

Notice of Meeting and Agenda
January 13, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
January 13, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **9:45 AM**, on the **13th** day of **January 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

8:45 a.m. – Announcement of a Workshop to consider and receive information from Davon Chargeois with Lamar University Center regarding an update on North Sabine Lake Island restoration project and to introduce a new habitat/recreation restoration project on Pleasure Island.

9:15 a.m. – Announcement of a Workshop to receive and consider information regarding property insurance renewal with McGriff.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.

The following options are available:

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**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm**

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four

PLEDGE OF ALLEGIANCE: Brandon Willis, Commissioner, Precinct One

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COUNTY AUDITOR:

(a) Consider and approve budget transfer – 252nd District Court – replace chairs due to delay in shipment from previous year and replace cameras for network security reasons.

120-2037-412-3084	MINOR EQUIPMENT	\$3,843.00	
120-2037-412-1095	EDUCATION PAY		\$3,843.00

[cc252nd District Court - 011326.pdf](#)

(b) Consider, approve, and authorize County Judge to electronically sign Amendment No.6 to the Texas General Land Office Contract No. 20-065-121-C408 for time expansion and revised Federal Assurances & Certifications, Revised General Affirmations, Revised Nonexclusive list of applicable laws, rules & regulations, and GLO information security appendix.

[ccAmendment No. 6 - TX General Land Ofc. \(GLO\) Contract - 011326.pdf](#)

(c) Consider and approve accepting grant award modification 1 from High Intensity Drug Trafficking Area (HIDTA) program decreasing funding by \$13,999.88 to a total of \$10,552.12 in grant award number G24HN0029A.

[ccGrant Award - High Intensity Drug Trafficking Area \(HIDTA\) 011326-.pdf](#)

(d) Regular County Bills for January 13, 2026. Check #_____ through check #_____.

PURCHASING:

(a) Consider and approve specifications for Request for Proposal (RFP 26-002/CG), Cafeteria Services for Jefferson County; Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-327.

[Specifications \(RFP 26-002 CG\) with attachments.pdf](#)

(b) Receive and file bids for Invitation for Bid (IFB 25-054/CG), Term Contract for Snack and Drink Vending for Jefferson County.

[Bid \(IFB 25-054 CG\) Canteen.pdf](#)
[Bid \(IFB 25-054 CG\) Chapman Vending.pdf](#)

(c) Consider and approve, award, execute, receive and file Acceptance of Offer for Invitation for Bid (IFB 25-054/CG), Term Contract for Snack and Drink Vending for Jefferson County with Chapman Vending with pricing as shown in Attachment A.

[Acceptance of Offer \(IFB 25-054 CG\) Chapman Vending.pdf](#)
[Attachment- A \(IFB 25-054 CG\).pdf](#)

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(d) Consider and approve, execute, receive and file renewal for (IFB 23-057/MR), Term Contract for Inmate Clothing and Supplies for Jefferson County for a second (1) one-year renewal with Acme Supply Company, Bob Barker Company, Inc., Charm-Tex and Victory Supply, LLC, from January 28, 2026 to January 27, 2027 with pricing increases due to tariffs as shown in Attachment B.

[Renewal \(IFB 23-057 MR\) Acme Supply Co..pdf](#)
[Renewal \(IFB 23-057 MR\) Bob Barker.pdf](#)
[Renewal \(IFB23-057 MR\) Charm-Tex.pdf](#)
[Renewal \(IFB 23-057MR\) Victory Supply, LLC.pdf](#)
[Attachment B \(IFB 23-057 MR\).pdf](#)

(e) Consider and approve, execute, receive and file Professional Services Agreement (PROF 26-003/DC) with The LaBiche Architectural Group, Inc. in the amount of \$30,000.00 for Architectural Services for the Jefferson County Courthouse Roofing Repairs; with a discretionary exemption as authorized by Local Government Code §262.024(a)(4) a personal or professional service.

[\(PROF 26-003DC\)Architectual Services for the County Courthouse.pdf](#)

(f) Consider and approve, execute, receive and file an auction of surplus property as authorized by Local Government Code §263.152 (a)(1) by Horn's Auction, Inc. The auction is scheduled for Saturday, February 7, 2026 at 9:00 am.

[Surplus Property Auction.pdf](#)

(g) Consider and approve, execute, receive and file disposal of scrap metal property. Scrap property to be transported to a metal salvage company and there sold for such price as it may command and return funds to the County.

[Disposal of Scrap Property.pdf](#)

JEFFERSON COUNTY EMERGENCY SERVICE DISTRICT 1:

(a) Receive and file Oath of Office and Statement of Officer for Ryan Rosson as Commissioner for Jefferson County Emergency Service District No. 1.

[OathofOfficeStatementofOfficerRRosson.pdf](#)

JEFFERSON COUNTY EMERGENCY SERVICE DISTRICT 3:

(a) Receive and file Oath of Office and Statement of Officer for Darby J. Doguet as Commissioner for Jefferson County Emergency Service District No. 3.

[OathofOfficeStatementofOfficerDDoguet.pdf](#)

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COUNTY CLERK:

(a) Consider and approve, receive and file the Notice of Joint General Primary Elections, Democratic and Republican Parties to be conducted on March 3, 2026.

[Notice of Joint General Primary Elections, Dem and Rep.pdf](#)

(b) Consider and possibly approve, receive and file Joint Primary Election Services Contract between the Jefferson County Elections Officer, the Jefferson County Democratic Party Chair, and the Jefferson County Republican Party Chair for the Joint Primary Election to be held on March 3, 2026.

[Joint Election Agreement and Election Services Contract Between Jefferson County, Texas and Dem and Rep party.pdf](#)

SHERIFF'S DEPARTMENT:

(a) Please consider and approve the donation of a Life-pack Automated External Defibrillator AED to the Sheriff's Office. The cost of the AED is fully covered by the company Safety Med. This donation is made in accordance with Section 81.032 of the Texas Local Government Code.

COUNTY COMMISSIONERS:

(a) Consider, possibly approve, and authorize the County Judge to execute, receive and file a Mutual Aid Agreement pursuant to Government Code 419.021 and Health and Safety Code 773.003.

[MAAJeffCoHB33.pdf](#)

TAX OFFICE:

(a) Consider, possibly approve, receive and file certificates of training for, Kate Carroll, Tax Collector-Assessor, Professional County Collector for 2025.

[Kate Carroll Continued Education transcript.pdf](#)

[Kate Carroll CTOP transcript.pdf](#)

[Kate Carroll PCC transcript.pdf](#)

ENGINEERING DEPARTMENT:

(a) Consider, approve, ratify, receive, and file payment and damage release document for damages associated with Overweight Permit 07-OW-25 and the Road Use Agreement from USA Debusk, LLC, for road damages in Jefferson County Precinct# 4.

[USA Debusk 07-OW-25 Bond Release.pdf](#)

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OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.

**Jeff R. Branick
County Judge**