

*Notice of Meeting and Agenda*  
*September 05, 2017*

Jeff R. Branick, County Judge  
Eddie Arnold, Commissioner, Precinct One  
Brent A. Weaver, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
September 05, 2017**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **1:30 PM**, on the **05th** day of **September 2017** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**11:00 a.m.-Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting, would have a detrimental effect on the Commissioners Court in negotiations with a third person.**

**Immediately following Commissioners' Court-Announcement of an executive (closed) session pursuant to Texas Government Code Section § 551.071 for the purpose of receiving information regarding matters that may require litigation.**

**INVOCATION:** Michael S. Sinegal, Commissioner, Precinct Three

**PLEDGE OF ALLEGIANCE:** Everette "Bo" Alfred, Commissioner, Precinct Four

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**COUNTY AUDITOR:**

- (a) Consider and approve budget transfer – Road & Bridge Pct. 4 –purchase of truck conveyer

114-0409-431-6011	ROAD MACHINERY	\$10,150.00	
114-0402-431-1028	LABORERS		\$10,150.00

[cc R&B Pct 4 090517.pdf](#)

- (b) Consider and approve budget transfer – Constable Pct. 6 - additional cost for extra help

120-3070-425-1005	EXTRA HELP	\$3,812.00	
120-3070-425-5062	TRAVEL EXPENSE		\$1,481.00
120-3070-425-3078	OFFICE SUPPLIES		\$1,064.00
120-3070-425-5021	DUES/SUBSCRIPTIONS		\$815.00
120-3070-425-6002	COMPUTER EQUIPMENT		\$260.00
120-3070-425-4011	EQUIPMENT- MISCELLANEOUS		\$110.00
120-3070-425-3084	MINOR EQUIPMENT		\$80.00
120-3070-425-3017	CLOTHING		\$2.00

[cc Constable Pct 6 090517.pdf](#)

- (c) Regular County Bills check #437455 through check #437572.

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**OTHER BUSINESS:**

**Receive reports from Elected Officials and staff on matters of community interest without taking action.**

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA  
WITHOUT TAKING ACTION.**

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**Jeff R. Branick**

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***September 05, 2017***

**County Judge**