

Notice of Meeting and Agenda
January 20, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
January 20, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **20th** day of **January 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:30 a.m. – Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.089 to deliberate the deployment, or specific occasions for security implementation of security personnel or devices, that deliberation in an open meeting would have a detrimental effect on the security of County facilities.

10:00 a.m. – Announcement of a Workshop to receive and consider information regarding the Economic Impact Study for Doggett Ford Park w/ the JCTC.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.

Notice of Meeting and Agenda
January 20, 2026

The following options are available:

View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Brandon Willis, Commissioner, Precinct One

PLEDGE OF ALLEGIANCE: Cary Erickson, Commissioner, Precinct Two

Notice of Meeting and Agenda
January 20, 2026

COUNTY AUDITOR:

- (a) Consider and approve budget transfer - County Court at Law #2 - cost of laptop computer for Court Reporter.

120-2052-412-6002	COMPUTER EQUIPMENT	\$1,380.00	
120-2052-412-2003	EMPLOYEES' INSURANCE		\$1,380.00

[cc- BA CCL2.pdf](#)

- (b) Consider and approve budget amendment - 60th District Court - replacement of Jury box chairs.

120-2034-412-6022	FURNITURE & FIXTURES	\$10,194.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$10,194.00

[cc 60th District Court.pdf](#)

- (c) Receive and file amendment no 6 to the Texas General Land Office Contract No. 20-065-121-C408 for time extension and revised Federal Assurances & Certifications, Revised General Affirmations, Revised Nonexclusive list of applicable laws, rules, & regulations, and GLO information security appendix.

[cc Amendment_No_6_20-065-121-C408_-_Jeffers.pdf](#)

- (d) Receive and file grant award modification 1 from High Intensity Drug Trafficking Area (HIDTA) program decreasing funding by \$13,999.88 to a total of \$10,552.12 in grant award number G24HN0029A.

[cc Hidata.pdf](#)

- (e) Regular County Bills check #535726 through check #535949.

[0535726_0535949.pdf](#)

PURCHASING:

- (a) Consider and approve renewal for Request for Proposal (RFP 22-055/MR), Third Party Claims Administration, Cost Containment and/or Network Program Establishment for Jefferson County for a first one-year renewal with Injury Management Organization, Inc. from February 5, 2026 to February 4, 2027.

Notice of Meeting and Agenda
January 20, 2026

- (b) Consider and approve, execute, receive and file renewal for (IFB 24-054/CG), Term Contract for Gray Limestone (Commonly referred to as 610 Base) for Jefferson County, for a first one-year renewal with Texas Materials – a CRH Company, Vulcan Construction Materials LLC and Modern Concrete & Materials LLC from February 24, 2026 to February 23, 2027.

[Renewal \(IFB 24-054 CG\) Texas Materials.pdf](#)
[Renewal \(IFB 24-054 CG\) Vulcan Construction Materials.pdf](#)
[Renewal \(IFB 24-054 CG\) Modern Concrete.pdf](#)

- (c) Receive and file Agreement (25-068/MR) with OutFront for billboard advertisement located at I-10 and N/O Hwy 124 for Ben J. Rogers Visitor Center. This agreement is for the term December 29, 2025 – December 27, 2026; at a cost of \$1,207.50 per 4-week period for an annual total of \$15,697.50.

[\(Agreement 25-068 MR\) Outfront Media.pdf](#)

COUNTY COMMISSIONERS:

- (a) Consider and possibly approve, receive and file a resolution for Juvenile Probation, Commitment Detention Funding.

[Juvenile Detention Funding Resolution.pdf](#)

- (b) Consider, possibly approve, authorize the County Judge to execute, receive and file a Resolution for the Family Treatment Court to submit grant application number 1868921 to the Office of the Governor, Criminal Justice Division for funding for FY 2026-2027.

[Resolution 2026-2027 FAMILY TREATMENT COURT.pdf](#)

- (c) Consider, possibly approve, receive and file Resolution Supporting Legislation to Exempt Texas Counties from the State Hotel Occupancy Tax.

[Resolution of Support HOT Exemption for Counties.pdf](#)

COUNTY TREASURER:

- (a) Receive and File Investment Schedule for December, 2025, including the year to date total earnings on County funds.

[Scan_1225 Investment Report.pdf](#)

COUNTY CLERK:

- (a) Consider and approve setting the hourly rate of pay for Election Judges at \$18.00 and Election clerks at \$16.00 for the fiscal year 2026.

SHERIFF'S DEPARTMENT:

- (a) Please consider and approve out-of-state travel for Luther Bracken and Erik Boman to attend training at Center for Domestic Preparedness in Anniston, Alabama, from March 8, 2026, through March 14, 2026. There will be no cost to Jefferson County for this training or travel, as all expenses will be fully covered by Federal Emergency Management Agency (FEMA).

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.

Jeff R. Branick
County Judge