

Notice of Meeting and Agenda
July 29, 2025

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
July 29, 2025**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **29th** day of **July 2025** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

10:15 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to contracts being negotiated, that deliberation in open meeting, would have a detrimental effect on the position of the Commissioners Court in negotiations with a third party.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.

The following options are available:

View live with audio from the County Webpage:

Notice of Meeting and Agenda
July 29, 2025

https://co.jefferson.tx.us/comm_crt/commlink.htm

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Michael S. Sinegal, Commissioner, Precinct Three

PLEDGE OF ALLEGIANCE: Brandon Willis, Commissioner, Precinct One

PURCHASING:

- (a) Consider and approve award, execute, receive and file contract for Request for Proposal (RFP 25-008/CG), FEMA Grant Management Services for Jefferson County, Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Section 200.318-327 with Gary R. Traylor & Associates Inc.

[Contract \(RFP 25-008 CG\).pdf](#)

- (b) Consider and approve, execute, receive and file renewal for (IFB 22-041/MR), Re- Bid Term Contract for Fire Sprinkler, Fire Pump, Kitchen Hood Suppression and Halon 1301 Fire Suppression Inspection for Jefferson County for a third one (1) year renewal with Advantage Interests, Inc. from August 13, 2025 to August 12, 2026 with price increases due to increased labor and travel costs as shown in Attachment A.

[Renewal \(IFB 22-041 MR\) Advantage Interests.pdf](#)
[Attachment A \(IFB 22-041 MR\).pdf](#)

- (c) Consider and approve renewal for (IFB 24-032/MR), Term Contract for Herbicides for Jack Brooks Regional Airport for a first one (1) year renewal with Red River Specialties, LLC and Opterra Solutions Inc. from July 29, 2025 to July 28, 2026.

- (d) Consider and approve, execute, receive and file an Agreement (Agreement 25-029/DC) with Tyler Technologies for the setup, configuration and consulting for a new node in org chart for Appeals DA in the amount of \$4,625.00.

[\(Agreement25-029DC\) Tyler Technologies.pdf](#)

- (e) Consider and approve, execute, receive and file Job Order Contract (JOC 25-036/MR) with Preferred Facilities Group USA for Ford Park Ballfield Steel Painting in the amount of \$129,509.72; in accordance with BuyBoard contract 728-24.

[\(JOC 25-036 MR\) Preferred Facilities Group .pdf](#)

- (f) Consider and approve, execute, receive and file a Job Order Contract (JOC 25-037/MR) with Marsh Waterproofing, Inc. for Jack Brooks Regional Airport Jerry Ware Terminal painting in the amount of \$1,500.00; in accordance with Region 5 ESC 20230601, 20250301 and 20250305.

[\(JOC 25-037 MR\) Marsh Waterproofing.pdf](#)

Notice of Meeting and Agenda
July 29, 2025

- (g) Consider and approve, execute, receive and file a Job Order Contract (JOC 25-039/MR) with Preferred Facilities Group USA for Minnie Rogers Juvenile Justice Center Dorm 1 painting in the amount of \$30,752.71; in accordance with BuyBoard contract 728-24. This project will be funded by State Funds.

[\(JOC 25-039 MR\) Preferred Facilities Group.pdf](#)

COUNTY AUDITOR:

- (a) Consider and approve budget transfer – Road & Bridge Pct. 1 – additional cost for repairs to Gradall.

111-0105-431-4018	ROAD MACHINERY	\$57,492.00	
111-0102-431-3079	CRUSHED STONE		\$57,492.00

[ccR&B Pct. 1 - 072925.pdf](#)

- (b) Consider and approve budget transfer – District Attorney – replacement of 20 laptops.

120-2030-412-6002	COMPUTER EQUIPMENT	\$42,308.00	
120-2030-412-5015	COURT COST		\$42,308.00

[ccDistrict Attorney - 072925.pdf](#)

- (c) Consider and approve budget amendment – 279th District Court – additional cost for indigent defense.

120-2038-412-5079	JUVENILE ATTORNEY FEES	\$75,000.00	
120-2039-412-5079	JUVENILE ATTORNEY FEES		\$75,000.00

[cc279th District Court - 072925.pdf](#)

- (d) Consider and approve budget transfer– County Court at Law II – additional cost for indigent defense.

120-2052-412-5072	PAUPER ATTORNEY FEES	\$50,000.00	
120-2052-412-1007	COURT REPORTER		\$50,000.00

[ccCounty Court at Law II - 072925.pdf](#)

- (e) Consider and approve budget amendment – Indigent Health Care – additional cost for contract Pharmacist.

120-5079-442-5077	CONTRACTUAL SERVICE	\$32,000.00	
120-5074-441-5006	BURIALS		\$32,000.00

[ccIndigent Health - 072925.pdf](#)

Notice of Meeting and Agenda
July 29, 2025

- (f) Consider and approve electronic disbursement for \$374,650.85 to State Comptroller for Intergovernmental Governmental Transfer for Jefferson County LPPF for the Uncompensated Care Program.

[ccState Comptroller - JC - 072925.pdf](#)

- (g) Receive and file Financial & Operating Statements – County Funds Only for the Month Ending June 30, 2025.

[June Fy25 Monthly Financial.pdf](#)

- (h) Consider and approve utilizing remaining funds from the Local Assistance and Tribal Consistency Fund to purchase an additional camera storage server at a cost of \$22,650 and up to five computers for an estimated cost of \$5,100.

- (i) Regular County Bills – Check #530118 through check #530340 (072225) and check #530341 through check #530565 (072925).

[0530118_0530340.pdf](#)

[0530341_0530565.pdf](#)

- (j) Consider and approve budget transfer– Sheriff’s Office – cost of refurbishing CID interview room.

120-3059-421-6014	BUILDINGS AND STRUCTURES	\$14,500.00	
120-3059-421-5077	CONTRACTUAL SERVICE		\$14,500.00

[ccSheriff's Office - 072925.pdf](#)

- (k) Consider and approve electronic disbursement for \$332,984.08 to LaSalle for revenue received from entities for inmate housing.

ROAD & BRIDGE PCT. 2:

- (a) Consider, possibly approve, and authorize the County Judge to execute an Interlocal Agreement between Jefferson County and Hamshire Fannett Independent School District pursuant to Texas Government Code, Sec. 791.

[Hamshire Fanette Interlocal 2025-parking lot \(1\).pdf](#)

COUNTY COMMISSIONERS:

- (a) Consider and possibly approve grants from Exxon Mobil in the amount of \$5,000 for Emergency Management, \$5,000 for the Sheriff's Department and \$5,000 for the Public Health Department pursuant to Sec. 81.032, Texas Local Government Code.

- (b) Consider and possibly approve a proclamation for Pioneering Women.

[Proclamation for Pioneering Women 2025.pdf](#)

SHERIFF'S DEPARTMENT:

- (a) Consider, possibly approve, receive and file Letter of Agreement for Deputy Scott Weaver to purchase K-9 "Youp" pursuant to Texas Government Code 614.212.

[Weaver's K9 Youp Agreement- Commissioner's Court.pdf](#)

COUNTY TREASURER:

- (a) Receive and File Investment Schedule for June, 2025, including the year to date earnings on County funds.

[Scan_0625 Investment Report.pdf](#)

- (b) Consider and approve Quarterly Report/wire for State Pooled Fees in the amount of \$332,527.51 to Texas Comptroller.

ENGINEERING DEPARTMENT:

- (a) Execute, receive and file Utility Permit 07-U-25 between Jefferson County and AT&T, for the purpose of distribution of Fiber Optic Cable along Diamond D Lane. This project is located in Jefferson County Precinct #1.

[07-U-25.pdf](#)

- (b) Consider, approve, ratify, receive, and file payment for material cost/expense check for Construction Project 08-OW-24 and Road Use Agreement from Exxon Mobil Low Carbon Logistics CCS Transport LLC, for road damages in Jefferson County Precinct #4.

[08-OW-24 Road Damage Check.pdf](#)

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Jeff R. Branick
County Judge