

**Notice of Meeting and Agenda**  
**July 12, 2022**

Jeff R. Branick, County Judge  
Vernon Pierce, Commissioner, Precinct One  
Darrell Bush, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS**  
**July 12, 2022**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **12th** day of **July 2022** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**9:00 a.m.- Announcement of an executive (closed) session pursuant to Texas Government Code Section § 551.071 regarding matters that require consultation with legal counsel pertaining to pending litigation.**

**9:30 a.m.-Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in an open meeting, would have a detrimental effect on the Commissioners' Court in negotiations with a third person.**

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**10:00 A.M.- Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.071 to consult with our attorney regarding pending or anticipated litigation.**

**11:30 a.m.-Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated for economic development and real property, and security that deliberation in open meeting, would have a detrimental effect on the Commissioners Court in negotiations with a third person.**

**Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with audio from the County Webpage:**

**[https://co.jefferson.tx.us/comm\\_crt/commlink.htm](https://co.jefferson.tx.us/comm_crt/commlink.htm) Listen to audio by calling 346-248-7799 Meeting ID: 917 160 6532# Participant ID: # The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website.**

**INVOCATION: Darrell Bush, Commissioner, Precinct Two**

**PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three**

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**PURCHASING:**

(a) Consider and approve specifications for Request for Proposal (RFP 22-038/MR) Emergency Debris Monitoring Services for Jefferson County; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-326.

[Specifications \(RFP 22-038 MR\) Emergency Debris Monitoring.pdf](#)

(b) Consider and approve specifications for Invitation for Bid (IFB22-041/MR) Re-Bid Term Contract for Fire Sprinkler, Fire Pump, Kitchen Hood Suppression and Halon 1301 Fire Suppression Inspection for Jefferson County.

[Specifications \(IFB 22-041MR\) Re-Bid Fire Sprinkler Fire Pump Kitchen Hood Halon 1301 Inspection.pdf](#)

(c) Rescind award of (IFB 19-062/YS) Term Contract for Inmate Shoes for Jefferson County with Pride Enterprises and re-award contract for \$3.83/pair to Bob Barker Company, Inc. from May 4, 2022 to January 4, 2023.

[IFB 19-062 Recind & Re-award.pdf](#)

(d) Consider and approve, execute, receive and file a contract renewal for (IFB 19-030/YS) Term Contract for Inmate Clothing and Supplies for Jefferson County for a third one year term with Victory Supply from July 12, 2022 to July 11, 2022 with proposed increases, as shown on Attachment A. These price increases are due to increases in manufacturer and freight costs.

[Renewal IFB 19-030 YS Victory Supply.pdf](#)

(e) Consider and approve, execute, receive and file a contract renewal for (IFB 19-030/YS) Term Contract for Inmate Clothing and Supplies for Jefferson County for a third one-year term with Bob Barker Company, Inc. from July 12, 2022 to July 11, 2022 with proposed increases, as shown on Attachment A. These price increases are due to increases in manufacturer and freight costs.

[Renewal IFB 19-030 YS Bob Barker.pdf](#)

(f) Consider and approve a contract renewal for (IFB 19-030/YS) Term Contract for Inmate Clothing and Supplies for Jefferson County for a third one-year term Charm-Tex and Green Mountain Knitting from July 12, 2022 to July 11, 2022.

(g) Rescind award of item 5 of (IFB 19-030/YS) Term Contract for Inmate Clothing and Supplies for Jefferson County with Carolina Textiles.

[Recind IFB 19-030 YS Carolina Textiles.pdf](#)

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(h) Rescind award of item 7 of (IFB 19-030/YS) Term Contract for Inmate Clothing and Supplies for Jefferson County with ICS Jail Supplies Inc.

[Recind IFB 19-030 YS ICS Jail Supply.pdf](#)

(i) Execute, receive and file a contract renewal for (IFB 18-052/YS) Term Contract for Catalog Pricing for Janitorial Supplies for Jefferson County for a third one-year term with Sanitary Supply from November 16, 2021 to November 15, 2022.

[Renewal IFB 18-052 YS Sanitary Supply.pdf](#)

(j) Execute, receive and file a contract renewal for (IFB 19-040/YS) Term Contract for Road Building Material for Jefferson County for a second one-year term with Gulf Coast from September 8, 2021 to September 7, 2022 with proposed increases, as shown in Attachment A. These price increases are due to an increase in supply costs.

[Renewal IFB 19-040 YS Gulf Coast.pdf](#)

(k) Consider and approve, execute, receive and file Change Order #1 for Courthouse Cabling project with Maverick Communications in the amount of \$ 36,628.60 bring the total from \$218,653.71 to \$255,282.31. This is for twenty-three (23) additional drops that exceeded the estimated nine hundred (900) drops originally quoted. This in accordance with Region V Telecommunications Equipment, Supplies and/or Services Contract 20210204.

[Change Order #1 Maverick.pdf](#)

(l) Consider and approve, execute, receive and file an Agreement (Agreement 22-042/DC) with Sorenson for caption and interpreting services for a one (1) year subscription (July 12, 2022-July 11, 2023).

[\(Agreement 22-042DC\) Sorenson Agreement.pdf](#)

(m) Consider and approve, execute, receive and file an Agreement (Agreement 22-043/DC) with CloudGavel for a hosted Internet-based online document electronic signature software service for a one-year (1) service beginning July 12, 2022 – July 11, 2023.

[\(Agreement 22-043DC\) CloudGavel Agreement.pdf](#)

(n) Consider and possibly approve disposal of surrendered license plates to be transported to a metal salvage company and there sold for such price as it may command and return funds to the County as outlined in Registration and Title Bulletin (RTB)#025-12.

[Disposal of License Plates Memo.pdf](#)

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**COUNTY AUDITOR:**

(a) Consider and approve budget transfer– JP Pct1, Pl2 – additional cost for travel.

120-2042-412-4052	POSTAGE		\$1,200.00
120-2042-412-3078	OFFICE SUPPLIES		\$500.00
120-2042-412-5062	TRAVEL EXPENSE	\$1,700.00	

[ccJP1Pl 2 -071422.pdf](#)

(b) Consider and approve budget amendment– HR – additional cost advertising directors position.

120-1016-415-1002	ASSISTANTS & CLERKS		\$800.00
120-1012-415-5077	CONTRACTUAL SERVICE	\$800.00	

[ccHuman Resource -071422.pdf](#)

(c) Consider and approve total electronic disbursement for \$4,300,225.00 to The Bank of New York Mellon for principal and interest payments for the Refunding Bond Series 2012.

(d) Consider and approve total electronic disbursement for \$810,325.00 to BOK Financial for principal and interest payments for the Certificates of Obligation Bond Series 2019.

(e) Consider and approve electronic disbursement for \$1,249.64 to Texas Department of Criminal Justice for July insurance reimbursement.

(f) Receive and file Amendment Number 2 to Contract CA-0000997 with the Texas Parks and Wildlife Department for the project “Mesquite Point Public Boat Ramp”. Amendment updates the County point of contact, expiration date, additional funding from Texas Parks and Wildlife and the deliverables related to this contract.

[ccAmendmentContract\(Mesquite Point\) -071422.pdf](#)

(g) Consider and approve accepting grant award from High Intensity Drug Trafficking Area (HIDTA) program for \$16,200, Award Number G22HN0029A, no match required. Grant will aid in the investigation and prosecution of drug offenses in our region.

[ccHIDTA grant award -071422.pdf](#)

(h) Consider, approve, and ratify acceptance of State Criminal Alien Assistance Program(SCAAP) 2022 grant for \$36,783 through the Justice Grant System portal.

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(i) Consider and approve budget transfer - Sheriff - replacement of vehicle.

120-3059-421-6035	COMMUNICATION EQUIP		\$25,000.00
120-3059-421-6007	AUTOMOBILES	\$25,000.00	

[cc Sheriff 071222.pdf](#)

(j) Regular County Bills – check #496561 through check #496721  
(07/05/22) and check #496722 through check #496872 (07/12/22).

[0496561\\_0496721.pdf](#)  
[0496722\\_0496872.pdf](#)

**CONSTABLE PRECINCT 8:**

(a) Consider and possibly approve the hiring of Jamarcus Davis as a Deputy Constable with Constable Precinct 8 in accordance with Local Government Code (LGC) 86.011.

**COUNTY CLERK:**

(a) Consider and possibly approve the selection of a vendor to supply election equipment funded by the Texas Secretary of State's RAVM (Reimbursement for Auditable Voting Machines) grant.

**COUNTY COMMISSIONERS:**

(a) Consider, possibly approve, receive and file Annual Audit Report of Jefferson County Emergency Services District No. 3 pursuant to Sec. 775.082, Texas Health and Safety Code.

[LETTER FROM JCESD NO 3 FY 2020-21 Audit Report.pdf](#)  
[JEFFERSON COUNTY ESD NO 3 FISCAL 2020-21 Audit Report.pdf](#)

(b) Consider and possibly approve a Proclamation for 2022 SOC (Save Our Children)- Know Your County Courthouse Day.

[PROCLAMATION FOR SAVE OUR CHILDREN\(2\).pdf](#)

(c) Consider and possibly approve the adoption of a Proclamation recognizing the Pioneering Women.

[PROCLAMATION FOR PIONEERING WOMEN\(2\).pdf](#)

(d) Consider, possibly approve, receive and file an Order to Renew the Reinvestment Zone for Coastal Caverns, pursuant to Sec. 312.401 Texas Property Tax Code.

[ORDER TO RENEW THE REINVESTMENT ZONE FOR COASTAL CAVERNS.pdf](#)

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(e) Consider, possibly approve, and authorize the County Judge to execute a U.S. Department of Energy Right of Entry for Survey and Assessment for four parcels of land located in the J.D. Murphree Wildlife Refuge to assess needs for the United States Corps of Engineers to complete work as part of the agreement with the Texas General Land Office and Jefferson County to utilize beneficial dredge material to restore degraded marsh on sites DACW63-9-22.

[LETTER FROM DEPARTMENT OF THE ARMY.pdf](#)  
[US DEPT OF ENERGY RIGHT OF ENTRY FOR DACW63922.pdf](#)

(f) Consider, possibly approve, and authorize the County Judge to execute, receive and file a Special Warranty Deed from John Corwin Horn and wife, Martha Jane Horn to Jefferson County as a donation, pursuant to Sec. 81.032, Texas Local Government Code, to grant an easement to cure drainage problems in Nome and China.

[SPECIAL WARRANTY DEED FROM JOHN AND MARTHA HORN.pdf](#)

**ENGINEERING DEPARTMENT:**

(a) Consider and possibly approve a Replat of a Portion of Lot 10, Theo. F. Koch Subdivision, Vol. 2, Page 113, J.C.M.R., into Lots 4-A and 4-B, part of the B.A. Vacocu League, Abstract No. 53. Property is located off of Englin Road and Shellhammer Road in Precinct #3. This plat is not within any ETJ and has met all of the Jefferson Counties platting requirements.

[Replat of Lot 10 Theo Koch Subd into Lots 4-A & 4-B\\_Comm Court.pdf](#)

(b) Consider and possibly approve the Preliminary Plat of Highland Village Phase 1A, Block 2, (Lots 27 – 12), Block 3, (Lots 1 – 9). Being a 4.2865 acre subdivision of a 385.53 acre tract Recorded in Doc. No. 2020018894 O.P.R.J.C.T. in the Alexander Horton Survey, A-20 Jefferson County, Texas. The subdivision is located off of State Highway 365 in Jefferson County in Precinct #1. Additionally, the subdivision partially located in the City of Nome City Limits and the City of Nome ETJ. This preliminary plat has met all of the County and City of Nome requirements.

[Highland Village Phase 1A PRELIM PLAT\\_Comm Court.pdf](#)

(c) Execute, receive and file Utility Permit 08-U-22 to AT&T for the placement of fiber optic cable on Spurlock and N. 31st Street. This project is located in Precinct #2.

[08-U-22.pdf](#)

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**JUVENILE PROBATION DEPARTMENT:**

(a) Receive and File the proposed Juvenile Probation and Detention Budget for FY 2023 in accordance with 140.004 Local Government Code.

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**Jeff R. Branick**  
**County Judge**

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**ADDENDUM TO**  
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**COUNTY AUDITOR:**

(k) Consider and approve downgrade of one Union Admin Assistant position at Sergeant pay to a Deputy position and one upgrade of a Union Admin Assistant position currently at Sergeant pay to Captain pay for Aircraft pilot duties. The net change will result in an estimated annual savings of \$7,500.

[cc Sheriff Admin Asst - 71222.pdf](#)

(l) Consider and approve budget transfer - Constable Pct 1 - purchase of barcode scanners for Tyler Tech system.

120-3065-425-1005	EXTRA HELP		\$900.00
120-3065-425-3084	MINOR EQUIPMENT	\$900.00	

[cc Constable Pct 1 071222.pdf](#)

(m) Consider and approve budget transfer - Constable Pct 6 - purchase of barcode scanners for Tyler Tech system.

120-3070-425-4011	EQUIPMENT- MISCELLANEOUS		\$356.00
120-3070-425-3084	MINOR EQUIPMENT	\$356.00	

[cc Constable Pct 6 071222.pdf](#)

(n) Consider and approve budget transfer - Mid-County Maintenance - additional cost for trash service and other contractual services.

120-6085-416-4056	ELECTRICITY		\$500.00
120-6085-416-5077	CONTRACTUAL SERVICE	\$500.00	

[cc Mid Cnty Maint 071222.pdf](#)

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**Jeff R. Branick**  
**County Judge**