

**Notice of Meeting and Agenda**  
**July 29, 2019**

Jeff R. Branick, County Judge  
Eddie Arnold, Commissioner, Precinct One  
Brent A. Weaver, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS**  
**July 29, 2019**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **1:30 PM**, on the **29th** day of **July 2019** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**INVOCATION:** Michael S. Sinegal, Commissioner, Precinct Three.

**PLEDGE OF ALLEGIANCE:** Everette D. Alfred, Commissioner, Precinct Four.

**Notice of Meeting and Agenda**  
**July 29, 2019**

**PURCHASING:**

(a) Receive and file bids for (IFB 19-034/YS), Term Contract for Herbicides for Jack Brooks Regional Airport.

[Bid - Morning Star Industries \(IFB 19-034 JW\).pdf](#)  
[Bid - Red River Specialties \(IFB 19-034 JW\).pdf](#)  
[Bid - SiteOne Landscape Supply \(IFB 19-034 JW\).pdf](#)

(b) Consider and approve, execute, receive and file an agreement (Agreement 19-039/JW) with LexisNexis and Jefferson County for Lexis Advance online access subscription for the 136th District Court. This agreement is for a one-year term (September 1, 2019 through August 31, 2020), at a monthly cost of \$76.00 for (2) users.

[\(Agreement 19-039 JW\) LexisNexis - 136th District Court.pdf](#)

**COMMUNITY SUPERVISION:**

(a) Receive and file annual budget report as required by the Texas Government Code. (Included are reports for the TDCJ Basic Funding, Intervention & Pre Trial, Women's Center, Community Service Restitution, Mental Health Initiative and Specialized Case Load-Hi Need.)

[RECEIVE AN FILE ANNUAL BUDGET REPORT FOR COMMUNITY SUPERVISION .pdf](#)

**COUNTY AUDITOR:**

(a) Consider and approve budget amendment - District Attorney - replace two vehicles.

120-2030-412-6007	AUTOMOBILES	\$60,416.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$60,416.00

[ccDistrictAttorney -072919.pdf](#)

(b) Consider and approve budget transfer - Voter Registration - additional cost for forms.

120-1031-415-3078	OFFICE SUPPLIES	\$2,500.00	
120-1031-415-3084	MINOR EQUIPMENT		\$2,500.00

[ccVoterRegistration -072919.pdf](#)

(c) Receive and file Financial & Operating Statements - County Funds for the Month Ending June 30, 2019.

[cc 072919 June financials.pdf](#)

**Notice of Meeting and Agenda  
July 29, 2019**

(d) Consider and approve electronic disbursement for \$642,086.89 to LaSalle for revenue received from entities for inmate housing.

(e) Regular County Bills - check #461722 through checks #461947.

[0461722\\_0461947.pdf](#)

**COUNTY COMMISSIONERS:**

(a) Consider and possibly adopt a Resolution recognizing Tina Benoit for 28 years of dedicated service to Jefferson County and to the citizens of Jefferson County and wishing her well in her retirement.

[RESOLUTION FOR TINA BENOIT.pdf](#)

**HUMAN RESOURCES:**

(a) Consider and possibly approve granting extended leave without pay for up to 90 days for Eboni Nelson, a Detention Officer with the Jefferson County Correctional Facility. The extended leave would be effective July 25, 2019.

**MAINTENANCE (BEAUMONT):**

(a) Consider and possibly adopt a Resolution recognizing Jerome Brown for his 17 years and 9 months of service to the Jefferson County Maintenance Department and wishing him well in his retirement.

[RESOLUTION FOR JEROME BROWN.pdf](#)

**SHERIFF'S DEPARTMENT:**

(a) Consider and possibly approve a Resolution recognizing Harold L. Garner for 13 years and 3 months of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and in wishing him well in his retirement.

[RESOLUTION FOR HAROLD L GARNER.pdf](#)

**OTHER BUSINESS:**

**Receive reports from Elected Officials and staff on matters of community interest without taking action.**

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA  
WITHOUT TAKING ACTION.**

*Notice of Meeting and Agenda*  
*July 29, 2019*

---

**Jeff R. Branick**  
**County Judge**

***Notice of Meeting and Agenda***  
**July 29, 2019**

**Jeff R. Branick, County Judge**  
**Eddie Arnold, Commissioner, Precinct One**  
**Brent A. Weaver, Commissioner, Precinct Two**  
**Michael S. Sinegal, Commissioner, Precinct Three**  
**Everette "Bo" Alfred, Commissioner, Precinct Four**



**ADDENDUM TO**  
**NOTICE OF MEETING AND AGENDA**  
**OF COMMISSIONERS' COURT**  
**OF JEFFERSON COUNTY, TEXAS**  
**July 29, 2019**

Notice having been heretofore posted of a **Special** to Commissioners' Court of Jefferson County, Texas, on the **29th day of July 2019** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas. notice is hereby given of the following additional subject to be considered:

**Notice of Meeting and Agenda**  
**July 29, 2019**

**COUNTY AUDITOR:**

(f) Consider and approve budget transfer– Indigent Health – additional cost for relief pharmacist.

120-5079-442-5077	CONTRACTUAL SERVICE	\$4,500.00	
120-5079-442-3084	MINOR EQUIPMENT		\$1,000.00
120-5079-442-3078	OFFICE SUPPLIES		\$3,500.00

[cc 072919 health.pdf](#)

(g) Consider and approve budget transfer – Voter Registration – additional cost for forms.

120-1031-415-3078	OFFICE SUPPLIES	\$2,500.00	
120-1031-415-3084	MINOR EQUIPMENT		\$1,000.00
120-1031-415-5001	ADVERTISING		\$1,500.00

[ccVoterRegistration -072919.pdf](#)

**COUNTY COMMISSIONERS:**

(b) Consider and possibly approve extension of MOU regarding Absent Student Assistance Project (A.S.A.P.) program until September 31, 2019.

[INTERLOCAL AGREEMENT REGARDING ASAP EXTENSION UNTIL SEPT 31 2019.pdf](#)

---

**Jeff R. Branick**  
**County Judge**