

*Notice of Meeting and Agenda*  
*January 06, 2026*

Jeff R. Branick, County Judge  
Brandon Willis, Commissioner, Precinct One  
Cary Erickson, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
January 06, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **06th** day of **January 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.**

**The following options are available:**

**View live with audio from the County Webpage:**  
**[https://co.jefferson.tx.us/comm\\_crt/commlink.htm](https://co.jefferson.tx.us/comm_crt/commlink.htm)**

**Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that**

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**day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.**

**Please be mindful that the audio portion of this meeting will be of better quality from the website.**

**INVOCATION:** Cary Erickson, Commissioner, Precinct Two

**PLEDGE OF ALLEGIANCE:** Michael S. Sinegal, Commissioner, Precinct Three

## **COUNTY AUDITOR:**

- (a) Consider and approve budget transfer - MIS - purchase of Laplink PcMove Enterprise software.

120-1025-415-6053	COMPUTER SOFTWARE	\$6,503.00	
120-1025-415-6002	COMPUTER EQUIPMENT		\$6,503.00

[cc MIS transfer.pdf](#)

- (b) Consider and approve electronic disbursement for \$201,200.00 to Bank of Oklahoma Financial for interest payment and service fees for the Certificates of Obligation Bond Series 2019.

[cc 2019 bond payment.pdf](#)

- (c) Consider and approve electronic disbursement for \$229,987.23 to State Comptroller for Intergovernmental Transfer for Jefferson County LPPF for the Graduate Medical Education (GME) program.

[cc Jan gme.pdf](#)

- (d) Consider and approve electronic disbursement for \$1,349.24 to Texas Department of Criminal Justice for January insurance reimbursement.

- (e) Regular County bills - check #535294 through check #535475 (12/30/25), and check #535476 through check #535563 (1/6/2026).

[0535294\\_0535475.pdf](#)  
[0535476\\_0535563.pdf](#)

## **PURCHASING:**

- (a) Consider and approve specifications for Invitation for Bid (IFB 25-078/CG), HVAC Maintenance, Repair, & Emergency Services for Jefferson County Facilities, Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-327.

[Specifications \(IFB 25-078CG\).pdf](#)

- (b) Consider and approve specifications for Invitation for Bid (IFB 25-079/CG), Term Contract for Motor Fuel for Jefferson County; Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-327.

[Specifications \(IFB 25-079CG\).pdf](#)

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- (c) Receive and file bids for Invitation for Bid (IFB 25-065/MR)  
Replacement Outboard Motors & Rigging Kits for Jefferson County  
Sheriff's Office Marine Division.

[IFB 25-065 MR \(Bid\) Pete Jorgensen Marine.pdf](#)  
[IFB 25-065 MR \(Bid\) RTR Performance Fishing.pdf](#)  
[IFB 25-065 MR \(Bid\) Texas Gulf Marina.pdf](#)

- (d) Consider and approve award, execute, receive and file Acceptance of  
Offer for Invitation for Bid (IFB 25-065/MR) Replacement Outboard  
Motors and Rigging Kits for Jefferson County Sheriff's Office Marine  
Division with The Dingo Group, LLC dba Pete Jorgensen Marine in the  
amount of \$65,717.00.

[Acceptance of Offer \(IFB 25-065 MR\).pdf](#)  
[\(IFB 25-065 MR\) Tabulation.pdf](#)

- (e) Consider and approve, execute, receive and file renewal for (IFB 23-  
072/MR), Term Contract for Legal Notices for Jefferson County for a  
second (1) one-year renewal with The Beaumont Enterprise, The Port  
Arthur News and The Examiner, from January 28, 2026 to January 27,  
2027.

[Renewal \(IFB 23-072 MR\) Beaumont Enterprise.pdf](#)  
[Renewal \(IFB 23-072 MR\) Port Arthur News.pdf](#)  
[Renewal \(IFB 23-072 MR\) The Examiner.pdf](#)

- (f) Consider and approve Professional Agreement (PROF 26-001/DC) with  
The Heartfield Law Firm to perform acquisition of right-of -way services  
necessary for the Erie Street Bridge Project for a not to exceed amount of  
\$15,000.00; in accordance with a discretionary exemption as authorized  
by Local Government Code 262.024(a)(4) a personal or professional  
service. Funding coming from Budgeted Capital Projects- CAP182.

[\(PROF 26-001DC\)Acquisition of Right-of-Way for the Erie Street Bridge Project.pdf](#)

**HUMAN RESOURCES:**

- (a) Consider and possibly approve granting extended leave without pay for  
up to 90 days for Kaitlyn Hill, an employee of the Sheriff's Office.

**ENGINEERING DEPARTMENT:**

- (a) Consider and possibly approve a Replat of Portions of Blocks 8, 9 ,10 &  
11 of First Addition to Oil City Subdivision, a subdivision of an 8.031  
Acre Tract of Land into Tracts 9A & 10A, out of the T. & N.O. R.R. Co.  
Survey, Section No. 23, Abstract Number 144, Jefferson County Texas.  
This Replat is located on Blewett Road in Precinct #4. This Replat is  
located in the City of Beaumont's ETJ and has met all of City of  
Beaumont and Jefferson County platting requirements.

[Replat of Portions of Blocks 8, 9 ,10 & 11 of First Addition to Oil City Subdivision into Tracts 9A &  
10A\\_Comm Court.pdf](#)

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- (b) Consider, possibly approve and authorize the County Judge to execute, receive and file a Geotechnical Survey Agreement with Mustang Express Pipeline LLC to conduct a geotechnical survey of areas located on the Ford Park Site in Precinct #4.

[MEP-TX-JEF-0746.510 GEO SP JEFFERSON COUNTY TX 12-01-2025.pdf](#)

- (c) Consider, possibly approve, authorize the County Judge to execute, receive and file a Texas Historical Commission Antiquities Permit Application Form for an archeological survey for the Mustang Express Pipeline Project located on the Ford Park Site in Precinct #4.

[County of Jefferson - TAC Scope of Work.pdf](#)

## **HISTORICAL COMMISSION:**

- (a) Consider and possibly approve, execute, receive and file a Certified Local Government Grant application for FY2026 in the amount of \$5,000 for a National Register of Historic Places nomination project for the 1918 Port Neches Jail. This is a matching grant with the \$5,000 match coming from already budgeted funds for the Jefferson County Historical Commission.

[FY2026 CLG Grant Manual and Application\\_JeffersonCounty\\_2.pdf](#)

## **OTHER BUSINESS:**

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA  
WITHOUT TAKING ACTION.**

**Receive reports from Elected Officials and staff on matters of community interest without taking action.**

**Possible Consideration and approval of Resolutions or Proclamations not to be read during court.**

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**Jeff R. Branick**  
**County Judge**