

SPECIAL, 6/24/2013 1:30:00 PM

BE IT REMEMBERED that on June 24, 2013, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable G. Mitch Woods, Sheriff

Honorable Carolyn L. Guidry , County Clerk

When the following proceedings were had and orders made, to-wit:

Notice of Meeting and Agenda and Minutes
June 24, 2013

Jeff R. Branick, County Judge
Eddie Arnold, Commissioner, Precinct One
Brent A. Weaver, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
June 24, 2013**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **1:30 PM**, on the **24th** day of **June 2013** at its regular meeting place in the Commissioner's Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

INVOCATION: Brent A. Weaver, Commissioner, Precinct Two

PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three

PURCHASING:

1. Consider and approve, execute, and receive and file a renewal for (IFB 09-109/KJS), Term Contract for Pest Control Services for Jefferson County with Aattaboy Termite & Pest Control for a fourth additional (1) one year renewal from August 1, 2013 to July 31, 2014.

SEE ATTACHMENTS ON PAGES 9 - 9

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

2. Consider and approve, execute, and receive and file a renewal for (IFB 10-049/KJS), Term Contract for Termite Treatment for Jefferson County with Aattaboy Termite & Pest Control for a third additional (1) one year renewal from August 7, 2013 to August 6, 2014.

SEE ATTACHMENTS ON PAGES 10 - 10

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

3. Consider and approve, execute receive and file a contract price extension for (IFB 10-001/KJS), Term Contract for Janitorial Services for Jefferson County with ADVACS, Inc. until a new contract can be awarded.

SEE ATTACHMENTS ON PAGES 11 - 11

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Notice of Meeting and Agenda and Minutes
June 24, 2013

4. Consider and approve an amendment to services for (IFB 10-001/KJS), Term Contract for Janitorial Services for Jefferson County with ADVACS, Inc. to cancel services at the Jefferson County Crime Lab. This cancellation will become effective June 30, 2013.

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

5. Consider and possibly approve disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

SEE ATTACHMENTS ON PAGES 12 - 13

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

6. Consider and possibly approve disposal of scrap metal property. Scrap property to be transported to a metal salvage company and there sold for such price as it may command and return funds to the County.

SEE ATTACHMENTS ON PAGES 14 - 15

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COMMISSIONERS COURT:

7. Consider requesting the Texas General Land Office to rescind the Work Order for Engineering Services for the Port Arthur Indigent Health/Adult Probation building.

Action: TABLED

Notice of Meeting and Agenda and Minutes
June 24, 2013

8. Consider and possibly approve a Resolution recognizing Ann Winfield for her 8 years and 3 months of service to the Jefferson County Public Health Department and wishing her well in her retirement.

SEE ATTACHMENTS ON PAGES 16 - 17

Motion by: Commissioner Alfred

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

9. Consider and possibly authorize the County Judge to execute a letter to the Director of TDCJ-CJAD in support of the Jefferson County Adult Probation Department effort to solicit grant funds for the construction of a new facility for female offenders.

SEE ATTACHMENTS ON PAGES 18 - 19

Motion by: Commissioner Alfred

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

10. Consider and possibly approve Amended Jefferson County Tow Services Guidelines. (Amending I (14) to include a Drop Fee).

SEE ATTACHMENTS ON PAGES 20 - 25

Motion by: Commissioner Alfred

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

11. Consider appointments to Jefferson County Emergency Services District # 4 (JCESD) County Judge Jeff Branick appointment Mr. Charlie Reneau- Commissioner Brent Weaver's appointments are Ms. Sandra J. Melton and Mr. Charlie Cox- Commissioner Michael Sinegal appointment Mr. Jeffrey Thomas Roebuck and Commissioner Everette Alfred appointment Mrs. Sandra Duhon, effective June 24, 2013 through January 1, 2014.

SEE ATTACHMENTS ON PAGES 26 - 27

Motion by: Commissioner Alfred

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY AUDITOR:

12. Consider and approve budget transfer - Constable, Precinct 2 - additional minor equipment.

120-3066-425-3084	MINOR EQUIPMENT	\$700.00	
120-3066-425-4052	POSTAGE		\$700.00

SEE ATTACHMENTS ON PAGES 28 - 28

Motion by: Commissioner Sinegal

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

13. Consider and approve budget transfer - Parks & Recreation - additional cost of water fountain installation.

116-0609-452-4009	BUILDINGS AND GROUNDS	\$2,500.00	
116-0609-452-3001	ASPHALT		\$1,000.00
116-0609-452-3099	MISCELLANEOUS SUPPLIES		\$500.00
116-0609-452-3084	MINOR EQUIPMENT		\$1,000.00

SEE ATTACHMENTS ON PAGES 29 - 29

Motion by: Commissioner Sinegal

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

14. Regular County Bills - check #381501 through check #381750.

SEE ATTACHMENTS ON PAGES 30 - 39

Motion by: Commissioner Sinegal

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY CLERK:

15. a) Consider and possibly approve out of state travel for County Clerk, Carolyn Guidry, and Chief Deputy, Theresa Goodness, to attend the 2013 GRM User Group Conference in San Diego, California. This conference is sponsored by Thomson Reuters/Manatron, the vendor for the County Clerk's imaging system and will cover topics concerning the County Clerk's Office conversion this year to the GRM system. Conference dates are September 22 – 26, 2013. Cost approximately \$2500 depending on advance booking. Funds provided in fiscal year budget 2012-2013.

SEE ATTACHMENTS ON PAGES 40 - 41

Motion by: Commissioner Alfred

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY TREASURER:

16. Consider and possibly authorize the County Treasurer to execute Release of Excess Collateral with Wells Fargo Bank, N.A. for the funds of Jefferson County.

SEE ATTACHMENTS ON PAGES 42 - 42

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ENGINEERING:

17. Consider and possibly approve removal of the four live oak trees along Pearl Street in front of the Sheriff's Office to reduce settlement of the outside wall of the building. This is based upon recommendations from structural engineers.

SEE ATTACHMENTS ON PAGES 43 - 44

Motion by: Commissioner Sinegal

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

SHERIFF'S DEPARTMENT:

18. Consider and approve a Resolution for Aleta Isadore for 20 years of dedicated service as a Correctional Officer at the Correctional Facility for the Jefferson County Sheriff's Office and wishes her well in her future endeavors.

SEE ATTACHMENTS ON PAGES 45 - 46

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Other Business:

Receive reports from Elected Officials and staff on matters of community interest without taking action.

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

Jeff R. Branick
County Judge

CONTRACT RENEWAL FOR IFB 09-109/KJS
TERM CONTRACT FOR PEST CONTROL SERVICES
FOR JEFFERSON COUNTY

The County entered into a contract with Aattaboy Termite & Pest Control for one (1) year, from August 3, 2009 to August 2, 2010, with an option to renew the contract for up to a five (5) year period.

Pursuant to the contract, Jefferson County hereby exercises its option to renew the contract for one (1) additional year from August 1, 2013 to July 31, 2014.

ATTEST:

JEFFERSON COUNTY, TEXAS

Carolyn L. Guidry, County Clerk

Jeff R. Branick, County Judge

CONTRACTOR:

Aattaboy Termite & Pest Control

(Name)

**CONTRACT RENEWAL FOR IFB 10-049/KJS
TERM CONTRACT FOR TERMITE TREATMENT
FOR JEFFERSON COUNTY**

The County entered into a contract with Aattaboy Termite & Pest Control for one (1) year, from August 9, 2010 to August 8, 2011, with a yearly warranty to run for four (4) additional years.

Pursuant to the contract, Jefferson County hereby exercises its option to renew the contract for one (1) additional year from August 7, 2013 to August 6, 2014.

ATTEST:

JEFFERSON COUNTY, TEXAS

Carolyn L. Guidry, County Clerk

Jeff R. Branick, County Judge

CONTRACTOR:
Aattaboy Termite & Pest Control

(Name)





JEFFERSON COUNTY PURCHASING DEPARTMENT
Deborah L. Clark, Purchasing Agent

11

1149 Pearl Street, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

**Annual Renewal (Not Approved) and
Price Extension Request Letter
June 11, 2013**

ADVACS, Inc.
6291 Bonhomme, #266N
Houston, TX 77036
Attn: Francis Foyeku

Dear Mr. Foyeku:

Please be advised the annual Term Contract (IFB-10-001/KJS for Janitorial Services for Jefferson County) was not approved for renewal in Commissioner's Court on Monday June 10, 2013. It is requested that your company extend your current contract prices, as shown on the attachment, until a new contract award may be finalized by Jefferson County Commissioners' Court.

Please sign the acknowledgment below to indicate your agreement and return in the enclosed envelope. Jefferson County appreciates your cooperation with this extension.

Best regards,

Sincerely,

A handwritten signature in cursive script that reads "Deborah Clark".

Deborah L. Clark
Purchasing Agent
DC: kjs

Price Extension Received and Accepted: _____

6/14/2013
Date

Contractor: _____

ADVACS, INC.

Signature: _____

Francis Foyeku

Print Name and Title: _____

FRANCIS FOYEKU
PRESIDENT - CEO

Carolyn L. Guidry, County Clerk

JEFFERSON COUNTY, TEXAS

Jeff R. Branick, Jefferson County Judge



JEFFERSON COUNTY PURCHASING DEPARTMENT

Deborah Clark, Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 Phone: 409-835-8593 Fax: 409-835-8456

MEMORANDUM

To: Commissioners' Court

From: Deborah Clark
Purchasing Agent

A handwritten signature in black ink, appearing to be "DC" or similar initials, is written over the name "Deborah Clark".

Date: June 19, 2013

Re: Disposal of Salvage Property

Consider and possibly approve disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

Thank you.

DISPOSAL OF SALVAGE PROPERTY

June 24, 2013

[illegible]

Approved by Commissioners' Court: _____



JEFFERSON COUNTY PURCHASING DEPARTMENT

Deborah Clark, Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 Phone: 409-835-8593 Fax: 409-835-8456

MEMORANDUM

To: Commissioners' Court

From: Deborah Clark
Purchasing Agent

A handwritten signature in black ink, appearing to be "D. Clark", is written over the name "Deborah Clark".

Date: June 19, 2013

Re: Disposal of Scrap Property

Consider and possibly approve disposal of scrap metal property. Scrap property to be transported to a metal salvage company and there sold for such price as it may command and return funds to the County.

Thank you.

JEFFERSON COUNTY, TEXAS
1149 PEARL STREET
BEAUMONT, TX 77701

DISPOSAL OF SCRAP MATERIALS

June 24, 2013

DEPARTMENT	DESCRIPTION OF PROPERTY	SERIAL NO.	ASSET NO.
ROAD & BRIDGE #2	(7) METAL FILE CABINETS		
ROAD & BRIDGE #2	(3) METAL DESKS		
ROAD & BRIDGE #2	MISC. METAL SCRAP		
contact person: Frank Adams			

Approved by Commissioners' Court: _____



RECEIVED
JUN 17 2013

EVERETTE "BO" ALFRED
COUNTY COMMISSIONER
PRECINCT 4
P.O. Box 4025
Beaumont, Texas 77704-4025

MARIO WATKINS
Executive Assistant

KENNETH MINKINS
Superintendent
Precinct 4 - Service Center

MEMO

TO: Ms. Loma George
Hon. Jeff Branick's Office

FROM: Commissioner Everette Alfred *EA/nr*

DATE: June 18, 2013

RE: Ann Winfield Retirement Resolution

Please place this item on the Agenda for Monday, June 24, 2013:

Consider and possibly approve a Resolution recognizing Ann Winfield for her 8 years and 3 months of service to the Jefferson County Public Health Department and wishing her well in her retirement.

Thank you.

EA/nr



Resolution

STATE OF TEXAS

§
§
§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the ____ day of _____, 2013, on motion made by _____, Commissioner of Precinct No. ____, and seconded by _____, Commissioner of Precinct No. ____, the following Resolution was adopted:

WHEREAS, Ann Winfield is retiring as Pharmacist for the Jefferson County Public Health Department and the Commissioners Court is pleased to recognize this outstanding employee for her contributions to the citizens of Jefferson County; and,

WHEREAS, Ann Winfield has devoted 8 years and 3 months of her life to the healthcare service of the patients of the Jefferson County Public Health Department; and,

WHEREAS, Annie is respected and will be sorely missed by the staff who have admiration for her pharmacist skills as well as her ability to embrace and render assistance to those patients of Jefferson County needing health care aid.

NOW THEREFORE, be it resolved that the Jefferson County Commissioners Court does hereby honor and commend Ann Winfield for her dedicated service as a valuable employee of Jefferson County and wishes her well in her retirement.

SIGNED this ____ day of _____, 2013.

JUDGE JEFF R. BRANICK
County Judge

COMMISSIONER EDDIE ARNOLD
Precinct No. 1

COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3

COMMISSIONER BRENT A. WEAVER
Precinct No. 2

COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

**AGENDA ITEM****June 24, 2013**

Consider and possibly authorize the County Judge to execute a letter to the Director of TDCJ-CJAD in support of the Jefferson County Adult Probation Department effort to solicit grant funds for the construction of a new facility for female offenders.



Jeff Branick
County Judge

Jefferson County Courthouse
P.O. Box 4025
Beaumont, TX 77704

Beaumont (409) 835-8466
Pt. Arthur (409) 727-2191 Ext. 8466
Facsimile (409) 839-2311

June 24, 2013

Carey Welebob, Director
TDCJ-CJAD
Austin, Texas

In Re: Jefferson County – Female Offender Facility Grant Submission

Ms. Welebob,

Jefferson County Commissioners' Court understands that the Jefferson County Women's Center, which has operated since 1985 under the Adult Probation Department, is seeking funds to construct a new facility. This program has saved countless lives and significantly contributed to the reduction of criminal activity in Jefferson County and our surrounding areas. We believe that the program exemplifies all that is positive about changing the lives of offenders and making our community a much safer place in which to live. We wholeheartedly support the proposal that a new facility is critically needed.

We thank you for your anticipated consideration and for all your good work.

Judge Jeff R. Branick
County Judge

**AGENDA ITEM****June 24, 2013**

Consider and possibly approve Amended Jefferson County Tow Services Guidelines. (Amending I (14) to include a Drop Fee.)

STATE OF TEXAS

COUNTY OF JEFFERSON

Jefferson County Voluntary Tow Service Rotation List Guidelines

The following guidelines will be in effect for tow companies that have voluntarily requested and agreed to be placed on the Jefferson County Sheriff's Office "tow truck rotation list." By filing an application with the Jefferson County Sheriff's Office and requesting to be placed on the rotation list, all tow companies and operators agree to the following terms and conditions pertaining to their participation, and to be in compliance with Title 1.6, Chapters 85 and 86 of the Texas Administrative Code, and Texas Occupations Code, Chapters 2303 and 2308. These guidelines are specific to the Jefferson County Sheriff's Office tow service rotation list and are applicable to the unincorporated areas of Jefferson County, Texas.

I.

Definitions

The following definitions shall apply in the interpretation and enforcement of these guidelines.

1. **Abandoned Vehicle:** shall have the same meaning as the term assigned by the Texas Transportation Code §683.002,
2. **Application:** The written document, along with any other required forms, for purposes of registering a tow company, tow truck, or tow truck operator, with the Jefferson County Sheriff's Office
3. **Consent Tow:** shall mean any tow conducted with the permission of, or at the direction of the vehicle's legal or registered owner, or such owner's authorized representative. It does not include a tow initiated by a peace Officer.
4. **Impounding Authority:** shall mean the authority of the Sheriff, any peace officer, or other official having such authority, to impound any vehicle for any lawful reason.
5. **Inoperable Vehicle:** Shall mean any motor vehicle which is disabled due to mechanical failure or malfunction but is not wrecked.
6. **Motor vehicle:** - Shall mean every vehicle which is self-propelled.
7. **Non-Consent Tow:** Shall mean any tow initiated by a peace officer or a tow not considered a "consent tow."
8. **Owner:** Shall mean any person who holds the legal title of a motor vehicle or who has the legal right of possession thereof
9. **Preference Tow:** Tows made at the request of the owner/operator, or custodian of a vehicle for a specific tow service company of choice.
10. **Tow Truck:** Shall mean a motor vehicle or mechanical device adapted or used to tow, winch, or otherwise move disabled vehicles. Wheeled vehicles, including those equipped with a mechanical, electrical or hydraulic wheel lift, that are used to tow, winch, or otherwise move disabled vehicles are considered tow trucks.
11. **Tow Service Company:** Shall mean an individual, association, partnership, corporation, or other legal entity engaged in the business of towing vehicles for compensation or with the expectation of compensation for the towing or storage of the vehicles and includes the owner, operator, employee, or agent of a towing company.
12. **Wrecked Vehicle:** Shall mean any motor vehicle which is disabled due to collision with another vehicle or object,
13. **Vehicle:** Shall mean every device in or by which any person or property is or may be transported or drawn upon a public highway, except devices moved only by human power or used exclusively upon stationary rails or tracks, and, shall include trailers and semi-trailers.

14. Drop Fee: The fee charged for a nonconsent tow which is disengaged at the request of the vehicle's owner or operator while the towed vehicle is still at the location from which it is being removed.

II.

Application for Participation

A Tow Service Company desiring to participate on the Jefferson County Sheriff's Office Voluntary Tow Service Rotation list shall complete and sign with original signature, the application, and also provide any other requested documentation. The application shall be in the form attached hereto as Exhibit "A"

III.

Guidelines for Application:

In order to be placed on the rotating list, a tow company must comply with the following requirements;

1. You must complete a written application and have the document signed by the applicant or the tow company's designated representative. If a tow company requests to be removed from rotation list at any time, it shall be in writing and hand delivered to the Jefferson County Sheriff's Office.
2. The tow company must be in compliance with Texas Department of Licensing and Regulation, the Texas Occupations Code Chapters 2303 and 2308, and 16 Texas Administrative Code Chapter 85.
3. The Vehicle Storage Facility used by the tow company must be located within the limits of the County of Jefferson and specifically, within the zone the said wrecker is responding.
4. All vehicles towed or removed by the tow service company in response to a rotating list must be stored at the address of the Vehicle Storage Facility documented on the application, unless the tow truck operator is requested by the owner of the vehicle or law enforcement official to transport the vehicle to another location. In the event the owner requests that the vehicle be towed to a facility or location other than that utilized by the Tow Service operator, the owner must arrange to pay any additional costs.
5. The tow service company must make any vehicle stored at this facility available to the vehicle owner on a twenty-four (24) hour basis, each day of the week, and shall have a sign clearly visible at the entrance, clearly readable from a street, setting out the name of the storage facility/lot, the street address, and a twenty (24) hour telephone number(s) where the facility owner/operator can be reached to release stored vehicles to owners.
6. The tow service company truck operator must be able to respond to the location where requested by law enforcement within thirty (30) minutes of the initial call from dispatch. A tow service company cannot refuse to respond or fail to respond to a call for service from a law enforcement request unless the tow truck(s) are unavailable due to another legitimate engagement for service.
7. A tow service company called to perform service shall be required to perform such service in its own tow truck/company vehicle unless responding to a "preference tow" call. The company may then call another authorized tow truck to respond but the responding tow truck company must be willing to abide by the terms of these guidelines.
8. Tow service companies are required to be on-call for summons by law enforcement in the unincorporated areas of Jefferson County twenty-four (24) hours each day, including weekends and holidays. Each failure to respond to such summons shall be violation of this provision. Three violations of any provision shall cause the Applicant to be suspended unless good cause exists. Applicants may notify the Jefferson County Sheriff's Office in advance regarding any period of unavailability to avoid violating this policy.
9. Nothing in this Section is intended to limit the number of tow trucks a company may operate or register with the County of Jefferson; however, a tow truck service or company may be listed only once on the Sheriff's Office rotation list. If an owner owns multiple tow service companies, each company is allowed to be listed once in the rotation order. When a new applicant is to be placed on the rotating list is approved by the Sheriff's Office, that tow service company will be added to the bottom of the rotation list, however, pre-existing tow services will maintain their place in sequence on the list,
10. A separate rotating list will be maintained by the Sheriff's Office for the purpose of differentiating light duty and heavy duty wrecker call out services.

IV.
Operations Guidelines And Procedure

1. **Call to a Collision Required:** Tow trucks responding to the scene or location of an accident or collision, may do so only if they are responding to a call from the Sheriff's Office, the Department of Public Safety, or an individual responsible for the vehicle involved under a "preference tow." The prohibition of this section shall be inapplicable, provided that it is necessary to prevent death or bodily injury to any person involved in the accident or collision. If a tow truck driver is called to an accident by an individual, they must advise the Sheriff's Office of the person's name, the type of vehicle, and the exact location of the accident or disabled vehicle prior to arrival,
2. **Soliciting 'Business.:** No person employed by a tow service company shall directly solicit, in any manner, on the streets of the unincorporated areas of Jefferson County, the business of towing any vehicle which is wrecked or disabled due to accident or law enforcement action on a public street, regardless of whether the solicitation is for the purpose of soliciting the business of towing, removing, repairing, wrecking, storing, trading or purchasing said vehicle.
3. **Compliance with Peace Officer's Instruction:** While at the scene or location where summoned, the tow truck or tow trucks which have been dispatched, shall be under the direction of any Law Enforcement Officer investigating the scene and shall carry out his instructions as applicable by law, such as the cleaning of glass or debris.
4. **Designation of Zone:** Tow service companies placed on the rotation list will only be allowed to respond to tows from the rotation list "Zone" that they are registered within by their application with the Jefferson County Sheriff's Office. This section does not apply when all means to summons a tow company from the respective Zone on the rotation list is unsuccessful, at which time a tow company from the adjacent rotation list Zone may be utilized.
5. **Rotation Zones:**

Zone One:

All of Jefferson County which is north and west of an imaginary line beginning 100 feet north of the eastern end of Spindletop Road, then following 100 feet north of Spindletop Road in a southwesterly direction to 100 feet north of the intersection of West Port Arthur Road and Hildebrandt Road, then southwesterly to 100 feet east of the intersection of Frint Drive and Labelle Road, then following 100 feet east of Labelle Road in a southerly direction across Highway 73, to the Intracoastal Waterway and then following the north bank of the Intracoastal Waterway in a southwesterly direction to the Chambers County line.

Zone Two:

All of Jefferson County not included in Zone One.

6. Emergencies and Extenuating Circumstances: In the event that a peace officer, in the exercise of his sole discretion, determines that conditions exist that pose an eminent potential for injury or death to any person, the officer may summon the first available wrecker to arrive on scene without utilizing the rotation list. All tow companies responding to such a summons shall operate in a reasonable and prudent manner and in compliance with all federal, state or local laws, rules and regulations

V.
Selecting A Participant From Rotation List

1. **Accident Victims Get First Choice.** When law enforcement is investigating an accident, offense, or incident where a tow truck is needed, the law enforcement official shall ask the individuals involved if they have a tow truck preference from among tow truck companies possessing the

proper TDLR licensure regardless of whether or not the tow truck company participates in the Jefferson County Sheriff's Rotation List,

- a) *Victim Preference.* If they have such a preference; he shall instruct the dispatcher to call the tow service company preferred.
 - b) *Exception: Inability to Respond.* The law enforcement officer on scene will honor the preference, unless it is determined that the preferred tow service company cannot respond within 30 minutes of the initial call,
 - c) *Exception: Emergency Situation.* In situations where emergencies exist where time is of the essence and it is necessary to use a non-preference tow service company due to potential imminent hazards to the public. This is specifically referred to hereinabove in IV (5).
2. **Using the Rotation List.** In the event the individual has no preference, or is unable to designate a call preference, or the individual's preference does not answer, or is unwilling to provide a tow truck immediately, then the dispatcher shall call the next tow truck service listed on the Rotation List consisting of all participants.
- a) *Inability to Respond.* If there is no answer or the owners are unwilling or unable to provide a tow truck immediately, then the dispatcher shall call the next tow truck owner on said rotation list and shall continue in this manner until a tow truck is dispatched to the location where needed.
 - b) *Failure to Arrive Within 30 Minutes.* Any tow truck dispatched to the scene of an accident shall arrive within 30 minutes of being dispatched. If a call for service is to an area in far west Jefferson County, in the area of the beach, 45 minutes will be allowed. Failure to arrive within that time period shall constitute a violation of this policy. Failure to arrive within the designated time period shall result in the next participant in the rotation being dispatched to the scene of the accident to remove any vehicles designated by the officer in charge of the accident scene.

VI.

Other Provisions

1. Towing Fees.

a) Whenever a vehicle weighing less than 10,000 lbs. is towed and the tow service company is summoned by the Jefferson County Sheriff's Office Voluntary Tow Service Company Rotation List (not including tows that require use of a heavy duty tow truck) to the unincorporated areas of Jefferson County, the tow service may not charge a tow fee in excess of \$250.00 for non-consent, non-accident tows. Such maximum charge shall be applicable regardless of whether or not the vehicle is towed from public or private property and shall be complete compensation for all services rendered in connection with the performance of that tow. No additional fees, charges, costs, etc., may be attached to the towing of such vehicle. Fees for all other types of tows, other than non-consent or non-accident tows shall not be greater than the fee schedule posted by the tow service company with the Texas Department of Licensing and Regulation.

b) "Drop Fee" Maximum drop fee as described in definitions (14) is \$60.00.

2. **Notification Of Inability To Respond:** In the event a company will be unavailable for tows, for any period of time, (vacation, maintenance, or other inability), that company shall notify the Dispatch Office at the Jefferson County Sheriff's Office of their unavailability.

3. **Repeated Violations Of Tow Policy.** Every participating tow company shall comply with the terms or provisions of these guidelines and any applicable federal, state or local statute, administrative rule or regulation.

- a) *Three Violations: Suspension and Reinstatement.* In the event any company is found to have committed three violations of the guidelines set forth herein, this participant will be removed from the Rotation List for a period of thirty (30) days. After the expiration of the thirty (30) day suspension period, the participant may apply for reinstatement.
- b) *Excuse: Good Cause.* A violation of this policy may be excused upon a showing of good cause. The existence of good cause shall be finally determined by the Jefferson County

Sheriff, in the exercise of his sole discretion. Determination of good cause shall not be subject to appeal.

4. **Annual Review of Regulations:** During September of each year, the Jefferson County Sheriff, at his discretion, may call a meeting of all participants to review, discuss problems or request amendments to this policy. The Jefferson County Sheriff, in the exercise of his sole discretion, shall make a final determination as to what changes, if any, will be made. The Sheriff shall submit any requested changes to the Jefferson County Commissioners' Court for consideration and, if approved, these guidelines shall be amended to reflect said changes.

SIGNED this ____ day of _____, 2013.

JUDGE JEFF R. BRANICK
County Judge

COMMISSIONER EDDIE ARNOLD
Precinct No. 1

COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3

COMMISSIONER BRENT A. WEAVER
Precinct No. 2

COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

Loma George

From: Brent Weaver [bweaver@co.jefferson.tx.us]
Sent: Tuesday, June 18, 2013 1:49 PM
To: 'Loma George'
Cc: jbranick@co.jefferson.tx.us; charles cox; Sandra J. Melton
Subject: Appointments for ESD #4

Loma,

Please post an agenda item for the Court on Monday, June 24th at 1:30 p.m. to consider and possibly approve Sandra J. Melton and Charles Cox as my appointees for the ESD#4 Board.

Thanks

Brent Weaver

Jefferson County Commissioner**Road & Bridge Precinct 2**

7759 Viterbo Road

Beaumont, Texas 77705

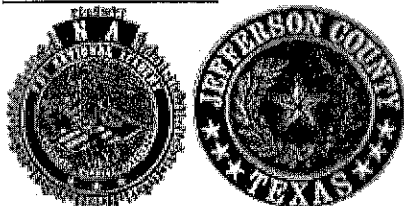
Office (409) 727-2173

Fax (409) 722-1916

<http://co.jefferson.tx.us/prct2/BrentWeaver.htm>

bweaver@co.jefferson.tx.us

Session 229th



6/19/2013



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JUN 20 2013

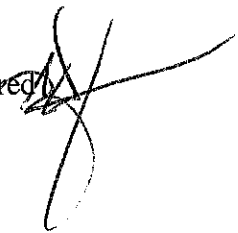
EVERETTE "BO" ALFRED
COUNTY COMMISSIONER
PRECINCT 4
P.O. Box 4025
Beaumont, Texas 77704-4025

MARIO WATKINS
Executive Assistant

KENNETH MINKINS
Superintendent
Precinct 4 - Service Center

MEMO

TO: Ms. Loma George
Hon. Jeff Branick's Office

FROM: Commissioner Everett Alfred 

DATE: June 20, 2013

RE: Agenda Item

Please place this item on the Agenda for Monday, June 24, 2013:

Consider and possibly approve, execute, receive and file the appointment of Jeffrey Thomas Roebuck to the Emergency Services District # 4 Board of Commissioners effective June 24, 2013, through January 1, 2014.

Consider and possibly approve, execute, receive and file the appointment of Sandra Duhon to the Emergency Services District # 4 Board of Commissioners effective June 24, 2013, through January 1, 2014.

Thank you.

EA/nr

Yea Mei Sauer

From: Patrick Swain <pswain@co.jefferson.tx.us>
Sent: Monday, June 17, 2013 3:14 PM
To: Yea-Mei Sauer
Cc: 'Charles Keith Hawkes'
Subject: FW: Funds Transfer

Yea-Mei,

Agenda item for next week.

Patrick Swain

From: Charles Keith Hawkes [<mailto:ckhawkes@co.jefferson.tx.us>]
Sent: Monday, June 17, 2013 9:47 AM
To: 'Linda Cormier'; Patrick Swain
Cc: cbates@co.jefferson.tx.us
Subject: RE: Funds Transfer

Thanks,

I will forward this to Patrick so that he can put it on the agenda for June 24.

Keith

From: Linda Cormier [<mailto:lcormier@co.jefferson.tx.us>]
Sent: Monday, June 17, 2013 9:24 AM
To: ckhawkes@co.jefferson.tx.us
Cc: cbates@co.jefferson.tx.us
Subject: Funds Transfer

Keith,

Per our telephone conversation this date, Constable Christopher Bates requests a transfer of \$700.00 from Postage Account #120-3066-425.40-52 to Minor Equipment Account #120-3066-425.30-84. I understand this has to go before Commissioner's Court. Your help is appreciated.

Thank you,
 Linda Cormier
 Chief Clerk
 Constable Pct 2



MEMO

To: Ms. Fran Lee, Auditing

From: Commissioner Everette Alfred EA-NR

Date: June 14, 2013

RE: Transfer Funds

Agenda Please transfer \$1,000 from account # 116-0609-452.30-01 (Asphalt) to account # 116-0609-452.40-09 (Buildings & Grounds); and

Please transfer \$500 from account # 116-0609-452.30-99 (Miscellaneous Supplies) to account # 116-0609-452.40-09 (Buildings & Grounds); and

Please transfer \$1,000 from account # 116-0609-452.30-84 (Minor Equipment) to account # 116-0609-452.40-09 (Buildings & Grounds) for additional cost of water fountain installation.

AS Please transfer \$5,000 from account # 114-0402-431.10-28 (Laborers) into account # 114-0402-431.10-05 (Extra Help) for additional cost of extra help; and

Please transfer \$1,000 from account # 114-0402-431.30-79 (Crushed Stone) into account # 114-0401.431.30-78 (Office Supplies) for offices supplies.

Thank you.

EA/nr

PGM: GMCOMMV2	DATE 06-24-2013		PAGE: 1 30 TOTAL
NAME	AMOUNT	CHECK NO.	
JURY FUND			
TRI-CITY COFFEE SERVICE	400.35	381629	
ROAD & BRIDGE PCT.#1			400.35**
A-1 SHEET METAL & A.C., INC.	300.00	381530	
APAC, INC. - TROTTI & THOMSOM	636.32	381539	
BAXTER OIL SERVICE, INC.	10.00	381542	
CARQUEST AUTO PARTS # 96	70.26	381546	
M&D SUPPLY	8.14	381582	
SMART'S TRUCK & TRAILER, INC.	1,028.84	381610	
ZEE MEDICAL SERVICE	148.71	381635	
UNITED STATES POSTAL SERVICE	.46	381656	
MARTIN PRODUCT SALES LLC	4,813.99	381694	
DE LAGE LANDEN PUBLIC FINANCE	73.36	381731	
			7,090.08**
ROAD & BRIDGE PCT.#2			
SUPERIOR TIRE & SERVICE	114.50	381537	
MUNRO'S	53.20	381587	
RITTER LUMBER CO.	68.50	381602	
CENTERPOINT ENERGY RESOURCES CORP	60.61	381683	
ADVANCE COMMUNICATIONS SYSTEM	163.89	381687	
NEW WAVE WELDING TECHNOLOGY	94.75	381705	
ACT PIPE AND SUPPLY	1,746.00	381710	
PARKER LUMBER	39.90	381722	
DE LAGE LANDEN PUBLIC FINANCE	104.00	381731	
			2,445.35**
ROAD & BRIDGE PCT. # 3			
EASTEX FARM & HOME SUPPLY	133.25	381557	
FARM & HOME SUPPLY	64.16	381562	
ENTERGY	28.83	381569	
ISI COMMERCIAL REFRIGERATION	149.00	381574	
CASH ADVANCE ACCOUNT	133.17	381578	
MUNRO'S	22.45	381587	
SMART'S TRUCK & TRAILER, INC.	160.64	381610	
MATHESON TRI-GAS	68.48	381630	
W. JEFFERSON COUNTY M.W.D.	25.13	381633	
AUTO ZONE	38.90	381637	
WALMART COMMUNITY BRC	78.61	381654	
SOLAR	226.58	381659	
CENTERPOINT ENERGY RESOURCES CORP	26.74	381683	
DE LAGE LANDEN PUBLIC FINANCE	154.80	381731	
			1,310.74**
ROAD & BRIDGE PCT.#4			
APAC, INC. - TROTTI & THOMSOM	8,189.56	381539	
COASTAL WELDING SUPPLY	46.50	381552	
FORD'S PUMP SALES	84.00	381563	
M&D SUPPLY	154.19	381582	
MUNRO'S	152.64	381587	
NAPA AUTO PARTS	243.90	381588	
OFFICE DEPOT	59.98	381589	
OIL CITY TRACTORS, INC.	1,031.32	381590	
PHILPOTT MOTORS, INC.	105.03	381593	
PRO GAS - INDEPENDENT PROPANE CO	210.66	381599	
SANITARY SUPPLY, INC.	202.60	381606	
SCHMIDT SAW & KNIFE WKS, INC.	83.97	381607	
AT&T	72.50	381616	
TRI-CON, INC.	4,445.65	381628	
UNITED STATES POSTAL SERVICE	5.16	381656	
SIERRA SPRING WATER CO. - BT	27.94	381658	
EVERETT D ALFRED	267.90	381673	
MARTIN PRODUCT SALES LLC	741.93	381694	
DE LAGE LANDEN PUBLIC FINANCE	45.68	381731	
DABNEY GARAGE DOORS	189.00	381743	
ASCO	154.38	381748	
			16,514.49**
ENGINEERING FUND			
VERIZON WIRELESS	310.03	381649	

PGM: GMCOMMV2	DATE 06-24-2013	AMOUNT	CHECK NO.	PAGE: 2 31 TOTAL
NAME				
UNITED STATES POSTAL SERVICE	2.32	381656		
DE LAGE LANDEN PUBLIC FINANCE	105.34	381731		417.69**
PARKS & RECREATION				
FRED MILLER STORES	118.75	381585		
SCHMIDT SAW & KNIFE WKS, INC.	439.99	381607		
ACORN STEEL	231.00	381641		
WALMART COMMUNITY BRC	329.80	381654		
LOWE'S HOME CENTERS, INC.	147.99	381669		
TRIANGLE WASTE SOLUTIONS	310.80	381688		1,578.33**
GENERAL FUND				
JEFFERSON CTY. DISTRICT CLERK	431.40	381577		431.40*
TAX OFFICE				
ACE IMAGEWEAR	20.38	381609		
UNITED STATES POSTAL SERVICE	1,131.23	381656		
DE LAGE LANDEN PUBLIC FINANCE	506.82	381731		1,658.43*
COUNTY HUMAN RESOURCES				
BEAUMONT FAMILY PRACTICE ASSOC.	20.00	381543		
PINNACLE EMPLOYEE TESTING	75.00	381595		
DE LAGE LANDEN PUBLIC FINANCE	105.34	381731		200.34*
AUDITOR'S OFFICE				
UNITED STATES POSTAL SERVICE	40.80	381656		
DE LAGE LANDEN PUBLIC FINANCE	253.77	381731		294.57*
COUNTY CLERK				
CASH ADVANCE ACCOUNT	437.35	381578		
UNITED STATES POSTAL SERVICE	422.72	381656		
CONFIRMDELIVERY.COM INC	155.41	381713		1,015.48*
COUNTY JUDGE				
UNITED STATES POSTAL SERVICE	3.84	381656		
FRED JACKSON	121.52	381706		
DE LAGE LANDEN PUBLIC FINANCE	105.34	381731		230.70*
RISK MANAGEMENT				
UNITED STATES POSTAL SERVICE	14.12	381656		
DE LAGE LANDEN PUBLIC FINANCE	77.40	381731		91.52*
COUNTY TREASURER				
UNITED STATES POSTAL SERVICE	236.00	381656		
TIM FUNCHESS	764.91	381723		1,000.91*
PRINTING DEPARTMENT				
OLMSTED-KIRK PAPER	1,248.05	381591		
STAR GRAPHICS COPIERS, INC.	499.00	381617		
CIT TECHNOLOGY FINANCING SERVICE	575.00	381704		
DE LAGE LANDEN PUBLIC FINANCE	1,198.98	381731		3,521.03*
PURCHASING DEPARTMENT				
BEAUMONT ENTERPRISE	727.92	381559		
UNITED STATES POSTAL SERVICE	20.60	381656		
DE LAGE LANDEN PUBLIC FINANCE	105.34	381731		
JAMEY WEST	416.40	381750		1,270.26*
GENERAL SERVICES				

PGM: GMCOMMV2	DATE 06-24-2013		PAGE: 3
NAME	AMOUNT	CHECK NO.	TOTAL 32
B&L MAIL PRESORT SERVICE	1,664.21	381541	
CASH ADVANCE ACCOUNT	100.00	381578	
VELOCITY EXPRESS	201.85	381652	
TOWER COMMUNICATIONS, INC.	2,435.00	381653	
			4,401.06*
DATA PROCESSING			
DE LAGE LANDEN PUBLIC FINANCE	148.43	381731	
			148.43*
VOTERS REGISTRATION DEPT			
UNITED STATES POSTAL SERVICE	124.67	381656	
DE LAGE LANDEN PUBLIC FINANCE	73.36	381731	
			198.03*
ELECTIONS DEPARTMENT			
JASON'S DELI	120.00	381647	
WALMART COMMUNITY BRC	29.75	381654	
SIERRA SPRING WATER CO. - BT	34.42	381658	
DE LAGE LANDEN PUBLIC FINANCE	73.36	381731	
			257.53*
DISTRICT ATTORNEY			
OFFICE DEPOT	170.73	381589	
TEXAS DISTRICT & COUNTY ATTY ASSN.	550.00	381624	
TEXAS DISTRICT & COUNTY ATTY ASSN.	275.00	381625	
RENE MULHOLLAND	101.85	381631	
UNITED STATES POSTAL SERVICE	226.33	381656	
LEXIS-NEXIS	89.00	381657	
CHILD ABUSE & FORENSIC SERVICES	375.00	381666	
RECALL TOTAL INFORMATION MANAGEMENT	509.30	381677	
DE LAGE LANDEN PUBLIC FINANCE	636.38	381731	
FILE & SERVE XPRESS LLC	85.00	381746	
			3,018.59*
DISTRICT CLERK			
CURTIS 1000, INC.	657.99	381556	
UNITED STATES POSTAL SERVICE	221.84	381656	
DE LAGE LANDEN PUBLIC FINANCE	125.46	381731	
			1,005.29*
CRIMINAL DISTRICT COURT			
GAYLYN COOPER	3,750.00	381531	
DAVID GROVE	3,500.00	381533	
EDWARD B. GRIPON, M.D., P.A.	32,630.00	381568	
JIMMY D. HAMM	600.00	381572	
RENE MULHOLLAND	28.00	381631	
LUKE NICHOLS	700.00	381693	
CULLEN KIKER	600.00	381716	
SEAN VILLERY-SAMUEL	800.00	381718	
DE LAGE LANDEN PUBLIC FINANCE	77.40	381731	
			42,685.40*
58TH DISTRICT COURT			
SOUTHEAST TEXAS WATER	29.95	381611	
DE LAGE LANDEN PUBLIC FINANCE	77.40	381731	
			107.35*
60TH DISTRICT COURT			
DE LAGE LANDEN PUBLIC FINANCE	73.36	381731	
			73.36*
136TH DISTRICT COURT			
UNITED STATES POSTAL SERVICE	5.38	381656	
LEXIS-NEXIS	46.00	381657	
DE LAGE LANDEN PUBLIC FINANCE	73.36	381731	
			124.74*
172ND DISTRICT COURT			
UNITED STATES POSTAL SERVICE	14.34	381656	
LEXIS-NEXIS	46.00	381657	
DE LAGE LANDEN PUBLIC FINANCE	77.40	381731	
			137.74*
252ND DISTRICT COURT			

PGM: GMCOMMV2	DATE 06-24-2013	PAGE: 4
NAME	AMOUNT	CHECK NO. TOTAL
GAYLYN COOPER	500.00	381531
JEFFERSON CTY. BAR ASSOCIATION	15.00	381575
UNITED STATES POSTAL SERVICE	184.12	381656
LEXIS-NEXIS	46.00	381657
JOEL WEBB VAZQUEZ	800.00	381680
JAMES R. MAKIN, P.C.	1,341.25	381733
ALEX BILL III	736.30	381734
		3,622.67*
279TH DISTRICT COURT		
UNITED STATES POSTAL SERVICE	.38	381656
LEXIS-NEXIS	46.00	381657
DE LAGE LANDEN PUBLIC FINANCE	285.95	381731
		332.33*
317TH DISTRICT COURT		
GAYLYN COOPER	325.00	381531
JACK LAWRENCE	1,050.00	381534
TERRENCE HOLMES	75.00	381573
ANITA F. PROVO	500.00	381601
KEVIN PAULA SEKALY PC	1,050.00	381608
CHARLES ROJAS	325.00	381644
UNITED STATES POSTAL SERVICE	.46	381656
LEXIS-NEXIS	46.00	381657
GLEN M. CROCKER	475.00	381660
BEAUMONT OCCUPATIONAL SERVICE, INC.	125.00	381665
LANGSTON ADAMS	75.00	381671
RYAN L MATUSKA	75.00	381697
DE LAGE LANDEN PUBLIC FINANCE	77.40	381731
C. HADEN CRIBBS JR., PC	1,050.00	381740
		5,248.86*
JUSTICE COURT-PCT 1 PL 1		
OFFICE DEPOT	922.57	381589
UNITED STATES POSTAL SERVICE	14.59	381656
DE LAGE LANDEN PUBLIC FINANCE	125.00	381731
		1,062.16*
JUSTICE COURT-PCT 1 PL 2		
UNITED STATES POSTAL SERVICE	3.06	381656
DE LAGE LANDEN PUBLIC FINANCE	73.36	381731
		76.42*
JUSTICE COURT-PCT 4		
DE LAGE LANDEN PUBLIC FINANCE	104.00	381731
		104.00*
JUSTICE COURT-PCT 6		
GALL'S, INC.	142.99	381566
UNITED STATES POSTAL SERVICE	85.81	381656
TALON INSURANCE AGENCY, LTD	100.00	381663
DE LAGE LANDEN PUBLIC FINANCE	73.36	381731
		402.16*
JUSTICE OF PEACE PCT. 8		
DE LAGE LANDEN PUBLIC FINANCE	265.00	381732
		265.00*
COUNTY COURT AT LAW NO.1		
UNITED STATES POSTAL SERVICE	.38	381656
DE LAGE LANDEN PUBLIC FINANCE	73.36	381731
		73.74*
COUNTY COURT AT LAW NO. 2		
TRAVIS EVANS	300.00	381561
TERRENCE HOLMES	350.00	381573
MARVA PROVO	250.00	381600
KEVIN PAULA SEKALY PC	250.00	381608
RONALD E. LANIER	250.00	381640
UNITED STATES POSTAL SERVICE	21.50	381656
SEAN VILLERY-SAMUEL	250.00	381718
		1,671.50*
COUNTY COURT AT LAW NO. 3		

PGM: GMCOMMV2	DATE 06-24-2013	PAGE: 5
NAME	AMOUNT	CHECK NO. TOTAL
MIKE CICHOWSKI	350.00	381547
CHARLES ROJAS	250.00	381644
UNITED STATES POSTAL SERVICE	31.87	381656
LUKE NICHOLS	550.00	381693
SEAN VILLERY-SAMUEL	250.00	381718
C. HADEN CRIBBS JR., PC	250.00	381740
COURT MASTER		1,681.87*
UNITED STATES POSTAL SERVICE	.77	381656
LEXIS-NEXIS	46.00	381657
DE LAGE LANDEN PUBLIC FINANCE	104.00	381731
MEDIATION CENTER		150.77*
UNITED STATES POSTAL SERVICE	6.11	381656
DE LAGE LANDEN PUBLIC FINANCE	73.36	381731
ALTERNATIVE SCHOOL		79.47*
TEXAS PROBATION ASSOCIATION	140.00	381623
COMMUNITY SUPERVISION		140.00*
DE LAGE LANDEN PUBLIC FINANCE	332.16	381731
SHERIFF'S DEPARTMENT		332.16*
EQUINE MEDICINE & SURGERY	196.00	381560
GT DISTRIBUTORS, INC.	321.00	381565
CASH ADVANCE ACCOUNT	431.69	381578
MCNEILL INSURANCE AGENCY	71.00	381583
MOORMAN & ASSOCIATES, INC.	2,100.00	381586
UNITED STATES POSTAL SERVICE	545.12	381656
BEAUMONT OCCUPATIONAL SERVICE, INC.	29.85	381665
FIVE STAR FEED	56.55	381675
SHERWOOD ANIMAL CLINIC	169.25	381676
CODE BLUE	695.00	381679
INTERSTATE ALL BATTERY CENTER - BMT	199.99	381714
DE LAGE LANDEN PUBLIC FINANCE	680.14	381731
DE LAGE LANDEN PUBLIC FINANCE	297.50	381732
COBAN TECHNOLOGIES INC	300.82	381735
CRIME LABORATORY		6,093.91*
LINDA B. JOHNSON	226.20	381579
SOUTHEAST TEXAS WATER	79.90	381611
ADVANCE COMMUNICATIONS SYSTEM	901.81	381687
DE LAGE LANDEN PUBLIC FINANCE	104.00	381731
JAIL - NO. 2		1,311.91*
CITY OF BEAUMONT - WATER DEPT.	14,473.93	381548
COASTAL WELDING SUPPLY	29.45	381552
COBURN'S, BEAUMONT BOWIE (1)	44.15	381553
W.W. GRAINGER, INC.	77.01	381567
CASH ADVANCE ACCOUNT	1,017.00	381578
PETTY CASH - SHERIFF'S OFFICE	338.00	381592
PORTER-STRAIT INSTRUMENT CO., INC.	90.00	381686
DEFENSE FINANCE AND ACCOUNTING	4,464.48	381689
DE LAGE LANDEN PUBLIC FINANCE	1,273.16	381731
DE LAGE LANDEN PUBLIC FINANCE	93.00	381732
JUVENILE PROBATION DEPT.		21,811.88*
CASH ADVANCE ACCOUNT	244.20	381578
OFFICE DEPOT	129.18	381589
SAFER SOCIETY PRESS	371.02	381604
UNITED STATES POSTAL SERVICE	28.20	381656
TENNILLE DAW	446.92	381672
DE LAGE LANDEN PUBLIC FINANCE	221.79	381731
WILBERT PIERRE	102.83	381742
JUVENILE DETENTION HOME		1,544.14*

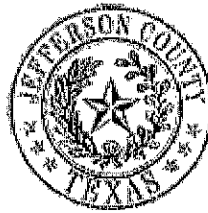
PGM: GMCOMMV2	DATE 06-24-2013	PAGE: 6
NAME	AMOUNT	CHECK NO.
		TOTAL
CITY OF BEAUMONT - WATER DEPT.	2,620.77	381548
KINDRA, DBA J&R SERVICES	958.50	381580
OAK FARM DAIRY	238.90	381639
CDW COMPUTER CENTERS, INC.	472.17	381643
WALMART COMMUNITY BRC	26.88	381654
FLOWERS FOODS	82.53	381678
CENTERPOINT ENERGY RESOURCES CORP	770.25	381683
VICTORIA COUNTY JUVENILE SERVICES	1,293.63	381701
BROTHERS PRODUCE	109.27	381739
CONSTABLE PCT 1		6,572.90*
OFFICE DEPOT	83.77	381589
TEXAS STATE UNIVERTY/SAN MARCOS	700.00	381612
UNITED STATES POSTAL SERVICE	64.08	381656
DISCOUNT UNIFORM INTERNATIONAL INC	442.71	381692
DE LAGE LANDEN PUBLIC FINANCE	332.00	381731
CONSTABLE-PCT 4		1,622.56*
DE LAGE LANDEN PUBLIC FINANCE	229.00	381732
CONSTABLE-PCT 6		229.00*
TEXAS STATE UNIVERTY/SAN MARCOS	100.00	381613
UNITED STATES POSTAL SERVICE	12.54	381656
DE LAGE LANDEN PUBLIC FINANCE	73.36	381731
CONSTABLE PCT. 7		185.90*
POSTMASTER	92.00	381597
TEXAS STATE UNIVERTY/SAN MARCOS	100.00	381614
SIRCHIE FINGER PRINT LABORATORIES	215.52	381727
CONSTABLE PCT. 8		407.52*
DE LAGE LANDEN PUBLIC FINANCE	332.00	381731
AGRICULTURE EXTENSION SVC		332.00*
TERRIE S. LOONEY	367.81	381528
UNITED STATES POSTAL SERVICE	1.54	381656
TEXAS AGRILIFE EXTENSION SERVICE	160.00	381702
DE LAGE LANDEN PUBLIC FINANCE	148.43	381731
HEALTH AND WELFARE NO. 1		677.78*
CALVARY MORTUARY	1,500.00	381545
CLAYBAR FUNERAL HOME, INC.	984.00	381550
ENTERGY	67.24	381570
UNITED STATES POSTAL SERVICE	79.00	381656
TEXAS CONFERENCE OF URBAN COUNTIES	100.00	381670
PROCTOR'S MORTUARY INC	1,500.00	381720
DE LAGE LANDEN PUBLIC FINANCE	480.43	381731
HEALTH AND WELFARE NO. 2		4,710.67*
NSO - NURSES SERVICE ORGANIZATION	216.00	381529
CITY OF PORT ARTHUR - WATER DEPT.	54.97	381549
CLAYTON THOMPSON FUNERAL HOME	1,500.00	381551
ENTERGY	77.00	381571
PHYSICIAN SALES & SERVICE, INC.	2,663.73	381594
TIME WARNER COMMUNICATIONS	80.69	381621
TEXAS CONFERENCE OF URBAN COUNTIES	100.00	381670
MELANCON'S FUNERAL HOME	1,500.00	381728
DE LAGE LANDEN PUBLIC FINANCE	178.70	381731
SAM'S CLUB DIRECT	37.36	381744
NURSE PRACTITIONER		6,408.45*
DE LAGE LANDEN PUBLIC FINANCE	73.36	381731
CHILD WELFARE UNIT		73.36*

PGM: GMCOMMV2	DATE 06-24-2013	PAGE: 7
NAME	AMOUNT	CHECK NO. TOTAL
BEAUMONT OCCUPATIONAL SERVICE, INC.	338.65	381665
ENVIRONMENTAL CONTROL		338.65*
AT&T	32.10	381615
US POSTAL SERVICE	230.00	381661
INDIGENT MEDICAL SERVICES		262.10*
KINGS PHARMACY	19.98	381536
CARDINAL HEALTH - HOUSTON	8,105.83	381664
LOCAL GOVERNMENT SOLUTIONS LP	3,773.00	381700
MAINTENANCE-BEAUMONT		11,898.81*
BINSWANGER GLASS CO.	57.00	381544
M&D SUPPLY	21.84	381582
FRED MILLER STORES	87.30	381585
SANITARY SUPPLY, INC.	3,616.60	381606
ACE IMAGEWEAR	141.32	381609
BASKINS	146.05	381650
NATIONAL PUMP & COMPRESSOR	195.60	381708
DE LAGE LANDEN PUBLIC FINANCE	73.36	381731
EMERGENCY POWER SERVICE	2,872.14	381741
MAINTENANCE-PORT ARTHUR		7,211.21*
COBURN'S GROVES (5)	51.91	381554
COTTON CARGO	280.50	381555
ADVANCE COMMUNICATIONS SYSTEM	1,013.18	381687
DE LAGE LANDEN PUBLIC FINANCE	150.76	381731
MAINTENANCE-MID COUNTY		1,496.35*
SANITARY SUPPLY, INC.	25.00	381606
ACE IMAGEWEAR	27.33	381609
LOWE'S HOME CENTERS, INC.	34.18	381669
CENTERPOINT ENERGY RESOURCES CORP	23.91	381683
ADVANCE COMMUNICATIONS SYSTEM	2,052.57	381687
DE LAGE LANDEN PUBLIC FINANCE	77.40	381731
SERVICE CENTER		2,240.39*
KINSEL FORD, INC.	247.12	381581
TRI-CON, INC.	2,899.28	381628
S.E. TEXAS AUTO EQUIPMENT	539.51	381638
AUTO TRIM EXPRESS	75.00	381648
CODE 3 PUBLIC SAFETY EQUIPMENT, INC	696.00	381651
SHELL	134.45	381674
LINDBERGH PAINT & BODY	250.00	381681
BUMPER TO BUMPER	243.69	381682
AIRPORT GULF TOWING LLC	185.00	381690
TRIDENT PETROLEUM EQUIPMENT	60.00	381691
TIME WARNER CABLE BUSINESS CLASS	79.95	381695
AMERICAN TIRE DISTRIBUTORS	3,682.35	381709
INTERSTATE ALL BATTERY CENTER - BMT	189.90	381714
UNIFIRST HOLDINGS INC	17.46	381717
DE LAGE LANDEN PUBLIC FINANCE	73.36	381731
MIGHTY OF SOUTHEAST TEXAS	29.79	381737
CHASE ELECTRONICS	125.00	381738
VETERANS SERVICE		9,527.86*
UNITED STATES POSTAL SERVICE	12.67	381656
DE LAGE LANDEN PUBLIC FINANCE	464.62	381731
MOSQUITO CONTROL FUND		477.29*
		162,549.91**
GREYHOUND PACKAGE EXPRESS	35.60	381535
JACK BROOKS REGIONAL AIRPORT	451.93	381576
MUNRO'S	91.90	381587
CENTERPOINT ENERGY RESOURCES CORP	28.62	381683

PGM: GMCOMMV2	DATE 06-24-2013	PAGE: 8
NAME	AMOUNT	CHECK NO. TOTAL
GEN-TECH, INC.	775.00	381721
DE LAGE LANDEN PUBLIC FINANCE	73.36	381731
		1,456.41**
FAMILY GROUP CONFERENCING		
DE LAGE LANDEN PUBLIC FINANCE	77.40	381731
EMPG GRANT		77.40**
INTERSTATE ALL BATTERY CENTER - BMT	302.99	381714
JUVENILE TJPC-A-2012-123		302.99**
HAYS COUNTY	6,615.00	381636
BI INCORPORATED	622.25	381645
CORNELL ABRAXAS GROUP, INC.	8,571.50	381668
YOUTH ADVOCATE PROGRAM	3,809.95	381699
VICTORIA COUNTY JUVENILE SERVICES	5,768.00	381701
		25,386.70**
JUVENILE PROB & DET. FUND		
GLEN MILLS SCHOOLS	4,285.75	381584
HAYS COUNTY	840.00	381636
HARRISON COUNTY JUVENILE SERVICES	2,790.00	381667
CORNELL ABRAXAS GROUP, INC.	4,009.25	381668
		11,925.00**
COMMUNITY SUPERVISION FND		
PAMELA G. STEWART	84.99	381618
TIME WARNER COMMUNICATIONS	80.69	381619
TEXAS DISTRICT & COUNTY ATTY ASSN.	375.00	381624
UNITED STATES POSTAL SERVICE	138.03	381656
JULIA COLYER	33.90	381712
JCCSC	118.00	381725
		830.61**
JEFF. CO. WOMEN'S CENTER		
AT&T	125.38	381615
DE LAGE LANDEN PUBLIC FINANCE	77.40	381731
DE LAGE LANDEN PUBLIC FINANCE	215.00	381732
		417.78**
COMMUNITY CORRECTIONS PRG		
DE LAGE LANDEN PUBLIC FINANCE	115.38	381731
DRUG DIVERSION PROGRAM		115.38**
OFFICE DEPOT	1,142.85	381589
DE LAGE LANDEN PUBLIC FINANCE	115.38	381731
		1,258.23**
SHSP,LETPP & CERT GRANTS		
MOTOROLA SOLUTIONS INC	22,776.25	381642
		22,776.25**
COUNTY RECORDS MANAGEMENT		
EAST TEXAS HISTORICAL ASSOCIATION	35.00	381558
PRESERVATION TEXAS, INC.	75.00	381598
TEXAS STATE HISTORICAL ASSOCIATION	50.00	381626
TEXAS HISTORICAL FOUNDATION	35.00	381627
UNITED STATES POSTAL SERVICE	.38	381656
BEAUMONT MAIN STREET	60.00	381719
		255.38**
UNCLAIMED FUNDS MGMT FUND		
WALGREEN'S #3271	69.13	381749
		69.13**
J.P. COURTROOM TECH. FUND		
OFFICE DEPOT	362.89	381589
HOTEL OCCUPANCY TAX FUND		362.89**

PGM: GMCOMMV2	DATE 06-24-2013	PAGE: 9
NAME	AMOUNT	CHECK NO. TOTAL
COBURN'S, BEAUMONT BOWIE (1)	22.42	381553
ENTERGY	1,295.78	381569
MUNRO'S	37.30	381587
SANITARY SUPPLY, INC.	1,071.51	381606
TIME WARNER COMMUNICATIONS	100.52	381620
TRI-CITY COFFEE SERVICE	76.15	381629
ZEE MEDICAL SERVICE	99.70	381635
LA RUE ROUGEAU	29.38	381698
JESSIE DAVIS	26.56	381703
DE LAGE LANDEN PUBLIC FINANCE	431.67	381731
		3,190.99**
DISTRICT CLK RECORDS MGMT		
CDW COMPUTER CENTERS, INC.	154.44	381643
DE LAGE LANDEN PUBLIC FINANCE	210.68	381731
		365.12**
CAPITAL PROJECTS FUND		
CHICA & ASSOCIATES, INC.	6,225.00	381532
TCT INDUSTRIES, INC.	8,597.00	381622
		14,822.00**
AIRPORT FUND		
COASTAL WELDING SUPPLY	375.00	381552
COBURN'S, BEAUMONT BOWIE (1)	377.21	381553
GCR BEAUMONT TRUCK TIRE CENTER	1,129.58	381564
W.W. GRAINGER, INC.	619.32	381567
OIL CITY TRACTORS, INC.	400.47	381590
PORT ARTHUR NEWS, INC.	2,000.00	381596
ROGERS AUTO PARTS, INC.	29.11	381603
SAMPSON STEEL CORP.	88.52	381605
SANITARY SUPPLY, INC.	63.26	381606
TRI-CON, INC.	1,202.66	381628
WASTE MGT. GOLDEN TRIANGLE, INC.	6.29	381632
NEDERLAND HARDWARE SUPPLY	27.84	381634
TOTAL SAFETY, INC.	460.00	381646
WALMART COMMUNITY BRC	40.98	381654
CENTERPOINT ENERGY RESOURCES CORP	158.70	381683
ADVANCE COMMUNICATIONS SYSTEM	4,806.25	381687
DISH NETWORK	83.62	381696
ASCENT AVIATION GROUP INC	47,731.85	381707
JAN PAK, INC	334.00	381711
INTERSTATE ALL BATTERY CENTER - BMT	2,279.60	381714
DE LAGE LANDEN PUBLIC FINANCE	177.36	381731
MOWERS TRACTORS INC	71.97	381736
CRAWFORD ELECTRIC SUPPLY COMPANY	924.76	381745
ADVANCE AUTO PARTS	87.87	381747
		63,476.22**
SE TX EMP. BENEFIT POOL		
GROUP ADMINISTRATIVE CONCEPTS INC	87,051.00	381724
		87,051.00**
WORKER'S COMPENSATION FD		
TRISTAR RISK MANAGEMENT	3,732.61	381684
TRISTAR RISK MANAGEMENT	1,119.31	381685
		4,851.92**
SHERIFF'S FORFEITURE FUND		
AVIALL	201.64	381540
		201.64**
PAYROLL FUND		
JEFFERSON CTY. - FLEXIBLE SPENDING	10,673.00	381501
CLEAT	378.00	381502
JEFFERSON CTY. TREASURER	19,593.04	381503
RON STADTMUELLER - CHAPTER 13	1,925.00	381504
INTERNAL REVENUE SERVICE	2,863.63	381505
INTERNAL REVENUE SERVICE	150.00	381506
JEFFERSON CTY. ASSN. OF D.S. & C.O.	5,160.00	381507
JEFFERSON CTY. COMMUNITY SUP.	9,325.87	381508
JEFFERSON CTY. TREASURER - HEALTH	387,313.06	381509
JEFFERSON CTY. TREASURER - GENERAL	35.00	381510

NAME	AMOUNT	CHECK NO.	TOTAL
JEFFERSON CTY. TREASURER - PAYROLL	1,523,421.91	381511	
JEFFERSON CTY. TREASURER - PAYROLL	613,288.03	381512	
MONY/MLOA	337.65	381513	
POLICE & FIRE FIGHTERS' ASSOCIATION	3,476.53	381514	
TGSLC	244.02	381515	
UNITED WAY OF BEAUMONT& N JEFFERSON	52.72	381516	
JEFFERSON CTY. TREASURER - TCDRS	549,366.45	381517	
OPPENHEIMER FUNDS DISTRIBUTOR, INC	2,283.31	381518	
JEFFERSON COUNTY TREASURER	2,335.12	381519	
JEFFERSON COUNTY - TREASURER -	4,776.45	381520	
NECHES FEDERAL CREDIT UNION	69,009.38	381521	
DEPARTMENT OF SOCIAL SERVICES	140.76	381522	
JEFFERSON COUNTY - NATIONWIDE	44,505.88	381523	
TENNESSEE CHILD SUPPORT	115.38	381524	
FMS DMS PIONEER	34.62	381525	
SBA - U S DEPARTMENT OF TREASURY	168.49	381526	
ACCOUNT CONTROL TECHNOLOGY, INC.	173.48	381527	
			3,251,146.78**
ORCA - IKE			
WILLIAMSON CONSTRUCTION & EQUIPMENT	86,153.84	381726	
			86,153.84**
MARINE DIVISION			
JACK BROOKS REGIONAL AIRPORT	617.82	381576	
SIERRA SPRING WATER CO. - BT	49.15	381658	
SABINE PASS PORT AUTHORITY	426.78	381662	
MUSTANG SURVIVAL	472.36	381715	
			1,566.11**
ASAP - CONSTABLE PCT 8			
CODE BLUE	80.00	381679	
			80.00**
2009 PORT SECURITY			
CITY OF BEAUMONT	570,402.33	381538	
			570,402.33**
			4,340,849.04***



Carolyn L. Guidry
COUNTY CLERK

Theresa Goodness
Chief Deputy

JEFFERSON COUNTY
P. O. Box 1151
Beaumont, Texas 77704
409-835-8475 Phone
409-839-2394 FAX

Email Address:
countyclerk@co.jefferson.tx.us

June 13, 2013

Honorable Jeff Branick, County Judge
Honorable Eddie Arnold, Commissioner Pct. 1
Honorable Brent Weaver, Commissioner Pct. 2
Honorable Michael Sinegal, Commissioner Pct. 3
Honorable Everette Alfred, Commissioner Pct. 4
Delivered Via Court Agenda System

RE: AGENDA ITEM CONCERNING OUT OF STATE TRAVEL

Dear Judge Branick and Commissioners:

Please consider on the Court's agenda for June 24, 2013, the following item:

- a) Consider and possible approve out of state travel for County Clerk, Carolyn Guidry, and Chief Deputy, Theresa Goodness, to attend the 2013 GRM User Group Conference in San Diego, California. This conference is sponsored by Thomson Reuters/Manatron, the vendor for the County Clerk's imaging system and will cover topics concerning the County Clerk's Office conversion this year to the GRM system. Conference dates are September 22 – 26, 2013. Cost approximately \$2500 depending on advance booking. Funds provided in fiscal year budget 2012-2013.

Thank you for your consideration of this request.

Sincerely,

Carolyn L. Guidry
County Clerk

OUT OF STATE TRAVEL

- a) Consider and possibly approve out of state travel for County Clerk, Carolyn Guidry, and Chief Deputy, Theresa Goodness, to attend the 2013 GRM User Group Conference in San Diego, California. This conference is sponsored by Thomson Reuters/Manatron, the vendor for the County Clerk's imaging system and will cover topics concerning the County Clerk's Office conversion this year to the GRM system. Conference dates are September 22 – 26, 2013. Cost approximately \$2500 depending on advance booking. Funds provided in fiscal year budget 2012-2013.

1. Is the trip budgeted? If not, how is the trip to be funded?

The trip will be paid out of the County Clerk's budgeted travel funds.

2. Is the training mandatory or does the training directly impact the employee's assigned job duties?

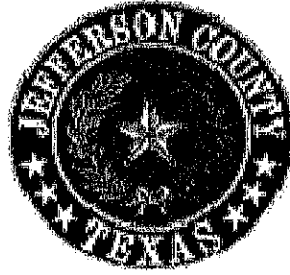
The training will cover topics concerning a major conversion this year to a different imaging software product that impacts all aspects of the County Clerk's Office.

3. Does the benefit appear to be worth the cost?

Yes, the benefit is worth the cost. Both the training and the opportunity to discuss this software implementation with other clerks who have completed the conversion will be beneficial.

4. Is the training available locally or within Texas at a lower cost?

Manatron, the County Clerk's imaging system vendor, is a Thompson Reuters company. This is a global corporation with customers all across the country. The User Group conferences are held in a different state each year, and this year's conference is being held in San Diego, CA. The training is not available in Texas.



Joleen E. Fregia
Chief Deputy
 e-mail
joleen@co.jefferson.tx.us

Tim Funchess
County Treasurer
 1149 Pearl Street – Basement
Beaumont, Texas 77701

Office (409) 835-8509
Fax (409) 839-2347
 e-mail
tfunchess@co.jefferson.tx.us

March 6, 2013

Judge Jeff R. Branick
 County Commissioners
 Jefferson County
 Beaumont, TX 77701

Dear Judge and Commissioners:

Wells Fargo Bank is requesting release of the excess collateral pledged to the funds of Jefferson County, through the Bank of New York-Mellon Trust Company.

Currently we have collateral in place totaling \$130,265,707 versus our \$106,812,470 in deposits; 120%.

Please consider for approval this release at your next Commissioners Court meeting.

Sincerely,

Tim Funchess, CCT, CIO
 Enclosure

FOR COMMISSIONERS COURT AGENDA June 24, 2013
 Agenda should read:

Consider and possibly authorize the County Treasurer to execute Release of Excess Collateral with Wells Fargo Bank, N.A.
 for the funds of Jefferson County.

Don Rao

From: Eddie Arnold [eddiearnold@co.jefferson.tx.us]
Sent: Thursday, June 13, 2013 11:09 AM
To: 'Don Rao'
Cc: 'Judge Jeff Branick'; 'Sheriff Mitch Woods (sheriffs@co.jefferson.tx.us)'
Subject: RE: Foundation Issues

Don

Per our discussion and Terry Shipman's recommendation below, I concur that we procure the removal of the Oak trees in front of the Courthouse Jail annex, 1001 Pearl . Since removing trees from the premise is somewhat controversial, please put the item on the Commissioners Court agenda for June 24,. With Terry's comments as a supporting document.

Let's also move forward with the Uretex solution as per your request. We can then have our County Maintenance people fix the interior masonry walls once this task is completed.

Thanks

Eddie Arnold

Jefferson Co. Commissioner Pct. #1

Offc. 409 835-8442

Cell: 409 201-3633

Fax : 409 835-8628

email: eddiearnold@co.jefferson.tx.us

mail: 1149 Pearl St. Fourth Flr.

Beaumont, TX 77701

Confidentiality Notice

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From: Don Rao [mailto:drao@co.jefferson.tx.us]
Sent: Thursday, June 13, 2013 10:30 AM
To: 'Eddie Arnold'
Subject: FW: Foundation Issues

From: Mike Fuselier [mailto:mikef@co.jefferson.tx.us]
Sent: Thursday, June 13, 2013 6:55 AM
To: 'Don Rao'
Subject: FW: Foundation Issues

From: Terry Shipman [mailto:tshipman@fittzshipman.com]
Sent: Wednesday, June 12, 2013 2:10 PM
To: Mike Fussler
Subject: Foundation Issues

Mike,

6/14/2013

I meant to call you the day after we met but of course did not.

I have put this bug into the Commissioner's ear and the Sheriffs awhile back. Let me give you my take on what I observed.

I do not believe the items on the north end of the jail are structural or foundation related. Mostly cosmetic and maintenance type issues. The only exception being the masonry cracks in the northwest corner (former dressing/shower area). That could take some investigation but later. The issues that are along the west wall are definitely foundation issues. Sigma did some stabilization in that area years ago. After our meeting I went to the department again to say hi to Edie as I've worked with her before. She showed me a few more items. It was mentioned by someone that the slab was going to be lifted using the Uretek method of raising a slab. That method has it places but in short order the slab will simply settle some more. The source of the problem is the live oaks that are located along the west wall. I have witnessed a number of times that after trees were removed the problem self corrected. It might not completely self correct but it will to a certain degree. I recently had some trees removed at St Anne's school. The slab did not rebound 100% but the rebound was very significant. The Sheriff's Department does not have near the issue they had and it is possible it will rebound to near 100%. It will take a year or more for that to happen. The trees do not provide any significant cooling to the building. They do not provide shade in an outdoor area where staff gather. They do not especially (in my opinion) add any beauty to the building. Remove the trees, landscape the area with some new non-destructive trees and wait. This will cost the county little to nothing to accomplish. If the slab does not re-bound significantly within a year then you can look at doing more extensive and more costly stabilization at that time. You have nothing to lose; except of course, the trees.

I might add that I was recently in a class in Beaumont. I introduced myself to the couple seated next to me. They asked if I was the "engineer" and I said yes. They said I looked at their house some 20 years ago. I always say did it turn out good or bad. They said good. They had their home foundation stabilized but it continued moving down. They would have the footing adjusted. This happened for several cycles before they finally called me. I told them to remove a tree (oak). They did, the corner moved up, and they had to let down on that corner of the foundation.

Call me if you have any questions.

Terry G. Shipman, P.E.

Fittz & Shipman, Inc.

Consulting Engineers and Land Surveyors

Office - 409-832-7238

Fax - 409-832-7303

email: tshipman@fittzshipman.com

**DEPUTY CHIEFS**

Zena A. Stephens
Law Enforcement
George Miller
Corrections

G. MITCH WOODS**SHERIFF**

JEFFERSON COUNTY, TEXAS
 1001 PEARL STREET
 BEAUMONT, TEXAS 77701
 (409) 835-8411

DEPUTY CHIEFS

Mark Dubois
Services
Ron Hobbs
Narcotics

Date: June 17, 2013

To: Honorable Judge Jeff Branick
 Commissioner Eddie Arnold
 Commissioner Brent Weaver
 Commissioner Michel Sinegal
 Commissioner Everette "Bo" Alfred

From: Sheriff G. Mitch Woods

Subject: Aleta Isadore – Corrections Officers at the
 Correctional Facility for the Jefferson County Sheriff's Office

Please place the following item on the Commissioners' Court agenda for
 Monday, June 24, 2013.

Consider and approve a Resolution for Aleta Isadore for 20 years of
 dedicated service as a Correctional Officer at the Correctional Facility
 for the Jefferson County Sheriff's Office and wishes her well in her future
 endeavors.

G. Mitch Woods, Sheriff
 Jefferson County, Texas



Resolution

STATE OF TEXAS	§	COMMISSIONERS COURT
	§	
COUNTY OF JEFFERSON	§	OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the _____ day of _____, 2013, on motion made by _____, Commissioner of Precinct No. _____, and seconded by _____, Commissioner of Precinct No. _____, the following Resolution was adopted:

WHEREAS, ALETA ISADORE, has devoted 20 years of her life serving the people of Jefferson County with pride and professionalism; and

WHEREAS, ALETA ISADORE, has dedicated her talents and pledged her services as a Corrections Officer at the Jefferson County Correctional Facility; and

WHEREAS, through hard work and commitment to excellence, **ALETA ISADORE**, has earned the respect of her colleagues and the citizens of Jefferson County; and

WHEREAS, having made a significant contribution to the Jefferson County Sheriffs' Office, **ALETA ISADORE**, is recognized for her unselfish devotion to the common good and welfare of the citizens of Jefferson County; and will always be missed by her friends and co-workers.

NOW THEREFORE, BE IT RESOLVED that the Jefferson County Commissioners Court does hereby honor and commend **ALETA ISADORE**, for her dedicated service as a valuable employee of Jefferson County and wishes her well in her retirement.

SIGNED this _____ day of _____, 2013.

JUDGE JEFF R. BRANICK
County Judge

COMMISSIONER EDDIE ARNOLD
Precinct No. 1

COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3

COMMISSIONER BRENT A. WEAVER
Precinct No. 2

COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4