

Notice of Meeting and Agenda
December 22, 2025

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
December 22, 2025**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **9:00 AM**, on the **22nd** day of **December 2025** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.

The following options are available:

View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that

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day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Brandon Willis, Commissioner, Precinct One

PLEDGE OF ALLEGIANCE: Cary Erickson, Commissioner, Precinct Two

COUNTY AUDITOR:

- (a) Consider and approve budget transfer - Mosquito Control - additional cost for truck.

124-5081-448-6042	TRUCKS & TRAILERS	\$1,100.00	
124-5081-448-4007	AIRPLANE		\$1,100.00

[cc Mosquito Control.pdf](#)

- (b) Consider and approve electronic disbursement for \$964,912.22 to State Comptroller for Intergovernmental Governmental Transfer for Jefferson County LPPF for the Hospital Augmented Reimbursement Program.

[CC-LPPF HARP.pdf](#)

- (c) Regular County Bills – check #535107 through check #535293.

[0535107_0535293.pdf](#)

SHERIFF'S DEPARTMENT:

- (a) Please receive and file fully executed Modification 28 of Intergovernmental Agreement 78-01-077 with the USMS for the operational per-diem rate for prisoners.

[78-01-0077 Mod 28 LaSalle Jeffrson Co - Rate Increase signed AH.pdf](#)

- (b) Consider and possibly approve a Resolution recognizing Jamie A. Miller for her 27 years and 1 month of service to the Jefferson County Sheriff's Office and wishing her well in retirement.

[Jamie Miller's Resolution.pdf](#)

- (c) Please receive and file fully executed Memorandum of Understanding between the Jefferson County Sheriff's Office and the Hardin County Sheriff's Office to assist with the care and rehabilitation of a malnourished horse.

[Jefferson County and Hardin County Livestock MOU.pdf](#)

COUNTY COMMISSIONERS:

- (a) Consider, possibly approve, authorize the County Judge to execute, receive and file the annual Certification of Loaned Government Property for the torpedo displayed at Veterans Memorial Park.

[CertificationLGP.pdf](#)

COUNTY TREASURER:

- (a) Receive and File Investment Schedule for November, 2025, including the year to date total earnings on County funds.

[Scan_1125 Investment Report.pdf](#)

- (b) Consider and possibly approve, review, receive and file the 2025-2026 Jefferson County Investment Policies and Procedures.

[JeffCoInvestPolicyProcedures.pdf](#)

ENGINEERING DEPARTMENT:

- (a) Consider, approve, ratify, receive, and file payment and damage release document for damages associated with Pipeline Construction Permits 03-P-24 and 07-OW-24 and the Road Use Agreement from Enterprise Ethane Pipeline LLC, for road damages in Jefferson County Precinct 4.

[Damage Release.pdf](#)

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.

Jeff R. Branick
County Judge