

Notice of Meeting and Agenda
September 11, 2017

Jeff R. Branick, County Judge
Eddie Arnold, Commissioner, Precinct One
Brent A. Weaver, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS**
September 11, 2017

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **1:30 PM**, on the **11th** day of **September 2017** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four

PLEDGE OF ALLEGIANCE: Eddie Arnold, Commissioner, Precinct One

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September 11, 2017

PURCHASING:

- (a) Consider and approve a bid due date extension for (IFB 17-029/JW), Re-bid Jefferson County Sheriff's Office Hangar Building at Jack Brooks Regional Airport, from September 26, 2017 to October 10, 2017.
- (b) Execute, receive and file a renewal for (RFP 16-016/YS), FEMA Grant Management and Insurance Advisory Services for Jefferson County with Adjusters International for a first additional one (1) year renewal from September 6, 2017 to September 5, 2018.

[CONTRACT RENEWAL FOR RFP 16016 YS FEMA GRANT MANAGEMENT AND INSURANCE ADVISORY .pdf](#)

- (c) Consider and approve, execute, receive and file Amendment No. 1 for (RFP 15-015/JW), Emergency Disaster Assistance Recovery for Jefferson County with DRC Emergency Services.

[AMENDMENT 1 TO RFP 15015 JW EMERGENCY DISASTER ASSISTANCE RECOVERY FOR JEFF CNTY.pdf](#)

- (d) Consider and approve, execute, receive and file a renewal for (IFB 13-013/JW), Term Contract for Janitorial Services for Jefferson County with Member's Building Maintenance for a fourth and final one (1) year renewal from September 19, 2017 to September 18, 2018.

[CONTRACT RENEWAL FOR IFB 13013 JW TERM CONTRACT FOR JANITORIAL SERVICES.pdf](#)

COUNTY AUDITOR:

- (a) Consider and approve budget transfer – Indigent Medical Services – additional cost for insurance

120-5079-442-2003	EMPLOYEES' INSURANCE	\$850.00	
120-5079-442-1005	EXTRA HELP		\$850.00

[cc - Indigent Medical - 091117.pdf](#)

- (b) Consider and approve budget amendment – 252nd District Court - additional cost for indigent defense

120-2037-412-5072	PAUPER ATTORNEY FEES	\$80,000.00	
120-1024-419-2004	WORKERS' COMPENSATION		\$80,000.00

[cc 252nd District court 091117.pdf](#)

- (c) Consider and approve budget amendment –County Morgue - additional cost

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120-3080-421-5077	CONTRACTUAL SERVICE	\$120,000.00	
120-1024-419-2004	WORKERS' COMPENSATION		\$120,000.00

[cc - Morgue 091117.pdf](#)

(d) Regular County Bills check #437573 through check #437703.

[0437573_0437703.pdf](#)

OTHER BUSINESS:

Receive reports from Elected Officials and staff on matters of community interest without taking action.

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

**Jeff R. Branick
County Judge**

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ADDENDUM TO
NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
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September 11, 2017

Notice having been heretofore posted of a **Regular** to Commissioners' Court of Jefferson County, Texas, on the **11th** day of **September 2017** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas. notice is hereby given of the following additional subject to be considered:

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PURCHASING:

(e) Consider and approve, execute, receive and file Amendment No. 2 for (RFP 15-015/JW), Emergency Disaster Assistance Recovery for Jefferson County with DRC Emergency Services. Amendment No. 2 will allow the CPI increase per the terms of contract in accordance with United States Bureau of Labor as shown on Attachment A.

[AMENDMENT NO 2 DRC EMERGENCY SERVICES.pdf](#)
[ATTACHMENT A.pdf](#)

Jeff R. Branick
County Judge