

Notice of Meeting and Agenda
October 21, 2025

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
October 21, 2025**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **21st** day of **October 2025** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:00 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Sec. 551.071 to consult with our attorney regarding pending or anticipated litigation.

9:15 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.089 to deliberate the deployment, or specific occasions for security implementation of security personnel or devices, that deliberation in an open meeting would have a detrimental effect on the security of County facilities.

9:30 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.072 to deliberate the purchase,

Notice of Meeting and Agenda
October 21, 2025

exchange, lease, or value of real property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.

9:45 a.m. – Announcement of a Workshop to receive and consider information from Jefferson County Human Resources Department regarding an internship program with the Texas Workforce Commission, for interns to work in various county offices.

10:05 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting would have a detrimental effect on the Commissioners Court in negotiations with a third party.

11:00 a.m. - Announcement of a Workshop to receive and consider information regarding changes in voting precincts due to recent legislation that passed regarding re-districting.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.

The following options are available:

**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm**

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Cary Erickson, Commissioner, Precinct Two

PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three

PURCHASING:

- (a) Consider and approve specifications for Invitation for Bid (IFB 25-055/CG), Jefferson County Mosquito Control Airplane.

[Specifications \(IFB 25-055 CG\).pdf](#)

- (b) Rescind award of items #27, #28, #52 and item #59 of (IFB 21-046/YS), Term Contract for Sheriff's Department Law Enforcement and Corrections Equipment and Uniforms with TND Workwear Co., LLC, and re-award item #27 for \$37.00, item #28 for \$37.00, item #52 for \$47.00 and item #59 for \$147.50 to Galls, LLC as shown in attachment A.

[Attachment A \(IFB 21-046 YS\).pdf](#)

- (c) Execute, receive and file renewal for (IFB 21-046/YS), Term Contract for Sheriff's Department Law Enforcement and Corrections Equipment and Uniforms for a fourth and final (1) year renewal with Burgoon Company and Galls, LLC from October 01, 2025 to September 30, 2026 with pricing increases due to manufacturer costs and CPI increases as shown in attachment B.

[Renewal \(IFB 21-046 YS\) Burgoon.pdf](#)

[Renewal \(IFB 21-046 YS\) Galls, LLC.pdf](#)

[Attachment B \(IFB 21-046 YS\).pdf](#)

- (d) Consider and approve, execute, receive and file renewal for (RFP 22-021/YS), Comprehensive Inmate Technology Services for Jefferson County Correctional Facility, Downtown Jail, and Minnie Rogers Juvenile Justice Center for a first (1) one-year renewal with Smart Communications Holding, LLC from November 20, 2025 to November 19, 2026.

[Renewal \(RFP 22-021 YS\) Smart Communications Holding.pdf](#)

- (e) Consider and approve, execute, receive and file a contract extension for (IFB 11-054/AW), Term Contract for Snack and Drink Vending for Jefferson County with John Paul's Food Service, LLC for an additional 90 days to expire February 19, 2026.

[Contract Extension IFB 11-054 AW.pdf](#)

Notice of Meeting and Agenda
October 21, 2025

- (f) Consider and approve, execute, receive and file profit fee agreement in the amount of \$33,000 with Langford Community Management Services, Inc. for Request for Statements of Qualifications (RFP 23-066/JW) Professional Grant Administration and Management Services for Texas General Land Office (GLO) Community Development Block Grant Disaster Recovery-Mitigation (CDGB-MIT) Resilient Communities Program (GLO Contract No. 23-160-112-F240) pursuant to Chapter 262 Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-327. Contract awarded by Commissioners' Court February 13, 2024.

[Administrative Fee - Langford.pdf](#)

- (g) Consider and approve, execute, receive and file (Agreement 25-060/DC) with COMPU-DATA International, LLC for Data onDemand Cloud Service Agreement for the County Clerk Office in the amount of \$15,800.00. This is in accordance with the DIR Contract# DIR-CPO-5413.

[\(Agreement 25-060DC\) COMPUDATA.pdf](#)

- (h) Consider and approve a discretionary exemption as authorized by Local Government Code §262.024(a)(7)(A) for items that can be obtained from only one source, for which competition is precluded because of existence of patents, copyrights, secret processes or monopolies, for a remittance processing system to be integrated with the existing RTLFIRST and First View with RT Lawrence Corporation for the Tax Office, in the amount of \$135,544.00.

[RT Lawrence Sole Source.pdf](#)

COUNTY AUDITOR:

- (a) Consider and approve FY 2026 budget transfer - Emergency Management - equipment for vehicle.

120-5080-429-3084	MINOR EQUIPMENT	\$2,700.00	
120-5080-429-5062	TRAVEL EXPENSE		\$2,700.00

[cc budget transfer EM.pdf](#)

- (b) Consider and approve FY 2026 budget transfer - Elections - shelving for election barn.

120-1034-414-3084	MINOR EQUIPMENT	\$1,670.00	
120-1034-414-5023	ELECTION EXP.-MISC.		\$1,670.00

[cc budget transfer election.pdf](#)

Notice of Meeting and Agenda
October 21, 2025

- (c) Consider and approve FY 2025 budget amendment - 279th District Court - additional cost for indigent defense.

120-2038-412-5079	JUVENILE ATTORNEY FEES	\$20,000.00	
120-2039-412-5079	JUVENILE ATTORNEY FEES		\$9,000.00
120-1024-419-5077	CONTRACTUAL SERVICE		\$11,000.00

[cc Budget transfer 279th.pdf](#)

- (d) Consider and approve FY 2025 budget amendment - Criminal District Court - additional cost for indigent defense.

120-2032-412-5072	PAUPER ATTORNEY FEES	\$50,000.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$15,263.00
120-1024-419-5077	CONTRACTUAL SERVICE		\$34,737.00

[cc - Budget transfer CDC.pdf](#)

- (e) Consider and approve the Certified Roll Jurisdiction Summary Resolution for the tax roll for tax year 2025 for Jefferson County.

[cc Certified Roll.pdf](#)

- (f) Receive and file Resolution Authorizing County Grant, Texas Department of Agriculture Home-Delivered Meal Grant Program for Nutrition & Services for Seniors for FY 2025-2026.

[cc signed Nutrition.pdf](#)

- (g) Receive and file Resolution Authorizing County Grant, Texas Department of Agriculture Home-Delivered Meal Grant Program for Center for Christian Services (United Board of Missions) for FY 2025-2026.

[cc signed UBM.pdf](#)

- (h) Regular County Bills - check #533229 through check #533419.

[0533229_0533419.pdf](#)

- (i) Consider and approve FY 2025 budget transfer - Crime Lab - additional cost for seized drug outsourced analysis.

120-3060-421-5077	CONTRACTUAL SERVICE	\$3,510.00	
120-3060-421-3042	LABORATORY SUPPLIES		\$3,510.00

[CC CRIME LAB MEMO FUNDS TRANSFER.pdf](#)

Notice of Meeting and Agenda
October 21, 2025

- (j) Consider and approve FY 2026 budget transfer - Indigent Health - additional cost for pharmacy software.

120-5079-442-5077	CONTRACTUAL SERVICE	\$8,000.00	
120-5079-442-3049	PHARMACEUTICAL SUPPLIES		\$8,000.00

[cc Indigent health.pdf](#)

COUNTY COMMISSIONERS:

- (a) Consider and possibly approve an order to extend the Burn Ban Order issued on October 13, 2025, for the unincorporated areas of Jefferson County, pursuant to Sec. 351.082, Texas Local Government Code.

[OrdertoExtendRestrictionofOutdoorBurninginJeffCo.pdf](#)

- (b) Consider, possibly approve and authorize the County to execute an Interlocal Agreement between Jefferson County, the Cities of Beaumont and Port Arthur and the Counties of Hardin, Jasper and Orange the Southeast Texas Auto Theft Task Force for FY 2026 for the prevention of theft of catalytic converters pursuant to SB 224.

[FY26CCinter.pdf](#)

[FY26CCgrant.pdf](#)

- (c) Consider and possibly approve the installation of the Alamo Letter Society plaque in front of the Courthouse.

MAINTENANCE (BEAUMONT):

- (a) Consider and possibly approve a resolution for Don Champagne.

[ResolutionDonChampagne.pdf](#)

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.

Jeff R. Branick

Notice of Meeting and Agenda
October 21, 2025

County Judge