

Notice of Meeting and Agenda
May 25, 2021

Jeff R. Branick, County Judge
Vernon Pierce, Commissioner, Precinct One
Darrell Bush, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
May 25, 2021**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **25th** day of **May 2021** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:30 a.m.- WORKSHOP- To receive information regarding establishing a presence of the Army National Guard at the Jack Brooks Regional Airport.

INVOCATION: Darrell Bush, Commissioner, Precinct Two

PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three

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PURCHASING:

- (a) Consider and approve, execute, receive and file a contract renewal for (RFP 18-059/YS), Food Service Consulting and Management Services for Jefferson County Correctional Facility for a first one (1) year renewal with Trinity Services Group, Inc. from June 16, 2021 to June 15, 2022; with a 3.7% CPI increase in meal pricing per the terms of the contract.

[Contract Renewal - Trinity Services Group, Inc..pdf](#)

- (b) Consider and approve, execute, receive and file an agreement (Agreement 21-035/DC) with Spectrum and Jefferson County for Standard Cable Service located at Precinct 2, 7759 Viterbo Rd, Unit STE 1, Nederland, TX 77627; for a total monthly cost of \$104.94 and a one-time change of service charge of \$99.00.

[\(Agreement 21-035DC\) Spectrum Pct2 Cable.pdf](#)

- (c) Consider and approve, execute, receive and file Amendment No. 3 (three) to contract (RFP18-034/YS), Janitorial Services for Jefferson County. This amendment will change service cost of \$20.00 per visit to \$30.00 per visit for Jefferson County Precinct 3 Service Center due to the increase in service area from 7,140 square feet to 8,580 square feet.

[Amendment No. 3 - Southeast Texas Building Service, Inc.pdf](#)

- (d) Consider and approve an auction of surplus property as authorized by Local Government Code §263.152 (a) (1) by Horn's Auction, Inc. The auction is schedule for Saturday, June 5, 2021 at 9:00 A.M.

[Memo - Surplus Property Auction 5.18.21.pdf](#)

- (e) Consider and approve disposal of scrap metal property. Scrap property to be transported to a metal salvage company and there sold for such price as it may command and return funds to the County.

[Memo - Disposal of Scrap Property 5.18.21.pdf](#)

- (f) Consider and approve disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

[Memo - Disposal of Salvage Property 5.18.21.pdf](#)

CONSTABLE PRECINCT 2:

- (a) Consider and possibly approve the hiring of Craig Keith Turner as a full-time Deputy Constable with Constable Precinct 2 in accordance with Local Government Code (LGC) 86.011.

[CRAIG K TURNER AS A DEPUTY CONSTABLE WITH CONSTABLE PRECINCT 2.pdf](#)

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COUNTY AUDITOR:

- (a) Consider and approve budget transfer – Service Center – additional cost for repairs.

120-8095-417-4008	AUTOMOBILES AND TRUCKS	\$40,000.00	
120-8095-417-3037	GASOLINE		\$40,000.00

[cc Service Center.pdf](#)

- (b) Consider and approve budget transfer – Jail – additional cost for roof repair.

120-3062-423-6014	BUILDINGS AND STRUCTURES	\$9,576.00	
120-3062-423-6018	POWER TOOLS & APPLIANCES		\$9,576.00

[cc Jail.pdf](#)

- (c) Consider and approve budget transfer – Crime Lab – additional cost for part time help.

120-3060-421-1005	EXTRA HELP	\$7,000.00	
120-3060-421-2002	EMPLOYEES' RETIREMENT		\$7,000.00

[cc Crime lab.pdf](#)

- (d) Consider and approve budget transfer – Criminal District Court – purchase three laptops.

120-2032-412-6002	COMPUTER EQUIPMENT	\$4,500.00	
120-2032-412-5073	TRANSCRIPT TESTIMONY		\$4,500.00

[cc CDC.pdf](#)

- (e) Consider and approve budget transfer – Road & Bridge Pct 4 – additional cost for materials.

114-0402-431-3016	CHEMICALS, SPRAYS, ETC.	\$6,000.00	
114-0405-431-4008	AUTOMOBILES AND TRUCKS		\$6,000.00

[cc R&B 4.pdf](#)

- (f) Receive and file Financial & Operating Statements – County Funds Only for the Month Ending April 30, 2021.

[April 2021 Monthly financials.pdf](#)

- (g) Regular County Bills – check #482746 through checks #482955.

[0482746_0482955.pdf](#)

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COUNTY COMMISSIONERS:

- (a) Receive and file executed Memorandum of Understanding between Jefferson County and Lamar State College- Port Arthur Department of Workforce & Continuing Education.

[MOU BETWEEN JEFF CNTY AND LAMAR STATE COLLEGE PORT ARTHUR DEPT OF WORKFORCE .pdf](#)

- (b) Consider, possibly approve and authorize the County Judge to execute Texas Department of Agriculture Texas Community Development Block Grant Program Amendment No. 2, Contract No. 7218240, to extend termination date until October 30, 2021.

[TEXAS DEPT OF AGRICULTURE TXCDBG PROGRAM AMENDMENT NO 2 CONTRACT NO 7218240.pdf](#)

- (c) Consider and possibly approve an amendment to Sections 11.1 and 11.2 of the Jefferson County Subdivision Regulations regarding Private Road Subdivisions.

COUNTY TREASURER:

- (a) Receive and File Investment Schedule for April, 2021, including the year to date total earnings on County funds.

[April 2021 Investment Schedule.pdf](#)

ENGINEERING:

- (a) Execute, receive and file Utility Permit 09-U-21 to Southern Broadband LLC for the placement of fiber optic internet at The Cove at Taylor Landing Subdivision. This project is located in Precinct No. 3.

[May 25, 2021 --09-U-21 Southern Broadband LLC.pdf](#)

HUMAN RESOURCES:

- (a) Consider and possibly approve granting extended leave without pay for up to 90 days for Kenneth Breakfield, an employee of the Sheriff's Department.

PUBLIC HEALTH:

- (a) Consider and possibly approve a Resolution recognizing Tina Champagne for 31 years of dedicated service to the Jefferson County Public Health Department (Unit 1 & 2) and to the citizens of Jefferson County and wishing her well in her retirement.

[RESOLUTION FOR TINA CHAMPAGNE.pdf](#)

SHERIFF'S DEPARTMENT:

- (a) Consider, possibly approve and authorize the County Judge to execute an Interlocal Government Agreement between Jefferson County and the Sabine Pass Port Authority (SPPA) regarding the Jefferson County Sheriff's Marine Division for the purpose of increasing access and navigability, pursuant to Chapter 791, Texas Government Code.

[**INTERLOCAL GOVERNMENT AGREEMENT REGARDING JEFFERSON CNTY SHERIFFS MARINE DIV.pdf**](#)

OTHER BUSINESS:

Receive reports from Elected Officials and staff on matters of community interest without taking action.

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

**Jeff R. Branick
County Judge**

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ADDENDUM TO
NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
May 25, 2021

Notice having been heretofore posted of a **Special** to Commissioners' Court of Jefferson County, Texas, on the **25th** day of **May 2021** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas. notice is hereby given of the following additional subject to be considered:

9:30 a.m.- WORKSHOP- To receive information regarding establishing a presence of the Army National Guard at the Jack Brooks Regional Airport.

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COUNTY COMMISSIONERS:

- (d) Receive and file executed Amendment to Surface Lease NO. SL20170030 between Jefferson County and the Texas General Land Office regarding the offshore borrow area for the dune restoration project.
[AMENDMENT TO SURFACE LEASE NO SL20170030 DUNE RESTORATION PROJECT.pdf](#)
- (e) Receive and file Antiquities Permit #HS 1094 issued by the Texas Historical Commission approving the installation of an audio/visual system in the Commissioner's Courtroom.
[ANTIQUITIES PERMIT HS1094 INSTALLATION OF AUDIO VISUAL SYSTEM IN THE COMM COURT.pdf](#)

SHERIFF'S DEPARTMENT:

- (b) Consider and possibly approve a Resolution recognizing Kevin B Lovett for 28 years of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and wishing him well in his retirement.

[RESOLUTION FOR KEVIN B LOVETT.pdf](#)

Jeff R. Branick
County Judge