

SPECIAL, 1/20/2015 11:00:00 AM

BE IT REMEMBERED that on January 20, 2015, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1 (ABSENT)

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable G. Mitch Woods, Sheriff (ABSENT)

TIM SMITH

Honorable Carolyn L. Guidry , County Clerk

When the following proceedings were had and orders made, to-wit:

Notice of Meeting and Agenda and Minutes
January 20, 2015

Jeff R. Branick, County Judge
Eddie Arnold, Commissioner, Precinct One
Brent A. Weaver, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
January 20, 2015**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **11:00 AM**, on the **20th** day of **January 2015** at its regular meeting place in the Commissioner's Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four

PLEDGE OF ALLEGIANCE: Brent A. Weaver, Commissioner, Precinct Two

PURCHASING:

1. Consider and approve specifications for Invitation for Bid (IFB 14-055/JW), Re-bid Cheek Community Sewer Improvements GRINDER PUMPS Installation – Cheek Phase IV.

SEE ATTACHMENTS ON PAGES 17 - 17

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

2. Execute, receive and file contract for (IFB 14-008/KJS), Jefferson County Courthouse Mechanical and Safety Upgrades (Phase 5) with N & T Construction Company, Inc. for Base Bid and Alt #1, in the amount of \$4,182,253.00 and 300 completion days.

SEE ATTACHMENTS ON PAGES 18 - 33

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

3. Consider and approve disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

SEE ATTACHMENTS ON PAGES 34 - 37

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY AUDITOR:

4. Consider and approve budget transfer - District Clerk - additional cost.

120-2031-414-5062	TRAVEL EXPENSE	\$2,500.00	
120-2031-414-1002	ASSISTANTS & CLERKS		\$2,500.00

Notice of Meeting and Agenda and Minutes
January 20, 2015

SEE ATTACHMENTS ON PAGES 38 - 38

Motion by: Commissioner Alfred
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

5. Consider and approve budget transfer - 317th District Court - replacement computer.

120-2039-412-6002	COMPUTER EQUIPMENT	\$1,500.00	
120-2039-412-5077	CONTRACTUAL SERVICE		\$1,500.00

SEE ATTACHMENTS ON PAGES 39 - 39

Motion by: Commissioner Alfred
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

6. Consider and approve budget amendment - Court Master - seven replacement computers.

120-2055-412-6002	COMPUTER EQUIPMENT	\$10,500.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$10,500.00

SEE ATTACHMENTS ON PAGES 40 - 41

Motion by: Commissioner Alfred
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

7. Consider and approve FY 2014 budget transfer - Sheriff's Department - correction to previous budget transfer.

120-3059-421-2001	F.I.C.A. EXPENSE	\$2,500.00	
120-3059-421-2002	EMPLOYEES' RETIREMENT	\$4,000.00	
120-3059-421-1098	OVERTIME ALLOWANCE		\$6,500.00

SEE ATTACHMENTS ON PAGES 42 - 42

Motion by: Commissioner Alfred
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

8. Regular County Bills - check #402706 through check #403027.

SEE ATTACHMENTS ON PAGES 43 - 54

Motion by: Commissioner Alfred
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

COUNTY COMMISSIONERS:

9. Consider and possibly approve out of state travel for Nurse Practitioner, Leslie Little, to attend American Association of Nurse Practitioners National Convention June 9-14, 2015 in New Orleans, La.

SEE ATTACHMENTS ON PAGES 55 - 56

Motion by: Commissioner Sinegal
Second by: Commissioner Alfred
In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

COUNTY TAX ASSESSOR-COLLECTOR:

10. Consider and possibly approve a Resolution giving permission to the Sheriff to conduct an auction to sell property currently held by Jefferson County and the entities for which it collects. The auction will be held on the first Tuesday of March 2015.

SEE ATTACHMENTS ON PAGES 57 - 58

Motion by: Commissioner Alfred
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

ENGINEERING:

11. Execute, receive and file Utility Permit 01-U-15 to AT&T for the construction of a Fiber Optic Cable line to be placed in county maintained right-of-way along Frint and Labelle Road to the landfill off of Labelle Road. This project is in Precinct 4

SEE ATTACHMENTS ON PAGES 59 - 64

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

12. Execute, receive and file Utility Permit 02-U-15 to The City of Bevil Oaks for the construction of an 8' sanitary sewer force main line to be placed in county maintained right-of-way along Tram Road. This project is located in Precinct 1.

SEE ATTACHMENTS ON PAGES 65 - 79

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

HUMAN RESOURCES:

13. Consider and possibly approve the attached revisions to the County Clerk's budget.

SEE ATTACHMENTS ON PAGES 80 - 80

Motion by: Commissioner Sinegal

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

RISK MANAGEMENT:

14. Consider and possibly approve Commercial Property Insurance renewal with AmRisc, effective February 1, 2015, at an annual premium of \$1,157,448.00 (a 7.7% reduction from 2014).

Action: TABLED

Notice of Meeting and Agenda and Minutes
January 20, 2015

15. Consider and possibly approve Boiler & Machinery coverage renewal with Hartford Steam Boiler, effective February 1, 2015, at an annual premium of \$10,380.00 (an 8.5% decrease from 2014).

Action: TABLED

16. Consider and possibly approve Excess Workers' Compensation & Public Officials Liability Insurance with Colony Insurance, effective February 1, 2015, at an annual premium of \$159,157.93.

Action: TABLED

17. Consider and possibly approve Government Crime Coverage renewal with Great American Insurance, effective February 1, 2015, at an annual premium of \$4,599.00 (a 4.5% increase from 2014).

Action: TABLED

Other Business:

Receive reports from Elected Officials and staff on matters of community interest without taking action.

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

Jeff R. Branick
County Judge

SHERIFF SALE
MARCH 3, 2015

1. CAUSE: A-163285 (a)
ACCOUNT: 026400-007100
STYLE: COUNTY OF JEFFERSON VS GULF WESTERN FOUNDATION
ET AL
ORIGINAL SHERIFF SALE DATE: 10/02/2012
DESCRIPTION: LOT 9 BLOCK 4 HANNAH EST.
APPROXIMATE LOCATION: MAPLE ST.
ADDITIONAL TAXES DUE: \$ 94.64
CURRENT YEAR VALUE: \$ 2,710.00
MINIMUM STARTING BID: \$ 50.00

2. CAUSE: A-163285 (b)
ACCOUNT: 026400-007000
STYLE: COUNTY OF JEFFERSON VS GULF WESTERN FOUNDATION
ET AL
ORIGINAL SHERIFF SALE DATE: 10/02/2012
DESCRIPTION: LOT 8 BLOCK 4 HANNAH EST.
APPROXIMATE LOCATION: MAPLE ST.
ADDITIONAL TAXES DUE: \$ 94.64
CURRENT YEAR VALUE: \$ 2,710.00
MINIMUM STARTING BID: \$ 50.00

3. CAUSE: A-186990
ACCOUNT: 010850-051400
STYLE: JEFFERSON COUNTY VS AMY BRADFORD
ORIGINAL SHERIFF SALE DATE: 10/02/2012
DESCRIPTION: LOT 10 BLOCK 55 CARTWRIGHT
APPROXIMATE LOCATION: 2370 ROBERTS
ADDITIONAL TAXES DUE: \$ 360.49
CURRENT YEAR VALUE: \$ 1,960.00
MINIMUM STARTING BID: \$ 50.00

4. CAUSE: A-190184
ACCOUNT: 025850-113400
STYLE: JEFFERSON COUNTY VS THERESA D. WASHINGTON ET AL
ORIGINAL SHERIFF SALE DATE: 12/03/2013
DESCRIPTION: LOT 18 BLOCK 43 GULF TERRACE
APPROXIMATE LOCATION: 9555 LANDIS
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 6,470.00
MINIMUM STARTING BID: \$ 50.00

5. CAUSE: A-191788
ACCOUNT: 014550-023600
STYLE: JEFFERSON COUNTY VS JOHN L. WILLIAMS ET AL
ORIGINAL SHERIFF SALE DATE: 03/05/2013
DESCRIPTION: LOT 36 S 150' BLOCK 4 CC ESTATES
APPROXIMATE LOCATION: 6915 HOWE
ADDITIONAL TAXES DUE: \$ 2,212.58
CURRENT YEAR VALUE: \$ 53,880.00
MINIMUM STARTING BID: \$ 50.00

6. CAUSE: A-192364
ACCOUNT: 300007-044900
STYLE: JEFFERSON COUNTY VS AZZLE McCLATCHY, ET AL
ORIGINAL SHERIFF SALE DATE: 12/03/2013
DESCRIPTION: J W BULLOCK, ABST 7 TR 70 PLAT B-12
APPROXIMATE LOCATION: 4220 GARDEN ST.
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 51,720.00
MINIMUM STARTING BID: \$ 500.00

7. CAUSE: A-193514
ACCOUNT: 059800-001600
STYLE: JEFFERSON COUNTY VS SHARON MIGUES, ET AL
ORIGINAL SHERIFF SALE DATE: 06/03/2014
DESCRIPTION: TR1 OF LOT 16 BLOCK 1 D S SMITH S 115.70' X 90'
APPROXIMATE LOCATION: 6099 SMITH ST.
ADDITIONAL TAXES DUE: \$ 287.85
CURRENT YEAR VALUE: \$ 9,110.00
MINIMUM STARTING BID: \$ 50.00

8. CAUSE: A-194804
ACCOUNT: 053400-454000
STYLE: JEFFERSON COUNTY VS VELMA BILLUPS NERO
ORIGINAL SHERIFF SALE DATE: 06/03/2014
DESCRIPTION: LOT 5 BLOCK 406 CITY OF PORT ARTHUR
APPROXIMATE LOCATION: 1310 17TH ST.
ADDITIONAL TAXES DUE: \$ 703.39
CURRENT YEAR VALUE: \$ 21,620.00
MINIMUM STARTING BID: \$ 50.00

9. CAUSE: A-194808
ACCOUNT: 062200-001300
STYLE: JEFFERSON COUNTY VS ALICE ARVIE
ORIGINAL SHERIFF SALE DATE: 06/03/2014
DESCRIPTION: LOT 16 BLOCK 1 STOCKHOLM
APPROXIMATE LOCATION: 855 CUNIFF
ADDITIONAL TAXES DUE: \$ 468.79
CURRENT YEAR VALUE: \$ 15,670.00
MINIMUM STARTING BID: \$ 500.00

10. CAUSE: B-135544
ACCOUNT: 035000-059100
STYLE: COUNTY OF JEFFERSON, ET AL VS GRACE SMITH
ORIGINAL SHERIFF SALE DATE: 10/02/2012
DESCRIPTION: LOT 28 BLOCK 24 LAKEVIEW
APPROXIMATE LOCATION: 5101 9TH ST.
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 2,430.00
MINIMUM STARTING BID: \$ 2,430.00

11. CAUSE: B-155147
ACCOUNT: 016800-001800
STYLE: COUNTY OF JEFFERSON VS BEN WHEELER, ET AL
ORIGINAL SHERIFF SALE DATE: 12/06/2011
DESCRIPTION: LOT 8 BLOCK 2 DIXIE TERRACE
APPROXIMATE LOCATION: 3064 DONOHUE ST.
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 1,500.00
MINIMUM STARTING BID: \$ 50.00
12. CAUSE: B-178511
ACCOUNT: 051750-001000
STYLE: COUNTY OF JEFFERSON VS PINNACLE CARE LLC
ORIGINAL SHERIFF SALE DATE: 06/03/2014
DESCRIPTION: LOT 7 BLOCK 2 PENDER
APPROXIMATE LOCATION: 3695 WACO
ADDITIONAL TAXES DUE: \$ 43.97
CURRENT YEAR VALUE: \$ 1,470.00
MINIMUM STARTING BID: \$ 50.00
13. CAUSE: B-186350
ACCOUNT: 025300-056800
STYLE: JEFFERSON COUNTY VS DEBRA LYNETTE WILLIAMS, ET AL
ORIGINAL SHERIFF SALE DATE: 12/03/2013
DESCRIPTION: LOT 1 BLOCK 50 GRIFFING RESIDENTIAL PARK
APPROXIMATE LOCATION: 3049 ROSEDALE
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 9,350.00
MINIMUM STARTING BID: \$ 50.00
14. CAUSE: B-189116
ACCOUNT: 032500-001900
STYLE: JEFFERSON COUNTY VS ARTHUR SPRIGGINS
ORIGINAL SHERIFF SALE DATE: 05/01/2012
DESCRIPTION: LOT 4 BLOCK 2 JOHNSON
APPROXIMATE LOCATION: 1871 PENNSYLVANIA ST.
ADDITIONAL TAXES DUE: \$ 333.18
CURRENT YEAR VALUE: \$ 15,340.00
MINIMUM STARTING BID: \$ 500.00
15. CAUSE: B-186995
ACCOUNT: 015000-004000
STYLE: JEFFERSON COUNTY VS CLYDE HEVRIN
ORIGINAL SHERIFF SALE DATE: 05/01/2012
DESCRIPTION: LOT 7 BLOCK 4 COUSINS 2
APPROXIMATE LOCATION: 2356 POPE ST.
ADDITIONAL TAXES DUE: \$ 86.89
CURRENT YEAR VALUE: \$ 2,000.00
MINIMUM STARTING BID: \$ 50.00

16. CAUSE: B-192813
ACCOUNT: 047150-021600
STYLE: JEFFERSON COUNTY VS EMMA ESQUEDA, ET AL
ORIGINAL SHERIFF SALE DATE: 12/03/2013
DESCRIPTION: LOT 6 BLOCK 38 NORTH PORT ARTHUR
APPROXIMATE LOCATION: 2300 AVENUE A
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 22,710.00
MINIMUM STARTING BID: \$ 500.00
17. CAUSE: B-193515
ACCOUNT: 070950-000100
STYLE: JEFFERSON COUNTY VS MARINA DEL RAMIREZ, ET AL
ORIGINAL SHERIFF SALE DATE: 12/03/2013
DESCRIPTION: LOT 1 N PT BLOCK 1 J L WILLIAMS
APPROXIMATE LOCATION: 717 HESS ST.
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 8,660.00
MINIMUM STARTING BID: \$ 50.00
18. CAUSE: B-194063
ACCOUNT: 053400-183000
STYLE: JEFFERSON COUNTY VS GABT MANAGEMENT
ORIGINAL SHERIFF SALE DATE: 06/03/2014
DESCRIPTION: E ½ OF LOT 11 & ALL LOT 12 BLOCK 164 CITY OF PORT ARTHUR
APPROXIMATE LOCATION: 2649 4TH ST.
ADDITIONAL TAXES DUE: \$ 55.31
CURRENT YEAR VALUE: \$ 1,700.00
MINIMUM STARTING BID: \$ 50.00
19. CAUSE: D-136717
ACCOUNT: 053400-237200
STYLE: COUNTY OF JEFFERSON VS GEORGE ALBERT
ORIGINAL SHERIFF SALE DATE: 10/02/2012
DESCRIPTION: LOT 6 BLOCK 210 CITY OF PORT ARTHUR
APPROXIMATE LOCATION: 1800 8TH ST. & 730 VICKSBURG
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 980.00
MINIMUM STARTING BID: \$ 980.00
20. CAUSE: D-187650
ACCOUNT: 037800-004600
STYLE: JEFFERSON COUNTY VS SAMPSON JONES, ET AL
ORIGINAL SHERIFF SALE DATE: 05/03/2011
DESCRIPTION: LOT 16 BLOCK 3 LINCOLN TERRACE 2ND
APPROXIMATE LOCATION: 4465 S. 5TH ST.
ADDITIONAL TAXES DUE: \$ 151.27
CURRENT YEAR VALUE: \$ 2,730.00
MINIMUM STARTING BID: \$ 50.00

21. CAUSE: D-190193
ACCOUNT: 035000-063000
STYLE: JEFFERSON COUNTY VS YOLANDA FIGUEROA
ORIGINAL SHERIFF SALE DATE: 12/03/2013
DESCRIPTION: LOT 7 BLOCK 26 LAKEVIEW
APPROXIMATE LOCATION: 1024 DUFF DR.
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 3,570.00
MINIMUM STARTING BID: \$ 50.00
22. CAUSE: D-191782
ACCOUNT: 010850-005900
STYLE: JEFFERSON COUNTY VS TONIA RENE GRIFFIN, ET AL
ORIGINAL SHERIFF SALE DATE: 12/03/2013
DESCRIPTION: S 35' OF LOT 1 & LOT 2 BLOCK 7 CARTWRIGHT
APPROXIMATE LOCATION: 2312 HOUSTON ST.
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 26,530.00
MINIMUM STARTING BID: \$ 500.00
23. CAUSE: D-194078
ACCOUNT: 004400-003500
STYLE: JEFFERSON COUNTY VS HELEN MARIE FENNELL
ORIGINAL SHERIFF SALE DATE: 06/03/2014
DESCRIPTION: W 45 FT LOT 8 BLOCK 2 BERGMANN
APPROXIMATE LOCATION: 1025 PARRY ST.
ADDITIONAL TAXES DUE: \$ 870.58
CURRENT YEAR VALUE: \$ 29,100.00
MINIMUM STARTING BID: \$ 500.00
24. CAUSE: E-135539
ACCOUNT: 030100-013700
STYLE: COUNTY OF JEFFERSON ET AL VS HARDIN DEVELOPMENT
INC
ORIGINAL SHERIFF SALE DATE: 12/03/2013
DESCRIPTION: LOT 21 & N ½ LOT 20 BLOCK 8 HOME TO BOWENVILLE
APPROXIMATE LOCATION: -----
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 8,750.00
MINIMUM STARTING BID: \$ 8,750.00
25. CAUSE: E-140582
ACCOUNT: 051800-004800
STYLE: COUNTY OF JEFFERSON, ET AL VS ALVIN G. RANDOLPH
ORIGINAL SHERIFF SALE DATE: 10/02/2012
DESCRIPTION: N75' LOT 5-6 BLOCK E EXCEPT W 2' OF N 75' LOT 5 BLOCK E
PENNOCK & POTTS
APPROXIMATE LOCATION: 2125 SOUTHERLAND ST.
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 2,080.00
MINIMUM STARTING BID: \$ 2,080.00

26. CAUSE: E-141563
ACCOUNT: 051800-002200
STYLE: COUNTY OF JEFFERSON ET AL VS FREDERICK FUSILIER
ORIGINAL SHERIFF SALE DATE: 10/02/2012
DESCRIPTION: LOT 10 BLOCK B PENNOCK & POTTS
APPROXIMATE LOCATION: 2450 POTTS ST.
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 1,440.00
MINIMUM STARTING BID: \$ 1,440.00
27. CAUSE: E-167104
ACCOUNT: 041200-000400
STYLE: COUNTY OF JEFFERSON VS ROBIN McGRIFF, ET AL
ORIGINAL SHERIFF SALE DATE: 10/02/2012
DESCRIPTION: LOT 4 & S100' OF LOT 5 BLOCK 1 MARCUS 2ND
APPROXIMATE LOCATION: 1149 TULANE
ADDITIONAL TAXES DUE: \$ 734.99
CURRENT YEAR VALUE: \$ 20,370.00
MINIMUM STARTING BID: \$ 500.00
28. CAUSE: E-167736
ACCOUNT: 011350-026600
STYLE: COUNTY OF JEFFERSON VS JAMES LEONARD, JR, ET AL
ORIGINAL SHERIFF SALE DATE: 10/02/2012
DESCRIPTION: LOT 1 LOT 2 LOT 3 BLOCK 27 CARTWRIGHT TERRACE
APPROXIMATE LOCATION: 725 SAN JACINTO ST.
ADDITIONAL TAXES DUE: \$ 1,945.12
CURRENT YEAR VALUE: \$ 59,600.00
MINIMUM STARTING BID: \$ 500.00
29. CAUSE: E-176776
ACCOUNT: 053300-042800
STYLE: COUNTY OF JEFFERSON VS LILA MAE ALPHIN DEC
ORIGINAL SHERIFF SALE DATE: 12/03/2013
DESCRIPTION: S120' OF N290' OF W170' LOT 21 BLOCK 6 PORT ACRES
APPROXIMATE LOCATION: 6224 GARNET
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 78,520.00
MINIMUM STARTING BID: \$ 500.00
30. CAUSE: E-186361
ACCOUNT: 245404-002600
STYLE: JEFFERSON COUNTY VS GEORGE C BROOKS, ET AL
ORIGINAL SHERIFF SALE DATE: 03/05/2013
DESCRIPTION: PLAT D-4 TR 38 OUT OF 29 A WILLIAMS
APPROXIMATE LOCATION: 2585 DOGWOOD
ADDITIONAL TAXES DUE: \$ 871.49
CURRENT YEAR VALUE: \$ 21,430.00
MINIMUM STARTING BID: \$ 500.00

31. CAUSE: E-186463
ACCOUNT: 003150-001000
STYLE: JEFFERSON COUNTY VS ROBERT G. STERN, ET AL
ORIGINAL SHERIFF SALE DATE: 12/06/2011
DESCRIPTION: LOT 21 & 22 BLOCK 1 BEAU TERRACE
APPROXIMATE LOCATION: -----
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 4,700.00
MINIMUM STARTING BID: \$ 50.00
32. CAUSE: E-186822
ACCOUNT: 016050-033900
STYLE: COUNTY OF JEFFERSON VS FLOYD J. BATISTE
ORIGINAL SHERIFF SALE DATE: 06/03/2014
DESCRIPTION: LOT 12 BLOCK 16 DELMAR
APPROXIMATE LOCATION: 3948 3RD ST.
ADDITIONAL TAXES DUE: \$ 939.27
CURRENT YEAR VALUE: \$ 28,870.00
MINIMUM STARTING BID: \$ 500.00
33. CAUSE: E-187706
ACCOUNT: 300007-042800
STYLE: JEFFERSON COUNTY VS SHIRLEY JONES
ORIGINAL SHERIFF SALE DATE: 10/02/2012
DESCRIPTION: TR 47 PLAT B-12 1/8 AC JW BULLOCK AB 7
APPROXIMATE LOCATION: 4155 PRADICE ST.
ADDITIONAL TAXES DUE: \$ 46.05
CURRENT YEAR VALUE: \$ 1,410.00
MINIMUM STARTING BID: \$ 50.00
34. CAUSE: E-192080
ACCOUNT: 035000-015800
STYLE: JEFFERSON COUNTY VS SARA EMMA HAYNES GARCIA
ORIGINAL SHERIFF SALE DATE: 12/03/2013
DESCRIPTION: LOT 16 BLOCK 8 LAKEVIEW
APPROXIMATE LOCATION: 5151 5TH ST.
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 18,940.00
MINIMUM STARTING BID: \$ 500.00
35. CAUSE: E-192109
ACCOUNT: 053300-134300
STYLE: JEFFERSON COUNTY VS J E MAYO, ET AL
ORIGINAL SHERIFF SALE DATE: 12/03/2013
DESCRIPTION: LOT 17 & N ½ LOT 18 BLOCK 32 PORT ACRES
APPROXIMATE LOCATION: 2092 NORMA
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 18,070.00
MINIMUM STARTING BID: \$ 500.00

36. CAUSE: E-192116
ACCOUNT: 053400-396700
STYLE: JEFFERSON COUNTY VS DARLENE YVETTE THOMAS
ORIGINAL SHERIFF SALE DATE: 12/03/2013
DESCRIPTION: LOT 4 BLOCK 353 CITY OF PORT ARTHUR
APPROXIMATE LOCATION: 2120 17TH ST.
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 25,740.00
MINIMUM STARTING BID: \$ 500.00
37. CAUSE: E-193302
ACCOUNT: 032450-013700
STYLE: JEFFERSON COUNTY VS RITA C HILL-WALES
ORIGINAL SHERIFF SALE DATE: 12/03/2013
DESCRIPTION: LOT 13 BLOCK 13 JOACHIMI
APPROXIMATE LOCATION: 2225 FOCH ST.
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 2,450.00
MINIMUM STARTING BID: \$ 50.00
38. CAUSE: E-193804
ACCOUNT: 068000-005600
STYLE: JEFFERSON COUNTY VS EDWARD OTIS MARTIN, ET AL
ORIGINAL SHERIFF SALE DATE: 12/03/2013
DESCRIPTION: LOT 19 BLOCK 3 WEST OAKLAND
APPROXIMATE LOCATION: 3470 WESTMORELAND ST.
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 1,470.00
MINIMUM STARTING BID: \$ 50.00
39. CAUSE: E-194056
ACCOUNT: 018650-000700
STYLE: JEFFERSON COUNTY VS THEODORE JOHNSON, ET AL
ORIGINAL SHERIFF SALE DATE: 12/03/2013
DESCRIPTION: LOT 2 TO 4 FRC 3 EASTDALE
APPROXIMATE LOCATION: -----
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 33,750.00
MINIMUM STARTING BID: \$ 500.00
40. CAUSE: E-194075
ACCOUNT: 067500-005300
STYLE: JEFFERSON COUNTY VS BOLENDER FUNDING CORP, ET AL
ORIGINAL SHERIFF SALE DATE: 12/03/2013
DESCRIPTION: LOT 10 BLOCK 8 WELCH
APPROXIMATE LOCATION: 1802 ORDWAY ST.
ADDITIONAL TAXES DUE: -0-
CURRENT YEAR VALUE: \$ 14,700.00
MINIMUM STARTING BID: \$ 50.00

41. CAUSE: E-194087
ACCOUNT: 016050-021200
STYLE: COUNTY OF JEFFERSON VS PERRY WOMACK
ORIGINAL SHERIFF SALE DATE: 06/03/2014
DESCRIPTION: LOT 10 BLOCK 10 DELMAR
APPROXIMATE LOCATION: 3810 PROCTER
ADDITIONAL TAXES DUE: \$ 959.79
CURRENT YEAR VALUE: \$ 29,500.00
MINIMUM STARTING BID: \$ 500.00
42. CAUSE: E-194091
ACCOUNT: 025300-072300
STYLE: JEFFERSON COUNTY VS DIXIE CAPPEL, II
ORIGINAL SHERIFF SALE DATE: 06/03/2014
DESCRIPTION: LOT 12 BLOCK 63 GRIFFING RES. PARK
APPROXIMATE LOCATION: 4525 EVERGREEN
ADDITIONAL TAXES DUE: \$ 244.02
CURRENT YEAR VALUE: \$ 7,500.00
MINIMUM STARTING BID: \$ 50.00



JEFFERSON COUNTY PURCHASING DEPARTMENT

Deborah L. Clark, Purchasing Agent

1001 Pearl Street, 3rd Floor, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

January 20, 2015

LEGAL NOTICE

Advertisement for Invitation for Bids

Dear Bidders:

You are invited to submit bids in accordance with specifications packet, Invitation for Bid (IFB 14-055/JW), Re-Bid Cheek Community Sewer Improvements GRINDER PUMPS Installation – Cheek Phase IV. All bids must be submitted with an original and three (3) copies to the Jefferson County Purchasing Department, 1001 Pearl Street, 3rd Floor, Beaumont, TX 77701, no later than **11:00 AM, Tuesday, February 10, 2015**. Bids will be publicly opened and read at that time.

Specifications and plans are available for a non-refundable \$75.00 charge at Action Civil Engineers, PLLC. 3727 Doctors Drive, Port Arthur, Texas 77642. Contact Number 409-983-6263. For questions and addendums see <http://www.co.jefferson.tx.us/Purchasing/main.htm> or call Jamey West, Jefferson County Contract Specialist at 409-835-8593.

A mandatory Pre-Bid Conference will be held on February 3, 2015 at 11:00 AM CST. The conference will be held in the Jefferson County Engineering Department Conference Room located on the fifth floor of the Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas 77701.

The County shall require the bidder to furnish a bid security in the amount of five percent (5%) of the total contract cost. The bid bond must be executed with a surety company authorized to do business in the State of Texas. Within ten (10) days after the date of the signing of a contract, the bidder shall furnish a performance bond to the County for the full amount of the contract, if the contract exceeds one hundred thousand dollars (\$100,000). If the contract is for one hundred thousand dollars (\$100,000) or less, the County may provide that no money be paid to the contractor until completion and acceptance of the work or the fulfillment of the purchase obligation to the County.

All Bids shall be submitted to the Jefferson County Purchasing Agent in a sealed envelope marked:

BID NAME:	Re-Bid Cheek Community Sewer Improvements GRINDER PUMPS Installation - Cheek Phase IV
BID NO:	IFB 14-055/JW
DUE DATE/TIME:	11:00 AM, February 10, 2015
MAIL OR DELIVER TO:	Jefferson County Purchasing Department 1001 Pearl Street, 3rd Floor Beaumont, TX 77701

Sincerely,

Deborah L. Clark
Jefferson County
Purchasing Agent

Publish: The Beaumont Enterprise and The Port Arthur News on January 21st & January 28th, 2015.



AIA[®] Document A101[™] – 2007

Standard Form of Agreement Between Owner and Contractor where the basis of payment is a Stipulated Sum

AGREEMENT made as of the sixth day of January in the year Two thousand fifteen
(In words, indicate day, month and year.)

BETWEEN the Owner:
(Name, legal status, address and other information)

Jefferson County Courthouse
1149 Pearl Street
Beaumont, Texas 77701

and the Contractor:
(Name, legal status, address and other information)

N&T Construction, Inc.
1376 Laurel Avenue
Beaumont, Texas 77701

for the following Project:
(Name, location and detailed description)

Jefferson County Courthouse Phase 5 - Mechanical & Safety Upgrades
(Courthouse and Annex)
1149 Pearl Street
Beaumont, Texas 77701

The Architect:
(Name, legal status, address and other information)

Bailey Architects
55 Waugh Drive, Suite 450
Houston, Texas 77007

The LaBiche Architectural Group, Inc. (Associate Architect)
7999 Gladys Avenue, Suite 101
Beaumont, Texas 77706

The Owner and Contractor agree as follows.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

AIA Document A201[™]-2007, General Conditions of the Contract for Construction, is adopted in this document by reference. Do not use with other general conditions unless this document is modified.

TABLE OF ARTICLES

1	THE CONTRACT DOCUMENTS
2	THE WORK OF THIS CONTRACT
3	DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION
4	CONTRACT SUM
5	PAYMENTS
6	DISPUTE RESOLUTION
7	TERMINATION OR SUSPENSION
8	MISCELLANEOUS PROVISIONS
9	ENUMERATION OF CONTRACT DOCUMENTS
10	INSURANCE AND BONDS

ARTICLE 1 THE CONTRACT DOCUMENTS

The Contract Documents consist of this Agreement, Conditions of the Contract (General, Supplementary and other Conditions), Drawings, Specifications, Addenda issued prior to execution of this Agreement, other documents listed in this Agreement and Modifications issued after execution of this Agreement, all of which form the Contract, and are as fully a part of the Contract as if attached to this Agreement or repeated herein. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations or agreements, either written or oral. An enumeration of the Contract Documents, other than a Modification, appears in Article 9.

ARTICLE 2 THE WORK OF THIS CONTRACT

The Contractor shall fully execute the Work described in the Contract Documents, except as specifically indicated in the Contract Documents to be the responsibility of others.

ARTICLE 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

§ 3.1 The date of commencement of the Work shall be the date of this Agreement unless a different date is stated below or provision is made for the date to be fixed in a notice to proceed issued by the Owner.

(Insert the date of commencement if it differs from the date of this Agreement or, if applicable, state that the date will be fixed in a notice to proceed.)

The date of commencement will be fixed on a Notice to Proceed

If, prior to the commencement of the Work, the Owner requires time to file mortgages and other security interests, the Owner's time requirement shall be as follows:

§ 3.2 The Contract Time shall be measured from the date of commencement.

§ 3.3 The Contractor shall achieve Substantial Completion of the entire Work not later than three hundred (300) consecutive calendar days from the date of commencement, or as follows:

(Insert number of calendar days. Alternatively, a calendar date may be used when coordinated with the date of commencement. If appropriate, insert requirements for earlier Substantial Completion of certain portions of the Work.)

The work in the Cafeteria (rooms #011 to #018) shall be completed in a manner such that the operations of the Cafeteria will be shut down for no more than thirty (30) calendar days.

Init.

Portion of Work

Substantial Completion Date

, subject to adjustments of this Contract Time as provided in the Contract Documents.

(Insert provisions, if any, for liquidated damages relating to failure to achieve Substantial Completion on time or for bonus payments for early completion of the Work.)

Liquidated Damages - \$500. per day

ARTICLE 4 CONTRACT SUM

§ 4.1 The Owner shall pay the Contractor the Contract Sum in current funds for the Contractor's performance of the Contract. The Contract Sum shall be (Base Bid \$4,153,253.10 plus Alternate #1 \$29,000.00). Total: Four million, one hundred and eighty-two thousand two hundred and fifty-three dollars and ten cents (\$ 4,182,253.10), subject to additions and deductions as provided in the Contract Documents.

§ 4.2 The Contract Sum is based upon the following alternates, if any, which are described in the Contract Documents and are hereby accepted by the Owner:

(State the numbers or other identification of accepted alternates. If the bidding or proposal documents permit the Owner to accept other alternates subsequent to the execution of this Agreement, attach a schedule of such other alternates showing the amount for each and the date when that amount expires.)

§ 4.3 Unit prices, if any:

(Identify and state the unit price; state quantity limitations, if any, to which the unit price will be applicable.)

Item	Units and Limitations	Price Per Unit (\$0.00)
------	-----------------------	-------------------------

§ 4.4 Allowances included in the Contract Sum, if any:

(Identify allowance and state exclusions, if any, from the allowance price.)

Item	Price
------	-------

ARTICLE 5 PAYMENTS**§ 5.1 PROGRESS PAYMENTS**

§ 5.1.1 Based upon Applications for Payment submitted to the Architect by the Contractor and Certificates for Payment issued by the Architect, the Owner shall make progress payments on account of the Contract Sum to the Contractor as provided below and elsewhere in the Contract Documents.

§ 5.1.2 The period covered by each Application for Payment shall be one calendar month ending on the last day of the month, or as follows:

§ 5.1.3 Provided that an Application for Payment is received by the Architect not later than the fifteenth day of a month, the Owner shall make payment of the certified amount to the Contractor not later than the fifteenth day of the following month. If an Application for Payment is received by the Architect after the application date fixed above, payment shall be made by the Owner not later than thirty (30) days after the Architect receives the Application for Payment.

(Federal, state or local laws may require payment within a certain period of time.)

§ 5.1.4 Each Application for Payment shall be based on the most recent schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall allocate the entire Contract Sum among the various portions of the Work. The schedule of values shall be prepared in such form and supported by such data to substantiate its accuracy as the Architect may require. This schedule, unless objected to by the Architect, shall be used as a basis for reviewing the Contractor's Applications for Payment.

Init.

§ 5.1.5 Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment.

§ 5.1.6 Subject to other provisions of the Contract Documents, the amount of each progress payment shall be computed as follows:

- .1 Take that portion of the Contract Sum properly allocable to completed Work as determined by multiplying the percentage completion of each portion of the Work by the share of the Contract Sum allocated to that portion of the Work in the schedule of values, less retainage of five percent (5 %). Pending final determination of cost to the Owner of changes in the Work, amounts not in dispute shall be included as provided in Section 7.3.9 of AIA Document A201™-2007, General Conditions of the Contract for Construction;
- .2 Add that portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the completed construction (or, if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing), less retainage of five percent (5 %);
- .3 Subtract the aggregate of previous payments made by the Owner; and
- .4 Subtract amounts, if any, for which the Architect has withheld or nullified a Certificate for Payment as provided in Section 9.5 of AIA Document A201-2007.

§ 5.1.7 The progress payment amount determined in accordance with Section 5.1.6 shall be further modified under the following circumstances:

- .1 Add, upon Substantial Completion of the Work, a sum sufficient to increase the total payments to the full amount of the Contract Sum, less such amounts as the Architect shall determine for incomplete Work, retainage applicable to such work and unsettled claims; and
(Section 9.8.5 of AIA Document A201-2007 requires release of applicable retainage upon Substantial Completion of Work with consent of surety, if any.)
- .2 Add, if final completion of the Work is thereafter materially delayed through no fault of the Contractor, any additional amounts payable in accordance with Section 9.10.3 of AIA Document A201-2007.

§ 5.1.8 Reduction or limitation of retainage, if any, shall be as follows:

(If it is intended, prior to Substantial Completion of the entire Work, to reduce or limit the retainage resulting from the percentages inserted in Sections 5.1.6.1 and 5.1.6.2 above, and this is not explained elsewhere in the Contract Documents, insert here provisions for such reduction or limitation.)

§ 5.1.9 Except with the Owner's prior approval, the Contractor shall not make advance payments to suppliers for materials or equipment which have not been delivered and stored at the site.

§ 5.2 FINAL PAYMENT

§ 5.2.1 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Contractor when

- .1 the Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work as provided in Section 12.2.2 of AIA Document A201-2007, and to satisfy other requirements, if any, which extend beyond final payment; and
- .2 a final Certificate for Payment has been issued by the Architect.

§ 5.2.2 The Owner's final payment to the Contractor shall be made no later than 30 days after the issuance of the Architect's final Certificate for Payment, or as follows:

ARTICLE 6 DISPUTE RESOLUTION

§ 6.1 INITIAL DECISION MAKER

The Architect will serve as Initial Decision Maker pursuant to Section 15.2 of AIA Document A201-2007, unless the parties appoint below another individual, not a party to this Agreement, to serve as Initial Decision Maker.

(If the parties mutually agree, insert the name, address and other contact information of the Initial Decision Maker, if other than the Architect.)

Init.

Bailey Architects
55 Waugh Drive, Suite 450
Houston, Texas 77007

§ 6.2 BINDING DISPUTE RESOLUTION

For any Claim subject to, but not resolved by, mediation pursuant to Section 15.3 of AIA Document A201-2007, the method of binding dispute resolution shall be as follows:

(Check the appropriate box. If the Owner and Contractor do not select a method of binding dispute resolution below, or do not subsequently agree in writing to a binding dispute resolution method other than litigation, Claims will be resolved by litigation in a court of competent jurisdiction.)

☐ Arbitration pursuant to Section 15.4 of AIA Document A201-2007

☒ Litigation in a court of competent jurisdiction

☐ Other *(Specify)*

ARTICLE 7 TERMINATION OR SUSPENSION

§ 7.1 The Contract may be terminated by the Owner or the Contractor as provided in Article 14 of AIA Document A201-2007.

§ 7.2 The Work may be suspended by the Owner as provided in Article 14 of AIA Document A201-2007.

ARTICLE 8 MISCELLANEOUS PROVISIONS

§ 8.1 Where reference is made in this Agreement to a provision of AIA Document A201-2007 or another Contract Document, the reference refers to that provision as amended or supplemented by other provisions of the Contract Documents.

§ 8.2 Payments due and unpaid under the Contract shall bear interest from the date payment is due at the rate stated below, or in the absence thereof, at the legal rate prevailing from time to time at the place where the Project is located. *(Insert rate of interest agreed upon, if any.)*

☐ % zero percent per annum (0 %)

§ 8.3 The Owner's representative:
(Name, address and other information)

Jeff R. Branick, County Judge
Jefferson County Courthouse, 4th Floor
1149 Pearl Street
Beaumont, Texas 77701

§ 8.4 The Contractor's representative:
(Name, address and other information)

Charlie Jabbia
N&T Construction Inc.
1376 Laurel Avenue
Beaumont, Texas 77701

§ 8.5 Neither the Owner's nor the Contractor's representative shall be changed without ten days written notice to the other party.

§ 8.6 Other provisions:

Init.

None

ARTICLE 9 ENUMERATION OF CONTRACT DOCUMENTS

§ 9.1 The Contract Documents, except for Modifications issued after execution of this Agreement, are enumerated in the sections below.

§ 9.1.1 The Agreement is this executed AIA Document A101–2007, Standard Form of Agreement Between Owner and Contractor.

§ 9.1.2 The General Conditions are AIA Document A201–2007, General Conditions of the Contract for Construction.

§ 9.1.3 The Supplementary and other Conditions of the Contract:

Document	Title	Date	Pages
005300	Supplementary Gen. Conditions	08/08/14	14

§ 9.1.4 The Specifications:

(Either list the Specifications here or refer to an exhibit attached to this Agreement.)

EXHIBIT A (attached)

Section	Title	Date	Pages
---------	-------	------	-------

§ 9.1.5 The Drawings:

(Either list the Drawings here or refer to an exhibit attached to this Agreement.)

EXHIBIT B (attached)

Number	Title	Date
--------	-------	------

§ 9.1.6 The Addenda, if any:

Number	Date	Pages
Addendum #1	09.11.14	7
Addendum #2	10.13.14	2
Addendum #3	10.16.14	4

Portions of Addenda relating to bidding requirements are not part of the Contract Documents unless the bidding requirements are also enumerated in this Article 9.

§ 9.1.7 Additional documents, if any, forming part of the Contract Documents:

- 1 AIA Document E201™–2007, Digital Data Protocol Exhibit, if completed by the parties, or the following:
- 2 Other documents, if any, listed below:
(List here any additional documents that are intended to form part of the Contract Documents. AIA Document A201–2007 provides that bidding requirements such as advertisement or invitation to bid, Instructions to Bidders, sample forms and the Contractor's bid are not part of the Contract Documents unless enumerated in this Agreement. They should be listed here only if intended to be part of the Contract Documents.)

ARTICLE 10 INSURANCE AND BONDS

The Contractor shall purchase and maintain insurance and provide bonds as set forth in Article 11 of AIA Document A201–2007.

Init.

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User Notes:

(1903244389)

(State bonding requirements, if any, and limits of liability for insurance required in Article 11 of AIA Document A201-2007.)

Type of insurance or bond
EXHIBIT C (attached)

Limit of liability or bond amount (\$0.00)

This Agreement entered into as of the day and year first written above.


OWNER (Signature)

Jeff R. Branick, County Judge
(Printed name and title)

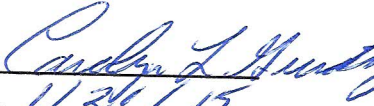

CONTRACTOR (Signature)

Elaine Jabbia, President
(Printed name and title)

The Texas Board of Architectural Examiners has jurisdiction over complaints regarding the professional practices of persons registered as architects in Texas.

Texas Board of Architectural Examiners
P.O. Box 12337
Austin, TX 78711-2337
Telephone: (512) 305-9000 / Fax: (512) 305-8900

ATTEST
DATE 1/26/15





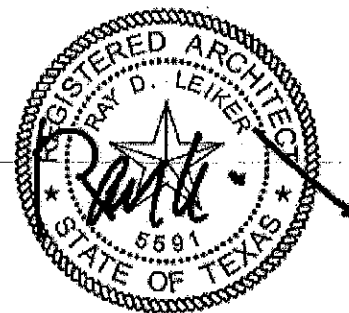
Jefferson CCH PH5 Mechanical and Safety Upgrades
 Beaumont, Texas
 Project No. 13018

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08/08/14

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 00 1100 Jefferson County Bid Documents
 00 2100 Architect's Instructions to Bidders
 00 4000 Bid Form, Lump Sum
 00 4100 Supplements to Bid Form
 00 4970 Contractor Qualification Statement
 00 4980 Subcontractor Qualification Statement
 00 4990 Contractor Evaluation
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 00 5300 Supplementary General Conditions
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 01 2513 Product Substitution Procedures
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 01 3513 Secretary of the Interior's Standards for Rehabilitation
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 01 6000 Product Requirements
 01 7329 Cutting and Patching
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Beaumont, Texas
Project No. 13018

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06 4020 Interior Architectural Wood Paneling and Restoration

DIVISION 7 - THERMAL & MOISTURE PROTECTION

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07 8400 Firestopping
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09 8410 Fabric Acoustical Panels
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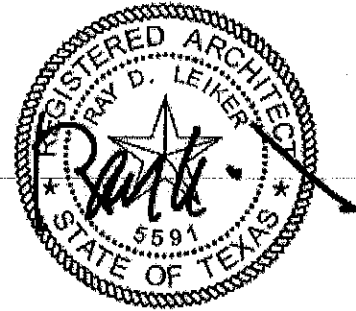
10 4400 Fire Protection Specialties

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21 13 16 Preaction Sprinkler Systems

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08/08/14

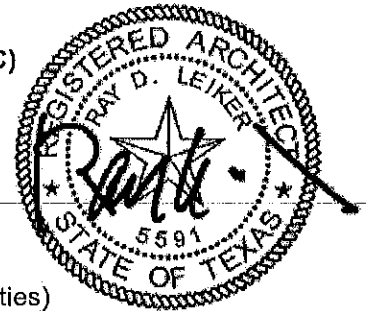
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P-201 PLUMBING RENOVATION PLAN LEVEL ONE
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P-700 PLUMBING RISER DIAGRAMS

Consultants:

The LaBiche Architectural Group
Associate Architect

E&C Engineers & Consultants, Inc
MEP Engineers

Sparks Engineering, Inc.
Structural Engineers

Spiker Baldwin Associates, Inc.
Specification Consultants



RESTORATION OF THE
JEFFERSON Co. COURTHOUSE
MECHANICAL & SAFETY UPGRADES

PHASE 5

BEAUMONT, TX 77701

1149 PEARL ST.

SUPPLEMENTARY GENERAL
CONDITIONS
00 5300 - 8

JEFFERSON CCH PH5 MECHANICAL AND SAFETY UPGRADES

Beaumont, Texas
Project No. 13018

ARTICLE 11 - INSURANCE

Add the following Subparagraph 11.1.5:

11.1.5 Liability Insurance shall include all major divisions of coverage and be on a comprehensive basis including:

- .1 Premises Operations (including S, C, and U coverages as applicable).
- .2 Independent Contractor's Protective.
- .3 Products and Completed Operations.
- .4 Personal Injury Liability with Employment Exclusion deleted.

JEFFERSON CCH PH5 MECHANICAL AND SAFETY UPGRADES

Beaumont, Texas
Project No. 13018

SUPPLEMENTARY GENERAL

CONDITIONS
00 5300 - 9

- .5 Contractual, including specified provision for Contractor's obligation under Paragraph 3.18.
- .6 Owned, non-owned and hired motor vehicles.
- .7 Broad Form Property Damage including Completed Operations.

11.1.5.2 If the General Liability coverages are provided by a Commercial General Liability Policy on a claims-made basis, the policy date or Retroactive Date shall predate the Contract; the termination date of the policy or applicable extended reporting period shall be no earlier than the termination date of coverages required to be maintained after final payment, certified in accordance with Subparagraph 9.10.2.

Add the following Subparagraph 11.1.6:

11.1.6 The insurance required by Subparagraph 11.1.5 shall be written for not less than the following limits, or greater if required by law:

11.1.6.1 Insurance.

Section A. Prior to the approval of this contract by the JEFFERSON COUNTY, TEXAS, CONTRACTOR shall furnish a completed Insurance Certificate to the Architect. The certificate shall be completed by an agent authorized to bind the named underwriter(s) to the coverages, limits, and termination provisions shown thereon, and shall furnish and contain all required information referenced or indicated thereon. JEFFERSON COUNTY, TEXAS SHALL HAVE NO DUTY TO PAY OR PERFORM UNDER THIS CONTRACT UNTIL SUCH CERTIFICATE IS RECEIVED AND APPROVED BY THE OWNER and no officer or employee of the OWNER shall have authority to waive this requirement.

11.1.6.2 Insurance Coverage Required.

Section B. The OWNER reserve the right to review the insurance requirements of this section during the effective period of the contract and to adjust insurance coverages and their limits when deemed necessary and prudent by the OWNER, based upon changes in statutory law, court decisions, or the claims history of the industry as well as the CONTRACTOR.

Section C. Subject to CONTRACTOR'S right to maintain reasonable deductibles in such amounts as are approved by the OWNER, CONTRACTOR shall obtain and maintain in full force and effect for the duration of this contract, and any extension hereof, at CONTRACTOR'S sole expense, insurance coverage written by companies approved by the State of Texas and acceptable to THE OWNER, in the following type(s) and amount(s):

.1 General Liability (Insurance Letter 'A')

Commercial General Liability: Each Occurrence: \$2,000,000.00
 Damage to rented Premises: Each Occurrence: \$300,000.00
 Personal & Adv Injury: \$1,000,000.00
 General Aggregate: \$4,000,000.00
 Products -- Comp/Op Agg: \$4,000,000.00

.2 Excess/Umbrella Liability (Insurance Letter 'B')

Each Occurrence: \$10,000,000.00
Aggregate: \$10,000,000.00

.3 Workers Compensation & Employers' Liability (Insurance Letter 'C')

E.L. Each Accident: \$1,000,000.00
E.L. Disease – Ea Employee: \$1,000,000.00
E.L. Disease – Policy Limit: \$1,000,000.00

.4 Contractor's Equipment Floater (Insurance Letter 'D')

\$300,000.00 per item

.5 Automobile Liability (Insurance Letter 'E')

Any Auto / Hired Autos / Non-Owned Autos: Combined Single Limit:
\$1,000,000.00

.6 Builder's Risk Insurance:

The Contractor shall obtain at his expense Builder's Risk Insurance against the perils of fire, lightning, windstorm, hurricane, hail, explosion, riot, civil commotion, smoke, aircraft, land vehicles, vandalism and malicious mischief in the amount of insurance equal at all times to the insurable value of materials delivered and labor performed. The policy issued in the name of the Contractor shall also name his Subcontractors and the OWNER as additional insured, as their respective interests may appear. The policy shall have endorsements as follows:

"This insurance shall be specific as to coverage and not considered as contributing insurance with any permanent insurance maintained on the present premises."

All costs for the above specified insurance shall be borne by the Contractor. Insurance Requirement Affidavit shall be submitted with bid.

The Contractor shall require all subcontractors engaged to do work in connection with this contract to carry Public Liability and Property Damage Insurance in amounts not less than specified above.

11.1.6.3 Additional Policy Endorsements.

The OWNER shall be entitled, upon request, and without expense, to receive copies of the policies and all endorsements thereto and may make any reasonable request for deletion, revision, or modification of particular policy terms, conditions, limitations, or exclusions (except where policy provisions are established by law or regulation binding upon either of the parties hereto or the underwriter of any of such policies). Upon such request by the OWNER, CONTRACTOR shall exercise reasonable efforts to accomplish such changes in policy coverage, and shall pay the cost thereof.

JEFFERSON CCH PH5 MECHANICAL AND SAFETY UPGRADES

Beaumont, Texas
Project No. 13018

SUPPLEMENTARY GENERAL

CONDITIONS
00 5300 - 11

11.1.6.4 Required Provisions.

CONTRACTOR agrees with respect to the above-required insurance, all insurance contracts and certificate(s) of insurance will contain and state, in writing, on the certificate or its attachment, the following required provisions.

- a. JEFFERSON COUNTY, TEXAS and its officers, its employees, and its elected representatives as named additional insured(s), (as the interest of each insured may appear) to all applicable coverage;
- b. Provide for an endorsement that the "other insurance" clause shall not apply to the OWNER where OWNER is an additional insured shown on the policy;
- c. Provide for notice to the OWNER at the address shown below by registered mail;
- d. CONTRACTOR agrees to waive subrogation against JEFFERSON COUNTY, TEXAS its officers, employees, and elected representatives for injuries, including death, property damage, or any other loss to the extent same may be covered by the proceeds of insurance.
- e. Provide that all provisions of this agreement concerning liability, duty, and standard of care together with the indemnification provision, shall be underwritten by contractual liability coverage sufficient to include such obligations within applicable policies.
- f. For coverage that are only available with claims made policies, the required period of coverage will be determined by the following formula: Continuous coverage for the life of the contract, plus one year (to provide coverage for the warranty period) and an extended discovery period for a minimum of five years which shall begin at the end of the warranty period.

11.1.6.5 Notices

CONTRACTOR shall notify the OWNER in the event of any change in coverage, notice which must be accompanied by a replacement CERTIFICATE OF INSURANCE. All notices shall be given to JEFFERSON COUNTY, TEXAS, at the following address:

JEFFERSON COUNTY, TEXAS
Deborah L. Clark, Jefferson County Purchasing Agent
1149 Pearl Street
Beaumont, Texas 77701

11.1.6.6 Indemnification - Section D. The CONTRACTOR agrees to indemnify and save harmless JEFFERSON COUNTY, TEXAS from any and all claims, causes of action, and damages of every kind, for injury to or death of any person and damages to property arising out of the construction of said improvements or the operations embraced by this contract, and including acts or omissions of JEFFERSON COUNTY, TEXAS in connection with said construction.

11.1.6.7 Section E. Approval, disapproval, or failure to act by JEFFERSON COUNTY, TEXAS regarding any insurance supplied by CONTRACTOR shall not relieve CONTRACTOR of full responsibility or liability for damages and accidents as set forth in the contract documents. Neither shall the bankruptcy, insolvency, or denial of liability by the insurance company exonerate CONTRACTOR from liability.

Bidders shall adhere to all requirements under this section. No variances from these requirements will be accepted by the owner.

General contractor shall be required to certify that all subcontractors comply with the Workmen's Compensation requirements and shall be required to notify the owner of any changes in a subcontractors' insurance during construction.

Add the following at the end of Subparagraph 11.2:

The Contractor shall purchase and maintain insurance covering Owner's contingent liability for claims which may arise from operations under the Contract with Owner and Architect included as additional named insured and with minimum limits as shown for Contractor's Liability Insurance.

Delete Subparagraph 11.4.1 and substitute the following:

11.4.1 The Contractor shall furnish bonds covering faithful performance of the Contract and payment of obligations arising thereunder. Bonds may be obtained through the Contractor's usual source and the cost thereof shall be included in the Contract Sum. The amount of each bond shall be equal to 100 percent of the Contract Sum.

11.4.1.1 The Contractor shall deliver the required bonds to the Owner not later than three days following the date the Agreement is entered into, or if the Work is to be commenced prior thereto in response to a letter of intent, the Contractor shall, prior to the commencement of the Work, submit evidence satisfactory to the Owner that such bonds will be furnished.

11.4.1.2 The Contractor shall require the attorney-in-fact who executes the required bonds on behalf of the surety to affix thereto a certified and current copy of the power of attorney.



JEFFERSON COUNTY PURCHASING DEPARTMENT

Deborah Clark, Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701

Phone: 409-835-8593 Fax: 409-835-8456

MEMORANDUM

To: Commissioners' Court

From: Deborah Clark
Purchasing Agent

A handwritten signature in dark ink, appearing to be "DC" or similar initials, written over a horizontal line.

Date: January 14, 2015

Re: Disposal of Salvage Property

Consider and possibly approve disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

Thank you.

JEFFERSON COUNTY, TEXAS
1149 PEARL STREET
BEAUMONT, TX 77701

DISPOSAL OF SALVAGE PROPERTY

January 20, 2015

DEPARTMENT	DESCRIPTION OF PROPERTY	SERIAL NO.	ASSET NO.
COURT AT LAW #2	FAX MACHINE		28400
<i>contact person: Carolyn Lattolais</i>			
COUNTY JUDGE	IBM WHEELWRITER TYPEWRITER		10051
<i>contact person: Connie Deal</i>			
CORRECTIONAL FACILITY	BOSCH MONITOR	B5993VDQC00234B	
CORRECTIONAL FACILITY	PHILLIPS TELEVISION	78223785	
<i>contact person: Mistey Reeves</i>			
CRIME LAB	INTOXILYZER 5000	68-002660	28552
CRIME LAB	HP LASAER JET PRINTER	USBC007126	22344
<i>contact person: Rebekah Sweetenham</i>			
DISTRICT ATTORNEY	METAL TABLE		12354
DISTRICT ATTORNEY	CALCULATOR		7154
DISTRICT ATTORNEY	SHELF SYSTEM		13641
DISTRICT ATTORNEY	DESK		12341
<i>contact person: Danna Vincent</i>			
EMPLOYEE HEALTH	BLACK LEATHER CHAIR		31220
<i>contact person: Sylvia Moore/Purchasing</i>			
DISTRICT CLERK	IBM WHEELWRITER TYPEWRITER		
DISTRICT CLERK	IBM WHEELWRITER TYPEWRITER		12589
DISTRICT CLERK	AMANO TIME CLOCK		30758
<i>contact person: Helen Bielecki</i>			

Approved by Commissioners' Court: _____

JEFFERSON COUNTY, TEXAS
1149 PEARL STREET
BEAUMONT, TX 77701

DISPOSAL OF SALVAGE PROPERTY

January 20, 2015

DEPARTMENT	DESCRIPTION OF PROPERTY	SERIAL NO.	ASSET NO.
58TH DISTRICT COURT	DESK CHAIR		
<i>contact person: Sylvia Moore/Purchasing</i>			
J.P. PCT. 4	SECRETARY CHAIR		31005
J.P. PCT. 4	SECRETARY CHAIR		31006
J.P. PCT. 4	SECRETARY CHAIR		31007
J.P. PCT. 4	SECRETARY CHAIR		31008
<i>contact person: Charlotte Law</i>			
MAINTENANCE	TORO 22' LAWNMOWER		
MAINTENANCE	TORO 22' LAWNMOWER		
<i>contact person: Eric Alexander</i>			
PURCHASING	BROTHER EM 605 TYPEWRITER		10620
PURCHASING	IBM WHEELWRITER 15 TYPEWRITER		9307
PURCHASING	2-DRAWER FILING CABINET		NO TAG
<i>contact person: Sylvia Moore/Purchasing</i>			
ROAD & BRIDGE #2	(2) FILE CABINETS		
ROAD & BRIDGE #2	1-BX TELEPHONES		
ROAD & BRIDGE #2	2-DOOR CABINET		17215
ROAD & BRIDGE #2	TRUCK SEAT		
ROAD & BRIDGE #2	(2)TRACTOR TIRES		
<i>contact person: Frank Adams</i>			
TAX-BEAUMONT	PANASONIC PORTABLE DATA TERMINAL	70001008297	
TAX-BEAUMONT	BROTHER INTELLIFAX 2820	U61325L9N230885	
<i>contact person: Debbie Bevilacqua</i>			

Approved by Commissioners' Court: _____

JEFFERSON COUNTY, TEXAS
 1149 PEARL STREET
 BEAUMONT, TX 77701

DISPOSAL OF SALVAGE PROPERTY

January 20, 2015

DEPARTMENT	DESCRIPTION OF PROPERTY	SERIAL NO.	ASSET NO.
VICTIM'S ASSISTANCE	CHAIR		30742
VICTIM'S ASSISTANCE	CHAIR		30744
VICTIM'S ASSISTANCE	DESK		15862
VICTIM'S ASSISTANCE	SMALL TABLE/CABINET		
VICTIM'S ASSISTANCE	WHITE SHELF		
<i>contact person: Mistey Craver</i>			

Approved by Commissioners' Court: _____

**Jefferson County
District Clerk's Office**
1085 Pearl Street
Room 203
Beaumont, TX 77701
409-835-8580
Fax 409-835-8527



Family Law Division
409-835-8653

Child Support
P. O. Box 3586
Beaumont, TX 77704
409-835-8425

**Jamie Smith
District Clerk**

Dear Fran,

I am requesting to transfer \$2500.00 from account 120-2031-414-1002 to account 120-2031-414-50-62 to cover travel expense for training for myself and my staff.

Respectfully,

A handwritten signature in cursive script that reads "Jamie Smith".

Jamie Smith
Jefferson County District Clerk



CHAMBERS OF
JUDGE LARRY THORNE

SUSIE O'QUINN
COURT COORDINATOR

317TH FAMILY LAW COURT
JEFFERSON COUNTY
COURTHOUSE
BEAUMONT, TEXAS 77701

TRACEY D. BURK
COURT REPORTER

JULIE PANTALLION
BAILIFF

for 839-2369
To: Auditing
From: Judge Thorne
Date: January 8, 2015
RE: Budget

Please move \$1500 out of Acct #120-2039-412-5077 into 6002 for the purchase of a new computer for my office.

Please advise if I need to do anything further.

Thanks.

Larry Thorne



Chambers Of

Judge Larry Gist

Drug Impact Court
215 Franklin, Suite 160
Beaumont, TX 77701
409-835-8506
Bestjudge@aol.com



Criminal Law (1975)
Criminal Appellate Law (2013)



The College
of the
STATE BAR OF TEXAS
Professionalism Through Education

TO: Patrick Swain, Auditor

RE: Computer Replacement

DATE: January 12, 2015

We have 7 computer terminals in our office and courtroom and all of them are very very old. They are outdated and using expired operating systems.

We have contacted MIS to see if they had any additional surplus terminals in stock that were better than ours. Paul Helegda has advised in the attachment that the "hand-me-down computers" are "all just as old as yours."

Our operation is being adversely effected by these worn out terminals and I would sincerely appreciate having a budget amendment to allow us to obtain computers that are current. We are advised that each terminal would cost \$1500, for a total of \$10,500.

Any help we can get would be sincerely appreciated.


Judge Larry Gist

LJG/sb
Encl:

Susan Beck

From: Paul Helegda [helegda@co.jefferson.tx.us]
Sent: Friday, January 09, 2015 9:12 AM
To: lgist@co.jefferson.tx.us
Cc: 'Susan Beck'
Subject: New PC's

Judge,

I checked on our available hand-me-down computers and they are all just as old as yours.

You will need to budget for new computers in next years budget OR check with Fran in Auditing to see if there is any funding available this fiscal year.



Paul Helegda
Director - MIS
Jefferson County, TX
(409) 835-8447
(409) 839-2388 Fax
helegda@co.jefferson.tx.us

The information contained in this transmission may contain privileged and confidential information. It is intended only for the use of the person(s) named above. If you are not the intended recipient, you are hereby notified that any review, dissemination, distribution or duplication of this communication is strictly prohibited.

MEMORANDUM

TO: COMMISSIONERS COURT
FROM: FRAN LEE
SUBJECT: BUDGET TRANSFER
DATE: JANUARY 15, 2015

The following FY 2014 budget transfer is necessary for Sheriff for correction to previous budget transfer. Please call if you have any questions.

120-3059-421-2001	FICA	\$2,500
120-3059-421-2002	Employees Retirement	\$4,000
120-3059-421-1098	Overtime	\$6,500

PGM: GMCOMMV2	DATE 01-19-2015	PAGE: 1
NAME	AMOUNT	CHECK NO. 43 TOTAL
JURY FUND		
TRI-CITY COFFEE SERVICE	283.90	402848
WARREN'S DO-NUTS	42.23	402898
		326.13**
ROAD & BRIDGE PCT.#1		
CARQUEST AUTO PARTS # 96	124.48	402758
ENTERGY	95.71	402781
M&D SUPPLY	232.86	402800
MUNRO'S	33.00	402806
SMART'S TRUCK & TRAILER, INC.	43.16	402821
SOUTHEAST TEXAS WATER	28.00	402822
STAR GRAPHICS SHARP	30.12	402827
VULCAN MATERIALS CO.	4,150.58	402849
WASTE MGT. GOLDEN TRIANGLE, INC.	67.25	402850
ASCO	661.50	402980
FROGHEAD INDUSTRIES LP	353.73	403014
		5,820.39**
ROAD & BRIDGE PCT.#2		
APAC, INC. - TROTTI & THOMSOM	312.56	402743
CITY OF NEDERLAND	145.82	402763
ENTERGY	519.08	402781
MUNRO'S	73.80	402806
AT&T	89.31	402824
STAR GRAPHICS SHARP	42.71	402827
WASTE MGT. GOLDEN TRIANGLE, INC.	81.18	402850
W. JEFFERSON COUNTY M.W.D.	26.13	402853
LOWE'S HOME CENTERS, INC.	118.74	402881
BUMPER TO BUMPER	149.99	402892
KNIFE RIVER	1,380.56	402916
MEMBER'S BUILDING MAINTENANCE LLC	149.50	402989
		3,089.38**
ROAD & BRIDGE PCT. # 3		
FARM & HOME SUPPLY	34.57	402772
GULF COAST AUTOMOTIVE, INC.	82.03	402779
MUNRO'S	86.49	402806
PHILPOTT MOTORS, INC.	45.40	402813
STAR GRAPHICS SHARP	63.56	402827
TIME WARNER COMMUNICATIONS	82.51	402837
WHITE TIRE	784.48	402855
HOWARD'S AUTO SUPPLY	35.79	402862
WALMART COMMUNITY BRC	599.83	402871
LOWE'S HOME CENTERS, INC.	33.19	402881
TEXAS GAS SERVICE	207.87	402885
TASCO	54.56	402897
WINDSTREAM	46.45	402904
WEST LIMITED	800.00	402976
GCR TIRES & SERVICE	129.90	403004
HAMSHIRE GULF	58.00	403005
SHOPPA'S FARM SUPPLY	55.93	403007
		3,200.56**
ROAD & BRIDGE PCT.#4		
APAC, INC. - TROTTI & THOMSOM	293.55	402743
M&D SUPPLY	151.66	402800
MUNRO'S	148.24	402806
SANITARY SUPPLY, INC.	464.41	402817
AT&T	73.72	402824
SUTHERLAND LUMBER CO.	21.99	402829
TEXAS AGRICULTURE EXTENSION SERVICE	195.00	402840
WASTE MGT. GOLDEN TRIANGLE, INC.	64.17	402850
W. JEFFERSON COUNTY M.W.D.	100.16	402853
UNITED STATES POSTAL SERVICE	6.48	402873
ATTABOY TERMITE & PEST CONTROL	91.50	402934
ON TIME TIRE	385.00	402967
SOUTHEAST TEXAS PARTS AND EQUIPMENT	101.94	402994
		2,097.82**
ENGINEERING FUND		
STAR GRAPHICS SHARP	43.25	402827

PGM: GMCOMMV2	DATE 01-19-2015	AMOUNT	CHECK NO.	PAGE: 2 44 TOTAL
TRI-CITY COFFEE SERVICE		164.60	402848	
WESTERN DATA		250.00	402854	
VERIZON WIRELESS		247.00	402867	
				704.85**
PARKS & RECREATION				
BEAUMONT TRACTOR COMPANY		837.09	402753	
CITY OF PORT ARTHUR - WATER DEPT.		169.04	402761	
ENTERGY	1,	561.16	402781	
SPRINT WASTE SERVICES LP		310.80	402996	
				2,878.09**
GENERAL FUND				
TAX OFFICE				
ACE IMAGEWEAR		20.69	402819	
STAR GRAPHICS SHARP		208.10	402827	
TAX ASSESSOR-COLLECTOR ASSOCIATION		325.00	402832	
UNITED STATES POSTAL SERVICE	2,	768.18	402873	
UNITED STATES POSTAL SERVICE		19.68	402874	
				3,341.65*
COUNTY HUMAN RESOURCES				
AMERICAN ASSOCIATION OF NOTARIES		85.94	402744	
BEAUMONT FAMILY PRACTICE ASSOC.		330.00	402752	
MOORMAN & ASSOCIATES, INC.		300.00	402805	
STAR GRAPHICS SHARP		43.25	402827	
PRE CHECK, INC.		161.00	402865	
UNITED STATES POSTAL SERVICE		1.22	402873	
				921.41*
AUDITOR'S OFFICE				
OFFICE DEPOT		538.43	402809	
STAR GRAPHICS SHARP		60.94	402827	
UNITED STATES POSTAL SERVICE		7.65	402873	
				607.02*
COUNTY CLERK				
XEROX CORPORATION	1,	010.86	402856	
UNITED STATES POSTAL SERVICE		422.85	402873	
UNITED STATES POSTAL SERVICE		61.65	402874	
				1,495.36*
COUNTY JUDGE				
STAR GRAPHICS SHARP		43.25	402827	
UNITED STATES POSTAL SERVICE		1.62	402873	
JEFF R BRANICK		372.50	402907	
RICHARD N EVANS II		500.00	402931	
JERRY JOHN BRAGG		500.00	402939	
HARVEY L WARREN III		500.00	402940	
DUNHAM HALLMARK PLLC		500.00	402953	
SNIDER LAW FIRM PLLC		500.00	402993	
				2,917.37*
RISK MANAGEMENT				
STAR GRAPHICS SHARP		31.78	402827	
UNITED STATES POSTAL SERVICE		2.51	402873	
				34.29*
COUNTY TREASURER				
STAR GRAPHICS SHARP		43.25	402827	
TAC - TEXAS ASSN. OF COUNTIES		180.00	402833	
UNITED STATES POSTAL SERVICE		100.28	402873	
LEXISNEXIS- ACCURINT		120.00	402937	
				443.53*
PRINTING DEPARTMENT				
STAR GRAPHICS SHARP		314.11	402827	
TRIANGLE BLUE PRINT CO., INC.		25.00	402846	
				339.11*
PURCHASING DEPARTMENT				
PORT ARTHUR NEWS, INC.		768.68	402815	

PGM: GMCOMMV2	DATE 01-19-2015		PAGE: 3 45 TOTAL
NAME	AMOUNT	CHECK NO.	
STAR GRAPHICS SHARP	43.25	402827	
UNITED STATES POSTAL SERVICE	17.08	402873	
TEXAS PUBLIC PURCHASING ASSOCIATION	375.00	402926	1,204.01*
GENERAL SERVICES			
B&L MAIL PRESORT SERVICE	1,795.21	402749	
JEFFERSON CTY. TAX DEPARTMENT	100.00	402791	
CASH ADVANCE ACCOUNT	65.00	402794	
TIME WARNER COMMUNICATIONS	192.23	402838	
TRI-CITY COFFEE SERVICE	131.00	402848	
CDW COMPUTER CENTERS, INC.	38.86	402863	
TOWER COMMUNICATIONS, INC.	2,435.00	402870	
WALMART COMMUNITY BRC	100.43	402871	
LEXISNEXIS- ACCURINT	243.50	402937	
DYNAMEX INC	324.11	402990	5,347.62*
DATA PROCESSING			
WORKS RIGHT SOFTWARE, INC.	2,500.00	402738	
STAR GRAPHICS SHARP	60.94	402827	
LEXISNEXIS- ACCURINT	240.00	402937	2,800.94*
VOTERS REGISTRATION DEPT			
STAR GRAPHICS SHARP	30.12	402827	
UNITED STATES POSTAL SERVICE	188.69	402873	
COASTAL BUSINESS FORMS	976.73	402981	
ALICIA MONK	5.60	403000	1,201.14*
ELECTIONS DEPARTMENT			
STAR GRAPHICS SHARP	30.12	402827	
WALMART COMMUNITY BRC	45.76	402871	75.88*
DISTRICT ATTORNEY			
GT DISTRIBUTORS, INC.	159.54	402776	
MANNINGS SCHOOL SUPPLY	59.85	402802	
STAR GRAPHICS SHARP	261.30	402827	
TDCAA BOOK ORDERS	1,997.50	402834	
WALMART COMMUNITY BRC	113.40	402871	
UNITED STATES POSTAL SERVICE	220.37	402873	
LEXISNEXIS- ACCURINT	480.00	402937	
FILE & SERVE XPRESS LLC	20.00	402975	
HEALTHPORT	319.03	402988	
TRANSUNION RISK AND ALTERNATIVE	63.00	403017	3,693.99*
DISTRICT CLERK			
STAR GRAPHICS SHARP	51.52	402827	
CDW COMPUTER CENTERS, INC.	103.22	402863	
UNITED STATES POSTAL SERVICE	136.22	402873	
TEXAS DISTRICT COURT ALLIANCE	50.00	402903	340.96*
CRIMINAL DISTRICT COURT			
TODD W. LEBLANC	800.00	402739	
DONALD W. DUESLER & ASSOC.	8,333.00	402770	
EDWARD B. GRIPON, M.D., P.A.	595.00	402778	
LEAH HAYES	300.70	402785	
STAR GRAPHICS SHARP	31.78	402827	
JOHN D WEST	800.00	402864	
UNITED STATES POSTAL SERVICE	3.25	402873	
C. HADEN CRIBBS JR., PC	8,333.00	402963	
SAMUEL & SON LAW FIRM PLLC	800.00	403006	19,996.73*
58TH DISTRICT COURT			
OFFICE DEPOT	168.00	402809	
STAR GRAPHICS SHARP	31.78	402827	
LEXIS-NEXIS	112.00	402875	311.78*
60TH DISTRICT COURT			

PGM: GMCOMMV2	DATE 01-19-2015	AMOUNT	CHECK NO.	PAGE: 4 46 TOTAL
NAME				
STAR GRAPHICS SHARP	30.12	402827		
UNITED STATES POSTAL SERVICE	.41	402873		
136TH DISTRICT COURT				30.53*
STAR GRAPHICS SHARP	30.12	402827		
UNITED STATES POSTAL SERVICE	.48	402873		
LEXIS-NEXIS	54.00	402875		
172ND DISTRICT COURT				84.60*
STAR GRAPHICS SHARP	31.78	402827		
LEXIS-NEXIS	53.00	402875		
252ND DISTRICT COURT				84.78*
LEAH HAYES	80.80	402785		
UNITED STATES POSTAL SERVICE	134.30	402873		
LEXIS-NEXIS	53.00	402875		
SUMMER TANNER	227.95	402908		
ABSHIRE INTERPRETING SERVICES	170.00	402922		
279TH DISTRICT COURT				666.05*
LAIRON DOWDEN, JR.	650.00	402769		
UNITED STATES POSTAL SERVICE	.41	402873		
LEXIS-NEXIS	53.00	402875		
KIMBERLY PHELAN, P.C.	150.00	402900		
ANGELA L MORMAN	250.00	402917		
TONYA CONNELL TOUPS	150.00	402921		
MATUSKA LAW FIRM	400.00	402997		
317TH DISTRICT COURT				1,653.41*
CHRISTOPHER'S COPY SERVICE INC	50.50	402736		
TRACEY D. BURK	3,217.80	402757		
STAR GRAPHICS SHARP	31.78	402827		
UNITED STATES POSTAL SERVICE	8.16	402873		
LEXIS-NEXIS	53.00	402875		
TADCP	225.00	402913		
JUSTICE COURT-PCT 1 PL 1				3,586.24*
STAR GRAPHICS SHARP	51.32	402827		
UNITED STATES POSTAL SERVICE	50.69	402873		
LEXISNEXIS- ACCURINT	120.00	402937		
JUSTICE COURT-PCT 1 PL 2				222.01*
STAR GRAPHICS SHARP	30.12	402827		
LEXISNEXIS- ACCURINT	120.00	402937		
JUSTICE COURT-PCT 2				150.12*
LEXISNEXIS- ACCURINT	120.00	402937		
JUSTICE COURT-PCT 4				120.00*
AT&T	73.72	402824		
STAR GRAPHICS SHARP	42.71	402827		
LEXISNEXIS- ACCURINT	120.00	402937		
JUSTICE COURT-PCT 6				236.43*
STAR GRAPHICS SHARP	30.12	402827		
UNITED STATES POSTAL SERVICE	46.22	402873		
LEXISNEXIS- ACCURINT	120.00	402937		
JUSTICE COURT-PCT 7				196.34*
TEXAS STATE UNIVERTY/SAN MARCOS	150.00	402823		
CDW COMPUTER CENTERS, INC.	86.72	402863		
LEXISNEXIS- ACCURINT	120.00	402937		
JUSTICE OF PEACE PCT. 8				356.72*

PGM: GMCOMMV2	DATE 01-19-2015		PAGE: 5 47
NAME	AMOUNT	CHECK NO.	TOTAL
OFFICE DEPOT	247.07	402809	
UNITED STATES POSTAL SERVICE	319.73	402874	
LEXISNEXIS- ACCURINT	120.00	402937	
COUNTY COURT AT LAW NO.1			686.80*
STAR GRAPHICS SHARP	30.12	402827	
UNITED STATES POSTAL SERVICE	1.77	402873	
LEXIS-NEXIS	45.00	402875	
COUNTY COURT AT LAW NO. 2			76.89*
DONALD BOUDREAUX	250.00	402755	
OFFICE DEPOT	24.65	402809	
MARVA PROVO	300.00	402816	
UNITED STATES POSTAL SERVICE	22.56	402873	
LEXISNEXIS- ACCURINT	60.00	402937	
MATUSKA LAW FIRM	250.00	402997	
COUNTY COURT AT LAW NO. 3			907.21*
KEVIN S. LAINE	450.00	402861	
UNITED STATES POSTAL SERVICE	53.68	402873	
LEXISNEXIS- ACCURINT	60.00	402937	
MATUSKA LAW FIRM	250.00	402997	
COURT MASTER			313.68*
OFFICE DEPOT	152.98	402809	
STAR GRAPHICS SHARP	42.71	402827	
UNITED STATES POSTAL SERVICE	.81	402873	
LEXIS-NEXIS	53.00	402875	
MEDIATION CENTER			249.50*
STAR GRAPHICS SHARP	30.12	402827	
UNITED STATES POSTAL SERVICE	6.90	402873	
COMMUNITY SUPERVISION			37.02*
BINSWANGER GLASS CO.	1,354.85	402754	
STAR GRAPHICS SHARP	136.39	402827	
SHERIFF'S DEPARTMENT			1,491.24*
FED EX	166.92	402774	
GT DISTRIBUTORS, INC.	641.08	402776	
ENTERGY	974.58	402781	
HERNANDEZ OFFICE SUPPLY, INC.	1,867.00	402786	
CASH ADVANCE ACCOUNT	1,263.50	402794	
KAY ELECTRONICS, INC.	736.89	402796	
KUSTOM SIGNALS, INC.	1,710.78	402798	
MCNEILL INSURANCE AGENCY	71.00	402803	
MOORMAN & ASSOCIATES, INC.	1,650.00	402805	
OFFICE DEPOT	1,954.91	402809	
AT&T	119.28	402824	
STAR GRAPHICS SHARP	279.27	402827	
WASTE MGT. GOLDEN TRIANGLE, INC.	74.65	402850	
CLASSEN BUCK SEMINAR INC	42.50	402858	
UNITED STATES POSTAL SERVICE	1,380.34	402873	
BEAUMONT OCCUPATIONAL SERVICE, INC.	329.50	402878	
CHILD ABUSE & FORENSIC SERVICES	950.00	402879	
FIVE STAR FEED	386.45	402886	
CODE BLUE	2,422.00	402890	
TDATA, INC	299.00	402896	
CHIEF SUPPLY	1,699.50	402943	
SILSBEE FORD INC	23,569.00	402991	
TACTICAL MEDICAL SOLUTIONS INC	1,380.00	403012	
TRANSUNION RISK AND ALTERNATIVE	475.00	403017	
CRIME LABORATORY			44,443.15*
SIGMA-ALDRICH, INC.	50.67	402735	

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NAME	AMOUNT	CHECK NO.
		TOTAL
FISHER SCIENTIFIC	247.94	402775
W.W. GRAINGER, INC.	213.21	402777
IACT	150.00	402788
OFFICE DEPOT	356.68	402809
OLMSTED-KIRK PAPER	262.00	402810
HENRY SCHEIN, INC.	69.91	402818
SOUTHEAST TEXAS WATER	79.90	402822
STAR GRAPHICS SHARP	42.71	402827
ULTRA LABELING SYSTEMS	259.32	402915
AIRGAS SOUTHWEST	76.00	402925
3 L PRINTING	25.00	402947
ASSOC OF FIREARMS&TOOLMARK EXAMINER	100.00	402965
		1,933.34*
JAIL - NO. 2		
AAA LOCK & SAFE	100.00	402734
BOB BARKER CO., INC.	631.50	402751
CITY OF BEAUMONT - WATER DEPT.	16.00	402760
FAST SIGNS, INC.	47.15	402773
ENTERGY	199.82	402781
HERNANDEZ OFFICE SUPPLY, INC.	688.45	402786
HERTZ CORPORATION	368.01	402787
JACK BROOKS REGIONAL AIRPORT	1,261.62	402792
M&D SUPPLY	386.10	402800
MCNEILL INSURANCE AGENCY	71.00	402803
MOORE SUPPLY, INC.	167.37	402804
PETTY CASH - SHERIFF'S OFFICE	394.00	402812
SANITARY SUPPLY, INC.	2,912.10	402817
SHERWIN-WILLIAMS	738.65	402820
AT&T	1,346.87	402824
STAR GRAPHICS SHARP	522.75	402827
WASTE MGT. GOLDEN TRIANGLE, INC.	481.50	402852
LOWE'S HOME CENTERS, INC.	176.08	402881
TEXAS GAS SERVICE	636.26	402884
INTERCONTINENTAL JET CORP	17,290.25	402893
FIRETROL PROTECTION SYSTEMS, INC.	179.75	402930
WORLD FUEL SERVICES	1,447.28	402936
FIVE STAR CORRECTIONAL SERVICE	33,761.00	402944
LIQUID CAPITAL EXCHANGE INC	1,511.43	402954
AI FILTER SERVICE COMPANY	737.60	402962
EPIC CARD SERVICES LLC	510.00	402968
CONMED INC	83.48	402978
KROPP HOLDINGS INC	1,491.34	402985
		68,157.36*
JUVENILE PROBATION DEPT.		
ELAINE MADOLE	52.64	402801
STAR GRAPHICS SHARP	91.06	402827
UNITED STATES POSTAL SERVICE	16.05	402873
LEXISNEXIS MATTHEW BENDER	260.00	402882
HIGGINBOTHAM INSURANCE AGENCY INC	100.00	403018
		519.75*
JUVENILE DETENTION HOME		
ALL STAR PLUMBING	171.00	402742
WASTE MGT. GOLDEN TRIANGLE, INC.	571.40	402850
OAK FARM DAIRY	117.65	402860
KAREN ROBERTS	300.00	402932
		1,160.05*
CONSTABLE PCT 1		
COTTON CARGO	37.50	402768
OFFICE DEPOT	62.56	402809
UNITED STATES POSTAL SERVICE	56.41	402873
LEXISNEXIS- ACCURINT	120.00	402937
		276.47*
CONSTABLE-PCT 2		
LEXISNEXIS- ACCURINT	120.00	402937
		120.00*
CONSTABLE-PCT 4		
AT&T	36.86	402824
		36.86*
CONSTABLE-PCT 6		

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NAME	AMOUNT	CHECK NO. TOTAL
OFFICE DEPOT	50.24	402809
STAR GRAPHICS SHARP	30.12	402827
UNITED STATES POSTAL SERVICE	2.02	402873
CODE BLUE	499.00	402890
LEXISNEXIS- ACCURINT	120.00	402937
		701.38*
CONSTABLE PCT. 7		
LEXISNEXIS- ACCURINT	120.00	402937
		120.00*
CONSTABLE PCT. 8		
LEXISNEXIS- ACCURINT	120.00	402937
		120.00*
COUNTY MORGUE		
BJ TRANSPORT SERVICE, INC.	10,333.33	402750
FMMS HOLDINGS OF TEXAS LLC	64,000.00	402966
PAPER PAK INDUSTRIES	790.00	403021
		75,123.33*
AGRICULTURE EXTENSION SVC		
OFFICE DEPOT	209.49	402809
STAR GRAPHICS SHARP	60.94	402827
BARBARA EVANS	58.24	402928
M J EBELING	7.28	402974
		335.95*
HEALTH AND WELFARE NO. 1		
PHYSICIAN SALES & SERVICE, INC.	808.47	402814
STAR GRAPHICS SHARP	60.94	402827
OAKSTONE WELLNESS TOPHEALTH	113.94	402845
UNITED STATES POSTAL SERVICE	68.81	402873
LEXISNEXIS- ACCURINT	120.00	402937
BONNIE SWAIN	17.95	402948
PDR DISTRIBUTION LLC	119.90	402958
		1,310.01*
HEALTH AND WELFARE NO. 2		
BROUSSARD'S MORTUARY	1,500.00	402756
CITY OF PORT ARTHUR - WATER DEPT.	38.04	402762
CLAYBAR FUNERAL HOME, INC.	984.00	402764
CLAYTON THOMPSON FUNERAL HOME	1,177.00	402765
O.W. COLLINS APARTMENTS	235.26	402766
ENTERGY	70.00	402784
STAR GRAPHICS SHARP	73.37	402827
OAKSTONE WELLNESS TOPHEALTH	113.94	402845
UNITED STATES POSTAL SERVICE	253.98	402874
LEXISNEXIS- ACCURINT	120.00	402937
AISHA DAVIS	70.00	402977
FAYETTE MEMORIAL FUNERAL HOME LLC	1,128.50	403023
		5,764.09*
NURSE PRACTITIONER		
STAR GRAPHICS SHARP	30.12	402827
		30.12*
CHILD WELFARE UNIT		
KEYANA HAILEY PAYEE	20.00	402883
TYMIR WILSON PAYEE	20.00	402905
CHUMARI WILSON PAYEE	20.00	402906
TAYLOR SAVOY PAYEE	20.00	402910
TYLER SAVOY PAYEE	20.00	402911
DEVIN KASPAR	20.00	402918
KVONNA RICHARD PAYEE	20.00	402919
J'LYNN HENDRIX	20.00	402933
SIDNEY SCYPION	20.00	402938
AIYANA DAVIS PAYEE	20.00	402942
JAYLISHA ARDOIN	20.00	402945
ANDREW REISNER	20.00	402949
DIAMOND DELFIERRO PAYEE	20.00	402952
KRISTIN SIMONS PAYEE	20.00	402955
ANTHONY DISOMBA PAYEE	20.00	402957

PGM: GMCOMMV2	DATE 01-19-2015	PAGE: 8
NAME	AMOUNT	CHECK NO. 50 TOTAL
AARON VINSON	20.00	402959
CONNOR BELDEN	20.00	402960
WILLIAM GILBERT	20.00	402961
RHONDA PRUDHOMME	20.00	402964
BETTY PRICE	50.00	402969
LAFRONIA BATISTE	20.00	402970
ROBIN FRANK PAYEE	50.00	402973
QUINN DIXON PAYEE	20.00	402979
HUNTER LACROIX	20.00	402982
KAYANA SIMON PAYEE	20.00	402983
JACOB GILBERT PAYEE	20.00	402986
MAKAYLEE ANDERSON	20.00	402987
ABBIE BLANDFORD	20.00	402995
ASHANTI M MCCRAY	20.00	402998
FATIMA ZAVALA	20.00	402999
AAYARRII CEASAR	20.00	403001
TRELIN FARR	20.00	403002
SIERRA M COLLAZO	20.00	403010
SKYLAR DANIELS PAYEE	20.00	403013
DONALD ORCHID	20.00	403015
JOHN SCHEXNIDER	20.00	403019
JERMICA AUGUST FC	20.00	403020
DEVYN DAVIS	20.00	403022
SAMAJA HINKIE FC	15.00	403025
MATTHEW HOLLINGSWORTH FC	15.00	403026
MACKENZIE SIAS FC	15.00	403027
		865.00*
INDIGENT MEDICAL SERVICES		
CARDINAL HEALTH 110 INC	44,780.68	402984
LAGNIAPPE PHARMACY SERVICES LLC	2,590.00	403003
IHEANACHO AHAMEFULA EZIRIM	300.00	403008
		47,670.68*
MAINTENANCE-BEAUMONT		
MOORE SUPPLY, INC.	18.36	402804
STAR GRAPHICS SHARP	30.12	402827
		11.76*
MAINTENANCE-PORT ARTHUR		
FAST SIGNS, INC.	49.25	402773
ENTERGY	4,089.51	402781
SANITARY SUPPLY, INC.	1,222.10	402817
STAR GRAPHICS SHARP	61.90	402827
SWICEGOOD MUSIC CO.	1,243.00	402830
TIME WARNER COMMUNICATIONS	487.38	402836
HOWARD'S AUTO SUPPLY	12.17	402862
WALMART COMMUNITY BRC	125.85	402871
LOWE'S HOME CENTERS, INC.	148.48	402881
BAKER DISTRIBUTING COMPANY	37.63	402887
PARKER LUMBER	58.95	402946
		7,536.22*
MAINTENANCE-MID COUNTY		
CITY OF NEDERLAND	38.52	402763
ENTERGY	2,327.29	402781
ACE IMAGEWEAR	84.33	402819
STAR GRAPHICS SHARP	31.78	402827
WASTE MGT. GOLDEN TRIANGLE, INC.	155.57	402850
MEMBER'S BUILDING MAINTENANCE LLC	1,925.52	402989
		4,563.01*
SERVICE CENTER		
ACTION AUTO GLASS	54.00	402740
J.K. CHEVROLET CO.	5.06	402789
JERRY'S AUTOMOTIVE	59.50	402795
KINSEL FORD, INC.	3,796.23	402797
M&D SUPPLY	83.09	402800
PHILPOTT MOTORS, INC.	107.96	402813
AT&T	59.54	402824
STAR GRAPHICS SHARP	30.12	402827
TRI-CON, INC.	24,098.59	402847
CODE 3 PUBLIC SAFETY EQUIPMENT, INC	348.00	402869

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NAME	AMOUNT	CHECK NO. TOTAL
BUMPER TO BUMPER	620.70	402892
AIRPORT GULF TOWING LLC	255.00	402901
HIGHTECH SIGNS	28.00	402909
ROBERT'S TEXACO XPRESS LUBE	304.50	402927
UNIFIRST HOLDINGS INC	21.97	402935
MIGHTY OF SOUTHEAST TEXAS	66.27	402956
		29,938.53*
VETERANS SERVICE		
MANNINGS SCHOOL SUPPLY	19.95	402802
OFFICE DEPOT	79.97	402809
STAR GRAPHICS SHARP	74.49	402827
UNITED STATES POSTAL SERVICE	3.26	402873
UNITED STATES POSTAL SERVICE	16.73	402874
		194.40*
		347,153.82**
MOSQUITO CONTROL FUND		
ALL-PHASE ELECTRIC SUPPLY	147.50	402767
EASTEX RUBBER & GASKET	20.25	402771
ENTERGY	593.09	402781
M&D SUPPLY	389.99	402800
MUNRO'S	98.95	402806
STAR GRAPHICS SHARP	30.12	402827
WASTE MGT. GOLDEN TRIANGLE, INC.	81.18	402850
TDATA, INC	504.95	402896
		1,866.03**
FAMILY GROUP CONFERENCING		
STAR GRAPHICS SHARP	31.78	402827
		31.78**
J.C. FAMILY TREATMENT CT.		
TADCP	675.00	402913
		675.00**
LAW LIBRARY FUND		
STATE BAR OF TEXAS	187.50	402828
LEXISNEXIS MATTHEW BENDER	934.63	402882
		1,122.13**
JUVENILE TJPC-A-2014-123		
AZLEWAY, INC.	4,591.41	402748
		4,591.41**
JUVENILE PROB & DET. FUND		
AZLEWAY, INC.	4,591.41	402748
PEGASUS SCHOOL	4,591.41	402811
G4S YOUTH SERVICES LLC	4,340.00	403009
GRAYSON COUNTY DEPT OF JUVENILE	6,854.00	403016
		20,376.82**
IV-E FOSTER CARE		
LEXISNEXIS MATTHEW BENDER	14.23	402882
		14.23**
279 JUVENILE DRUG COURT		
IEA - INSPIRE, ENCOURAGE, ACHIEVE	948.75	402868
		948.75**
COMMUNITY SUPERVISION FND		
MARK M ASTERIS JR.	188.16	402746
JEFFERSON CTY. COMMUNITY SUP.	1,975.26	402790
OFFICE DEPOT	1,374.60	402809
TIME WARNER COMMUNICATIONS	80.18	402839
WASTE MGT. GOLDEN TRIANGLE, INC.	629.01	402851
UNITED STATES POSTAL SERVICE	148.01	402873
UNITED STATES POSTAL SERVICE	264.83	402874
ABSHIRE INTERPRETING SERVICES	440.00	402922
LOCAL GOVERNMENT SOLUTIONS LP	6,965.00	402924
LEXISNEXIS- ACCURINT	120.00	402937
JCCSC	170.00	402951
		12,355.05**
JEFF. CO. WOMEN'S CENTER		

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NAME	AMOUNT	CHECK NO. TOTAL
CITY OF BEAUMONT - WATER DEPT.	1,353.51	402760
LUBE SHOP	41.24	402799
M&D SUPPLY	215.89	402800
SANITARY SUPPLY, INC.	109.00	402817
STAR GRAPHICS SHARP	31.78	402827
SYSCO FOOD SERVICES, INC.	2,351.02	402831
TIME WARNER COMMUNICATIONS	31.24	402835
PETTY CASH - RESTITUTION I	98.98	402857
TOWER COMMUNICATIONS, INC.	60.00	402870
BEN E KEITH FOODS	1,906.72	402889
CENTERPOINT ENERGY RESOURCES CORP	362.50	402894
ROCHESTER ARMORED CAR CO INC	121.64	402950
SAM'S CLUB DIRECT	214.40	402972
		6,897.92**
MENTALLY IMPAIRED OFFEND.		
TRAZARRA STELLY	89.60	402923
		89.60**
COMMUNITY CORRECTIONS PRG		
STAR GRAPHICS SHARP	47.38	402827
		47.38**
DRUG DIVERSION PROGRAM		
OFFICE DEPOT	821.47	402809
STAR GRAPHICS SHARP	47.38	402827
		868.85**
LAW OFFICER TRAINING GRT		
OFFICE DEPOT	21.98	402809
WALMART COMMUNITY BRC	155.20	402871
		177.18**
DRUG INTERVENTION COURT		
SOUTHEAST TEXAS COUNCIL ON ALCOHOL	1,980.00	402793
TADCP	1,520.00	402912
		3,500.00**
COUNTY RECORDS MANAGEMENT		
UNITED STATES POSTAL SERVICE	1.40	402873
		1.40**
J.P. COURTROOM TECH. FUND		
MSC SYSTEMS	1,347.50	402859
		1,347.50**
HOTEL OCCUPANCY TAX FUND		
SOUTHEAST TEXAS BASEBALL/ACADEMY	4,625.00	402880
YOUNG MEN'S BUSINESS LEAGUE	500.00	402888
STARS OVER TEXAS SOFTBALL	1,800.00	402914
ZIA BERTRAND	47.04	403011
		6,972.04**
DISTRICT CLK RECORDS MGMT		
STAR GRAPHICS SHARP	86.50	402827
		86.50**
CAPITAL PROJECTS FUND		
CARROLL & BLACKMAN, INC.	685.84	402741
CITY OF BEAUMONT - CASH MANAGEMENT	8,404.92	402759
		9,090.76**
AIRPORT FUND		
ENTERGY	15,138.06	402783
AT&T	577.42	402824
STAR GRAPHICS SHARP	72.83	402827
TEXAS COMMISSION ON FIRE	170.00	402841
TEXAS COMMISSION ON FIRE	170.00	402842
TEXAS COMMISSION ON FIRE	170.00	402843
TEXAS COMMISSION ON FIRE	170.00	402844
		16,468.31**
AIRPORT IMPROVE. GRANTS		

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NAME	AMOUNT	CHECK NO. TOTAL
LIND & ASSOCIATES INC	908.00	403024 908.00**
SE TX EMP. BENEFIT POOL		
STANDARD INSURANCE COMPANY	18,274.21	402899
RELIANCE STANDARD LIFE INSURANCE	5,532.50	402902 23,806.71**
SETEC FUND		
ALLIANCE MECHANICAL SERVICES	2,000.00	402891 2,000.00**
WORKER'S COMPENSATION FD		
TRISTAR RISK MANAGEMENT	7,475.26	402895 7,475.26**
SHERIFF'S FORFEITURE FUND		
ART SIGNS & DECALS	3,818.00	402745
AVIALL	12.46	402747
SILSBEE FORD INC	85,751.00	402991
SILSBEE FORD INC	15,105.33	402992 104,686.79**
PAYROLL FUND		
JEFFERSON CTY. - FLEXIBLE SPENDING	12,392.00	402706
CLEAT	306.00	402707
JEFFERSON CTY. TREASURER	19,236.74	402708
RON STADTMUELLER - CHAPTER 13	1,917.50	402709
INTERNAL REVENUE SERVICE	150.00	402710
JEFFERSON CTY. ASSN. OF D.S. & C.O.	5,100.00	402711
JEFFERSON CTY. COMMUNITY SUP.	10,559.39	402712
JEFFERSON CTY. TREASURER - HEALTH	420,834.65	402713
JEFFERSON CTY. TREASURER - GENERAL	20.00	402714
JEFFERSON CTY. TREASURER - PAYROLL	1,708,175.05	402715
JEFFERSON CTY. TREASURER - PAYROLL	724,826.72	402716
MONEY/MLOA	261.42	402717
POLICE & FIRE FIGHTERS' ASSOCIATION	3,205.38	402718
UNITED WAY OF BEAUMONT& N JEFFERSON	69.77	402719
JEFFERSON CTY. TREASURER - TCDRS	682,931.40	402720
OPPENHEIMER FUNDS DISTRIBUTOR, INC	1,881.65	402721
JEFFERSON COUNTY TREASURER	2,571.65	402722
JEFFERSON COUNTY - TREASURER -	6,066.55	402723
NECHES FEDERAL CREDIT UNION	62,290.61	402724
JEFFERSON COUNTY - NATIONWIDE	165,131.76	402725
TENNESSEE CHILD SUPPORT	115.38	402726
NCO FINANCIAL SYSTEMS INC	218.74	402727
SBA - U S DEPARTMENT OF TREASURY	168.49	402728
CALIFORNIA STATE DISBURSEMENT UNIT	117.23	402729
U S DEPARTMENT OF TREASURY	303.22	402730
WILLIAM E HEITKAMP	720.72	402731
JOHN TALTON	567.69	402732
IL DEPT OF HEALTCARD AND FAMILY SER	188.31	402733 3,830,328.02**
GUARDIANSHIP FEE		
DANIEL CLAYTON	200.00	402877 200.00**
ORCA - IKE		
N&T CONSTRUCTION COMPANY, INC.	172,078.24	402737
MK CONSTRUCTORS	121,252.15	402971 293,330.39**
MARINE DIVISION		
ENTERGY	497.83	402781
JACK BROOKS REGIONAL AIRPORT	130.48	402792
OFFICE DEPOT	39.99	402809
AT&T	79.10	402824
VERIZON WIRELESS	531.86	402866
WALMART COMMUNITY BRC	92.50	402871
SIERRA SPRING WATER CO. - BT	60.10	402876
THE DINGO GROUP-PETE JORGENSEN MARI	169.00	402920
C & I OIL COMPANY INC	7,807.26	402929 9,408.12**
ASAP - CONSTABLE PCT 8		

NAME	AMOUNT	CHECK NO.	TOTAL
CODE BLUE	64.00	402890	64.00**
2013 PORT SECURITY GRANT			
MILLENIUM PRODUCTS INC	60,250.00	402941	60,250.00**
			4,785,256.97***

**AGENDA ITEM****January 20, 2015**

Consider and possibly approve out of state of travel for Nurse Practitioner, Leslie Little, to attend American Association of Nurse Practitioners National Convention June 9-14, 2015 in New Orleans, La.

RECEIVED JAN 14 2015

Out of State Travel Policy

Date: 01/14/2015

Department: Employee Health

Department Head: Leslie Little, MSN, APRN, FNP-C

Requesting out of state travel to American Association of Nurse Practitioners National Convention in June. Location is New Orleans, LA (JUNE 9-14, 2015)

1. Q. Is the trip budgeted?

A. Yes, The trip is in the budget under continuing education

2. Q. Is the training mandatory or does the training directly impact the employee's assigned job duties?

A. The training provides continuing education hours that are required by AANP and TX Board of Nurses to maintain licensure. The training directly impacts the Nurse Practitioners ability to provide current, safe and competent health care.

3. Q. Does the benefit appear to be worth the cost?

A. The benefit of a National conference is worth the cost.

4. Q. Is the training available locally or within Texas as a lower cost?

A. The training is not locally or within Texas at a lower cost.

The National AANP convention is held in a different location every year. It allows me to fulfill most of my hours at one time. It also contains all of the current changes in my scope of practice and new information on pharmacology, office procedures and the latest research in various fields

ALLISON NATHAN GETZ
TAX ASSESSOR-COLLECTOR



RECEIVED JAN 13 2015

SUSIE JAMES
CHIEF DEPUTY

January 13, 2015

Honorable Jeff Branick
County Judge
Jefferson County
Beaumont, Texas

Dear Judge Branick:

Please place an item on the Commissioners' Court agenda for January 20, 2015. The attached resolution giving permission to the Sheriff to conduct an auction to sell property currently held by Jefferson County and the entities for which it collects. This auction will be held on the first Tuesday of March 2015.

Your assistance in this matter is appreciated.

Sincerely,

A handwritten signature in blue ink that reads "Allison Nathan Getz".

ALLISON NATHAN GETZ
Assessor-Collector of Taxes
Jefferson County, Texas

ANG:db

cc: Eddie Arnold, Comm. Pct. #1
Brent Weaver, Comm. Pct. #2
Michael Sinegal, Comm. Pct. #3
Everette D. Alfred, Comm. Pct. #4

agenda-sheriff sale



Resolution

STATE OF TEXAS

§
§
§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 20th day of January, 2015 on motion made by Everette D. Alfred, Commissioner of Precinct No. 4, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

WHEREAS, Section 34.05(a) of the Texas Property Tax Code states "If property is sold to a taxing unit that is a party to the judgment, the taxing unit may sell the property at any time, subject to any right of redemption existing at the time of sale;" and,

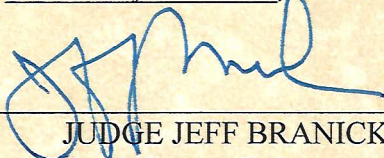
WHEREAS, Section 34.05(c) of the Texas Property Tax Code states in part "If the purchasing taxing unit has not sold the property within six months after the date on which the owner's right of redemption terminates, any taxing unit that is entitled to receive proceeds of the sale by resolution of its governing body, may request the sheriff in writing to sell the property at a public sale;" and,

WHEREAS, the deed to the property on the attached list has been held by Jefferson County and the entities for whom it collects taxes and has been determined to meet the criteria set out in one of the paragraphs above; and,

WHEREAS, Jefferson County and the entities for whom it collects taxes will receive the benefit from the proceeds from the sale and additional tax revenue once these properties are placed on the current tax roll.

NOW THEREFORE, be it resolved that the Jefferson County Commissioners Court does hereby request the Jefferson County Sheriff to sell the listed properties on the first Tuesday of March 2015.


SIGNED this 20th day of January, 2015.



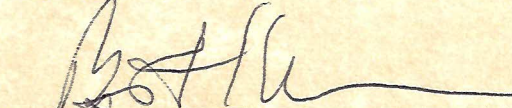
JUDGE JEFF BRANICK
County Judge



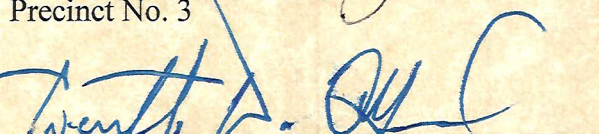
COMMISSIONER EDDIE ARNOLD
Precinct No. 1



COMMISSIONER MICHAEL SINEGAL
Precinct No. 3



COMMISSIONER BRENT WEAVER
Precinct No. 2



COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

Commissioners' Court Order No. 01-4-15Precinct No. 4

NOTICE OF PROPOSED PLACEMENT OF
PUBLIC UTILITY LINE/Common Carrier Pipeline Within
JEFFERSON COUNTY RIGHT-OF-WAY
(2003 REVISION)

Date 1-7-15

HONORABLE COMMISSIONERS' COURT
JEFFERSON COUNTY
BEAUMONT, TEXAS 77701

Gentlemen:

AT&T (Company) does hereby made application to use
lands belonging to Jefferson County, for the purpose of constructing, maintaining or
repairing a utility or common carrier pipeline for the distribution of
Fiber Optic CABLE, location of which is fully described as
follows:

3 pages of drawings attached.

Construction will begin on or after 1-22, 2015.

It is understood that all work will comply with the requirements of the Utility and
Common Carrier Pipeline Policy adopted by Jefferson County Commissioners' Court on
_____, and all subsequent revisions thereof to date.

Company AT&TBy Eddie CookTitle Design Eng.Address 555 Main - Rm 208Beaumont, TX 77701Telephone 409-839-6950Fax No. 409-839-6904

FOR COMMON CARRIER PIPELINE COMPANY ONLY

1. Common Carrier Determination form must be attached to application.
2. Corporation/Person product is to be purchased from/delivered to:

Enclosed, please find the required application fee:

N/A road crossing @ \$100.00 N/A \$ N/A
N/A miles parallel @ \$150.00/mile or fraction " \$ N/A
TOTAL " \$ N/A

We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per mile or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged to exist. No work will begin until the County Engineer has been furnished such bonds as Jefferson County Commissioners' Court may choose to require.

ENGINEERING ACTION FORM

The minimum standard bond required is \$ N/A

David M. Rao
County Engineer

1/7/15
Date

COMMISSIONERS COURT ORDER

On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is ORDERED that said applicant shall comply with all provisions of the Utility and Common Carrier Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be \$ N/A.
Special conditions of construction (are/are not) attached hereto.

COMMISSIONERS COURT

By 

1 ALMW-100
45M 0' 1979
7415F, 201-215
7415F, 216-225
7415F, 226-250
A, 51-100

2 SBQ2MT-048
845M 0'
BV004, 13-16
(A, 5-8) BV004, 29-32
A, 9-48

3 SBQ2MT-024
845M 0'
BV004, 13-16
B, 5-24

SBQ2MT-048
5570 MATERIAL ONLY
5570 BORE & PLACE ONE CAB

4 SBQ2MT-048
845C, 5570, 2014
C, 1-1
BV004, 29-32
A, 9-48

CAUTION
BURIED FIBER
SBQ2MT-048
SBQ2MT-024

FH FH
845C, JE009;
30 X 28 X 17 8.5 cu.ft.
22.426 K.F. to C.D.
VIA FIBER

FD
MGNV

PLACE # 6 GROUND WIRE
FROM MGNV ON POLE TO
BUSS BAR IN HANDHOLE

2

10 PLACE DROP OR WIRE 1
1 PLACE MARKER POST -

51

88 FIBER SPLICING EXIST

52

FROM
FIELD

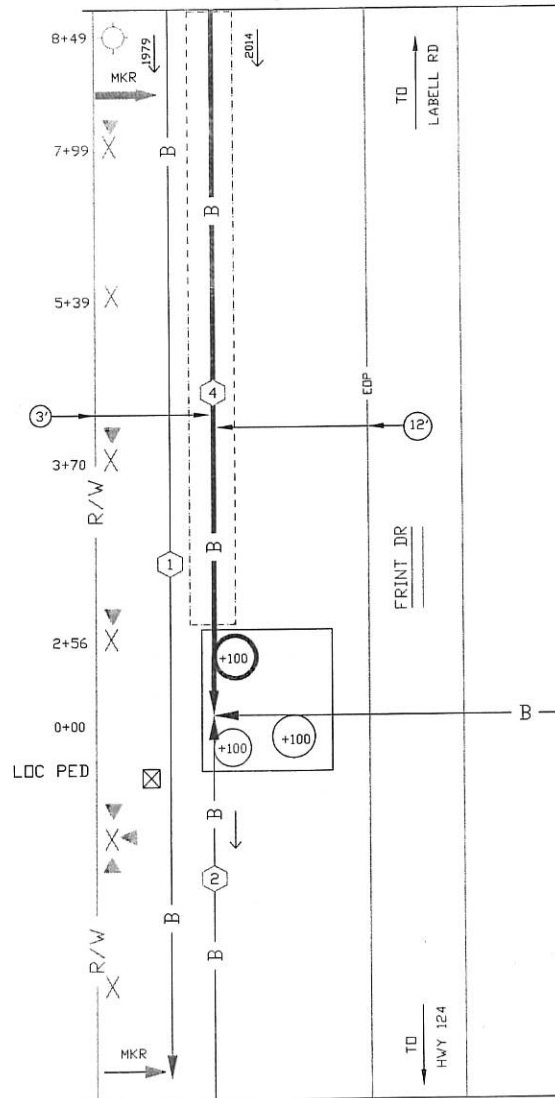
4 RECEIVE LIGHT/ IDENT

53

FROM
CO

4 SEND LIGHT/ FIBRID

SEE PRINT 3

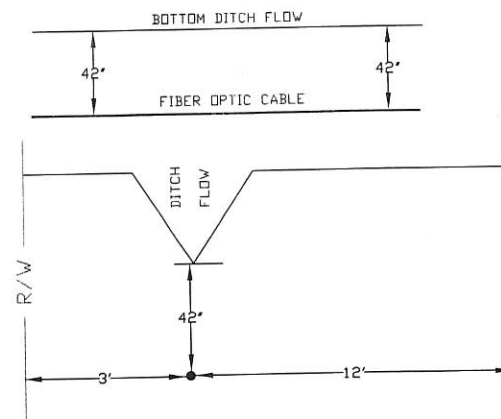


SEE PRINT 3

--Proprietary--

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BORE PROFILE



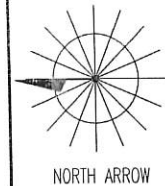
7225 FRINT DR

CONTRACTORS

THE LOCATIONS OF EXISTING TELEPHONE UTILITIES ARE SHOWN
ON AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN
INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE.
THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING
UTILITIES BEFORE COMMENCING WORK, AND AGREE TO BE FULLY RESPONSIBLE
FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCURRED BY THE
CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UTILITIES.
48 HOURS PRIOR TO EXCAVATING
FOR NON-TELEPHONE UTILITIES LOCATES
CALL 1 800 545-6005

Task #	FTI	Materials	Acct Code	Tax Dist	Tax Qty	Mort Year
1	*MATL	SBQ2MT-048	845C	JE009	5570	0

SPECIAL
CIRCUITS N
6203
FORWARDED N
PERMIT
REQUIRED Y



OPERATING RANGE OF JOB STEPS

TASK 1 TO 53

MFRC 845C

TRANSMISSION ZONE
RZ 0 CZ 9 TAPER CODE 340430

CAUTION HIGH VOLTAGE
KV 7.60 AERIAL Y BURIED N

HIGHWAY PERMIT NO.

Utility CO EGS1 - ENERGY GULF STATES, INC.
REP NAME CHRIS HUTCHERSON
REP TEL NO. (409) 659-7114
POLE CONTACTS (+) 0 (-) 0

Utility CO
REP NAME
REP TEL NO.
POLE CONTACTS (+) 0 (-) 0

Utility CO
REP NAME
REP TEL NO.
POLE CONTACTS (+) 0 (-) 0

PROJECT NO A002N6T

TOT.PRINTS 7 PRINT NO. 4
NPA/NNX: 409-842 PRT:409842

EXCH. BEAUMONT VICTOR

TAX DIST. JE009

GEO LOC. W23842

ENGR. EC

DRAWN EC

TELEPHONE NO. (409) 839-6950

REC. REF. 382-315-58-1

MAP REF. 519-B1

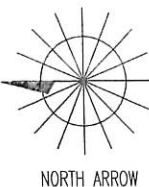
SCALE NONE

ISSUE DATE

PROJ TITLE 6433 LABELLE RD - FBR/ASE

REV. NUMBER

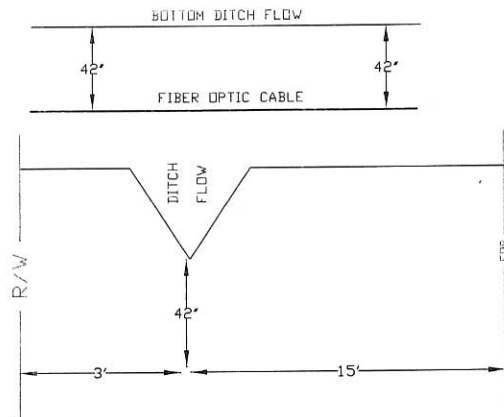
DATE REV.

SPECIAL CIRCUITS	N	
6203 FORWARDED	N	
PERMIT REQUIRED	N	
NORTH ARROW		
OPERATING RANGE OF JOB STEPS		
TASK <u>1</u> TO <u>1</u>		
MFRC BISC		
TRANSMISSION ZONE		
RZ 0	CZ 9	TAPER CODE 340430
CAUTION HIGH VOLTAGE		
KV 7.60	AERIAL Y	BURIED N
HIGHWAY PERMIT NO.		
Utility CO. EGSI - ENTERGY GULF STATES, INC.		
REP NAME CHRIS HUTCHESON		
REP TEL NO. (409) 659-7114		
POLE CONTACTS (+) 0 (-) 0		
Utility CO		
REP NAME		
REP TEL NO.		
POLE CONTACTS (+) 0 (-) 0		
Utility CO		
REP NAME		
REP TEL NO.		
POLE CONTACTS (+) 0 (-) 0		
PROJECT NO A002W6T		
TOT.PRINTS 7 PRINT NO. 5		
NPA/NNX: 409-842 PRT:409842		
EXCH. BEAUMONT VICTOR		
TAX DIST. JE009		
GEO LOC. VZ3842		
ENGR. EC DRAWNEC		
TELEPHONE NO. (409) 839-6950		
REC. REF. 382-315-58-3		
MAP REF. 519-B1		
SCALE NONE		
ISSUE DATE		
PROJ TITLE 6433 LABELLE RD - FBR/ASE		
REV. NUMBER		
DATE REV.		

--Proprietary--

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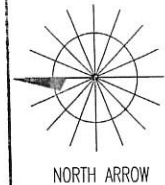
BORE PROFILE



Task #	FTI	Materials	Acct Code	Tax Dist	Tax Qty	Mort Year
1	*MATL	5BQ2MT-024	845C	JE009	800	0

SEE PRINT 7

SPECIAL
CIRCUITS N
6203
FORWARDED N
PERMIT Y
REQUIRED



OPERATING RANGE OF JOB STEPS

TASK 1 TO 51

MFRC 845C

TRANSMISSION ZONE
RZ 0 CZ 9 TAPER CODE 340430

CAUTION HIGH VOLTAGE
KV 7.60 AERIAL Y BURIED N

HIGHWAY PERMIT NO.

Utility CO EGS1 - ENTERGY GULF STATES, INC.
REP NAME CHRIS HUTCHERSON
REP TEL NO. (409) 659-7114
POLE CONTACTS (+) 0 (-) 0

Utility CO
REP NAME
REP TEL NO.
POLE CONTACTS (+) 0 (-) 0

Utility CO
REP NAME
REP TEL NO.
POLE CONTACTS (+) 0 (-) 0

PROJECT NO A002W6T

TOT.PRINTS 7 PRINT NO. 6
NPA/NNX: 409-842 PRT:409842

EXCH. BEAUMONT VICTOR

TAX DIST. JE009

GEO LOC. W23842

ENGR. EC

DRAWNEC

TELEPHONE NO. (409) 839-6950

REC. REF. 382-315-66

MAP REF. 519-B1

SCALE NONE

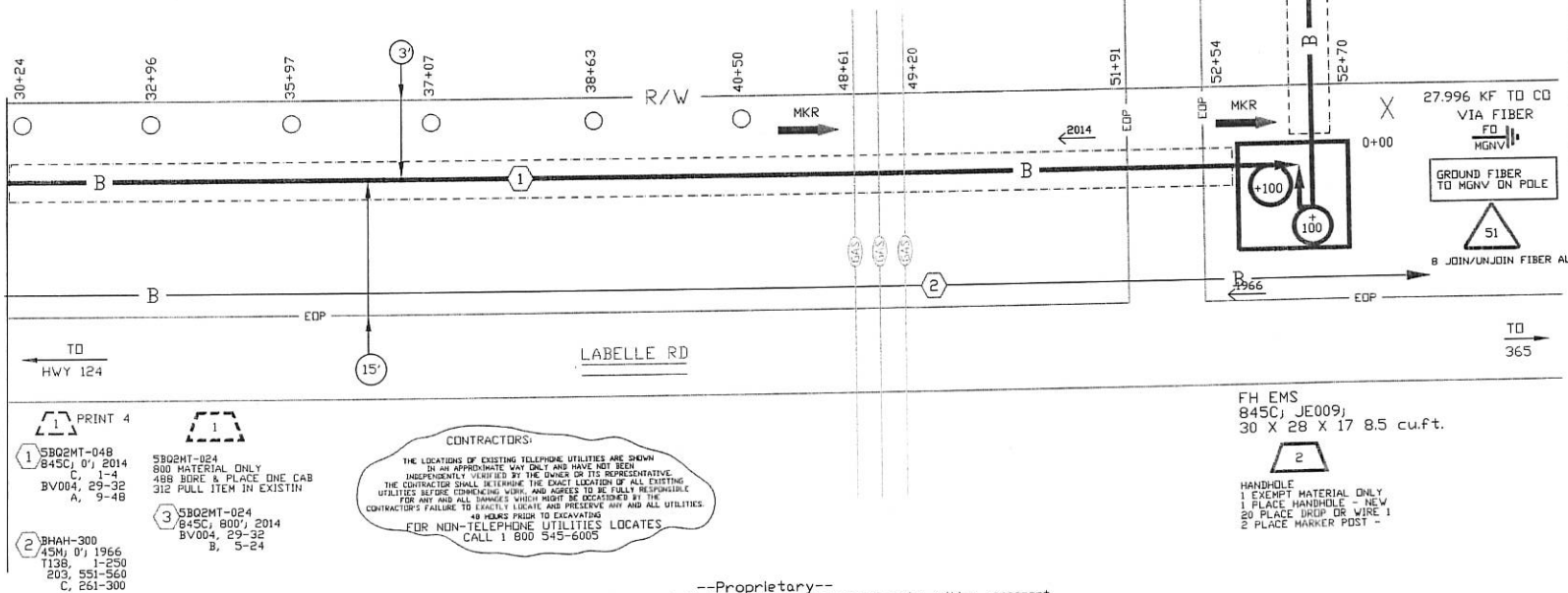
ISSUE DATE

PROJ TITLE 6433 LABELLE RD - FBR/ASE

REV. NUMBER

DATE REV.

SEE PRINT 5



CONTRACTORS:

THE LOCATIONS OF EXISTING TELEPHONE UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCURRED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UTILITIES 48 HOURS PRIOR TO EXCAVATING. FOR NON-TELEPHONE UTILITIES LOCATES CALL 1 800 545-6005

--Proprietary--

Not for use or disclosure outside the AT&T companies except under written agreement.

Permit No. 02-4-15

Precinct No. 7

NOTICE OF PROPOSED PLACEMENT OF
PUBLIC UTILITY LINE/Common Carrier Pipeline within
JEFFERSON COUNTY RIGHT-OF-WAY
(2003 REVISION)

Date January 6, 2015

HONORABLE COMMISSIONERS' COURT
JEFFERSON COUNTY
BEAUMONT, TEXAS 77701

Gentlemen:

The City of Bevil Oaks (Company) does hereby made application to use lands belonging to Jefferson County, for the purpose of constructing, maintaining or repairing a utility or common carrier pipeline for the distribution of sewer, location of which is fully described as follows:

5 pages of drawings attached.

Construction will begin on or after March 1, 20 15.

It is understood that all work will comply with the requirements of the Utility and Common Carrier Pipeline Policy adopted by Jefferson County Commissioners' Court on _____, and all subsequent revisions thereof to date.

Company City of Bevil Oaks

By Rebecca M. Ford

Title Mayor

Address 7525 Sweetgum

Bevil Oaks, Texas, Beaumont, TEXAS 77713

Telephone 409-753-1475

Fax No. 409-753-1404

FOR COMMON CARRIER PIPELINE COMPANY ONLY

1. Common Carrier Determination form must be attached to application.
2. Corporation/Person product is to be purchased from/delivered to:

Enclosed, please find the required application fee:

N/A road crossing @ \$100.00 _____ \$ N/A
N/A miles parallel @ \$150.00/mile or fraction _____ \$ N/A
TOTAL _____ \$ N/A

We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per mile or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged to exist. No work will begin until the County Engineer has been furnished such bonds as Jefferson County Commissioners' Court may choose to require.

ENGINEERING ACTION FORM

The minimum standard bond required is \$ N/A

Donald M. Rao

Director of Engineering

1-7-15

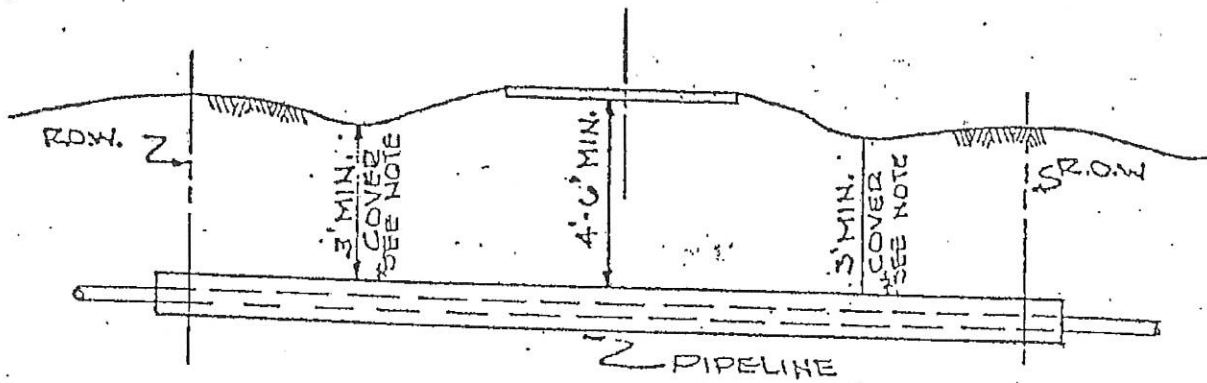
Date

COMMISSIONERS COURT ORDER

On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is ORDERED that said applicant shall comply with all provisions of the Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be \$ N/A. Special conditions of construction (are/are not) attached hereto.

COMMISSIONERS COURT

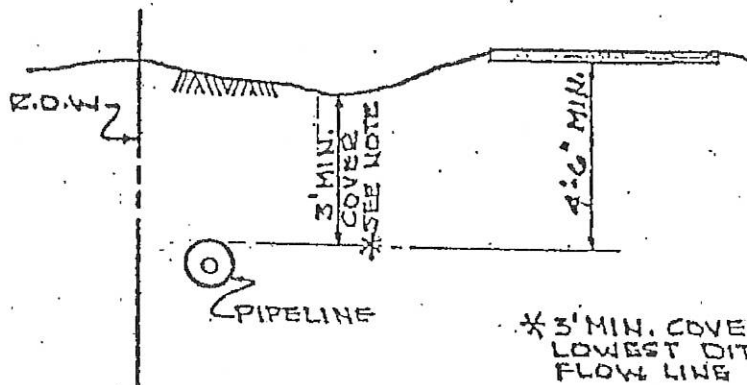
By 
County Judge



* 3' MIN. COVER AT
LOWEST DITCH
FLOW LINE ELEV.

NOTE: CASING TO EXTEND
1'-0\"/>

1. STANDARD PIPELINE CROSSING



* 3' MIN. COVER AT
LOWEST DITCH
FLOW LINE ELEV.

2. STANDARD PARALLEL LINE

JEFFERSON COUNTY
ENGINEERING DEPARTMENT

PIPELINE DETAILS (STD.)

12-7-79 | NO SCALE | arnell

January 8, 2015

Don Rao, Director
Jefferson County Engineering Department
1149 Pearl Street
5th Floor
Beaumont, TX 77701

Re: City of Bevil Oaks
Request of Approval
Sanitary Sewer Line along Tram Road



Dear Mr. Rao:

This letter is written on the behalf of Rebecca Ford, Mayor of the City of Bevil Oaks, Texas. The City of Bevil Oaks is requesting approval from Jefferson County to install approximately 1,845' of 8" HDPE sanitary sewer force main within Jefferson County's public road right-of-way (ROW). This 8" sanitary sewer force main will be installed to carry sanitary sewer from the City of Bevil Oaks to an existing City of Beaumont sanitary sewer force main. The City of Beaumont will then receive sewer flows from the City of Bevil Oaks and treat the sanitary sewer at it's Waste Water Treatment Facility.

The proposed construction of the 8" sanitary sewer force main shall adhere to the specifications as shown in Jefferson County's "Utility and Common Carrier Pipeline Policy". The proposed utility to be installed shall be constructed at a depth of three (3) feet below the lowest flow line of the ditches.

The contractor will be responsible for any damage within the County right of way and will be bonded and insured in accordance with their contract with the City of Bevil Oaks.

If you should have any questions or comments, please contact Carroll & Blackman to discuss.

Sincerely,

CARROLL & BLACKMAN, INC.

Consulting Engineers


Jeff Scogin

Project Manager

Kim Carroll, P.E.
Toby Davis, P.E.
Allen Sims, P.E.
Cody Croley, P.E.

WWW.CBIENG.COM

Maryella Begley, P.E.
Jeff Leavins, P.E.
Jeff Kyle, P.E.

UTILITY AND COMMON CARRIER PIPELINE POLICY

GENERAL REQUIREMENTS

Who Must Apply

Any person, company corporation, or public agency desiring to place utility or common carrier pipelines in or above the rights-of-way of public roads in Jefferson County shall obtain a Commissioners' Court Order from Jefferson County Commissioners' Court for the construction, operation and maintenance of said line. The applicant shall comply with all rules, regulations, principles, and specifications herein contained and any other subsequently adopted by Jefferson County Commissioners' Court prior to issuance of the order.

Application

The applicant must complete, in quadruplicate (5), the form herein contained, outlining in detail the proposed installation and its location in public right-of-way. The completed application form must be returned to Jefferson County Engineering Department, at 1149 Pearl Street, 5th Floor, Beaumont, Texas 77701, for approval by Commissioners' Court prior to the start of construction.

Determination

Commissioners' Court shall determine, within a reasonable time after filing of a complete application in the opinion of the County Engineer, the following:

- a. If applicant is a utility, whether applicant is a public utility serving a public purpose; and
- b. If applicant is a pipeline carrier, whether:
 1. It is a common carrier; and,
 2. It serves a public purpose; and,
 3. The proposed pipeline is a parallel line to be placed within fifteen (15) feet of the improved portion of said right-of way.

If Commissioners' Court determines that applicant is not a public utility, or that it is not a common carrier, or that its utility or pipeline shall not serve a public purpose, or that its propose pipeline will be a parallel line placed within fifteen (15) feet of the improved portion of any right-of-way, then, in the event of any such finding, applicant's application shall be denied and its bond returned.

Such applicant may then apply for a permit under the County's "Pipeline Permit Policy" and any bond, in lieu of returning it to applicant, may be applied to the permit application.

Maintenance, Alteration or Removal

Advance notification in writing will be required for all maintenance, alteration or removal operations except in emergency situation where the safety of the public would be endangered by a delay in repairs. In any such emergency, contact the County Engineer by phone at (940) 835-8584, and inform him of the proposed emergency repairs. As soon as practical, but no later than 48 hours after the start of emergency repairs, notify the County Engineer in writing of the emergency repairs effected, detailing the repairs and the reasons immediate action was required.

Time Limits

A time period of three months is allowed from the issuance of the order to start construction. Once started, the applicant is allowed three months to complete all work. All construction must be completed within six (6) months from the date of issuance. Upon application, extensions may be granted by the Jefferson County Commissioners' Court. Such applications for extensions must be received by the Court at least thirty days before the expiration of the six-month period.

Existing Permits

Any permit, franchise, or instruments of a similar character previously executed by Commissioners' Court shall be subject to the time limit and requirements herein unless specifically stated to the contrary in said permit, franchise or instrument.

GENERAL PRINCIPLES

No utility or common carrier pipeline shall ever be installed or maintained in such manner as to interfere with construction, maintenance or repair of any public road whether currently existing or hereafter constructed on future public right-of-way. Should a utility or common carrier pipeline installed by the applicant ever be found to interfere with the construction, maintenance or repair of an existing public road or future public road, the applicant shall, upon the request of the Commissioners' Court, or the County Engineer, promptly change or alter such installation, at its own expense, in such manner that the same no longer interferes with such construction, maintenance or repair.

No utility or common carrier pipeline shall ever be installed so as to interfere with the use of a public road for vehicular or pedestrian traffic, nor so as to interfere with any drainage now or hereafter effected on or along any such road.

Whenever the relocation of public utilities is necessitated by the improvement of a county road, such relocation shall be promptly made by the utility company or common carrier company at the rate, cost and expense of said company.

Responsibility for Repairs

The applicant, in accordance with the specifications herein contained and/or the directions of the County Engineer or his designated representatives, shall immediately, at its own expense, repair, or replace all public property and all private property, including, but not limited to, driveways, fences, and mail boxes, located in, along or adjacent to public right-of-way, which may be damaged or destroyed by any action or inaction of the applicant.

In any case in which the public welfare demands immediate action to remedy conditions arising out of the actions or inactions of the applicant and in which it is judged that the applicant cannot provide such immediate action, and in any case in which the applicant has failed to comply with the directions of Commissioners' Court, or the County Engineer or his representatives, or to comply with the rules of Jefferson County to perform or cause to be performed, at the remedy such conditions or provide compliance with such directions.

SPECIFICATIONS

General

The applicant shall comply with the rules, regulations, principles, and specifications contained here and/or the directions of the County Engineer, or his representatives. Should the County Engineer or his representative find that the applicant is not in compliance with said rules, regulations, principles, specifications and directions, he will require that the applicant cease all work until such compliance can be obtained. Failure to comply with said rules, regulations, specifications and directions will be cause for issuance of a "Stop Work Notice" until such time as said defects are corrected.

Line Crossing, Method of Placement

(See Standard Detail)

Any utility or common carrier pipeline crossing a public road, regardless of roadway surfacing or lack thereof, shall be bored, jacked or driven under the roadway and shall be placed in an iron, steel or other approved casing of approximately the same diameter as the utility or common carrier pipeline. Such casing shall extend one hundred and twenty (120) feet or the width of the right-of-way, plus one foot on each side of the right-of-way, whichever is greater with the casing location to be determined by the Jefferson County Engineering Department.

Water jetting will not be allowed. Excavation will not be allowed within the road right-of-way.

A minimum of three (3) feet must be provided under road ditches.

Uncased, protected pipelines must have a minimum cover of five (5) feet.

Where evidence is presented indicating the impracticality of boring, jacking, or driving the line under the roadway, Commissioners' Court may at its option, grant permission for placement by open cut or required relocations of the crossing to another location where the line can be successfully installed by the specified method.

Where placement by open cut is allowed by Commissioners' Court, it shall be in compliance with these specifications:

- a. Casing The line will be fully cased for one hundred and twenty (120) feet or the width of the right-of-way, plus one foot on each side of the right-of-way, whichever is greater; with the casing location to be determined by the Jefferson County Engineering Department.
- b. Backfill The line must be properly bedded to prevent settlement or damage to the line. The excavation shall be backfilled with cement stabilized sand (1 ½ sack per cubic yard) to within 2" of the sub-base and compacted.
- c. Base The base shall be replaced with crushed limestone base material from 2' below the existing base to 1" below the existing top of base and compacted to a minimum 95% Proctor density. In no case shall the compacted thickness of the replacement base be less than 6".
- d. Surface
 1. Dirt, Shell or Gravel Surface The original surface shall be replaced with an equal thickness of shell or gravel, but in no case less than 6" of well-compacted material will be accepted.
 2. Bituminous Surface The original surface shall be replaced with a 1" greater thickness of hot mix, hot laid, asphaltic concrete, but in no case less than 2" thick.
 3. Concrete Surface The original surface shall be replaced with a 1" greater thickness of minimum 3000 psi Portland Cement concrete, in no case less than 6" thick. Concrete must be replaced in full panel sections only. Replacement concrete is to be reinforced with ½" diameter deformed reinforcing steel bars, 12" on center or equal. Replacement sections must be accurately positioned with reference to existing sections by means of steel dowel bars. Bituminous overlays or concrete shall be replaced with an equal thickness of hot mix, hot laid asphaltic concrete.

Where a line is installed outside of the roadway area, the excavation may be backfilled with excavated material compacted in 6" lifts, and the right-of-way shall be reshaped to its original contours. Excess excavation shall be hauled away.

Lines paralleling Method of Placement

Where the right-of-way is available, no lines shall be placed closer than ten (10) feet to the edge of pavement nor closer than twenty feet from the center line of a road where the road is not paved. No line shall be placed less than three feet below the flow-line of a road ditch without the permission of Jefferson County Commissioners' Court. (See Standard Detail)

Lines may be placed by an open cut of the road shoulder. When excavated material from the cut is piled along the cut, the applicant shall provide minimum 12" wide weep holes at maximum 200-foot intervals and at all low places to allow drainage of the road and adjacent property into the road ditch.

The line shall be properly bedded and may be backfilled with the excavated material compacted in 6" layers. Excess excavation must be hauled away.

Pole, Lines, Location

Utility lines for the transmission of electrical power, or for telephone or telegraph communications, or for similar purposes, may be installed above ground on timber or other sturdy poles. Poles shall be placed as close as practical to the right-of-way lines but in no case closer than fifteen (15) feet from the edge of pavement without the permission of Commissioners' Court.

No guy wires may be anchored within the right-of-way except in the outer one-foot on each side.

Care shall be taken in the placement of poles to minimize the danger that they present to vehicular traffic. The applicant may in some cases be required to construct guardrails for the protection of the public.

Care shall be taken in the placement of poles to avoid damage to existing underground lines. No poles will be placed where they will block drainage.

Pole lines crossing public roads must provide a minimum twenty-two (22) foot vertical clearance.

Inspection Notice

The applicant will notify County Engineer, at (409) 835-8584, at least 48 hours in advance of the start of construction, or of the resumption of construction if discontinued for more than 5 working days.

Line Markers

All lines crossing public roads shall be identified with appropriate markers installed three (3) feet above ground on metal posts located at the point where such line crosses the right-of-way line.

Lines paralleling shall be marked with similar markers every 400 feet, in no event less than one city block. Lines paralleling shall be marked with similar markers at all angle points. Such markers shall be placed on the right-of-way line and the offset to the line indicated.

Traffic Control

The applicant shall maintain at least one lane of traffic in each direction open at all times unless permission to the contrary is granted by the County Engineer.

The applicant shall provide all necessary flagmen, barricades, flashers and any other traffic control devices necessary for the protection of the public and of his own personnel.

Bonds

The common carrier applicant will provide a performance bond as Jefferson County Commissioners' Court may require to provide for the protection of public property. The minimum bond required shall be \$5,000.00 per crossing and \$50,000.00 per mile of parallel construction or fraction thereof.

Significantly larger bonds may be required if judged necessary by Jefferson County Commissioners' Court. No work will begin until the County Engineer has been furnished such bond.

Application Fee

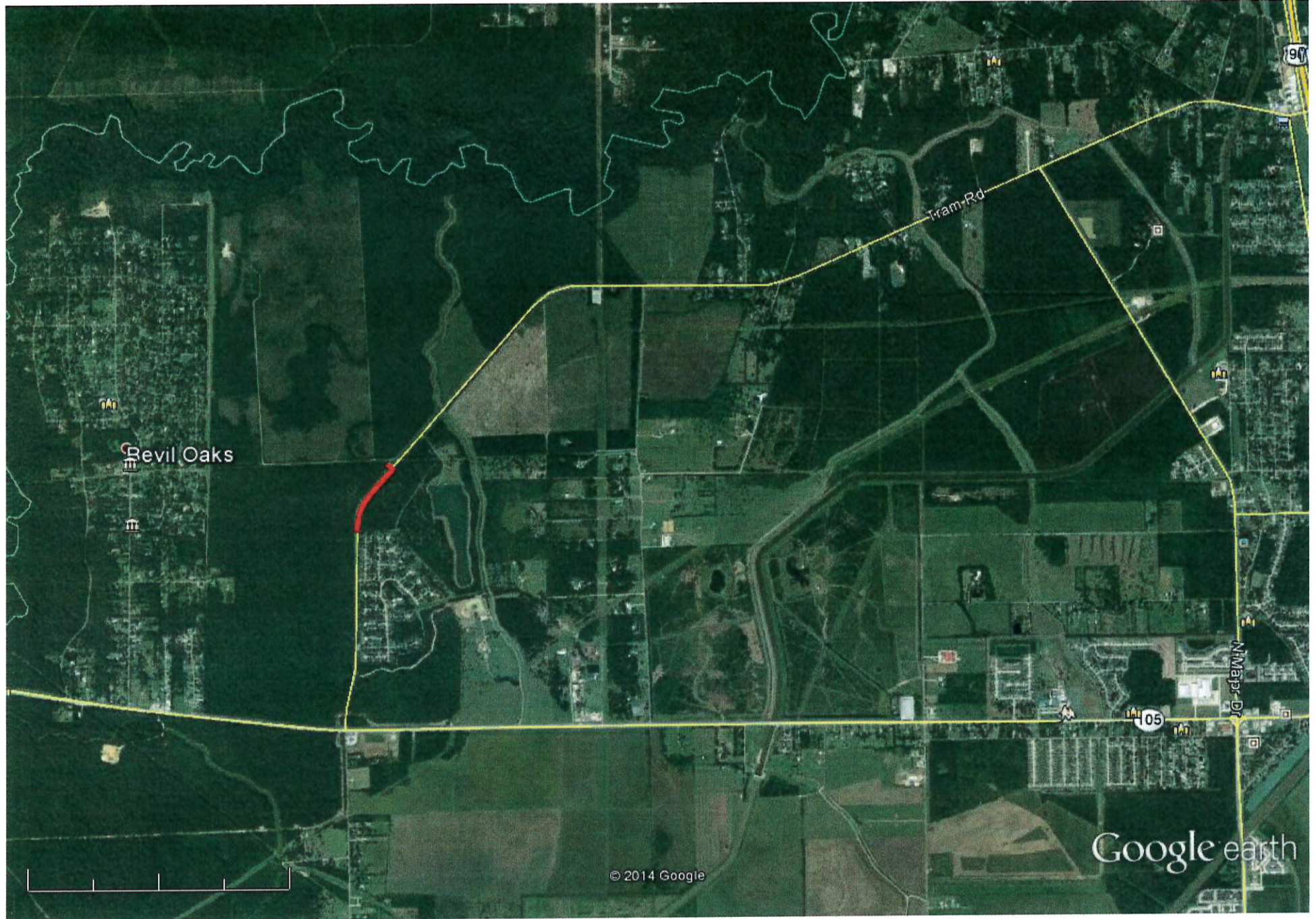
The common carrier application fee shall be \$100.00 per road crossing and \$150.00 per mile of parallel construction or fraction thereof.

ROUTE MAP

Applicant shall submit with application five (5) prints of the County Road Map accurately showing the location and alignment of the line, including all angle points and all tie-ins for crossings of roads and major streams. Applicant shall use the official Jefferson County Road Map at a scale of 1" = 3 miles. This map can be obtained through the office of the County Engineer.

Rev. 2003

Rev. 2003



Google earth

miles
km



SCALE: 1" = 60'

PROPOSED 140 LF OF
12" STEEL CASING BY
BORING OR DIRECTIONAL
DRILLING UNDER ROAD

EXISTING WATER LINE

PROPOSED 8" HDPE DR 11
SANITARY SEWER FORCE MAIN

DITCH TOP

TRAM ROAD

10' OFFSET EDGE OF ROAD

DD#6 DITCH

PROPOSED 8" HDPE DR 11
SANITARY SEWER FORCE MAIN

20' UTILITY
EASEMENT

TREELINE

MATCH-LINE

SEE NEXT SHEET

**Carroll &
Blackman,
Inc.**

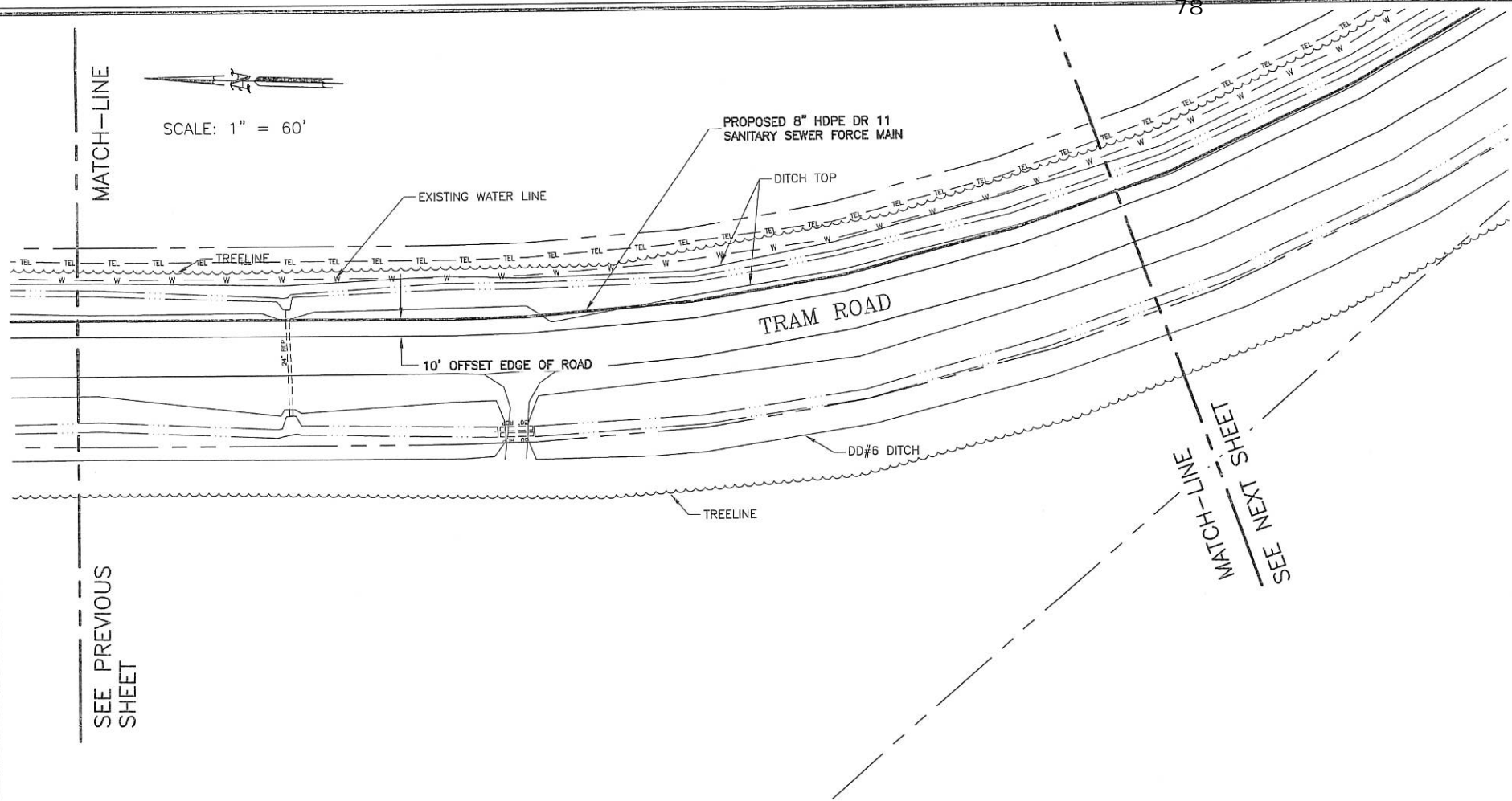
Consulting Engineers & Surveyors
3120 Fannin Street
Beaumont, Texas 77701
(409) 833-3363

CITY OF BEVIL OAKS, TEXAS
SANITARY SEWER IMPROVEMENTS PROJECT

PROPOSED SANITARY SEWER FORCEMAIN

Action	Name	Date
Design	JBS	1/15
Drawn	JBS	1/15
Checked	TJD	1/15
Approved	TJD	1/15
Scale	AS SHOWN	
Sheet	1 of 3	

Date : 1/15
File Name :
File Drawer No. : 6516A



Date : 1/15
File Name :
File Drawer No. : 6516A

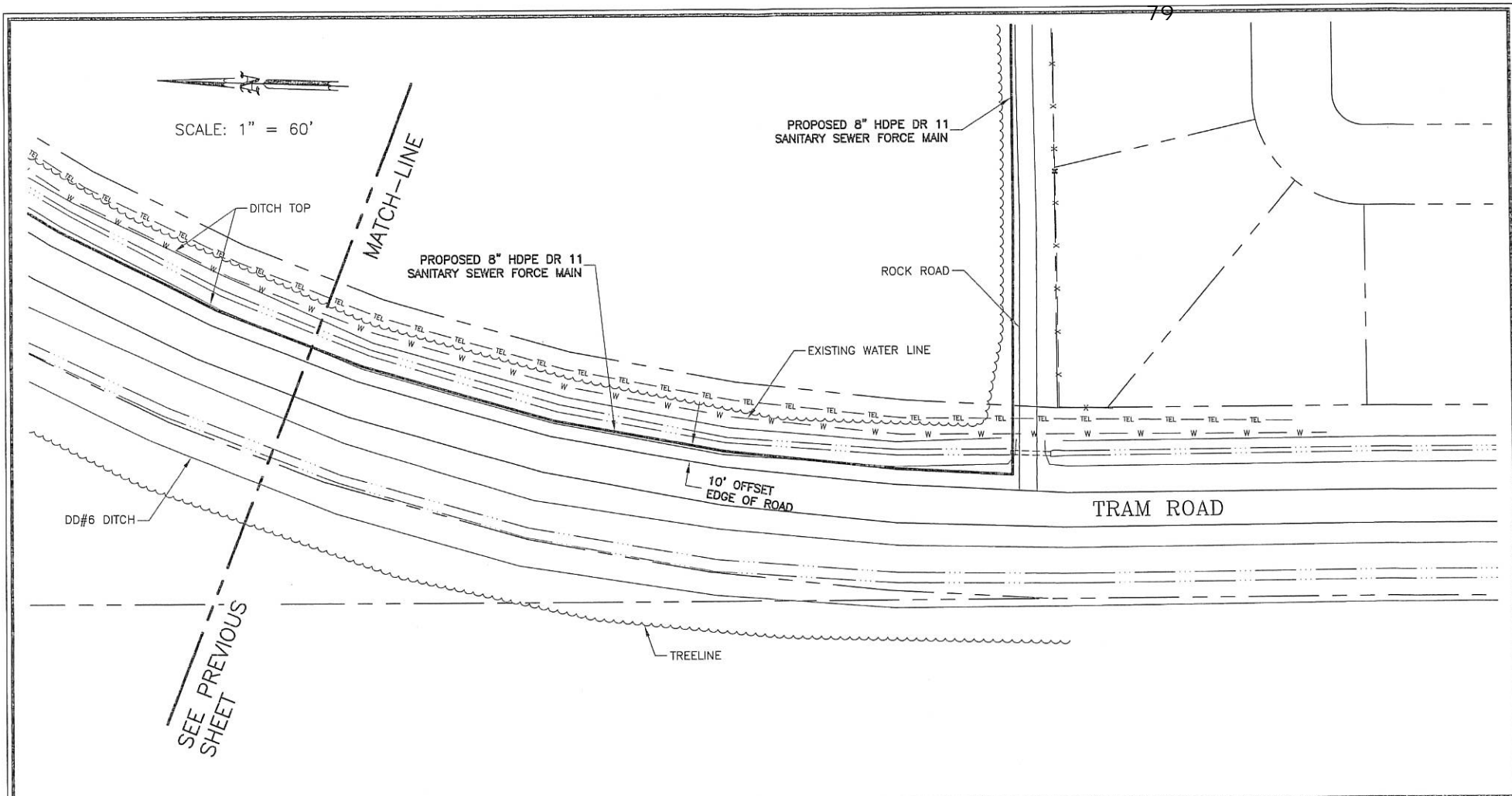
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Sheet	2	Of 3



Date : 1/15
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Sheet	3	Of 3

MEMORANDUM

To: The Honorable Commissioners Court
From: Carolyn Guidry, County Clerk
Date: January 8, 2015
Subject: County Clerk Reallocation of Budgeted Funds

Consider and possibly approve a reallocation of budgeted funds in the County Clerk's budget as follows:

This would involve the elimination of one Administrative Deputy Clerk position and an addition of one Senior Deputy Clerk position. The eliminated position of Administrative Deputy Clerk is budgeted at an annual salary of \$49,161

The new Senior Deputy Clerk position would be added to the department at a budgeted annual salary of \$38,980.

I would like to increase the budgeted amount for the two Administrative Deputy positions from \$49,159 annually to \$52,857 annually. These two positions are assuming additional responsibilities.

I would like to increase the budgeted amount for the two Voting Assistants positions from \$36,971 annually to \$37,871 annually.

This proposal would result in an estimated, annual net savings of \$989 to Jefferson County.

The above proposal will be on the agenda for Monday, January 12, 2015 for your consideration.

Please call me if you have any questions.

cc: Patrick Swain, County Auditor
Cary Erickson, Director of Human Resources & Risk Management

Carolyn L. Guidry 1/8/15
CAROLYN GUIDRY

Special, January 20, 2015

There being no further business to come before the Court at this time,
same is now here adjourned on this date, January 20, 2015