

#### **Bidder Information Form**

Instructions: Complete the form below. Please provide legible, accurate, and complete contact information. PLEASE PRINT. Bid Number & Name: IFB 21-046/YS, Term Contract for Jefferson County Sheriff's Department Law Enforcement and Corrections Equipment and Uniforms Bidder's Company/Business Name: \_\_\_ TND WORKWEAR CO., LLC 81-4951962 Bidder's TAX ID Number: PRESIDENT Contact Person: TONY CERVANTES Title: Phone Number (with area code):  $\_$  (409) 892-7826 (409) 284-0028 Alternate Phone Number if available (with area code):\_\_\_\_ (409) 892-7826 Fax Number (with area code): Email Address: tony@tndworkwear.com /diane@tndworkwear.com Mailing Address (Please provide a physical address for bid bond return, if applicable):

Bidder: Complete & Return this Form with Offer.

5550 Eastex Frwy Ste L

Address Beaumont, TX 77708

City, State, Zip Code

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### **OFFER AND ACCEPTANCE FORM**

### **OFFER TO CONTRACT**

To Jefferson County:

We hereby offer and agree to furnish the materials or service in compliance with all terms, conditions, specifications, and amendments in the Invitation for Bid and any written exceptions in the offer. We understand that the items in this Invitation for Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

certificates are fully incorporated herein as a material and necessary part of the contract. The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Jefferson County. We acknowledge receipt of the following amendment(s): \_\_\_\_\_, \_\_\_\_, \_\_\_\_, I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder: TND WORKWEAR CO., LLC For clarification of this offer, contact: Company Name 5550 EASTEX FRWY STE L **TONY CERVANTES** Address Name SILSBEE. TX 77656 (409) 892-7836 (409) 892-7826 City State Zip Phone Fax tony@tndworkwear.com Signature of Person Authorized to Sign E-mail TONY CERVANTES Printed Name **PRESIDENT** Title

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### **ACCEPTANCE OF OFFER**

The Offer is hereby accepted for the following items: Jefferson County Sheriff's Department Law Enforcement and Corrections Equipment and Uniforms. Contract Term: One (1) year from date of award with an option to renew for four (4) additional years.

The Contractor is now bound to sell the materials or services listed by the attached contract and based upon the Invitation for Bid, including all terms, conditions, specifications, amendments, etc., and the Contractor's Offer as accepted by Jefferson County.

This contract shall henceforth be referred to as Contract No. IFB 21-046/YS, Term Contract for Jefferson County Sheriff's Department Law Enforcement and Corrections Equipment and Uniforms. The Contractor has not been authorized to commence any billable work or to provide any material or service under this contract until Contractor receives a purchase order and/or a notice to proceed from the Jefferson County Purchasing Agent.

| Countersigned:                    |      |  |
|-----------------------------------|------|--|
| Jeff R. Branick                   | Date |  |
| County Judge  Attest:             |      | 30- 60 DAYS<br>MAY VARY DUE<br>TO COVID PANDEMIC |
| Carolyn L. Guidry<br>County Clerk |      |  |

Bidder: Complete & Return this Form with Offer.

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### **Bid Form**

| ltem | Description  | Manufacturer/ Style            | Number of days required for delivery*                    | Price EACH           |
|------|--|--------------------------------|--|----------------------|
| 1    | Elbeco Textrop2 Women's Long Sleeve, mfg# 2049 1   | ELBECO/ 3534LC                 | 15 DAYS FOR ALL<br>ITEMS BELOW                           | \$ 56.79             |
| 2    | Elbeco Textrop2 Men's Long Sleeve Zippered Shirt, mfg# 313 00  | ELBECO/ 3524                   | EXCEPT FOR<br>BALLISTICS ALL<br>MAY VARY DUE<br>TO COVID | <sup>\$</sup> 56.79  |
| 3    | Elbeco Textrop2 Four (4)-Pocket Trousers, mfg#<br>E320RN   | ELBECO/ 3424R                  |  | \$ 58.85             |
| 4    | Elbeco Textrop2 Women's Long Sleeve Shirt, mfg# ELBECO/ 3554LC   |                                | <sup>\$</sup> 52.95                                      |                      |
| 5    | Elbeco Textrop2 Women's Four (4)-Pocket Trousers, mfg# E9314LC   | ELBECO/ E3434CC                |  | <sup>\$</sup> 58.85  |
| 6    | Galls Water Resistant Duty Jacket, mfg# JA477  | PROPPER/ F543430               |  | \$ 31.28             |
| 7    | Liberty Lined Windbreaker, mfg# 560  | LIBERTY/ 560                   |  | \$ 29.95             |
| 8    | 8 Liberty Uniforms Reversible Ansi 3 Hi Viz Raincoat with Logo, mfg# 586MFL RADIANS/ 9700 WITH LOGO                    |                                |  | <sup>\$</sup> 102.95 |
| 9    | Neese 48" PVC Vinyl Raincoat, Solid, No Logo, mfg# RADIANS/ 9700   |                                | \$ 79.95   |                      |
| 10   | Propper I.C.E. Performance Polo Shirt, Short Sleeve, Men (mfg# F534172, Women (mfg# F53277)  PROPPER/ ICE SS WITH LOGO |                                | <sup>\$</sup> 49.95                                      |                      |
| 11   | Propper I.C.E. Performance Polo Shirt, Long Sleeve,<br>Men (mfg# F5315), Women (mfg# F535772001)                       | PROPPER/ ICE LS<br>WITH LOGO   |  | <sup>\$</sup> 52.95  |
| 12   | Dutyman Garrison Belt  | PERFECT FIT/PF5000             |  | \$ 19.95             |
| 13   | Kevlar Gloves, Damascus DSX-100 Elite Tactical OPS Gloves  | STRONG SUIT/<br>50100 2ND SUIT | :  | \$ 26.95             |
| 14   | Name Badge, Blackinton Nameplate, 2" x 3/8", item J2   | BLACKINTON/ J2                 |  | <sup>\$</sup> 11.00  |
| 15   | Cuff Case, Safariland Model 190, Closed Top Cuff<br>Case   | G&G/ B580-BR                   |  | \$ 34.42             |
| 16   | Handcuffs, Nickel, Peerless Model 700  | SMITH& WARREN/<br>100N CUFFS   |  | \$ 29.95             |
| 17   | Handcuffs, Color-Plated, Peerless Model 750  | SMITH& WARREN/<br>100B CUFFS   |  | \$ 32.95             |
| 18   | Leg Irons, Standard, Smith & Wesson 1900   | SMITH& WARREN/<br>1900 CUFFS   |  | \$ 32.00             |
| 19   | One Man Restraint  | N/A                            | N/A  | \$ NIL               |
| 20   | Law Pro Premium Watch Cap, mfg# 425-6636   | N/A                            | N/A  | \$ NIL               |
| 21   | Propper Tactical Duty Belt, mfg# F560375001  | PROPPER/ F560375               |  | \$ 10.95             |
| 22   | Blauer Stretch Adjustable Cap, mfg# 182-1  | N/A                            | N/A  | \$ NIL               |
| 23   | Blauer Stretch Fitted Cap, mfg# 182  | N/A                            | N/A  | \$ NIL               |

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| Item | Description   | Manufacturer/ Style              | Number of<br>days required<br>for delivery* | Price EACH          |  |
|------|---|----------------------------------|---|---------------------|--|
| 24   | Law Pro ½" S.O. Collar Pins, nickel (mfg#QM4321N), gold (mfg#QM4321G)   | PREMIER/ P2518                   |   | <sup>\$</sup> 8.50  |  |
| 25   | 5.11 Tactical Taclite Pro Pants, mfg# 74273   | 5.11/ 74273                      |   | \$ 49.95            |  |
| 26   | 5.11 Tactical Taclite Pro Women's Ripstop Pants, mfg# 64360   | 5.11/ 64360                      |   | \$ 49.95            |  |
| 27   | Tru-Spec 24-7 Series Original Tactical Pants, mfg# 1062082  | PROPPER/ F5252-50                |   | \$ 32.95            |  |
| 28   | Tru-Spec Women's 24-7 Series Original Tactical Pants  | PROPPER/ F5295-50                |   | \$ 32.95            |  |
| 29   | 5.11 Tactical 5-in-1 Jacket, mfg# 48017   | ELBECO/ SH3800                   |   | \$                  |  |
| 30A  | Polo Shirt - Propper I.C.E. Performance Polo Shirt,<br>Long-Sleeve, Men (mfg# F5315), Women (mfg#<br>F535772001)  PROPPER/ ICE LS<br>WITH LOGO                          |                                  | \$<br>52.95                                 |                     |  |
| 30B  | Polo Shirt – Propper I.C.E. Perfomance Polo Shirt,<br>Short-Sleeve, Men (mfg# F534172, Women (mfg#<br>F53277)   | PROPPER/ICE SS<br>WITH LOGO      |   | \$ 49.95            |  |
| 30C  | Polo Shirt Elbeco Response UFX Tactical<br>Performance Polo, Short-Sleeve, Women (mfg#<br>K5171LC/K5178LC), Elbeco UFX Tactical Short-<br>Sleeve Polo, Men (mfg# K5138) | ELBECO/K5138 SS<br>WITH LOGO     |   | \$<br>49.95         |  |
| 30D  | Polo Shirt Elbeco Women's UFX Long-Sleeve<br>Performance Polo (mfg# K5184LC), and Elbeco UFX<br>Tactical Long-Sleeve Polo (mfg# K5151)                                  | ELBECO/ K5151 LS<br>WITH LOGO    |   | \$<br>52.95         |  |
| 31   | Belt, Safariland 87   | G&G/ B56                         |   | \$ 62.00            |  |
| 32   | Belt, Safariland 99   | G&G/ B57                         |   | \$ 36.95            |  |
| 33   | 5.11 Tactical Belt (59501)  | 5.11/ 59501                      |   | \$ 42.95            |  |
| 34   | Plain Black Handcuff Holder with Open Top for 2.25"<br>Duty Belt, Safariland SAF-090-1-16)  | SAFARILAND/ 090-16               |   | \$ 30.95            |  |
| 35   | Baton Holder, Safariland, 26", Expandable (SAF-35-F26-2)  | G&G/ B560-26                     |   | \$ 26.85            |  |
| 36   | Holser, Level III (Safariland 6360)   | SAFARILAND/6360                  |   | \$ 138.95           |  |
| 37   | Double Magazine Holder (Safariland SAF-77-83-2)   | G&G/ B627-BR                     |   | \$ 39.50            |  |
| 38   | Open Top Double Magazine Holder (Safariland SAF-75-83-2)  | der (Safariland SAF- G&G/ K617-3 |   | <sup>\$</sup> 35.65 |  |
| 39   | OC Spray Holder (Safariland SAF-38-4-2B)  | G&G K681-3BR                     |   | \$ 29.25            |  |
| 40   | Slotted Belt Keepers (Safariland SAF-63-2B)   | G&G B76-4BR                      |   | \$ 14.00            |  |
| 41   | Traffic Vest (Vizguard S912)  | SPIEWAK/5912<br>WITH SHERIFF     |   | \$ 38.95            |  |
| 42   | Red Cone Stinger (STL-75903)  | STREAMLIGHT/ 75903               |   | \$ 8.00             |  |
| 43   | Stinger Flashlight Bulb (STL-75914)   | STREAMLIGHT/75914                |   | \$ 8.00             |  |

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| Item | Description   | Manufacturer/ Style         | Number of days required for delivery*               | Price  | EACH  |
|------|---|-----------------------------|---|--------|-------|
| 44   | Stinger Flashlight Lens Kit (STL-765956)                                  | N/A                         |   | \$ NII | _     |
| 45   | Singer DS LED-Polymer (STL-76113)   | TREAMLIGHT /HL STL75454     |   | \$ 152 | 2.75  |
| 46   | ASP Baton, Black (ASP 52611)  | ASP/ 52611                  | 15 DAYS FOR FOR -M<br>VARY DUE TO<br>COVID PANDEMIC | \$ 10  | 2.95  |
| 47   | Belt Keepers (Safariland SAF-65-4-2B)                                     | G&G B76-4BR                 |   | \$ 14  | .00   |
| 48   | Elbeco Ladies Choice Textrop2 Hidden Cargo Pocket<br>Pants (mfg# E9390LC) | ELBECO/ E3454LC             |   | \$ 62  | .95   |
| 49   | Elbeco Textrop2 Hidden Cargo Pocket Pants (mfg#<br>E390R 00029)           | ELBECO/ E3444R              |   | \$ 62  | .95   |
| 50   | Galls Women's Agent LTC G-Tac Soft-Shell Jacket (mfg# JA1312)             | PROPPER/ F54280X            |   | \$ 75  | 5.95  |
| 51   | Galls Agent LTC G-Tac Soft-Shell Jacket (mfg# JX778)                      | PROPPER/F54280X             |   | \$ 7   | 5.95  |
| 52   | Propper Tac U Combat Shirt (mfg# 541738330)                               | PROPPER                     |   | \$ 3   | 7.50  |
| 53   | Propper Women's Kinetic Pant (mfg# F52594)                                | PROPPER/ F52594             |   | \$ 4   | 8.50  |
| 54   | Propper Men's Kinetic Pant (mfg# F52944)                                  | PROPPER/ F52594             |   | \$ 48  | 3.50  |
| 55   | 5.11 Tactical Fast-Tac Uniform Hat (mfg# 89098)                           | 5.11/ 89098                 |   | \$ 9   | .95   |
| 56   | Point Blank R20-D Tactical Carrier with Molle (mfg#R20D-MO)               | POINT BLANK/<br>ODC GARDIAN | 30-60 DAYS<br>MAY VARY DUE<br>TO COVID PANDEMIC     | \$ 32  | 25.95 |
| 57   | Blauer Polyester Armorskin XP (mfg# 8370XP)                               | ELBECO/ V4114B<br>NAVY      |   | \$ 10  | 2.95  |
| 58   | Streamlight Stinger Battery NiMH (STL-75375)                              | EMPIRE/ FLB-NCD-1           |   | \$ 25  | .00   |
| 59   | Holster Level III (Safariland 7360)                                       | SAFARILAND/ 7360            |   | \$ 11  | 9.96  |
| 60   | Richardson Call Cap (PTS30)   | N/A                         | N/A   | s Ni   | L     |
| 61   | Elbeco Short-Sleeve Undervest Shirt (mfg# UVS102)                         | ELBECO/ UVS172              |   | \$ 44  | .86   |
| 62   | Elbeco Ladies Choice Short-Sleeve Undervest Shirt (mfg# UVS104)           | ELBECO/ UVS174              |   | \$ 44  | .86   |
| 63   | Elbeco Undervest Long-Sleeve Shirt (mfg# UVS1171)                         | ELBECO/ UV\$171             |   | \$ 48  | 3.86  |
| 64   | Elbeco Ladies Choice Undervest Long-Sleeve Shirt<br>(mfg# UVS103)         | ELBECO/ UVS173              |   | \$ 48  | .86   |
| 65   | 5.11 Tactical Men's Long Sleeve Class B Stryke PDU<br>Shirt (mfg# 72074)  | 5.11/ 72074                 |   | \$ 80. | 50    |
| 66   | 5.11 Tactical Men's Short-Sleeve Class A Stryke<br>PDU Shirt (mfg# 71037) | 5.11/ 71037                 |   | \$ 70  | .50   |
| 67   | 5.11 Tactical Taclite PDU Class B Pant (mfg# 74371)                       | 5.11/ 74371                 | T   | \$ 60  | .50   |
| 68   | Propper Lightweight Women's Tactical Trousers<br>(mfg# F52955)            | PROPPER/ F5295-50           |   | \$ 32  | .95   |

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| Item | Description   | Manufacturer/ Style | Number of days required for delivery*           | Price EACH                          |
|------|---|---------------------|---|-------------------------------------|
| 69   | 5.11 Tactical Apex Pants (mfg# 74434)                                     | 5.11/ 74434         |   | \$ 64.00                            |
| 70   | 5.11 Tactical Apex Pants, Women's (mfg# TR2244-64446)                     | 5.11/ 64446         |   | \$ 64.00                            |
| 71   | 5.11 Tactical Stryke Pants with Flextac (mfg# 74369)                      | 5.11/ 74369         |   | \$ 64.00                            |
| 72   | 5.11 Tactical Women's Stryke Pants (mfg# 64386)                           | 5.11/ 64386         |   | \$ 64.00                            |
| 73   | Propper Summer Weight Long-Sleeve Tactical Shirt (mfg# F53463C001)        | PROPPER/ WM         |   | \$ 41.29                            |
| 74   | Propper Summer Weight Short-Sleeve Tactical Shirt (mfg#F53743C001)        | PROPPER/ MEN        |   | \$ 39.85                            |
| 75   | 5.11 Tactical Radio Pouch, MOLLE Compatible (mfg# 58718)                  | 5.11/ 58718         |   | \$ 24.95                            |
| 76   | 5.11 Tactical VTAC 6x6 Utility Pouch (mfg# 58713)                         | 5.11/ 58713         |   | \$ 24.95                            |
| 77   | 5.11 Tactical Flex Double Pistol Mag Pouch (mfg# 56425)                   | 5.11/ 56425         |   | <sup>\$</sup> 24.95                 |
| 78   | 5.11 Tactical Taclite 11" Shorts (mfg# 73308)                             | 5.11/ 73308         |   | \$ 46.78                            |
| 79   | 5.11 Tactical Men's Short Sleeve Freedom Flex<br>Woven Shirt (mfg# 71340) | 5.11/ 71340         |   | \$ 53.50                            |
| 80   | Eddie Bauer Short Sleeve Performance Fisher Shirt (EB602)                 | N/A                 | N/A   | \$ NIL                              |
| 81   | Lawpro Long Sleeve Bike Patrol Polo (mfg# SW1825)                         | ELBECO/ K5223       |   | \$ 59.72                            |
| 82   | Lawpro Short Sleeve Bike Patrol Polo (mfg#<br>SW1824)                     | ELBECO/ K5213       |   | \$ 50.79                            |
| 83   | Blauer Long Sleeve Colorblock Performance Polo<br>Shirt (style# 8143)     | ELBECO/ K5134       |   | \$ 38.95                            |
| 84   | Blauer Short Sleeve Colorblock Performance Polo<br>Shirt (style# 8133)    | ELBECO/ K5144       |   | \$ 42.95                            |
|      | ALTERATION - HEM-\$10/ADDITIOANL PATCHES-\$4                              | , j                 |   | Percent<br>Discount                 |
| 81   | Additional items  |                     |   | 15%<br>IN STORE %                   |
| 82   | Ballistic Vest  | POINTBLANK/ B21-1   | 30-60 DAYS<br>MAY VARY DUE<br>TO COVID PANDEMIC | TOTAL COST <sub>%</sub><br>\$815.95 |

<sup>\*</sup> Normal delivery shall be made within fifteen (15) days; therefore, the entry in this column should be "15" in most cases. For items that will routinely take longer than 15 days, put the number of days anticipated for delivery.

Bidder: Complete & Return this Form with Offer.

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### **Bid Form (continued)**

| Vendor shall comply with<br>Vendor shall notify depart | 15-day delivery:<br>ment of anticipated delays: | Yes X No ☐<br>Yes X No ☐ |
|--|---|--------------------------|
| Acknowledgment of Adde                                 | nda (if any):                                   |                          |
| Addendum 1   | Date Received                                   |                          |
| Addendum 2   | Date Received                                   |                          |
| Addendum 3   | Date Received                                   |                          |

Bidder: Complete & Return this Form with Offer.

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#### **Vendor References Form**

Please list at least three (3) companies or governmental agencies (preferably a municipality) where the same or similar products and/or services as contained in this specification package were recently provided.

### THIS FORM MUST BE RETURNED WITH YOUR BID.

| REFERENCE ONE   |
|---|
| Government/Company Name: SILSBEE POLICE DEPT.                     |
| Address: 1104 NORTH 5TH ST., SILBEE, TX 77656                     |
| Contact Person and Title: SHAWN BLACKWELL/ CHIEF                  |
| Phone: (409) 385-3714 Fax: (409) 385-0093                         |
| Email Address: sblackwell@cityofsilsbee.com Contract Period: OPEN |
| Scope of Work: UNIFORMS & EQUIPMENT                               |
| REFERENCE TWO   |
| Government/Company Name: VIDOR POLICE DEPT.                       |
| Address: 695 EAST RAILROAD, VIDOR TX 77662                        |
| Contact Person and Title: ROD CARROLL/ CHIEF                      |
| Phone: (409) 769-4561 Fax: (409) 769-8265                         |
| Email Address: rcarroll@cityofvidor.com Contract Period: OPEN     |
| Scope of Work: UNIFORMS & EQUIPMENT                               |
| REFERENCE THREE   |
| Government/Company Name: LUMBERTON POLICE DEPT.                   |
| Address: 120A EAST CHANCE, LUMBERTON TX 77657                     |
| Contact Person and Title: DANNY SULLINS/ CHIEF                    |
| Phone: (409) 755-2650 Fax: (409) 755-7900                         |
| Email Address: dsullins@lumbertonpd.com                           |
| Scope of Work: UNIFORMS & EQUIPMENT                               |
| Bidder: Complete & Return this Form with Offer.                   |

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### **Signature Page**

As permitted under Article 4413 (32c) V.A.C.S., other governmental entities may wish to participate under the same terms and conditions contained in this contract (i.e., piggyback). In the event any other entity participates, all purchase orders will be issued directly from and shipped directly to the entity requiring supplies/services. Jefferson County shall not be held responsible for any orders placed, deliveries made or payment for supplies/services ordered by another entity. Each entity reserves the right to determine their participation in this contract.

Would bidder be willing to allow other governmental entities to piggyback off this contract, if awarded, under the same terms and conditions?......Yes X No ....

This bid shall remain in effect for ninety (90) days from bid opening and shall be exclusive of federal excise and state and local sales tax (exempt).

The undersigned agrees, if this bid is accepted, to furnish any and all items upon which prices are offered, at the price and upon the terms and conditions contained in the Invitation for Bid, Conditions of Bidding, Terms of Contract, and Specifications and all other items made a part of the accepted contract.

The undersigned affirms that they are duly authorized to execute the contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other bidder, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other bidder or to any other person(s) engaged in this type of business prior to the official opening of this bid. And further, that neither the bidder nor their employees nor agents have been for the past six (6) months directly nor indirectly concerned in any pool or agreement or combination to control the price of goods or services on, nor to influence any person to bid or not to bid thereon.

| TND WORKWEAR CO., LLC    |                |
|--------------------------|----------------|
| Bidder (Entity Name)     | Signature      |
| 5550 EASTEX FRWY STE L   | TONY CERVANTES |
| Street & Mailing Address | Print Name     |
| BEAUMONT, TX 77708       | 8/27/2021      |
| City, State & Zip        | Date Signed    |
| (409) 892-7836           | (409) 892-7826 |
| Telephone Number         | Fax Number     |
| tony@tndworkwear.com     |                |

Bidder: Complete & Return this Form with Offer.

E-mail Address

### **CERTIFICATION REGARDING LOBBYING**

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

Signature of Contractor's Authorized Official

TONY CERVANTES / PRESIDENT

Name and Title of Contractor's Authorized Official (Please Print)

8/27/2021

Date

Bidder: Complete & Return this Form with Offer.

#### **Conflict of Interest Questionnaire**

| CONFLICT OF INTEREST QUESTIONNAIRE For vendor doing business with local governmental entity   | FORM CIQ                                    |
|---|---|
| This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.   | OFFICE USE ONLY                             |
| This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176,001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).                  | Date Received                               |
| By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code. |   |
| A vendor commits an offense if the vendor knowingly violates Section 176,006, Local Government Code. An offense under this section is a misdemeanor.  |   |
| 1 Name of vendor who has a business relationship with local governmental entity.  |   |
| TND WORKWEAR CO., LLC   |   |
| 2 Check this box if you are filing an update to a previously filed questionnaire.   | <u> </u>                                    |
| (The law requires that you file an updated completed questionnaire with the applater than the 7th business day after the date on which you became aware that the origincomplete or inaccurate.)   |   |
| Name of local government officer about whom the information in this section is being disci  | osed.                                       |
| DOES NOT APPLY  |   |
| Name of Officer   |   |
| This section (Item 3 including subparts A, B, C, & D) must be completed for each officer verification or other business relationship as defined by Section 176.001(1-a), Local Governing to this Form CIQ as necessary.   |   |
| A. Is the local government officer named in this section receiving or likely to receive taxable income, from the vendor?  | ncome, other than investment                |
| Yes No  |   |
| B. Is the vendor receiving or likely to receive taxable income, other than investment income, from government officer named in this section AND the taxable income is not received from the local contents.   |   |
| Yes No  |   |
| C. Is the filer of this questionnaire employed by a corporation or other business entity w government officer serves as an officer or director, or holds an ownership interest of one per   | th respect to which the local cent or more? |
| Yes No  |   |
| D. Describe each employment or business and family relationship with the local government   | officer named in this section.              |
|   |   |
| 8/2   | 7/2021                                      |
| Egnature of vendor doing-business with the governmental entity.   | Date  |

Adopted 8/7/2015

<u>Bidder</u>: Complete & Return this Form with Offer.

#### **Local Government Officer**



### **Conflicts Disclosure Statement – OFFICE USE ONLY**

|     | LOCAL GOVERNMENT<br>CONFLICTS DISCLOS  |   | FORM CIS   |
|-----|--|---|--|
| 1   | his questionnaire reflects changes made  | to the law by H.B. 23, 84th Leg., Regular Session.  | OFFICE USE ONLY  |
| 1 5 | his is the notice to the appropriate a<br>overnment officer has become aware<br>a accordance with Chapter 176, Local | local governmental entity that the following local of facts that require the officer to file this statement Government Code.  | Date Received  |
| 1   | Name of Local Government Officer   |   |  |
| 2]  | Office Held  |   |  |
| 3   | Name of vendor described by Secti  | ons 176.001(7) and 176.003(a), Local Government   | Code   |
| 4   | Description of the nature and exten  | t of employment or other business relationship w  | ith vendor named in item 3                                       |
| 5   | List gitts accepted by the local gov<br>from vendor named in item 3 excee  | ernment officer and any family member, if aggreg<br>ds \$100 during the 12-month period described by  | ate value of the gifts accepted<br>Section 176.003(a)(2)(B).     |
|     | Date Gift Accepted   | Description of Gift   |  |
|     | Date Gift Accepted I   | Description of Glft   |  |
|     | Date Gift Accepted   | Description of Gift   |  |
|     |  | (attach additional forms as necessary)  |  |
| 6   | AFFIDAVIT  | i swear under penalty of perjury that the above statement is<br>that the disclosure applies to each family member (as defi-<br>Government Code) of this local government officer. I also<br>covers the 12-month period described by Section 176.003(a | ned by Section 176.001(2), Local acknowledge that this statement |
|     |  | Signature of Local  | Government Officer   |
|     | AFFIX NOTARY STAMP / SEAL ABOVE  |   |  |
|     |  | ald   | this the day   |
|     | of, to cer   | tify which, witness my hand and seal of office.   |  |
|     | Signature of officer administering oath  | Printed name of officer administering oath T  | itle of officer administering oath                               |

Adopted 8/7/2015

Note: This Form is for Office Use Only.

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### Good Faith Effort (GFE) Determination Checklist

#### This information must be submitted with your bid.

Bidder intends to utilize subcontractors/subconsultants in the fulfillment of this contract (if awarded). 
☐ Yes ☑ No

Instructions: In order to determine if a "Good Faith Effort" was made in soliciting HUBs for subcontracting opportunities, the following checklist and supporting documentation shall be completed by the Prime Contractor/Consultant, and returned with the Prime Contractor/Consultant's bid. This list contains the **minimum** efforts that should be put forth by the Prime Contractor/Consultant when attempting to achieve or exceed the goals of HUB Subcontractor participation. The Prime Contractor/Consultant may extend his/her efforts in soliciting HUB Subcontractor participation beyond what is listed below.

|        |           | Di    | d the Prime Contractor   | r/Consultant  |  |  |  |
|--------|-----------|-------|--|---|--|--|--|
| □ Yes  | ⊠ No      | 1.    | To the extent practice standards, divide the co for maximum HUB Su | ontract work into the   | ith standard and prudent industry smallest feasible portions, to allow tion? |  |  |
| □ Yes  | ⊠ No      | 2.    | Notify in writing a rea<br>effective participation of              |   | HUBs, allowing sufficient time for obe subcontracted?                        |  |  |
| □ Yes  | ⊠ No      | 3.    | adequate information rework, bonding and ins                       | rovide HUBs that were genuinely interested in bidding on a subcontractor dequate information regarding the project (i.e., plans, specifications, scope of ork, bonding and insurance requirements, and a point of contract within the time Contractor/Consultant's organization)? |  |  |  |
| □ Yes  | 🛛 No      | 4.    |  | Negotiate in good faith with interested HUBs, and not reject bids from HUBs that qualify as lowest and responsive bidders?  |  |  |  |
| □ Yes  | ⊠ No      | 5.    | Document reasons Hi including the reason fo                        |   | Was a written rejection notice to the rejected HUBs?                         |  |  |
| □ Yes  | ⊠ No      | 6.    | If Prime Contractor/Co the reasons why.                            | nsultant has zero (0)   | HUB participation, please explain  |  |  |
| If "No |           |       | l, please explain and in<br>ary, please use a separa               |   | documentation with your bid.<br>the above questions.                         |  |  |
| TC     | NY CERV   | ANTE  | S  | 16  |  |  |  |
| Printe | d Name of | Autho | rized Representative   |   | Signature  |  |  |
| PR     | ESIDENT   |       |  | 8/27/202  | 21   |  |  |
|        |           | Titl  | e  |   | Date   |  |  |

**<u>Bidder</u>**: Complete & Return this Form with Offer.

Notice of Intent (NOI) to Subcontract with



### **Historically Underutilized Business (HUB)**

#### This information must be submitted with your bid.

Bidder intends to utilize subcontractors/subconsultants in the fulfillment of this contract (if awarded). ☐ Yes ☒ No

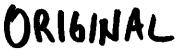
Instructions for Prime Contractor/Consultant: Bidder shall submit this form with the bid; however, the information below may be submitted after contract award, but prior to beginning performance on the contract. Please submit one form for each HUB Subcontractor/Subconsultant with proper signatures, per the terms and conditions of your contract.

| Contractor Name: N/A   |                 | · · · · · · · · · · · · · · · · · · · | HUB: p Y           | es pNo                                |
|--|-----------------|---------------------------------------|--------------------|---------------------------------------|
| Address: Street  | City            | State                                 | Zip                |                                       |
| Phone (with area code):  | •               | x (with area code):                   | ·                  |                                       |
| Project Title & No.:   |                 |                                       |                    |                                       |
| Prime Contract Amount: \$  |                 |                                       |                    |                                       |
| HUB Subcontractor Name:  |                 |                                       |                    |                                       |
| HUB Status (Gender & Ethnicity):   |                 | · · · · · · · · · · · · · · · · · · · |                    |                                       |
| Certifying Agency:   Tx. Bldg & Procurement Communications (Communication) | m. 🗆 Jefferso   | on County 🗆 Tx U                      | nified Certificati | on Prog.                              |
| Address:   |                 |                                       |                    |                                       |
| Street   | City            | State                                 | Zip                |                                       |
| Phone (with area code):  | Fa              | x (with area code): _                 |                    | · · · · · · · · · · · · · · · · · · · |
| Proposed Subcontract Amount: \$  | Р               | ercentage of Prime (                  | Contract:          | %_                                    |
| Description of Subcontract Work to be Performed: _                         |                 |                                       |                    |                                       |
|  |                 |                                       |                    |                                       |
| Printed Name of Contractor Representative                                  | Signature of Re | Oracontativa                          |                    | Date                                  |
| Target rising of Community Proprietoring                                   | oignature of Ne | hi eseillälise                        |                    | Dale                                  |
| Printed Name of HUB  | Signature of Re | presentative                          | <del></del>        | Date                                  |
| NOTE: NOTHING ON THIS NOTICE OF INTENT FORM IS INTENDED TO                 |                 |                                       |                    |                                       |

Pre-Approval for Subcontractor Substitutions must be obtained from the Jefferson County Purchasing Agent's Representative. The "HUB Subcontractor/Subconsultant Change Form" must be completed and faxed to 409-835-8456.

Bidder: Complete & Return this Form with Offer.

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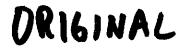
PAGE 1 OF 4

#### This information must be submitted with your bid.

| Prime Contractor:   | N/A  |                                 |   | HUB: 🗌 Yes                            | □No         |
|---|--|---------------------------------|---|---------------------------------------|-------------|
| HUB Status (Gender & Eth  | inicity):  |                                 | <u>,.                                    </u> |                                       |             |
| Address:  |  |                                 |   |                                       |             |
| Stree   |  | City                            | State   | Zip                                   |             |
| Phone (with area code):   |  | Fax (                           | with area code): _                            | · · · · · · · · · · · · · · · · · · · |             |
| Project Title & No.:  |  | <del>,</del>                    | _ IFB/RFP No.: _                              |                                       | · · · · · · |
| Total Contract: \$  |  | Total HUB                       | Subcontract(s): _                             | \$                                    |             |
| Construction HUB Goals:   | 12.8% MBE::  | %                               | 12.6% WBE:                                    |                                       | %           |
| OR HUB OFFICE USE ONLY  |  | als as a guide to               | diversify.                                    | ·:                                    | ).          |
| OR HUB OFFICE USE ONLY Verification date HUB Program  | Use these goa  | als as a guide to               | diversify.                                    | ·:                                    | 1.          |
| OR HUB OFFICE USE ONLY Verification date HUB Program  | Use these goals  Honorope Teviewed and verified High RACTOR DISCLOSURE   | als as a guide to               | diversify.  Date:                             | Initials:                             |             |
| FOR HUB OFFICE USE ONLY Verification date HUB Program PART I. HUB SUCONTE HUB Subcontractor Name:   | Use these goals  Homeon of the service of the servi | als as a guide to               | Date:   | Initials:                             |             |
| Verification date HUB Program  PART I. HUB SUCONTE HUB Subcontractor Name: HUB Status (Gender & Eth   | Use these goals  Honorope Teviewed and verified High RACTOR DISCLOSURE   | als as a guide to               | Date:   | Initials:                             |             |
| Verification date HUB Program  PART I. HUB SUCONTE HUB Subcontractor Name: HUB Status (Gender & Eth   | Use these goals  In Office reviewed and verified HI  RACTOR DISCLOSURE  Inicity):  Exas Bldg & Procurement Con   | uB Sub information              | Date:   | Initials:                             |             |
| PART I. HUB SUCONTE HUB Subcontractor Name: HUB Status (Gender & Eth  | Use these goals and verified HI RACTOR DISCLOSURE nicity):   | uB Sub information              | Date:   | Initials:                             |             |
| Verification date HUB Program  PART I. HUB SUCONTE HUB Subcontractor Name: HUB Status (Gender & Eth Certifying Agency:                                    | Use these goals and verified HI RACTOR DISCLOSURE nicity):   | uB Sub information  Texas       | Date:Unified Certificati                      | Initials: on Prog.                    |             |
| Verification date HUB Program  PART I. HUB SUCONTE HUB Subcontractor Name: HUB Status (Gender & Eth Certifying Agency: Te Address: Street Contact person: | Use these goals.  In Office reviewed and verified HI  RACTOR DISCLOSURE  Inicity):  Exas Bldg & Procurement Contact  | uB Sub information  Texas  City | Unified Certificati State                     | Initials: on Prog. Zip                |             |

Bidder: Complete & Return this Form with Offer.

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PAGE 2 OF 4

### **HUB SUBCONTRACTOR DISCLOSURE**

| HUB Subcontracto  | r Name:   | N/A           |   |       |                            |             |
|---|---|---------------|---|-------|----------------------------|-------------|
| HUB Status (Gend  | er & Ethnicity):                                |               |   |       |                            |             |
| Certifying Agency:  |   |               | ☐ Jefferson Count                                   |       |                            | ation Prog. |
| Address:  |   |               |   |       |                            |             |
|   | Street  | C             | ity   | State | Zip                        |             |
| Contact person: _   |   | s             | Title:  |       |                            |             |
| Phone (with area c  | ode):   |               |   |       |                            |             |
|   |   |               |   |       |                            |             |
| Proposed Subconti<br>Description of Subc  | contract Work to be Perf                        | formed:       |   |       |                            |             |
| Description of Subo   | contract Work to be Perf                        | ormed:        |   |       |                            |             |
| Description of Subo   | contract Work to be Perf                        | ormed:        |   |       |                            |             |
| Description of Subo   | contract Work to be Perf Name: er & Ethnicity): | ormed:        |   |       |                            |             |
| Description of Subc<br>HUB Subcontractor<br>HUB Status (Gende<br>Certifying Agency:                 | contract Work to be Perf Name: er & Ethnicity): | ormed:        | _] Jefferson Count                                  |       |                            |             |
| Description of Subo   | Name: TX. Bldg & Procure                        | ement Comm. [ | _] Jefferson Count                                  | / T   | x Unified Certifica<br>Zip | ntion Prog. |
| HUB Subcontractor HUB Status (Gende Certifying Agency: Address: Contact person:                     | Name: TX. Bldg & Procure                        | ement Comm. [ | _] Jefferson Count<br>ty<br>Title:                  | / T   | x Unified Certifica<br>Zip | ntion Prog. |
| HUB Subcontractor HUB Status (Gende Certifying Agency: Address: Contact person: Phone (with area co | Name: TX. Bldg & Procure                        | ement Comm. [ | _] Jefferson Count<br>ty<br>Title:<br>Fax (with are | / T   | x Unified Certifica<br>Zip | ation Prog. |

All HUB Subcontractor Participation may be verified with the HUB Subcontractor(s) listed on Part I.

Bidder: Complete & Return this Form with Offer.

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| PA   | GE 3 OF 4  |
|--|--|
| PART II: STATEMENT OF NON-COMPLIANCE FOR NO  |  |
| Please complete Good Faith Effort (GFE) Checklis   |  |
| Our firm was unable to meet the HUB goals for this p   |  |
| <ul> <li>All subcontractors to be utilized are "Non-hamber Hubs were solicited but did not respond.</li> <li>Hubs solicited were not competitive.</li> <li>Hubs were unavailable for the following transaction.</li> </ul> |  |
| Other:   | xue(5).  |
| Was the Jefferson County HUB Office contacted for  | assistance in locating HUBs?   |
| PART III: DISCLOSURE OF OT   | THER "NON-HUB" SUBCONTRACTS  |
| The bidder shall use this area to provide a listing of a perform under this project. A list of those "Non-HUE shall be provided to the Purchasing Office not later the   | all "Non-HUB" Subcontractors, including suppliers, that will B" Subcontractors the bidder selects, after bid submission, nan five (5) calendar days after being notified that bidder is abcontractors that are selected after contract award must be |
| Subcontractor Name: N/A  |  |
| Address:   |  |
| Street   | City State Zip   |
| Contact person:  | Title:   |
| Phone (with area code):  |  |
| Proposed Subcontract Amount: \$  | Percentage of Prime Contract:%   |
| Description of Subcontract Work to be Performed:   |  |
| Subcontractor Name: N/A  |  |
| Address:   |  |
| Street   | City State Zip   |
| Contact person:  | Title:   |
| Phone (with area code):  |  |
| Proposed Subcontract Amount: \$  |  |
| Description of Subcontract Work to be Performed:   |  |
|  |  |

Bidder: Complete & Return this Form with Offer.

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| N/A   | PAGE 4 OF                             | 4                                     |                  |                                       |
|---|---------------------------------------|---------------------------------------|------------------|---------------------------------------|
| Subcontractor Name:   |                                       |                                       |                  |                                       |
| Address: Street   |                                       |                                       |                  |                                       |
|   | City                                  | State                                 | Zip              |                                       |
| Contact person:   | <del></del>                           | Title:                                |                  |                                       |
| Phone (with area code):   |                                       | Fax (with area code):                 |                  |                                       |
| Proposed Subcontract Amount: \$   |                                       | Percentage of Prime C                 | ontract:         | <u></u> %                             |
| Description of Subcontract Work to be Performed   |                                       |                                       |                  |                                       |
|   | , , , , , , , , , , , , , , , , , , , |                                       |                  |                                       |
| Subcontractor Name: N/A   |                                       |                                       |                  |                                       |
| Address:  |                                       |                                       |                  |                                       |
| Street  | City                                  | State                                 | Zip              | · · · · · · · · · · · · · · · · · · · |
| Contact person:   |                                       | Title:                                |                  |                                       |
| Phone (with area code):   | F                                     | Fax (with area code):                 |                  |                                       |
| Proposed Subcontract Amount: \$   |                                       | Percentage of Prime C                 | ontract:         | %                                     |
| Description of Subcontract Work to be Performed:  |                                       |                                       |                  |                                       |
|   |                                       |                                       |                  |                                       |
| I hereby certify that I have read the HUB Program Inform, and attached any necessary support docinformation on this document may result in my not result. | umentation as r                       | r <b>equired</b> . I fully under      | stand that inter | tionally falsifying                   |
| Name (print or type):   |                                       |                                       |                  |                                       |
| Title:  |                                       |                                       |                  |                                       |
| Signature:  |                                       |                                       |                  |                                       |
| Date:   |                                       | · · · · · · · · · · · · · · · · · · · |                  |                                       |
| E-mail address:   |                                       | All and a second                      |                  |                                       |
| Contact person that will be in charge of invoici  | ng for this proje                     | ct:                                   |                  |                                       |
| Name (print or type):   |                                       | ***                                   |                  |                                       |
| Title:  |                                       |                                       |                  |                                       |
| Date:   |                                       |                                       |                  |                                       |
| E-mail address:   |                                       |                                       |                  |                                       |

Bidder: Complete & Return this Form with Offer.

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#### Residence Certification/Tax Form

Pursuant to Texas Government Code §2252.001 *et seq.*, as amended, Jefferson County requests Resident Certification. §2252.001 *et seq.* of the Government Code provides some restrictions on the awarding of governmental contracts; pertinent provisions of §2252.001 are stated below:

- (3) "Nonresident bidder" refers to a person who is not a resident.
- (4) "Resident bidder" refers to a person whose principal place of business is in this state, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state.

| X    | I certify that TND WORKWEAR Co., LLC defined in Government Code §2252.001. |                 |                              |       | _ [company name] is a Resident Bidder of Texas as                                    |  |  |
|------|--|-----------------|------------------------------|-------|--|--|--|
|      | I certify that<br>in Governm   | ent Code        | §2252.001<br>_ (city and sta |       | [company name] is a Nonresident Bidder as defined our principal place of business is |  |  |
| Та   | xpayer Identifica  | tion Number     | (T.I. <b>N</b> .):           | 81-   | 41951962   |  |  |
| Co   | mpany Name su  | bmitting bid    | proposal:                    | TN    | D WORKWEAR CO., LLC  |  |  |
| Ma   | ailing address:  | 5550 Eas        | tex Frwy Ste L.              | , BEA | UMONT, TX 77708  |  |  |
| If y | ou are an individ  | ual, list the n | ames and addr                | esses | s of any partnership of which you are a general partner:                             |  |  |

Property: List all taxable property owned by you or above partnerships in Jefferson County.

| Jefferson County Tax Acct. No.* | Property address or location**              |
|---------------------------------|---|
| 700000-000/129840-00000         | 5550 Eastex Frwy Ste L., BEAUMONT, TX 77708 |
|                                 |   |
|                                 |   |
|                                 |   |

\* This is the property amount identification number assigned by the Jefferson County Appraisal District.

Bidder: Complete & Return this Form with Offer.

IFB 21-046/YS, Term Contract Jefferson County Sheriff's Department Law Enforcement and Corrections Equipment and Uniforms

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<sup>\*\*</sup> For real property, specify the property address or legal description. For business property, specify the address where the property is located. For example, office equipment will normally be at your office, but inventory may be stored as a warehouse or other location.

### **House Bill 89 Verification**

| I,, the undersigned representative of (company or busine   | SS  |
|--|-----|
| name) TND WORKWEAR CO., LLC  |     |
| (heretofore referred to as company) being an adult over the age of eighteen (18) years of age, aff   | er  |
| being duly sworn by the undersigned notary, do hereby depose and verify under oath that the compa  | ny  |
| named above, under the provisions of Subtitle F, Title 10, Government Code Chapter 2270:   |     |
| Does not boycott Israel currently; and   |     |
| 2. Will not boycott Israel during the term of the contract.  |     |
| Pursuant to Section 2270.001, Texas Government Code:   |     |
| <ol> <li>"Boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking<br/>any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifica<br/>with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, be<br/>does not include an action made ordinary business purposes; and</li> </ol>  | llv |
| <ol> <li>"Company" means a for-profit sole proprietorship, organization, association, corporation, partnership joint venture, limited partnership, limited liability partnership, or an limited liability company, including wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities business association that exist to make a profit.</li> </ol>  | ิล  |
|  |     |
| Signature of Company Representative  |     |
| and the state of t |     |
| 8-27-2021  |     |
| Date   |     |
|  |     |
| On this 21th day of Hugust , 20 21, personally appeared  Tony Cervantes , the above named person, who after by   |     |
| Tony Cervantes , the above named person, who after by  | /   |
| me being duly sworn, did swear and confirm that the above is true and correct.   |     |
|  |     |
|  |     |
| Notary Seal /// Epoc At to loan  |     |
| Notary Signature   |     |
|  |     |
| MEGAN HOLMAN 8-27-21   |     |
| Notary ID #132928992  My Commission Expires  Date  |     |
| February 16, 2025  |     |

Bidder: Complete & Return this Form with Offer.

### **Senate Bill 252 Certification**

On this day, I, Deborah L. Clark, Purchasing Agent for Jefferson County, Texas, pursuant to Texas Government Code, Chapter 2252, Section 2252.152 and Section 2252.153, certify that I did review the website of the Comptroller of the State of Texas concerning the listing of companies that is identified under Section 806.051, Section 807.051, or Section 2253.253 and I have ascertained that the below named company is not contained on said listing of companies which do business with Iran, Sudan, or any Foreign Terrorist Organization.

| TND WORKWEAR CO., LLC             |                                       |
|-----------------------------------|---------------------------------------|
| Company Name                      |                                       |
| IFB 21-046/YS                     |                                       |
| IFB/RFP/RFQ number                |                                       |
| Certification check performed by: |                                       |
| Purchasing Representative         |                                       |
| Date                              | , , , , , , , , , , , , , , , , , , , |

Bidder: Complete & Return this Form with Offer.

### **Bid Affidavit**

| - Submitted as correct and linar, bidger further o                        | ontained in this bid have been carefully reviewed and are<br>certifies and agrees to furnish any and/or all commodities<br>be offered, and upon the conditions contained in the |
|---|---|
| STATE OF TEXAS  | COUNTY OF JEFFERSON   |
| BEFORE ME, the undersigned authority, a Not                               | tary Public in and for the State of <u>TEXAS</u> ,  |
| on this day personally appearedTONY CI                                    | 1 17110   |
| after being by me duly sworn, did depose and                              | (name)<br>say:  |
| "I, TONY CERVANTES (name)   | am a duly authorized officer of/agent   |
|   | and have been duly authorized to execute the  |
| foregoing on behalf of the saidTN   |   |
| (name   | of firm)  |
| Further, I certify that the bidder is not now, nor h                      |   |
| Fax:(409) 892-7826  | Telephone# (409) 892-7836   |
| by: TONY CERVANTES  | Title: PRESIDENT  |
| (print name) Signature:   |   |
| SUBSCRIBED AND SWORN to before me by the                                  | ne above-named<br>————————————————————on  |
| this the 27th day of Pugust   | 2921.   |
| MEGAN HOLMAN Notary ID #132928992 My Commission Expires February 16, 2025 | Notary Public in and for the State of Texas   |

Bidder Shall Return Completed Form with Offer.

THE MORENEW CO., W.

SEALED BID

Rec obsilions

8:45 am your

BID NO:

IFB 21-046/YS

**BID NAME:** 

Term Contract for Jefferson County Sheriff's Department Law

**Enforcement and Corrections Equipment and Uniforms** 

11:00 AM CT, Wednesday, September 1, 2021 **DUE DATE/TIME:** 

PURCHASING AGENT

ATTN:

**Jefferson County Purchasing Department** 

1149 Pearl Street, 1st Floor

Beaumont, Texas 77701