



d.p. Consulting Engineers, Inc.

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ADDENDUM NO. 1

ADDENDUM ISSUE DATE: OCTOBER 05, 2011
PROPOSED WATERLINE BOONDOCKS ROAD NEIGHBORHOOD
“Texas Community Development Block Grant Program”

Administered by:

The General Land Office of the State of Texas
Engineer Contract No. DRS015010
Engineer GLO Contract No. 10-5165-000-5146
Grantee Contract No. DRS010219
Grantee GLO Contract No. 10-5291-000-5299
Work Order No. 10902-1
Activity No. 1a
Project ID P00934

As a result of the questions that have been raised during the mandatory pre-bid meeting held at 11:00 a.m. September 27, 2011 at the Jefferson County Commissioners Court Room, about the project the following information is offered for clarification or modification to the project information you now hold:

1. PLANS:

- a). THE FIRE HYDRANT DRAWING ON PLAN SHEET #47 OF 48 SHOWS 10 FEET MAXIMUM, ANYTHING OVER 10 FEET WILL BE PAID FOR BY THE FOOT PER BID ITEM #3 FOR 6” DIA. SDR 26 CL 160 PIPE.
BID ITEM #28 (45 DEG. BENDS) CAN BE USED TO ADJUST LINE UNDER DITCHES TO FIRE HYDRANTS.
VALVES ARE TO BE CONNECTED TO THE SWIVEL TEES AT MAIN LINE.
- b). PLAN SHEET #47 OF 48 SHOWS THAT THE WATER METER AND METER BOX TO BE SUPPLIED BY OTHERS, CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL BRONZE BODIED METER WITH PLASTIC METER BOX (PAY ITEM #40 AND #41) ALL EXISTING METERS AND METER BOXES WILL BE REPLACED AND ARE INCLUDED IN THE QUANTITY COUNT FOR THE ITEMS #40 AND #41.

2. PROPOSAL:

- a) PLEASE REPLACE THE BID PROPOSAL SHEETS PAGES #77 - #81 WITH ATTACHED NEW PAGES.
- b) CONTRACTOR IS CONSIDERDE THE “OPERATOR” FOR THIS PROJECT. REFERENCES MADE TO THE NPDES STORM WATER PERMIT REGULATION IN THE SPEC BOOK. FOLLOW THE FLOW CHART FOR PROJECT CATIGORY GREATER THAN ONE ACRE BUT LESS THAN FIVE ACRES.

3. GENERAL NOTE:

- a) THE WEST JEFFERSON COUNTY M.W.D. WILL WORK WITH THE CONTRACTOR WHEN HE IS READY TO MAKE TIE-INS TO THE DISTRICTS EXISTING WATER SYSTEM BY SHUTTING OFF THE WATER TO THESE AREAS. WHEN THE CONTRACTOR REQUESTS THIS ACTION, THE CONTRACTOR SHOULD BE READY TO MAKE THESE CONNECTIONS SO THE WATER WILL BE OFF FOR A MINIMAL AMOUNT OF TIME.
- b) ***BIDDERS ARE REQUIRED TO FILL OUT AND USE THE BID BOND THAT IS IN THE BID PACKAGE.***

Received

Date: _____

Acknowledged: _____

Bidders are advised that each Addendum issued must be recognized by signature and a copy of all addenda must be submitted with Bid.

PROPOSAL
WATER DISTRIBUTION SYSTEM IMPROVEMENTS
JEFFERSON COUNTY
WEST JEFFERSON COUNTY M.W.D.
WATER LINE TO BOONDOCKS ROAD NEIGHBORHOOD
d.p. Job No. 110-39A

NO.	ITEM	UNIT	QUANTITY	UNIT PRICE BID WRITTEN IN WORDS		UNIT PRICE WRITTEN IN FIGURES		TOTAL PRICE BID WRITTEN IN FIGURES	
				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS
1	10" PVC WATERLINE SDR-26 CLASS-160 INCLUDING TRENCH SAFETY SYSTEM CUT 0' - 5'	L.F.	16,300						
2	8" PVC WATERLINE SDR-26 CLASS-160 INCLUDING TRENCH SAFETY SYSTEM CUT 0' - 5'	L.F.	10,820						
3	6" PVC WATERLINE SDR-26 CLASS-160 INCLUDING TRENCH SAFETY SYSTEM CUT 0' - 5'	L.F.	9,780						
4	2" PVC WATERLINE SDR-26 CLASS-160 INCLUDING TRENCH SAFETY SYSTEM CUT 0' - 5'	L.F.	40						
5	DIRECTIONAL BORE AT TAYLORS BAYOU CROSSING: FOR 12" WATERLINE INCLUDING "TRENCH SAFETY", 12" HDPE DR-11 CARRIER PIPE AND TRANSITION COUPLINGS	L.F.	375						
6	DIRECTIONAL BORE AT HIGHWAY-73 CROSSING: PIPE-IN-PIPE FOR 12" WATERLINE INCLUDING "TRENCH SAFETY", 12" HDPE DR-11 CARRIER PIPE AND TRANSITION COUPLINGS W/HDPE-DR 17 CASING PIPE	L.F.	250						
7	DIRECTIONAL BORE AT DD6 DITCH CROSSING ALONG OLD BIGHILL RD: PIPE-IN-PIPE FOR 12" WATERLINE INCLUDING "TRENCH SAFETY", 12" HDPE DR-11 CARRIER PIPE AND TRANSITION COUPLINGS W/HDPE-DR 17 CASING PIPE	L.F.	80						
8	ROADWAY/DRIVEWAY BORE FOR 2" WATERLINE	L.F.	35						
9	ROADWAY/DRIVEWAY BORE FOR 6" WATERLINE	L.F.	264						
10	ROADWAY/DRIVEWAY BORE FOR 8" WATERLINE	L.F.	160						
11	ROADWAY/DRIVEWAY BORE FOR 10" WATERLINE	L.F.	302						

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				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS
12	ROADWAY BORE & CASING FOR 10" WATER LINE	L.F.	70						
13	10" D.I./M.J. PLUG RESTRAIN W/ "MEGA-LUGS"	E.A.	3						
14	8" D.I./M.J. PLUG RESTRAIN W/ "MEGA-LUGS"	E.A.	1						
15	6" D.I./M.J. PLUG RESTRAIN W/ "MEGA-LUGS"	E.A.	7						
16	10"x10"x10" D.I./M.J. TEE RESTRAIN W/ MEGA-LUGS	E.A.	4						
17	10"x10"x 8" D.I./M.J. TEE RESTRAIN W/ MEGA-LUGS	E.A.	3						
18	8"x8"x 6" D.I./M.J. TEE RESTRAIN W/ MEGA-LUGS	E.A.	2						
19	6"x6"x6" TEE M.J.-D.I. W/ MEGA-LUGS	E.A.	2						
20	10" GATE VALVE W/ VALVE BOX - AMERICAN 2506, CRS, D.I./ M.J.	E.A.	20						
21	8" GATE VALVE W/ VALVE BOX - AMERICAN 2506, CRS, D.I./ M.J.	E.A.	7						
22	6" GATE VALVE W/ VALVE BOX - AMERICAN 2506, CRS, D.I., M.J.	E.A.	12						
23	10"x8" RED. M.J.-D.I. W/MEGA-LUGS	E.A.	1						
24	8"x6" RED. M.J.-D.I. W/MEGA-LUGS	E.A.	5						
25	10"x6" RED. M.J.-D.I. W/MEGA-LUGS	E.A.	1						
26	10"x8" CROSS M.J.-D.I. W/MEGA-LUGS	E.A.	1						
27	6" CROSS M.J.-D.I. W/MEGA-LUGS	E.A.	1						
28	6" 45 DEG. BEND M.J.-D.I. W/ MEGA-LUGS	E.A.	128						

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				DOLLARS	CENTS	DOLLARS	CENTS	DOLLARS	CENTS
29	8" 22.5 DEG. BEND M.J.-D.I. W/ MEGA-LUGS	E.A.	3						
30	8" 11.25 DEG. BEND M.J.-D.I. W/ MEGA-LUGS	E.A.	2						
31	6" 11.25 DEG. BEND M.J.-D.I. W/ MEGA-LUGS	E.A.	1						
32	10" 22.5 DEG. BEND M.J.-D.I. W/ MEGA-LUGS	E.A.	1						
33	10" 11.25 DEG. BEND M.J.-D.I. W/ MEGA-LUGS	E.A.	1						
34	STANDARD FIRE HYDRANT UNIT - RESTRAIN W/ "MEGA LUGS", M.J.	E.A.	62						
35	REMOVE EXIST. 10" PLUG AND CONNECT PROPOSED 10" WATERLINE TO EXISTING 10" WATERLINE MATERIALS & LABOR	L.S.	1						
36	CONNECT EXISTING WATER SERVICES TO PROPOSED 10" WATERLINE INCLUDING 10"X1" SADDLE, CORPORATION STOP & CURB STOP	E.A.	14						
37	CONNECT EXISTING WATER SERVICES TO PROPOSED 6" WATERLINE INCLUDING 6"X1" SADDLE, CORPORATION STOP & CURB STOP	E.A.	4						
38	CONNECT EXIST. 2" WATERLINE TO PROP. 10" WATERLINE INCLUDING TAP&SADDLE AND VALVE (SHEET 10 OF 47)	L.S.	1						
39	CONNECT EXIST. 2" WATERLINE TO PROP. 10" WATERLINE INCLUDING TAP&SADDLE, ROADWAY BORE FOR 2" WATERLINE, TEE D.I.-M.J. AND COUPLINGS (SHEET 08 OF 47)	L.S.	1						
40	NEAR SIDE SERVICES INCLUDING 1" SERVICE LINE W/WATER METER, METER BOX & APPURTENANCES	E.A.	72						

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41	FAR SIDE SERVICES INCLUDING 1" SERVICE LINE W/WATER METER, METER BOX & APPURTENANCES	E.A.	21						
42	10"X1" SADDLES	E.A.	30						
43	8"X1" SADDLES	E.A.	35						
44	6"X1" SADDLES	E.A.	35						
45	"610" LIME STONE ROCK LOOSE DUMP AND SPREAD 6" THICK FOR ROCK/DIRT DRIVEWAYS	TON	116						
46	FINAL CLEAN UP	L.F.	37,550						
47	TRACER WIRE (LABOR, MATERIAL & INSTALLATION) TXDOT ROW ONLY	L.F.	375						
48	WATER VALVE MARKING POSTS	EA	38						
49	2" AIR RELEASE VALVE (APCO MODEL-200) WITH MANHOLE, INCLUDING FRAME	EA	2						
50	MANHOURS	HOUR	10						
51	TRUCK HOURS	HOUR	10						
52	BACK HOE / LOADER HOUR	HOUR	10						
53	CEMENT STABILIZED SAND BACKFILL	TON	10						
54	EXTRA CLASS-A CONCRETE - BULK	C.Y.	10						
55	EXTRACLASS-A CONCRETE - FORMED	C.Y.	10						
56	UNSPECIFIED DUCTILE IRON FITTINGS PRICE PER POUND INSTALLED	LB.	500						

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57	NPDES STORM WATER PERMIT INCLUDING INSTALLATION, MAINTENANCE, MONITERING, REPORTING AND REMOVAL	L.S.	1						
58	ASPHALT ROAD REPAIR COMPLETE IN PLACE ACCORDING TO "SPECIAL PROVISION # 41"	S.Y.	150						
						TOTAL			
	STATEMENT FOR SEPARATED CONTRACT COMPLIANCE:								
	NON-CONSUMABLE MATERIALS AND EQUIPMENT.....							\$	
	SKILLED LABOR, MATERIALS, EQUIPMENT AND TOOLS.....							\$	
						TOTAL		\$	

The undersigned agrees to commence work within ten (10) days after the date of written notice to commence work and to substantially complete the work on which he has bid within (_____) calendar days as provided in the General Conditions of the Agreement. Enclosed herewith is a cashier's check, certified check, or bid bond in the sum of 5% of the greatest amount bid which it is agreed shall be collected and retained by the **OWNER** as liquidating damages in the event this proposal is accepted by the **OWNER** within sixty (60) days after the date advertised for the reception of bids and the undersigned fails to execute the contract and the required bond with the **OWNER**, under the conditions hereof, within ten (10) days after the date said proposal is accepted, otherwise said check or bond shall be returned to the undersigned upon demand.

CONTRACTOR: _____

ADDRESS: _____

Phone: _____

BY: _____