

*Notice of Meeting and Agenda and Minutes*  
*January 20, 2015*

**SPECIAL, 1/20/2015 11:00:00 AM**

BE IT REMEMBERED that on January 20, 2015, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1 (ABSENT)

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable G. Mitch Woods, Sheriff (ABSENT)

**TIM SMITH**

Honorable Carolyn L. Guidry , County Clerk

When the following proceedings were had and orders made, to-wit:

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**January 20, 2015**

Jeff R. Branick, County Judge  
Eddie Arnold, Commissioner, Precinct One  
Brent A. Weaver, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS**  
**January 20, 2015**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **11:00 AM**, on the **20th day of January 2015** at its regular meeting place in the Commissioner's Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four**

**PLEDGE OF ALLEGIANCE: Brent A. Weaver, Commissioner, Precinct Two**

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**PURCHASING:**

1. Consider and approve specifications for Invitation for Bid (IFB 14-055/JW), Re-bid Cheek Community Sewer Improvements GRINDER PUMPS Installation – Cheek Phase IV.

**SEE ATTACHMENTS ON PAGES 17 - 17**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

2. Execute, receive and file contract for (IFB 14-008/KJS), Jefferson County Courthouse Mechanical and Safety Upgrades (Phase 5) with N & T Construction Company, Inc. for Base Bid and Alt #1, in the amount of \$4,182,253.00 and 300 completion days.

**SEE ATTACHMENTS ON PAGES 18 - 33**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

3. Consider and approve disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

**SEE ATTACHMENTS ON PAGES 34 - 37**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**COUNTY AUDITOR:**

4. Consider and approve budget transfer - District Clerk - additional cost.

120-2031-414-5062	TRAVEL EXPENSE	\$2,500.00	
120-2031-414-1002	ASSISTANTS & CLERKS		\$2,500.00

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**SEE ATTACHMENTS ON PAGES 38 - 38**

**Motion by: Commissioner Alfred**  
**Second by: Commissioner Sinegal**  
**In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

5. Consider and approve budget transfer - 317th District Court - replacement computer.

120-2039-412-6002	COMPUTER EQUIPMENT	\$1,500.00	
120-2039-412-5077	CONTRACTUAL SERVICE		\$1,500.00

**SEE ATTACHMENTS ON PAGES 39 - 39**

**Motion by: Commissioner Alfred**  
**Second by: Commissioner Sinegal**  
**In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

6. Consider and approve budget amendment - Court Master - seven replacement computers.

120-2055-412-6002	COMPUTER EQUIPMENT	\$10,500.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$10,500.00

**SEE ATTACHMENTS ON PAGES 40 - 41**

**Motion by: Commissioner Alfred**  
**Second by: Commissioner Sinegal**  
**In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

7. Consider and approve FY 2014 budget transfer - Sheriff's Department - correction to previous budget transfer.

120-3059-421-2001	F.I.C.A. EXPENSE	\$2,500.00	
120-3059-421-2002	EMPLOYEES' RETIREMENT	\$4,000.00	
120-3059-421-1098	OVERTIME ALLOWANCE		\$6,500.00

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**SEE ATTACHMENTS ON PAGES 42 - 42**

**Motion by: Commissioner Alfred**  
**Second by: Commissioner Sinegal**  
**In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

8. Regular County Bills - check #402706 through check #403027.

**SEE ATTACHMENTS ON PAGES 43 - 54**

**Motion by: Commissioner Alfred**  
**Second by: Commissioner Sinegal**  
**In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

**COUNTY COMMISSIONERS:**

9. Consider and possibly approve out of state travel for Nurse Practitioner, Leslie Little, to attend American Association of Nurse Practitioners National Convention June 9-14, 2015 in New Orleans, La.

**SEE ATTACHMENTS ON PAGES 55 - 56**

**Motion by: Commissioner Sinegal**  
**Second by: Commissioner Alfred**  
**In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

**COUNTY TAX ASSESSOR-COLLECTOR:**

10. Consider and possibly approve a Resolution giving permission to the Sheriff to conduct an auction to sell property currently held by Jefferson County and the entities for which it collects. The auction will be held on the first Tuesday of March 2015.

**SEE ATTACHMENTS ON PAGES 57 - 58**

**Motion by: Commissioner Alfred**  
**Second by: Commissioner Weaver**  
**In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

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## **ENGINEERING:**

11. Execute, receive and file Utility Permit 01-U-15 to AT&T for the construction of a Fiber Optic Cable line to be placed in county maintained right-of-way along Frint and Labelle Road to the landfill off of Labelle Road. This project is in Precinct 4

**SEE ATTACHMENTS ON PAGES 59 - 64**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

12. Execute, receive and file Utility Permit 02-U-15 to The City of Bevil Oaks for the construction of an 8' sanitary sewer force main line to be placed in county maintained right-of-way along Tram Road. This project is located in Precinct 1.

**SEE ATTACHMENTS ON PAGES 65 - 79**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **HUMAN RESOURCES:**

13. Consider and possibly approve the attached revisions to the County Clerk's budget.

**SEE ATTACHMENTS ON PAGES 80 - 80**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **RISK MANAGEMENT:**

14. Consider and possibly approve Commercial Property Insurance renewal with AmRisc, effective February 1, 2015, at an annual premium of \$1,157,448.00 (a 7.7% reduction from 2014).

**Action: TABLED**

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15. Consider and possibly approve Boiler & Machinery coverage renewal with Hartford Steam Boiler, effective February 1, 2015, at an annual premium of \$10,380.00 (an 8.5% decrease from 2014).

**Action: TABLED**

16. Consider and possibly approve Excess Workers' Compensation & Public Officials Liability Insurance with Colony Insurance, effective February 1, 2015, at an annual premium of \$159,157.93.

**Action: TABLED**

17. Consider and possibly approve Government Crime Coverage renewal with Great American Insurance, effective February 1, 2015, at an annual premium of \$4,599.00 (a 4.5% increase from 2014).

**Action: TABLED**

**Other Business:**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

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**Jeff R. Branick  
County Judge**

**SHERIFF SALE**  
**MARCH 3, 2015**

1. CAUSE: A-163285 (a)  
ACCOUNT: 026400-007100  
STYLE: COUNTY OF JEFFERSON VS GULF WESTERN FOUNDATION  
ET AL  
ORIGINAL SHERIFF SALE DATE: 10/02/2012  
DESCRIPTION: LOT 9 BLOCK 4 HANNAH EST.  
APPROXIMATE LOCATION: MAPLE ST.  
ADDITIONAL TAXES DUE: \$ 94.64  
CURRENT YEAR VALUE: \$ 2,710.00  
MINIMUM STARTING BID: \$ 50.00
  
2. CAUSE: A-163285 (b)  
ACCOUNT: 026400-007000  
STYLE: COUNTY OF JEFFERSON VS GULF WESTERN FOUNDATION  
ET AL  
ORIGINAL SHERIFF SALE DATE: 10/02/2012  
DESCRIPTION: LOT 8 BLOCK 4 HANNAH EST.  
APPROXIMATE LOCATION: MAPLE ST.  
ADDITIONAL TAXES DUE: \$ 94.64  
CURRENT YEAR VALUE: \$ 2,710.00  
MINIMUM STARTING BID: \$ 50.00
  
3. CAUSE: A-186990  
ACCOUNT: 010850-051400  
STYLE: JEFFERSON COUNTY VS AMY BRADFORD  
ORIGINAL SHERIFF SALE DATE: 10/02/2012  
DESCRIPTION: LOT 10 BLOCK 55 CARTWRIGHT  
APPROXIMATE LOCATION: 2370 ROBERTS  
ADDITIONAL TAXES DUE: \$ 360.49  
CURRENT YEAR VALUE: \$ 1,960.00  
MINIMUM STARTING BID: \$ 50.00
  
4. CAUSE: A-190184  
ACCOUNT: 025850-113400  
STYLE: JEFFERSON COUNTY VS THERESA D. WASHINGTON ET AL.  
ORIGINAL SHERIFF SALE DATE: 12/03/2013  
DESCRIPTION: LOT 18 BLOCK 43 GULF TERRACE  
APPROXIMATE LOCATION: 9555 LANDIS  
ADDITIONAL TAXES DUE: -0-  
CURRENT YEAR VALUE: \$ 6,470.00  
MINIMUM STARTING BID: \$ 50.00
  
5. CAUSE: A-191788  
ACCOUNT: 014550-023600  
STYLE: JEFFERSON COUNTY VS JOHN L. WILLIAMS ET AL  
ORIGINAL SHERIFF SALE DATE: 03/05/2013  
DESCRIPTION: LOT 36 S 150' BLOCK 4 CC ESTATES  
APPROXIMATE LOCATION: 6915 HOWE  
ADDITIONAL TAXES DUE: \$ 2,212.58  
CURRENT YEAR VALUE: \$ 53,880.00  
MINIMUM STARTING BID: \$ 50.00

6. CAUSE: A-192364  
 ACCOUNT: 300007-044900  
 STYLE: JEFFERSON COUNTY VS AZZLE McCLATCHY, ET AL  
 ORIGINAL SHERIFF SALE DATE: 12/03/2013  
 DESCRIPTION: J W BULLOCK, ABST 7 TR 70 PLAT B-12  
 APPROXIMATE LOCATION: 4220 GARDEN ST.  
 ADDITIONAL TAXES DUE: -0-  
 CURRENT YEAR VALUE: \$ 51,720.00  
 MINIMUM STARTING BID: \$ 500.00

7. CAUSE: A-193514  
 ACCOUNT: 059800-001600  
 STYLE: JEFFERSON COUNTY VS SHARON MIGUES, ET AL  
 ORIGINAL SHERIFF SALE DATE: 06/03/2014  
 DESCRIPTION: TR1 OF LOT 16 BLOCK 1 D S SMITH S 115.70' X 90'  
 APPROXIMATE LOCATION: 6099 SMITH ST.  
 ADDITIONAL TAXES DUE: \$ 287.85  
 CURRENT YEAR VALUE: \$ 9,110.00  
 MINIMUM STARTING BID: \$ 50.00

8. CAUSE: A-194804  
 ACCOUNT: 053400-454000  
 STYLE: JEFFERSON COUNTY VS VELMA BILLUPS NERO  
 ORIGINAL SHERIFF SALE DATE: 06/03/2014  
 DESCRIPTION: LOT 5 BLOCK 406 CITY OF PORT ARTHUR  
 APPROXIMATE LOCATION: 1310 17<sup>TH</sup> ST.  
 ADDITIONAL TAXES DUE: \$ 703.39  
 CURRENT YEAR VALUE: \$ 21,620.00  
 MINIMUM STARTING BID: \$ 50.00

9. CAUSE: A-194808  
 ACCOUNT: 062200-001300  
 STYLE: JEFFERSON COUNTY VS ALICE ARVIE  
 ORIGINAL SHERIFF SALE DATE: 06/03/2014  
 DESCRIPTION: LOT 16 BLOCK 1 STOCKHOLM  
 APPROXIMATE LOCATION: 855 CUNIFF  
 ADDITIONAL TAXES DUE: \$ 468.79  
 CURRENT YEAR VALUE: \$ 15,670.00  
 MINIMUM STARTING BID: \$ 500.00

10. CAUSE: B-135544  
 ACCOUNT: 035000-059100  
 STYLE: COUNTY OF JEFFERSON, ET AL VS GRACE SMITH  
 ORIGINAL SHERIFF SALE DATE: 10/02/2012  
 DESCRIPTION: LOT 28 BLOCK 24 LAKEVIEW  
 APPROXIMATE LOCATION: 5101 9<sup>TH</sup> ST.  
 ADDITIONAL TAXES DUE: -0-  
 CURRENT YEAR VALUE: \$ 2,430.00  
 MINIMUM STARTING BID: \$ 2,430.00

11. CAUSE: B-155147  
ACCOUNT: 016800-001800  
STYLE: COUNTY OF JEFFERSON VS BEN WHEELER, ET AL  
ORIGINAL SHERIFF SALE DATE: 12/06/2011  
DESCRIPTION: LOT 8 BLOCK 2 DIXIE TERRACE  
APPROXIMATE LOCATION: 3064 DONOHUE ST.  
ADDITIONAL TAXES DUE: -0-  
CURRENT YEAR VALUE: \$ 1,500.00  
MINIMUM STARTING BID: \$ 50.00

12. CAUSE: B-178511  
ACCOUNT: 051750-001000  
STYLE: COUNTY OF JEFFERSON VS PINNACLE CARE LLC  
ORIGINAL SHERIFF SALE DATE: 06/03/2014  
DESCRIPTION: LOT 7 BLOCK 2 PENDER  
APPROXIMATE LOCATION: 3695 WACO  
ADDITIONAL TAXES DUE: \$ 43.97  
CURRENT YEAR VALUE: \$ 1,470.00  
MINIMUM STARTING BID: \$ 50.00

13. CAUSE: B-186350  
ACCOUNT: 025300-056800  
STYLE: JEFFERSON COUNTY VS DEBRA LYNETTE WILLIAMS, ET AL  
ORIGINAL SHERIFF SALE DATE: 12/03/2013  
DESCRIPTION: LOT 1 BLOCK 50 GRIFFING RESIDENTIAL PARK  
APPROXIMATE LOCATION: 3049 ROSEDALE  
ADDITIONAL TAXES DUE: -0-  
CURRENT YEAR VALUE: \$ 9,350.00  
MINIMUM STARTING BID: \$ 50.00

14. CAUSE: B-189116  
ACCOUNT: 032500-001900  
STYLE: JEFFERSON COUNTY VS ARTHUR SPRIGGINS  
ORIGINAL SHERIFF SALE DATE: 05/01/2012  
DESCRIPTION: LOT 4 BLOCK 2 JOHNSON  
APPROXIMATE LOCATION: 1871 PENNSYLVANIA ST.  
ADDITIONAL TAXES DUE: \$ 333.18  
CURRENT YEAR VALUE: \$ 15,340.00  
MINIMUM STARTING BID: \$ 500.00

15. CAUSE: B-186995  
ACCOUNT: 015000-004000  
STYLE: JEFFERSON COUNTY VS CLYDE HEVRIN  
ORIGINAL SHERIFF SALE DATE: 05/01/2012  
DESCRIPTION: LOT 7 BLOCK 4 COUSINS 2  
APPROXIMATE LOCATION: 2356 POPE ST.  
ADDITIONAL TAXES DUE: \$ 86.89  
CURRENT YEAR VALUE: \$ 2,000.00  
MINIMUM STARTING BID: \$ 50.00

16. CAUSE: B-192813  
 ACCOUNT: 047150-021600  
 STYLE: JEFFERSON COUNTY VS EMMA ESQUEDA, ET AL  
 ORIGINAL SHERIFF SALE DATE: 12/03/2013  
 DESCRIPTION: LOT 6 BLOCK 38 NORTH PORT ARTHUR  
 APPROXIMATE LOCATION: 2300 AVENUE A  
 ADDITIONAL TAXES DUE: -0-  
 CURRENT YEAR VALUE: \$ 22,710.00  
 MINIMUM STARTING BID: \$ 500.00

17. CAUSE: B-193515  
 ACCOUNT: 070950-000100  
 STYLE: JEFFERSON COUNTY VS MARINA DEL RAMIREZ, ET AL  
 ORIGINAL SHERIFF SALE DATE: 12/03/2013  
 DESCRIPTION: LOT 1 N PT BLOCK 1 J L WILLIAMS  
 APPROXIMATE LOCATION: 717 HESS ST.  
 ADDITIONAL TAXES DUE: -0-  
 CURRENT YEAR VALUE: \$ 8,660.00  
 MINIMUM STARTING BID: \$ 50.00

18. CAUSE: B-194063  
 ACCOUNT: 053400-183000  
 STYLE: JEFFERSON COUNTY VS GABT MANAGEMENT  
 ORIGINAL SHERIFF SALE DATE: 06/03/2014  
 DESCRIPTION: E ½ OF LOT 11 & ALL LOT 12 BLOCK 164 CITY OF PORT  
 ARTHUR  
 APPROXIMATE LOCATION: 2649 4<sup>TH</sup> ST.  
 ADDITIONAL TAXES DUE: \$ 55.31  
 CURRENT YEAR VALUE: \$ 1,700.00  
 MINIMUM STARTING BID: \$ 50.00

19. CAUSE: D-136717  
 ACCOUNT: 053400-237200  
 STYLE: COUNTY OF JEFFERSON VS GEORGE ALBERT  
 ORIGINAL SHERIFF SALE DATE: 10/02/2012  
 DESCRIPTION: LOT 6 BLOCK 210 CITY OF PORT ARTHUR  
 APPROXIMATE LOCATION: 1800 8<sup>TH</sup> ST. & 730 VICKSBURG  
 ADDITIONAL TAXES DUE: -0-  
 CURRENT YEAR VALUE: \$ 980.00  
 MINIMUM STARTING BID: \$ 980.00

20. CAUSE: D-187650  
 ACCOUNT: 037800-004600  
 STYLE: JEFFERSON COUNTY VS SAMPSON JONES, ET AL  
 ORIGINAL SHERIFF SALE DATE: 05/03/2011  
 DESCRIPTION: LOT 16 BLOCK 3 LINCOLN TERRACE 2<sup>ND</sup>  
 APPROXIMATE LOCATION: 4465 S. 5<sup>TH</sup> ST.  
 ADDITIONAL TAXES DUE: \$ 151.27  
 CURRENT YEAR VALUE: \$ 2,730.00  
 MINIMUM STARTING BID: \$ 50.00

21.	CAUSE:	D-190193
	ACCOUNT:	035000-063000
	STYLE:	JEFFERSON COUNTY VS YOLANDA FIGUEROA
	ORIGINAL SHERIFF SALE DATE:	12/03/2013
	DESCRIPTION:	LOT 7 BLOCK 26 LAKEVIEW
	APPROXIMATE LOCATION:	1024 DUFF DR.
	ADDITIONAL TAXES DUE:	-0-
	CURRENT YEAR VALUE:	\$ 3,570.00
	MINIMUM STARTING BID:	\$ 50.00
22.	CAUSE:	D-191782
	ACCOUNT:	010850-005900
	STYLE:	JEFFERSON COUNTY VS TONIA RENE GRIFFIN, ET AL
	ORIGINAL SHERIFF SALE DATE:	12/03/2013
	DESCRIPTION:	S 35' OF LOT 1 & LOT 2 BLOCK 7 CARTWRIGHT
	APPROXIMATE LOCATION:	2312 HOUSTON ST.
	ADDITIONAL TAXES DUE:	-0-
	CURRENT YEAR VALUE:	\$ 26,530.00
	MINIMUM STARTING BID:	\$ 500.00
23.	CAUSE:	D-194078
	ACCOUNT:	004400-003500
	STYLE:	JEFFERSON COUNTY VS HELEN MARIE FENNELL
	ORIGINAL SHERIFF SALE DATE:	06/03/2014
	DESCRIPTION:	W 45 FT LOT 8 BLOCK 2 BERGMANN
	APPROXIMATE LOCATION:	1025 PARRY ST.
	ADDITIONAL TAXES DUE:	\$ 870.58
	CURRENT YEAR VALUE:	\$ 29,100.00
	MINIMUM STARTING BID:	\$ 500.00
24.	CAUSE:	E-135539
	ACCOUNT:	030100-013700
	STYLE:	COUNTY OF JEFFERSON ET AL VS HARDIN DEVELOPMENT INC
	ORIGINAL SHERIFF SALE DATE:	12/03/2013
	DESCRIPTION:	LOT 21 & N 1/2 LOT 20 BLOCK 8 HOME TO BOWENVILLE
	APPROXIMATE LOCATION:	-----
	ADDITIONAL TAXES DUE:	-0-
	CURRENT YEAR VALUE:	\$ 8,750.00
	MINIMUM STARTING BID:	\$ 8,750.00
25.	CAUSE:	E-140582
	ACCOUNT:	051800-004800
	STYLE:	COUNTY OF JEFFERSON, ET AL VS ALVIN G. RANDOLPH
	ORIGINAL SHERIFF SALE DATE:	10/02/2012
	DESCRIPTION:	N75' LOT 5-6 BLOCK E EXCEPT W 2' OF N 75' LOT 5 BLOCK E PENNOCK & POTTS
	APPROXIMATE LOCATION:	2125 SOUTHERLAND ST.
	ADDITIONAL TAXES DUE:	-0-
	CURRENT YEAR VALUE:	\$ 2,080.00
	MINIMUM STARTING BID:	\$ 2,080.00

26.	CAUSE:	E-141563
	ACCOUNT:	051800-002200
	STYLE:	COUNTY OF JEFFERSON ET AL VS FREDERICK FUSILIER
	ORIGINAL SHERIFF SALE DATE:	10/02/2012
	DESCRIPTION:	LOT 10 BLOCK B PENNOCK & POTTS
	APPROXIMATE LOCATION:	2450 POTTS ST.
	ADDITIONAL TAXES DUE:	-0-
	CURRENT YEAR VALUE:	\$ 1,440.00
	MINIMUM STARTING BID:	\$ 1,440.00
27.	CAUSE:	E-167104
	ACCOUNT:	041200-000400
	STYLE:	COUNTY OF JEFFERSON VS ROBIN McGRIFF, ET AL
	ORIGINAL SHERIFF SALE DATE:	10/02/2012
	DESCRIPTION:	LOT 4 & S100' OF LOT 5 BLOCK 1 MARCUS 2 <sup>ND</sup>
	APPROXIMATE LOCATION:	1149 TULANE
	ADDITIONAL TAXES DUE:	\$ 734.99
	CURRENT YEAR VALUE:	\$ 20,370.00
	MINIMUM STARTING BID:	\$ 500.00
28.	CAUSE:	E-167736
	ACCOUNT:	011350-026600
	STYLE:	COUNTY OF JEFFERSON VS JAMES LEONARD, JR, ET AL
	ORIGINAL SHERIFF SALE DATE:	10/02/2012
	DESCRIPTION:	LOT 1 LOT 2 LOT 3 BLOCK 27 CARTWRIGHT TERRACE
	APPROXIMATE LOCATION:	725 SAN JACINTO ST.
	ADDITIONAL TAXES DUE:	\$ 1,945.12
	CURRENT YEAR VALUE:	\$ 59,600.00
	MINIMUM STARTING BID:	\$ 500.00
29.	CAUSE:	E-176776
	ACCOUNT:	053300-042800
	STYLE:	COUNTY OF JEFFERSON VS LILA MAE ALPHIN DEC
	ORIGINAL SHERIFF SALE DATE:	12/03/2013
	DESCRIPTION:	S120' OF N290' OF W170' LOT 21 BLOCK 6 PORT ACRES
	APPROXIMATE LOCATION:	6224 GARNET
	ADDITIONAL TAXES DUE:	-0-
	CURRENT YEAR VALUE:	\$ 78,520.00
	MINIMUM STARTING BID:	\$ 500.00
30.	CAUSE:	E-186361
	ACCOUNT:	245404-002600
	STYLE:	JEFFERSON COUNTY VS GEORGE C BROOKS, ET AL
	ORIGINAL SHERIFF SALE DATE:	03/05/2013
	DESCRIPTION:	PLAT D-4 TR 38 OUT OF 29 A WILLIAMS
	APPROXIMATE LOCATION:	2585 DOGWOOD
	ADDITIONAL TAXES DUE:	\$ 871.49
	CURRENT YEAR VALUE:	\$ 21,430.00
	MINIMUM STARTING BID:	\$ 500.00

31.	CAUSE:	E-186463
	ACCOUNT:	003150-001000
	STYLE:	JEFFERSON COUNTY VS ROBERT G. STERN, ET AL
	ORIGINAL SHERIFF SALE DATE:	12/06/2011
	DESCRIPTION:	LOT 21 & 22 BLOCK 1 BEAU TERRACE
	APPROXIMATE LOCATION:	-----
	ADDITIONAL TAXES DUE:	-0-
	CURRENT YEAR VALUE:	\$ 4,700.00
	MINIMUM STARTING BID:	\$ 50.00
32.	CAUSE:	E-186822
	ACCOUNT:	016050-033900
	STYLE:	COUNTY OF JEFFERSON VS FLOYD J. BATISTE
	ORIGINAL SHERIFF SALE DATE:	06/03/2014
	DESCRIPTION:	LOT 12 BLOCK 16 DELMAR
	APPROXIMATE LOCATION:	3948 3 <sup>RD</sup> ST.
	ADDITIONAL TAXES DUE:	\$ 939.27
	CURRENT YEAR VALUE:	\$ 28,870.00
	MINIMUM STARTING BID:	\$ 500.00
33.	CAUSE:	E-187706
	ACCOUNT:	300007-042800
	STYLE:	JEFFERSON COUNTY VS SHIRLEY JONES
	ORIGINAL SHERIFF SALE DATE:	10/02/2012
	DESCRIPTION:	TR 47 PLAT B-12 1/8 AC JW BULLOCK AB 7
	APPROXIMATE LOCATION:	4155 PRADICE ST.
	ADDITIONAL TAXES DUE:	\$ 46.05
	CURRENT YEAR VALUE:	\$ 1,410.00
	MINIMUM STARTING BID:	\$ 50.00
34.	CAUSE:	E-192080
	ACCOUNT:	035000-015800
	STYLE:	JEFFERSON COUNTY VS SARA EMMA HAYNES GARCIA
	ORIGINAL SHERIFF SALE DATE:	12/03/2013
	DESCRIPTION:	LOT 16 BLOCK 8 LAKEVIEW
	APPROXIMATE LOCATION:	5151 5 <sup>TH</sup> ST.
	ADDITIONAL TAXES DUE:	-0-
	CURRENT YEAR VALUE:	\$ 18,940.00
	MINIMUM STARTING BID:	\$ 500.00
35.	CAUSE:	E-192109
	ACCOUNT:	053300-134300
	STYLE:	JEFFERSON COUNTY VS J E MAYO, ET AL
	ORIGINAL SHERIFF SALE DATE:	12/03/2013
	DESCRIPTION:	LOT 17 & N 1/2 LOT 18 BLOCK 32 PORT ACRES
	APPROXIMATE LOCATION:	2092 NORMA
	ADDITIONAL TAXES DUE:	-0-
	CURRENT YEAR VALUE:	\$ 18,070.00
	MINIMUM STARTING BID:	\$ 500.00

36.	CAUSE:	E-192116
	ACCOUNT:	053400-396700
	STYLE:	JEFFERSON COUNTY VS DARLENE YVETTE THOMAS
	ORIGINAL SHERIFF SALE DATE:	12/03/2013
	DESCRIPTION:	LOT 4 BLOCK 353 CITY OF PORT ARTHUR
	APPROXIMATE LOCATION:	2120 17 <sup>TH</sup> ST.
	ADDITIONAL TAXES DUE:	-0-
	CURRENT YEAR VALUE:	\$ 25,740.00
	MINIMUM STARTING BID:	\$ 500.00
37.	CAUSE:	E-193302
	ACCOUNT:	032450-013700
	STYLE:	JEFFERSON COUNTY VS RITA C HILL-WALES
	ORIGINAL SHERIFF SALE DATE:	12/03/2013
	DESCRIPTION:	LOT 13 BLOCK 13 JOACHIMI
	APPROXIMATE LOCATION:	2225 FOCH ST.
	ADDITIONAL TAXES DUE:	-0-
	CURRENT YEAR VALUE:	\$ 2,450.00
	MINIMUM STARTING BID:	\$ 50.00
38.	CAUSE:	E-193804
	ACCOUNT:	068000-005600
	STYLE:	JEFFERSON COUNTY VS EDWARD OTIS MARTIN, ET AL
	ORIGINAL SHERIFF SALE DATE:	12/03/2013
	DESCRIPTION:	LOT 19 BLOCK 3 WEST OAKLAND
	APPROXIMATE LOCATION:	3470 WESTMORELAND ST.
	ADDITIONAL TAXES DUE:	-0-
	CURRENT YEAR VALUE:	\$ 1,470.00
	MINIMUM STARTING BID:	\$ 50.00
39.	CAUSE:	E-194056
	ACCOUNT:	018650-000700
	STYLE:	JEFFERSON COUNTY VS THEODORE JOHNSON, ET AL
	ORIGINAL SHERIFF SALE DATE:	12/03/2013
	DESCRIPTION:	LOT 2 TO 4 FRC 3 EASTDALE
	APPROXIMATE LOCATION:	-----
	ADDITIONAL TAXES DUE:	-0-
	CURRENT YEAR VALUE:	\$ 33,750.00
	MINIMUM STARTING BID:	\$ 500.00
40.	CAUSE:	E-194075
	ACCOUNT:	067500-005300
	STYLE:	JEFFERSON COUNTY VS BOLENDER FUNDING CORP, ET AL
	ORIGINAL SHERIFF SALE DATE:	12/03/2013
	DESCRIPTION:	LOT 10 BLOCK 8 WELCH
	APPROXIMATE LOCATION:	1802 ORDWAY ST.
	ADDITIONAL TAXES DUE:	-0-
	CURRENT YEAR VALUE:	\$ 14,700.00
	MINIMUM STARTING BID:	\$ 50.00

41. CAUSE: E-194087  
ACCOUNT: 016050-021200  
STYLE: COUNTY OF JEFFERSON VS PERRY WOMACK  
ORIGINAL SHERIFF SALE DATE: 06/03/2014  
DESCRIPTION: LOT 10 BLOCK 10 DELMAR  
APPROXIMATE LOCATION: 3810 PROCTER  
ADDITIONAL TAXES DUE: \$ 959.79  
CURRENT YEAR VALUE: \$ 29,500.00  
MINIMUM STARTING BID: \$ 500.00

42. CAUSE: E-194091  
ACCOUNT: 025300-072300  
STYLE: JEFFERSON COUNTY VS DIXIE CAPPEL, II  
ORIGINAL SHERIFF SALE DATE: 06/03/2014  
DESCRIPTION: LOT 12 BLOCK 63 GRIFFING RES. PARK  
APPROXIMATE LOCATION: 4525 EVERGREEN  
ADDITIONAL TAXES DUE: \$ 244.02  
CURRENT YEAR VALUE: \$ 7,500.00  
MINIMUM STARTING BID: \$ 50.00



**JEFFERSON COUNTY**  
**PURCHASING DEPARTMENT**  
 Deborah L. Clark, Purchasing Agent

1001 Pearl Street, 3<sup>rd</sup> Floor, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

**January 20, 2015**

**LEGAL NOTICE**

**Advertisement for Invitation for Bids**

Dear Bidders:

You are invited to submit bids in accordance with specifications packet, Invitation for Bid (IFB 14-055/JW), Re-Bid Cheek Community Sewer Improvements GRINDER PUMPS Installation – Cheek Phase IV. All bids must be submitted with an original and three (3) copies to the Jefferson County Purchasing Department, 1001 Pearl Street, 3rd Floor, Beaumont, TX 77701, no later than **11:00 AM, Tuesday, February 10, 2015**. Bids will be publicly opened and read at that time.

Specifications and plans are available for a non-refundable \$75.00 charge at Action Civil Engineers, PLLC. 3727 Doctors Drive, Port Arthur, Texas 77642. Contact Number 409-983-6263. For questions and addendums see <http://www.co.jefferson.tx.us/Purchasing/main.htm> or call Jamey West, Jefferson County Contract Specialist at 409-835-8593.

**A mandatory Pre-Bid Conference will be held on February 3, 2015 at 11:00 AM CST. The conference will be held in the Jefferson County Engineering Department Conference Room located on the fifth floor of the Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas 77701.**

The County shall require the bidder to furnish a bid security in the amount of five percent (5%) of the total contract cost. The bid bond must be executed with a surety company authorized to do business in the State of Texas. Within ten (10) days after the date of the signing of a contract, the bidder shall furnish a performance bond to the County for the full amount of the contract, if the contract exceeds one hundred thousand dollars (\$100,000). If the contract is for one hundred thousand dollars (\$100,000) or less, the County may provide that no money be paid to the contractor until completion and acceptance of the work or the fulfillment of the purchase obligation to the County.

**All Bids shall be submitted to the Jefferson County Purchasing Agent in a sealed envelope marked:**

<b>BID NAME:</b>	<b>Re-Bid Cheek Community Sewer Improvements</b>
	<b>GRINDER PUMPS Installation - Cheek Phase IV</b>
<b>BID NO:</b>	<b>IFB 14-055/JW</b>
<b>DUE DATE/TIME:</b>	<b>11:00 AM, February 10, 2015</b>
<b>MAIL OR DELIVER TO:</b>	<b>Jefferson County Purchasing Department</b>
	<b>1001 Pearl Street, 3rd Floor</b>
	<b>Beaumont, TX 77701</b>

Sincerely,

Deborah L. Clark  
 Jefferson County  
 Purchasing Agent



# AIA® Document A101™ – 2007

## Standard Form of Agreement Between Owner and Contractor where the basis of payment is a Stipulated Sum

**AGREEMENT** made as of the sixth day of January in the year Two thousand fifteen  
*(In words, indicate day, month and year.)*

**BETWEEN** the Owner:

*(Name, legal status, address and other information)*

Jefferson County Courthouse  
1149 Pearl Street  
Beaumont, Texas 77701

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

and the Contractor:

*(Name, legal status, address and other information)*

N&T Construction, Inc.  
1376 Laurel Avenue  
Beaumont, Texas 77701

AIA Document A201™-2007, General Conditions of the Contract for Construction, is adopted in this document by reference. Do not use with other general conditions unless this document is modified.

for the following Project:

*(Name, location and detailed description)*

Jefferson County Courthouse Phase 5 - Mechanical & Safety Upgrades  
(Courthouse and Annex)  
1149 Pearl Street  
Beaumont, Texas 77701

The Architect:

*(Name, legal status, address and other information)*

Bailey Architects  
55 Waugh Drive, Suite 450  
Houston, Texas 77007

The LaBiche Architectural Group, Inc. (Associate Architect)  
7999 Gladys Avenue, Suite 101  
Beaumont, Texas 77706

The Owner and Contractor agree as follows.

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User Notes:

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## TABLE OF ARTICLES

- 1 THE CONTRACT DOCUMENTS
- 2 THE WORK OF THIS CONTRACT
- 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION
- 4 CONTRACT SUM
- 5 PAYMENTS
- 6 DISPUTE RESOLUTION
- 7 TERMINATION OR SUSPENSION
- 8 MISCELLANEOUS PROVISIONS
- 9 ENUMERATION OF CONTRACT DOCUMENTS
- 10 INSURANCE AND BONDS

### ARTICLE 1 THE CONTRACT DOCUMENTS

The Contract Documents consist of this Agreement, Conditions of the Contract (General, Supplementary and other Conditions), Drawings, Specifications, Addenda issued prior to execution of this Agreement, other documents listed in this Agreement and Modifications issued after execution of this Agreement, all of which form the Contract, and are as fully a part of the Contract as if attached to this Agreement or repeated herein. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations or agreements, either written or oral. An enumeration of the Contract Documents, other than a Modification, appears in Article 9.

### ARTICLE 2 THE WORK OF THIS CONTRACT

The Contractor shall fully execute the Work described in the Contract Documents, except as specifically indicated in the Contract Documents to be the responsibility of others.

### ARTICLE 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

§ 3.1 The date of commencement of the Work shall be the date of this Agreement unless a different date is stated below or provision is made for the date to be fixed in a notice to proceed issued by the Owner.

*(Insert the date of commencement if it differs from the date of this Agreement or, if applicable, state that the date will be fixed in a notice to proceed.)*

The date of commencement will be fixed on a Notice to Proceed

If, prior to the commencement of the Work, the Owner requires time to file mortgages and other security interests, the Owner's time requirement shall be as follows:

§ 3.2 The Contract Time shall be measured from the date of commencement.

§ 3.3 The Contractor shall achieve Substantial Completion of the entire Work not later than three hundred ( 300 ) consecutive calendar days from the date of commencement, or as follows:

*(Insert number of calendar days. Alternatively, a calendar date may be used when coordinated with the date of commencement. If appropriate, insert requirements for earlier Substantial Completion of certain portions of the Work.)*

The work in the Cafeteria (rooms #011 to #018) shall be completed in a manner such that the operations of the Cafeteria will be shut down for no more than thirty (30) calendar days.

**Portion of Work****Substantial Completion Date**

, subject to adjustments of this Contract Time as provided in the Contract Documents.

*(Insert provisions, if any, for liquidated damages relating to failure to achieve Substantial Completion on time or for bonus payments for early completion of the Work.)*

Liquidated Damages - \$500. per day

**ARTICLE 4 CONTRACT SUM**

**§ 4.1** The Owner shall pay the Contractor the Contract Sum in current funds for the Contractor's performance of the Contract. The Contract Sum shall be (Base Bid \$4,153,253.10 plus Alternate #1 \$29,000.00). Total: Four million, one hundred and eighty-two thousand two hundred and fifty-three dollars and ten cents (\$ 4,182,253.10), subject to additions and deductions as provided in the Contract Documents.

**§ 4.2** The Contract Sum is based upon the following alternates, if any, which are described in the Contract Documents and are hereby accepted by the Owner:

*(State the numbers or other identification of accepted alternates. If the bidding or proposal documents permit the Owner to accept other alternates subsequent to the execution of this Agreement, attach a schedule of such other alternates showing the amount for each and the date when that amount expires.)*

**§ 4.3** Unit prices, if any:

*(Identify and state the unit price; state quantity limitations, if any, to which the unit price will be applicable.)*

Item	Units and Limitations	Price Per Unit (\$0.00)
------	-----------------------	-------------------------

**§ 4.4** Allowances included in the Contract Sum, if any:

*(Identify allowance and state exclusions, if any, from the allowance price.)*

Item	Price
------	-------

**ARTICLE 5 PAYMENTS****§ 5.1 PROGRESS PAYMENTS**

**§ 5.1.1** Based upon Applications for Payment submitted to the Architect by the Contractor and Certificates for Payment issued by the Architect, the Owner shall make progress payments on account of the Contract Sum to the Contractor as provided below and elsewhere in the Contract Documents.

**§ 5.1.2** The period covered by each Application for Payment shall be one calendar month ending on the last day of the month, or as follows:

**§ 5.1.3** Provided that an Application for Payment is received by the Architect not later than the fifteenth day of a month, the Owner shall make payment of the certified amount to the Contractor not later than the fifteenth day of the following month. If an Application for Payment is received by the Architect after the application date fixed above, payment shall be made by the Owner not later than thirty (30) days after the Architect receives the Application for Payment.

*(Federal, state or local laws may require payment within a certain period of time.)*

**§ 5.1.4** Each Application for Payment shall be based on the most recent schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall allocate the entire Contract Sum among the various portions of the Work. The schedule of values shall be prepared in such form and supported by such data to substantiate its accuracy as the Architect may require. This schedule, unless objected to by the Architect, shall be used as a basis for reviewing the Contractor's Applications for Payment.

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**§ 5.1.5** Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment.

**§ 5.1.6** Subject to other provisions of the Contract Documents, the amount of each progress payment shall be computed as follows:

- .1 Take that portion of the Contract Sum properly allocable to completed Work as determined by multiplying the percentage completion of each portion of the Work by the share of the Contract Sum allocated to that portion of the Work in the schedule of values, less retainage of five percent (5%). Pending final determination of cost to the Owner of changes in the Work, amounts not in dispute shall be included as provided in Section 7.3.9 of AIA Document A201™-2007, General Conditions of the Contract for Construction;
- .2 Add that portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the completed construction (or, if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing), less retainage of five percent (5%);
- .3 Subtract the aggregate of previous payments made by the Owner; and
- .4 Subtract amounts, if any, for which the Architect has withheld or nullified a Certificate for Payment as provided in Section 9.5 of AIA Document A201-2007.

**§ 5.1.7** The progress payment amount determined in accordance with Section 5.1.6 shall be further modified under the following circumstances:

- .1 Add, upon Substantial Completion of the Work, a sum sufficient to increase the total payments to the full amount of the Contract Sum, less such amounts as the Architect shall determine for incomplete Work, retainage applicable to such work and unsettled claims; and  
*(Section 9.8.5 of AIA Document A201-2007 requires release of applicable retainage upon Substantial Completion of Work with consent of surety, if any.)*
- .2 Add, if final completion of the Work is thereafter materially delayed through no fault of the Contractor, any additional amounts payable in accordance with Section 9.10.3 of AIA Document A201-2007.

**§ 5.1.8** Reduction or limitation of retainage, if any, shall be as follows:

*(If it is intended, prior to Substantial Completion of the entire Work, to reduce or limit the retainage resulting from the percentages inserted in Sections 5.1.6.1 and 5.1.6.2 above, and this is not explained elsewhere in the Contract Documents, insert here provisions for such reduction or limitation.)*

**§ 5.1.9** Except with the Owner's prior approval, the Contractor shall not make advance payments to suppliers for materials or equipment which have not been delivered and stored at the site.

## **§ 5.2 FINAL PAYMENT**

**§ 5.2.1** Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Contractor when

- .1 the Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work as provided in Section 12.2.2 of AIA Document A201-2007, and to satisfy other requirements, if any, which extend beyond final payment; and
- .2 a final Certificate for Payment has been issued by the Architect.

**§ 5.2.2** The Owner's final payment to the Contractor shall be made no later than 30 days after the issuance of the Architect's final Certificate for Payment, or as follows:

## **ARTICLE 6 DISPUTE RESOLUTION**

### **§ 6.1 INITIAL DECISION MAKER**

The Architect will serve as Initial Decision Maker pursuant to Section 15.2 of AIA Document A201-2007, unless the parties appoint below another individual, not a party to this Agreement, to serve as Initial Decision Maker.

*(If the parties mutually agree, insert the name, address and other contact information of the Initial Decision Maker, if other than the Architect.)*

Bailey Architects  
55 Waugh Drive, Suite 450  
Houston, Texas 77007

**§ 6.2 BINDING DISPUTE RESOLUTION**

For any Claim subject to, but not resolved by, mediation pursuant to Section 15.3 of AIA Document A201-2007, the method of binding dispute resolution shall be as follows:

*(Check the appropriate box. If the Owner and Contractor do not select a method of binding dispute resolution below, or do not subsequently agree in writing to a binding dispute resolution method other than litigation, Claims will be resolved by litigation in a court of competent jurisdiction.)*

Arbitration pursuant to Section 15.4 of AIA Document A201-2007

Litigation in a court of competent jurisdiction

Other (Specify)

**ARTICLE 7 TERMINATION OR SUSPENSION**

**§ 7.1** The Contract may be terminated by the Owner or the Contractor as provided in Article 14 of AIA Document A201-2007.

**§ 7.2** The Work may be suspended by the Owner as provided in Article 14 of AIA Document A201-2007.

**ARTICLE 8 MISCELLANEOUS PROVISIONS**

**§ 8.1** Where reference is made in this Agreement to a provision of AIA Document A201-2007 or another Contract Document, the reference refers to that provision as amended or supplemented by other provisions of the Contract Documents.

**§ 8.2** Payments due and unpaid under the Contract shall bear interest from the date payment is due at the rate stated below, or in the absence thereof, at the legal rate prevailing from time to time at the place where the Project is located. *(Insert rate of interest agreed upon, if any.)*

% zero percent per annum (0 %)

**§ 8.3** The Owner's representative:  
*(Name, address and other information)*

Jeff R. Branick, County Judge  
Jefferson County Courthouse, 4<sup>th</sup> Floor  
1149 Pearl Street  
Beaumont, Texas 77701

**§ 8.4** The Contractor's representative:  
*(Name, address and other information)*

Charlie Jabbia  
N&T Construction Inc.  
1376 Laurel Avenue  
Beaumont, Texas 77701

**§ 8.5** Neither the Owner's nor the Contractor's representative shall be changed without ten days written notice to the other party.

**§ 8.6** Other provisions:

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| None

#### **ARTICLE 9 ENUMERATION OF CONTRACT DOCUMENTS**

**§ 9.1** The Contract Documents, except for Modifications issued after execution of this Agreement, are enumerated in the sections below.

**§ 9.1.1** The Agreement is this executed AIA Document A101-2007, Standard Form of Agreement Between Owner and Contractor.

**§ 9.1.2** The General Conditions are AIA Document A201-2007, General Conditions of the Contract for Construction.

**§ 9.1.3** The Supplementary and other Conditions of the Contract:

Document	Title	Date	Pages
<u>005300</u>	<u>Supplementary Gen. Conditions</u>	<u>08/08/14</u>	<u>14</u>

**§ 9.1.4** The Specifications:

*(Either list the Specifications here or refer to an exhibit attached to this Agreement.)*

| EXHIBIT A (attached)

Section	Title	Date	Pages

**§ 9.1.5** The Drawings:

*(Either list the Drawings here or refer to an exhibit attached to this Agreement.)*

| EXHIBIT B (attached)

Number	Title	Date

**§ 9.1.6** The Addenda, if any:

Number	Date	Pages
<u>Addendum #1</u>	<u>09.11.14</u>	<u>7</u>
<u>Addendum #2</u>	<u>10.13.14</u>	<u>2</u>
<u>Addendum #3</u>	<u>10.16.14</u>	<u>4</u>

Portions of Addenda relating to bidding requirements are not part of the Contract Documents unless the bidding requirements are also enumerated in this Article 9.

**§ 9.1.7** Additional documents, if any, forming part of the Contract Documents:

- .1 AIA Document E201™-2007, Digital Data Protocol Exhibit, if completed by the parties, or the following:
  
- .2 Other documents, if any, listed below:  
*(List here any additional documents that are intended to form part of the Contract Documents. AIA Document A201-2007 provides that bidding requirements such as advertisement or invitation to bid, Instructions to Bidders, sample forms and the Contractor's bid are not part of the Contract Documents unless enumerated in this Agreement. They should be listed here only if intended to be part of the Contract Documents.)*

#### **ARTICLE 10 INSURANCE AND BONDS**

The Contractor shall purchase and maintain insurance and provide bonds as set forth in Article 11 of AIA Document A201-2007.

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(State bonding requirements, if any, and limits of liability for insurance required in Article 11 of AIA Document A201-2007.)

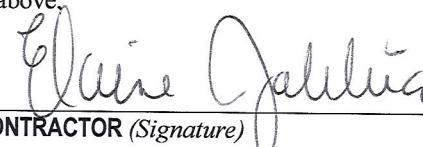
Type of insurance or bond  
EXHIBIT C (attached)

Limit of liability or bond amount (\$0.00)

This Agreement entered into as of the day and year first written above,

  
OWNER (Signature)

Jeff R. Branick, County Judge  
(Printed name and title)

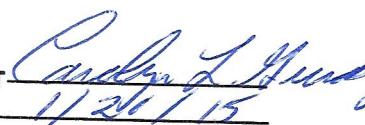
  
CONTRACTOR (Signature)

Elaine Jabbia, President  
(Printed name and title)

The Texas Board of Architectural Examiners has jurisdiction over complaints  
regarding the professional practices of persons registered as architects in Texas.

Texas Board of Architectural Examiners  
P.O. Box 12337  
Austin, TX 78711-2337  
Telephone: (512) 305-9000 / Fax: (512) 305-8900

ATTEST  
DATE





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Jefferson CCH PH5 Mechanical and Safety Upgrades  
 Beaumont, Texas  
 Project No. 13018

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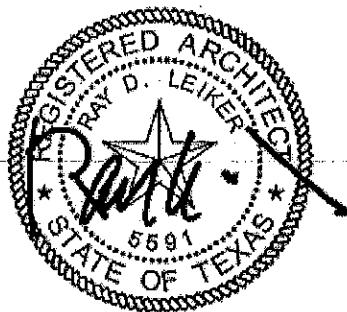
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00 1100	Jefferson County Bid Documents
00 2100	Architect's Instructions to Bidders
00 4000	Bid Form, Lump Sum
00 4100	Supplements to Bld Form
00 4970	Contractor Qualification Statement
00 4980	Subcontractor Qualification Statement
00 4990	Contractor Evaluation
00 5200	Form of Agreement
00 5300	Supplementary General Conditions
00 6100	Performance Bond
00 6200	Payment Bond
00 6300	Non-Collusion Affidavit for Prime Contractor
00 6400	Non-Collusion Affidavit for Subcontractor



08/08/14

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01 5000	Temporary Facilities and Controls
01 6000	Product Requirements
01 7329	Cutting and Patching
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01 7700	Closeout Procedures
01 7823	Operation and Maintenance Data
01 7839	Project Record Documents

DIVISION 2 - SITE CONSTRUCTION

02 4119	Selective Demolition
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DIVISION 3 - CONCRETE

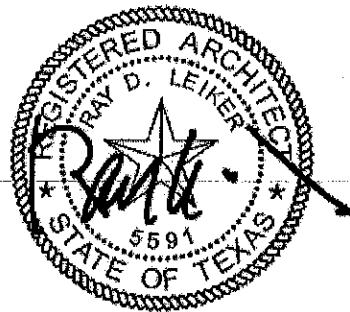
No Sections Required

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Beaumont, Texas  
Project No. 13018

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08/08/14

**DIVISION 5 - METALS**

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**DIVISION 6 – WOOD & PLASTIC**

- 06 1000 Rough Carpentry
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**DIVISION 7 – THERMAL & MOISTURE PROTECTION**

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- 08 5100 Steel Windows
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- 08 8000 Glazing

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- 09 6600 Portland Cement Terrazzo Repair and Refinishing
- 09 6800 Carpet and Accessories
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- 10 4400 Fire Protection Specialties

**DIVISION 21 – FIRE SUPPRESSION**

- 21 12 20 Fire Protection Systems
- 21 13 13 Wet-Pipe Fire Sprinkler Systems
- 21 13 16 Preaction Sprinkler Systems

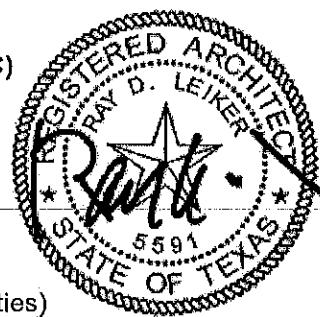
**DIVISION 22 – PLUMBING**

No Sections Required

Jefferson CCH PH5 Mechanical and Safety Upgrades  
 Beaumont, Texas  
 Project No. 13018

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23 0553	Mechanical Identification
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23 3400	Fans
23 3600	Air Terminal Units (VAV)
23 3700	Air Inlets and Outlets
23 4100	Filters
23 7323	Air Handling Units
23 8216	Air Coils

08/08/14

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## Consultants:

**The LaBiche Architectural Group**  
Associate Architect

**E&C Engineers & Consultants, Inc.**  
MEP Engineers

**Sparks Engineering, Inc.**  
Structural Engineers

**Spiker Baldwin Associates, Inc.**  
Specification Consultants



BEAUMONT, TX 77701

PHASE 5

1149 PEARL ST.

RESTORATION OF THE  
JEFFERSON Co. COURTHOUSE  
MECHANICAL & SAFETY UPGRADES

SUPPLEMENTARY GENERAL  
CONDITIONS  
00 5300 - 8

JEFFERSON.CCH PH5 MECHANICAL AND SAFETY UPGRADES

Beaumont, Texas  
Project No. 13018

## **ARTICLE 11 - INSURANCE**

*Add the following Subparagraph 11.1.5:*

**11.1.5** Liability Insurance shall include all major divisions of coverage and be on a comprehensive basis including:

- .1 Premises Operations (including S, C, and U coverages as applicable).
- .2 Independent Contractor's Protective.
- .3 Products and Completed Operations.
- .4 Personal Injury Liability with Employment Exclusion deleted.

- .5 Contractual, including specified provision for Contractor's obligation under Paragraph 3.18.
- .6 Owned, non-owned and hired motor vehicles.
- .7 Broad Form Property Damage including Completed Operations.

**11.1.5.2** If the General Liability coverages are provided by a Commercial General Liability Policy on a claims-made basis, the policy date or Retroactive Date shall predate the Contract; the termination date of the policy or applicable extended reporting period shall be no earlier than the termination date of coverages required to be maintained after final payment, certified in accordance with Subparagraph 9.10.2.

*Add the following Subparagraph 11.1.6:*

**11.1.6** The insurance required by Subparagraph 11.1.5 shall be written for not less than the following limits, or greater if required by law:

**11.1.6.1 Insurance.**

**Section A.** Prior to the approval of this contract by the JEFFERSON COUNTY, TEXAS, CONTRACTOR shall furnish a completed Insurance Certificate to the Architect. The certificate shall be completed by an agent authorized to bind the named underwriter(s) to the coverages, limits, and termination provisions shown thereon, and shall furnish and contain all required information referenced or indicated thereon. JEFFERSON COUNTY, TEXAS SHALL HAVE NO DUTY TO PAY OR PERFORM UNDER THIS CONTRACT UNTIL SUCH CERTIFICATE IS RECEIVED AND APPROVED BY THE OWNER and no officer or employee of the OWNER shall have authority to waive this requirement.

**11.1.6.2 Insurance Coverage Required.**

**Section B.** The OWNER reserve the right to review the insurance requirements of this section during the effective period of the contract and to adjust insurance coverages and their limits when deemed necessary and prudent by the OWNER, based upon changes in statutory law, court decisions, or the claims history of the industry as well as the CONTRACTOR.

**Section C.** Subject to CONTRACTOR'S right to maintain reasonable deductibles in such amounts as are approved by the OWNER, CONTRACTOR shall obtain and maintain in full force and effect for the duration of this contract, and any extension hereof, at CONTRACTOR'S sole expense, insurance coverage written by companies approved by the State of Texas and acceptable to THE OWNER, in the following type(s) and amount(s):

**.1 General Liability (Insurance Letter 'A')**

Commercial General Liability: Each Occurrence: \$2,000,000.00  
 Damage to rented Premises: Each Occurrence: \$300,000.00

Personal & Adv Injury: \$1,000,000.00

General Aggregate: \$4,000,000.00

Products -- Comp/Op Agg: \$4,000,000.00

SUPPLEMENTARY GENERAL  
CONDITIONS  
00 5300 - 10

JEFFERSON CCH PH5 MECHANICAL AND SAFETY UPGRADES

Beaumont, Texas  
Project No. 13018

**.2 Excess/Umbrella Liability (Insurance Letter 'B')**

Each Occurrence: \$10,000,000.00  
Aggregate: \$10,000,000.00

**.3 Workers Compensation & Employers' Liability (Insurance Letter 'C')**

E.L. Each Accident: \$1,000,000.00  
E.L. Disease – Ea Employee: \$1,000,000.00  
E.L. Disease – Policy Limit: \$1,000,000.00

**.4 Contractor's Equipment Floater (Insurance Letter 'D')**

\$300,000.00 per item

**.5 Automobile Liability (Insurance Letter 'E')**

Any Auto / Hired Autos / Non-Owned Autos: Combined Single Limit:  
\$1,000,000.00

**.6 Builder's Risk Insurance:**

The Contractor shall obtain at his expense Builder's Risk Insurance against the perils of fire, lightning, windstorm, hurricane, hail, explosion, riot, civil commotion, smoke, aircraft, land vehicles, vandalism and malicious mischief in the amount of insurance equal at all times to the insurable value of materials delivered and labor performed. The policy issued in the name of the Contractor shall also name his Subcontractors and the OWNER as additional insured, as their respective interests may appear. The policy shall have endorsements as follows:

"This insurance shall be specific as to coverage and not considered as contributing insurance with any permanent insurance maintained on the present premises."

All costs for the above specified insurance shall be borne by the Contractor. Insurance Requirement Affidavit shall be submitted with bid.

The Contractor shall require all subcontractors engaged to do work in connection with this contract to carry Public Liability and Property Damage Insurance in amounts not less than specified above.

**11.1.6.3 Additional Policy Endorsements.**

The OWNER shall be entitled, upon request, and without expense, to receive copies of the policies and all endorsements thereto and may make any reasonable request for deletion, revision, or modification of particular policy terms, conditions, limitations, or exclusions (except where policy provisions are established by law or regulation binding upon either of the parties hereto or the underwriter of any of such policies). Upon such request by the OWNER, CONTRACTOR shall exercise reasonable efforts to accomplish such changes in policy coverage, and shall pay the cost thereof.

**11.1.6.4 Required Provisions.**

CONTRACTOR agrees with respect to the above-required insurance, all insurance contracts and certificate(s) of insurance will contain and state, in writing, on the certificate or its attachment, the following required provisions.

- a. JEFFERSON COUNTY, TEXAS and its officers, its employees, and its elected representatives as named additional insured(s), (as the interest of each insured may appear) to all applicable coverage;
- b. Provide for an endorsement that the "other insurance" clause shall not apply to the OWNER where OWNER is an additional insured shown on the policy;
- c. Provide for notice to the OWNER at the address shown below by registered mail;
- d. CONTRACTOR agrees to waive subrogation against JEFFERSON COUNTY, TEXAS its officers, employees, and elected representatives for injuries, including death, property damage, or any other loss to the extent same may be covered by the proceeds of insurance.
- e. Provide that all provisions of this agreement concerning liability, duty, and standard of care together with the indemnification provision, shall be underwritten by contractual liability coverage sufficient to include such obligations within applicable policies.
- f. For coverage that are only available with claims made policies, the required period of coverage will be determined by the following formula: Continuous coverage for the life of the contract, plus one year (to provide coverage for the warranty period) and an extended discovery period for a minimum of five years which shall begin at the end of the warranty period.

**11.1.6.5 Notices**

CONTRACTOR shall notify the OWNER in the event of any change in coverage, notice which must be accompanied by a replacement CERTIFICATE OF INSURANCE. All notices shall be given to JEFFERSON COUNTY, TEXAS, at the following address:

JEFFERSON COUNTY, TEXAS  
Deborah L Clark, Jefferson County Purchasing Agent  
1149 Pearl Street  
Beaumont, Texas 77701

**11.1.6.6 Indemnification - Section D.** The CONTRACTOR agrees to indemnify and save harmless JEFFERSON COUNTY, TEXAS from any and all claims, causes of action, and damages of every kind, for injury to or death of any person and damages to property arising out of the construction of said improvements or the operations embraced by this contract, and including acts or omissions of JEFFERSON COUNTY, TEXAS in connection with said construction.

**11.1.6.7 Section E.** Approval, disapproval, or failure to act by JEFFERSON COUNTY, TEXAS regarding any insurance supplied by CONTRACTOR shall not relieve CONTRACTOR of full responsibility or liability for damages and accidents as set forth in the contract documents. Neither shall the bankruptcy, insolvency, or denial of liability by the insurance company exonerate CONTRACTOR from liability.

SUPPLEMENTARY GENERAL  
CONDITIONS  
00 5300 - 12

JEFFERSON CCH PH5 MECHANICAL AND SAFETY UPGRADES

Beaumont, Texas  
Project No. 13018

Bidders shall adhere to all requirements under this section. No variances from these requirements will be accepted by the owner.

General contractor shall be required to certify that all subcontractors comply with the Workmen's Compensation requirements and shall be required to notify the owner of any changes in a subcontractors' insurance during construction.

*Add the following at the end of Subparagraph 11.2:*

The Contractor shall purchase and maintain insurance covering Owner's contingent liability for claims which may arise from operations under the Contract with Owner and Architect included as additional named insured and with minimum limits as shown for Contractor's Liability Insurance.

*Delete Subparagraph 11.4.1 and substitute the following:*

**11.4.1** The Contractor shall furnish bonds covering faithful performance of the Contract and payment of obligations arising thereunder. Bonds may be obtained through the Contractor's usual source and the cost thereof shall be included in the Contract Sum. The amount of each bond shall be equal to 100 percent of the Contract Sum.

**11.4.1.1** The Contractor shall deliver the required bonds to the Owner not later than three days following the date the Agreement is entered into, or if the Work is to be commenced prior thereto in response to a letter of intent, the Contractor shall, prior to the commencement of the Work, submit evidence satisfactory to the Owner that such bonds will be furnished.

**11.4.1.2** The Contractor shall require the attorney-in-fact who executes the required bonds on behalf of the surety to affix thereto a certified and current copy of the power of attorney.



**JEFFERSON COUNTY PURCHASING DEPARTMENT**  
*Deborah Clark, Purchasing Agent*

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1149 Pearl Street, Beaumont, TX 77701      Phone: 409-835-8593 Fax: 409-835-8456

**MEMORANDUM**

To: Commissioners' Court

From: Deborah Clark  
Purchasing Agent

Date: January 14, 2015

Re: Disposal of Salvage Property

Consider and possibly approve disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

Thank you.

JEFFERSON COUNTY, TEXAS  
1149 PEARL STREET  
BEAUMONT, TX 77701

## DISPOSAL OF SALVAGE PROPERTY

Approved by Commissioners' Court:

JEFFERSON COUNTY, TEXAS  
1149 PEARL STREET  
BEAUMONT, TX 77701

DISPOSAL OF SALVAGE PROPERTY

January 20, 2015

DEPARTMENT	DESCRIPTION OF PROPERTY	SERIAL NO.	ASSET NO.
58TH DISTRICT COURT	DESK CHAIR		
<i>contact person: Sylvia Moore/Purchasing</i>			
J.P. PCT. 4	SECRETARY CHAIR	31005	
J.P. PCT. 4	SECRETARY CHAIR	31006	
J.P. PCT. 4	SECRETARY CHAIR	31007	
J.P. PCT. 4	SECRETARY CHAIR	31008	
<i>contact person: Charlotte Law</i>			
MAINTENANCE	TORO 22' LAWNMOWER		
MAINTENANCE	TORO 22' LAWNMOWER		
<i>contact person: Eric Alexander</i>			
PURCHASING	BROTHER EM 605 TYPEWRITER	10620	
PURCHASING	IBM WHEELWRITER 15 TYPEWRITER	9307	
PURCHASING	2-DRAWER FILING CABINET	NO TAG	
<i>contact person: Sylvia Moore/Purchasing</i>			
ROAD & BRIDGE #2	(2) FILE CABINETS		
ROAD & BRIDGE #2	1-BX TELEPHONES		
ROAD & BRIDGE #2	2-DOOR CABINET	17215	
ROAD & BRIDGE #2	TRUCK SEAT		
ROAD & BRIDGE #2	(2) TRACTOR TIRES		
ROAD & BRIDGE #2			
<i>contact person: Frank Adams</i>			
TAX-BEAUMONT	PANASONIC PORTABLE DATA TERMINAL	70001008297	
TAX-BEAUMONT	BROTHER INTELLIFAX 2820	U61325L9N230885	
<i>contact person: Debbie Bevilacqua</i>			

Approved by Commissioners' Court: \_\_\_\_\_

JEFFERSON COUNTY, TEXAS  
1149 PEARL STREET  
BEAUMONT, TX 77701

## DISPOSAL OF SALVAGE PROPERTY

January 20, 2015

DEPARTMENT	DESCRIPTION OF PROPERTY	SERIAL NO.	ASSET NO.
VICTIM'S ASSISTANCE	CHAIR	30742	
VICTIM'S ASSISTANCE	CHAIR	30744	
VICTIM'S ASSISTANCE	DESK	15862	
VICTIM'S ASSISTANCE	SMALL TABLE/CABINET		
VICTIM'S ASSISTANCE	WHITE SHELF		
contact person: Mistey Craver			

**Jefferson County  
District Clerk's Office**  
1085 Pearl Street  
Room 203  
Beaumont, TX 77701  
409-835-8580  
Fax 409-835-8527



**Family Law Division**  
409-835-8653

**Child Support**  
P. O. Box 3586  
Beaumont, TX 77704  
409-835-8425

**Jamie Smith  
District Clerk**

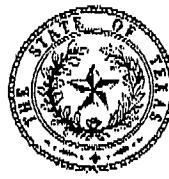
Dear Fran,

I am requesting to transfer \$2500.00 from account 120-2031-414-1002 to account 120-2031-414-50-62 to cover travel expense for training for myself and my staff.

Respectfully,

A handwritten signature in cursive script that reads "Jamie Smith".

Jamie Smith  
Jefferson County District Clerk



CHAMBERS OF  
**JUDGE LARRY THORNE**

SUSIE O'QUINN  
COURT COORDINATOR

317<sup>TH</sup> FAMILY LAW COURT  
JEFFERSON COUNTY  
COURTHOUSE

BEAUMONT, TEXAS 77701

TRACEY D. BURK  
COURT REPORTER

JULIE PANTAILLON  
BAILIFF

*for 839 - 2369 409-835-8588*  
To: Auditing  
From: Judge Thorne  
Date: January 8, 2015  
RE: Budget

Please move \$1500 out of Acct #120-2039-412-5077 into 6002 for the purchase of a new computer for my office.

Please advise if I need to do anything further.

Thanks.

A handwritten signature in black ink that reads "Larry Thorne".



Chambers Of

**Judge Larry Gist**  
 Drug Impact Court  
 215 Franklin, Suite 160  
 Beaumont, TX 77701  
 409-835-8506  
 Bestjudge@aol.com



Texas Board of Legal Specialization

**Criminal Law (1975)**  
**Criminal Appellate Law (2013)**



**TO: Patrick Swain, Auditor**  
**RE: Computer Replacement**  
**DATE: January 12, 2015**

We have 7 computer terminals in our office and courtroom and all of them are very very old. They are outdated and using expired operating systems.

We have contacted MIS to see if they had any additional surplus terminals in stock that were better than ours. Paul Helegda has advised in the attachment that the "hand-me-down computers" are "all just as old as yours."

Our operation is being adversely effected by these worn out terminals and I would sincerely appreciate having a budget amendment to allow us to obtain computers that are current. We are advised that each terminal would cost \$1500, for a total of \$10,500.

Any help we can get would be sincerely appreciated.

Judge Larry Gist

LJG/sb  
 Encl:

**Susan Beck**

---

**From:** Paul Helegda [helegda@co.jefferson.tx.us]  
**Sent:** Friday, January 09, 2015 9:12 AM  
**To:** lgist@co.jefferson.tx.us  
**Cc:** 'Susan Beck'  
**Subject:** New PC's

Judge,

I checked on our available hand-me-down computers and they are all just as old as yours.

You will need to budget for new computers in next years budget OR check with Fran in Auditing to see if there is any funding available this fiscal year.



Paul Helegda  
Director - MIS  
Jefferson County, TX  
(409) 835-8447  
(409) 839-2388 Fax  
[helegda@co.jefferson.tx.us](mailto:helegda@co.jefferson.tx.us)

*The information contained in this transmission may contain privileged and confidential information. It is intended only for the use of the person(s) named above. If you are not the intended recipient, you are hereby notified that any review, dissemination, distribution or duplication of this communication is strictly prohibited.*

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MEMORANDUM

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**TO:** COMMISSIONERS COURT  
**FROM:** FRAN LEE  
**SUBJECT:** BUDGET TRANSFER  
**DATE:** JANUARY 15, 2015

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The following FY 2014 budget transfer is necessary for Sheriff for correction to previous budget transfer. Please call if you have any questions.

120-3059-421-2001	FICA	\$2,500
120-3059-421-2002	Employees Retirement	\$4,000
120-3059-421-1098	Overtime	\$6,500

NAME

AMOUNT

CHECK NO.

TOTAL

JURY FUND

TRI-CITY COFFEE SERVICE  
WARREN'S DO-NUTS283.90  
42.23402848  
402898

326.13\*\*

ROAD &amp; BRIDGE PCT.#1

CARQUEST AUTO PARTS # 96  
ENTERGY  
M&D SUPPLY  
MUNRO'S  
SMART'S TRUCK & TRAILER, INC.  
SOUTHEAST TEXAS WATER  
STAR GRAPHICS SHARP  
VULCAN MATERIALS CO.  
WASTE MGT. GOLDEN TRIANGLE, INC.  
ASCO  
FROGHEAD INDUSTRIES LP124.48  
95.71  
232.86  
33.00  
43.16  
28.00  
30.12  
4,150.58  
67.25  
661.50  
353.73402758  
402781  
402800  
402806  
402821  
402822  
402827  
402849  
402850  
402980  
403014

5,820.39\*\*

ROAD &amp; BRIDGE PCT.#2

APAC, INC. - TROTTI & THOMSON  
CITY OF NEDERLAND  
ENTERGY  
MUNRO'S  
AT&T  
STAR GRAPHICS SHARP  
WASTE MGT. GOLDEN TRIANGLE, INC.  
W. JEFFERSON COUNTY M.W.D.  
LOWE'S HOME CENTERS, INC.  
BUMPER TO BUMPER  
KNIFE RIVER  
MEMBER'S BUILDING MAINTENANCE LLC312.56  
145.82  
519.08  
73.80  
89.31  
42.71  
81.18  
26.13  
118.74  
149.99  
1,380.56  
149.50402743  
402763  
402781  
402806  
402824  
402827  
402850  
402853  
402881  
402892  
402916  
402989

3,089.38\*\*

ROAD &amp; BRIDGE PCT. # 3

FARM & HOME SUPPLY  
GULF COAST AUTOMOTIVE, INC.  
MUNRO'S  
PHILPOTT MOTORS, INC.  
STAR GRAPHICS SHARP  
TIME WARNER COMMUNICATIONS  
WHITE TIRE  
HOWARD'S AUTO SUPPLY  
WALMART COMMUNITY BRC  
LOWE'S HOME CENTERS, INC.  
TEXAS GAS SERVICE  
TASCO  
WINDSTREAM  
WEST LIMITED  
GCR TIRES & SERVICE  
HAMSHIRE GULF  
SHOPPA'S FARM SUPPLY34.57  
82.03  
86.49  
45.40  
63.56  
82.51  
784.48  
35.79  
599.83  
33.19  
207.87  
54.56  
46.45  
800.00  
129.90  
58.00  
55.93402772  
402779  
402806  
402813  
402827  
402837  
402855  
402862  
402871  
402881  
402885  
402897  
402904  
402976  
403004  
403005  
403007

3,200.56\*\*

ROAD &amp; BRIDGE PCT.#4

APAC, INC. - TROTTI & THOMSON  
M&D SUPPLY  
MUNRO'S  
SANITARY SUPPLY, INC.  
AT&T  
SUTHERLAND LUMBER CO.  
TEXAS AGRICULTURE EXTENSION SERVICE  
WASTE MGT. GOLDEN TRIANGLE, INC.  
W. JEFFERSON COUNTY M.W.D.  
UNITED STATES POSTAL SERVICE  
ATTABOY TERMITIC & PEST CONTROL  
ON TIME TIRE  
SOUTHEAST TEXAS PARTS AND EQUIPMENT293.55  
151.66  
148.24  
464.41  
73.72  
21.99  
195.00  
64.17  
100.16  
6.48  
91.50  
385.00  
101.94402743  
402800  
402806  
402817  
402824  
402829  
402840  
402850  
402853  
402873  
402934  
402967  
402994

2,097.82\*\*

ENGINEERING FUND

STAR GRAPHICS SHARP

43.25

402827

NAME	AMOUNT	CHECK NO.	TOTAL
TRI-CITY COFFEE SERVICE	164.60	402848	
WESTERN DATA	250.00	402854	
VERIZON WIRELESS	247.00	402867	
PARKS & RECREATION			704.85**
BEAUMONT TRACTOR COMPANY	837.09	402753	
CITY OF PORT ARTHUR - WATER DEPT.	169.04	402761	
ENTERGY	1,561.16	402781	
SPRINT WASTE SERVICES LP	310.80	402996	
GENERAL FUND			2,878.09**
TAX OFFICE			
ACE IMAGEWEAR	20.69	402819	
STAR GRAPHICS SHARP	208.10	402827	
TAX ASSESSOR-COLLECTOR ASSOCIATION	325.00	402832	
UNITED STATES POSTAL SERVICE	2,768.18	402873	
UNITED STATES POSTAL SERVICE	19.68	402874	
COUNTY HUMAN RESOURCES			3,341.65*
AMERICAN ASSOCIATION OF NOTARIES	85.94	402744	
BEAUMONT FAMILY PRACTICE ASSOC.	330.00	402752	
MOORMAN & ASSOCIATES, INC.	300.00	402805	
STAR GRAPHICS SHARP	43.25	402827	
PRE CHECK, INC.	161.00	402865	
UNITED STATES POSTAL SERVICE	1.22	402873	
AUDITOR'S OFFICE			921.41*
OFFICE DEPOT	538.43	402809	
STAR GRAPHICS SHARP	60.94	402827	
UNITED STATES POSTAL SERVICE	7.65	402873	
COUNTY CLERK			607.02*
XEROX CORPORATION	1,010.86	402856	
UNITED STATES POSTAL SERVICE	422.85	402873	
UNITED STATES POSTAL SERVICE	61.65	402874	
COUNTY JUDGE			1,495.36*
STAR GRAPHICS SHARP	43.25	402827	
UNITED STATES POSTAL SERVICE	1.62	402873	
JEFF R BRANICK	372.50	402907	
RICHARD N EVANS II	500.00	402931	
JERRY JOHN BRAGG	500.00	402939	
HARVEY L WARREN III	500.00	402940	
DUNHAM HALLMARK PLLC	500.00	402953	
SNIDER LAW FIRM PLLC	500.00	402993	
RISK MANAGEMENT			2,917.37*
STAR GRAPHICS SHARP	31.78	402827	
UNITED STATES POSTAL SERVICE	2.51	402873	
COUNTY TREASURER			34.29*
STAR GRAPHICS SHARP	43.25	402827	
TAC - TEXAS ASSN. OF COUNTIES	180.00	402833	
UNITED STATES POSTAL SERVICE	100.28	402873	
LEXISNEXIS- ACCURINT	120.00	402937	
PRINTING DEPARTMENT			443.53*
STAR GRAPHICS SHARP	314.11	402827	
TRIANGLE BLUE PRINT CO., INC.	25.00	402846	
PURCHASING DEPARTMENT			339.11*
PORT ARTHUR NEWS, INC.	768.68	402815	

NAME	AMOUNT	CHECK NO.	TOTAL
STAR GRAPHICS SHARP	43.25	402827	
UNITED STATES POSTAL SERVICE	17.08	402873	
TEXAS PUBLIC PURCHASING ASSOCIATION	375.00	402926	
GENERAL SERVICES			1,204.01*
B&L MAIL PRESORT SERVICE	1,795.21	402749	
JEFFERSON CTY. TAX DEPARTMENT	100.00	402791	
CASH ADVANCE ACCOUNT	65.00	402794	
TIME WARNER COMMUNICATIONS	192.23	402838	
TRI-CITY COFFEE SERVICE	131.00	402848	
CDW COMPUTER CENTERS, INC.	38.86	402863	
TOWER COMMUNICATIONS, INC.	2,435.00	402870	
WALMART COMMUNITY BRC	100.43	402871	
LEXISNEXIS- ACCURINT	243.50	402937	
DYNAMEX INC	324.11	402990	
DATA PROCESSING			5,347.62*
WORKS RIGHT SOFTWARE, INC.	2,500.00	402738	
STAR GRAPHICS SHARP	60.94	402827	
LEXISNEXIS- ACCURINT	240.00	402937	
VOTERS REGISTRATION DEPT			2,800.94*
STAR GRAPHICS SHARP	30.12	402827	
UNITED STATES POSTAL SERVICE	188.69	402873	
COASTAL BUSINESS FORMS	976.73	402981	
ALICIA MONK	5.60	403000	
ELECTIONS DEPARTMENT			1,201.14*
STAR GRAPHICS SHARP	30.12	402827	
WALMART COMMUNITY BRC	45.76	402871	
DISTRICT ATTORNEY			75.88*
GT DISTRIBUTORS, INC.	159.54	402776	
MANNINGS SCHOOL SUPPLY	59.85	402802	
STAR GRAPHICS SHARP	261.30	402827	
TDCAA BOOK ORDERS	1,997.50	402834	
WALMART COMMUNITY BRC	113.40	402871	
UNITED STATES POSTAL SERVICE	220.37	402873	
LEXISNEXIS- ACCURINT	480.00	402937	
FILE & SERVE XPRESS LLC	20.00	402975	
HEALTHPORT	319.03	402988	
TRANSUNION RISK AND ALTERNATIVE	63.00	403017	
DISTRICT CLERK			3,693.99*
STAR GRAPHICS SHARP	51.52	402827	
CDW COMPUTER CENTERS, INC.	103.22	402863	
UNITED STATES POSTAL SERVICE	136.22	402873	
TEXAS DISTRICT COURT ALLIANCE	50.00	402903	
CRIMINAL DISTRICT COURT			340.96*
TODD W. LEBLANC	800.00	402739	
DONALD W. DUESLER & ASSOC.	8,333.00	402770	
EDWARD B. GRIPON, M.D., P.A.	595.00	402778	
LEAH HAYES	300.70	402785	
STAR GRAPHICS SHARP	31.78	402827	
JOHN D WEST	800.00	402864	
UNITED STATES POSTAL SERVICE	3.25	402873	
C. HADEN CRIBBS JR., PC	8,333.00	402963	
SAMUEL & SON LAW FIRM PLLC	800.00	403006	
58TH DISTRICT COURT			19,996.73*
OFFICE DEPOT	168.00	402809	
STAR GRAPHICS SHARP	31.78	402827	
LEXIS-NEXIS	112.00	402875	
60TH DISTRICT COURT			311.78*

NAME	AMOUNT	CHECK NO.	TOTAL
STAR GRAPHICS SHARP UNITED STATES POSTAL SERVICE	30.12 .41	402827 402873	30.53*
136TH DISTRICT COURT			
STAR GRAPHICS SHARP UNITED STATES POSTAL SERVICE LEXIS-NEXIS	30.12 .48 54.00	402827 402873 402875	84.60*
172ND DISTRICT COURT			
STAR GRAPHICS SHARP LEXIS-NEXIS	31.78 53.00	402827 402875	84.78*
252ND DISTRICT COURT			
LEAH HAYES UNITED STATES POSTAL SERVICE LEXIS-NEXIS SUMMER TANNER ABSHIRE INTERPRETING SERVICES	80.80 134.30 53.00 227.95 170.00	402785 402873 402875 402908 402922	666.05*
279TH DISTRICT COURT			
LAIRON DOWDEN, JR. UNITED STATES POSTAL SERVICE LEXIS-NEXIS KIMBERLY PHELAN, P.C. ANGELA L MORMAN TONYA CONNELL TOUPS MATUSKA LAW FIRM	650.00 .41 53.00 150.00 250.00 150.00 400.00	402769 402873 402875 402900 402917 402921 402997	1,653.41*
317TH DISTRICT COURT			
CHRISTOPHER'S COPY SERVICE INC TRACEY D. BURK STAR GRAPHICS SHARP UNITED STATES POSTAL SERVICE LEXIS-NEXIS TADCP	50.50 3,217.80 31.78 8.16 53.00 225.00	402736 402757 402827 402873 402875 402913	3,586.24*
JUSTICE COURT-PCT 1 PL 1			
STAR GRAPHICS SHARP UNITED STATES POSTAL SERVICE LEXISNEXIS- ACCURINT	51.32 50.69 120.00	402827 402873 402937	222.01*
JUSTICE COURT-PCT 1 PL 2			
STAR GRAPHICS SHARP LEXISNEXIS- ACCURINT	30.12 120.00	402827 402937	150.12*
JUSTICE COURT-PCT 2			
LEXISNEXIS- ACCURINT	120.00	402937	120.00*
JUSTICE COURT-PCT 4			
AT&T STAR GRAPHICS SHARP LEXISNEXIS- ACCURINT	73.72 42.71 120.00	402824 402827 402937	236.43*
JUSTICE COURT-PCT 6			
STAR GRAPHICS SHARP UNITED STATES POSTAL SERVICE LEXISNEXIS- ACCURINT	30.12 46.22 120.00	402827 402873 402937	196.34*
JUSTICE COURT-PCT 7			
TEXAS STATE UNIVERTY/SAN MARCOS CDW COMPUTER CENTERS, INC. LEXISNEXIS- ACCURINT	150.00 86.72 120.00	402823 402863 402937	356.72*
JUSTICE OF PEACE PCT. 8			

NAME	AMOUNT	CHECK NO.	TOTAL
OFFICE DEPOT	247.07	402809	
UNITED STATES POSTAL SERVICE	319.73	402874	
LEXISNEXIS- ACCURINT	120.00	402937	
COUNTY COURT AT LAW NO.1			686.80*
STAR GRAPHICS SHARP	30.12	402827	
UNITED STATES POSTAL SERVICE	1.77	402873	
LEXIS-NEXIS	45.00	402875	
COUNTY COURT AT LAW NO. 2			76.89*
DONALD BOUDREAU	250.00	402755	
OFFICE DEPOT	24.65	402809	
MARVA PROVO	300.00	402816	
UNITED STATES POSTAL SERVICE	22.56	402873	
LEXISNEXIS- ACCURINT	60.00	402937	
MATUSKA LAW FIRM	250.00	402997	
COUNTY COURT AT LAW NO. 3			907.21*
KEVIN S. LAINE	450.00	402861	
UNITED STATES POSTAL SERVICE	53.68	402873	
LEXISNEXIS- ACCURINT	60.00	402937	
MATUSKA LAW FIRM	250.00	402997	
COURT MASTER			313.68*
OFFICE DEPOT	152.98	402809	
STAR GRAPHICS SHARP	42.71	402827	
UNITED STATES POSTAL SERVICE	.81	402873	
LEXIS-NEXIS	53.00	402875	
MEDIATION CENTER			249.50*
STAR GRAPHICS SHARP	30.12	402827	
UNITED STATES POSTAL SERVICE	6.90	402873	
COMMUNITY SUPERVISION			37.02*
BINSWANGER GLASS CO.	1,354.85	402754	
STAR GRAPHICS SHARP	136.39	402827	
SHERIFF'S DEPARTMENT			1,491.24*
FED EX	166.92	402774	
GT DISTRIBUTORS, INC.	641.08	402776	
ENTERGY	974.58	402781	
HERNANDEZ OFFICE SUPPLY, INC.	1,867.00	402786	
CASH ADVANCE ACCOUNT	1,263.50	402794	
KAY ELECTRONICS, INC.	736.89	402796	
KUSTOM SIGNALS, INC.	1,710.78	402798	
MCNEILL INSURANCE AGENCY	71.00	402803	
MOORMAN & ASSOCIATES, INC.	1,650.00	402805	
OFFICE DEPOT	1,954.91	402809	
AT&T	119.28	402824	
STAR GRAPHICS SHARP	279.27	402827	
WASTE MGT. GOLDEN TRIANGLE, INC.	74.65	402850	
CLASSEN BUCK SEMINAR INC	42.50	402858	
UNITED STATES POSTAL SERVICE	1,380.34	402873	
BEAUMONT OCCUPATIONAL SERVICE, INC.	329.50	402878	
CHILD ABUSE & FORENSIC SERVICES	950.00	402879	
FIVE STAR FEED	386.45	402886	
CODE BLUE	2,422.00	402890	
TDATA, INC	299.00	402896	
CHIEF SUPPLY	1,699.50	402943	
SILSSEE FORD INC	23,569.00	402991	
TACTICAL MEDICAL SOLUTIONS INC	1,380.00	403012	
TRANSUNION RISK AND ALTERNATIVE	475.00	403017	
CRIME LABORATORY			44,443.15*
SIGMA-ALDRICH, INC.	50.67	402735	

NAME	AMOUNT	CHECK NO.	TOTAL
FISHER SCIENTIFIC	247.94	402775	
W.W. GRAINGER, INC.	213.21	402777	
IACT	150.00	402788	
OFFICE DEPOT	356.68	402809	
OLMSTED-KIRK PAPER	262.00	402810	
HENRY SCHEIN, INC.	69.91	402818	
SOUTHEAST TEXAS WATER	79.90	402822	
STAR GRAPHICS SHARP	42.71	402827	
ULTRA LABELING SYSTEMS	259.32	402915	
AIRGAS SOUTHWEST	76.00	402925	
3 L PRINTING	25.00	402947	
ASSOC OF FIREARMS&TOOLMARK EXAMINER	100.00	402965	
			1,933.34*
JAIL - NO. 2			
AAA LOCK & SAFE	100.00	402734	
BOB BARKER CO., INC.	631.50	402751	
CITY OF BEAUMONT - WATER DEPT.	16.00	402760	
FAST SIGNS, INC.	47.15	402773	
ENTERGY	199.82	402781	
HERNANDEZ OFFICE SUPPLY, INC.	688.45	402786	
HERTZ CORPORATION	368.01	402787	
JACK BROOKS REGIONAL AIRPORT	1,261.62	402792	
M&D SUPPLY	386.10	402800	
MCNEILL INSURANCE AGENCY	71.00	402803	
MOORE SUPPLY, INC.	167.37	402804	
PETTY CASH - SHERIFF'S OFFICE	394.00	402812	
SANITARY SUPPLY, INC.	2,912.10	402817	
SHERWIN-WILLIAMS	738.65	402820	
AT&T	1,346.87	402824	
STAR GRAPHICS SHARP	522.75	402827	
WASTE MGT. GOLDEN TRIANGLE, INC.	481.50	402852	
LOWE'S HOME CENTERS, INC.	176.08	402881	
TEXAS GAS SERVICE	636.26	402884	
INTERCONTINENTAL JET CORP	17,290.25	402893	
FIRETROL PROTECTION SYSTEMS, INC.	179.75	402930	
WORLD FUEL SERVICES	1,447.28	402936	
FIVE STAR CORRECTIONAL SERVICE	33,761.00	402944	
LIQUID CAPITAL EXCHANGE INC	1,511.43	402954	
A1 FILTER SERVICE COMPANY	737.60	402962	
EPIC CARD SERVICES LLC	510.00	402968	
CONMED INC	83.48	402978	
KROPP HOLDINGS INC	1,491.34	402985	
			68,157.36*
JUVENILE PROBATION DEPT.			
ELAINE MADOLE	52.64	402801	
STAR GRAPHICS SHARP	91.06	402827	
UNITED STATES POSTAL SERVICE	16.05	402873	
LEXISNEXIS MATTHEW BENDER	260.00	402882	
HIGGINBOTHAM INSURANCE AGENCY INC	100.00	403018	
			519.75*
JUVENILE DETENTION HOME			
ALL STAR PLUMBING	171.00	402742	
WASTE MGT. GOLDEN TRIANGLE, INC.	571.40	402850	
OAK FARM DAIRY	117.65	402860	
KAREN ROBERTS	300.00	402932	
			1,160.05*
CONSTABLE PCT 1			
COTTON CARGO	37.50	402768	
OFFICE DEPOT	62.56	402809	
UNITED STATES POSTAL SERVICE	56.41	402873	
LEXISNEXIS- ACCURINT	120.00	402937	
			276.47*
CONSTABLE-PCT 2			
LEXISNEXIS- ACCURINT	120.00	402937	
			120.00*
CONSTABLE-PCT 4			
AT&T	36.86	402824	
			36.86*
CONSTABLE-PCT 6			

NAME	AMOUNT	CHECK NO.	TOTAL
OFFICE DEPOT	50.24	402809	
STAR GRAPHICS SHARP	30.12	402827	
UNITED STATES POSTAL SERVICE	2.02	402873	
CODE BLUE	499.00	402890	
LEXISNEXIS- ACCURINT	120.00	402937	
CONSTABLE PCT. 7			701.38*
LEXISNEXIS- ACCURINT	120.00	402937	
CONSTABLE PCT. 8			120.00*
LEXISNEXIS- ACCURINT	120.00	402937	
COUNTY MORGUE			120.00*
BJ TRANSPORT SERVICE, INC.	10,333.33	402750	
FMMS HOLDINGS OF TEXAS LLC	64,000.00	402966	
PAPER PAK INDUSTRIES	790.00	403021	
AGRICULTURE EXTENSION SVC			75,123.33*
OFFICE DEPOT	209.49	402809	
STAR GRAPHICS SHARP	60.94	402827	
BARBARA EVANS	58.24	402928	
M J EBELING	7.28	402974	
HEALTH AND WELFARE NO. 1			335.95*
PHYSICIAN SALES & SERVICE, INC.	808.47	402814	
STAR GRAPHICS SHARP	60.94	402827	
OAKSTONE WELLNESS TOPHEALTH	113.94	402845	
UNITED STATES POSTAL SERVICE	68.81	402873	
LEXISNEXIS- ACCURINT	120.00	402937	
BONNIE SWAIN	17.95	402948	
PDR DISTRIBUTION LLC	119.90	402958	
HEALTH AND WELFARE NO. 2			1,310.01*
BROUSSARD'S MORTUARY	1,500.00	402756	
CITY OF PORT ARTHUR - WATER DEPT.	38.04	402762	
CLAYBAR FUNERAL HOME, INC.	984.00	402764	
CLAYTON THOMPSON FUNERAL HOME	1,177.00	402765	
O.W. COLLINS APARTMENTS	235.26	402766	
ENTERGY	70.00	402784	
STAR GRAPHICS SHARP	73.37	402827	
OAKSTONE WELLNESS TOPHEALTH	113.94	402845	
UNITED STATES POSTAL SERVICE	253.98	402874	
LEXISNEXIS- ACCURINT	120.00	402937	
AISHA DAVIS	70.00	402977	
FAYETTE MEMORIAL FUNERAL HOME LLC	1,128.50	403023	
NURSE PRACTITIONER			5,764.09*
STAR GRAPHICS SHARP	30.12	402827	
CHILD WELFARE UNIT			30.12*
KEYANA HAILEY PAYEE	20.00	402883	
TYMIR WILSON PAYEE	20.00	402905	
CHUMARI WILSON PAYEE	20.00	402906	
TAYLOR SAVOY PAYEE	20.00	402910	
TYLER SAVOY PAYEE	20.00	402911	
DEVIN KASPAR	20.00	402918	
KVONNA RICHARD PAYEE	20.00	402919	
J'LYNN HENDRIX	20.00	402933	
SIDNEY SCYPION	20.00	402938	
AIYANA DAVIS PAYEE	20.00	402942	
JAYLISHA ARDOIN	20.00	402945	
ANDREW REISNER	20.00	402949	
DIAMOND DELFIERRO PAYEE	20.00	402952	
KRISTIN SIMONS PAYEE	20.00	402955	
ANTHONY DISOMBA PAYEE	20.00	402957	

NAME	AMOUNT	CHECK NO.	TOTAL
AARON VINSON	20.00	402959	
CONNOR BELDEN	20.00	402960	
WILLIAM GILBERT	20.00	402961	
RHONDA PRUDHOMME	20.00	402964	
BETTY PRICE	50.00	402969	
LAFRONIA BATISTE	20.00	402970	
ROBIN FRANK PAYEE	50.00	402973	
QUINN DIXON PAYEE	20.00	402979	
HUNTER LACROIX	20.00	402982	
KAYANA SIMON PAYEE	20.00	402983	
JACOB GILBERT PAYEE	20.00	402986	
MAKAYLEE ANDERSON	20.00	402987	
ABBIE BLANDFORD	20.00	402995	
ASHANTI M MCCRAY	20.00	402998	
FATIMA ZAVALA	20.00	402999	
AYARRII CEASAR	20.00	403001	
TRELIN FARR	20.00	403002	
SIERRA M COLLAZO	20.00	403010	
SKYLAR DANIELS PAYEE	20.00	403013	
DONALD ORCHID	20.00	403015	
JOHN SCHEXNIIDER	20.00	403019	
JERMICA AUGUST FC	20.00	403020	
DEVYN DAVIS	20.00	403022	
SAMAJA HINKIE FC	15.00	403025	
MATTHEW HOLLINGSWORTH FC	15.00	403026	
MACKENZIE SIAS FC	15.00	403027	
			865.00*
INDIGENT MEDICAL SERVICES			
CARDINAL HEALTH 110 INC	44,780.68	402984	
LAGNIAPPE PHARMACY SERVICES LLC	2,590.00	403003	
IHEANACHO AHAMEFULA EZIRIM	300.00	403008	
			47,670.68*
MAINTENANCE-BEAUMONT			
MOORE SUPPLY, INC.	18.36	402804	
STAR GRAPHICS SHARP	30.12	402827	
			11.76*
MAINTENANCE-PORT ARTHUR			
FAST SIGNS, INC.	49.25	402773	
ENTERGY	4,089.51	402781	
SANITARY SUPPLY, INC.	1,222.10	402817	
STAR GRAPHICS SHARP	61.90	402827	
SWICEGOOD MUSIC CO.	1,243.00	402830	
TIME WARNER COMMUNICATIONS	487.38	402836	
HOWARD'S AUTO SUPPLY	12.17	402862	
WALMART COMMUNITY BRC	125.85	402871	
LOWE'S HOME CENTERS, INC.	148.48	402881	
BAKER DISTRIBUTING COMPANY	37.63	402887	
PARKER LUMBER	58.95	402946	
			7,536.22*
MAINTENANCE-MID COUNTY			
CITY OF NEDERLAND	38.52	402763	
ENTERGY	2,327.29	402781	
ACE IMAGEWEAR	84.33	402819	
STAR GRAPHICS SHARP	31.78	402827	
WASTE MGT. GOLDEN TRIANGLE, INC.	155.57	402850	
MEMBER'S BUILDING MAINTENANCE LLC	1,925.52	402989	
			4,563.01*
SERVICE CENTER			
ACTION AUTO GLASS	54.00	402740	
J.K. CHEVROLET CO.	5.06	402789	
JERRY'S AUTOMOTIVE	59.50	402795	
KINSEL FORD, INC.	3,796.23	402797	
M&D SUPPLY	83.09	402800	
PHILPOTT MOTORS, INC.	107.96	402813	
AT&T	59.54	402824	
STAR GRAPHICS SHARP	30.12	402827	
TRI-CON, INC.	24,098.59	402847	
CODE 3 PUBLIC SAFETY EQUIPMENT, INC	348.00	402869	

NAME

AMOUNT

CHECK NO.

TOTAL

BUMPER TO BUMPER	620.70	402892	
AIRPORT GULF TOWING LLC	255.00	402901	
HIGHTECH SIGNS	28.00	402909	
ROBERT'S TEXACO XPRESS LUBE	304.50	402927	
UNIFIRST HOLDINGS INC	21.97	402935	
mighty of SOUTHEAST TEXAS	66.27	402956	
			29,938.53*
VETERANS SERVICE			
MANNINGS SCHOOL SUPPLY	19.95	402802	
OFFICE DEPOT	79.97	402809	
STAR GRAPHICS SHARP	74.49	402827	
UNITED STATES POSTAL SERVICE	3.26	402873	
UNITED STATES POSTAL SERVICE	16.73	402874	
			194.40*
			347,153.82**
MOSQUITO CONTROL FUND			
ALL-PHASE ELECTRIC SUPPLY	147.50	402767	
EASTEX RUBBER & GASKET	20.25	402771	
ENTERGY	593.09	402781	
M&D SUPPLY	389.99	402800	
MUNRO'S	98.95	402806	
STAR GRAPHICS SHARP	30.12	402827	
WASTE MGT. GOLDEN TRIANGLE, INC.	81.18	402850	
TDATA, INC	504.95	402896	
			1,866.03**
FAMILY GROUP CONFERENCING			
STAR GRAPHICS SHARP	31.78	402827	
J.C. FAMILY TREATMENT CT.			31.78**
TADCP	675.00	402913	
LAW LIBRARY FUND			675.00**
STATE BAR OF TEXAS	187.50	402828	
LEXISNEXIS MATTHEW BENDER	934.63	402882	
JUVENILE TJPC-A-2014-123			1,122.13**
AZLEWAY, INC.	4,591.41	402748	
JUVENILE PROB & DET. FUND			4,591.41**
AZLEWAY, INC.	4,591.41	402748	
PEGASUS SCHOOL	4,591.41	402811	
G4S YOUTH SERVICES LLC	4,340.00	403009	
GRAYSON COUNTY DEPT OF JUVENILE	6,854.00	403016	
			20,376.82**
IV-E FOSTER CARE			
LEXISNEXIS MATTHEW BENDER	14.23	402882	
279 JUVENILE DRUG COURT			14.23**
IEA - INSPIRE, ENCOURAGE, ACHIEVE	948.75	402868	
COMMUNITY SUPERVISION FND			948.75**
MARK M ASTERIS JR.	188.16	402746	
JEFFERSON CTY. COMMUNITY SUP.	1,975.26	402790	
OFFICE DEPOT	1,374.60	402809	
TIME WARNER COMMUNICATIONS	80.18	402839	
WASTE MGT. GOLDEN TRIANGLE, INC.	629.01	402851	
UNITED STATES POSTAL SERVICE	148.01	402873	
UNITED STATES POSTAL SERVICE	264.83	402874	
ABSHIRE INTERPRETING SERVICES	440.00	402922	
LOCAL GOVERNMENT SOLUTIONS LP	6,965.00	402924	
LEXISNEXIS- ACCURINT	120.00	402937	
JCCSC	170.00	402951	
			12,355.05**
JEFF. CO. WOMEN'S CENTER			

NAME	AMOUNT	CHECK NO.	TOTAL
CITY OF BEAUMONT - WATER DEPT.	1,353.51	402760	
LUBE SHOP	41.24	402799	
M&D SUPPLY	215.89	402800	
SANITARY SUPPLY, INC.	109.00	402817	
STAR GRAPHICS SHARP	31.78	402827	
SYSSCO FOOD SERVICES, INC.	2,351.02	402831	
TIME WARNER COMMUNICATIONS	31.24	402835	
PETTY CASH - RESTITUTION I	98.98	402857	
TOWER COMMUNICATIONS, INC.	60.00	402870	
BEN E KEITH FOODS	1,906.72	402889	
CENTERPOINT ENERGY RESOURCES CORP	362.50	402894	
ROCHESTER ARMORED CAR CO INC	121.64	402950	
SAM'S CLUB DIRECT	214.40	402972	
MENTALLY IMPAIRED OFFEND.			6,897.92**
TRAZARRA STELLY	89.60	402923	
COMMUNITY CORRECTIONS PRG			89.60**
STAR GRAPHICS SHARP	47.38	402827	
DRUG DIVERSION PROGRAM			47.38**
OFFICE DEPOT	821.47	402809	
STAR GRAPHICS SHARP	47.38	402827	
LAW OFFICER TRAINING GRT			868.85**
OFFICE DEPOT	21.98	402809	
WALMART COMMUNITY BRC	155.20	402871	
DRUG INTERVENTION COURT			177.18**
SOUTHEAST TEXAS COUNCIL ON ALCOHOL	1,980.00	402793	
TADCP	1,520.00	402912	
COUNTY RECORDS MANAGEMENT			3,500.00**
UNITED STATES POSTAL SERVICE	1.40	402873	
J.P. COURTROOM TECH. FUND			1.40**
MSC SYSTEMS	1,347.50	402859	
HOTEL OCCUPANCY TAX FUND			1,347.50**
SOUTHEAST TEXAS BASEBALL/ACADEMY	4,625.00	402880	
YOUNG MEN'S BUSINESS LEAGUE	500.00	402888	
STARS OVER TEXAS SOFTBALL	1,800.00	402914	
ZIA BERTRAND	47.04	403011	
DISTRICT CLK RECORDS MGMT			6,972.04**
STAR GRAPHICS SHARP	86.50	402827	
CAPITAL PROJECTS FUND			86.50**
CARROLL & BLACKMAN, INC.	685.84	402741	
CITY OF BEAUMONT - CASH MANAGEMENT	8,404.92	402759	
AIRPORT FUND			9,090.76**
ENTERGY	15,138.06	402783	
AT&T	577.42	402824	
STAR GRAPHICS SHARP	72.83	402827	
TEXAS COMMISSION ON FIRE	170.00	402841	
TEXAS COMMISSION ON FIRE	170.00	402842	
TEXAS COMMISSION ON FIRE	170.00	402843	
TEXAS COMMISSION ON FIRE	170.00	402844	
AIRPORT IMPROVE. GRANTS			16,468.31**

NAME	AMOUNT	CHECK NO.	TOTAL
LIND & ASSOCIATES INC	908.00	403024	908.00**
SE TX EMP. BENEFIT POOL			
STANDARD INSURANCE COMPANY RELIANCE STANDARD LIFE INSURANCE	18,274.21 5,532.50	402899 402902	23,806.71**
SETEC FUND			
ALLIANCE MECHANICAL SERVICES	2,000.00	402891	2,000.00**
WORKER'S COMPENSATION FD			
TRISTAR RISK MANAGEMENT	7,475.26	402895	7,475.26**
SHERIFF'S FORFEITURE FUND			
ART SIGNS & DECALS	3,818.00	402745	
AVIALL	12.46	402747	
SILSBEE FORD INC	85,751.00	402991	
SILSBEE FORD INC	15,105.33	402992	104,686.79**
PAYROLL FUND			
JEFFERSON CTY. - FLEXIBLE SPENDING	12,392.00	402706	
CLEAT	306.00	402707	
JEFFERSON CTY. TREASURER	19,236.74	402708	
RON STADTMUELLER - CHAPTER 13	1,917.50	402709	
INTERNAL REVENUE SERVICE	150.00	402710	
JEFFERSON CTY. ASSN. OF D.S. & C.O.	5,100.00	402711	
JEFFERSON CTY. COMMUNITY SUP.	10,559.39	402712	
JEFFERSON CTY. TREASURER - HEALTH	420,834.65	402713	
JEFFERSON CTY. TREASURER - GENERAL	20.00	402714	
JEFFERSON CTY. TREASURER - PAYROLL	1,708,175.05	402715	
JEFFERSON CTY. TREASURER - PAYROLL	724,826.72	402716	
MONY/MLOA	261.42	402717	
POLICE & FIRE FIGHTERS' ASSOCIATION	3,205.38	402718	
UNITED WAY OF BEAUMONT & N JEFFERSON	69.77	402719	
JEFFERSON CTY. TREASURER - TCDRS	682,931.40	402720	
OPPENHEIMER FUNDS DISTRIBUTOR, INC	1,881.65	402721	
JEFFERSON COUNTY TREASURER	2,571.65	402722	
JEFFERSON COUNTY - TREASURER -	6,066.55	402723	
NECHES FEDERAL CREDIT UNION	62,290.61	402724	
JEFFERSON COUNTY - NATIONWIDE	165,131.76	402725	
TENNESSEE CHILD SUPPORT	115.38	402726	
NCO FINANCIAL SYSTEMS INC	218.74	402727	
SBA - U S DEPARTMENT OF TREASURY	168.49	402728	
CALIFORNIA STATE DISBURSEMENT UNIT	117.23	402729	
U S DEPARTMENT OF TREASURY	303.22	402730	
WILLIAM E HEITKAMP	720.72	402731	
JOHN TALTON	567.69	402732	
IL DEPT OF HEALTCARD AND FAMILY SER	188.31	402733	3,830,328.02**
GUARDIANSHIP FEE			
DANIEL CLAYTON	200.00	402877	200.00**
ORCA - IKE			
N&T CONSTRUCTION COMPANY, INC.	172,078.24	402737	
MK CONSTRUCTORS	121,252.15	402971	293,330.39**
MARINE DIVISION			
ENTERGY	497.83	402781	
JACK BROOKS REGIONAL AIRPORT	130.48	402792	
OFFICE DEPOT	39.99	402809	
AT&T	79.10	402824	
VERIZON WIRELESS	531.86	402866	
WALMART COMMUNITY BRC	92.50	402871	
SIERRA SPRING WATER CO. - BT	60.10	402876	
THE DINGO GROUP-PETE JORGENSEN MARI	169.00	402920	
C & I OIL COMPANY INC	7,807.26	402929	9,408.12**
ASAP - CONSTABLE PCT 8			

PGM: GMCOMMV2

DATE  
01-19-2015

PAGE: 12

54

NAME

AMOUNT

CHECK NO.

TOTAL

CODE BLUE

64.00

402890

64.00\*\*

2013 PORT SECURITY GRANT

MILLENIUM PRODUCTS INC

60,250.00

402941

60,250.00\*\*  
4,785,256.97\*\*\*

**AGENDA ITEM****January 20, 2015**

---

Consider and possibly approve out of state of travel for Nurse Practitioner, Leslie Little, to attend American Association of Nurse Practitioners National Convention June 9-14, 2015 in New Orleans, La.

RECEIVED JAN 14 2015

Out of State Travel Policy

Date: 01/14/2015

Department: Employee Health

Department Head: Leslie Little, MSN, APRN, FNP-C

Requesting out of state travel to American Association of Nurse Practitioners National Convention in June. Location is New Orleans, LA *(JUNE 9-14, 2015)*

1. Q. Is the trip budgeted?
  - A. Yes, The trip is in the budget under continuing education
  
2. Q. Is the training mandatory or does the training directly impact the employee's assigned job duties?
  - A. The training provides continuing education hours that are required by AANP and TX Board of Nurses to maintain licensure. The training directly impacts the Nurse Practitioners ability to provide current, safe and competent health care.
  
3. Q. Does the benefit appear to be worth the cost?
  - A. The benefit of a National conference is worth the cost.
  
4. Q. Is the training available locally or within Texas as a lower cost?
  - A. The training is not locally or within Texas at a lower cost.  
The National AANP convention is held in a different location every year. It allows me to fulfill most of my hours at one time. It also contains all of the current changes in my scope of practice and new information on pharmacology, office procedures and the latest research in various fields

RECEIVED JAN 13 2015

ALLISON NATHAN GETZ  
TAX ASSESSOR-COLLECTOR



SUSIE JAMES  
CHIEF DEPUTY

January 13, 2015

Honorable Jeff Branick  
County Judge  
Jefferson County  
Beaumont, Texas

Dear Judge Branick:

Please place an item on the Commissioners' Court agenda for January 20, 2015. The attached resolution giving permission to the Sheriff to conduct an auction to sell property currently held by Jefferson County and the entities for which it collects. This auction will be held on the first Tuesday of March 2015.

Your assistance in this matter is appreciated.

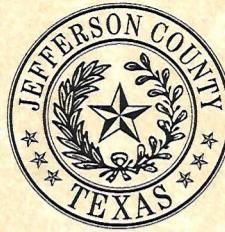
Sincerely,

*Allison Nathan Getz*  
ALLISON NATHAN GETZ  
Assessor-Collector of Taxes  
Jefferson County, Texas

ANG:db

cc: Eddie Arnold, Comm. Pct. #1  
Brent Weaver, Comm. Pct. #2  
Michael Sinegal, Comm. Pct. #3  
Everette D. Alfred, Comm. Pct. #4

agenda-sheriff sale



# Resolution

STATE OF TEXAS

§  
§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 20th day of January, 2015 on motion made by Everette D. Alfred, Commissioner of Precinct No. 4, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

WHEREAS, Section 34.05(a) of the Texas Property Tax Code states “If property is sold to a taxing unit that is a party to the judgment, the taxing unit may sell the property at any time, subject to any right of redemption existing at the time of sale;” and,

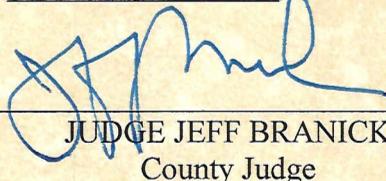
WHEREAS, Section 34.05(c) of the Texas Property Tax Code states in part “If the purchasing taxing unit has not sold the property within six months after the date on which the owner’s right of redemption terminates, any taxing unit that is entitled to receive proceeds of the sale by resolution of its governing body, may request the sheriff in writing to sell the property at a public sale;” and,

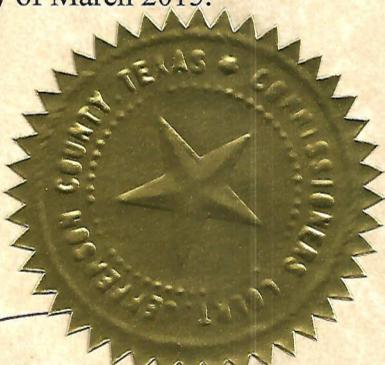
WHEREAS, the deed to the property on the attached list has been held by Jefferson County and the entities for whom it collects taxes and has been determined to meet the criteria set out in one of the paragraphs above; and,

WHEREAS, Jefferson County and the entities for whom it collects taxes will receive the benefit from the proceeds from the sale and additional tax revenue once these properties are placed on the current tax roll.

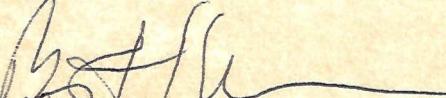
NOW THEREFORE, be it resolved that the Jefferson County Commissioners Court does hereby request the Jefferson County Sheriff to sell the listed properties on the first Tuesday of March 2015.

SIGNED this 20th day of January, 2015.

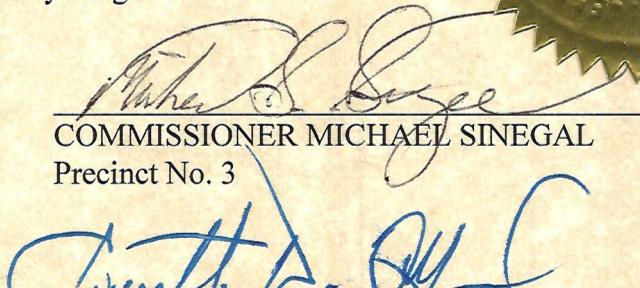
  
JUDGE JEFF BRANICK  
County Judge



\_\_\_\_\_  
COMMISSIONER EDDIE ARNOLD  
Precinct No. 1

  
COMMISSIONER BRENT WEAVER  
Precinct No. 2

\_\_\_\_\_  
COMMISSIONER MICHAEL SINEGAL  
Precinct No. 3

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4

Commissioners' Court Order No. 01-U-15Precinct No. 4

NOTICE OF PROPOSED PLACEMENT OF  
PUBLIC UTILITY LINE/COMMON CARRIER PIPELINE WITHIN  
JEFFERSON COUNTY RIGHT-OF-WAY  
(2003 REVISION)

Date 1-7-15

HONORABLE COMMISSIONERS' COURT  
JEFFERSON COUNTY  
BEAUMONT, TEXAS 77701

Gentlemen:

AT&T (Company) does hereby made application to use lands belonging to Jefferson County, for the purpose of constructing, maintaining or repairing a utility or common carrier pipeline for the distribution of Fiber Optic Cable, location of which is fully described as follows:

3 pages of drawings attached.

Construction will begin on or after 1-22, 2015.

It is understood that all work will comply with the requirements of the Utility and Common Carrier Pipeline Policy adopted by Jefferson County Commissioners' Court on \_\_\_\_\_, and all subsequent revisions thereof to date.

Company AT&T

By Eddie Cook

Title Design Eng.

Address 555 Main - Rm 208

Beaumont, TX 77701

Telephone 409-839-6950

Fax No. 409-839-6904

## FOR COMMON CARRIER PIPELINE COMPANY ONLY

1. Common Carrier Determination form must be attached to application.
2. Corporation/Person product is to be purchased from/delivered to:

Enclosed, please find the required application fee:

<u>N/A</u> road crossing @ \$100.00	<u>N/A</u>	\$ <u>N/A</u>
<u>N/A</u> miles parallel @ \$150.00/mile or fraction	"	\$ <u>N/A</u>
TOTAL	"	\$ <u>N/A</u>

We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per mile or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged to exist. No work will begin until the County Engineer has been furnished such bonds as Jefferson County Commissioners' Court may choose to require.

## ENGINEERING ACTION FORM

The minimum standard bond required is \$ N/A

Donald M. Rao  
County Engineer

1/7/15  
Date

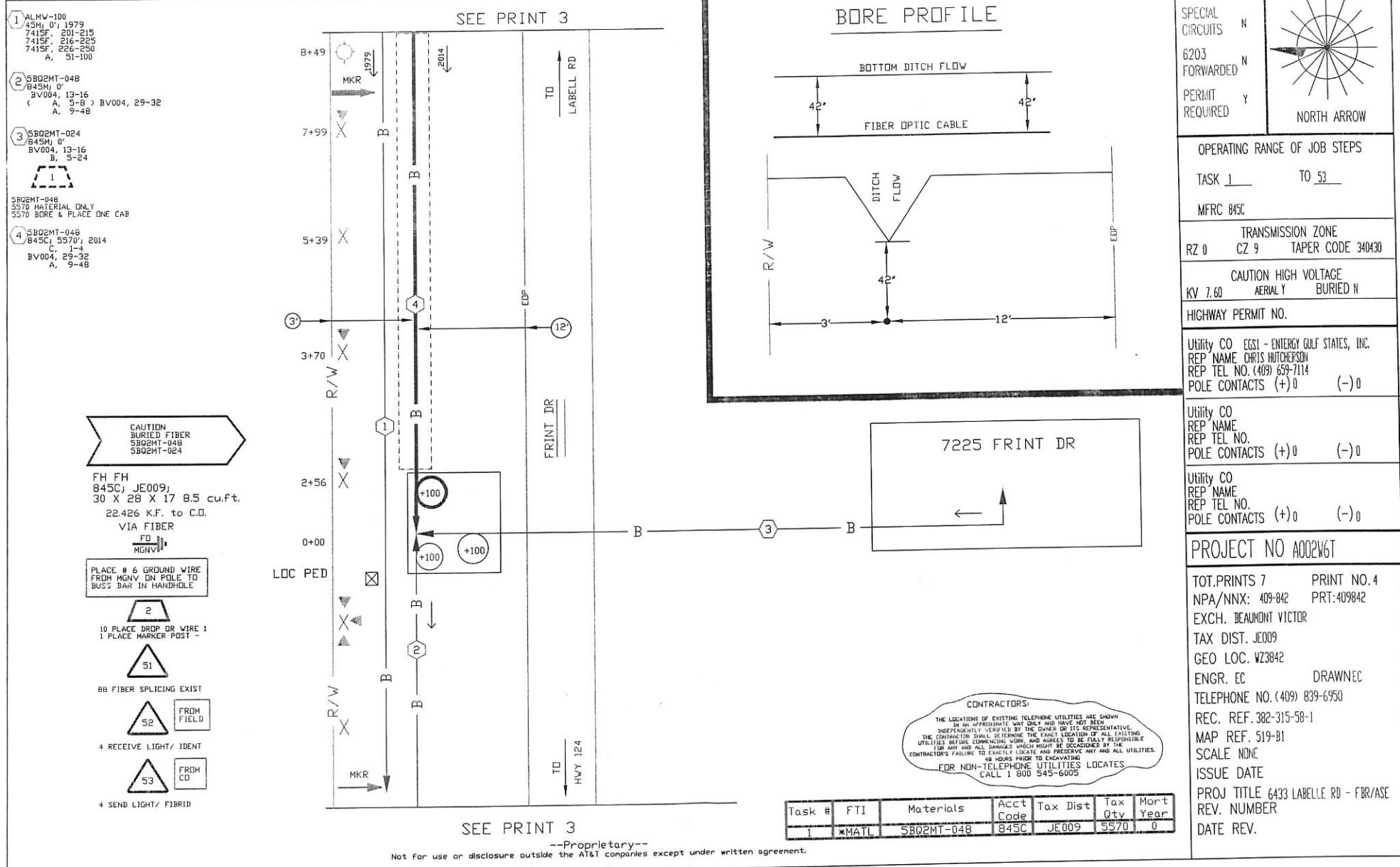
## COMMISSIONERS COURT ORDER

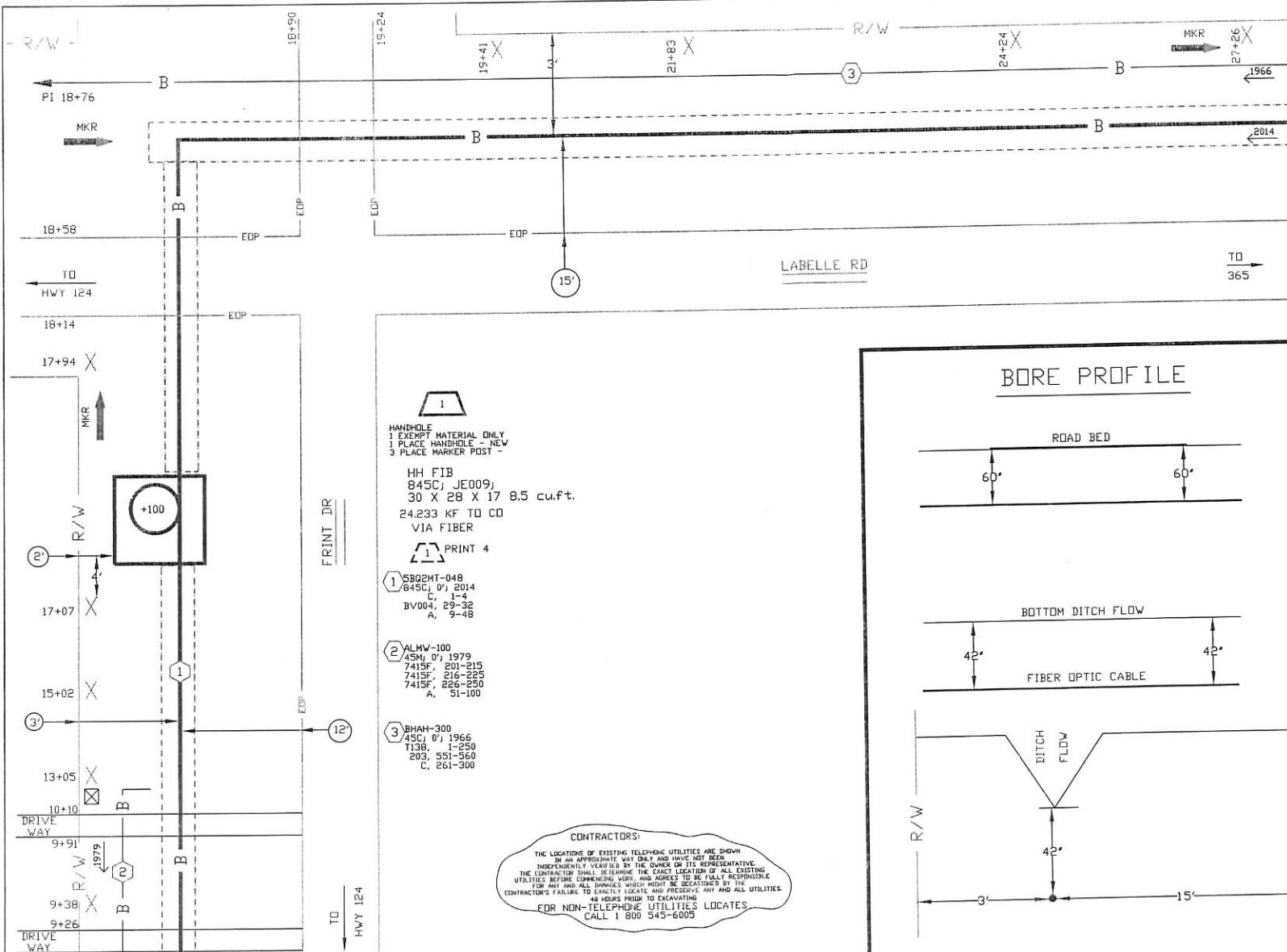
On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is ORDERED that said applicant shall comply with all provisions of the Utility and Common Carrier Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be \$ N/A.  
Special conditions of construction (are/are not) attached hereto.

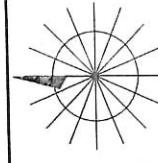
COMMISSIONERS COURT

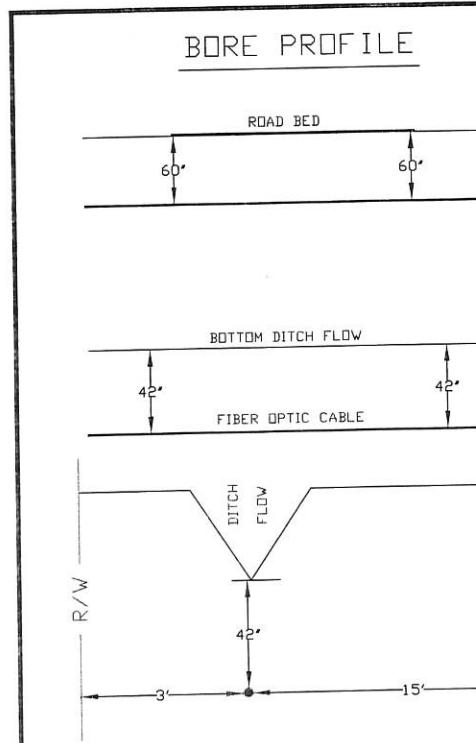
By \_\_\_\_\_

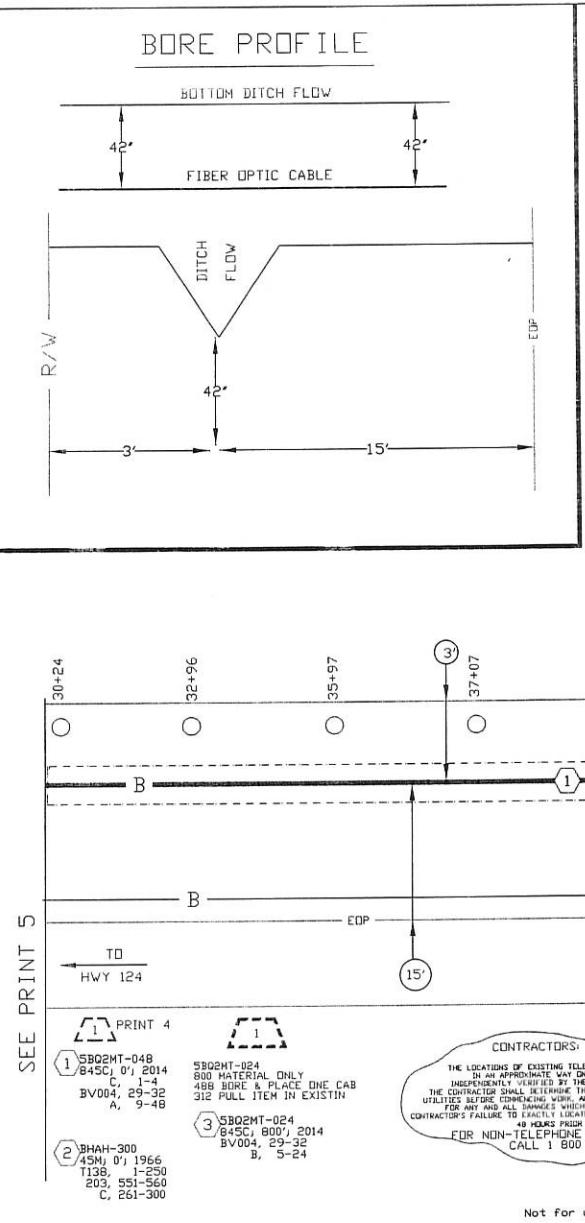




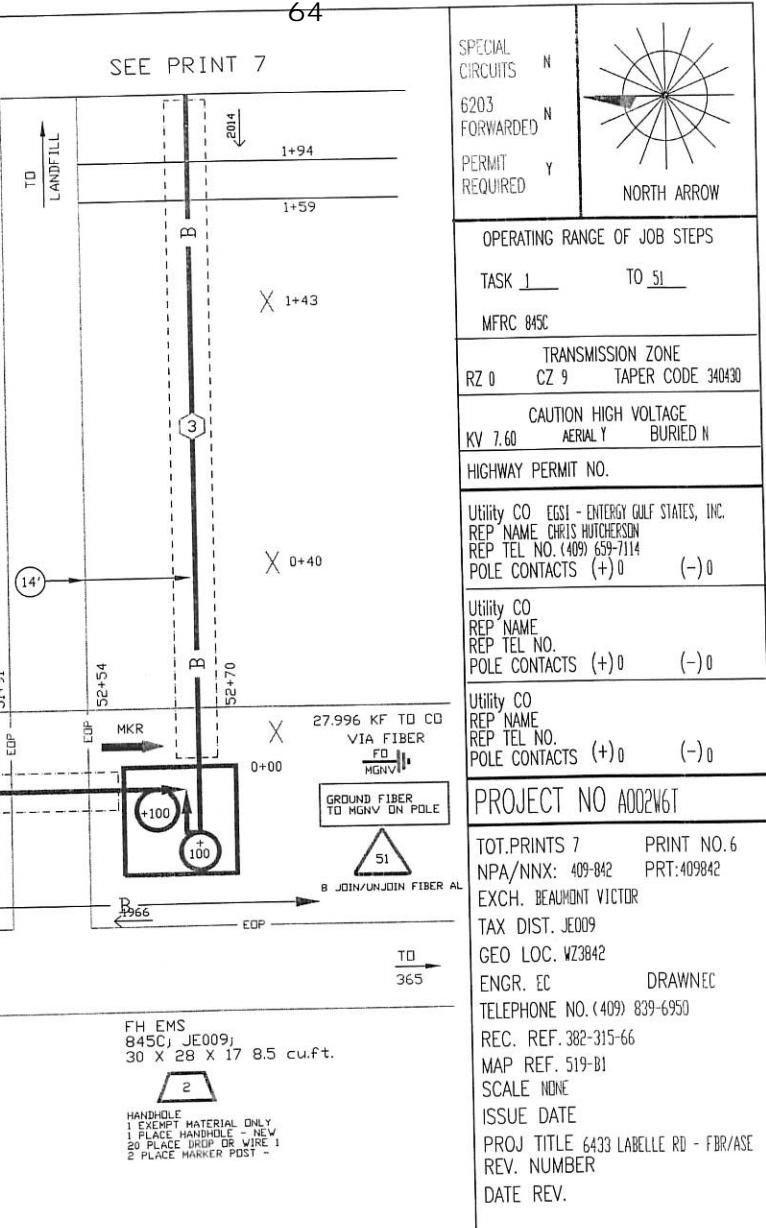


SPECIAL CIRCUITS 6203 FORWARDED PERMIT REQUIRED	N	 NORTH ARROW
SEE PRINT 6		OPERATING RANGE OF JOB STEPS
		TASK <u>  </u> TO <u>  </u>
		MFRC 845C
		TRANSMISSION ZONE RZ 0 CZ 9 TAPER CODE 340430
		CAUTION HIGH VOLTAGE KV 7.60 AERIALY BURIED N
		HIGHWAY PERMIT NO.
		Utility CO EGSI - ENERGY GULF STATES, INC. REP NAME CHRIS HUTCHERSON REP TEL NO. (409) 659-7114 POLE CONTACTS (+) 0 (-) 0
		Utility CO REP NAME REP TEL NO. POLE CONTACTS (+) 0 (-) 0
		Utility CO REP NAME REP TEL NO. POLE CONTACTS (+) 0 (-) 0
		PROJECT NO A002W6T
		TOT.PRINTS 7 PRINT NO.5 NPA/NNX: 409-842 PRT:409842 EXCH. BEAUMONT VICTOR TAX DIST. JE009 GEO LOC. WZ3842 ENGR. EC DRAWNNEC TELEPHONE NO. (409) 839-6950 REC. REF. 382-315-58-3 MAP REF. 519-81 SCALE NONE ISSUE DATE PROJ TITLE 6433 LABELLE RD - FBR/ASE REV. NUMBER DATE REV.





Task #	FTI	Materials	Acct Code	Tax Dist	Tax Qty	Mort Year
1	*MATE	5B02MT-024	845C	JE009	800	0



--Proprietary--  
Not for use or disclosure outside the AT&T companies except under written agreement.

Permit No. 02-U-15Precinct No. 1

NOTICE OF PROPOSED PLACEMENT OF  
PUBLIC UTILITY LINE/COMMON CARRIER PIPELINE WITHIN  
JEFFERSON COUNTY RIGHT-OF-WAY  
(2003 REVISION)

Date January 6, 2015

HONORABLE COMMISSIONERS' COURT  
JEFFERSON COUNTY  
BEAUMONT, TEXAS 77701

Gentlemen:

The City of Bevil Oaks (Company) does hereby make application to use lands belonging to Jefferson County, for the purpose of constructing, maintaining or repairing a utility or common carrier pipeline for the distribution of sewer, location of which is fully described as follows:

5 pages of drawings attached.

Construction will begin on or after March 1, 20 15.

It is understood that all work will comply with the requirements of the Utility and Common Carrier Pipeline Policy adopted by Jefferson County Commissioners' Court on \_\_\_\_\_, and all subsequent revisions thereof to date.

Company City of Bevil Oaks

By Rebecca M. Ford

Title Mayor

Address 7525 Sweetgum

Bevil Oaks, Texas, Beaumont, TEXAS 77713

Telephone 409-753-1475

Fax No. 409-753-1404

## FOR COMMON CARRIER PIPELINE COMPANY ONLY

1. Common Carrier Determination form must be attached to application.
2. Corporation/Person product is to be purchased from/delivered to:

Enclosed, please find the required application fee:

<u>N/A</u> road crossing @ \$100.00	\$ <u>N/A</u>
<u>N/A</u> miles parallel @ \$150.00/mile or fraction	\$ <u>N/A</u>
TOTAL	\$ <u>N/A</u>

We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per mile or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged to exist. No work will begin until the County Engineer has been furnished such bonds as Jefferson County Commissioners' Court may choose to require.

## ENGINEERING ACTION FORM

The minimum standard bond required is \$ N/A

Donald W. Rao  
Director of Engineering

1-7-15

Date

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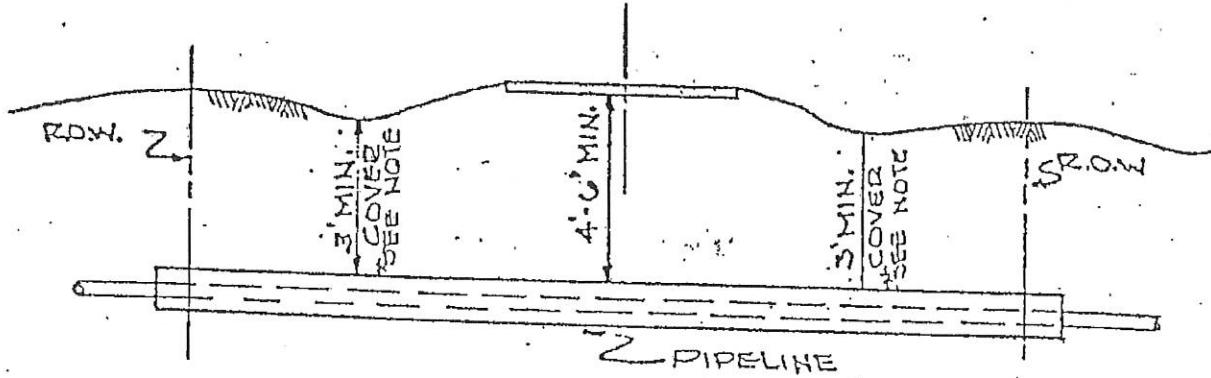
## COMMISSIONERS COURT ORDER

On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is ORDERED that said applicant shall comply with all provisions of the Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be \$ N/A. Special conditions of construction (are/are not) attached hereto.

COMMISSIONERS COURT

By

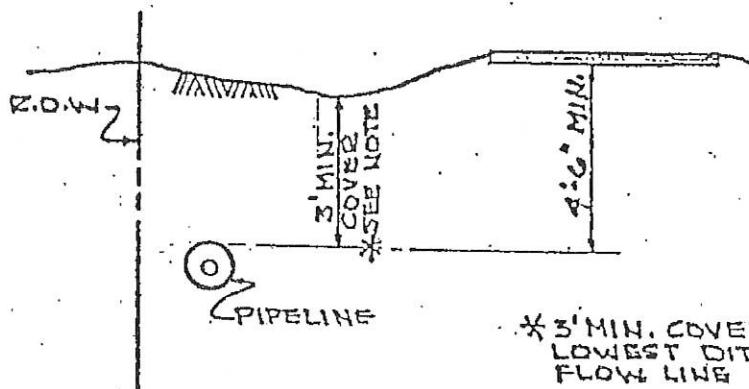
County Judge



\* 3' MIN. COVER AT  
LOWEST DITCH  
FLOW LINE ELEV.

NOTE: CASING TO EXTEND  
10' OUTSIDE R.D.W. EACH  
SIDE OF ROAD.

## 1. STANDARD PIPELINE CROSSING



\* 3' MIN. COVER AT  
LOWEST DITCH  
FLOW LINE ELEV.

## 2. STANDARD PARALLEL LINE

JEFFERSON COUNTY
ENGINEERING DEPARTMENT
PIPELINE DETAILS (STD.)
12-7-79   NO SCALE   <i>orunen</i>

January 8, 2015

Don Rao, Director  
Jefferson County Engineering Department  
1149 Pearl Street  
5<sup>th</sup> Floor  
Beaumont, TX 77701

Re: City of Bevil Oaks  
Request of Approval  
Sanitary Sewer Line along Tram Road



Dear Mr. Rao:

This letter is written on the behalf of Rebecca Ford, Mayor of the City of Bevil Oaks, Texas. The City of Bevil Oaks is requesting approval from Jefferson County to install approximately 1,845' of 8" HDPE sanitary sewer force main within Jefferson County's public road right-of-way (ROW). This 8" sanitary sewer force main will be installed to carry sanitary sewer from the City of Bevil Oaks to an existing City of Beaumont sanitary sewer force main. The City of Beaumont will then receive sewer flows from the City of Bevil Oaks and treat the sanitary sewer at it's Waste Water Treatment Facility.

The proposed construction of the 8" sanitary sewer force main shall adhere to the specifications as shown in Jefferson County's "Utility and Common Carrier Pipeline Policy". The proposed utility to be installed shall be constructed at a depth of three (3) feet below the lowest flow line of the ditches.

The contractor will be responsible for any damage within the County right of way and will be bonded and insured in accordance with their contract with the City of Bevil Oaks.

If you should have any questions or comments, please contact Carroll & Blackman to discuss.

Sincerely,

**CARROLL & BLACKMAN, INC.**

Consulting Engineers

  
Jeff Scogin

Project Manager

*Kim Carroll, P.E.*

*Toby Davis, P.E.*

*Allen Sims, P.E.*

*Cody Croley, P.E.*

*Maryella Begley, P.E.*

*Jeff Leavins, P.E.*

*Jeff Kyler, P.E.*

# UTILITY AND COMMON CARRIER PIPELINE POLICY

## GENERAL REQUIREMENTS

### Who Must Apply

Any person, company corporation, or public agency desiring to place utility or common carrier pipelines in or above the rights-of-way of public roads in Jefferson County shall obtain a Commissioners' Court Order from Jefferson County Commissioners' Court for the construction, operation and maintenance of said line. The applicant shall comply with all rules, regulations, principles, and specifications herein contained and any other subsequently adopted by Jefferson County Commissioners' Court prior to issuance of the order.

### Application

The applicant must complete, in quintuplicate (5), the form herein contained, outlining in detail the proposed installation and its location in public right-of-way. The completed application form must be returned to Jefferson County Engineering Department, at 1149 Pearl Street, 5<sup>th</sup> Floor, Beaumont, Texas 77701, for approval by Commissioners' Court prior to the start of construction.

### Determination

Commissioners' Court shall determine, within a reasonable time after filing of a complete application in the opinion of the County Engineer, the following:

- a. If applicant is a utility, whether applicant is a public utility serving a public purpose; and
- b. If applicant is a pipeline carrier, whether:
  1. It is a common carrier; and,
  2. It serves a public purpose; and,
  3. The proposed pipeline is a parallel line to be placed within fifteen (15) feet of the improved portion of said right-of way.

If Commissioners' Court determines that applicant is not a public utility, or that it is not a common carrier, or that its utility or pipeline shall not serve a public purpose, or that its proposed pipeline will be a parallel line placed within fifteen (15) feet of the improved portion of any right-of-way, then, in the event of any such finding, applicant's application shall be denied and its bond returned.

Such applicant may then apply for a permit under the County's "Pipeline Permit Policy" and any bond, in lieu of returning it to applicant, may be applied to the permit application.

### Maintenance, Alteration or Removal

Advance notification in writing will be required for all maintenance, alteration or removal operations except in emergency situation where the safety of the public would be endangered by a delay in repairs. In any such emergency, contact the County Engineer by phone at 9409) 835-8584, and inform him of the proposed emergency repairs. As soon as practical, but no later than 48 hours after the start of emergency repairs, notify the County Engineer in writing of the emergency repairs effected, detailing the repairs and the reasons immediate action was required.

### Time Limits

A time period of three months is allowed from the issuance of the order to start construction. Once started, the applicant is allowed three months to complete all work. All construction must be completed within six (6) months from the date of issuance. Upon application, extensions may be granted by the Jefferson County Commissioners' Court. Such applications for extensions must be received by the Court at least thirty days before the expiration of the six-month period.

### Exiting Permits

Any permit, franchise, or instruments of a similar character previously executed by Commissioners' Court shall be subject to the time limit and requirements herein unless specifically stated to the contrary in said permit, franchise or instrument.

## **GENERAL PRINCIPLES**

No utility or common carrier pipeline shall ever be installed or maintained in such manner as to interfere with construction, maintenance or repair of any public road whether currently existing or hereafter constructed on future public right-of-way. Should a utility or common carrier pipeline installed by the applicant ever be found to interfere with the construction, maintenance or repair of an existing public road or future public road, the applicant shall, upon the request of the Commissioners' Court, or the County Engineer, promptly change or alter such installation, at its own expense, in such manner that the same no longer interferes with such construction, maintenance or repair.

No utility or common carrier pipeline shall ever be installed so as to interfere with the use of a public road for vehicular or pedestrian traffic, nor so as to interfere with any drainage now or hereafter effected on or along any such road.

Whenever the relocation of public utilities is necessitated by the improvement of a county road, such relocation shall be promptly made by the utility company or common carrier company at the rate, cost and expense of said company.

### Responsibility for Repairs

The applicant, in accordance with the specifications herein contained and/or the directions of the County Engineer or his designated representatives, shall immediately, at its own expense, repair, or replace all public property and all private property, including, but not limited to, driveways, fences, and mail boxes, located in, along or adjacent to public right-of-way, which may be damaged or destroyed by any action or inaction of the applicant.

In any case in which the public welfare demands immediate action to remedy conditions arising out of the actions or inactions of the applicant and in which it is judged that the applicant cannot provide such immediate action, and in any case in which the applicant has failed to comply with the directions of Commissioners' Court, or the County Engineer or his representatives, or to comply with the rules of Jefferson County to perform or cause to be performed, at the remedy such conditions or provide compliance with such directions.

## SPECIFICATIONS

### General

The applicant shall comply with the rules, regulations, principles, and specifications contained here and/or the directions of the County Engineer, or his representatives. Should the County Engineer or his representative find that the applicant is not in compliance with said rules, regulations, principles, specifications and directions, he will require that the applicant cease all work until such compliance can be obtained. Failure to comply with said rules, regulations, specifications and directions will be cause for issuance of a "Stop Work Notice" until such time as said defects are corrected.

### Line Crossing, Method of Placement (See Standard Detail)

Any utility or common carrier pipeline crossing a public road, regardless of roadway surfacing or lack thereof, shall be bored, jacked or driven under the roadway and shall be placed in an iron, steel or other approved casing of approximately the same diameter as the utility or common carrier pipeline. Such casing shall extend one hundred and twenty (120) feet or the width of the right-of-way, plus one foot on each side of the right-of-way, whichever is greater with the casing location to be determined by the Jefferson County Engineering Department.

Water jetting will not be allowed. Excavation will not be allowed within the road right-of-way.

A minimum of three (3) feet must be provided under road ditches.

Uncased, protected pipelines must have a minimum cover of five (5) feet.

Where evidence is presented indicating the impracticality of boring, jacking, or driving the line under the roadway, Commissioners' Court may at its option, grant permission for placement by open cut or required relocations of the crossing to another location where the line can be successfully installed by the specified method.

Where placement by open cut is allowed by Commissioners' Court, it shall be in compliance with these specifications:

- a. Casing The line will be fully cased for one hundred and twenty (120) feet or the width of the right-of-way, plus one foot on each side of the right-of-way, whichever is greater; with the casing location to be determine by the Jefferson County Engineering Department.
- b. Backfill The line must be properly bedded to prevent settlement or damage to the line. The excavation shall be backfilled with cement stabilized sand (1 ½ sack per cubic yard) to within 2" of the sub-base and compacted.
- c. Base The base shall be replaced with crushed limestone base material from 2' below the existing base to 1" below the existing top of base and compacted to a minimum 95% Proctor density. In no case shall the compacted thickness of the replacement base be less than 6".
- d. Surface
  1. Dirt, Shell or Gravel Surface The original surface shall be replaced with an equal thickness of shell or gravel, but in no case less than 6" of well-compacted material will be accepted.
  2. Bituminous Surface The original surface shall be replaced with a 1" greater thickness of hot mix, hot laid, asphaltic concrete, but in no case less than 2" thick.
  3. Concrete Surface The original surface shall be replaced with a 1" greater thickness of minimum 3000 psi Portland Cement concrete, in no case less than 6" thick. Concrete must be replaced in full panel sections only. Replacement concrete is to be reinforced with ½" diameter deformed reinforcing steel bars, 12" on center or equal. Replacement sections must be accurately positioned with reference to existing sections by means of steel dowel bars. Bituminous overlays or concrete shall be replaced with an equal thickness of hot mix, hot laid asphaltic concrete.

Where a line is installed outside of the roadway area, the excavation may be backfilled with excavated material compacted in 6" lifts, and the right-of-way shall be reshaped to its original contours. Excess excavation shall be hauled away.

#### Lines paralleling Method of Placement

Where the right-of-way is available, no lines shall be placed closer than ten (10) feet to the edge of pavement nor closer than twenty feet from the center line of a road where the road is not paved. No line shall be placed less than three feet below the flow-line of a road ditch without the permission of Jefferson County Commissioners' Court. (See Standard Detail)

Lines may be placed by an open cut of the road shoulder. When excavated material from the cut is piled along the cut, the applicant shall provide minimum 12" wide weep holes at maximum 200-foot intervals and at all low places to allow drainage of the road and adjacent property into the road ditch.

The line shall be properly bedded and may be backfilled with the excavated material compacted in 6" layers. Excess excavation must be hauled away.

#### Pole, Lines, Location

Utility lines for the transmission of electrical power, or for telephone or telegraph communications, or for similar purposes, may be installed above ground on timber or other sturdy poles. Poles shall be placed as close as practical to the right-of-way lines but in no case closer than fifteen (15) feet from the edge of pavement without the permission of Commissioners' Court.

No guy wires may be anchored within the right-of-way except in the outer one-foot on each side.

Care shall be taken in the placement of poles to minimize the danger that they present to vehicular traffic. The applicant may in some cases be required to construct guardrails for the protection of the public.

Care shall be taken in the placement of poles to avoid damage to existing underground lines. No poles will be placed where they will block drainage.

Pole lines crossing public roads must provide a minimum twenty-two (22) foot vertical clearance.

#### Inspection Notice

The applicant will notify County Engineer, at (409) 835-8584, at least 48 hours in advance of the start of construction, or of the resumption of construction if discontinued for more than 5 working days.

#### Line Markers

All lines crossing public roads shall be identified with appropriate markers installed three (3) feet above ground on metal posts located at the point where such line crosses the right-of-way line.

Lines paralleling shall be marked with similar markers every 400 feet, in no event less than one city block. Lines paralleling shall be marked with similar markers at all angle points. Such markers shall be placed on the right-of-way line and the offset to the line indicated.

#### Traffic Control

The applicant shall maintain at least one lane of traffic in each direction open at all times unless permission to the contrary is granted by the County Engineer.

The applicant shall provide all necessary flagmen, barricades, flashers and any other traffic control devices necessary for the protection of the public and of his own personnel.

#### Bonds

The common carrier applicant will provide a performance bond as Jefferson County Commissioners' Court may require to provide for the protection of public property. The minimum bond required shall be \$5,000.00 per crossing and \$50,000.00 per mile of parallel construction or fraction thereof.

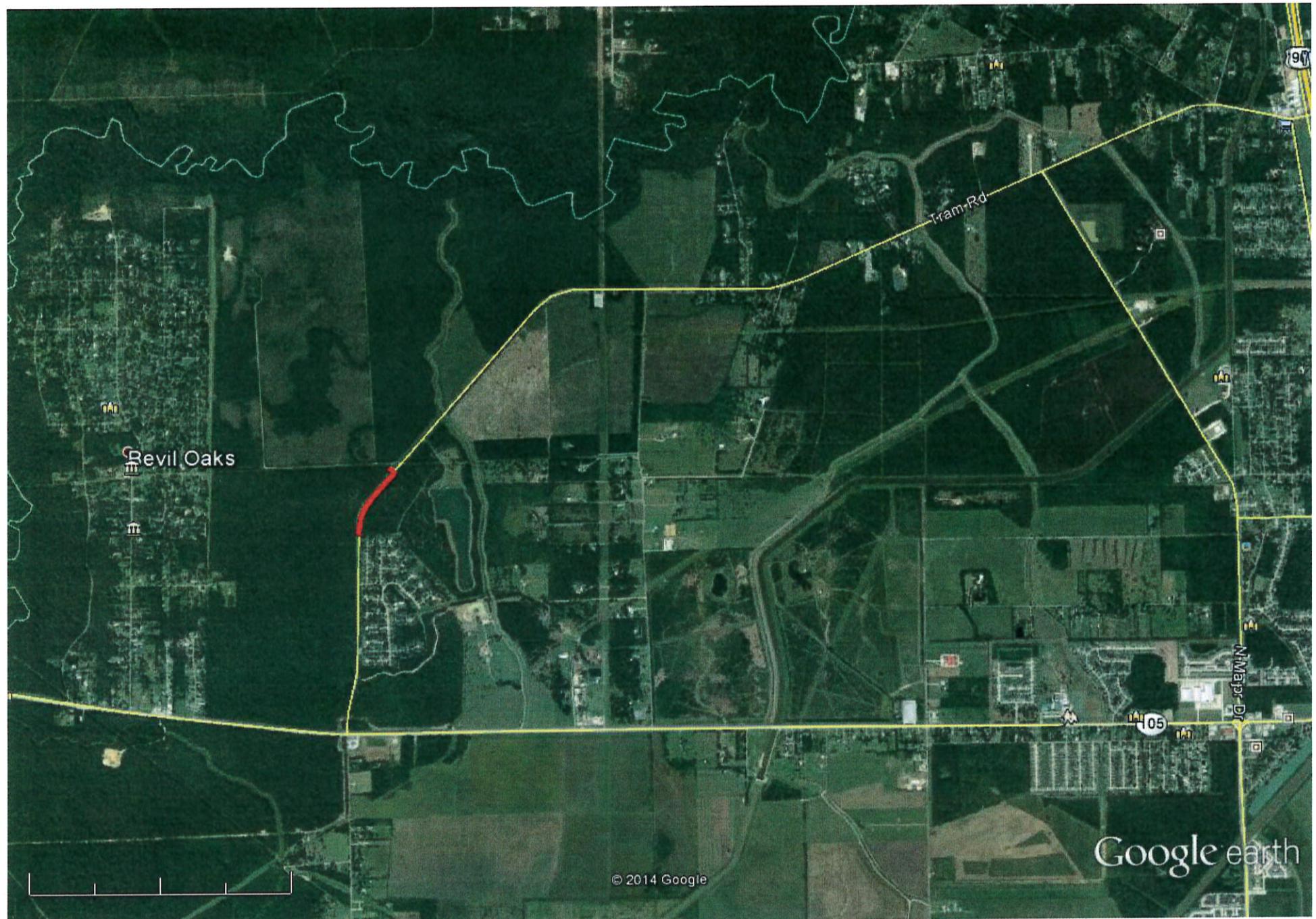
Significantly larger bonds may be required if judged necessary by Jefferson County Commissioners' Court. No work will begin until the County Engineer has been furnished such bond.

#### Application Fee

The common carrier application fee shall be \$100.00 per road crossing and \$150.00 per mile of parallel construction or fraction thereof.

#### **ROUTE MAP**

Applicant shall submit with application five (5) prints of the County Road Map accurately showing the location and alignment of the line, including all angle points and all tie-ins for crossings of roads and major streams. Applicant shall use the official Jefferson County Road Map at a scale of 1" = 3 miles. This map can be obtained through the office of the County Engineer.



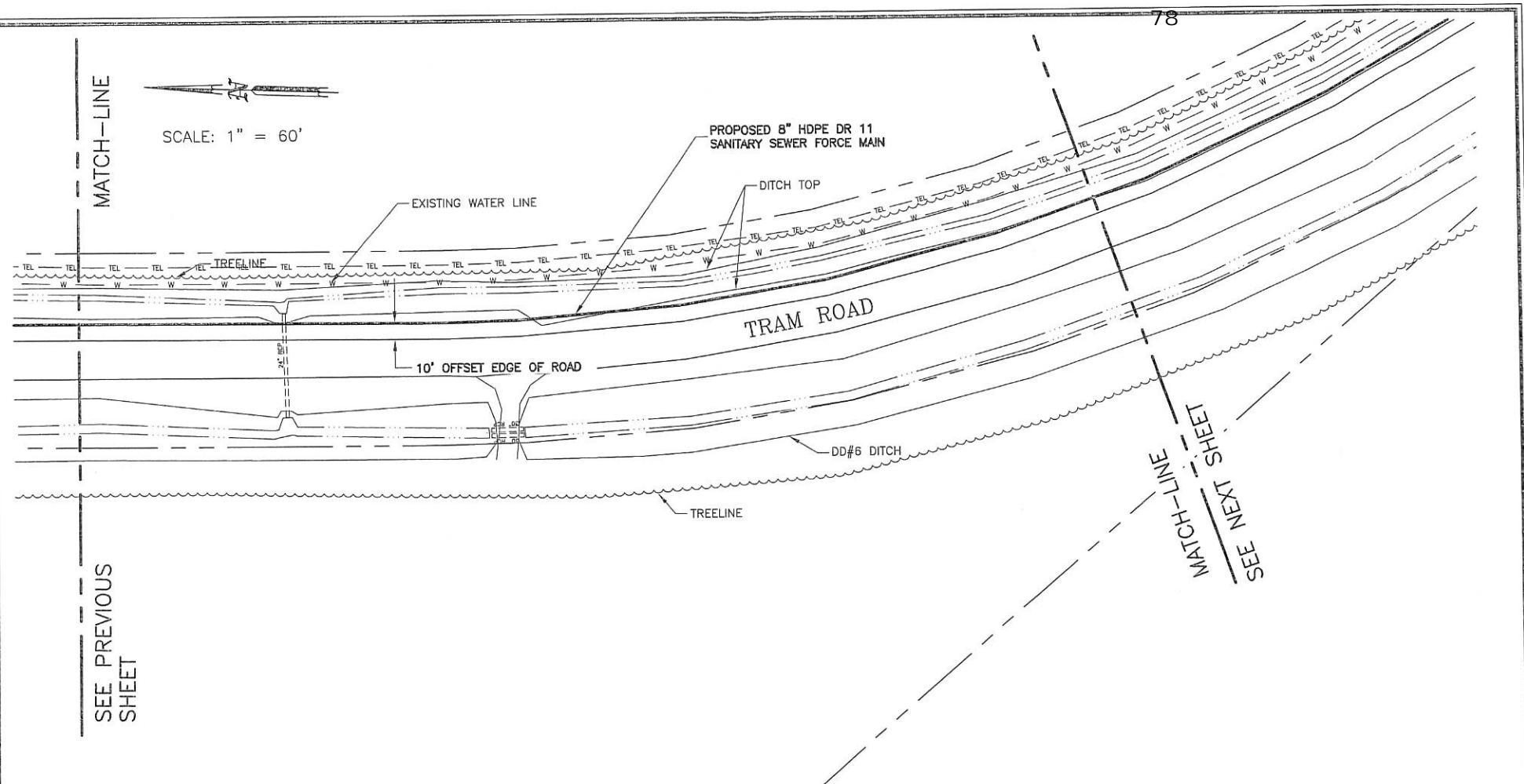
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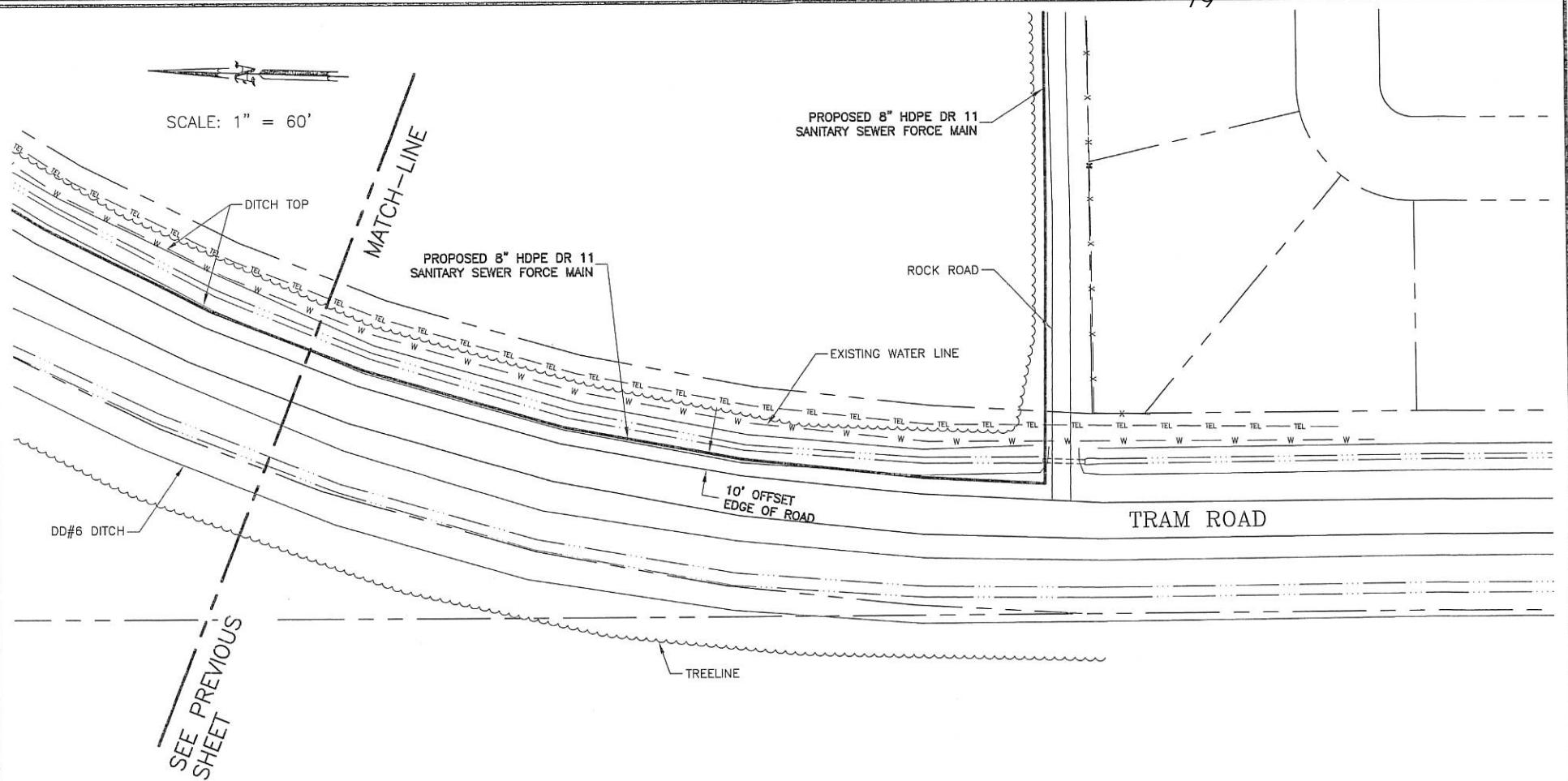
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Date : 1/15 File Name : File Drawer No. : 6516A	<p><i>Carroll &amp; Blackman, Inc.</i></p> <p>Consulting Engineers &amp; Surveyors 3120 Fannin Street Beaumont, Texas 77701 (409) 833-3363</p>	<p>CITY OF BEVIL OAKS, TEXAS SANITARY SEWER IMPROVEMENTS PROJECT</p> <p>PROPOSED SANITARY SEWER FORCemain</p>	<table border="1"> <thead> <tr> <th>Action</th><th>Name</th><th>Date</th></tr> </thead> <tbody> <tr> <td>Design</td><td>JBS</td><td>1/15</td></tr> <tr> <td>Drawn</td><td>JBS</td><td>1/15</td></tr> <tr> <td>Checked</td><td>TJD</td><td>1/15</td></tr> <tr> <td>Approved</td><td>TJD</td><td>1/15</td></tr> <tr> <td>Scale</td><td>AS SHOWN</td><td></td></tr> <tr> <td>Sheet</td><td>2</td><td>of 3</td></tr> </tbody> </table>	Action	Name	Date	Design	JBS	1/15	Drawn	JBS	1/15	Checked	TJD	1/15	Approved	TJD	1/15	Scale	AS SHOWN		Sheet	2	of 3
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## MEMORANDUM

**To:** The Honorable Commissioners Court  
**From:** Carolyn Guidry, County Clerk  
**Date:** January 8, 2015  
**Subject:** County Clerk Reallocation of Budgeted Funds

Consider and possibly approve a reallocation of budgeted funds in the County Clerk's budget as follows:

This would involve the elimination of one Administrative Deputy Clerk position and an addition of one Senior Deputy Clerk position. The eliminated position of Administrative Deputy Clerk is budgeted at an annual salary of \$49,161

The new Senior Deputy Clerk position would be added to the department at a budgeted annual salary of \$38,980.

I would like to increase the budgeted amount for the two Administrative Deputy positions from \$49,159 annually to \$52,857 annually. These two positions are assuming additional responsibilities.

I would like to increase the budgeted amount for the two Voting Assistants positions from \$36,971 annually to \$37,871 annually.

This proposal would result in an estimated, annual net savings of \$989 to Jefferson County.

The above proposal will be on the agenda for Monday, January 12, 2015 for your consideration.

Please call me if you have any questions.

**cc:** Patrick Swain, County Auditor  
Cary Erickson, Director of Human Resources & Risk Management

Carolyn L. Huntley 11/8/15  
RECORDED DATE

**Special, January 20, 2015**

There being no further business to come before the Court at this time,  
same is now here adjourned on this date, January 20, 2015