

Notice of Meeting and Agenda
October 28, 2025

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
October 28, 2025**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **28th** day of **October 2025** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

8:55 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to contracts being negotiated, that deliberation in open meeting, would have a detrimental effect on the position of the Commissioners Court in negotiations with a third party.

9:00 a.m. – Announcement of a Workshop to discuss and receive information regarding the Jefferson County Sheriff's Office Aviation fleet.

9:15 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to contracts being negotiated, that deliberation in open meeting, would have a detrimental effect on the position of the

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Commissioners Court in negotiations with a third party.

9:45 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Sec. 551.071 to consult with our attorney regarding pending or anticipated litigation.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.

The following options are available:

**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm**

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Michael S. Sinegal, Commissioner, Precinct Three

PLEDGE OF ALLEGIANCE: Everette "Bo" Alfred, Commissioner, Precinct Four

PURCHASING:

- (a) Consider and approve, execute, receive and file renewal for (IFB 24-050/CG), Term Contract for Liquid Soil Stabilizer for Jefferson County for a first (1) one-year renewal with Base-Seal International, Inc., from December 2, 2025 to December 1, 2026.

[Renewal \(IFB 24-050 CG\) Base-Seal.pdf](#)

- (b) Consider and approve, execute, receive and file Amendment 1 to Agreement 23-022/MR) with Guardian RFID for additional implementation fees, training and Mission Command SRF increases to Addendum B in the amount of \$38,997.00; in accordance with Buyboard Contract 769-25.

[Amendment 1 \(Agreement 23-002 MR\) Guardian RFID.pdf](#)

- (c) Consider and approve data conversion, implementation and training fee in the amount of \$80,650.25 with CentralSquare Technologies, LLC pursuant to Agreement 25-056/MR for OneSolution Software for Jefferson County Sheriff's Office; in accordance with TIPS contract 220105.

[\(Agreement 25-056 MR\) CentralSquare.pdf](#)

- (d) Consider and approve, execute, receive and file Agreement (25-061/MR) with Flock Safety for Jefferson County Sheriff's Office real-time video surveillance monitoring software and equipment in the amount of \$50,146.86 for the first year and \$43,543.50 for annual renewals from October 28, 2025 to October 27, 2028; in accordance with OMNIA contract RS250203.

[\(Agreement 25-061 MR\) Flock Safety.pdf](#)

- (e) Consider and approve, execute, receive and file Professional Services Agreement (PROF 25-062) with Brave Architecture, Spindletop Center and Jefferson County in the amount of \$240,158.00 for Phase 2 Diversion Center Redesign; in accordance with Request for Statements of Qualifications (RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Section 200.318-326. This project is funded by Interlocal Agreement between Spindletop Center and Jefferson County executed March 18, 2025.

[\(PROF 25-062 MR\) Brave.pdf](#)

- (f) Consider and approve, execute, receive and file disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

[Disposal of Salvage Property\(1\).pdf](#)

COUNTY AUDITOR:

- (a) Consider and approve FY 2026 budget transfer - Road & Bridge Pct 3 - purchase County cellphone instead of providing cell phone allowance for park staff.

113-0305-431-5077	CONTRACTUAL SERVICE	\$825.00	
113-0301-431-2007	CELLULAR PHONE ALLOWANCE		\$825.00

[cc RB 3.pdf](#)

- (b) Consider and approve FY 2026 budget transfer - Constable Pct 1 - additional cost for radio.

120-3065-425-3084	MINOR EQUIPMENT	\$2,500.00	
120-3065-425-6007	AUTOMOBILES		\$2,500.00

[cc Constable Pct 1.pdf](#)

- (c) Consider and approve FY 2025 budget transfer - Jail - additional cost for inmate medical.

120-3062-423-5077	CONTRACTUAL SERVICE	\$400,000.00	
120-3062-423-2003	EMPLOYEES' INSURANCE		\$400,000.00

[cc Jail.pdf](#)

- (d) Consider and approve FY 2025 budget amendment - 279th District Court - additional cost for indigent defense.

120-2038-412-5079	JUVENILE ATTORNEY FEES	\$16,000.00	
120-2039-412-1002	ASSISTANTS & CLERKS		\$16,000.00

[cc 279th DC.pdf](#)

- (e) Receive and file Resolution designating authorized signatories for Community Development Block Grant Mitigation Resilient Communities Program through the General Land office. Contract # 23-160-112-F240.

[cc CDBG.pdf](#)

- (f) Consider, approve, and ratify Grant Agreement for the Rural Sheriff's office Salary Assistance Program award #IA-0000002258.

[cc Sheriff SB 22.pdf](#)

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- (g) Receive and file Financial & Operating Statements – County Funds Only for the Month Ending September 30, 2025 (unadjusted).

[September FY25 Monthly Financial - unadjusted.pdf](#)

- (h) Consider and approve electronic disbursement for \$1,349.24 to Texas Department of Criminal Justice for November insurance reimbursement.

- (i) Regular County Bills - check #533420 through check # 533676.

[0533420_0533676.pdf](#)

- (j) Consider and approval FY 2025 budget transfers for payroll accrual items.

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110-2027-412-1002	ASSISTANTS & CLERKS	\$260.00	
110-2027-412-1007	COURT REPORTER	\$410.00	
110-2027-412-3078	OFFICE SUPPLIES		\$670.00
120-2034-412-1001	DEPARTMENT HEAD	\$113.00	
120-2034-412-1002	ASSISTANTS & CLERKS	\$260.00	
120-2034-412-1007	COURT REPORTER	\$410.00	
120-2034-412-1042	BAILIFF	\$205.00	
120-2034-412-2003	EMPLOYEES' INSURANCE		\$988.00
120-2035-412-1001	DEPARTMENT HEAD	\$113.00	
120-2035-412-1002	ASSISTANTS & CLERKS	\$260.00	
120-2035-412-1007	COURT REPORTER	\$410.00	
120-2035-412-1042	BAILIFF	\$202.00	
120-2035-412-2003	EMPLOYEES' INSURANCE		\$985.00
120-2036-412-1001	DEPARTMENT HEAD	\$113.00	
120-2036-412-1002	ASSISTANTS & CLERKS	\$260.00	
120-2036-412-1007	COURT REPORTER	\$410.00	
120-2036-412-1042	BAILIFF	\$202.00	
120-2036-412-5062	TRAVEL EXPENSE		\$685.00
120-2036-412-5077	CONTRACTUAL SERVICE		\$300.00

[cc payroll transfer.pdf](#)

COUNTY COMMISSIONERS:

- (a) Consider, possibly approve, authorize the County Judge to execute, receive and file an Amended Agreement between Jefferson County and Tim Richardson (Consultant) for professional services related to the BP Deepwater Horizon (DWH) restoration.

[TimRichardsonDeepwaterHorizonandgrantscontractdoc2025-26.pdf](#)

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- (b) Consider, possibly approve, authorize the County Judge to sign, receive and file an Interlocal Agreement between Jefferson County and the Lower Neches Valley Authority (LNVA) for the removal of a bridge pursuant to Chapter 791, Texas Government Code.

[LNVAJefferson County.pdf](#)

COUNTY TREASURER:

- (a) Consider and Approve Quarterly Report/wire for State Pooled Fees in the amount of \$351,481.50 to the Texas Comptroller.

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.

Jeff R. Branick
County Judge