

NOTICE OF MEETING AND AGENDA OF COMMISSIONERS' COURT OF JEFFERSON COUNTY, TEXAS August 2, 2010

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at 1:30 p.m., on the 2^{nd} day of August 2010 at its regular meeting place in the Commissioners' Courtroom, 4^{th} Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special Meeting** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

WORKSHOP- After Court- Update on 2010-2011- Budgeted Revenue and Expense reductions.

INVOCATION: Mark L. Domingue, Commissioner, Precinct No. 2

PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct No. 3

PURCHASING:

- a. Receive and file bids for (IFB 10-044/KJS), Term Contract for HVAC Capital Equipment, Services, and Supplies for Jefferson County Disaster Relief.
- b. Award (IFB 10-044/KJS), Term Contract for HVAC Capital Equipment, Services, and Supplies for Jefferson County Disaster Relief, to Alliance Mechanical, as shown on Attachment A.

- c. Execute, receive and file Acceptance of Offer for (IFB 10-044/KJS), Term Contract for HVAC Capital Equipment, Services, and Supplies for Jefferson County Disaster Relief.
- d. Approve, execute, receive and file renewal of (IFB 09-109/KJS), Term Contract for Pest Control for Jefferson County with Attaboy Termite & Pest Control for the period of August 3, 2010 to August 2, 2011.
- e. Execute, receive, and file contract for (RFP 10-002/KJS), Emergency Disaster Assistance Recovery for Jefferson County Primary Award of the total contract with DRC Emergency Services.
- f. Execute, receive, and file contract for (RFP 10-002/KJS), Emergency Disaster Assistance Recovery for Jefferson County Secondary Award for Debris with Crowder Gulf.
- g. Execute, receive, and file contract for (RFP 10-002/KJS), Emergency Disaster Assistance Recovery for Jefferson County Secondary Award for Pre-Disaster with Garner.
- h. Consider and possibly approve Change Order #001 to Job Order Contract (JOC 10-028/KJS) Repairs to Walter Umphrey Park Maintenance Building, with Centerline Construction in the amount of \$14,857.00. The change brings the contract total up to \$152,783.54. This Change Order is to provide foundation design as prepared by Fitz and Shipman to comply with FEMA's requirements to elevate the new facility 4.28 feet. This will provide the foundation one foot above base flood elevation. Funds for the Change Order will be reimbursed by FEMA.
- i. Execute, receive, and file Change Order #001 to Job Order Contract (JOC 10-028/KJS) Repairs to Walter Umphrey Park Maintenance Building, with Centerline Construction in the amount of \$14,857.00. The change brings the contract total up to \$152,783.54.

COUNTY COMMISSIONERS:

- (a) Consider and possibly approve appointing Tim Sudela to the Spindletop Mental Health Mental Retardation (MHMR) Board of Trustees. (Mr. Sudela will replace Mr. Steven Hale who is resigning.)
- (b) Consider and possibly adopt a Resolution recognizing Joyce A. Hafford for 31 years of dedicated service to the Jefferson County Public Health Department and to the citizens of Jefferson County and wishing her well in her retirement.

COUNTY AIRPORT:

(a) Consider and possibly approve authorizing Ricky Evans to mow and bale for hay approximately 85 acres of airport property located along Highway 69 with no expense or revenue resulting to the airport.

COUNTY AUDITOR:

(a) Consider and approve budget transfer – Road & Bridge, Precinct 4 – additional cost.

114-0405-431-4018	Road Machinery	\$ 10,000	
	Maintenance		
114-0402-431-3079	Crushed Stone		\$ 5,000
114-0402-431-3080	Cover Stone		\$ 5,000

(b) Consider and approve budget transfer – Beaumont Maintenance – additional cost.

120-6083-416-5077	Contractual Services	\$ 5,000	
120-6083-416-4056	Electricity		\$ 5,000

- (c) Consider and possibly approve a Resolution authorizing the signatories for the Texas Department of Rural Affairs Contract #DRS010219
 - (d) Regular County Bills check #342122 through check #342362.

WORKSHOP – After Court - Update on 2010-2011 Budgeted Revenue and Expense reductions.

***DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.

Ronald L.Walker	
County Judge	



ADDENDUM TO NOTICE OF MEETING OF COMMISSIONERS' COURT OF JEFFERSON COUNTY, TEXAS

Notice having been heretofore posted of a **Special Meeting** to Commissioners' Court of Jefferson County, Texas, on the **2nd** day of **August 2010** in the Commissioners' Courtroom, 4TH Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas, notice is hereby given of the following additional subject to be considered:

COUNTY COMMISSIONERS:

(c) Consider authorizing the County Judge to execute a Release between the County and Denbury Green Pipeline, LLC.

SHERIFF'S DEPARTMENT:

(a) Consider and possibly approve and authorize the County Judge to execute and Interlocal Agency Agreement with the Southeast Texas Auto Theft Task Force for the 2011 grant.

COUNTY CLERK:

- (a) Receive and file Leasing Agreement with the City of Groves for voting equipment and Central Counting Station facilities for their November 2, 2010, election. Agreement was approved by the Court on June 28, 2010.
- (b) Consider and possibly approve and execute Leasing Agreement with the City of Bevil Oaks for voting equipment and Central Counting Station facilities for their November 2, 2010, election.
- (c) Receive and file Leasing Agreement with the City of Bevil Oaks for voting equipment and Central Counting Station facilities for their November 2, 2010, election.

Ronald L. Walker
County Judge

Attachment A

IFB 10-044/KJS Term Contract for HVAC Capital Equipment, Services, and Supplies for Jefferson County Disaster Relief Awarded August 2, 2010

Item	Description	Labor Charge per Hour
1.	Mechanic during working hours (Monday-Friday, 7:30 am to 5:00 pm)	65.00
2.	Apprentice Mechanic accompanying Mechanic during working hours (Monday–Friday, 7:30 am to 5:00 pm)	55.00
3.	Apprentice Mechanic for emergency service on weekdays and Saturdays (Monday–Friday, 5:00 pm to 7:30 am and all day Saturday)	82.50
4.	Apprentice Mechanic accompanying a mechanic on weekdays and Saturdays (Monday–Friday, 5:00 pm to 7:30 am and all day Saturday)	82.50
5.	Mechanic for emergency service on Sundays and Holidays	130.00
6.	Apprentice Mechanic accompanying a mechanic for emergency service on Sundays and Holidays	110.00
7.	Mechanic for emergency service with disaster relief during mandatory/voluntary county evacuation (Monday–Friday, 7:30 am to 5:00 pm)	110.00
8.	Mechanic for emergency service with disaster relief during mandatory/voluntary county evacuation (5:00 pm to 7:30 am Mon–Fri and all day Sat)	162.50
9.	Mechanic for emergency service with disaster relief during mandatory/voluntary county (Sundays and Holidays)	162.50
10.	Apprentice Mechanic accompanying a Mechanic for emergency service with disaster relief during mandatory/ voluntary county evacuation (7:30 am to 5:00 pm, Monday–Friday and all day Saturday)	110.00
11.	Apprentice Mechanic accompanying a mechanic for emergency service with disaster relief during mandatory/voluntary county evacuation (5:00 pm to 7:30 am Monday through Friday and all day Saturday)	137.50
12.	Apprentice Mechanic accompanying a Mechanic for emergency service with disaster relief during mandatory/voluntary county evacuation (Sundays and Holidays)	137.50
Item	Description	Percentage Off
13.	Parts with cost of \$1,500.00 or less shall be furnished by Contractor's cost plus% (percent) markup	30%
14.	Equipment replacement chillers, boilers, direct expansion units, etc." for emergency replacement f.o.b job site at cost plus%(percent)	20%
15.	Sub-contractor percentage mark-up	15%
16.	Materials, supplies, and/or equipment furnished by contractor shall be billed at cost plus% markup. Jefferson County reserves the right to request copies of invoices made to contractor from supplier including freight charges	30%
17.	Rental equipment furnished by contractor, with prior approval of the County, to be billed at cost plus% markup	15%