



**JEFFERSON COUNTY, TEXAS
PURCHASING DEPARTMENT**

1149 Pearl Street – First Floor
Beaumont, Texas 77701
409-835-8593

ADDENDUM TO IFB

IFB Number: IFB 09-100/KJS
IFB Title: Minnie Rogers Juvenile Justice Center Surveillance System Upgrade for Jefferson County.
IFB Due: **June 29, 2009**
Addendum No.: # 2
Issued (Date): June 4, 2009

TO BIDDER: This Addendum is an integral part of the IFB package under consideration by you as a Bidder in connection with the subject matter herein identified. Jefferson County deems all sealed proposals to have been proffered in recognition and consideration of the entire IFB package – **including all addenda.** For purposes of clarification, **receipt of this present Addendum by a Bidder should be evidenced by returning it (signed) as part of the Bidder’s sealed proposal.** If the Proposal has already been received by the Jefferson County Purchasing Department, Bidder should return this addendum in a separate sealed envelope, clearly marked with the IFB Title, IFB Number, and Opening Date and Time, as stated above.

**Reason for Issuance of this addendum:
Change the bid Form, and add a bid bond to the original IFB Legal Notice. See Attached**

The information included herein is hereby incorporated into the documents of this present Bid matter and supersedes any conflicting documents or portion thereof previously issued.

Receipt of this Addendum is hereby acknowledged by the undersigned Bidder:

ATTEST:

Witness

Witness

Approved by _____ Date: _____

Authorized Signature (Bidder)

Title of Person Signing Above

Typed Name of Business or Individual

Address



JEFFERSON COUNTY PURCHASING DEPARTMENT
Deborah L. Clark, Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

LEGAL NOTICE
Advertisement for Invitation for Bids
May 26, 2009

Notice is hereby given that sealed bids will be accepted by the Jefferson County Purchasing Department for IFB 09-100/KJS Minnie Rogers Juvenile Justice Center Surveillance System Upgrade for Jefferson County. **Specifications for this project may be obtained from the website, www.co.jefferson.tx.us or by calling 409-835-8593.**

Bids are to be addressed to the Purchasing Agent with the bid number and bid name marked on the outside of the envelope. Bidders shall forward an **original and two (2) copies** of their bid to the address shown below. Late bids will be rejected as non-responsive. Bids will be publicly opened and read aloud in the Jefferson County Commissioners' Courtroom at the time and date below. Bidders are invited to attend the sealed bid opening.

The County shall require the bidder to furnish a bid security in the amount of five percent (5%) of the total contract cost. The bid bond must be executed with a surety company authorized to do business in the State of Texas. Within ten (10) days after the date of the signing of a contract, the bidder shall furnish a performance bond to the County for the full amount of the contract, if the contract exceeds one hundred thousand dollars (\$100,000). Within ten (10) days after the date of the signing of a contract, the bidder shall furnish a payment bond to the County for the full amount of the contract, if the contract exceeds one hundred thousand dollars (\$100,000). If the contract is for one hundred thousand dollars (\$100,000) or less, the County may provide that no money be paid to the contractor until completion and acceptance of the work or the fulfillment of the purchase obligation to the County.

There will be a pre-bid meeting on Thursday June 4, 2009, at 9:00am, at the Minnie Rogers Juvenile Justice Center at 5326 HWY 69 South, Beaumont, Texas 77705. For site viewing please contact Mike Fuselier, Jefferson County Engineering, at 409-835-8584.

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|----------------------------|--|
| BID NAME: | Minnie Rogers Juvenile Justice Center Surveillance System Upgrade for Jefferson County |
| BID NO: | IFB 09-100/KJS |
| DUE DATE/TIME: | 11:00 AM, June 29, 2009 |
| MAIL OR DELIVER TO: | Jefferson County Purchasing Department 1149 Pearl Street, 1st Floor Beaumont, Texas, 77701 |

Any questions relating to these requirements should be directed to Karen J. Smith, MBA, Contract Specialist/Senior Buyer, at 409-835-8593 or ksmith@co.jefferson.tx.us. All interested firms are invited to submit a bid in accordance with the terms and conditions stated in this bid.

RESPONDENTS ARE STRONGLY ENCOURAGED TO CAREFULLY READ THE ENTIRE INVITATION.

Deborah L. Clark
Purchasing Agent Jefferson County, Texas

BID FORM

BIDDER MUST RETURN THIS PAGE WITH OFFER

Using this form, each Offeror must state its proposed total charges. Each Offeror's charges must include the **entire cost** of providing the services identified in this IFB. If providing an equivalent or better brand than listed in the specifications, please use this form to detail the product that you are bidding.

| | | | |
|------------|--|------|--------------|
| 1. | Bosch (equivalent or better than) 495V03-20S Camera | VDN- | Make & Model |
| 2. | Bosch (equivalent or better than) 485V03-20S Camera | VDC- | Make & Model |
| 3. | Bosch (equivalent or better than) 455V03-20S Camera | VDC- | Make & Model |
| 4. | Bosch (equivalent or better than) 42RTC 42" Monitor | | Make & Model |
| 5. | Bosch (equivalent or better than) ST660 Monitor Mounting Bracket | | Make & Model |
| 6. | Bosch (equivalent or better than) DBSR002 Client Software | | Make & Model |
| 7. | Bosch (equivalent or better than) DB30C5160R2 Digital Video Recorder | | Make & Model |
| 8. | Pelco (equivalent or better than) MCS16-20S 16 Output Power Supply | | Make & Model |
| 9. | Pelco (equivalent or better than) CM9760-VCC Video Connection Card | | Make & Model |
| 10. | Pelco (equivalent or better than) CM9760-RPC Rear Panel Card | | Make & Model |
| 11. | Coleman (equivalent or better than) P20RG59/182/CMP RG59 Coax Power Cable | | Make & Model |
| 12. | TDK (equivalent or better than) LTO- ULTRIUMS 3 4GB Backup Tapes | | Make & Model |
| 13. | LUMP SUM TOTAL PRICE BID | | \$ |

Acknowledgment of Addenda (if any):

Addendum 1 _____ Date Received _____

Addendum 2 _____ Date Received _____

Addendum 3 _____ Date Received _____