

NOTICE OF MEETING AND AGENDA OF COMMISSIONERS' COURT OF JEFFERSON COUNTY, TEXAS June 8, 2009

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at 1:30 p.m., on the 8th day of June 2009 at its regular meeting place in the Commissioners' Courtroom, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a Regular Meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

INVOCATION: Everette D. Alfred, Commissioner, Precinct No. 4

PLEDGE OF ALLEGIANCE: Eddie Arnold, Commissioner, Precinct No. 1

PURCHASING:

- a) Receive and file bids for IFB 09-095/KJS, Repair, Service and Installation of Electrical Systems for Jefferson County.
- b) Receive and file professional services agreement (PROF 09-105/KJS) with Barry Clark & Associates, Inc. for Consulting Services for Development of Commercial Air Service from Southeast Texas Regional Airport to Austin Bergstrom International Airport, not to exceed \$2,000.00.

COUNTY COMMISSIONERS:

(a) Consider authorizing the County Judge to enter a Burn Ban Order or to Rescind an existing Burn Ban Order regarding the danger of wildfire occurrence and drought indices.

- (b) Receive and file release of claims between Jefferson County and the United States in connection with Ford Park rental following Hurricane Ike.
- (c) Consider and possibly approve the adoption of the provider contracts prepared by Boon Chapman for the local Physician/ Hospital Network.

COUNTY AUDITOR:

(a) Consider and approve utilizing \$83,943 in available funds in the Capital – Trucks and Trailers in Road and Bridge Precinct 1 and a budget amendment for Road and Bridge Precinct 1 to purchase a gradall. The purchase will use Road and Bridge Precinct 1 fund balance.

111-0109-431-6042	Capital – Trucks and	\$ 232,000	
	Trailers		
120-1024-419-6099	Capital – Contingency		\$ 232,000

(b) Consider and approve budget transfer – Road and Bridge Precinct 4 – additional cost.

114-0405-431-3006	Batteries	\$ 500	
114-0405-431-4015	Communication		\$ 500
	Equipment		

(c) Consider and approve budget transfer – Road and Bridge Precinct 4 – purchase of fork lift and track excavator machine.

114-0409-431-6011	Capital – Road	\$ 65,000	
	Machinery		
114-0402-431-3001	Asphalt		\$ 20,000
114-0402-431-3080	Cover Stone		\$ 40,000
114-0406-431-3019	Culverts and Pipe		\$ 5,000

(d) Consider and approve budget transfer – Parks and Recreation – additional cost for zero-turn lawnmower.

116-0608-431-6011	Capital – Road	\$ 1,55	0
	Machinery		
116-0606-452-3099	Miscellaneous		\$ 1,550
	Supplies		

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(e)	Consider and approve budget transfer – Mid-County Maintenance – additional cost.
	120-6085-416-4054 Telephone \$ 5,000 120-6085-416-5077 Contractual Service \$ 5,000
(f)	Consider and approve issuance of home buy-out checks. Checks will not be released to the title company until Federal funding is received. Check #317033 through check #317036 for \$770,679.23.
(g)	Regular County bills – check #317037 through check #317358.
***	DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.
	Ronald L. Walker
	County Judge

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