Jeff R. Branick, County Judge Brandon Willis, Commissioner, Precinct One Cary Erickson, Commissioner, Precinct Two Michael S. Sinegal, Commissioner, Precinct Three Everette "Bo" Alfred, Commissioner, Precinct Four



# NOTICE OF MEETING AND AGENDA OF COMMISSIONERS' COURT OF JEFFERSON COUNTY, TEXAS June 17, 2025

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **17th** day of **June 2025** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:30 a.m. – Announcement of a Workshop to discuss Community Wildfire Defense Fuels Mitigation Program grant.

9:45 a.m. – Announcement of a Workshop to discuss, consider, and receive information from Care Solace.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.

The following options are available:

Notice of Meeting and Agenda June 17, 2025

View live with audio from the County Webpage: https://co.jefferson.tx.us/comm crt/commlink.htm

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

**INVOCATION:** Cary Erickson, Commissioner, Precinct Two

PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three

#### **PURCHASING:**

(a) Consider and approve, execute, receive and file renewal for (IFB 22-040/MR), Termite Treatment for Jefferson County for a third (1) one year renewal with G & G Pest Control from August 13, 2025 to August 12, 2026.

Renewal (IFB 22-040 MR) G&G Pest Control.pdf

(b) Consider and approve, execute, receive and file Job Order Contract (JOC 25-026/MR) with Preferred Facilities Group, USA for Tax Office partitions in the amount of \$66,490.45 in accordance with BuyBoard Contract 728-24.

(JOC 25-026 MR) Preferred Facilities Group.pdf

(c) Consider and approve, execute, receive and file an agreement (Agreement 25-027/MR) with Thomson Reuters (Westlaw) for a West Proflex online subscription for Law Library Patron access in accordance with TX MSA DIR-CPO-5258 (TXM1). This one-year agreement (effective: July 1, 2025 – June 30, 2026) will be for a total monthly cost of \$2,991.99 to include (2) two user computer kiosks located in the Law Library

Agreement 25-027 MR (Thomson Reuters).pdf

## **COUNTY AUDITOR:**

(a) Consider and approve budget transfer – JP Pct.1, Pl. 2 – additional cost for travel.

120-2042-412-5062	TRAVEL EXPENSE	\$600.00	
120-2042-412-3078	OFFICE SUPPLIES		\$600.00

ccJP1 PL2 - 061725.pdf

(b) Consider and approve budget transfer – Tax Office Auto Dealer – additional cost for Beaumont remodel project.

280-0000-415-6014	BUILDINGS AND STRUCTURES	\$27,400.00	
280-0000-415-6022	FURNITURE & FIXTURES		\$27,400.00

ccTax Office Auto Dealer - 061725.pdf

(c) Receive and file Interlocal agreement with West Jefferson County
Municipal Water District to construct public wastewater system
improvements utilizing Community Development Block Grant funds.

ccW.Jefferson County Municipal Water District - 061725.pdf

(d) Regular County Bills – check #529111 through check #529309.

0529111\_0529309.pdf

#### **HISTORICAL COMMISSION:**

(a) Consider, possibly approve, and receive the donation of two historic maps donated by Judge John Stevens and two historic courthouse drawings donated by Elizabeth Brinkman to be displayed in the Jefferson County Courthouse pursuant to Sec. 81.032, Texas Government Code.

#### **ENGINEERING DEPARTMENT:**

(a) Consider, possibly approve, execute, receive and file an Amended Resolution to the Jefferson County Subdivision and Development Regulations, for the purpose of updating authorization references and compliance with the Texas General Land Office grant requirements.

Amended Subdiv. Regs.pdf

#### **COUNTY COMMISSIONERS:**

(a) Consider and possibly approve an extension for Jefferson Emergency Services district No. 3 to file its annual audit, pursuant to Sec. 775.082(b) of the Texas Health & Safety Code.

JCESD No. 3--2025.06.09--Letter to Jeff. Co. Commissioners Court Requesting Extension to File Annual Audit Report.pdf

(b) Consider and possibly approve an extension for Jefferson Emergency Services district No. 4 to file its annual audit, pursuant to Sec. 775.082(b) of the Texas Health & Safety Code.

JCESD No. 4--2025.06.09--Letter to Jeff. Co. Commissioners Court Requesting Extension to File Annual Audit Report.pdf

(c) Receive and file contract with Texas Commission on Environmental Quality contract #582-25-03015 for grant funding of \$18,000 for the Emergency Management Office for Local Emergency Planning Committee (LEPC).

582-25-03015 Contract Executed Jefferson County LEPC (1).pdf

#### **SHERIFF'S DEPARTMENT:**

(a) Receive and file executed renewal of Law Enforcement Agency (LEA) ORI TX123000, DOD 2YTFX3 use of a helicopter at no cost to the county.

LEArenewalexec..pdf

(b) Receive and file renewal of the Defense Logistics Agency Disposition Services ORI TX123000 for the Sheriff's Office to participate in acquiring Federal Surplus Equipment.

LESOrenewalexec..pdf

## **TAX OFFICE:**

(a) Consider and approve an erroneous or overpayment property tax refund to Corelogic Tax Services LLC in the amount of \$3,096.20 in accordance with Property Tax Code 31.11

Corelogic Tax Services LLC 31.11.pdf

### **VISITORS CENTER:**

- (a) Consider and possibly approve Jefferson County Tourism Committee, formerly tabled, Spring 2025 Hotel Occupancy Tax allocation recommendation for Mardi Gras Southeast Texas. Requested: \$36,000, Recommendation: \$20,000
- (b) Consider and possibly approve Jefferson County Tourism Committee Hotel Occupancy Tax allocation recommendation for an emergency grant to Baptist Hospitals of Southeast Texas Foundation for the first annual Boomtown BBQ Bash.

Requested: \$5,000, Recommendation: \$5,000

# **OTHER BUSINESS:**

\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.

Receive reports from Elected Officials and staff on matters of community interest without taking action.

 Jeff R. Branick
<b>County Judge</b>