



**JEFFERSON COUNTY
PURCHASING DEPARTMENT**
Deborah L. Clark, Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

**January 9, 2012
Legal Notice**

Dear Bidders:

You are invited to submit bids in accordance with specifications packet, Invitation for Bid (IFB 12-002/KJS), **Proposed Waterline to the City of Hamshire** (funded by Round 1 TDRA Grant Administered by The General Land Office of the State of Texas). All bids must be submitted with an original and three (3) copies to the Jefferson County Purchasing Agent, 1149 Pearl Street, 1st Floor, Beaumont, Texas 77701, no later than 11:00 AM, Tuesday, February 7, 2012. Bids will be publicly opened and read at that time.

Specifications and plans are available for a non-refundable \$100.00 charge at dp Consulting Engineers, Inc. 3727 Doctors Drive, Port Arthur, Texas 77642. Contact Paul Ratliff at 409-983-6263. For questions see <http://www.co.jefferson.tx.us/Purchasing/main.htm> or call Deborah L. Clark, Jefferson County Purchasing Agent at 409-835-8593.

A Mandatory Pre-Bid Conference will be held on Tuesday January 31, 2012 at 10:00 AM CST. The conference will be held at 1149 Pearl Street in the Commissioners Conference Room on the fourth floor of the Jefferson County Courthouse.

The County shall require the bidder to furnish a bid security in the amount of five percent (5%) of the total contract cost. The bid bond must be executed with a surety company authorized to do business in the State of Texas. Within ten (10) days after the date of the signing of a contract, the bidder shall furnish a performance bond to the County for the full amount of the contract, if the contract exceeds one hundred thousand dollars (\$100,000). If the contract is for one hundred thousand dollars (\$100,000) or less, the County may provide that no money be paid to the contractor until completion and acceptance of the work or the fulfillment of the purchase obligation to the County.

All Bids shall be submitted to the Jefferson County Purchasing Agent in a sealed envelope marked:

BID NAME:	Proposed Waterline to the City of Hamshire
BID NO:	IFB 12-002/KJS
DUE DATE/TIME:	11:00 AM, February 7 , 2012
MAIL OR DELIVER TO:	Jefferson County Purchasing Department 1149 Pearl Street, 1st Floor Beaumont, TX 77701

Sincerely,

A handwritten signature in black ink that reads "Deborah Clark". The signature is written over a circular stamp that is partially visible and contains the text "JEFFERSON COUNTY TEXAS".

Deborah L. Clark
Jefferson County
Purchasing Agent

Publish: The Beaumont Enterprise and The Port Arthur News on January 11 & 18, 2012