

Notice of Meeting and Agenda
June 10, 2025

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
June 10, 2025**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **10th** day of **June 2025** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:30 a.m. – Announcement of a Workshop to discuss the Port Arthur Tax office closure and the effects it is having on Port Arthur Citizens, and the South County.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.

The following options are available:

**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm**

Notice of Meeting and Agenda
June 10, 2025

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Brandon Willis, Commissioner, Precinct One

PLEDGE OF ALLEGIANCE: Cary Erickson, Commissioner, Precinct Two

PURCHASING:

- (a) Execute, receive and file contract for Request for Proposal (RFP 25-002/CG), Inmate Health Care Services for Jefferson County Correctional Facility with TK Health effective June 12, 2025, in the amount of \$9,025,677.78 for the first year and \$9,382,192.05 for the second year with three optional one-year renewals.
- (b) Consider and approve, execute, receive and file Job Order Contract (JOC 25-025/MR) with Marsh Waterproofing, Inc. for Jerry Ware Terminal wall repair & painting in the amount of \$29,821.00 in accordance with Region V Contract 20230601, 20250301 & 20250305.
[\(JOC 25-025 MR\) Marsh Waterproofing.pdf](#)
- (c) Consider and approve, execute, receive and file Job Order Contract (JOC 25-026/MR) with Preferred Facilities Group, USA for Tax Office partitions in the amount of \$66,490.45 in accordance with BuyBoard Contract 728-24.
[\(JOC 25-026 MR\) Preferred Facilities Group.pdf](#)
- (d) Consider and approve, execute, receive and file disposition of salvage property as authorized by Local Government Code §263.152(3), for broken or obsolete items.

[Disposal of Salvage Property.pdf](#)

COUNTY AUDITOR:

- (a) Consider and approve budget amendment – Indigent Health –purchase of a laptop.

120-5079-442-6002	COMPUTER EQUIPMENT	\$1,249.00	
120-5074-441-5006	BURIALS		\$1,249.00

[ccIndigent Health - 061025.pdf](#)

- (b) Consider and approve Interlocal agreement with West Jefferson County Municipal Water District to construct public wastewater system improvements utilizing Community Development Block Grant funds.
[ccInterlocal Agreement with West Jefferson County Municipal Water District - 061025.pdf](#)
- (c) Consider and approve advanced funding request for American Rescue Plan Act approved project with City of Nome P1 in the amount of \$544,576.58.

[ccAdvanced funding Request -ARPA with City of Nome P1 - 061025.pdf](#)

Notice of Meeting and Agenda
June 10, 2025

- (d) Consider and approve accepting grant award from High Intensity Drug Trafficking Area (HIDTA) program for \$27,000.00, award number HID0925G0624-00, no match required. Grant will aid in the investigation and prosecution of drug offenses in our region.

[ccGrant-High Intensity Drug Trafficking Area \(HIDTA\) - 061025.pdf](#)

- (e) Consider and approve budget amendment – Sheriff's Office – cost of flooring in the patrol office.

120-3059-421-6014	BUILDINGS AND STRUCTURES	\$7,000.00	
120-3059-421-4009	BUILDINGS AND GROUNDS		\$7,000.00

[ccSheriff's Office - 061025.pdf](#)

- (f) Regular County Bills – check #528889 through check #529110.

[0528889_0529110.pdf](#)

- (g) Consider and approve reallocation of funds in Airport - Capital Building & Structures (510-7091-463-6014) for the required security upgrades in the amount of \$158,000.

[cc Airport.pdf](#)

DISPUTE RESOLUTION:

- (a) Consider and possibly approve Mediation fees for the Jefferson County Dispute Resolution Center for cases submitted to them during their 2025 Settlement Week Program (September 2-5), of \$200.00 per case (\$100.00 per party) pursuant to Sec. 155.00, Texas Civil Practices & Remedies Code.

[LettertoCommCourtDRC.pdf](#)

COUNTY COMMISSIONERS:

- (a) Receive and file fully executed Reinvestment Zone Order and Tax Abatement Agreement between Jefferson County and Crescent Bayou, LLC, pursuant to Chapter 312.401 et seq., Texas Tax Code.

[EXECUTED RIZ LABRADOR.pdf](#)
[fully executed Labrador aggrt.pdf](#)

- (b) Consider and possibly approve a proclamation for Reunification of Families Month.

[Reunification of families 2025.pdf](#)

- (c) Consider and possibly approve a proclamation for Child Abuse and Forensic Services, Inc.

[CAFSPproclamation.pdf](#)

Notice of Meeting and Agenda
June 10, 2025

- (d) Consider and possibly approve a proclamation for Elder Abuse Awareness Month.

[2025ElderAbuseAwarenessMonthProclamation.pdf](#)

TAX OFFICE:

- (a) Consider and possibly approve a resolution to allow sale of property purchased by Jefferson County pursuant to Section 34.05(a), Texas Property Code.

[Resolution - Sheriff Sale.pdf](#)
[Sheriff Re-Sale List 08-05-25.pdf](#)

HISTORICAL COMMISSION:

- (a) Consider, possibly approve, and receive the donation of two historic maps donated by Judge John Stevens and two historic courthouse drawings donated by Elizabeth Brinkman to be displayed in the Jefferson County Courthouse pursuant to Sec. 81.032, Texas Government Code.

ENGINEERING DEPARTMENT:

- (a) Consider, approve, ratify, receive, and file partial payment for material cost/expense check for Construction Project 08-OW-24 and Road Use Agreement from Exxon Mobil Low Carbon Logistics CCS Transport LLC, for road damages in Jefferson County Precinct #2.

[08-OW-24.pdf](#)

- (b) Execute, receive and file Utility Permit 05-U-25 between Jefferson County and AT&T, for the purpose of distribution of Fiber Optic Cable along Stillwater Drive. This project is located in Jefferson County Precinct #2.

[05-U-25.pdf](#)

- (c) Execute, receive and file Utility Permit 06-U-25 between Jefferson County and Exxon Mobil Oil Corporation, for the purpose of installing a sanitary sewer main line along Sour Lake Road. This project is located in Jefferson County Precinct #1.

[06-U-25-.pdf](#)

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Notice of Meeting and Agenda
June 10, 2025

Jeff R. Branick
County Judge