

**SPECIAL, 7/1/2013 1:30:00 PM**

BE IT REMEMBERED that on July 01, 2013, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable G. Mitch Woods, Sheriff (ABSENT)

George Miller

Honorable Carolyn L. Guidry , County Clerk

When the following proceedings were had and orders made, to-wit:

*Notice of Meeting and Agenda and Minutes*  
*July 01, 2013*

Jeff R. Branick, County Judge  
 Eddie Arnold, Commissioner, Precinct One  
 Brent A. Weaver, Commissioner, Precinct Two  
 Michael S. Sinegal, Commissioner, Precinct Three  
 Everett "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
 OF COMMISSIONERS' COURT  
 OF JEFFERSON COUNTY, TEXAS  
 July 01, 2013**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **1:30 PM**, on the **01st** day of **July 2013** at its regular meeting place in the Commissioner's Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

WORKSHOP— 10:30 a.m. To hear presentation relating to dredging on the Sabine Neches Waterway and adjacent to the channel and to consider proposals relating to potential cost savings for dredging activities.

WORKSHOP- 2:00 p.m. Presentation by Ralph Wallace, Employer Services Representative with the Texas County & District Retirement System, regarding the 2014 Jefferson County Retirement Plan.

**INVOCATION: Michael S. Sinegal, Commissioner, Precinct Three**

**PLEDGE OF ALLEGIANCE: Everett "Bo" Alfred, Commissioner, Precinct Four**

## **PURCHASING:**

1. Consider and approve specifications for Invitation for Bid (IFB 13-013/JW), Term Contract for Janitorial Services for Jefferson County.

**SEE ATTACHMENTS ON PAGES 8 - 8**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

2. Consider and approve a bid due date extension for (IFB 13-012/KJS), Jefferson County Drainage District No. 7 Ditch Rehabilitation Main B Diversion, from Tuesday, July 2, 2013 at 11:00 am to Tuesday, July 16, 2013 at 11:00 am.

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

3. Consider and approve, execute, and receive and file a renewal for (RFP 10-002/KJS), Term Contract for Emergency Disaster Assistance Recovery for Jefferson County with DRC Emergency Services, and Crowder Gulf for a third additional (1) one year renewal from July 31, 2013 to July 30, 2014.

**SEE ATTACHMENTS ON PAGES 9 - 10**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

4. Consider and approve, execute, receive and file an agreement (DIR Contract No. PG17000) with The Department of Information Resources/Communications Technology Services Division for TEX-AN communications services.

**SEE ATTACHMENTS ON PAGES 11 - 14**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

*Notice of Meeting and Agenda and Minutes*  
*July 01, 2013*

5. Consider and approve, execute, receive and file Change Order # 5 for (IFB 11-052/KJS), Boondocks Neighborhood Waterline with Williamson Construction and Equipment, Inc. for a decrease of \$1,480.00 as a result of changes in quantities and prices for multiple line items upon project completion, bringing the contract total to \$1,146,226.75. (Funded by Round 1 TDRA Grant Administered by The General Land Office of the State of Texas)

**SEE ATTACHMENTS ON PAGES 15 - 19**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

6. Consider and approve, execute, receive and file Change Order # 4 for (IFB 13-001/JW) Refurbishment of Jefferson County Health Clinic with Basco Construction Inc. for a decrease of \$911.00 for the removal of changes to bathroom #126 from the project, bringing the contract total to \$398,841.00.

**SEE ATTACHMENTS ON PAGES 20 - 20**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

7. Consider and possibly approve disposal of scrap metal property. Scrap property to be transported to a metal salvage company and there sold for such price as it may command and return funds to the County.

**SEE ATTACHMENTS ON PAGES 21 - 22**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **COMMISSIONERS COURT:**

8. Consider authorizing the County Judge to execute a Texas General Land Office CEPRA contract amendment for contract No. 11-239-000-4825, contract award No 1516.

**SEE ATTACHMENTS ON PAGES 23 - 25**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

9. Consider authorizing the County Judge to execute a Release and Settlement Agreement in the case of Bingham vs. Jefferson County.

**Motion by: Commissioner Arnold**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

10. Receive and consider presentation by Dr. Dale Fritz, District Extension Administrator, to introduce Ms. Emilee A. Bean and possibly approve her as the candidate for the vacant Jefferson County Extension Agent-Agriculture and Natural Resource position.

**SEE ATTACHMENTS ON PAGES 26 - 27**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **ADDENDUMS**

11. Consider, possibly approve and authorize the County Judge to execute a property tax abatement agreement with Huntsman Petrochemical LLC. for that property which is located within the Huntsman Petrochemical Reinvestment Zone created on May 6, 2013.

**SEE ATTACHMENTS ON PAGES 28 - 78**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

*Notice of Meeting and Agenda and Minutes*  
*July 01, 2013*

**COUNTY AUDITOR:**

12. Consider and approve budget transfer – JP Pct 1, Pl 2 – additional cost for legislative update seminar.

120-2042-412-5062	TRAVEL EXPENSE	\$688.00	
120-2042-412-3078	OFFICE SUPPLIES		\$688.00

**SEE ATTACHMENTS ON PAGES 79 - 79**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

13. Consider and approve budget transfer – Health & Welfare II – additional cost for indigent burials.

120-5075-441-5006	BURIALS	\$15,000.00	
120-5075-441-1002	ASSISTANTS & CLERKS		\$15,000.00

**SEE ATTACHMENTS ON PAGES 80 - 80**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

14. Consider and approve budget transfer – Port Arthur Maintenance – additional cost for janitorial supplies.

120-6084-416-3044	JANITOR SUPPLIES	\$1,000.00	
120-6084-416-4009	BUILDINGS AND GROUNDS		\$1,000.00

**SEE ATTACHMENTS ON PAGES 81 - 81**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

*Notice of Meeting and Agenda and Minutes*  
*July 01, 2013*

15. Regular County Bills – check #381751 through check #382109.

**SEE ATTACHMENTS ON PAGES 82 - 92**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

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**Jeff R. Branick**  
**County Judge**



## JEFFERSON COUNTY PURCHASING DEPARTMENT

*Deborah L. Clark, County Purchasing Agent*

1149 Pearl Street, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

### LEGAL NOTICE Advertisement for Invitation for Bids

July 1, 2013

Notice is hereby given that sealed bids will be accepted by the Jefferson County Purchasing Department for IFB 13-013/JW, Term Contract for Janitorial Services for Jefferson County. Specifications for this project may be obtained from the website, <http://www.co.jefferson.tx.us>, or by calling 409-835-8593.

Bids are to be addressed to the Purchasing Agent with the bid number and name marked on the outside of the envelope. Bidders shall forward an original and two (2) copies of their bid to the address shown below. Late bids will be rejected as non-responsive. Bids will be publicly opened and read aloud in the Jefferson County Commissioners' Courtroom, at the time and date below. Bidders are invited to attend the sealed bid opening.

**BID NAME:** Term Contract for Janitorial Services for Jefferson County  
**BID NO:** IFB 13-013/JW  
**DUE DATE/TIME:** 11:00 AM, August 6, 2013  
**MAIL OR DELIVER TO:** Jefferson County Purchasing Department  
 1149 Pearl Street, 1<sup>st</sup> Floor  
 Beaumont, Texas 77701

### MANDATORY ON-SITE PRE-BID CONFERENCES FOR ALL VENDORS WILL BE HELD AS FOLLOWS:

Jefferson County – Port Arthur Buildings	10:00 AM – Wednesday, July 17, 2013
Airport Terminal and Mid-County Buildings	10:00 AM – Thursday, July 18, 2013
Minnie Rogers Juvenile Justice Center	10:00 AM – Friday, July 19, 2013
Jefferson County Courthouse & Sheriff's Department	10:00 AM – Thursday, July 25, 2013
Jefferson County Annex Buildings I, II, and IV	10:00 AM - Friday, July 26, 2013

Any questions relating to these requirements should be directed to Jamey West, Contract Specialist, at 409-835-8593.

All interested firms are invited to submit a bid in accordance with the terms and conditions stated in this bid.

**RESPONDENTS ARE STRONGLY ENCOURAGED TO CAREFULLY READ THE ENTIRE INVITATION.**

Deborah L. Clark  
Purchasing Agent  
Jefferson County, Texas

Publish: Beaumont Enterprise and Port Arthur News – July 3, 2013 and July 10, 2013



**CONTRACT RENEWAL FOR RFP 10-002/KJS**  
**TERM CONTRACT FOR EMERGENCY DISASTER ASSISTANCE RECOVERY**  
**FOR JEFFERSON COUNTY**

The County entered into a contract with DRC Emergency Services, for one (1) year, from August 2, 2010 to August 1, 2011, with an option to renew the contract for up to a five (5) year period.

Pursuant to the contract, Jefferson County hereby exercises its option to renew the contract for one (1) additional year from July 31, 2013 to July 30, 2014

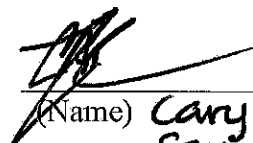
ATTEST:

JEFFERSON COUNTY, TEXAS

\_\_\_\_\_  
Carolyn L. Guidry, County Clerk

\_\_\_\_\_  
Jeff R. Branick, County Judge

CONTRACTOR:  
DRC Emergency Services

  
(Name) Cary A. Des Roches  
Secretary / Treasurer

**CONTRACT RENEWAL FOR ~~HEB~~ 10-002/KJS**  
**TERM CONTRACT FOR EMERGENCY DISASTER ASSISTANCE RECOVERY**  
**FOR JEFFERSON COUNTY**

The County entered into a contract with Crowder Gulf for one (1) year, from August 2, 2010 to August 1, 2011, with an option to renew the contract for up to a five (5) year period.

Pursuant to the contract, Jefferson County hereby exercises its option to renew the contract for one (1) additional year from July 31, 2013 to July 30, 2014.

ATTEST:

JEFFERSON COUNTY, TEXAS

\_\_\_\_\_  
Carolyn L. Guidry, County Clerk

\_\_\_\_\_  
Jeff R. Branick, County Judge

CONTRACTOR:  
Crowder Gulf

  
\_\_\_\_\_  
(Name) JOHN RAMSAY - PRESIDENT



Agency # \_\_\_\_\_

## Department of Information Resources Communications Technology Services Division Service Agreement

This service agreement is between the Department of Information Resources/Communications Technology Services Division (DIR/CTS) and the Customer. It is the intent of the parties to comply with the provisions of Texas Government Code Chapter 771, Interagency Cooperative Act and/or Chapter 791 Interlocal Cooperation Act as applicable, and Title 10, Subtitle D, Chapter 2170, Telecommunication Services, Texas Government Code.

### I. DIR/CTS Responsibilities

1.1 DIR/CTS agrees to provide Customer with connectivity through various transmission methods to the TEX-AN network for specific communications services including, but not limited to, video, voice, routed data, Internet and/or equipment (hereinafter "services").

1.2 DIR/CTS will assist and advise the Customer in determining the best and most economical usage of the services.

1.3 DIR/CTS will bill monthly for services, as required and respond to inquiries regarding Customer's bill. DIR/CTS shall commence billing for services as they are provisioned.

### II. Customer Responsibilities

2.1 Customer shall comply with the DIR rules applicable to the Communications Technology Services Division, 1 TAC Chapter 207, as the same may be amended from time to time.

2.2 Customer has the responsibility to cooperate and coordinate with DIR/CTS so as to avoid delaying DIR/CTS in the provisioning of and billing for ordered services. Specifically, it is the Customer's responsibility to designate, in a timely manner; the types of service desired and provide DIR/CTS with information which may affect technical, logistical, engineering, or equipment aspects of service delivery. The Customer is exclusively responsible for any equipment added to their premises for connectivity to TEXAN services. Customer shall keep DIR/CTS promptly informed of its billing contact, address, telephone numbers, eligibility status and technical contact, and changes to any of the foregoing. Customer understands and agrees that its failure to timely perform its duties, which delay DIR/CTS in the delivery of ordered services, is not a condition of Force Majeure.

2.3 Payments will be made in full within 30 days of notification that the TEX-AN invoice is available for retrieval from DIR/CTS's secured website. Customer represents that it possesses sufficient current revenues to satisfy the timely payment of goods and services provided by DIR/CTS hereunder. In all events, Customer shall be billed for and shall pay in a timely manner for all services actually ordered and received up through the effective date of termination of services. Customer agrees it has no rights to set off against bills received from DIR/CTS. Customer's covenant to pay survives termination of this Service Agreement.

2.4 Customer is exclusively responsible for the operation and security of its premise equipment. The risk of toll fraud or other unauthorized use of its premise equipment rests with the Customer. Customer accepts this risk and understands that it shall be solely responsible to pay all charges, which may result from toll fraud or unauthorized use of its premise equipment. Customer hereby releases and waives any

claim it may have now or in the future against DIR/CTS for the payment of charges arising from toll fraud or other unauthorized use on its premise equipment.

2.5 Customer is a qualified entity to receive goods and services from DIR/CTS. Services will terminate without liability to DIR/CTS should Customer's eligibility status change during the term of this Service Agreement.

### **III. Term**

The term of this Service Agreement begins on the date of the last party to sign and is in effect until all services are terminated or the Service Agreement is terminated in accordance with Article V hereof.

Please note that service terms may differ from vendor to vendor and from services to service and these terms are reflected on the services order forms.

### **IV. Billing**

4.1 DIR/CTS's first month's billing for any circuits provisioned will commence on the date provisioning is completed.

4.2 DIR/CTS will cease billing circuits on the date disconnection is completed.

4.3 All other services shall be billed on an usage basis from the first date of actual service until the service is disconnected.

4.4 In compliance with Title I, Chapter 207, Rule number 207.11, of the Texas Administrative Code; customer's billing dispute timing and payment obligations shall track those found in the Prompt Payment Act, Chapter 2251, Texas Government Code.

### **V. Termination and Amendments**

5.1 DIR/CTS may provide notice of intent to terminate this Service Agreement for convenience by sending a written statement to that effect, which shall be received by Customer no less than thirty (30) days prior to the Effective Date of termination. DIR/CTS may terminate any Service Agreement for cause, with an immediate Effective Date, by issuing written notice to Customer, upon failure of Customer to make timely payment of bills. In addition to termination of services, DIR/CTS may notify the State Comptroller of Public Accounts (CPA) Office of the Customer's debt to the state and request the Customer be placed on the Payments on Hold List until payment for services is received.

5.2 A Customer may provide notice of intent to terminate this Service Agreement for convenience by sending a written statement to that effect, which shall be received by DIR/CTS no less than thirty (30) days prior to the Effective Date of termination. A Customer request to change a service shall not take effect until Customer provides written notice to DIR/CTS of any changes to ordered services. If DIR/CTS does not receive written notification, the Customer will continue to be billed monthly until proper notification is received. No written termination notice shall be effective prior to the expiration of thirty (30) days after receipt by DIR/CTS.

5.3 Amendments to this Service Agreement shall only be effective upon execution of an instrument in writing by authorized representatives of DIR/CTS and the Customer.

## **VI. Other Conditions of Service**

6.1 Service rates are subject to change by DIR/CTS upon 30-days written notice to Customer.

6.2 No conflicting terms or conditions found in Customer orders or forms shall become a part of this Service Agreement.

6.3 If service and/or communications projects are canceled at any time prior to completion, Customer shall be responsible for all actual costs incurred by DIR/CTS up to the date of cancellation. DIR/CTS will bill the Customer for these costs. Customer's covenant to pay shall survive the cancellation of a project.

6.4 DIR/CTS relies on third party contractors for the fulfillment of services contracted for hereunder. Therefore, DIR/CTS makes no independent warranties or guarantees, express or implied, regarding said services.

6.5 The following terms have the meaning indicated for purposes of this Service Agreement:

"Force Majeure" means the parties' performance under this Service Agreement shall be adjusted or suspended by mutual agreement to the extent performance is beyond the reasonable control of the parties for reasons including, but not limited to: strikes, work stoppages, fire, water, flood, lightning, government action, acts of God or public enemy, delays of power company, local exchange company, or other carrier. Failure of Customer to coordinate and cooperate so as to delay DIR/CTS is not an event of Force Majeure. In the event of Force Majeure, the sole and exclusive remedy to the party suffering the delay shall be an equivalent extension of the time for performance. The parties shall document to one another the onset of events of Force Majeure within three days of their onset.

"Provision" and "provisioning" means DIR/CTS has acquired, arranged for or provided at the Customer's site, the equipment, supplies or other items necessary to provide the ordered service(s), but does not mean the actual act(s) of turning up the ordered service(s).

## **VII. Customer Service Resources**

Customer Service Resources may be found at <http://www.dir.texas.gov/cts/Pages/cts.aspx>. Inquiries regarding this Service Agreement may be directed to DIR, Service Fulfillment on 877-472-4848, option 4 or 512-463-7800.

*Customer hereby agrees to the terms and conditions of this Service Agreement; represents that the official executing this Service Agreement is authorized to bind the Customer to its terms; and that Customer has completed all of its internal processes to make this a binding undertaking on the part of Customer.*

CUSTOMER: \_\_\_\_\_

DEPARTMENT OF INFORMATION  
RESOURCES

BY: \_\_\_\_\_

BY: \_\_\_\_\_

NAME: \_\_\_\_\_

NAME: Carl Marsh

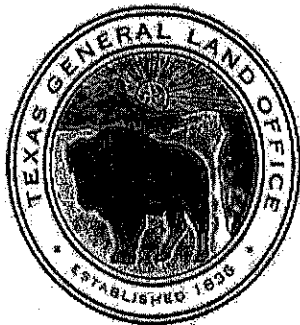
TITLE: \_\_\_\_\_

TITLE: Chief Operating Officer

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

Office of General Counsel \_\_\_\_\_



## Texas General Land Office Disaster Recovery

### Construction Contract Change Order Request Form

<b>Engineer:</b>  (Name & Address)  d.p. Consulting Engineers, Inc. 3727 Doctors Drive Port Arthur, TX 77642  Phone No.:  409-983-6263	<b>Owner (Contractor Locality):</b>  (Name & Address)  Jefferson County 149 Pearl Street Jefferson County, Texas 77701  Phone No.:  409-835-8593	<b>Contractor:</b>  (Name & Address)  Williamson Construction and Equipment, Inc. 2575 Hwy 69 South Lumberton, TX 77657  Agreement Date: November 28, 2011  Phone No.: 409-755-7445	
<b>Date:</b> 06/24/2013  <b>Project Code No.:</b> P00934  <b>Bid Package No.:</b> IFB 11-052/KJS	<b>Contract For (Project Description):</b>  Waterline to Boondocks Road Neighborhood	<b>GLO Contract No.:</b> 10-5291-000-5299  <b>Change Order No.:</b> FIVE (5) & FINAL	
You are hereby requested to comply with the following changes from the contract plans and specifications:			
Item No.	Description of Changes: Quantities, Units, Unit Prices, Change in Completion Scheduled, etc.	Decrease in Contract Price	Increase in Contract Price
3	6" PVC WATERLINE SDR-26 CLASS-160 INCLUDING TRENCH SAFETY SYSTEM CUT 0' - 5' (300 L.F. @ \$9.95)		\$ 2,985.00
4	2" PVC WATERLINE SDR-26 CLASS-160 INCLUDING TRENCH SAFETY SYSTEM CUT 0' - 5' (40 L.F. @ \$ 20.00)	\$ 800.00	
5	DIRECTIONAL BORE AT TAYLORS BAYOU CROSSING: FOR 12" WATERLINE INCLUDING "TRENCH SAFETY", 12" HDPE DR-11 CARRIER PIPE AND TRANSITION COUPLINGS (100 L.F. @ \$ 72.00)		\$ 7,200.00
7	DIRECTIONAL BORE AT DD6 DITCH CROSSING ALONG OLD-BIGHILL RD: PIPE-IN-PIPE FOR 12" WATERLINE INCLUDING "TRENCH SAFETY", 12" HDPE DR-11 CARRIER PIPE AND TRANSITION COUPLINGS W/HDPE-DR 17 CASING PIPE (20 L.F. @ \$ 120.00)		\$ 2,400.00
8	ROADWAY/DRIVEWAY BORE FOR 2" WATERLINE (35 L.F. @ \$ 20.00)		\$ 700.00

11	ROADWAY/DRIVEWAY BORE FOR 10" WATERLINE (30 L.F. @ \$ 55.00)		\$ 1,650.00
16	10"x10"x10" D.I./M.J. TEE RESTRAIN W/ MEGA-LUGS (1 EA. @ \$ 800.00)		\$ 800.00
20	10" GATE VALVE W/ VALVE BOX - AMERICAN 2506, CRS, D.I./ M.J. (1 EA. @ \$ 1,625.00)		\$ 1,625.00
22	6" GATE VALVE W/ VALVE BOX - AMERICAN 2506, CRS, D.I., M.J.(3 EA. @ \$825.00)	\$ 2,475.00	
28	6" 45 DEG. BEND M.J.-D.I. W/ MEGA-LUGS (106 EA. @ \$ 225.00)	\$ 23,850.00	
29	8" 22.5 DEG. BEND M.J.-D.I. W/ MEGA-LUGS (3 EA. @ \$ 225.00)	\$ 675.00	
30	8" 11.25 DEG. BEND M.J.-D.I. W/ MEGA-LUGS (2 EA. @ \$ 225.00)	\$ 450.00	
31	6" 11.25 DEG. BEND M.J.-D.I. W/ MEGA-LUGS (1 EA. @ \$ 200.00)	\$ 200.00	
32	10" 22.5 DEG. BEND M.J.-D.I. W/ MEGA-LUGS (1 EA. @ \$ 300.00)	\$ 300.00	
33	10" 11.25 DEG. BEND M.J.-D.I. W/ MEGA-LUGS (1 EA. @ \$ 300.00)	\$ 300.00	
37	CONNECT EXISTING WATER SERVICES TO PROPOSED 6" WATERLINE INCLUDING 6"x1" SADDLE, CORPORATION STOP & CURB STOP (8 EA. @ \$ 300.00)		\$ 2,400.00
40	NEAR SIDE SERVICES INCLUDING 1" SERVICE LINE W/WATER METER, METER BOX & APPURTENANCES (2 EA. @ \$ 400.00)	\$ 800.00	
41	FAR SIDE SERVICES INCLUDING 1" SERVICE LINE W/WATER METER, METER BOX & APPURTENANCES (10 EA. @ \$ 1,100.00)		\$ 11,000.00
42	10"x1" SADDLES (4 EA. @ \$ 120.00)	\$ 480.00	
43	8"x1" SADDLES (5 EA. @ \$ 75.00)		\$ 375.00
44	6"x1" SADDLES (1 EA. @ \$ 50.00)		\$ 50.00
46	FINAL CLEAN UP(1500 L.F. @ \$ 0.10)	\$150.00	
47	TRACER WIRE (LABOR, MATERIAL & INSTALLATION) TXDOT ROW ONLY (225 L.F. @ \$ 0.20)	\$45.00	
50	MANHOURS (60 HOURS. @ \$ 20.00)		\$ 1,200.00
51	TRUCK HOURS (20 HOURS. @ \$ 20.00)	\$ 400.00	
52	BACK HOE / LOADER HOUR (20 HOURS. @ \$ 30.00)	\$ 600.00	



53	CEMENT STABILIZED SAND BACKFILL (20 TON @ \$ 25.00)	\$ 500.00	
54	EXTRA CLASS-A CONCRETE – BULK (20 C.Y. @ \$ 75.00)	\$ 1,500.00	
55	EXTRA CLASS-A CONCRETE – FORMED (20 C.Y. @ \$ 100.00)	\$ 2,000.00	
56	UNSPECIFIED DUCTILE IRON FITTINGS PRICE PER POUND INSTALLED (500 LB @ \$ 1.00)	\$ 500.00	
61	DIRECTIONAL BORE UNDER HWY- 73; PIPE-IN-PIPE INCLUDING 8" HDPE DR-11 CARRIER PIPE, TRANSITION COUPLINGS AND 10" HDPE DR-17 CASING W/END SEALS, COMPLETE IN PLACE (30 L.F. @ 72.00)		\$ 2,160.00
	<b>TOTAL</b>	<b>\$ 36,025.00</b>	<b>\$ 34,545.00</b>

<u>Change in Contract Price</u>		<u>Change in Contract Time (Calendar Days)</u>	
Original Contract Price:	\$ 971,415.00	Original Contract Time:	180 days
Previous Change Order(s): No. <u>1</u> to No. <u>4</u>	\$ 176,291.75	Net Change From Previous Change Orders:	0 days
Contract Price Prior to this Change Order:	\$ 1,147,706.75	Contract Time Prior to this Change Order:	555 days
Net Increase/Decrease of this Change Order:	\$ 1,480.00	Net Increase/Decrease of this Change Order:	0 days
Contract Price With all Approved Change Orders:	\$ 1,146,226.75	Contract Time With all Change Orders:	555 days
Cumulative Percent Change in Contract Price (+/-): (+) 18.00 %		Grantee Contract End Date: (mm/dd/yy) 03 / 31 / 2014	
Construction Contract Start Date: (mm/dd/yy) 11 / 28 / 2011		Construction Contract End Date: (mm/dd/yy) 06 / 27 / 2013	

Reimbursements of costs included in this change order are subject to review by the GLO-DR program.

\* This document may be executed prior to submission for GLO-DR program review, but all parties involved will be held responsible if the change order or the amendment warranted as a result of this change order is not in compliance with CDBG or HUD requirements.

RECOMMENDED:

By: William L. Carruth

ENGINEER

Date: 6.24.13

APPROVED:

By: \_\_\_\_\_

OWNER

Date: \_\_\_\_\_

ACCEPTED:

By: Ronald Williams

CONTRACTOR

Date: 6/24/2013

**JUSTIFICATION FOR CHANGE**

1. Will this Change Order increase or decrease			
the number of beneficiaries?	<input type="checkbox"/> Increase	<input type="checkbox"/> Decrease	<input checked="" type="checkbox"/> No Change
If there is a change, how many beneficiaries will be affected?	Total _____		L/M _____
2. Effect of this change on scope of work:	<input type="checkbox"/> Increase	<input type="checkbox"/> Decrease	<input checked="" type="checkbox"/> No Change
3. Effect on operation and maintenance costs:	<input type="checkbox"/> Increase	<input type="checkbox"/> Decrease	<input checked="" type="checkbox"/> No Change
4. Are all prices in the change order dependent upon unit prices found in the original bid?	<input checked="" type="checkbox"/> Yes		<input type="checkbox"/> No
If "No", explain:			
5. Has this change created new circumstances or environmental conditions which may affect the project's impact, such as concealed or unexpected conditions discovered during actual construction?			
	<input type="checkbox"/> Yes		<input checked="" type="checkbox"/> No
If "Yes", is an Environmental Re-assessment required?			
6. Is the Texas Commission on Environmental Quality (TCEQ) clearance still valid? (if applicable)	<input checked="" type="checkbox"/> Yes		<input type="checkbox"/> No
7. Is the TCEQ permit approval still valid? (sewer projects only)	<input checked="" type="checkbox"/> Yes		<input type="checkbox"/> No
8. Are the handicapped access requirements/approval still valid? (if applicable)	<input checked="" type="checkbox"/> Yes		<input type="checkbox"/> No
9. Are other Disaster Recovery contractual special condition clearance still valid?	<input checked="" type="checkbox"/> Yes		<input type="checkbox"/> No
(If no, specify):			

**NOTE:**

- \* Generally, a cumulative change in the contract price in excess of 25% cannot be reviewed (18% **decrease** for counties).

**CHANGE ORDER**
 OWNER  
 ARCHITECT  
 CONTRACTOR  
 FIELD  
 OTHER

☐  
☐  
☐  
☐  
☐

PROJECT: 056116	CHANGE ORDER #:	4
Jefferson County Health Clinic	CHANGE ORDER DATE:	05/30/2013
1149 Pearl Street 7th Floor	PROJECT #s:	056116
Beaumont, Texas 77701	DATE OF CONTRACT:	05/08/2013
TO: BASCO CONSTRUCTION INC.	FOR:	
P.O. BOX 1025		
NEDERLAND, TEXAS 77627		

The Contract is changed as follows:

Bathroom #126-Demo all plumbing fixtures, demo all vanity top, demo existing fiberglass reinforced panels, patch necessary sheetrock, prep & paint CREDIT

The original Contract Sum was	\$369,869.00
The net change by previously authorized Change Orders is	\$23,522.00
The Contract Sum prior to this Change Order was	\$393,391.00
The Contract Sum will be decreased by this Change Order in the amount of	(\$911.00)
The new Contract Sum including this Change Order will be	\$392,480.00
The Contract Time will be increased by	0 days.
The date of Substantial Completion as of this Change Order therefore is	Unchanged

*OK*  
 399,752.00  
*OK*  
 398,841.00

**Not valid until signed by all parties below.**

Chica & Associates	BASCO CONSTRUCTION INC.	Jeff Branick/County Judge
ARCHITECT	CONTRACTOR	OWNER
505 Orleans Suite 106	P.O. BOX 1025	1149 Pearl Street 4th Floor
ADDRESS	ADDRESS	ADDRESS
Beaumont, Texas 77701	NEDERLAND, TEXAS 77627	Beaumont, Texas 77701
BY (Signature) <i>[Signature]</i>	BY (Signature) <i>[Signature]</i>	BY (Signature) _____
(Typed Name) <i>Chica &amp; Associates</i>	(Typed Name) <i>Mike Lightfoot</i>	(Typed Name) _____
DATE <i>6-25-13</i>	DATE <i>6/25/13</i>	DATE _____



## JEFFERSON COUNTY PURCHASING DEPARTMENT

*Deborah Clark, Purchasing Agent*

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1149 Pearl Street, Beaumont, TX 77701 Phone: 409-835-8593 Fax: 409-835-8456

### MEMORANDUM

To: Commissioners' Court

From: Deborah Clark  
Purchasing Agent

A handwritten signature in black ink, appearing to be "DC" with a flourish, is written over the name "Deborah Clark" and extends slightly below the line "Purchasing Agent".

Date: June 25, 2013

Re: Disposal of Scrap Property

Consider and possibly approve disposal of scrap metal property. Scrap property to be transported to a metal salvage company and there sold for such price as it may command and return funds to the County.

Thank you.

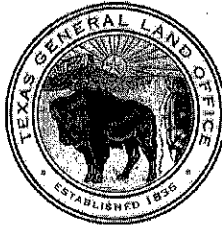
JEFFERSON COUNTY, TEXAS  
1149 PEARL STREET  
BEAUMONT, TX 77701

DISPOSAL OF SCRAP MATERIALS

July 1, 2013

DEPARTMENT	DESCRIPTION OF PROPERTY	SERIAL NO.	ASSET NO.
JUVENILE PROBATION	SPEED QUEEN WASHER	SC40MNZ0U40001	
JUVENILE PROBATION	IDC DRYER		
contact person: LaRonda Turner			

Approved by Commissioners' Court: \_\_\_\_\_



RECEIVED  
JUN 21 2013

23

**Texas General Land Office  
Legal Services Division – MC 158  
PO BOX 12873 / Austin, TX 78711-2873  
512-475-4308 – [Scottie.aplin@glo.texas.gov](mailto:Scottie.aplin@glo.texas.gov)**

**TRANSMITTAL OF DOCUMENTS – JUNE 13, 2012**

The Honorable Jeff Branick  
Jefferson County Judge  
1129 Pearl Street  
Beaumont, TX 77701

**RE: GLO CONTRACT NO. 11-239-000-4825, CEPRA AWARD NO. 1516**

Dear Judge Branick:

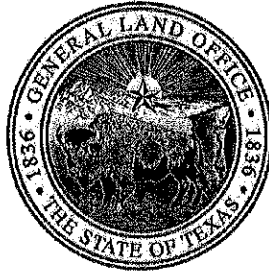
Enclosed concerning the GLO document referenced above is one full original document plus the execution page(s) from the GLO's original document. Please have the documents signed where indicated by an official authorized to bind your entity, and return only the two signature pages, directly to my attention, in the enclosed envelope. I will promptly return fully-executed signature page(s) to rejoin with your original document.

Please do not hesitate to contact me if you have any questions. I can be reached at (512) 475-4308 or by email at [Scottie.aplin@glo.texas.gov](mailto:Scottie.aplin@glo.texas.gov).

Best regards,

Scottie C. Aplin, Staff Attorney  
GLO Legal Services Division

enclosures



**PROJECT COOPERATION AGREEMENT  
GLO CONTRACT No. 11-239-000-4825  
CEPRA PROJECT No. 1516  
AMENDMENT No. 2**

**STATE OF TEXAS**

§

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**COUNTY OF TRAVIS**

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The **GENERAL LAND OFFICE** (the "GLO") and **JEFFERSON COUNTY, TEXAS**, the Qualified Project Partner ("QPP"), parties to that certain Project Cooperation Agreement effective May 2, 2011, and denominated GLO Contract No. 11-239-000-4825 (the "Contract"), as amended, now desire to further amend the Contract.

**WHEREAS**, due to unforeseen and unavoidable delays, the parties now desire to extend the term of the Contract; and

**WHEREAS**, this revision to the Contract will result in no additional encumbrance of funds by the parties;

**NOW, THEREFORE**, the parties hereby agree to amend and modify the Contract as follows:

1. **SECTION 3.01** of the Contract, **DURATION**, is hereby amended to reflect a termination date of August 31, 2014.
2. This Amendment No. 2 shall be effective as of September 1, 2013.
3. Except as amended and modified by this Amendment No. 2, all terms and conditions of the Contract shall remain in full force and effect.

**SIGNATURE PAGE FOLLOWS**



## SIGNATURE PAGE FOR GLO CONTRACT NO. 11-239-000-4825

## CEPRA PROJECT NO. 1516

GENERAL LAND OFFICE

JEFFERSON COUNTY

\_\_\_\_\_  
Larry L. Laine, Chief Clerk/  
Deputy Land Commissioner

Date of execution: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date of execution: \_\_\_\_\_

MAW  
LEGAL AA  
GRP DW HS  
AGC P  
GC W/K

**Loma George**

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**From:** Starla Garlick [s-garlick@tamu.edu]  
**Sent:** Wednesday, June 26, 2013 11:51 AM  
**To:** george@co.jefferson.tx.us  
**Subject:** Request Inclusion on Commissioners Court Agenda - July 1, 2013

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**From:** Dale Fritz  
**Sent:** Wednesday, June 26, 2013 9:11 AM  
**To:** jbranick@co.jefferson.tx.us  
**Cc:** bweaver@co.jefferson.tx.us; eddiearnold@co.jefferson.tx.us; msinegal@co.jefferson.tx.us; ealfred@co.jefferson.tx.us; Darrell Dromgoole; Marilyn Frenzel; Starla Garlick; Sandra Schultz  
**Subject:** Request Inclusion on Commissioners Court Agenda - July 1, 2013

Honorable Jeff Branick  
Jefferson County Judge  
P.O. Box 4025  
Beaumont, TX 77704

Dear Judge Branick:

I am requesting inclusion on the Jefferson County Commissioners Court Meeting agenda for Monday, July 1, 2013. At that time I will introduce to the court our candidate for the vacant Jefferson County Extension Agent - Agriculture and Natural Resources position and request your approval.

Our proposed candidate is Ms. Emilee A. Bean. Ms. Bean earned a Master of Science Degree in Agriculture with an emphasis in Agronomy from Sam Houston State University. A Bachelor of Science Degree in Animal Science was also earned from Sam Houston State University. These degrees focused on agronomy and animal science with courses in forage and pasture management, fruit and vegetable production, soil fertility, animal nutrition, animal reproduction and beef cattle production and management.

While at Sam Houston State University, Ms. Bean was active in EXL in Agriculture, Collegiate FFA, Block and Bridle Club, Beef Cattle Show Team, and Agricultural and Industrial Sciences Ambassadors. She also served in leadership roles with this student organizations.

For five plus months, Ms. Bean served as a Seasonal Worker with the Houston Livestock Show and Rodeo. In this role, she received and processed entries for the Junior and Open Livestock Shows, interacted with exhibitors, Ag Science Teachers and County Extension Agents, and entered data for both the Livestock and Auction Departments.

Prior work experience includes serving as a Secretary/Bookkeeper with McCarty Electric Company in Huntsville for one plus years. As a Secretary/Bookkeeper, she completed duties of the Office Manager while absent, scheduled service calls, interacted with customers and vendors, and input data with MS Word and Excel and QuickBooks. Other work experience

6/26/2013

includes serving as a Secretary/Bookkeeper for IME Enterprises/Mark Bean Construction. Primary duties included data input, interaction with customers and clients, and assistance with bid proposals.

While growing up, Ms. Bean was active in 4-H for five years and FFA for four years at Newton High School and competed with steer, heifer, lamb, goat, swine, and broiler projects and in livestock judging and forestry evaluation. She also was member of Student Council, Class President, and FFA President. In addition, Ms. Bean was active in High School athletics including volleyball and basketball.

Therefore, I present this candidate to you and recommend her appointment as your Jefferson County Extension Agent - Agriculture and Natural Resources, effective August 12, 2013. The proposed salary provided by Jefferson County is the currently budgeted amount of \$26,928 per year with a travel allowance as budgeted.

I am looking forward to meeting with the court on Monday, July 1. If you have questions, you can contact me at 979-845-6806.

Sincerely,

Dale A. Fritz, Ph.D.  
District Extension Administrator  
TAMU Riverside Campus Hwy 47 Bldg 4431  
P.O. Box 2150  
Bryan, TX 77806-2150  
979-845-6806 (Office)  
979-255-9761 (Cell)



STATE OF TEXAS

§

COUNTY OF JEFFERSON

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**HUNTSMAN PETROCHEMICAL LLC ABATEMENT  
AGREEMENT FOR PROPERTY LOCATED IN THE HUNTSMAN  
PETROCHEMICAL LLC REINVESTMENT ZONE**

Pursuant to Section 312.401 of the Texas Tax Code, this Tax Abatement Agreement (hereinafter referred to as the “AGREEMENT”) is made and entered into by and between Jefferson County (hereinafter sometimes referred to as “the COUNTY”), and HUNTSMAN PETROCHEMICAL LLC. (hereinafter sometimes referred to as “HUNTSMAN” OR “OWNER”).

**1. RECITALS**

WHEREAS, OWNER possesses interests in taxable real property located within the Huntsman Petrochemical LLC Reinvestment Zone, the designation of which was implemented by the COUNTY by an Order dated May 6, 2013 (hereinafter referred to as the “REINVESTMENT ZONE”

WHEREAS, this AGREEMENT is limited to the project to be constructed by OWNER, on various parcels of land located within the Huntsman Reinvestment Zone, hereinafter referred to as Huntsman property (which is described with particularity in Exhibit “A” attached hereto and which will involve construction of an expanded ethylene oxide unit and related improvements (hereinafter referred to as the “PROJECT”); and

WHEREAS the COUNTY wishes to encourage OWNER to select Jefferson County as the site for the PROJECT.

WHEREAS, the REINVESTMENT ZONE is an area within Jefferson County, Texas, generally described as being within the Huntsman Reinvestment Zone, which has been designated by Order of this Court, the legal description for which is attached hereto as Exhibit "C." It is understood and agreed that the Reinvestment Zone boundary is subject to revision based on the final construction plan of the Project, and the County agrees to take the steps necessary to amend the Reinvestment Zone boundary upon request of Huntsman.

NOW, THEREFORE, for the mutual consideration set forth below, the Parties hereto agree as follows:

## 2. AUTHORIZATION

**THIS AGREEMENT IS AUTHORIZED BY THE TEXAS PROPERTY REDEVELOPMENT AND TAX ABATEMENT ACT, TEX. TAX CODE CHAPTER 312, AS AMENDED, AND BY ORDER OF THE JEFFERSON COUNTY COMMISSIONERS COURT ESTABLISHING THE HUNTSMAN REINVESTMENT ZONE, WHICH ADOPTED THE HUNTSMAN REINVESTMENT ZONE.**

## 3. DEFINITIONS

For purposes of this AGREEMENT, the following terms shall have the meanings set forth below:

"Certified Appraised Value" means, as to the property or properties specified, the final appraisal roll value of the property owned by OWNER within the REINVESTMENT ZONE on

January 1<sup>st</sup> of the tax year specified, as certified by the Jefferson County Appraisal District.

“Abatement” means the full or partial exemption from ad valorem taxes of the value of certain property located in the REINVESTMENT ZONE designated for economic development purposes.

“Ineligible Property” is fully taxable and ineligible for tax abatement and includes land, supplies, inventory, housing, vehicles, improvements for the generation or transmission of electrical energy not wholly consumed by a new facility or expansion; any improvements, including those to produce, store or distribute natural gas, fluids or gasses, which are not integral to the operation of the facility; deferred maintenance, property to be rented or leased, property which has a productive life of less than ten years, or any other property for which abatement is not allowed by state law.

“Eligible Property” means the on-site buildings, structures, fixed machinery and equipment, storage tanks, process units (including all integral components necessary for operations), site improvements, and infrastructure included in the PROJECT, and the permanent office space and related fixed improvements necessary to the operation and administration of the PROJECT.

“New Eligible Property” means Eligible Property, the construction of which commences subsequent to the effective date of this AGREEMENT. During the construction phase of the New Eligible Property, the OWNER may make such change orders to the New Eligible Property as are reasonably necessary to accomplish its intended use. It is expressly understood that, notwithstanding anything to the contrary written herein, energy, electricity, manufacturing supplies (e.g. foreign manufactured catalysts), feedstocks, freight, and direct materials that physically

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become a part of the end product manufactured by the PROJECT) are not subject to the terms of this AGREEMENT. "Taxable Value" means, for any tax year specified, the Certified Appraised Value for such tax year of all industrial realty improvements owned by OWNER and/or its Affiliates and located within the Reinvestment Zone, reduced by the following to the extent included in such Certified Appraised Value: (i) the exempt value of pollution control property (as determined by the Texas Commission on Environmental Quality and/or by appeal or subsequent legal action) included in any such improvements, and (ii) the exempt value of any such improvements where such exempt value results from property tax abatement agreements between the COUNTY and OWNER.

The maximum dollar value for equipment that OWNER intends to claim to the TCEQ as exempt from taxation is 15% of cost ("Intended Maximum"), though that number could change as current estimated construction costs are refined. It is understood that the COUNTY would not have agreed to this abatement percentages if it were known that the actual exempt property claimed by OWNER would exceed the Intended Maximum. In the event OWNER ultimately claims an amount in excess of the Intended Maximum (such amount the "Exempt Property Excess"), the percentage of abatement described in the "Abatement Schedule" shall be reduced pro rata so as to reimburse the COUNTY for the total decrease in County tax revenue during the abatement period beginning on January 1, 2014 which is expected to result from the Exempt Property Excess. It is understood and agreed that Huntsman will not seek a tax exemption for any equipment or portion of the facility which merely reduces the pollution characteristics of the finished product produced by the facility and that an exemption will only be sought for equipment and technology utilized to reduce pollution at or around the facility.

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“Base Year Value” as used herein shall mean the “Taxable Value” of all industrial realty improvements of the OWNER and/or its Affiliates which are located within the Huntsman Reinvestment Zone as of January 1, 2013.

“Affiliate” of any specified person or company means any other person or company, which, (i) directly or indirectly, through one or more intermediaries, controls, or is controlled by, or (ii) is under direct or indirect control with such specified person or company. For the purposes of this definition, “control” when used with respect to any person or company means the power to direct the management and policies of such person or company, directly or indirectly, whether through the ownership of voting securities, by contract or otherwise; and the terms “controlling” and “controlled” have meanings correlative to the foregoing.

“Completion” as used herein, shall mean, the successful commissioning of the PROJECT and the attainment of reliable operations. OWNER shall certify in writing to the COUNTY when such Completion is attained.

“Full-time job”, as used herein, shall mean a permanent full-time position that: requires at least 1,600 hours or work per year, is not a transferred from another area of the state, is not created to replace a previous employee, is covered by a group health benefit plan, and pays at least 110% of the county average weekly wage for manufacturing jobs in Jefferson County.

#### **4. TERM OF ABATEMENT**

This AGREEMENT shall be effective and enforceable upon execution by both parties (which date is herein referred to as the "Effective Date"). The Term of the Abatement pursuant to this AGREEMENT shall begin on January 1, 2014 and shall terminate on December 31, 2019, unless sooner terminated pursuant to other

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provisions of this AGREEMENT. Should OWNER not begin the construction of the PROJECT by December 31, 2013, this AGREEMENT shall be null and void.

## **5. OWNER REPRESENTATIONS/OBLIGATIONS**

In order to receive a tax abatement with respect to a tax year listed on EXHIBIT : "Tax Abatement Schedule," OWNER shall comply with the following:

- a. As a result of the PROJECT, and upon its Completion (currently estimated to be not later than the third quarter, 2014, maintain a level of not less than 10 new full-time jobs, using headcount as of January 1, 2014 as the starting point, relating to the PROJECT during the remaining term of this AGREEMENT; provided, however that OWNER may reduce employment levels due to improved efficiencies or changing economic conditions during the term of this AGREEMENT as long as such employment levels do not fall below 10 full-time jobs for total on site employment by owner during said term.. In the event that such employment falls below 10 full-time jobs for total on site employment, Abatement shall be reduced proportionate to such employment decline beginning with the tax year in which the decline occurs and each tax year thereafter per the example calculation cited below where:

A1 = initial Abatement \$s

A2 = revised Abatement \$s

E1 = 10 full-time jobs

E2 = revised employee count

$A2 = A1 \times (E2/E1)$

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- b. Report and certify the requisite job levels to the COUNTY, annually during each tax year under this AGREEMENT;
- c. Construct the PROJECT with an estimated investment in excess of \$125,000,000;
- d. Make available to the COUNTY information concerning the details of contractor bids, every quarter, during the construction phase of the PROJECT under the express understanding that COMPANY is providing the COUNTY such contractor bid information on a strictly confidential basis so as to maintain the integrity of the competitive bid process;
- e. Report and certify to the COUNTY the requisite cost of the PROJECT within 120 days after the completion of the PROJECT (or 120 days after the Effective Date, whichever is later);
- f. Ensure that qualified local labor, vendors, suppliers, and sub-contractors are given a timely opportunity to bid on contracts for the provision of supplies, goods and services (including engineering and construction services, *e.g.*, piping, electrical, civil, fabrication) in connection with construction of the PROJECT and any turnaround project which is undertaken as part of or in connection with the PROJECT during the term of the abatement period. Such consideration shall be made in good faith without discrimination. For purposes of the foregoing:
  - (i) "Local labor" is defined as those laborers or skilled craftsmen who are residents and domiciliaries of the nine county regions comprised of Jefferson, Orange, Hardin, Jasper, Newton, Liberty, Tyler and Chambers Counties, as well as the Bolivar

Peninsula area of Galveston County. "Local vendors" and "local suppliers" shall include only those located or having a principal office in Jefferson County. "Local subcontractors" shall include only those located or having a principal office in Jefferson County.

- (ii) OWNER agrees to give preference and priority to local manufacturers, suppliers, vendors, contractors and labor, except where not reasonably possible to do so without significant added expense, substantial inconvenience, or sacrifice in operating efficiency. For any such exception in cases involving purchases over \$1 million, a justification for such purchase shall be included in OWNER'S annual letter of compliance. OWNER further acknowledges that it is a legal and moral obligation of persons receiving property tax abatements to favor local manufacturers, suppliers, contractors, and labor, all other factors being equal. In the event of a breach of this "buy local" provision, OWNER agrees that the percentage of abatement shall be proportionately reduced in an amount equal to the amount the disqualified contract bears to the total construction cost for the PROJECT.
  - (iii) OWNER agrees to provide bidding information to local contractors, vendors, manufacturers and labor to allow them to have sufficient information and time to submit their bids, and pre-bid meetings shall be held between OWNER and potential local bidders and suppliers of services and materials.
-

- g. Report and certify to the COUNTY, quarterly the total number of dollars spent on local labor, local subcontractors and local vendors/suppliers in connection with the PROJECT;
  - h. Not in any way discriminate against or treat disparately union contractors who choose to participate in the competitive bid process relating to work on the PROJECT, nor discriminate against or treat disparately union members who seek employment on the PROJECT; and
  - i. Encourage and promote the utilization of Historically Underutilized Businesses (HUBs) (also known as Disadvantaged Business Enterprises, or DBEs) by the general contractor engaged by OWNER to construct the PROJECT and any turnaround project which is undertaken as part of or in connection with the PROJECT during the term of the abatement period by ensuring qualified HUB/DBE vendors and contractors are given a timely opportunity to bid on contracts for supplies and services. For purposes of the foregoing:
    - (i) A HUB/DBE is a business owned or controlled by Socially and Economically Disadvantaged Individuals as defined by all applicable federal or state laws and local policies, including Black Americans, Hispanic Americans, Native Americans, Asian-Pacific Americans, Asian Indian Americans, women, and individuals with disabilities.
    - (ii) A HUB/DBE is one that is at least 51 percent owned or controlled by one or more women or Socially and Economically Disadvantaged Individuals or, in the case of a publicly-owned business, one that at least 51 percent
-

of the stock of which is controlled by one or more women or Socially and Economically Disadvantaged Individuals.

- (iii) A business that has been certified as a HUB/DBE by an agency of the federal government or the State of Texas is presumed to be a HUB/DBE for purposes of this policy.
- (iv) Only a HUB/DBE with its principal office in the State of Texas will be recognized as a HUB/DBE for purposes of this policy. A list of HUB/DBE vendors/suppliers is maintained in the COUNTY office and a list of same is attached hereto as Exhibit D.

As to the use of qualified local and HUB/DBE vendors, suppliers and sub-contractors, OWNER will, at a minimum:

- j. Consult with chambers of commerce, minority business associations, trade associations and other regional economic development organizations to identify local and HUB/DBE vendors, suppliers and sub-contractors;
- k. Notify qualified local and HUB/DBE vendors, suppliers and sub-contractors, allowing sufficient time for effective preparation of bids for the planned work to be sub-contracted or materials, supplies or equipment to be purchased;
- l. Provide local and HUB/DBE vendors, suppliers and sub-contractors who are interested in bidding on a subcontract or contract for materials, supplies, equipment, or the provision of engineering and construction services and labor adequate information regarding the project as early as is practicable in the bidding process in order to allow the HUB/DBE vendors, suppliers and sub-

contractors sufficient time to prepare a bid (*i.e.*, plans, specifications, scope of work, bonding and insurance requirements, and a point of contact within the general/prime contractor);

- m. Negotiate in good faith with interested local and HUB/DBE vendors, suppliers or sub-contractors, and awarding sub-contracts or contracts for materials, supplies equipment, or the provision of engineering and construction services and labor to local or HUB/DBE vendors, suppliers or sub-contractors when they are the lowest qualified responsive bidder who meets all of the applicable bid specifications; and

- n. Include a provision in OWNER'S contract with the general/prime contractor on the PROJECT which requires the general/prime contractor to read and comply with the terms of this AGREEMENT relating to the use of union or non-union, local and HUB/DBE vendors, suppliers or sub-contractors.

## **6. VALUE OF ABATEMENT**

For each year under this Agreement, the abatement percentage received by OWNER under this AGREEMENT with respect to the value of New Eligible Property, is set forth on attached Exhibit: "Tax Abatement Schedule"

## **7. QUARTERLY MONITORING MEETINGS**

With respect to the quarterly monitoring meetings referenced in Section 5(d) above, the County Judge, County Commissioners, or their designee(s) shall be allowed to attend such quarterly monitoring meetings, on the express condition that they execute a confidentiality agreement prepared by OWNER so as to protect confidential information which may be disclosed to them during or as a result of such

monitoring meetings. OWNER agrees to reimburse the COUNTY in an amount not to exceed to \$4,000.00 annually for the costs or expenses actually incurred by the COUNTY in monitoring the status of the bidding process every quarter during the construction phase of the PROJECT.

## **8. TAXABILITY**

During the period that this AGREEMENT is effective, taxes shall be payable as follows:

- a. The value of Ineligible Property shall be fully taxable;
- b. The Taxable Value of existing Eligible Property as determined each year shall be fully taxable; and
- c. The value of New Eligible Property shall be abated as set forth in Section 6, herein.

## **9. ADJUSTMENTS TO ABATEMENT FOR BASE YEAR VALUE DECLINE**

The Jefferson County Appraisal District will establish the certified values of Eligible Property as of January 1, 2013, as set forth on attached Exhibit "B," and such values shall be the values used to calculate the Base Year Value as herein defined. If on January 1<sup>st</sup> of any tax year listed on the "Tax Abatement Schedule" the Taxable Value is less than the Base Year Value, then the abatement of value otherwise available shall be reduced by one dollar for each dollar that the Taxable Value of realty improvements is less than the Base Year Value. The parties hereto stipulate and agree that the certified appraisal value for this property, as calculated by the Jefferson County Appraisal District,

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will be attached hereto and incorporated herein when same is adopted by the Jefferson County Appraisal District.

## **10. POLLUTION CONTROL EXEMPTION**

The COUNTY understands that OWNER plans (i) to request from the TCEQ a determination under Section 11.31 of the Texas Tax Code that certain property included in the New Eligible Property is pollution control property, and (ii) to apply for an exemption from ad valorem taxes under Section 11.31 of the Texas Tax Code with respect to all or a portion of such property determined by the TCEQ to be pollution control property. OWNER represents that the exempt value of such pollution control property will not exceed fifteen percent (15%) of the value of the Project in any year of Abatement under this AGREEMENT. OWNER agrees that in the event the exempt value of such pollution control property exceeds fifteen percent (15%) of the value of the Project in any year of Abatement under this AGREEMENT, OWNER will not seek an exemption in an amount that is greater than fifteen percent (15%) of the value of the Project.

## **11. EVENT OF DEFAULT**

If either party should default in performing any obligation under this AGREEMENT, the other party shall provide such defaulting party written notice of default and provide the defaulting party with a minimum period of thirty (30) days to cure such default prior to instituting an action for breach or pursuing any other remedy for default, provided however, that, if the default is of such a nature that it cannot, with the exercise of reasonable diligence, be cured within thirty (30) days, then such party shall not be in default so long as such party has

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commenced such cure within thirty (30) days after receiving written notice of such default and is diligently prosecuting such cure to completion. Subject to providing such notice of default and the aforesaid opportunity to cure same, the party aggrieved by default shall have the right to terminate this AGREEMENT and to pursue any remedy available at law or in equity, for breach hereof. In addition, if a party (the "Affected Party") shall become unable to timely perform any of its obligations under this AGREEMENT, other than any obligation to pay money, as a consequence of a Force Majeure Event, the Affected Party shall be relieved of such obligation (and such failure to timely perform such obligation shall not constitute a default) to the extent that and for so long as (but only to the extent that and only for so long as) it is unable to timely perform such obligation as a consequence of such Force Majeure Event. A "Force Majeure Event" means any of the following: (a) acts of God, earthquakes, tidal waves, lightning, floods, and storms; (b) explosions and fires; (c) strikes and lockouts; (d) wars, riots, acts of the public enemy, civil disturbances, hostilities, sabotage, blockades, insurrections, terrorism, and epidemics; (e) acts of expropriation, confiscation, nationalization, requisitioning, or other taking; and (f) any other event, condition, or circumstance beyond the reasonable control of the party claiming relief as a consequence thereof; provided, however, that "Force Majeure Event" does not include the inability to make payment or financial distress.

## 12. ASSIGNMENT

OWNER may assign this AGREEMENT, in whole or in part, to a new owner or lessee of the same PROJECT, or a portion thereof, or to an Affiliate of OWNER upon written approval by resolution of the COMMISSIONERS COURT of such assignment, and approval shall not be unreasonably withheld or delayed. It shall not be unreasonable for the COURT to withhold approval if OWNER or the proposed assignee is liable to the COUNTY for outstanding taxes or other obligations.

---

### **13. ENTIRE AGREEMENT**

The Parties agree that this AGREEMENT contains all of the terms and conditions of the understanding of the Parties relating to the subject matter hereof. All prior negotiations, discussions, correspondence and preliminary understandings between the parties and others relating hereto are superseded by the AGREEMENT.

### **14. SUCCESSORS AND ASSIGNS**

This AGREEMENT shall be binding on and inure to the benefit of the parties, their respective successors and assigns. OWNER may not assign all or part of its rights and obligations hereunder without the prior written consent of the COUNTY, which shall not be unreasonably withheld or delayed. It shall not be unreasonable to withhold consent to assignment if OWNER or the proposed assignee(s) is/are delinquent in the payment of any ad valorem taxes.

### **15. NOTICE**

Any notice and/or statement required and permitted to be delivered shall be deemed delivered by depositing same in the United States mail, certified with return receipt requested, postage prepaid, addressed to the appropriate party at the following addresses:

---

Huntsman Petrochemical LLC

By:

Title:

Addresss;

COUNTY:

Hon. Jeff R. Branick, County Judge  
Jefferson County Texas  
P.O. Box 4025  
Beaumont, Texas 77704  
(409) 835-8466  
(409) 839-2311 (facsimile)

With a copy to: Mr. Tom Rugg, First Assistant  
Criminal District Attorney  
1149 Pearl Street, 3<sup>rd</sup> Floor  
Beaumont, Texas 77701  
(409) 835-8550  
(409) 835-8573 (facsimile)

Mr. Fred L. Jackson,  
First Assistant: Staff Attorney  
Jefferson County Courthouse  
P. O. Box 4025,  
Beaumont, Texas 77704  
(409) 835-8469  
(409) 839-2311 (facsimile)

## **16. MERGER**

The Parties agree that this AGREEMENT contains all of the terms and conditions of the understanding of the parties relating to the subject matter hereof. All prior negotiations, discussions, correspondence and preliminary understandings between the parties and others relating hereto are superseded by this AGREEMENT.

## **17. INTERPRETATION**

The Parties acknowledge that both have been represented by counsel of their choosing in the negotiation and preparation of the AGREEMENT. Regardless of which party prepared the initial draft of this AGREEMENT, this AGREEMENT shall, in the event of any dispute over its meaning or application, be interpreted without reference to the principle of construction favoring the party who did not draft the AGREEMENT under construction.

## **18. APPLICABLE LAW AND VENUE**

This AGREEMENT is made, and shall be construed and interpreted under the laws of the State of Texas and venue shall lie in Jefferson County, Texas.

## **19. SEVERABILITY**

In the event any provision of this AGREEMENT is illegal, invalid, or unenforceable under present or future laws, then, and in that event, it is the intention of the Parties hereto that the remainder of this AGREEMENT shall not be affected thereby, and it is also the intention of the Parties to this AGREEMENT that in lieu of each clause or provision that is found to be illegal, invalid, or unenforceable, a provision be added to this AGREEMENT which is legal, valid, and enforceable and is as similar in terms as possible to the provision found to be illegal, invalid or unenforceable.

---

Executed in duplicate this the \_\_\_\_ day of \_\_\_\_\_, 2013.

**FOR THE COUNTY:**

Hon. Jeff R. Branick

By: \_\_\_\_\_

County Judge \_\_\_\_\_

\_\_\_\_\_  
Title:

Huntsman Petrochemical LLC

**EXHIBIT A "Description of Project"**

The proposed project is a facility to

\_\_\_\_\_ The ability to  
\_\_\_\_\_ this facility would also be  
developed. The primary products are expected to be ethylene oxide.

\_\_\_\_\_

The facility would be constructed on approximately 4.348 acres of land (the defined boundary of the proposed Reinvestment Zone) adjacent to the existing Huntsman facility in Port Neches, Texas.

Any additional description you desire:

Significant components of the facility would include:

- Carbon dioxide scrubbers
- Boiling water reactors
- Heat exchanger/vessels, distillation columns
- Absorbers and desorbers
- Catalytic reactors
- Piping
- Pumps and compressors
- Wastewater sump pump
- Boilers
- Fin-Fan air cooled heat exchanger

### **“Tax Abatement Schedule”**

	<b>Tax Year Percentage</b>	<b>Abatement</b>
1.	2014	100%
2.	2015	100%
3.	2016	90%
4.	2017	90%
5.	2018	90%
6.	2019	60%

# WORTTECH

"Recognizing the landmarks of the past....setting our foresight towards the future"

LAND SURVEYORS, INC.

Richard L. Worthey, RPLS  
J.L. Sims, Jr., RPLS

April 8, 2013

Surveyor's Field Note Description: **Huntsman - F8 Unit**

**BEING** a 4.348 acre (189,411.70 square feet) tract of land out of and a part of that certain tract of land owned by the Huntsman Corporation by that certain merger deed, recorded in Clerk's File No. 9603043 of the Official Public Records of Jefferson County, Texas and said tract being more fully described as a called 531.94 acre tract, recorded in Volume 1150, Page 619 of the Deed Records of said Jefferson County. Said 4.348 acre (189,411.70 square feet) tract of land being situated in the Thomas F. McKinney League, Abstract No. 41, Jefferson County, Texas and being more particularly described as follows:

**BEGINNING** at a chain link fence corner at the West corner of the herein described tract, from which a 5/8 inch bolt found at the Southeast corner of that certain Huntsman Specialty Chemicals Corporation called 191.462 acre tract of land, more fully described as Tract 1 recorded in Clerk's File No. 9707933 of said Official Public Records, same being an ell corner of said 531.94 acre tract, bears South 87 deg. 11 min. 15 sec. West, a distance of 1152.66 feet;

**THENCE** North 36 deg. 38 min. 12 sec. East along and with said chain link fence, a distance of 465.42 feet to a chain link fence corner;

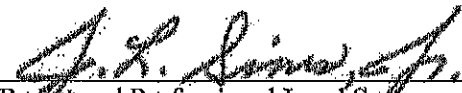
**THENCE** South 81 deg. 56 min. 24 sec. East continuing along and with said chain link fence, a distance of 16.73 feet to a chain link fence corner;

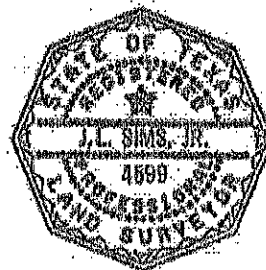
**THENCE** South 53 deg. 22 min. 09 sec. East continuing along and with said chain link fence, a distance of 395.41 feet to a chain link fence corner;

**THENCE** South 38 deg. 24 min. 45 sec. West continuing along and with said chain link fence, a distance of 467.55 feet to a chain link fence corner;

**THENCE** North 54 deg. 15 min. 08 sec. West continuing along and with said chain link fence, a distance of 395.66 feet to the **PLACE OF BEGINNING**, containing 4.348 acres (189,411.70 square feet) of land, more or less.

*(This description is based upon a survey made on the ground under my direct supervision on April 2, 2013 and is being submitted along with a survey plat showing the property and facts found as described herein. All bearings are based upon the Texas Coordinate System of 1983, South Central Zone '4204' (U.S. Survey Foot). All distances and acreages are surface with a combined adjustment factor of 1.00007 applied.)*

  
Registered Professional Land Surveyor



1480 Cornerstone Court  
Beaumont, Texas 77706  
Tel: 409.866.9769 Fax: 409.866.7075  
www.worttech.com



ATTACHMENT 10 – DESCRIPTION OF LAND

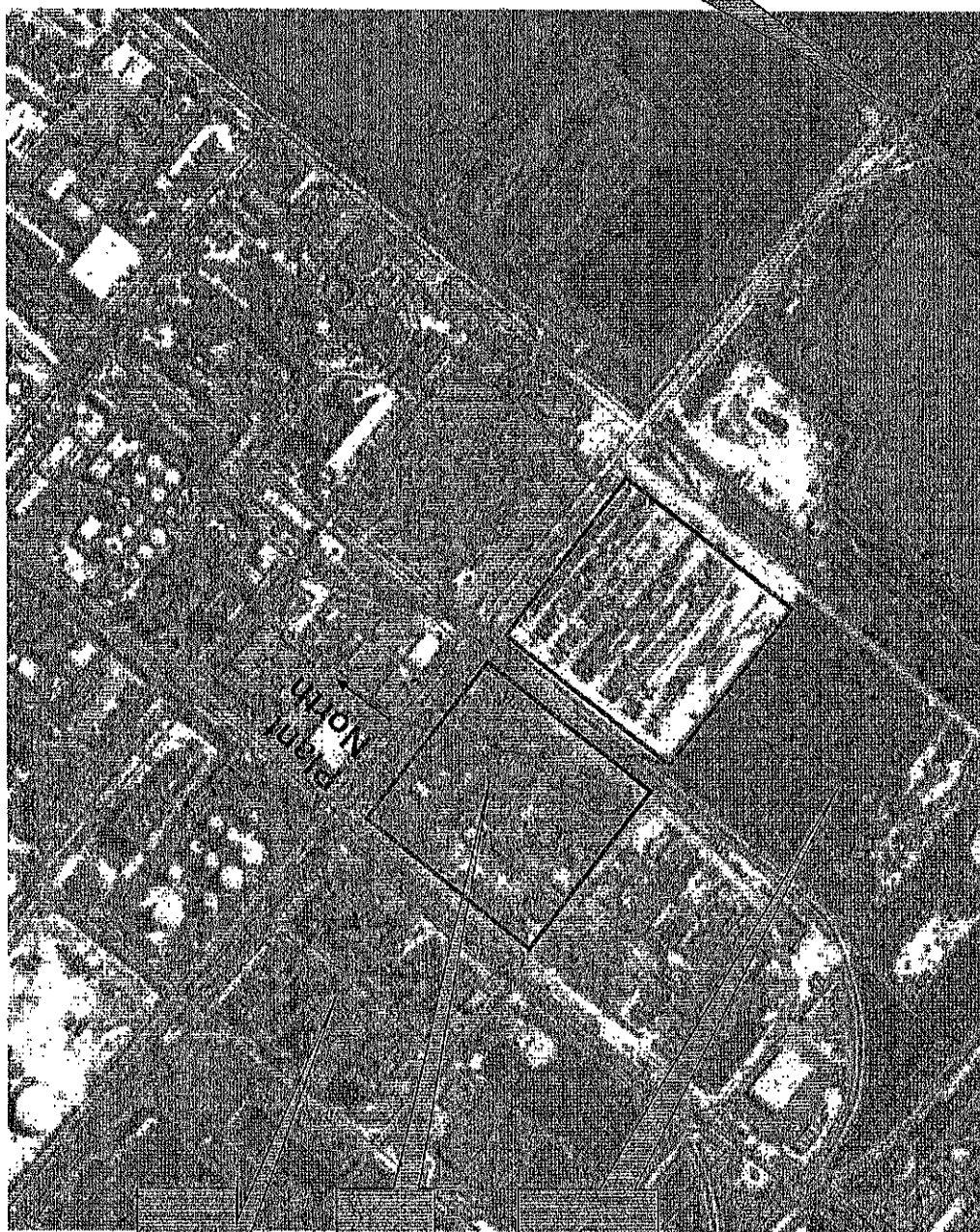
THE PROPOSED SITE IS LOCATED WITHIN JEFFERSON COUNTY APPRAISAL DISTRICT ACCOUNT 049402-000-005870-00000-2, LEGAL DESCRIPTION L3-4 T1 & ALL L5&6 B9 RG C; - L1-4 & 6 T1 ALL L7&8 B9 RG D; - L1 T1 B9 RG E; L3&4 T2 B10 - RG C; L2&3 T4 B10 RG D PALCO.





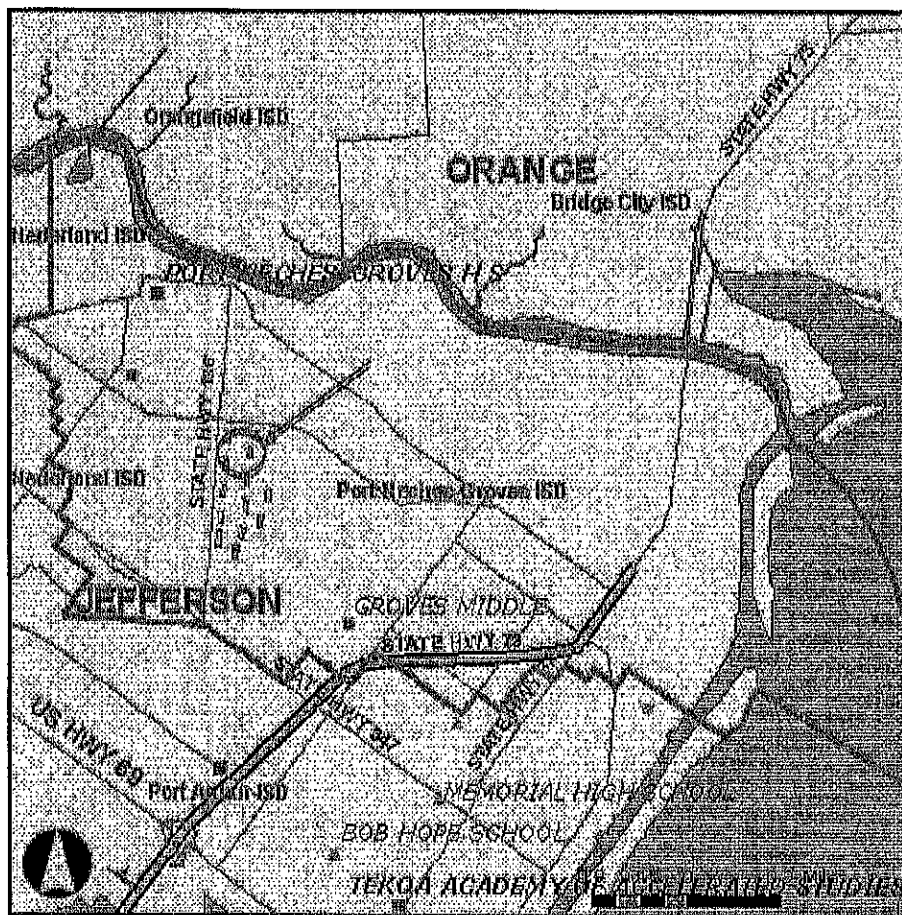
# HUNTSMAN

Enriching lives through innovation



Corporate

# Port Neches-Groves ISD



## Schools2

- Junior High/Middle Schools
- TocSymbol 0
- HighSchools
- ▲ Elementary/Secondary Schools
- ▲ Other Schools

## CommunityColleges

- ★ Universities

## HigherEd

- ★ Universities

## Hwys2

- Other
- A11
- A15

## Hwys2 (continued)

- A17
- A21
- A22
- A23
- A25
- A27
- A60

## Counties1

- Counties

## Counties3

## Hydrology

- 

## Districts2

- 

## School Districts

- School Districts

## Districts

## Texas

- 

## Texas

-

# Thomas F. McKinney League Abstract No. 41

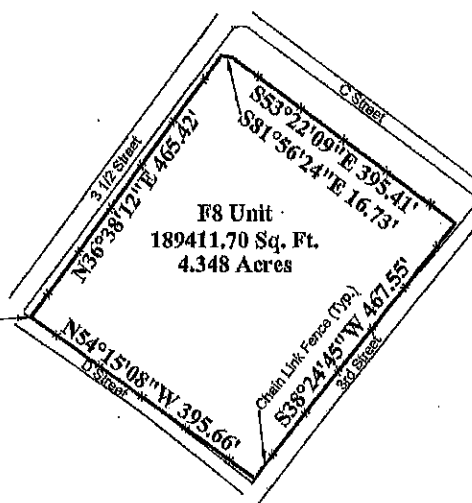
Huntman Corporation  
Clerk's File No. 9603048  
O.P.R.J.C.  
more fully described as a  
Called 531.94 Acres  
Volume 1150, Page 619  
O.R.J.C.

G.S.U.  
Volume 1212, Page 105  
D.R.J.C.

Huntman Specialty Chemicals Corporation  
Called 191.462 Acres  
Tract 1  
Clerk's File No. 9707933  
O.P.R.J.C.

Fnd 5/8"  
Bolt

887°11'15"W 1152.86'

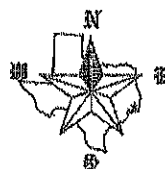


## Abbreviations

Fnd Found  
Typ. Typical  
D.R.J.C. Deed Records  
of Jefferson County  
O.P.R.J.C. Official Public Records  
of Jefferson County

## Notes

1. All bearings are based upon the Texas Coordinate System of 1983, South Central Zone 'N204' (US Survey Foot). All distances and acreage's are surface with a combined adjustment factor of 1.00007 applied.
2. Nothing in this survey is intended to express an opinion regarding ownership or title of any property.



0' 100' 200' 50'  
Scale: 1"=200'

## Surveyed For

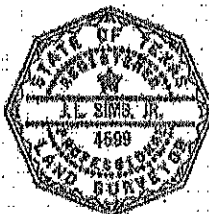
Huntsman International LLC  
10003 Woodloch Forest Drive  
Spring, Texas 77380

**NOTICE:**  
The findings and opinions of WORTECH Land Surveyors, Inc. reflected herein are privileged, confidential and intended only for the use of the individual or entity for whom this work was prepared. It is understood that the use of, reliance on, or reproduction of same, in whole or in part, by others without the express written consent of WORTECH Land Surveyors, Inc. is prohibited and without warranty, express or implied. WORTECH Land Surveyors, Inc. shall be held harmless against any damages or expenses resulting from such unauthorized use, reliance or reproduction. Copyright 2013. All rights reserved.

Job No: 2013-021  
Field Book: 73377 & 78  
Dr. By: MAG  
Date: 4/8/2013  
Rev. No: 0 - Final Issue

**WORTECH**  
LAND SURVEYORS, INC.

1480 Cornerstone Court  
Beaumont, Texas 77706  
Tel: 409.866.9769  
Fax: 409.866.7075  
www.wortech.com



This document not valid without original  
seal and signature of person certifying

## Surveyor's Certification

The undersigned does hereby certify that this survey plat accurately represents an on the ground survey made under my direct supervision on April 2, 2013, and is being submitted along with the Surveyor's field note description of the property shown hereon, which lies in Jefferson County, Texas.

*J.E. Sims, Jr.*  
Registered Professional Land Surveyor

TR-115

~~00~~

[illegible]

The Jefferson County Auditors' District does not guarantee or warrant the accuracy of the map nor the data appearing thereon. THERE IS NO WARRANTY OF ANY KIND, EXPRESSED OR IMPLIED, SPECIFICALLY, THERE IS NO WARRANTY OF MERCHANTABILITY OR OF FITNESS FOR USE.

~~SECRET~~

### **EXHIBIT B “Base Year Property”**

The proposed Reinvestment Zone contains improvements

This certified appraisal value will be attached, by consent of the parties, when same is calculated and adopted by the Jefferson County Appraisal District.

---

## **EXHIBIT C – “Reinvestment Zone”**

See attachments:

Huntsman reinvestment zone Plat \_\_\_\_ AC TR”

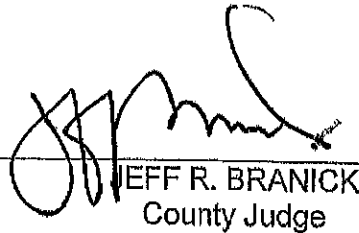
Huntsman reinvestment zone Field Notes \_\_\_\_\_ AC TR”

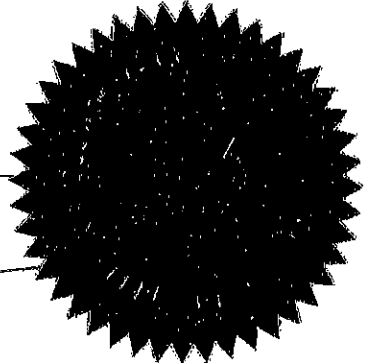
AN ORDER OF THE COMMISSIONERS COURT OF JEFFERSON  
COUNTY, TEXAS DESIGNATING A REINVESTMENT ZONE  
PURSUANT TO SEC 312. 401 OF THE TAX CODE  
(THE PROPERTY REDEVELOPMENT AND TAX ABATEMENT ACT)

Section 1.	That the Commissioners Court hereby designates the property, (HUNTSMAN PETROCHEMICAL, LLC), P.O. Box 847, Port Neches, TX (mailing purposes only), Jefferson County, Texas 77651, further described in the legal description attached hereto as Exhibit "A", and made apart hereof for all purposes, as a Reinvestment Zone (the "Zone")
Section 2	That the Commissioners Court finds that the Zone area meets the qualifications of the Texas Redevelopment and Tax Abatement Act (hereinafter referred to as the "Act".)
Section 3.	That the Commissioners Court has heretofore adopted Guidelines and Criteria for Granting Tax Abatements in Reinvestment Zones in Jefferson County, Texas
Section 4	That the Commissioners Court held a public hearing to consider this Order on the 29 <sup>th</sup> day of April, 2013.

- Section 5. The Commissioners Court finds that such improvements are feasible and will benefit the Zone after the expiration of the agreement
- Section 6. The Commissioners Court finds that creation of the Zone is likely to contribute to the retention or expansion of primary employment in the area and/or would contribute to attract major investments that would be a benefit to the property and that would contribute to the economic development of the community
- Section 7. That this Order shall take effect from and after its passage as the law in such cases provides.

Signed this 6th day of May, 2013.

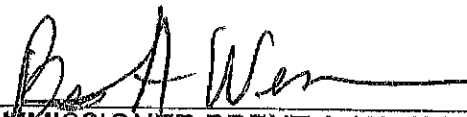
  
JEFF R. BRANICK  
County Judge



// Absent

COMMISSIONER EDDIE ARNOLD  
Precinct No. 1

  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
COMMISSIONER BRENT A. WEAVER  
Precinct No. 2

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No 4



**EXHIBIT D – “List of HUB/ DBE Companies”**

**Minority Business Directory**

**\* Indicates certification as a HUB/DBE has been obtained**

**Accountants/ Certified Public**

ComPRO Tax  
Denise White  
2720 N. 11<sup>th</sup> Street  
Beaumont, TX 77703  
Tel: 409-924-7777  
Fax: 409-924-0610  
Website: [www.comprotax.com](http://www.comprotax.com)

Fedric Zeno, Sr.  
ComPRO Tax, Inc.  
2905 Laurel Ave.  
Beaumont, TX 77703  
Tel: 409-832-1099  
Fax: 409-832-2108  
Home: 409-840-5129  
Email: [zenoandassociate@aol.com](mailto:zenoandassociate@aol.com)

Gayle Botley  
Botley & Associates, CPA's  
Tel: 409-833-8757

Joanne Spooner  
South Park ComPRO Tax  
4390 Highland Avenue  
Beaumont, TX 77705  
Tel: 409-832-8299  
Fax: 409-832-1661  
Website: [www.comprotax.com](http://www.comprotax.com)

\*Stephanie Clark  
The Ann Group  
2700 Blanchette St. (01)  
Tel: 409-813-3696  
Fax: 409-813-3404  
Email: [sclark@theanngroup.com](mailto:sclark@theanngroup.com)

Mr. Yusuf Muhammad  
ComPRO Tax  
999 S. 4<sup>th</sup> St.  
Beaumont, TX 77701  
Tel: 409-832-3565  
Fax: 409-832-2252  
Website: [www.comprotax.com](http://www.comprotax.com)

Ms. Margaret Bostic  
That Too  
Tel: 409-842-6966

### **Advertising & Public Relations**

Jessie Haynes & Associates  
P.O. Box 22577  
Beaumont, TX 77720  
Tel: 409-838-2222  
Website: [www.haynespr.com](http://www.haynespr.com)

Texas Black Pages  
P.O. Box 22577  
Beaumont, TX 77720  
Tel: 409-838-2222  
Website: [www.texasblackpages.com](http://www.texasblackpages.com)

### **Agricultural**

Lloyd J. Hebert  
Cooperative Extension Program  
1295 Pearl St  
Beaumont, TX 77701  
Tel: 409-835-8461  
Cell: 409-351-1331

### **Air Conditioning Repair**

Big-O Air Conditioning & Heating  
1370 Lavaca  
Beaumont, TX 77705  
Tel: 409-833-4817  
Cell: 409-656-0827

J&W A/C Heating  
Ivory Joe Harris  
5465 Emerald Dr.  
Beaumont, TX 77705  
Tel: 409-842-2389

Jon D. Welch  
Coushatta  
P.O. Box 13071  
Beaumont, TX 77726  
Tel: 409-899-2552  
Email: [jon@coushatta-services.com](mailto:jon@coushatta-services.com)  
Website: [www.coushatta-services.com](http://www.coushatta-services.com)

LanLos Appliance & Air Conditioning Repair  
 P.O. Box 5513  
 Beaumont, TX 77726  
 Tel: 409-724-4101

Villery's  
 Refrigeration & Air Conditioning Service  
 Tel: 409-838-2233

**Barbecue/ Caterers**

Charlie Dean  
 Dean's Bar-B-Q & Catering  
 805 Magnolia  
 Beaumont, TX 77701  
 Tel: 409-835-7956

Eugene Sam  
 Tillmans Barbecue Pit  
 1104 Sherman St  
 Beaumont, TX 77701  
 Tel: 409-838-5592

Gerard's Barbecue Diner  
 3730 Fannett Rd  
 Beaumont, TX 77705  
 Tel: 409-842-9135

Jack Patillo Barbecue  
 2775 Washington Blvd.  
 Beaumont, TX 77705  
 Tel: 409-833-3154

Leonard Broussard  
 Broussard's Bar-B-Q  
 2930 S. 11<sup>th</sup> Street  
 Beaumont, TX 77701  
 Tel: 409-842-1221

\*Mouton's Catering  
 3845 Washington Blvd  
 Beaumont, TX 77705  
 Tel: 409-842-4933

**Carpet/ Flooring**

\*Alton & Michelle Babineaux  
 Bab's Carpet  
 4940 Highland Ave.  
 Beaumont, TX 77705  
 Tel: 409-833-7484  
 Fax: 409-790-4218

Delores Fruge  
 Power Stretch Carpet  
 502 S. 4<sup>th</sup> St.  
 Beaumont, TX 77701  
 Home: 409-832-8626  
 Cell1: 409-617-1862  
 Cell2: 409-338-9907  
 Fax: 409-833-3230

Raymon and Sharonne Morris  
 Morris and Morris Floor Covering  
 4515 Ironton  
 Beaumont, TX 77703  
 Home: 409-833-5011  
 Tel: 409-553-9861

**Computer Service & Repair**

Chris Martin  
 601 Woodworth  
 Port Arthur, TX 77642  
 Tel1: 409-982-3528  
 Tel2: 409-982-3529

David Leaven / Marcus Frank  
 F & L Computer Solutions  
 P.O. Box 328-A  
 Winnie, TX 77665  
 Tel: 409-351-1256

**Consultant**

Felicia Young, Owner  
 Five Star Business Solutions  
 Tel: 409-466-6038

**Contractors /Construction Services/Community Development/  
Home Builders**

Al Armstrong  
SEATECH  
3227 Highland Ave  
Beaumont, TX 77701  
Tel: 409-350-5620

Albert Ceaser  
CMM Construction  
Tel 409-842-1250

Arthur Limbrick, Sr.  
Lim Construction, Inc.  
Commercial & Residential Building  
4935 Fannett Road  
Beaumont, TX 77705  
Tel: 409-842-9765  
Fax: 409-842-9141  
Cell: 409-338-0832

Celestine's Construction  
510 Palm St.  
Beaumont, TX 77705  
Tel: 409-832-1342

*Christene Sonnier	
Coastal Industrial Services, Inc.	
P.O. Box 158	205 West Hwy 365, Ste. A
Port Neches, TX 77651	Port Arthur, TX 77640
Tel: 409-736-3797	Fax: 409-736-2270
Cell: 409-728-5072	Email: <a href="mailto:www.coastaltxs@aol.com">www.coastaltxs@aol.com</a>

Cornelius Harris  
Alamo Contractors

Don LaFleur  
Don LaFleur Construction & Homes  
5681 Eastex Freeway  
Beaumont, TX 77708  
Tel: 409-347-0593

Donald Ray Wise  
Wise Barricades  
Tel: 409-835-5113

Eddie Senigaur  
 Senigaur Home Builder & General Contractor  
 3196 Washington Blvd.  
 Beaumont, TX 77705  
 Tel: 409-842-5220  
 Fax: 409-842-2983

Jerry Ball- VP  
 EnviroTech Services LLC  
 Southeast Texas Division  
 3024 Commerce St.  
 Port Arthur, TX 77642  
 Tel: 409-790-5910  
 Toll Free: 800-286-3695  
 Email: [jerry.ball@osfinc.net](mailto:jerry.ball@osfinc.net)

\*Joshua Allen  
 J. Allen contractors, Inc.  
 Tel: 409-833-8947  
 Email: [office@jallenmgmt.com](mailto:office@jallenmgmt.com)

Lloyd Broussard  
 EnviroTech Services, LLC  
 4002 Caroline Street  
 Houston, TX 77004  
 Tel: 713-551-6671

Ernestine Wade  
 Gulf Coast Industrial Contractors, Inc.  
 Tel: 409-842-1522

Joe Wheaton  
 Joe Wheaton Construction Co.

Johnny Casmore  
 Builders, Inc.  
 7295 Ellen Lane  
 Beaumont, TX 77708  
 Tel: 409-892-2223  
 Fax: 409-466-1251

Joseph D. Deshotel  
 DEZ-TEX Construction, Inc.  
 Tel: 409-842-4844

\*Kenny Timms  
 KT Maintenance  
 Tel: 409-982-9952  
 Email: [Kenny.tims@ktmaintenance.com](mailto:Kenny.tims@ktmaintenance.com)

Mr. Vories Lornette, Sr.  
Faith Construction  
Tel: 409-794-2615

Mr. Matt Hopson  
Southeast TX Community Development  
1460 Gladys  
Beaumont, TX 77701  
Tel: 409-835-7527  
Fax: 409-835-1680  
Email: [mhopson@setcdc.org](mailto:mhopson@setcdc.org)

Mrs. Antoinette J. Hardy  
Beaumont Community Development  
505 E. Florida  
Beaumont, TX 77705  
Tel: 409-813-2158  
Fax: 409-813-2165  
Email: [ahardy1969@yahoo.com](mailto:ahardy1969@yahoo.com)

Ms. Mary Randall  
J&M construction  
Tel: 409-842-0967

Naomi Lawrence-Lee  
CNB Development Group  
Tel: 409-767-8037  
Email: [nlee@cnbhomes.com](mailto:nlee@cnbhomes.com)

Ories Holmes  
Ories Holmes Construction  
Tel: 409-842-3943

Paul Buxie  
Buxie Builders  
Tel: 409-833-2028

Perkins brown  
Brown Fencing & construction  
Tel: 409-833-1533

R. Anthony Lewis II  
Custom Home Design & Building  
Tel: 409-839-4735

Ray Marsh  
RAM Contracting Services  
Tel: 214-597-0541  
Email: [ray@rammep.com](mailto:ray@rammep.com)



Richard Gilbert / Bruce Dunbar  
 Owner / Superintendent  
 GP Realty Building Co.  
 648 Orleans  
 Beaumont, TX 77701  
 Richard Tel: 281-895-7773  
 Bruce Tel: 409-454-6356  
 Fax: 409-835-6775

\*Roosevelt Petry  
 GP Industrial Contractors, Inc.  
 rpetry@gpic2000.com  
 Port Arthur, TX 77640  
 Tel: 281-850-8889

Steve Andrus  
 Andrus Construction  
 Beaumont, TX 77703  
 Home: 409-835-4397  
 Work: 409-835-8629  
 Cell: 409-466-1860

William Kenebrew, Sr.  
 Kenebrew Masonary  
 Tel: 409-866-3310

### **Commodities**

\*Loma George  
 LG Supplies  
 9545 Riggs Street  
 Beaumont, TX 77707  
 lomageorge@att.net  
 Tel: 409-782-4086

### **Copy Services**

Jeanette Rideau  
 Reliable Copy Service  
 2498 Washington Blvd -B  
 Beaumont, TX 77705  
 Tel: 409-835-1218  
 Fax: 409-838-0064  
 Email: [jeanetteRCS@sbcglobal.net](mailto:jeanetteRCS@sbcglobal.net)

**Council**

Beverly L. Hatcher- President  
 Golden Triangle Minority Council, Inc.  
 P.O. Box 21664  
 Beaumont, TX 77720-1664  
 Tel: 409-962-8530  
 Fax: 409-898-8077  
 Email: [gtmbc@ih2000.net](mailto:gtmbc@ih2000.net)  
 Website: [www.gtmbc.com](http://www.gtmbc.com)

**Electrical/ Mechanical Contractors**

Calvin Walker  
 Walker's Electric Company  
 2916 Magnolia Street  
 Beaumont, TX 77703  
 Tel: 409-212-9244  
 Fax: 409-212-9245

\*Gregory T. Johnson, Sr.  
 GJETCO  
 P.O. Box 22735  
 Beaumont, TX 77720  
 Tel: 409-866-3829  
 Fax: 409-866-6962

\*Joseph C. Ledet, III  
 Ledet Electrical Services  
 Tel: 409-896-5471  
 Cell: 409-791-1366

Ray Marsh  
 RAM Electrical & Mechanical Contractors  
 3467 Elinor  
 Beaumont, TX 77705  
 Cell: 214-597-0541  
 Fax: 972-539-2422  
 Email: [ray@ram4mep.com](mailto:ray@ram4mep.com)

### **Employment Services**

Imogene Chargois  
 Texas Workforce Centers of Southeast Texas  
 304 Pearl Street  
 Beaumont, TX 77701  
 Tel: 409-839-8045  
 Fax: 409-835-0774  
 Email: [imogene.chargois@setworks.org](mailto:imogene.chargois@setworks.org)

\*Luis G. Silva  
 Silva Employment Network  
 2901 Turtle Creek Drive, Suite 205  
 Port Arthur, TX 77642  
 Tel: 409-727-4024  
 Fax: 409-727-4094  
 Email: [lgsilva1940@aol.com](mailto:lgsilva1940@aol.com)

### **Energy**

Syed Mohiuddin  
 Apex Petroleum & Energy Xpress, LLC  
 The Apex Plaza  
 9100 SW Freeway, Suite 201  
 Houston, TX 77074  
 Tel: 713-541-2755  
 Fax: 713-541-5535  
 Website: [www.syed@apexgroupofcompaines.com](http://www.syed@apexgroupofcompaines.com)

### **Engineers**

\*Andy Chica  
 Chica & Associates Inc.  
 595 Orleans, Suite 508  
 Beaumont, TX 77701  
 Tel: 409-833-4343

Sina K. Nejad, P.E.  
 Sigma Engineers, Inc.  
 4099 Calder Avenue  
 Beaumont, TX 77706  
 Tel: 409-898-1001  
 Fax: 409-898-3420  
 Email: [mail@sigmaengineers.com](mailto:mail@sigmaengineers.com)

**Environmental**

Bennard L. Nelson, Jr.  
 Legacee Environmental  
 6001 Savoy, Suite 204  
 Houston, TX 77035  
 Tel: 713-218-8647  
 Fax: 713-218-8649  
 Email: [bnelson@legaceenvironmental.com](mailto:bnelson@legaceenvironmental.com)

**Florists- Retail**

Mr. Walter McCloney  
 McCloney Florist  
 2690 Park St  
 Beaumont, TX 77701  
 Tel: 409-838-6861  
 Fax: 409-838-0085  
 Email: [waltermccloney@sbcglobal.net](mailto:waltermccloney@sbcglobal.net)

**Home Repair & Maintenance**

Clinton Ford  
 Clint's Maintenance and Repairs  
 8345 Lawrence Drive  
 Beaumont, TX 77708  
 Tel: 409-899-4547

**Industrial Consultant**

B.D. Belvin and Assoc.  
 Consulting Business Development  
 9692 Westhiemer Rd., Suite 83  
 Houston, TX 77063  
 Tel: 512-789-8178  
 Email: [david@bdbelvin.com](mailto:david@bdbelvin.com)  
 Website: [www.bdbelvin.com](http://www.bdbelvin.com)

Glenn J. Walters  
 Home Sweet Home Enterprise, Inc.  
 5212 Culpepper PL  
 Wesley Chapel, FL 33544  
 Tel: 813-907-9499  
 Cell: 813-503-8896  
 Fax: 813-994-9557  
 Email: [glennjwalters@aol.com](mailto:glennjwalters@aol.com)

**Insurance**

Bobby L. Holmes  
 Farmers Insurance Group  
 1120 Woodworth Blvd.  
 Port Arthur, TX 77640  
 Tel: 409-982-1200  
 Fax: 409-982-1300  
 Email: [bholmes@farmeragent.com](mailto:bholmes@farmeragent.com)

Byron Lewis  
 LRC Insurance, Inc.  
 190 S. Dowlen Road  
 Beaumont, TX 77707  
 Tel: 409-866-7073  
 Cell: 409-466-3664  
 Email: [lrcinsurance@yahoo.com](mailto:lrcinsurance@yahoo.com)

Charles E. Taylor  
 Farmers Insurance Group  
 3355 Washington Blvd.  
 Beaumont, TX 77705  
 Tel: 409-842-8300  
 Home: 409-866-8412  
 Email: [mrcharlestaylor@cs.com](mailto:mrcharlestaylor@cs.com)

O'Dell E. Harmon  
 A & M Marketing  
 595 Orleans, Suite 1128  
 Beaumont, TX 77701  
 Tel: 409-466-2533  
 Email: [odharm21@yahoo.com](mailto:odharm21@yahoo.com)  
 Website: [www.coloniallife.com](http://www.coloniallife.com)

Lora Brooks Francis  
 Insurance Medical Services, Inc.  
 8100 Lemon Tree Court  
 Port Arthur, TX  
 Tel & Fax: 409-722-0077  
 Cell: 409-289-0945

Mark A. Williams  
 Protectors Insurance & Financial Services  
 2600 South Loop West, Suite 520  
 Houston, TX 77054  
 Tel: 832-347-6080  
 Fax: 713-660-9977

Email: [mwilliams@protectorinsurance.com](mailto:mwilliams@protectorinsurance.com)

Mr. Lawrence Evans  
Farmers Insurance Co.  
3355 Washington Blvd.  
P.O. Box 22897  
Beaumont, TX 77720  
Tel: 409-842-8300  
Fax: 409-842-8304  
Email: [levansinsurance@msn.com](mailto:levansinsurance@msn.com)

Tarik Cooper  
Frank and Cooper, Inc.  
125 IH 10 North Street, Suite 410  
Beaumont, TX 77707  
Tel: 409-284-5341  
Cell: 409-939-0247

Thelma Jefferson  
Discount Medical & Dental  
5125 Folsom  
Beaumont, TX 77706  
Tel1: 409-899-9194  
Tel2: 409-4661822  
Email: [cautiousscenery@aol.com](mailto:cautiousscenery@aol.com)

### **Investment**

Connie D. Gist  
EdwardJones  
4414 Dowlen Road, Suite 102  
Beaumont, TX 77706  
Tel1: 409-896-5852  
Toll Free1: 888-368-2620  
Toll Free2: 888-898-7188  
Website: [www.edwardjones.com](http://www.edwardjones.com)

### **Lawn Care**

Ava S. Hamilton  
B & A Lawn Care Service  
P.O. Box 22855  
Tel1: 409-866-9399  
Tel2: 409-651-9955  
Tel3: 409-651-9954

\*Michael Alfred  
The Garden of Gethsemane  
Tel: 409-842-2773

### **Logistic**

\*Ray Deshotel  
Beaumont Warehouse-Transportation  
P.O. Box 20477  
Beaumont, TX 77720  
Tel: 409-883-9997  
Fax: 409-883-4208  
Cell: 409-299-0053  
Email: [ldeshotel@pnx.com](mailto:ldeshotel@pnx.com)

### **Maintenance**

Kenny L. Tims, Sr.- President  
KT Maintenance Company, Inc.  
800 Proctor Street  
Port Arthur, TX 77640  
Tel: 409-982-9952  
Fax: 409-982-4851  
Email: [kenny.tims@ktmaintenance.com](mailto:kenny.tims@ktmaintenance.com)

### **Misc.**

Clarence C. Jones  
M&R Cleaning Services  
Tel: 409-833-4535

Delois Roy  
Art World  
Tel: 409-892-7638

J.M. Kaufman  
J.M. Kaufman Materials Co.  
Tel: 409-985-4906

James Holmes  
James Holmes Enterprises, Inc.  
Tel: 409-842-3685

\*Toni Prados  
 Area Impressions Caps & T's  
 Tel: 409-833-4561  
 Email: bprados@swbell.net

### **Office Supply**

Howard Giron  
 Select Business Products  
 P.O. Box 22741  
 Beaumont, TX 77720  
 Tel: 409-866-3224  
 Fax: 409-866-1401

### **Pest Control**

Colton (Bubba) Moore, Owner  
 Moore Superior Pest Control, Inc.  
 Tel: 409-899-1799

### **Photography**

Harold's Photography  
 2705 S. Fourth St  
 Beaumont, TX 77705  
 Tel: 409-794-5376  
 Fax: 409-842-4143  
 Email: [haynes.haynes@sbcglobal.net](mailto:haynes.haynes@sbcglobal.net)

Johnny Beatty Barry  
 Photographer & Videographer  
 2906 Roberts St.  
 Beaumont, TX 77701  
 Tel: 409-842-3903

Sonny Perkins  
 Sonny's Video  
 2290 Morrison  
 Beaumont, TX 77701  
 Tel: 409-832-9380

### **Plumbing**

A.J.  
 Martha's Sewage and Drainage Service  
 2370 Columbia Street



Beaumont, TX 77701  
Tel: 409-833-2796

Charles chevis  
Joe Simon Plumbing & Heating  
Tel: 409-842-0490

**News/ Media/ Publications**

Angel San Juan  
KFDM 6 & WB 10 KWBB  
P.O. Box 7128  
Beaumont, TX 77726-7128  
Tel: 409-895-4661  
Fax: 409-892-7305  
Email: [angels@kfdm.com](mailto:angels@kfdm.com)

Helen Hunter Tubbs  
Spotlight Magazine  
P.O. Box 41203  
Beaumont, TX 77725  
Tel: 409-832-3494  
Fax: 409-832-6171

Jesse Samuels, Sr.  
Cumulus  
755 S. 11<sup>th</sup> Street, Suite 102  
Beaumont, TX 77701  
Tel: 409-833-9421  
Fax: 409-833-9296  
Home: 409-983-5404

Jessie Haynes  
NAC Publishing- 10 Stupid Things  
P.O. Box 22577  
Beaumont, TX 77720  
Tel: 409-838-2222

Mr. A. B. Bernard  
BGI Enterprise  
PO Box 22077  
Beaumont, TX 77720-2077  
Tel: 409-833-0303  
Fax: 409-833-0744

Ms. Vicke Frank  
KZZB Radio

2531 Calder Ave.  
 Beaumont, TX 77702  
 Tel: 409-833-0990  
 Fax: 281-424-7588

Tracie Payne  
 CUSH Magazine  
 P.O. Box 22197  
 Beaumont, TX 77720  
 Tel: 409-212-1111  
 Website: [www.cush.com](http://www.cush.com)

### **Purchasing/ Procurement**

Odell Wynn  
 WGN Procurement  
 2626 South Loop West, Suite 545  
 Houston, TX 77054  
 Tel: 713-857-8359

### **Real Estate**

Dr. Kevin Moulton  
 Synergy International Realty  
 2955 Laurel St.  
 Beaumont, TX 77702  
 Tel: 409-835-1111  
 Fax: 409-866-5463  
 Email: [drvinnie@sbcglobal.net](mailto:drvinnie@sbcglobal.net)

Kim Fenner  
 ERA Team REALTORS  
 2396 Eastex Freeway  
 Beaumont, TX 77703  
 Tel: 409-898-0701  
 Fax: 409-898-8591  
 Cell: 409-893-0735  
 Email: [kim.fenner@era.com](mailto:kim.fenner@era.com)  
 Website: [www.erateamrealtors.com](http://www.erateamrealtors.com)

Mr. Pat Gibbs  
 G-Team Real Estate  
 3229 Washington Blvd.  
 Beaumont, TX 77705  
 Tel: 409-832-2500  
 Fax: 409-832-2515  
 Email: [phgibbs@sbcglobal.net](mailto:phgibbs@sbcglobal.net)

Mrs. Dee Richard Chavis  
 Dee Richard Real Estate  
 999 S. 4<sup>th</sup> St.  
 Beaumont, TX 77701  
 Tel: 409-839-4580  
 Fax: 409-839-4395  
 Email: [drealestate@gt.rr.com](mailto:drealestate@gt.rr.com)

Mrs. Patricia Beckett White  
 Dee Richard Real Estate  
 999 S. 4<sup>th</sup> St.  
 Beaumont, TX 77701  
 Tel: 409-839-4580  
 Fax: 409-839-4395  
 Email: [drealestate@gt.rr.com](mailto:drealestate@gt.rr.com)

Mrs. Patricia Beckett White  
 Dee Richard Real Estate  
 999 S. 4<sup>th</sup> St.  
 Beaumont, TX 77701  
 Tel: 409-839-4580  
 Fax: 409-839-4395  
 Email: [drealestate@ft.rr.com](mailto:drealestate@ft.rr.com)

Mrs. Willie Mae Thomas  
 Five Brothers Investments  
 6140 W. Windemere Dr.  
 Beaumont, TX 77713  
 Tel: 409-898-4100  
 Cell: 409-201-0777  
 Fax: 409-898-4090  
 Email: [grannysboy4@yahoo.com](mailto:grannysboy4@yahoo.com)

Walter Kyles, Jr. & Co.  
 Insurance- Real Estate- Construction  
 2875 Washington Blvd  
 Beaumont, TX 77705  
 Tel: 409-842-3444  
 Fax: 409-842-9770  
 Cell: 409-338-1365  
 Email: [kyles@aol.com](mailto:kyles@aol.com)

**Restaurants**

Floyd & Carol Dixon  
 Southern Delight Restaurant  
 3195 Washington Blvd.  
 Beaumont, TX 77705  
 Tel: 409-840-5025

Frank Owens, Proprietor  
 Dairy Queen  
 3755 College St.  
 Beaumont, TX 77701  
 Tel: 409-838-4723

Nolan Hines, Jr.  
 Taste of Orleans  
 672 Orleans St.  
 Beaumont, TX 77701  
 Tel: 409-833-9460  
 Cell: 409-553-4632  
 Fax: 409-833-9470  
 Website: [www.tasteoforleansonline.com](http://www.tasteoforleansonline.com)

**Roofing**

John & Lawrence  
 Norman & Norman Roofing  
 Beaumont, TX  
 John Tel: 409-454-8586  
 Lawrence Tel: 409-838-4266

**Sanitary Supply**

Armstead Price, Owner  
 MVP Janitorial Inc.  
 5430 Concord Road, Suite A  
 P.O. Box 22961-2961  
 Beaumont, Tx 77720  
 Tel: 409-347-4100  
 Cell: 409-454-5100

\*S and S – Enterprises  
 PO Box 1983  
 Beaumont, TX 77704  
 Tel: 409-842-0594  
 Fax: 409-842-0594  
 Pager: 409-726-3624

The Invisible Armor  
 Tammy Powell  
 P.O. Box 22492  
 Beaumont, TX 77720  
 Tel: 409-840-9801  
 Fax: 409-840-9815  
 Email: [www.iarmor.net](http://www.iarmor.net)

### **Trophies**

\*Harold Williams & Sherrie Charles  
 AAA Trophy Shop & Etc.  
 4570 Highland Ave  
 Beaumont, TX 77705  
 Tel: 409-651-6050  
 Fax: 409-842-6473  
 Email: [aaatrophysshop@yahoo.com](mailto:aaatrophysshop@yahoo.com)

### **Trucking/Heavy Hauling**

Alex J. Jeanmard  
 J&J Trucking  
 Tel: 409-833-3026

Erwin Charles  
 Charles Trucking  
 Tel: 409-835-5805

Delisa Bean  
 Dawn Express  
 2005 Broadway, Suite 113  
 Beaumont, TX 77702  
 Tel: 409-212-8222

Frank Patillo  
 Frank Patillo Trucking  
 Tel: 409-833-0804

Gerald Castille  
 G&S Trucking & Mowing  
 Tel: 409-832-8347

Chris Gobert  
 Gobert Trucking Company  
 Tel: 409-838-5079

Jerry P. Bernard

Bernard's Trucking  
Tel: 409-842-1259

Joseph Charles  
J&P Trucking  
Tel: 409-835-3119

Mrs. Shelia M. Mire  
W&S Mire Trucking

Roland Eaglin  
Roland Eaglin Trucking  
Tel: 409-835-0100

**Wrecker Services**

Mr. Chuck Guillory  
Chuck's Wrecker Service  
2945 Blanchette Service  
Beaumont, TX 77701  
Tel: 409-832-8228  
Fax: 409-833-8348

Tommy Guillory  
Guillory's Wrecker Services  
4020 Fannett Rd  
Beaumont, TX 77705  
Tel: 409-842-5106  
Bernard Simon  
Mirror Shine & Shoe Repair  
657 Park  
Beaumont, TX 77701  
Tel: 409-835-5722



PRECINCT 1, PLACE 2  
(409)835-8457  
(409)839-2393 FAX

**NANCY BEAULIEU**  
JUSTICE OF THE PEACE


1001 PEARL ST., RM 104  
BEAUMONT, TEXAS 77701

June 20, 2013

Fran,

Please transfer \$688 from account # 120-2042-412.30-78 to account # 120-2042-412.50-62 for an upcoming legislative update seminar.

Thank you,

  
Nancy Beaulieu  
Justice of the Peace, Pct 1, Pl2

RECEIVED  
AUDITOR'S OFFICE  
JUN 24 2013

Unit #1  
1295 Pearl Street  
Beaumont, TX 77701  
(409) 835-8530  
(409) 839-2353-Fax



Unit #2  
246 Dallas  
Port Arthur, TX 77640  
(409) 983-8380  
(409) 983-8378-Fax

**JEFFERSON COUNTY**  
Public Health Department  
Wayne Morris, Administrative Director

## MEMORANDUM

TO: Fran Lee, Budget Manager(Auditing Department)  
FROM: Wayne Morris  
DATE: June 26, 2013  
SUBJECT: Budget Funds Transfer Request-Account 5075

A recent review of the burial expenses for Unit II; namely, account number 120-5075-441-5006, is reflecting a current balance of \$ 57.54. It is anticipated that additional "requests for burial assistance" will be experienced for the remainder of this fiscal year of 2013.

Consequently, available funds will be necessary to meet the need of the eligible citizens of Jefferson County. The following request for transfer of funds is being made to make available the anticipated funds needed.

TO:	5006 - (BURIALS)	\$ 15,000.00
FROM:	1002 - (ASSISTANTS & CLERKS)	\$ 15,000.00

Thanking you in advance for handling this matter.



**Fran Lee**

---

**From:** Shenita Keyes <skeyes@co.jefferson.tx.us>  
**Sent:** Thursday, June 20, 2013 3:10 PM  
**To:** 'Fran Lee'  
**Subject:** Transfer of Funds

Fran

Could you please transfer funds from Buildings & Grounds account 120-6084-416-4009 \$1000.00 to Janitorial account 120-6084-416-30-44?  
Janitorial Supplies are needed.

Thanks  
Shenita Keyes

PGM: GMCOMMV2	DATE 07-01-2013	PAGE: 1
NAME	AMOUNT	CHECK NO. TOTAL
JURY FUND		
WARREN'S DO-NUTS	92.00	382050
ROAD & BRIDGE PCT.#1		92.00**
APAC, INC. - TROTTI & THOMSOM	873.16	381937
BRANCE KRACHY CO., INC.	8.76	381941
CARQUEST AUTO PARTS # 96	82.05	381944
M&D SUPPLY	75.02	381972
MUNRO'S	31.45	381976
OFFICE DEPOT	430.41	381978
SMART'S TRUCK & TRAILER, INC.	1,104.91	381994
AT&T	59.20	381996
DEPARTMENT OF INFORMATION RESOURCES	.05	382021
BELT SOURCE	39.49	382052
MARTIN PRODUCT SALES LLC	15,183.86	382054
ALLPURE DRINKING WATER	21.00	382066
ATTABOY TERMITE & PEST CONTROL	30.00	382072
ROAD & BRIDGE PCT.#2		17,939.36**
MUNRO'S	53.20	381976
RITTER LUMBER CO.	48.58	381987
ROGERS AUTO PARTS, INC.	38.42	381988
NEDERLAND HARDWARE SUPPLY	47.02	382011
DEPARTMENT OF INFORMATION RESOURCES	.02	382021
BCRS EQUIPMENT	1,929.00	382107
ROAD & BRIDGE PCT. # 3		2,116.24**
FARM & HOME SUPPLY	85.45	381957
GULF COAST AUTOMOTIVE, INC.	20.39	381959
ENTERGY	174.33	381960
HERTZ EQUIPMENT RENTAL	254.88	381962
CASH ADVANCE ACCOUNT	113.35	381967
MUNRO'S	12.45	381976
OIL CITY TRACTORS, INC.	49.76	381979
SMART'S TRUCK & TRAILER, INC.	36.20	381994
TIME WARNER COMMUNICATIONS	80.11	381998
STRATTON INC.	17.05	382009
DEPARTMENT OF INFORMATION RESOURCES	.15	382021
ASCO	47.32	382106
ROAD & BRIDGE PCT.#4		891.44**
APAC, INC. - TROTTI & THOMSOM	344.64	381937
CITY OF BEAUMONT - WATER DEPT.	17.09	381947
RB EVERETT & COMPANY, INC.	852.15	381956
ENTERGY	232.46	381960
M&D SUPPLY	69.69	381972
MUNRO'S	76.32	381976
OIL CITY TRACTORS, INC.	164.15	381979
SANITARY SUPPLY, INC.	42.80	381991
ACORN STEEL	36.00	382017
TRANTEX, INC.	1,825.00	382020
DEPARTMENT OF INFORMATION RESOURCES	.19	382021
UNITED STATES POSTAL SERVICE	.92	382029
MARTIN PRODUCT SALES LLC	872.21	382054
KNIFE RIVER	546.98	382059
ENGINEERING FUND		5,080.60**
WESTERN DATA	900.00	382008
UNITED STATES POSTAL SERVICE	1.92	382029
PARKS & RECREATION		901.92**
BRANCE KRACHY CO., INC.	98.96	381941
ENTERGY	434.77	381960
ISI COMMERCIAL REFRIGERATION	3,650.00	381964
DRAGO SUPPLY	162.72	382078
GENERAL FUND		4,346.45**
TAX OFFICE		

PGM: GMCOMMV2	DATE 07-01-2013	PAGE: 2
NAME	AMOUNT	CHECK NO.
		TOTAL
GUARDIAN FORCE	153.00	381929
SUSIE JAMES	461.00	381965
PITNEY BOWES, INC.	333.00	381984
TERRY WUENSCHER	149.00	382018
DEPARTMENT OF INFORMATION RESOURCES	.22	382021
VERIZON WIRELESS	37.99	382024
UNITED STATES POSTAL SERVICE	840.72	382029
CINDY SAVANT	149.00	382042
J SHANE HOWARD	369.42	382082
ROCHESTER ARMORED CAR CO INC	352.00	382083
COUNTY HUMAN RESOURCES		2,845.35*
SOCIETY FOR HUMAN RECOURCE	180.00	381995
UNITED STATES POSTAL SERVICE	4.14	382029
AUDITOR'S OFFICE		184.14*
OFFICE DEPOT	41.22	381978
UNITED STATES POSTAL SERVICE	43.63	382029
COUNTY CLERK		84.85*
CASH ADVANCE ACCOUNT	1,164.50	381967
OFFICE DEPOT	376.63	381978
OLMSTED-KIRK PAPER	333.84	381980
XEROX CORPORATION	1,010.86	382014
UNITED STATES POSTAL SERVICE	323.02	382029
BAY TECH LABEL, INC.	2,506.26	382037
FILEX SYSTEMS, INC.	3,542.00	382087
COUNTY JUDGE		9,257.11*
MARILYN ADAMS	500.00	381928
CASH ADVANCE ACCOUNT	508.81	381967
OFFICE DEPOT	1,238.78	381978
UNITED STATES POSTAL SERVICE	2.30	382029
THE YOES LAW FIRM, LLP	500.00	382048
RONALD L WALKER	450.00	382055
GRACE NICHOLS	500.00	382069
GRACE NICHOLS	1,200.00	382070
HARVEY L WARREN III	2,000.00	382077
RISK MANAGEMENT		6,899.89*
CDW COMPUTER CENTERS, INC.	179.58	382019
UNITED STATES POSTAL SERVICE	.66	382029
COUNTY TREASURER		180.24*
CASH ADVANCE ACCOUNT	587.84	381967
UNITED STATES POSTAL SERVICE	245.96	382029
PRINTING DEPARTMENT		833.80*
OLMSTED-KIRK PAPER	378.75	381980
PURCHASING DEPARTMENT		378.75*
OFFICE DEPOT	143.88	381978
UNITED PARCEL SERVICE	20.48	382004
UNITED STATES POSTAL SERVICE	23.84	382029
GENERAL SERVICES		188.20*
GUARDIAN FORCE	36.00	381929
CASH ADVANCE ACCOUNT	95.00	381967
SPINDLETOP MHMR	32,990.75	381971
OLMSTED-KIRK PAPER	4,113.90	381980
TIME WARNER COMMUNICATIONS	120.95	381999
TRI-CITY COFFEE SERVICE	190.50	382003
VELOCITY EXPRESS	201.85	382027
CROWN CASTLE INTERNATIONAL	1,332.65	382041

PGM: GMCOMMV2	DATE 07-01-2013	AMOUNT	CHECK NO.	PAGE: 3 84 TOTAL
NAME				
TEXAS TOLLWAYS	3.45	382060		
JOHN PAUL'S	120.44	382076		
				39,205.49*
DATA PROCESSING				
ECP COMPUTERS	19.95	381926		
GUARDIAN FORCE	36.00	381929		
OFFICE DEPOT	145.65	381978		
VERIZON WIRELESS	75.98	382024		277.58*
VOTERS REGISTRATION DEPT				
UNITED STATES POSTAL SERVICE	184.20	382029		184.20*
ELECTIONS DEPARTMENT				
OFFICE DEPOT	115.83	381978		115.83*
DISTRICT ATTORNEY				
OFFICE DEPOT	587.33	381978		
WEST PUBLISHING CORPORATION	985.18	382012		
UNITED STATES POSTAL SERVICE	420.84	382029		
TALON INSURANCE AGENCY, LTD	100.00	382030		2,093.35*
DISTRICT CLERK				
KIRKSEY'S SPRINT PRINTING	73.78	381970		
UNITED STATES POSTAL SERVICE	289.22	382029		363.00*
CRIMINAL DISTRICT COURT				
DAVID GROVE	600.00	381931		
DONALD W. DUESLER & ASSOC.	1,718.81	381954		
OFFICE DEPOT	52.58	381978		
UNITED STATES POSTAL SERVICE	.38	382029		
RAQUEL WEST	1,419.58	382035		
RYAN L MATUSKA	600.00	382058		
CULLEN KIKER	600.00	382073		4,991.35*
60TH DISTRICT COURT				
UNITED STATES POSTAL SERVICE	.77	382029		.77*
136TH DISTRICT COURT				
BAR ASSN. 5TH FEDERAL CIRCUIT	60.00	381939		60.00*
172ND DISTRICT COURT				
UNITED STATES POSTAL SERVICE	12.22	382029		12.22*
252ND DISTRICT COURT				
GAYLYN COOPER	500.00	381930		
DOUGLAS M. BARLOW, ATTORNEY AT LAW	2,500.00	381940		
OFFICE DEPOT	115.62	381978		
UNITED STATES POSTAL SERVICE	170.09	382029		3,285.71*
279TH DISTRICT COURT				
LINDA C. CANSLER	325.00	381943		
LAIRON DOWDEN, JR.	825.00	381952		
MARVA PROVO	500.00	381985		
ANITA F. PROVO	150.00	381986		
UNITED STATES POSTAL SERVICE	.77	382029		
JOEL WEBB VAZQUEZ	725.00	382043		
KIMBERLY PHELAN, P.C.	150.00	382051		
RONALD PLESSALA	500.00	382068		
JONATHAN L. STOVALL	75.00	382086		3,250.77*
317TH DISTRICT COURT				

PGM: GMCOMMV2	DATE 07-01-2013	PAGE: 4
NAME	AMOUNT	CHECK NO. TOTAL
CASH ADVANCE ACCOUNT	517.48	381967
JUDY PAASCH	2,189.54	382045
		2,707.02*
JUSTICE COURT-PCT 1 PL 1		
UNITED STATES POSTAL SERVICE	24.19	382029
		24.19*
JUSTICE COURT-PCT 1 PL 2		
UNITED STATES POSTAL SERVICE	5.76	382029
		5.76*
JUSTICE COURT-PCT 4		
DEPARTMENT OF INFORMATION RESOURCES	.31	382021
		.31*
JUSTICE COURT-PCT 6		
UNITED STATES POSTAL SERVICE	55.79	382029
		55.79*
JUSTICE COURT-PCT 7		
CURTIS 1000, INC.	415.06	381950
AT&T	28.70	381996
DEPARTMENT OF INFORMATION RESOURCES	.10	382021
		443.86*
COUNTY COURT AT LAW NO.1		
UNITED STATES POSTAL SERVICE	2.30	382029
		2.30*
COUNTY COURT AT LAW NO. 2		
UNITED STATES POSTAL SERVICE	6.53	382029
RYAN L MATUSKA	250.00	382058
		256.53*
COUNTY COURT AT LAW NO. 3		
UNITED STATES POSTAL SERVICE	11.13	382029
DUSTIN R. GALMOR	250.00	382085
		261.13*
COURT MASTER		
VERIZON WIRELESS	89.09	382024
UNITED STATES POSTAL SERVICE	.77	382029
		89.86*
MEDIATION CENTER		
TRI-CITY COFFEE SERVICE	27.00	382003
UNITED STATES POSTAL SERVICE	5.72	382029
		32.72*
SHERIFF'S DEPARTMENT		
CASH ADVANCE ACCOUNT	198.00	381967
KAY ELECTRONICS, INC.	192.10	381968
OFFICE DEPOT	191.69	381978
WEST PUBLISHING CORPORATION	486.57	382012
CDW COMPUTER CENTERS, INC.	187.72	382019
DEPARTMENT OF INFORMATION RESOURCES	.77	382021
VERIZON WIRELESS	2,739.79	382023
UNITED STATES POSTAL SERVICE	959.92	382029
BEAUMONT OCCUPATIONAL SERVICE, INC.	89.55	382032
YAHOO! CUSTODIAN OF RECORDS	133.60	382108
		5,179.71*
CRIME LABORATORY		
ALCOHOL TESTING ALLIANCE	70.00	382036
		70.00*
JAIL - NO. 2		
TEMPLE ELECTRONICS COMPANY, INC.	1,425.00	381927
PETTY CASH - SHERIFF'S OFFICE	200.00	381981
TEXAS JAIL ASSOCIATION	30.00	382001
WORLD FUEL SERVICES	323.20	382075
LIQUID CAPITAL EXCHANGE INC	1,290.24	382089
		3,268.44*
JUVENILE PROBATION DEPT.		

PGM: GMCOMMV2	DATE 07-01-2013		PAGE: 5
NAME	AMOUNT	CHECK NO.	TOTAL 86
VERIZON WIRELESS	66.30	382024	
UNITED STATES POSTAL SERVICE	30.65	382029	
SHARON STREETMAN	45.20	382053	142.15*
JUVENILE DETENTION HOME			
LABATT FOOD SERVICE	1,887.15	381938	
OFFICE DEPOT	360.81	381978	
TEXAS LAUNDRY SERVICE CO., INC.	10,300.00	382002	
OAK FARM DAIRY	238.90	382016	
ATTABOY TERMITE & PEST CONTROL	80.00	382072	
BROTHERS PRODUCE	98.05	382093	
AI FILTER SERVICE COMPANY	183.79	382094	13,148.70*
CONSTABLE PCT 1			
OFFICE DEPOT	737.22	381978	
SAM'S WESTERN WEAR, INC.	799.75	381990	
VERIZON WIRELESS	227.94	382024	
UNITED STATES POSTAL SERVICE	51.41	382029	1,816.32*
CONSTABLE-PCT 2			
VERIZON WIRELESS	113.97	382024	113.97*
CONSTABLE-PCT 4			
DEPARTMENT OF INFORMATION RESOURCES	.16	382021	
VERIZON WIRELESS	113.97	382024	114.13*
CONSTABLE-PCT 6			
KAY ELECTRONICS, INC.	70.00	381968	
VERIZON WIRELESS	113.97	382024	
UNITED STATES POSTAL SERVICE	6.91	382029	190.88*
CONSTABLE PCT. 7			
OFFICE DEPOT	75.88	381978	
AT&T	29.15	381996	
DEPARTMENT OF INFORMATION RESOURCES	.03	382021	
VERIZON WIRELESS	113.97	382024	219.03*
CONSTABLE PCT. 8			
VERIZON WIRELESS	113.97	382024	113.97*
AGRICULTURE EXTENSION SVC			
OFFICE DEPOT	79.68	381978	
TAE - 4HA	175.00	382000	
UNITED STATES POSTAL SERVICE	38.40	382029	133.72*
HEALTH AND WELFARE NO. 1			
CITY OF BEAUMONT	77.76	381936	
AUSTIN CECIL WALKES MD PA	775.00	382006	
AUSTIN CECIL WALKES MD PA	3,245.08	382007	
UNITED STATES POSTAL SERVICE	80.04	382029	
CENTERPOINT ENERGY RESOURCES CORP	71.67	382046	4,249.55*
HEALTH AND WELFARE NO. 2			
PHYSICIAN SALES & SERVICE, INC.	1,117.17	381983	
AT&T	28.60	381996	
AUSTIN CECIL WALKES MD PA	775.00	382006	
AUSTIN CECIL WALKES MD PA	3,245.08	382007	5,165.85*
CHILD WELFARE UNIT			
DISA, INC.	98.00	381953	
TARGET STORES DIVISION	1,283.34	382022	
BEAUMONT OCCUPATIONAL SERVICE, INC.	328.65	382032	1,709.99*
ENVIRONMENTAL CONTROL			

PGM: GMCOMMV2	DATE 07-01-2013	PAGE: 6
NAME	AMOUNT	CHECK NO. TOTAL
OFFICE DEPOT	45.63	381978
DEPARTMENT OF INFORMATION RESOURCES	.82	382021
		46.45*
INDIGENT MEDICAL SERVICES		
CARDINAL HEALTH - HOUSTON	18,262.24	382031
MAINTENANCE-BEAUMONT		18,262.24*
GUARDIAN FORCE	72.00	381929
JOHNSTONE SUPPLY	765.00	381932
ALL STAR PLUMBING	6,250.52	381935
CINTAS, INC.	157.23	381946
CITY OF BEAUMONT - WATER DEPT.	6,796.77	381947
ENTERGY	52,788.05	381960
HONEYWELL, INC.	2,983.05	381963
MOORE SUPPLY, INC.	6.71	381975
RALPH'S INDUSTRIAL ELECTRONICS	185.88	381989
ACE IMAGEWEAR	317.18	381993
AT&T	4,544.91	381996
WHOLESALE ELECTRIC SUPPLY CO.	331.80	382013
ZEE MEDICAL SERVICE	313.81	382015
CDW COMPUTER CENTERS, INC.	379.90	382019
DEPARTMENT OF INFORMATION RESOURCES	6,898.25	382021
BASKINS	1,424.38	382026
UNITED STATES POSTAL SERVICE	.46	382029
OTIS ELEVATOR COMPANY	2,756.00	382040
AI FILTER SERVICE COMPANY	732.70	382094
		87,704.60*
MAINTENANCE-PORT ARTHUR		
CITY OF PORT ARTHUR - WATER DEPT.	997.26	381948
AT&T	29.18	381996
DEPARTMENT OF INFORMATION RESOURCES	2.60	382021
TEXAS GAS SERVICE	275.44	382039
		1,304.48*
MAINTENANCE-MID COUNTY		
ACE IMAGEWEAR	27.33	381993
DEPARTMENT OF INFORMATION RESOURCES	.09	382021
		27.42*
SERVICE CENTER		
KINSEL FORD, INC.	108.22	381969
PHILPOTT MOTORS, INC.	286.54	381982
VERIZON WIRELESS	39.92	382024
BUMPER TO BUMPER	159.49	382044
UNIFIRST HOLDINGS INC	17.46	382074
MIGHTY OF SOUTHEAST TEXAS	71.43	382091
		683.06*
VETERANS SERVICE		
UNITED STATES POSTAL SERVICE	1.02	382029
HILARY GUEST	122.12	382038
		123.14*
		222,359.87**
MOSQUITO CONTROL FUND		
SUPERIOR TIRE & SERVICE	16.95	381933
JACK BROOKS REGIONAL AIRPORT	416.22	381966
GREG MARCINIAK	229.93	381974
MUNRO'S	91.90	381976
PHILPOTT MOTORS, INC.	105.00	381982
RITTER LUMBER CO.	14.98	381987
DEPARTMENT OF INFORMATION RESOURCES	.02	382021
PARKER LUMBER	71.11	382081
		946.11**
FEMA EMERGENCY		
DANIEL DUHON	2,514.27	381751
BRUCE MINTER	2,362.77	381752
JOHNETTE LEDAY	1,809.33	381753
JOEY HILL	1,916.71	381754

NAME	AMOUNT	CHECK NO.	TOTAL
DAN WHITE	1,398.19	381755	
JULIE BLANCO	1,952.27	381756	
DAREN CASSIDY	4,127.14	381757	
JAMES EISELSTEIN	2,787.36	381758	
MARK FREDERICK	2,637.41	381759	
MARY ANN JENNINGS	1,791.05	381760	
DERWIN SEALS	1,910.30	381761	
BRENT SMITHHART	2,372.74	381762	
PATRICK STELLY	2,140.87	381763	
RICARDO VEGA	1,928.38	381764	
RHONDA DIXON	1,770.21	381765	
SAMMY MILLS	1,398.14	381766	
GLENN HOLMES	2,099.84	381767	
JERRY WILLIAMS	2,035.53	381768	
JEANNETTE DOTSON	2,079.64	381769	
CHRISTOPHER BERRY	1,791.29	381770	
DELIA KYLE	1,860.21	381771	
VERONICA BRAZIL	1,584.99	381772	
CHARLES FORD	2,308.65	381773	
DUBLIN OAKES	1,744.87	381774	
STEVEN HILTON	1,545.00	381775	
LAQUINTIN WILSON	1,254.25	381776	
MATTHEW GARDNER	250.00	381777	
ALLEN BROWN	1,383.16	381778	
JUDY WHITE	1,309.63	381779	
AARON MORRIS	1,333.22	381780	
RICHARD GUTIERREZ	1,398.19	381781	
CHRISTOPHER H BELL	3,844.62	381782	
ANAYO AFULEZI	603.46	381783	
LIZ ALBERT	1,544.01	381784	
DANIEL ANDERSON	1,470.79	381785	
PATRICIA FOOTS	1,568.12	381786	
VANESSA ARDOIN	1,770.21	381787	
SIDNEY AUGUST	892.47	381788	
JOHN AUSTIN	2,374.31	381789	
FELICIA BARBER	635.70	381790	
JULES BARNES III	1,226.57	381791	
MARK BEADLE	2,433.62	381792	
MONICA BEAUMONT	1,159.93	381793	
JEFFERY BINGHAM	3,090.03	381794	
TERRY BLAZE	587.56	381795	
CASEY BOB II	1,209.95	381796	
PATRICIA BOB	1,376.28	381797	
SHUNDRIA BOWENS	1,880.90	381798	
CHARLES BOYKIN	2,279.99	381799	
JOEL BRADBERRY	189.71	381800	
ROBERT BRANNON	775.89	381801	
LYNETTE BROUSSARD	1,820.60	381802	
LASONYA BROUSSARD-LEWIS	911.45	381803	
CHEREDA BROWN	2,006.65	381804	
DAVID BYARS	1,301.39	381805	
CATINA CALCOTE	1,858.19	381806	
DAVID CANTUE	861.19	381807	
MOORE & ASSOCIATIES	225,000.00	381808	
SANDRA CANTUE	919.64	381809	
SERINA CANTUE	1,544.01	381810	
JACQUELINE CARTER	1,770.21	381811	
KEREN CATHEY	1,376.28	381812	
RANDALL CESSNA	1,770.21	381813	
BRIDGET CHARLES	1,545.67	381814	
TERRENCE CHARLES	2,909.33	381815	
JOHN CHATELAIN II	1,008.69	381816	
GRACE COOK	1,090.47	381817	
DREW CRAWFORD	1,206.16	381818	
DOROTHY DEAN	1,520.39	381819	
MARK DESHOTEL	1,718.07	381820	
DEBRIELLE DORSEY	1,091.50	381821	
DORAEAL DORSEY	1,751.62	381822	
FLOYD DOUCET JR	1,422.66	381823	
CHARLES FEAGIN SR	1,206.87	381824	
KRISTAIN FONTENOT	1,244.28	381825	
KIMBERLY FOSS	1,231.37	381826	
VENISHA GAINES	1,244.28	381827	



NAME	AMOUNT	CHECK NO.	TOTAL
SHAWN GALLANDER	803.09	381828	
WILLIAM GALLIER	1,938.96	381829	
JEFFERY GAMBLE	250.00	381830	
HAROLD GARNER	1,560.60	381831	
HENRY GARRETT	1,499.97	381832	
KEVIN GASSIOTT	1,320.94	381833	
ANGEL GIBSON	362.46	381834	
PAUL GOMEZ JR	1,718.46	381835	
STACY GRANGER	783.15	381836	
KEYSHAWNA GREEN	1,707.02	381837	
DAVID HARPER	1,850.11	381838	
KENNETH HARRELL	644.18	381839	
JANA HAWKINS	1,173.31	381840	
WILLIAM HAYS	1,738.87	381841	
DERRICK HILL	897.54	381842	
ALETA ISADORE	1,770.21	381843	
CHERRISSE JACKSON	1,091.87	381844	
BRYAN JAMES	1,840.03	381845	
MARK JOHNSON	1,446.91	381846	
PAMELA JOHNSON	1,624.19	381847	
JOE JOLLY	1,406.64	381848	
DELINA JONES	1,840.03	381849	
LAMONICA JONES	1,329.72	381850	
JAMES KELLY III	2,604.37	381851	
ZENDORA KIGHT	1,840.03	381852	
OLIVER LADAY	2,070.73	381853	
CODY LANDRY	728.04	381854	
RAKEYSHIA LANE	941.11	381855	
WALTER LEBLANC III	996.16	381856	
DANIEL LEDAY	1,875.89	381857	
GERALD LIEDY	769.31	381858	
MARLON LINSOMB	1,545.67	381859	
DAVID LONGORIA	725.36	381860	
BRADFORD LOWE JR	1,002.22	381861	
CHARLES MALONSON	1,940.92	381862	
VERTIS MALVO JR	1,333.22	381863	
DELLA MANUEL	1,575.43	381864	
TAMMY MARKUM	1,770.21	381865	
LISA MARSHALL	746.93	381866	
ALTHEA MARTIN	1,602.50	381867	
ERICA MCINNIS	1,959.63	381868	
ROSE MERCIER	1,869.69	381869	
TONYA MILLER	250.00	381870	
KIMBERLY MILLER-HADNOT	2,086.08	381871	
LATICIA GUIDRY	1,186.94	381872	
LAURA NETTLES	1,535.76	381873	
AMY NOBLES	2,271.97	381874	
RODNEY NOBLES	1,744.87	381875	
VALARIE NOBLES	1,066.28	381876	
KEVIN NORTON	923.68	381877	
ANTHONY OLABARRIETA	635.70	381878	
VERA OZEN	1,376.52	381879	
BRANDON PALMER	1,309.97	381880	
WENDELL PETRY	250.00	381881	
MISTER POWELL	1,127.54	381882	
TERRANCE PREVOST	1,259.43	381883	
MANUEL RAMIREZ JR	1,143.58	381884	
COY RANDLE	1,637.01	381885	
SHERRIE RANDLE	1,558.52	381886	
TIMOTHY RAWLINS	1,090.47	381887	
SANTRICIA RENFRO	1,542.80	381888	
JESSICA WILLIAMS	830.38	381889	
KENTON ROMERO	790.00	381890	
ANNIE ROY	839.87	381891	
SHANTELE RUTH	1,244.28	381892	
PENNY SAULTER	1,293.44	381893	
ANGELA SCROGGINS	713.36	381894	
RAYMOND SELLERS	852.98	381895	
DARWIN SMITH	1,624.19	381896	
EDWARD SMITH	1,333.26	381897	
ROBERT SMITH	1,942.36	381898	
DOUGLAS SPILLER SR	685.26	381899	
AUNTAYVIA STAFFORD	1,067.39	381900	

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NAME	AMOUNT	CHECK NO. TOTAL
CORI STANLEY	667.28	381901
TREMEKIA STEPHENS	1,900.78	381902
CAROLYN STEVENS	725.36	381903
JEFFERY STEVENS	1,399.37	381904
EUGENE SUMMAGE	1,376.28	381905
DON TAYLOR	2,384.26	381906
CRAIG TURNER	1,957.53	381907
JOSE VILLASANA II	1,244.28	381908
KENDRA WHITE	1,669.31	381909
ERIC WILLIAMS	1,568.12	381910
JARED WILLIAMS	921.48	381911
RITA WILLIAMS	1,437.07	381912
WELONA WILLIAMS	2,360.43	381913
PATRICIA WILSON	1,535.76	381914
SHELICIA WILSON	1,045.27	381915
CEDRIC WINFIELD	1,542.90	381916
JERRY WINFREY	1,090.47	381917
KEVIN WOLF	1,437.07	381918
ANITA YOUNG	1,112.74	381919
RICHARD ZAMPINI	250.00	381920
ROBERT STEGALL JR	1,720.96	381921
DAVID MCINNIS	959.17	381922
JOHN WILLIAMS	776.32	381923
J.C. FAMILY TREATMENT CT.		477,832.69**
BEAUMONT OCCUPATIONAL SERVICE, INC.	59.70	382032
JUDY PAASCH	50.00	382045
SECURITY FEE FUND		109.70**
SMITHS DETECTION	1,323.00	382098
LAW LIBRARY FUND		1,323.00**
YVONNE COOPER	150.00	381949
WEST PUBLISHING CORPORATION	1,213.00	382012
JUVENILE TJPC-A-2012-123		1,363.00**
CORNELL ABRAXAS GROUP, INC.	5,099.85	382033
JUVENILE PROB & DET. FUND		5,099.85**
VERIZON WIRELESS	33.57	382024
IV-E FOSTER CARE		33.57**
VERIZON WIRELESS	33.57	382024
COMMUNITY SUPERVISION FND		33.57**
TDCJ - CASHIER'S OFFICE	150.00	381942
PAMELA G. STEWART	24.84	381997
DEPARTMENT OF INFORMATION RESOURCES	2.45	382021
VERIZON WIRELESS	120.18	382024
UNITED STATES POSTAL SERVICE	95.19	382029
ABSHIRE INTERPRETING SERVICES	110.00	382064
JEFF. CO. WOMEN'S CENTER		502.66**
DELL MARKETING L.P.	1,403.77	381951
ENTERGY	1,781.25	381960
BURT WALKER PARTNERS, LTD	4,500.00	382005
CDW COMPUTER CENTERS, INC.	269.37	382019
DEPARTMENT OF INFORMATION RESOURCES	.70	382021
VERIZON WIRELESS	31.91	382024
MENTALLY IMPAIRED OFFEND.		7,987.00**
TRAZARRA STELLY	10.90	382065
HIGH RISK CASELOAD GRANT		10.90**

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NAME	AMOUNT	CHECK NO.	TOTAL
JAMES GREEN	100.00	382084	100.00**
LAW OFFICER TRAINING GRT			
GO SIGN AND TEXAS TEES	761.66	382103	761.66**
DEPUTY SHERIFF EDUCATION			
TEXAS ASSOC OF HOSTAGE NEGOTIATORS	325.00	382092	325.00**
TAX OFFICE AUTO DEALER			
RITTER LUMBER CO.	247.77	381987	
J SHANE HOWARD	318.66	382082	566.43**
J.P. COURTROOM TECH. FUND			
CDW COMPUTER CENTERS, INC.	150.33	382019	
VERIZON WIRELESS	113.97	382024	264.30**
HOTEL OCCUPANCY TAX FUND			
BEAUMONT ENTERPRISE	276.64	381955	
MANNINGS SCHOOL SUPPLY	222.80	381973	
MUNRO'S	86.50	381976	
DEPARTMENT OF INFORMATION RESOURCES	6.30	382021	
VERIZON WIRELESS	37.99	382024	
DISH NETWORK	1,106.88	382056	
LORI PARKER	207.92	382057	
GT BASEBALL	1,800.00	382096	
GT BASEBALL	900.00	382097	4,645.03**
CRIME LAB FUNDING CJD			
HENRY SCHEIN, INC.	261.43	381992	261.43**
CAPITAL PROJECTS FUND			
MARTIN PRODUCT SALES LLC	23,486.13	382054	
URETEK ICR	3,270.00	382095	
BASCO CONSTRUCTION INC	55,011.92	382104	81,768.05**
2012 REFUNDING BONDS			
THE BANK OF NEW YORK MELLON	500.00	382109	500.00**
AIRPORT FUND			
A&B OUTDOOR EQUIPMENT	107.21	381924	
GALL'S, INC.	65.00	381958	
SANITARY SUPPLY, INC.	452.88	381991	
NEDERLAND HARDWARE SUPPLY	28.92	382010	
DEPARTMENT OF INFORMATION RESOURCES	.82	382021	
VERIZON WIRELESS	75.98	382024	
LOWE'S HOME CENTERS, INC.	707.59	382034	
BLUE GLOBES	3,331.00	382062	
ASCENT AVIATION GROUP INC	140,640.55	382067	
LAMAR ADVERTISING	2,075.00	382071	
UNIFIRST HOLDINGS INC	80.25	382074	
MOWERS TRACTORS INC	160.29	382090	
CRAWFORD ELECTRIC SUPPLY COMPANY	830.27	382100	
ADVANCE AUTO PARTS	40.94	382101	148,596.70**
AIRPORT IMPROVE. GRANTS			
GARVER LLC	173,367.50	382080	173,367.50**
SE TX EMP. BENEFIT POOL			
HOLMES MURPHY	13,750.00	382049	
MEDCO HEALTH SOLUTIONS INC	28,395.26	382063	42,145.26**
LIABILITY CLAIMS ACCOUNT			

NAME	AMOUNT	CHECK NO.	TOTAL
ALISA RAUMAKER, CSR	87.00	381934	
LEAH HAYES	612.00	381961	
DUNHAM HALLMARK PLLC	8,063.12	382088	
ERIC PAUL EDWARDSON	4,170.00	382102	12,932.12**
WORKER'S COMPENSATION FD			
TRISTAR RISK MANAGEMENT	2,879.67	382047	2,879.67**
SHERIFF'S FORFEITURE FUND			
A-1 TINT & ACCESSORIES	105.00	381925	
CERTIFIED LABORATORIES	1,650.00	381945	
PHILPOTT MOTORS, INC.	658.85	381982	2,413.85**
MARINE DIVISION			
JACK BROOKS REGIONAL AIRPORT	498.59	381966	
NEDERLAND HARDWARE SUPPLY	7.74	382010	
VERIZON WIRELESS	341.91	382025	
THE DINGO GROUP-PETE JORGENSEN MARI	1,555.03	382061	2,403.27**
PORT SECURITY GRANT 2010			
PORT OF BEAUMONT	4,010.50	382079	
ORANGE COUNTY NAVIGATION & PORT	31,601.72	382099	35,612.22**
2012 PORT SECURITY GRANT			
DALLAS AVIONICS	2,928.04	382105	2,928.04**
			1,261,440.46***

**Special, July 01, 2013**

There being no further business to come before the Court at this time,  
same is now here adjourned on this date, July 01, 2013