Jeff R. Branick, County Judge Eddie Arnold, Commissioner, Precinct One Brent A. Weaver, Commissioner, Precinct Two Michael S. Sinegal, Commissioner, Precinct Three Everette "Bo" Alfred, Commissioner, Precinct Four



# NOTICE OF MEETING AND AGENDA OF COMMISSIONERS' COURT OF JEFFERSON COUNTY, TEXAS November 17, 2011

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at 3:00 p.m., on the 17<sup>th</sup> day of November 2011 at its regular meeting place in the Commissioners' Courtroom, 4<sup>th</sup> Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special Meeting** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

INVOCATION: Michael S. Sinegal, Commissioner, Precinct No. 3

PLEDGE OF ALLEGIANCE: Everette D. Alfred, Commissioner, Precinct No. 4

### **COUNTY COMMISSIONERS:**

(a) Consider hiring the Allison- Bass Law Firm to review legal matters relating to jail fee issues.

### **COUNTY AUDITOR:**

(a) Regular County Bills- check # 360519 through check #

# **COUNTY CLERK:**

a) Consider and possibly approve Order canvassing the results of the November 8, 2011, Constitutional Amendment Election and Emergency Services District No. 3 Election in accordance with Election Code Sec. 67.003.

#### **RISK MANAGEMENT:**

(a) Consider and possibly approve Commercial Crime Insurance Coverage renewal effective January 1, 2012 with Great American Insurance for an annual premium of \$4,399.00 (a 2.3% increase from 2011).

## **DISTRICT ATTORNEY:**

- (a) Consider authorizing the District Attorney to appeal the Arbitrator's Award in Case No AAA 70 390 40211 dated November 9, 2011.
- (b) Announcement of an executive (closed) session as authorized by Government Code §551.071 (1) (A) to discuss contemplated litigation related to the Arbitrator's Award in case # AAA 70 390 40211.

#### **OTHER BUSINESS:**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.

Jeff R. Branick	
County Judge	