

*Notice of Meeting and Agenda*  
*December 16, 2025*

Jeff R. Branick, County Judge  
Brandon Willis, Commissioner, Precinct One  
Cary Erickson, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
December 16, 2025**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **16th** day of **December 2025** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**9:45 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Sec. 551.071 to consult with our attorney regarding pending or anticipated litigation.**

**10:00a.m. – Announcement of a Workshop to receive and consider information regarding Carbon Capture from Tim Richardson.**

**Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.**

**The following options are available:**

*Notice of Meeting and Agenda*  
*December 16, 2025*

**View live with audio from the County Webpage:**  
**[https://co.jefferson.tx.us/comm\\_crt/commlink.htm](https://co.jefferson.tx.us/comm_crt/commlink.htm)**

**Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.**

**Please be mindful that the audio portion of this meeting will be of better quality from the website.**

**INVOCATION: Everett "Bo" Alfred, Commissioner, Precinct Four**

**PLEDGE OF ALLEGIANCE: Brandon Willis, Commissioner, Precinct One**

## **PURCHASING:**

- (a) Consider and approve specifications for Invitation for Bid (IFB 25-073/CG), Re-Bid Term Contract for Prisoner Transportation Services for Jefferson County.

[Specifications \(IFB 25-073 CG\).pdf](#)

- (b) Receive and file bids for Invitation for Bid (IFB 25-064/MR) Jefferson County Sheriff's Office Airplane.

[Bid - JagOne \(IFB 25-064 MR\).pdf](#)  
[Bid - Sam Baker \(IFB 25-064 MR\).pdf](#)

- (c) Discuss and possibly approve the Purchasing Agent to enter into contract negotiations for Request for Proposal (25-052/MR) Jefferson County Correctional Facility Professional Needs Assessment.

- (d) Consider and approve, execute, receive and file Agreement 25-077/MR with Simpliverified LLC for background check services for Human Resources.

[\(Agreement 25-077 MR\) Simpliverified.pdf](#)

- (e) Consider and approve, execute, receive and file Job Order Contract (JOC 25-080/MR) with G&G Enterprises for Road & Bridge Precinct 1 renovations in the amount of \$183,060.34; in accordance with Region V Contract 20200905.

[\(JOC 25-080 MR\) G & G Enterprises.pdf](#)

- (f) Consider and approve, execute, receive and file (Agreement 25-081/DC) with Spectrum Business for two (2) digital receivers for the Emergency Management Office located at 1149 Pearl Street, Beaumont, Texas 77701 in the amount of \$82.00 monthly with a one-time installation fee of \$99.00.

[\(Agreement 25-081DC\) Spectrum Digital Service EOC.pdf](#)

- (g) Consider and approve, execute, receive and file Amendment No. 1 (one) to Agreement 25-070/MR, Constable Pct. 6 TRADS search services. This amendment will implement a pricing supplement to include 300 transactions monthly at a rate of \$120.00 monthly with TransUnion.

[Amendment 1 \(Agreement 25-070 MR\) TransUnion.pdf](#)

- (h) Consider and approve disposition of salvage property as authorized by Local Government Code §263.152 (a)(4) by donating it to a charitable organization, Alamo Letter Society.

[Disposal of Salvage Property.pdf](#)

*Notice of Meeting and Agenda*  
*December 16, 2025*

**COUNTY AUDITOR:**

- (a) Consider and approve FY 2026 budget transfer – R&B Pct. 1 – additional cost for remodel of service center.

111-0108-431-6014	BUILDINGS AND STRUCTURES	\$43,446.00	
111-0109-431-6042	TRUCKS & TRAILERS		\$43,446.00

[ccR&B Pct1 - 121625.pdf](#)

- (b) Consider and approve FY 2026 budget transfer – Indigent Health Care– additional cost for contract pharmacist.

120-5079-442-5077	CONTRACTUAL SERVICE	\$36,000.00	
120-5079-442-3049	PHARMACEUTICAL SUPPLIES		\$36,000.00

[ccIndigent Health Care - 121625.pdf](#)

- (c) Consider and approve electronic disbursement for \$352,690.14 to LaSalle for revenue from entities for inmate housing and mileage.

[ccElectronic Disbursement - LaSalle - 121625.pdf](#)

- (d) Regular County Bills – check #534883 through check #535106.

[0534883\\_0535106.pdf](#)

**COUNTY COMMISSIONERS:**

- (a) Consider, possibly approve, authorize the County Judge to execute a Demolition Waiver for an unsafe structure located at 1400 Delaware, Port Arthur, TX.

[Demo Waiver - 1400 Delaware Dr.pdf](#)

- (b) Conduct a public hearing regarding proposed tax abatements for Project Phase 1 and Phase 2 pursuant to Sec. 312.401 et seq., Texas Tax Code

- (c) Consider and possibly approve a Tax Abatement Agreement between Jefferson County and Bulk Solutions LLC for Project Cement Phase 1 pursuant to Sec. 312.401 et seq., Texas Tax Code.

- (d) Consider and possibly approve a Tax Abatement Agreement between Jefferson County and Bulk Solutions LLC for Project Cement Phase 2 pursuant to Sec. 312.401, Texas Tax Code.

- (e) Consider, possibly approve, receive and file County Commissioner Continuing Education Transcript for Commissioner Everett Alfred for 2025, pursuant to Texas Local Government Code Article 81.0025.

[CommAlfredContEducationTranscript.pdf](#)

## **EMERGENCY MANAGEMENT:**

- (a) Consider and possibly approve a resolution for the Development of a Community Wildfire Protection Plan (CWPP).

[TDEM BURN PROCLAMATION.pdf](#)

## **JEFFERSON COUNTY EMERGENCY SERVICE DISTRICT 1:**

- (a) Consider and possibly approve the reappointment of Robert Barnett and Mark Zambardino as Commissioners to the board of Jefferson County Emergency Services and to appoint Ryan Rosson as a Commissioner to replace Hoyt Simmons who is retiring. (All appointments to this board are by Commissioner Willis.)

[Letter to the Hon. Commissioner Willis re Appointment-Places 1, 4, and 5.pdf](#)

## **JEFFERSON COUNTY EMERGENCY SERVICE DISTRICT 3:**

- (a) Consider and possibly approve the reappointment of Brandon Rose (appointment of Commissioner Alfred), Rich Courville ( appointment of Judge Branick) and Colin Garrett (appointment of Commissioner Wilis) and the appointment of Darby Douget (as an appointment of Commissioner Willis) to fulfil the unexpired term of Commissioner Mike Douget to the Board of Jefferson County Emergency Services District No. 3 pursuant to Texas Health & Safety Code Sec. 775.035 (b).

[JCESD No. 3--2025.12.10--Letter to Judge Branick and Commissioner Willis re Appointment of New ESD Commissioner to Fill Vacated Position \(Place 1\).pdf](#)

[JCESD No. 3--2025.12.01--Letter to Judge Branick and Commissioner Willis re Re-Appointment of ESD Commissioners \(Places 2, 4 and 5\) \(1\).pdf](#)

## **JEFFERSON COUNTY EMERGENCY SERVICE DISTRICT 4:**

- (a) Consider and possibly reappoint Robert Bordes (appointed by Commissioner Sinegal), Davilyn Walston (appointed by Commissioner Willis) and Jeff Roebuck (appointed by Commissioner Alfred) to the Board of Jefferson County Emergency Services District pursuant to Sec. 775.034(b), Texas Health & Safety Code.

[JCESD No. 4--2025.12.01--Letter to Jefferson Co. Commissioners Court re Re-Appointment of ESD Commissioners \(Places 1, 3 and 5\).pdf](#)

## **HUMAN RESOURCES:**

- (a) Consider, approve, and ratify hiring Nerissa Lacy as the Mobile Unit Van Driver at 102% of the salary range, effective 12/08/2025.

## **CRIME LAB:**

- (a) Consider and possibly approve a resolution for approval of a memorandum of understanding (MOU) allowing the Crime Lab to share data on drug cases with the DEA through its National Forensic Laboratory Information System (NFLIS) program. The MOU outlines the responsibilities of the DEA including protection of any data provided by the Crime Lab and the responsibilities of the Crime Lab including what data would be shared with NFLIS and how it would be shared. Participation in the NFLIS program would require no additional funds from the county.

[Agenda item - NFLIS MOU.pdf](#)  
[NFLIS Resolution 2025.pdf](#)  
[NFLIS MOU.pdf](#)

## **ENGINEERING DEPARTMENT:**

- (a) Consider and possibly approve a Replat of Lot 22 River Ranch, Section 2, 2008009392 Official Public Records and all of 34.5 acres into Lot 1-A and Lot 2-A Llano-Moore Add. No.1, lying in the D. Choate League, A-11 Jefferson County Texas. This Replat is located on Moore Road and Llano Road in Precinct #1. This Replat is located in the City of Beaumont's ETJ and has met all of City of Beaumont and Jefferson County platting requirements.

[Replat of Lot 22 River Ranch, Section 2 Into Lot 1-A and Lot 2-A Llano-Moore Add. No.1\\_Comm Court.pdf](#)

## **OTHER BUSINESS:**

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA  
WITHOUT TAKING ACTION.**

**Receive reports from Elected Officials and staff on matters of community interest without taking action.**

**Possible Consideration and approval of Resolutions or Proclamations not to be read during court.**

---

**Jeff R. Branick  
County Judge**