

**Notice of Meeting and Agenda**  
**June 16, 2020**

Jeff R. Branick, County Judge  
Eddie Arnold, Commissioner, Precinct One  
Brent A. Weaver, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS**  
**June 16, 2020**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **16th** day of **June 2020** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with audio from the County Webpage:**

**[https://co.jefferson.tx.us/comm\\_crt/commlink.htm](https://co.jefferson.tx.us/comm_crt/commlink.htm) Listen to audio by calling 571-748-4021 PIN # 623-6974#. The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website.**

**INVOCATION: Eddie Arnold, Commissioner, Precinct One**

*Notice of Meeting and Agenda*  
*June 16, 2020*

**PLEDGE OF ALLEGIANCE:** Michael S. Sinegal, Commissioner, Precinct Three

**Notice of Meeting and Agenda**  
**June 16, 2020**

**PURCHASING:**

(a) Consider and approve award, execute, receive and file an Acceptance of Offer with DBS Electronics, Inc. for (IFB 20-019/JW) Radar Systems for Jefferson County Sheriff's Office/Marine Safety Patrol, in the amount of \$55,493.69.

[Acceptance of Offer - DBS Electronics, Inc. \(IFB 20-019 JW\).pdf](#)

(b) Consider and approve, execute, receive and file a contract renewal for (IFB 14-013/JW), Term Contract for Temporary Canteen (Meal Catering) Disaster/Emergency for Jefferson County for a sixth one (1) year renewal with Colin's Kitchen, LLC from June 30, 2020 to June 29, 2021.

[Contract Renewal - Colins Kitchen LLC \(IFB 14-013JW\).pdf](#)

(c) Consider and approve, execute, receive and file a contract renewal for (IFB 18-017/YS), Term Contract for Microfilm Supplies for Jefferson County for a second one (1) year renewal with Endicott Microfilm, Inc. and Western Micrographic & Imaging Systems from July 14, 2020 to July 13, 2021.

[Contract Renewal - Endicott Microfilm, Inc. \(IFB 18-017 YS\).pdf](#)

[Contract Renewal - Western Micrographic & Imaging Systems \(IFB 18-017 YS\).pdf](#)

(d) Consider and approve, execute, receive and file Amendment No. 1 to (Agreement 19-039/JW) with LexisNexis and Jefferson County for an extension of Lexis Advance online access subscription for the 136th District Court. This amendment will extend the term of the current agreement for an additional one-year term (September 1, 2020 through August 31, 2021), at a cost of \$76.00 per month. This is the same cost as the current agreement term.

[Amendment No. 1 - LexisNexis \(Agreement 19-039 JW\) 136th District Court.pdf](#)

(e) Consider and approve, execute, receive and file Amendment No. 1 to (Agreement 19-059/JW), with LexisNexis and Jefferson County for an extension of Lexis Advance online access subscription for the 279th District Court. This amendment will extend the term of the current agreement for an additional one-year term (December 1, 2020 through November 30, 2021), at a cost of \$80.00 per month. This is the same cost as the current agreement term.

[Amendment No. 1 - LexisNexis \(Agreement 19-059 JW\) 279th District Court.pdf](#)

(f) Consider and approve, execute, receive and file Amendment No. 1 to (Agreement 19-068/JW) with LexisNexis and Jefferson County for an extension of Lexis Advance online access subscription for the 172nd District Court. This amendment will extend the term of the current

**Notice of Meeting and Agenda**  
**June 16, 2020**

agreement for an additional one-year term (January 1, 2021 through December 31, 2022) at a cost of \$80.00 per month. This is the same cost as the current agreement term.

[Amendment No. 1 - LexisNexis \(Agreement 19-068 JW\) 172nd District Court.pdf](#)

(g) Discuss and possibly approve the County Purchasing Agent to enter into contract negotiations for (RFP 20-013/YS), Auditing Services for Jefferson County.

**COUNTY AUDITOR:**

(a) Consider and approve budget transfer – General Services – additional cost for repairs/replacement of equipment on leased radio towers.

120-1024-419-4015	COMMUNICATION EQUIPMENT	\$50,000.00	
120-1024-419-5077	CONTRACTUAL SERVICE		\$50,000.00

[ccGeneralServices -061620.pdf](#)

(b) Regular County Bills – check #472476 through checks #472675.  
[0472476\\_0472675.pdf](#)

**COUNTY COMMISSIONERS:**

(a) Consider, possibly approve and authorize the County Judge to extend the Declaration of Local Disaster dated 03-13-2020, Pursuant to Section 418.108 (b) of the Texas Government Code.

[RESOLUTION FOR COVID 19 PANDEMIC.pdf](#)

**CRIME LAB:**

(a) Consider and approve a Resolution to approve the application for the Coverdell Forensic Sciences Improvement Grant Program. This grant is available through the CJD (Criminal Justice Division), with no grant match for the 2021 project year. Grant/Application No. 4131701  
[RESOLUTION COVERDELL FORENSIC GRANT APPLICATION NO 4131701.pdf](#)

**ENGINEERING:**

(a) Consider and possibly approve acceptance of Ridgeleigh Drive, 1345.38' (0.255 miles) out of the final plat of Ridgecrest Subdivision Unit 5, into the County Road system. The road is located in Precinct No. 2.

[June 16, 2020 Ridgeleigh Drive.pdf](#)

(b) Receive and file irrevocable Letter of Credit No. 1110006557 for the

*Notice of Meeting and Agenda*  
*June 16, 2020*

maintenance and repair of street and drainage facilities within the Ridgecrest Subdivision Unit 5. Subdivision is located in Precinct No. 2.  
[June 16, 2020 - Ltr. of Credit No. 111006557.pdf](#)

**OTHER BUSINESS:**

**Receive reports from Elected Officials and staff on matters of community interest without taking action.**

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA  
WITHOUT TAKING ACTION.**

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**Jeff R. Branick  
County Judge**