

Notice of Meeting and Agenda
July 01, 2025

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
July 01, 2025**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **01st** day of **July 2025** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:45 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.

10:00 a.m. - Announcement of a Workshop to receive and consider information regarding Mardi Gras from Laura Childress.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.

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The following options are available:

View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commmlink.htm

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four

PLEDGE OF ALLEGIANCE: Brandon Willis, Commissioner, Precinct One

PURCHASING:

- (a) Consider and approve, execute, receive and file an agreement (Agreement 25-027/MR) with Thomson Reuters (Westlaw) for a West Proflex online subscription for Law Library Patron access in accordance with TX MSA DIR-CPO-5258 (TXM1). This one-year agreement (effective July 1, 2025 – June 30, 2026) will be for a total monthly cost of \$2,128.10 to include (1) one user computer kiosk located in the Law Library.

[\(PROF 25-027 MR\) Thomson Reuters.pdf](#)

- (b) Consider and approve, execute, receive and file disposition of salvage property as authorized by Local Government Code §263.152(3), for broken or obsolete items.

[Disposal of Salvage Property.pdf](#)

COUNTY AUDITOR:

- (a) Consider and approve budget transfer – Elections –cost of a computer.

120-1034-414-6002	COMPUTER EQUIPMENT	\$2,792.00	
120-1034-414-3026	ELECTION SUPPLIES		\$2,792.00

[ccElections - 070125.pdf](#)

- (b) Consider and approve budget amendment – Service Center – additional cost for vehicle repairs.

120-8095-417-4008	AUTOMOBILES AND TRUCKS	\$25,000.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$25,000.00

[ccService Center - 070125.pdf](#)

- (c) Consider and approve electronic disbursement for \$1,249.64 to Texas Department of Criminal Justice for July insurance reimbursement.

- (d) Regular County Bills – check #529546 through check #529716.

[0529546_0529716.pdf](#)

- (e) Consider, approve, and authorize County Judge to execute Customer Rate Change Request for service address 1295 Pearl St as recommended by Entergy. This will move from Tx-GS1 to Tx-SGS rating.

[cc Entergy.pdf](#)

TAX OFFICE:

- (a) Consider and approve an erroneous or overpayment property tax refund to Ajeshkumar H Patel or Gayatri A Patel in the amount of \$3,654.35 in accordance with Property Tax Code 31.11

[Ajeshkumar H Patel or Gayatri A Patel.pdf](#)

- (b) Consider and approve an erroneous or overpayment property tax refund to Caleb D Kress in the amount of \$4,327.20 in accordance with Property Tax Code 31.11

[Caleb D Kress.pdf](#)

CONSTABLE PRECINCT 2:

- (a) Consider and possibly approve out-of-state travel for Constable Bates, Pct. 2, to attend the National Constables and Marshals Association Conference in Hot Springs, Arkansas, from September 21-27, 2025. All expenses related to this conference will be funded through LEOSE (Law Enforcement Officer Standards and Education) funds provided by the Texas State Comptroller's Office. No County funds will be used. The LEOSE funds are held in a dedicated account (#272), maintained separately by Jefferson County.

[OutofStateTravelConstablePct2.pdf](#)

JEFFERSON COUNTY EMERGENCY SERVICE DISTRICT 1:

- (a) Consider, possibly approve, receive and file 2023-2024 Audit of Jefferson County Emergency Services District No. 1, Pursuant Sec. 775 Texas Health & Safety Code.

[2023-2024 JCESD No. 1-Audit Transmittal Letter.pdf](#)

JEFFERSON COUNTY EMERGENCY SERVICE DISTRICT 3:

- (a) Consider and possibly approve the appointment of Colin Garrett, by Commissioner Brandon Willis, to the Board of Jefferson County Emergency Services District No. 3, to fulfill the unexpired term of Doug Saunders who is retiring.

[Oath of office.pdf](#)
[statement of officer.pdf](#)

JEFFERSON COUNTY EMERGENCY SERVICE DISTRICT 5:

- (a) Consider, possibly approve, receive and file report that the district did not receive any tax revenue for its inaugural tax year and no audit was required pursuant to Texas Health & Safety Code Sec. 775.082(b) and 775.0821(b).

[JCESD No. 5--2025.06.23--LetterFY2023-24.pdf](#)

COUNTY TREASURER:

- (a) Receive and File Investment Schedule for May, 2025, including the year to date total earnings on County funds.

[Scan_0525 Investment Report.pdf](#)

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

**Receive reports from Elected Officials and staff on matters of community
interest without taking action.**

Jeff R. Branick
County Judge