

Notice of Meeting and Agenda
February 03, 2026

Jeff R. Branick, County Judge
Brandon Willis, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
February 03, 2026**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **03rd** day of **February 2026** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:00 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract in negotiations. Deliberation in an open meeting would have a detrimental effect on the positions of the Commissioners Court in negotiations with this third party.

9:15 a.m. - Announcement of a Workshop to receive and consider information regarding cost analysis for prisoner transport for the Sheriff's Department.

9:30 a.m. - Announcement of a Workshop to receive and consider information from the County Engineer regarding the acceptance of new subdivision roads for maintenance.

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10:00 a.m. – Announcement of a Workshop to receive information from Laurie Lester of the Beaumont Heritage Society who wishes to sponsor an event at the Jefferson County Courthouse.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.

The following options are available:

**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm**

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Michael S. Sinegal, Commissioner, Precinct Three

PLEDGE OF ALLEGIANCE: Everette "Bo" Alfred, Commissioner, Precinct Four

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COUNTY AUDITOR:

(a) Consider and approve budget transfer – County Court at Law #2 – additional amount for cost of laptop.

120-2052-412-6002	COMPUTER EQUIPMENT	\$102.00	
120-2052-412-2003	EMPLOYEES' INSURANCE		\$102.00

[ccCounty Court at Law #2 - 020326.pdf](#)

(b) Consider, approve, and authorize the County Judge and Sheriff to execute, receive and file the CEO/Law Enforcement Certifications and Assurances Form to enable Jefferson County to participate fully in the grant authority of the Office of the Governor grant funding.

[ccLaw Enforcement Certifications and Assurances Form - 020326.pdf](#)

(c) Consider and approve electronic disbursement for \$286,357 to Ford Park operating account for additional subsidy for fiscal year 2025.

(d) Consider and approve applying for High Intensity Drug Trafficking Area (HIDTA) grant. Funding of \$27,000 is available through the Office of National Drug Control Policy (ONDCP) to aid in investigation and prosecution of drug offenses in our region. No match funding is required.

[ccHigh Intensity Drug Trafficking Area \(HIDTA\) Grant - 020326.pdf](#)

(e) Regular County Bills – check #536131 through check #536296.

[0536131_0536296.pdf](#)

PURCHASING:

(a) Consider and approve specifications for Invitation for Bid (IFB 26-005/CG), Aircraft Tug, Tow Bar and Tow Heads for Jack Brooks Regional Airport.

[Specifications \(IFB 26-005CG\).pdf](#)

(b) Consider and approve, execute, receive and file renewal for (IFB 24-069/CG), Term Contract for Inmate Shoes for Jefferson County for a first one-year renewal with Bob Barker Company, Inc. and Victory Supply, LLC from March 17, 2026 to March 16, 2027.

[Renewal \(IFB 24-069 CG\) Bob Barker.pdf](#)
[Renewal \(IFB 24-069 CG\) Victory Supply.pdf](#)

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(c) Consider and approve, execute, receive and file Agreement 26-007/MR with Versaterm Public Safety US, Inc. for Jefferson County Crime Lab LIMS Service Agreement and Cloud Migration in the annual amount of \$35,394.60. This has been reviewed and approved by the Jefferson County MIS Department.

[\(Agreement 26-007 MR\) Versaterm.pdf](#)

(d) Consider and approve, execute receive and file Agreement 26-008/MR with JLL Valuation & Advisory Services, LLC for the valuation of the Doggett Ford Park Entertainment Complex in the amount of \$20,000.00.

[\(Agreement 26-008 MR\) JLL Valuation & Advisory Services LLC.pdf](#)

(e) Consider and approve, execute. receive and file Agreement 26-009/DC for AT&T High Speed Internet located at the Minnie Rogers Juvenile Justice Center at a monthly estimated cost of \$140.00 for a period of 12 months beginning February 03, 2026. This has been reviewed and approved by the Jefferson County MIS Department.

[\(Agreement 26-009DC\) Internet for the Minnie Rogers Juvenile Center.pdf](#)

DISTRICT ATTORNEY:

(a) Consider, possibly approve, receive and file a Resolution to approve the grant application No. 1346629 by the Jefferson County District Attorney for the Family Violence/Crimes Against Women Unit to be submitted to the Office of the Governor, Criminal Justice Division.

[Resolution 2026 for VAWA Application No 1346629.pdf](#)

(b) Consider, possibly approve, receive and file a Resolution for the Crime Victims Clearinghouse Grant No. 2103215 for the Jefferson County Victim's Assistance Center to be submitted to the Office of the Governor, Criminal Justice Division.

[VOCA resolution 26-27.pdf](#)

COUNTY COMMISSIONERS:

(a) Consider, possibly approve, authorize the County Judge to execute, receive and file a Resolution to authorize the issuance of tax-exempt bonds by the Tarrant County Cultural Education Facilities Finance Corporation on behalf of Christus Health to finance their costs for health facilities located in Jefferson County pursuant to Section 147(f) of the Internal Revenue Code. (This shall not constitute an obligation of Jefferson County to pay any of the bonds or interest thereon as a liability of the County).

[AER Approval Resolution - Jefferson County- CHRISTUS \(2026\)\(10951923.1\) \(1\).pdf](#)

(b) Consider and possibly approve adding the Beaumont Heritage Society to be among the entities who are exempt for Courthouse security fees.

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- (c) Consider and possibly approve the Beaumont Heritage Society to use spaces within the Courthouse for a tour of historic portions of the courthouse during the hours of 5:30 to 7:30 p.m. on May 21, 2026, and to allow them to serve beer and wine during a Heritage Happy Hour for attendees in a tent which will not be located upon County premises.
- (d) Consider and possibly approve a resolution to extend the Disaster Declaration for Winter Storm Fern pursuant to Sec. 418.018 (b), Texas Government Code.

[Resolution to Extend Disaster Declaration Winterstorm Fern.pdf](#)

- (e) Conduct a public hearing regarding a requested amendment to the tax abatement executed between Jefferson County and Zero Parks 1 LLC to delay the commencement of the abatement for the facility pursuant to Sec. 312.40t et seq., Texas Tax Code.
- (f) Consider, possibly approve and authorize the County Judge to execute an Amended Tax Abatement Agreement between Jefferson County and Zero Parks 1 LLC to delay the commencement of the abatement pursuant to Sec. 312.401 et seq., Texas Tax Code.

[Zero Park 1 Proposed Amendment Jeff County 12182025.pdf](#)

- (g) Conduct a public hearing the request to amend the existing tax abatement between OCI Fuels USA, Inc. and Jefferson County to allow a transfer/assignment of the agreement to the new owner, Methanex Corporation and to amend the dates for commencement of construction for Phase 1 until 12/31/29 and for Phase 2 until 12/21/31, pursuant to Chapter 312.401 et seq., Texas Tax Code.
- (h) Consider and possibly approve and authorize the County Judge to execute an amended Tax Abatement which allows the assignment of all benefits and obligations of the agreement from OCI Fuels USA, Inc. to Methanex Corporation and to also allow the delay commencement of construction for Phase 1 until 12/31/29 and for Phase 2 until 12/31/31, pursuant to Chapter 312.401 et seq.

[ProposedAmendmentJeffCountyOCIFuelsUSA.pdf](#)

JEFFERSON COUNTY EMERGENCY SERVICE DISTRICT 1:

- (a) Receive Oath of Office and Statement of Officer for Mark Zambardino and Robert Barnett as Commissioners for Jefferson County Emergency Services District No. 1.

[Executed and Notarized Oath of Offices \(Zambardino, Mark\).pdf](#)
[Executed and Notarized Oath of Offices \(Barnett, Robert\).pdf](#)

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VISITORS CENTER:

(a) Consider and possibly approve the donation of a plaque by Mr. J.D. Appling with The Professional Football Capital of the World Museum Foundation.

RISK MANAGEMENT:

(a) Consider and possibly approve the termination of the contract with Interface Behavioral Health, provider for the Employee Assistance Program.

[Interface Term Letter and Contract.pdf](#)

(b) Consider, approve, and ratify the activation of services for an Employee Assistance Program with Ochs, at no additional cost to the County.

[EAP with NIS via Ochs.pdf](#)

HUMAN RESOURCES:

(a) Consider and possibly approve revisions to the Personnel Policies, Practices, and Procedures Manual for Section 14 - Employee Benefits and Services.

[Section 14 - Emp Benefits Services 2026.pdf](#)

ENGINEERING DEPARTMENT:

(a) Consider and possibly approve an Amended Plat of the Replat of Portions of Blocks 8, 9 ,10 & 11 of First Addition to Oil City Subdivision, a subdivision of an 8.031 Acre Tract of Land into Tracts 9A & 10A, out of the T. & N.O. R.R. Co. Survey, Section No. 23, Abstract Number 144, Jefferson County Texas. This Replat is located on Blewett Road in Precinct #4. This Replat is located in the City of Beaumont's ETJ and has met all of City of Beaumont and Jefferson County platting requirements.

[Amended Plat of the a Replat of Portions of Blocks 8, 9 ,10 & 11 of First Addition to Oil City Subdivision_Comm Court.pdf](#)

MOSQUITO CONTROL:

(a) Consider and possibly approve out of state travel for Mosquito Control pilots, Bryan Farrar, Jerry Hinson, and Alan Hollingsworth to Albany, Georgia, from February 8 through February 14, 2026, for maintenance training (Jerry Hinson & Bryan Farrar) and flight training (Alan Hollingsworth). Training costs are included with the purchase price of the airplane.

[Pilots Out of State travel 2026.pdf](#)

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OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Possible Consideration and approval of Resolutions or Proclamations not to be read during court.

**Jeff R. Branick
County Judge**