

Notice of Meeting and Agenda
May 17, 2022

Jeff R. Branick, County Judge
Vernon Pierce, Commissioner, Precinct One
Darrell Bush, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS**
May 17, 2022

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **17th** day of **May 2022** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:30 a.m.- WORKSHOP-To receive information from AT&T regarding providing countywide fiber internet service.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.

The following options are available:

**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm**

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**Listen to audio by calling 346-248-7799 Meeting ID: 917 160 6532#
Participant ID: #**

The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four

PLEDGE OF ALLEGIANCE: Vernon Pierce, Commissioner, Precinct One

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PURCHASING:

(a) Receive and file bids for Invitation for Bid (IFB 12-023/YS), Term Contract for Insecticides, Herbicides, Spray Adjuvants, and Adulcicides for Jefferson County Mosquito Control District.

[Bid Received - ADAPCO, LLC.pdf](#)

[Bid Received - Clarke Mosquito Control Products, Inc..pdf](#)

[Bid Received - ES OPCO LLC DBA Veseris.pdf](#)

[Bid Received - Nutrien Solutions.pdf](#)

[Bid Received - Pro Pest and Lawn Store.pdf](#)

[Bid Received - Rentokil North America, Inc. DBA Target Specialty Products.pdf](#)

[Bid Received - Site One Landscape Supply.pdf](#)

(b) Consider and possibly approve a revised cost increase for the replacement of the Ford Park South Cooling Tower with Industrial and Commercial Mechanical (ICM) due to market pricing increase. This increase in the amount of \$2,000.00; bringing the total amount from \$205,000.00 up to \$207,000.00; this in accordance with Region V ESC HVAC Capital Equipment, Supplies and/or Services #20140501.

[Jefferson County Ford Park South Cooling Tower Revised Price Increase.pdf](#)

COUNTY AUDITOR:

(a) Consider and approve budget transfer – 58th District Court – additional cost for sound system repairs.

120-2033-412-1095	EDUCATION PAY		\$2,000.00
120-2033-412-3084	MINOR EQUIPMENT	\$2,000.00	

[cc58th District Court - 051722.pdf](#)

(b) Consider and approve budget transfer – Health & Welfare I – additional requested camera for security system.

120-5074-441-6002	COMPUTER EQUIPMENT		\$500.00
120-5074-441-6018	POWER TOOLS & APPLIANCES	\$500.00	

[ccHealth & Welfare1 -051722.pdf](#)

(c) Consider and approve budget transfer – Indigent Health – replacement of steps for mobile unit.

120-5079-442-5080	ADMINISTRATIVE SERVICES		\$8,100.00
120-5079-442-6007	AUTOMOBILES	\$8,100.00	

[ccIndigent Health -051722.pdf](#)

(d) Consider and approve budget transfer – District Court Records Technology – replacement of printer.

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864-0000-414-5062	TRAVEL EXPENSE		\$360.00
864-0000-414-3084	MINOR EQUIPMENT	\$360.00	

[ccDistrict Court Records Technology -051722MX-M7570_20220511_134659.pdf](#)

(e) Regular County Bills – check #495065 through check #495293.

[0495065_0495293.pdf](#)

COUNTY COMMISSIONERS:

(a) Receive and file executed Tax Abatement Agreement between Jefferson County and Aditya Birla Chemicals (USA), LLC for Project Raman pursuant to Texas Tax Code, Sec. 312.401 et seq.
[Tax Abatement Agmt between Jeff Cnty and Aditya Birla for project Ramen.pdf](#)

(b) Receive and file Oath of Office and Statement of Officer of Frank R. Rose to the Board of Commissioners for Jefferson County Drainage District No.3.

TAX OFFICE:

(a) Consider and possibly approve a Resolution recognizing Gina Huebel for her 33 1/2 years of service to Jefferson County and to the citizens of Jefferson County and wishing her well in her retirement.

[RESOLUTION FOR GINA HUEBEL.pdf](#)

ENGINEERING DEPARTMENT:

(a) Consider and possibly approve a Final Plat of The Stockyards, out of the Manual Chirino League, Abstract No. 10, Jefferson County, Texas. This property is located at the corner of F.M Highway 365 and Old Fannett Lovell Lake Road in Precinct #2. This plat has met all of Jefferson County's platting requirements.
[May 17, 2022-Final Plat of The Stockyards.pdf](#)

(b) Consider and possibly approve a Plat and Replat into Quiktrip 7943 Addition, an 8.848 acre tract of land, out of the T. & O.R.R. Co. Survey No. 21, Abstract 261, Jefferson County, Texas and being all of a called 8.848 acre tract of land as described of record in document no. 2021044494 of the official public records of Jefferson County, Texas. It is located at the corner of Smith Road and Industrial Road in Precinct #4. This plat is within the City of Beaumont ETJ and meets the requirements of Jefferson County.
[May 17, 2022 -QT 7943 I10 & Smith Rd plat _Comm Court.pdf](#)

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Jeff R. Branick
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ADDENDUM TO
NOTICE OF MEETING AND AGENDA
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COUNTY CLERK:

(a) Consider and possibly approve Order Canvassing the results of the May 7, 2022, Constitutional Amendment, Special, and Joint Election.

[**CANVASS OF GENERAL ELECTION.docx**](#)

Jeff R. Branick
County Judge