

Notice of Meeting and Agenda
April 29, 2025

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
April 29, 2025**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **29th** day of **April 2025** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

8:15 a.m. - Announcement of a Workshop to receive and consider information for amending the 2025 Jefferson County Abatement Policy and Model Agreement for Tax Abatements pursuant to Chapter 312, Texas Tax Code.

9:15 a.m. – Announcement of a Workshop to receive and consider information regarding GOMESA funding.

10:00 a.m. - Announcement of a Workshop to receive and consider information regarding a policy for use of County facilities by public.

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10:45 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Sec. 551.071 to consult with our attorney regarding pending or anticipated litigation.

11:00 a.m. – Announcement of a Workshop to receive and consider information regarding the Jefferson County Crime Lab.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.

The following options are available:

**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm**

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Everett "Bo" Alfred, Commissioner, Precinct Four

PLEDGE OF ALLEGIANCE: Brandon Willis, Commissioner, Precinct One

PURCHASING:

- (a) Consider and approve, execute, receive and file Change Order #1 to (IFB 24-064/MR) Popeye Holmes Park Concrete Walkway Renovation, pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-326 with Triangle Civil Services in the amount of \$6,040.00 for additional sidewalk removal and additional brick pavers bringing the total amount from \$76,810.00 to \$82,850.00. The additional amount of \$6,040.00 will be funded by Port Arthur Maintenance budget.

[Change Order 1 \(IFB 24-064 MR\).pdf](#)

- (b) Request approval to release first and final invoice in the amount of \$82,850.00 to Triangle Civil Services for (IFB 24-064/MR) Popeye Holmes Park Concrete Walkway Renovation, pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-326.

[Final Invoice - Triangle Civil Services.pdf](#)

COUNTY AUDITOR:

- (a) Consider and approve budget transfer – Jail – additional cost for maintenance on two chillers.

120-3062-423-4009	BUILDINGS AND GROUNDS	\$11,175.00	
120-3062-423-6013	COOLING & HEATING		\$11,175.00

[ccJAIL - 042925.pdf](#)

- (b) Receive and file the Participating Entities Services Agreement for the Statewide Automated Victim Notification Services (SAVNS) with SylogistGov, Inc. for 05/01/2025 – 08/31/2026.

[ccParticipating Entities Services Agreement for \(SAVNS\) - 042925.pdf](#)

- (c) Consider, approve, and authorize County Judge to submit Scope Modification and Time Extension request for Contract EMT-2020-FM-007 for the FMA 2020 home elevation grant.

[ccScope Modification & Time Extension - 042925.pdf](#)

- (d) Consider and approve Texas General Land Office Community Development and Revitalization CDBG-DR Buyout/Acquisition Program Relocation Incentive for Jason & Brandy Champagne in the amount of \$35,000 as approved by the Texas General Land Office.

[ccTX General Land Office Comm.Dev. Revitalization- BUYOUT Program - 042925.pdf](#)

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- (e) Consider and approve advanced funding request for American Rescue Plan Act approved project with Adaptive Sports for Kids in the amount of \$200,000.

[ccAdvanced Funding Request -ARPA with Adaptive Sports - 042925.pdf](#)

- (f) Regular County Bills – check #527679 through check #527889.

[0527679_0527889.PDF](#)

COUNTY COMMISSIONERS:

- (a) Consider and possibly approve a proclamation for Older Americans Month.

[ProclamationOlderAmericansMonth2025.pdf](#)

- (b) Consider and possibly approve a proclamation for American Cancer Society Relay for Life.

[Relay for Life 2025.pdf](#)

- (c) Consider and possibly approve a proclamation for Soil & Water Stewardship Week.

[Soil Water Stewardship Proclamation 2025 \(1\).pdf](#)

ENGINEERING DEPARTMENT:

- (a) Execute, receive and file Overweight Vehicle Permit 07-OW-25 and Road Use Agreement between Jefferson County and USA Debusk, LLC. Intended for the purpose of transporting all necessary equipment. This project is located in Jefferson County in Precinct #4.

[Permit 07-OW-25.pdf](#)

COUNTY AIRPORT:

- (a) Consider and possibly approve a resolution for Duke Youmans.

[DukeYoumansResolution.pdf](#)

Jeff R. Branick
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ADDENDUM TO
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COUNTY AUDITOR:

(g) Discuss, consider and approve advanced funding request for American Rescue Plan Act approved project with Legacy in the amount of \$_____.

(h) Consider and approve budget transfer - Port Arthur Maintenance - additional cost of concrete sidewalk.

120-6084-416-6014	BUILDINGS AND STRUCTURES	\$6,040.00	
120-6084-416-4054	TELEPHONE		\$6,040.00

[cc Port arthur maintenance.pdf](#)

Jeff R. Branick
County Judge