

Notice of Meeting and Agenda
August 26, 2025

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
August 26, 2025**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **9:00 AM**, on the **26th** day of **August 2025** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.

The following options are available:

View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that

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day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Michael S. Sinegal, Commissioner, Precinct Three

PLEDGE OF ALLEGIANCE: Everette "Bo" Alfred, Commissioner, Precinct Four

PURCHASING:

- (a) Consider and approve, execute, receive and file Master Equipment Lease Purchase Agreement (25-044/MR) with Function 4, LLC for the lease purchase of (94) copiers in amount of \$9,789.00 per month from October 1, 2025 to September 30, 2030; in accordance with Sourcewell Contract 112124-SEC Sharp.

[Agreement \(25-044 MR\) Functin 4 Lease.pdf](#)

- (b) Consider and approve, execute, receive and file MFP Image/Service Agreement (25-045/MR) with Function 4, LLC to cover all Sharp equipment leased and owned within Jefferson County TX in the amount of \$3,000.00 per month from October 1, 2025 to September 30, 2030; in accordance with Sourcewell Contract 112124-SEC Sharp.

[Agreement \(25-045 MR\) Function 4 Service.pdf](#)

- (c) Recind and terminate Statement of Work (SOW 25-042/DC) with CBTS for a Security Program Assessment in the amount of \$33,415.00.

COUNTY AUDITOR:

- (a) Consider and approve a Resolution recognizing Rhonda Brode for her 25 years of service to the Jefferson County Auditor's Office and wishing her well in her retirement.

[RESOLUTION FOR Rhonda Brode.pdf](#)

- (b) Consider and approve Order to adopt tax rate at \$.357000 cents per \$100 valuation. Tax rate is \$.339889 for maintenance and operations and \$.017111 for debt service.

[ccORDER TAX RATE \\$.017111 - 082625.pdf](#)

- (c) Conduct public hearing on proposed 2025-2026 Jefferson County Budget.

- (d) Adopt the 2025-2026 Budget.

[cc -Jefferson County FY 2025-2026 Budget.pdf](#)

- (e) Consider and ratify the property tax increase reflected in the adopted budget.

- (f) Consider and approve budget transfer – 317th District Court – purchase of laptop.

120-2039-412-6002	COMPUTER EQUIPMENT	\$1,380.00	
120-2039-412-3084	MINOR EQUIPMENT		\$1,380.00

[cc317th District Court - 082625.pdf](#)

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(g) Consider and approve termination of public defender contract agreement for the Criminal District Court with David Gove, effective August 31, 2025.

(h) Consider and approve public defender contract agreement for the Criminal District Court with Brent Turk, effective September 01, 2025.

[ccPublic Defender Contract Agreement - Brent Turk - 082625.pdf](#)

(i) Receive and file Financial & Operating Statements – County Funds Only for the Month Ending July 31, 2025.

[July FY25 Monthly Financial.pdf](#)

(j) Consider and approve Amendment 1 of the Texas Water Development Board Contract No. 2000012634 with Jefferson County for a time extension and authorize the County Judge and the County Auditor to execute by DocuSign.

[ccAMENDMENT 1 TEXAS WATER DEVELOPMENT BOARD CONTRACT - 082625.pdf](#)

(k) Consider and approve electronic disbursement for \$343,514.54 to LaSalle for revenue received for inmate housing.

(l) Consider and approve electronic disbursement for \$6,209,538.10 to State Comptroller for Intergovernmental Governmental Transfer for Jefferson County LPPF for the Uncompensated Care Program.

[ccUncompensated Care Program - 082625.pdf](#)

(m) Regular County Bills – Check #531166 through check #0531364.

[0531166_0531364.pdf](#)

(n) Consider and approve budget transfer – Road & Bridge Pct. 1 – purchase of two mowers.

111-0109-431-6011	ROAD MACHINERY	\$28,200.00	
111-0105-431-3034	DIESEL FUEL		\$28,200.00

[ccRoad & Bridge Pct. 1 - 082625.pdf](#)

COUNTY COMMISSIONERS:

(a) Consider and possibly approve reappointments, by Commissioner Willis, of Frank Coffin and Rebecca Ford as Trustees of the Spindletop Center.

(b) Consider possibly approve and authorize the County Judge to execute (renewal) an Agreement Between Jefferson County and Lamar University for Lamar University SETCAST for video broadcast of Commissioners Court meetings.

[Agreement between SETCAST and JCCC _25-26.pdf](#)

- (c) Receive and file Standing Order for Settlement Week.

[StandingOrderforSettlementWeek.pdf](#)

SHERIFF'S DEPARTMENT:

- (a) Consider, possibly approve and authorize the County Judge to execute a Memorandum of Understanding between the Jefferson County Sheriff's Office and the 842nd Transportation Battalion to provide investigation information in sexual assault cases involving active Service members.

[MOU842ndTranspBattandJCLEA.pdf](#)

- (b) Consider, possibly approve and authorize the County Judge to execute a Memorandum of Understanding between the Jefferson County Sheriff's Office and the Federal Bureau of Investigation (FBI) to formalize a partnership with Child Exploitation and Human Trafficking Task Force.

[MOUFBI.HCEandHTTF.pdf](#)

ENGINEERING DEPARTMENT:

- (a) Execute, receive and file Pipeline Renewal Permit 03-P-25 between Jefferson County and Enterprise Lou-Tex NGL Pipeline L.P., for the purpose of crossing multiple county roads from LaBelle Road through to Ebner Road. This project is located in Jefferson County in Precincts 2 and 4.

[03-P-25 Permit Renewal \(00-P-04\).pdf](#)

- (b) Consider and possibly approve a Replat of Part of Lot 5, (sometimes referred to as Block 5) Map of the Subdivision of 185 Acres of Land of the S.W, Corner of the D. Choate League, Volume 1, Page 134, Map Records, into Lots 1 - 5 Kolander's Crossing, Lying in the D. Choate League, Abstract No. 11, Jefferson County, Texas. This replat is located on Kolander Road in Precinct #1. This replat is located in the City of Beaumont's ETJ and has met all of City of Beaumont and Jefferson County platting requirements.

[Replat of Lot 5.pdf](#)
[City of Beaumont Letter.pdf](#)

Jeff R. Branick
County Judge

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ADDENDUM TO
NOTICE OF MEETING AND AGENDA
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ROAD & BRIDGE PCT. 3:

- (a) Consider and approve an Interlocal Agreement between Jefferson County Precinct 3 and Port Arthur Independent School District.

Jeff R. Branick
County Judge