

Notice of Meeting and Agenda
January 27, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
January 27, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **27th** day of **January 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:15 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract in negotiations. Deliberation in an open meeting would have a detrimental effect on the positions of the Commissioners Court in negotiations with this third party.

9:45 a.m. – Announcement of a Workshop to receive and consider information from the County Engineer regarding the acceptance of new subdivision roads for maintenance.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.

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The following options are available:

View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Cary Erickson, Commissioner, Precinct Two

PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three

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COUNTY AUDITOR:

- (a) Consider and approve electronic disbursement for \$1,800,440.55 to LaSalle for revenue received from entities for inmate housing.
- (b) Consider and approve advanced funding request for American Rescue Plan Act approved project with City of Nome Pl in the amount of \$299,501.00.

[ccARPA - City of Nome- P1- 012726.pdf](#)

- (c) Consider and approve electronic disbursement for \$1,800,000.00 to State Comptroller for the first half of IGT for Indigent Health Care.

[ccIGT \(electronic disbursement\) 1.8M State Comptroller - Indigent Health Care - 012726.pdf](#)

- (d) Consider and approve electronic disbursement for \$6,494,070.17 to State Comptroller for Intergovernmental Transfer for Jefferson County LPPF for the Uncompensated Care Program.

[ccIGT\(electronic disbursement\) Jefferson County LPPF - Uncompensated Care Program - 012726.pdf](#)

- (e) Regular County Bills – check #535950 through check #536130.

[0535950_0536130.pdf](#)

PURCHASING:

- (a) Receive and file bids for Invitation for Bid (IFB 25-073/CG), Re-Bid Term Contract for Prisoner Transportation Services for Jefferson County.

[Bid \(IFB 25-073 CG\) LSPT General Operations.pdf](#)
[Bid \(IFB 25-073 CG\) Tripod Concepts.pdf](#)
[Bid \(IFB 25-073 CG\) U.S. Corrections.pdf](#)

- (b) Discuss and possibly approve the Purchasing Agent to enter into contract negotiations for Request for Proposal (RFP 25-063/CG), Emergency Disaster Assistance Recovery for Jefferson County; Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-327.

- (c) Consider and approve the authorization of an Application Programming Interface between LEO Technologies, LLC and Smart Communications Holdings LLC for the transcription of inmate telephone calls. This has been reviewed and approved by the Jefferson County MIS Department. The project is funded by the Texas Governor's Office.

[LEO Technologies Interface.pdf](#)

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(d) Consider and approve, execute, receive and file an auction of surplus property as authorized by Local Government Code §263.152(a)(1) by Horn's Auction, Inc. The auction is scheduled for Saturday, February 7, 2026 at 9:00 am.

[Surplus Property Auction.pdf](#)

(e) Consider and approve, award, execute, receive and file Acceptance of Offer for Invitation for Bid (IFB 25-073/CG), Re-Bid Term Contract for Prisoner Transportation Services for Jefferson County with LSPT General Operations with pricing as shown in Attachment A.

[Attachment A \(IFB 25-073 CG\).pdf](#)

[Acceptance of Offer \(IFB 25-073 CG\) LSPT General Operations.pdf](#)

CRIME LAB:

(a) Consider and possibly approve a resolution for the Crime Lab to apply for the 2027 Paul Coverdell Forensic Science Improvement Grant. The grant, if awarded, would provide funds for necessary travel and training for forensic personnel in the Crime Lab, for purchase of drug reference materials and consumable supplies used in seized drug analysis and for outsourcing some seized drug cases to NMS Labs. This grant would require no matching funds from the county.

[Coverdell Resolution 2027 \(1\).pdf](#)

MOSQUITO CONTROL:

(a) Consider, possibly approve and authorize the County Judge to execute, receive and file an annual Aerial Waiver to allow Mosquito Control planes to fly at low altitudes in accordance with all Federal and State Regulations governing their activities within the jurisdiction of Jefferson County.

[AerialWaiverMosquitoControl.pdf](#)

COUNTY COMMISSIONERS:

(a) Receive and file executed abatement agreements between Jefferson County and Beaumont Bulk Solutions LLC for Phase 1 and 2, pursuant to Sec. 312.401 et seq, Texas Tax Code.

[AbateAgreemtBulkSolPh1.pdf](#)

[AbateAgreemtBulkSolPh2.pdf](#)

DISTRICT CLERK:

(a) Consider and possibly approve expenditure from the District Clerk's Records Management fund in the amount of \$17,748.00 for replacement of two Microfilm/Microfiche Reader/Printers including preloaded board computers/monitors.

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SHERIFF'S DEPARTMENT:

(a) Consider and possibly approve a resolution to authorize the County Judge to execute a grant application with the Office of the Governor for the 2026-2027 Project Safe Neighborhoods Grant.

[2026-2027 ProjSafeNeighborhoods \(2\).pdf](#)

279TH DISTRICT COURT:

(a) Consider, possibly approve, authorize the County Judge to execute, receive and file a Resolution for grant application #1869021 for the Jefferson County Family Intervention Recovery Service Treatment Program for FY 2026-2027.

[EgrantFIRST.pdf](#)

(b) Consider, possibly approve, authorize the County Judge to execute, receive and file a Resolution for grant #1869021 to the Foundation of Southeast Texas FY 2026-2027.

[Resolution foundation For Southeast Texas 2026-2027.pdf](#)

COUNTY TREASURER:

(a) Consider and approve Quarterly Report / wire for State Pooled Fees in the amount of \$328,556.38 to the Texas Comptroller.

[QTRRep.pdf](#)

RISK MANAGEMENT:

(a) Consider and possibly approve Commercial Property Insurance with Berkshire, lead carrier, effective February 1, 2026, for an annual premium not to exceed \$2,247,860.71 with a 2% named storm deductible; or an annual premium not to exceed \$2,171,292.06 with a 3% named storm deductible.

[01-27 Court - Renewal Comparison.sgg.pdf](#)

(b) Consider and possibly approve Boiler and Machinery Insurance with Hartford Steam Boiler, effective February 1, 2026, for an annual premium not to exceed \$33,763.00.

(c) Consider and possibly approve Government Crime Insurance with Great American Insurance Co., effective February 1, 2026, for an annual premium not to exceed \$5,919.00.

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- (d) Consider and possibly approve Cyber Liability Insurance with Crum & Forster Specialty, effective February 1, 2026, for an annual premium not to exceed \$34,813.00 with an upper limit coverage of \$1,000,000; or an annual premium not to exceed \$48,983.63 for an upper limit coverage of \$2,000,000.
- (e) Consider and possibly approve Excess Workers' Compensation Insurance with Midwest Employers Casualty, effective February 1, 2026, for an annual premium of \$217,765.00.
- (f) Consider and possibly approve Aircraft Liability Insurance with Westchester Fire Insurance Company, effective February 1, 2026, for an annual premium not to exceed \$107,931.00.

ENGINEERING DEPARTMENT:

- (a) Consider and possibly approve a Final Plat of Nashland Estates Phase II, a subdivision out of and a part of Sophia Dean Survey, Abstract No. 16, Jefferson County, Texas. This subdivision is located on North China Road in Precinct No. 1. This subdivision is not in an ETJ and has met all of Jefferson County platting requirements.

[Nashland Estates Phase II Comm Court.pdf](#)

- (b) Execute, receive and file Overweight Vehicle Permit 01-OW-26 and Road Use Agreement between Jefferson County and Exxon Mobil Low Carbon Solutions Onshore Storage, LLC. Intended for the purpose of transporting equipment along Old Grayburg Road. This project is located in Jefferson County in Precinct 1.

[01-OW-26.pdf](#)

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.

Jeff R. Branick

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County Judge