

**Notice of Meeting and Agenda**  
**November 17, 2020**

Jeff R. Branick, County Judge  
Eddie Arnold, Commissioner, Precinct One  
Brent A. Weaver, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS**  
**November 17, 2020**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **17th** day of **November 2020** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**9:30 a.m.-WORKSHOP : -To receive information from Emergency Management, Dr. Ede and others to review COVID -19 employee and courthouse policy.**

**Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with audio from the County Webpage:**

**[https://co.jefferson.tx.us/comm\\_crt/commlink.htm](https://co.jefferson.tx.us/comm_crt/commlink.htm) Listen to audio by calling 571-748-4021 PIN # 226-8915 #. The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do**

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*November 17, 2020*

**not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website.**

**INVOCATION:** Eddie Arnold, Commissioner, Precinct One

**PLEDGE OF ALLEGIANCE:** Brent A. Weaver, Commissioner, Precinct Two

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**PURCHASING:**

(a) Consider and approve specifications for Invitation for Bid (IFB 20-053/JW), Mobile Pressure Washer for the Jack Brooks Regional Airport.

[Specifications - Mobile Pressure Washer for the JBRA \(IFB 20-053 JW\)\).pdf](#)

(b) Consider and approve a contract renewal for (IFB 19-060/YS), Re-Bid Term Contract for Mowing for Jefferson County with Universal Operations, LLC for a first additional one (1) year renewal from December 2, 2020 through December 1, 2021.

(c) Consider and approve award for Invitation for Bid (IFB 20-048/YS), Re-bid Sale of Ford Park Entertainment Complex with Port Arthur Renaissance G.P., LLC dba Renaissance Development Group in the amount of \$22,200,000.00.

(d) Consider and approve award for Invitation for Bid (IFB 20-035/JW), Professional Home Demolition Services for Home Buyout/Acquisition Program (Community Development Block Grant – Disaster Recovery) for Jefferson County with Arkitektura Development, Inc., as shown on ATTACHMENT A; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318 – 326.

[ATTACHMENT A.pdf](#)

**COUNTY AUDITOR:**

(a) Consider and approve a donation from BASF TOTAL Petrochemicals in the amount of \$3,000 pursuant to Section 81.032, Texas Local Government Code. The donation is for equipment and supplies for the Jefferson County Veterans Park.

[ccBASF TOTAL donation -111720.pdf](#)

(b) Regular County Bills – check #477052 through checks #477272.  
[0477052\\_0477272.pdf](#)

**COUNTY CLERK:**

(a) Consider and possibly approve, execute, receive and file Order Canvassing Results of the November 3, 2020, General, Joint and Special Election in accordance with Election Code 67.004.

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**COUNTY COMMISSIONERS:**

- (a) Consider, possibly approve and authorize the County Judge to extend the Declaration of Local Disaster dated 03-13-2020, Pursuant to Section 418.108 (b) of the Texas Government Code.

[RESOLUTION FOR COVID 19 PANDEMIC\(1\).pdf](#)

- (b) Consider and possibly approve extending the Disaster Declaration for Hurricane Laura.

[RESOLUTION FOR HURRICANE LAURA\(1\).pdf](#)

- (c) Consider and possibly approve a Resolution to renew and extend the Disaster Declaration issued for Hurricane Delta.

[RESOLUTION FOR HURRICANE DELTA.pdf](#)

- (d) Receive and file Oath of Office and Statement of Office for Reginald C. Boykin, Sr.-Commissioner for Jefferson County Drainage District No.3.

[OATH OF OFFICE AND STATEMENT OF OFFICER FOR REGINALD C BOYKIN SR.pdf](#)

- (e) Accept retirement of Judge Ken Dollinger effective December 1, 2020; consider appointing Naomi Doyle to serve the unexpired term of Judge Dollinger.

- (f) Administer the Oath, by Judge John Stevens, and accept the appointment of Kent Johns as Magistrate for the Jefferson County Drug Intervention (JCDI) Program.

- (g) Administer the Oath, by Judge John Stevens, and accept the appointment of Fred Jackson as Magistrate for the Jefferson County Drug Intervention (JCDI) Program.

**COUNTY TAX ASSESSOR-COLLECTOR:**

- (a) Consider and approve a property tax refund to Kevin J. Brown and Kara Brown in the amount of \$4,000.00 in accordance with Property Tax Code 31.11-Refund of overpayment in excess of \$2,500.

[Kevin J and Kara Brown Refind.pdf](#)

**HUMAN RESOURCES:**

- (a) Consider and possibly approve granting extended leave without pay for up to 90 days for Jaylen Jones, an employee of the Sheriff's Department.

**SHERIFF'S DEPARTMENT:**

- (a) Consider, possibly approve and authorize the County Judge to execute an Interlocal Agreement between Liberty County and Jefferson County and

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La Salle Corrections for housing and care of Liberty County inmates  
Pursuant to Texas Government Code Chapter 79.

[INTERLOCAL AGREEMENT FOR HOUSING OF INMATES.pdf](#)

**OTHER BUSINESS:**

**Receive reports from Elected Officials and staff on matters of community interest without taking action.**

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA  
WITHOUT TAKING ACTION.**

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**Jeff R. Branick  
County Judge**

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**ADDENDUM TO**  
**NOTICE OF MEETING AND AGENDA**  
**OF COMMISSIONERS' COURT**  
**OF JEFFERSON COUNTY, TEXAS**  
**November 17, 2020**

Notice having been heretofore posted of a **Special** to Commissioners' Court of Jefferson County, Texas, on the **17th** day of **November 2020** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas. notice is hereby given of the following additional subject to be considered:

**9:30 a.m.-WORKSHOP : -To receive information from Emergency Management, Dr. Ede and others to review COVID -19 employee and courthouse policy.**

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**PURCHASING:**

(e) Consider and approve, execute, receive and file Job Order Contract (JOC 20-055/DC) with SETEX Facilities & Maintenance for the Ford Park Fencing Repairs Due to Hurricane Delta in the amount of \$23,619.87 in accordance with Choice Partners JOC Texas Contract 15/041JN-11-2015.

[JOC 20-055DC SETEX Repair to Ford Park Fence Due to Delta.pdf](#)

(f) Consider and approve a discretionary exemption as authorized by Local Government Code 262.024(a)(7)(A) for items that can be obtained from only one source, for which competition is precluded because of the existence of patents, copyrights, secret processes or monopolies, for remove and replace roof maintenance repairs on the Downtown Courthouse-New Section with Nations Roof, in the amount of \$102,845.00. Repairs not covered under current warranty, must be performed by a certified dealer in order not to void warranty.

[Nations Roof-Proposal to Repair Downtown Roof.pdf](#)

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**Jeff R. Branick**  
**County Judge**