

**Notice of Meeting and Agenda**  
**October 12, 2021**

Jeff R. Branick, County Judge  
Vernon Pierce, Commissioner, Precinct One  
Darrell Bush, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS**  
**October 12, 2021**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **12th** day of **October 2021** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**INVOCATION:** Everette "Bo" Alfred, Commissioner, Precinct Four

**PLEDGE OF ALLEGIANCE:** Darrell Bush, Commissioner, Precinct Two

**Notice of Meeting and Agenda**  
**October 12, 2021**

**PURCHASING:**

(a) Execute, receive and file a Lease Extension for (RFP 16-010/YS), Lease of Properties Acquired as a Result of Buy Out for five additional years from July 26, 2021 through July 25, 2026; as shown on Attachment A.  
[Attachment A.pdf](#)

(b) Consider and approve award, execute, receive and file contract for Request for Proposals (RFP 21-017/DC), Jefferson County District and County Clerk's Trust Funds Depository Contract with Allegiance Bank.  
[\(RFP 21-017DC\) Jefferson County District and County Clerk Trust Funds Depository Contract.pdf](#)

**COUNTY AUDITOR:**

(a) Consider and approve FY 2022 budget transfer - Beaumont Maintenance - additional cost for laptops.

120-6083-416-6002	COMPUTER EQUIPMENT	\$817.00	
120-6083-416-4009	BUILDINGS AND GROUNDS		\$817.00

[ccBeaumontMaintenance -101221.pdf](#)

(b) Consider and approve FY 2022 budget transfer – GIS – use mileage reimbursement instead of county vehicle.

115-0515-431-5005	MILEAGE	\$2,150.00	
115-0515-431-3037	GASOLINE		\$1,200.00
115-0515-431-3051	MOTOR OIL AND GREASE		\$50.00
115-0515-431-3083	TIRES AND TUBES		\$400.00
115-0515-431-4008	AUTOMOBILES AND TRUCKS		\$500.00

[ccGIS -101221.pdf](#)

(c) Consider and approve Articles of Agreement between Jefferson County, Texas and The Jefferson County Sheriff's Association for the period October 12, 2021 – September 30, 2025.

[cc Articles of Agreement 2021-2025 101221.pdf](#)

(d) Consider, possibly approve and authorize the County Judge to execute Interlocal Contract between the City of Beaumont, the City of Port Arthur, Jefferson County, Hardin County, Jasper County and Orange County for the Southeast Texas Auto Theft Task Force pursuant to Texas

**Notice of Meeting and Agenda**  
**October 12, 2021**

Government Code Sec.791.001-791.027 for the period September 01, 2021 through August 31, 2022.

[ccSoutheastTexasAutoTheftTaskForce -101221.pdf](#)

(e) Regular County Bills – check #487599 through check #487884.  
[0487599\\_0487884.pdf](#)

**COUNTY COMMISSIONERS:**

(a) Consider, possibly approve and receive an Entergy Efficiency Incentive Check in the amount of \$140,844.49 from Entergy Texas, Eastern Region.

(b) Consider, possibly approve, authorize the County Judge to execute, receive and file a Demolition Waiver for the City of Port Arthur to remove an unsafe structure located at 642 Sabine Ave., Port Arthur, TX.  
[DEMOLITION WAIVER FOR THE CITY OF PORT ARTHUR TX 642 SABINE AVE .pdf](#)

**HUMAN RESOURCES:**

(a) Consider and possibly approve granting extended leave without pay for up to 90 days for Margaret Hidalgo, an employee of the District Attorney's Office.

**SHERIFF'S DEPARTMENT:**

(a) Consider and possibly approve U.S. Department of Justice, United States Marshal Service modification no. 17 to the current inter-governmental agreement 78-01-0077. The purpose of this agreement is to correct the number of DOL Wage Determination that was used for the annual DOL WD's submitted for years 2020 and 2021. The correct DOL WD number is 2015-5217. There is no change in the wage rates.

[US Marshal's modification 17 memo.pdf](#)  
[US Marshal's modification 17.pdf](#)

**OTHER BUSINESS:**

**Receive reports from Elected Officials and staff on matters of community interest without taking action.**

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA  
WITHOUT TAKING ACTION.**

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*October 12, 2021*

**Jeff R. Branick**  
**County Judge**