

NOTICE OF PUBLIC MEETING

November 7, 2019

JEFFERSON COUNTY BAIL BOND BOARD

NOTICE is hereby given that a public meeting of the Jefferson County Bail Bond Board will be held in County Court @ Law #3 1001 Pearl St. 2nd Floor @ the Jefferson County Courthouse, 12:30 p.m., Thursday, November 21, 2019, at which time the following matters will be discussed and possibly acted upon:

1. Review minutes from last month's meeting.
2. Report from the District Attorney's Office regarding status of collections on judgments.
3. Consideration and approval of applications to become bondsmen or agents and renewals.
4. Consider complaints against bondsmen.
5. Report from Treasurer on Cash and CD's up for collateral; and any issue regarding the insurance, property tax and CD renewals that are pledged as collateral.
6. Release of any property, CD's, cash or cashier's checks requested by a bonding company.
7. Report from the Auditor's office.
8. Possible amendment and/or changes on local rules.
9. Consideration of reducing bonding authority for failure to comply with Deed of Trust specifically related to insurance.
10. Election of Bail Bondsman Representative.

Judge Raquel West, Chairman

Jefferson County Bail Board