

*Notice of Meeting and Agenda and Minutes*  
*July 20, 2015*

**SPECIAL, 7/20/2015 1:30:00 PM**

BE IT REMEMBERED that on July 20, 2015, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable G. Mitch Woods, Sheriff (ABSENT)

Tim Smith

Honorable Carolyn L. Guidry , County Clerk (ABSENT) -

Theresa Goodness, Chief Deputy

When the following proceedings were had and orders made, to-wit:

**Notice of Meeting and Agenda and Minutes**  
**July 20, 2015**

Jeff R. Branick, County Judge  
Eddie Arnold, Commissioner, Precinct One  
Brent A. Weaver, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS**  
**July 20, 2015**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **1:30 PM**, on the **20th day of July 2015** at its regular meeting place in the Commissioner's Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

Budget Workshop Schedule 2015-2016 will be held this week (SEE ATTACHED SCHEDULE)

**INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four**

**PLEDGE OF ALLEGIANCE: Eddie Arnold, Commissioner, Precinct One**

**Notice of Meeting and Agenda and Minutes**  
**July 20, 2015**

**PURCHASING:**

1. Reject all bids for (IFB 15-014/YS), Termite Treatment for Jefferson County.

**SEE ATTACHMENTS ON PAGES 9 - 9**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

2. Consider and approve, execute, receive and file Change Order No. 6 for (IFB 14-018/KJS), Jefferson County New Health Clinic – (TDRA – Round I Disaster Project Now Funded by GLO) with N & T Construction for an increase of \$7,473.00 for the relocation of existing CRL window, addition of new 36X48 CRL pass-through window, addition of new observation window for lab room, addition of reverse door swing, addition of specimen pass-through, and deletion of observation window in Room P38; bringing the total contract amount from \$1,996,002.33 up to \$2,003,475.33. This change order will not increase the number of contract working days.

**SEE ATTACHMENTS ON PAGES 10 - 21**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

3. Consider and approve disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

**SEE ATTACHMENTS ON PAGES 22 - 24**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**COUNTY AUDITOR:**

4. Consider and approve utilizing available capital funds and budget transfer - Road & Bridge Pct.4 - replacement of computer.

114-0409-431-6002	COMPUTER EQUIPMENT	\$1,270.00	
-------------------	--------------------	------------	--

**Notice of Meeting and Agenda and Minutes**  
**July 20, 2015**

114-0402-431-5053	RENT-EQUIPMENT		\$667.00
114-0409-431-6042	TRUCKS & TRAILERS		\$603.00

**SEE ATTACHMENTS ON PAGES 25 - 25**

**Motion by: Commissioner Sinegal**  
**Second by: Commissioner Alfred**  
**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

5. Regular County Bills - check #409651 through check #409936

**SEE ATTACHMENTS ON PAGES 26 - 35**

**Motion by: Commissioner Sinegal**  
**Second by: Commissioner Alfred**  
**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

**COUNTY COMMISSIONERS:**

6. Consider, possibly approve, execute, receive and file an order creating the ExxonMobil Beaumont Refinery Complex Reinvestment Zone pursuant to Sec. 312.401, Texas Tax Code (the Property redevelopment and Tax Abatement Act.) (Public Hearing was conducted with no comment on July 13, 2015.)

**SEE ATTACHMENTS ON PAGES 36 - 41**

**Motion by: Commissioner Arnold**  
**Second by: Commissioner Alfred**  
**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

7. Consider, possibly approve, execute, receive and file an order creating the ExxonMobil Beaumont Polyethylene Expansion Project (BPEX) Reinvestment Zone pursuant to Sec. 312.401, Texas Tax Code (the Property redevelopment and Tax Abatement Act.) (Public hearing was conducted with no comment on July 13, 2015.)

**SEE ATTACHMENTS ON PAGES 42 - 45**

**Motion by: Commissioner Arnold**  
**Second by: Commissioner Alfred**  
**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

**Notice of Meeting and Agenda and Minutes**  
**July 20, 2015**

8. Consider and possibly approve the reappointments of Mrs. Jeanette Holmes (appointed by Commissioner Alfred) and Mr. James Wimberley (appointed by Commissioner Sinegal) to the Jefferson County Housing Finance Corporation Board of Directors.

**SEE ATTACHMENTS ON PAGES 46 - 46**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Arnold**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

9. Consider, possibly approve and accept a donation from Golden Pass LNG to contract with The Labiche, Architectural Group, Inc. for architectural and design services for a master plan improvement at Keith Lake Fish Pass launch in the amount not to exceed \$35,000.00.

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

10. Consider and possibly approve a Proclamation for the Americans with Disabilities Act.

**SEE ATTACHMENTS ON PAGES 47 - 47**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Arnold**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

11. Consider and possibly approve a Resolution regarding waiving court filing fees for Jefferson County residents subject to an Order for Emergency Detention for Mental Health procedures.

**SEE ATTACHMENTS ON PAGES 48 - 49**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Arnold**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

***Notice of Meeting and Agenda and Minutes***  
***July 20, 2015***

12. Consider and possibly approve the reappointment of Mr. Frank Coffin (appointed by Commissioner Weaver) to the Spindletop Center Board of Trustees, this is a two- year term.

**Motion by: Commissioner Alfred**

**Second by: Commissioner Arnold**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**Other Business:**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

---

**Jeff R. Branick**  
**County Judge**

**BUDGET WORKSHOP SCHEDULE - Revised  
2015-2016**

**Monday, July 20**

9:30 a.m.      Budget overview  
9:45 a.m.      MIS (1025) Helegda  
10:00 a.m.      Mosquito Control (5081) Sexton  
10:15 a.m.      Health & Welfare I and II (5074 & 5075) Roberts/Walkes  
10:30 a.m.      Community Supervision (3058) Johnson  
10:45 a.m.      District Clerk (2031) Smith

**12:00 p.m. thru 1:30 p.m. Break for Lunch**  
1:30 p.m.      Commissioners Court Meeting  
2:00 p.m.      Airport (7091) Rupp  
2:30 p.m.      Ford Park

**Tuesday, July 21**

9:45 a.m.      Maintenance – Port Arthur (6084) Bernard  
10:00 a.m.      Maintenance – Beaumont (6083) Knight  
10:15 a.m.      317<sup>th</sup> District Court (2039) Thorne  
10:30 a.m.      District Attorney (2030) Wortham  
10:45 a.m.      General Services (1024)/Tobacco (125)

**12:00 p.m. – 1:30 p.m. – Break for lunch**

1:30 p.m.      Open  
1:45 p.m.      Constable Pet. 1 (3065) Saleme  
2:00 p.m.      Constable Pet. 6 (3070) Baker  
2:15 p.m.      Constable Pet. 7 (3071) Greenway  
2:30 p.m.      Constable Pet. 8 (3072) Collins

**Wednesday, July 22**

**Open**

**Thursday, July 23**

1:30 p.m.      Tax (1011)/Voters Registration (1031) Getz  
1:45 p.m.      Elections Department (1034) Guidry  
2:00 p.m.      Sheriff (3059), Crime Lab (3060), Jail (3062), Marine Division (865) Woods  
2:30 p.m.      Road & Bridge Precincts  
                    Parks  
                    Capital Projects

**Page Two:  
Continued Budget Hearings**

**Friday, July 24**

**Open**

**The following departments are not scheduled - No capital other than computers or vehicles and no personnel changes requested. MIS will be asked to make recommendation for Computer requests and Service Center will be asked to make recommendation on vehicle requests. Extra help and/or Travel less than \$3,000 increase and only minor changes to other operating line items:**

<b>Engineering</b>	<b>County Clerk</b>
<b>Human Resources</b>	<b>Court Master</b>
<b>County Judge</b>	<b>Dispute Resolution</b>
<b>Risk Management</b>	<b>Alternative School</b>
<b>Treasurer</b>	<b>172<sup>nd</sup> District Court</b>
<b>Jury</b>	<b>Juvenile Probation</b>
<b>Criminal District Court</b>	<b>Nurse Practitioner</b>
<b>58<sup>th</sup> District Court</b>	<b>Agriculture</b>
<b>60<sup>th</sup> District Court</b>	<b>Morgue</b>
<b>136<sup>th</sup> District Court</b>	<b>Visitor Center</b>
<b>252<sup>nd</sup> District Court</b>	<b>Child Welfare</b>
<b>279<sup>th</sup> District Court</b>	<b>Environmental Control</b>
<b>County Court at Law I</b>	<b>Emergency Management</b>
<b>County Court at Law II</b>	<b>Maintenance – Mid-County</b>
<b>County Court at Law III</b>	<b>Veterans</b>
<b>JP Pct. 1, PI 1</b>	<b>Constable Pct. 2</b>
<b>JP Pct. 1, PI 2</b>	<b>Constable Pct. 4</b>
<b>JP Pct. 2</b>	<b>Historical Commission</b>
<b>JP Pct. 4</b>	<b>Service Center</b>
<b>JP Pct. 7</b>	<b>Indigent Health</b>
<b>JP Pct. 8</b>	<b>Juvenile Detention</b>

**NOTE: TIMES ARE TENTATIVE. YOU MAY WANT TO COME A FEW MINUTES EARLY IN CASE BUDGET HEARINGS ARE MOVING QUICKLY.**

## **Jamey West**

---

**From:** David Knight <dknight@co.jefferson.tx.us>  
**Sent:** Monday, July 13, 2015 10:40 AM  
**To:** 'Deb Syphrett-Clark'  
**Cc:** 'Yea-Mei Sauer'  
**Subject:** Termite Contract

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Deb,

In my opinion, I do not feel we need a new Term Contract for Termites. We have not had any major problems with active termites since Aattaboy Pest & Termite has been doing the yearly maintenance here at the Courthouse, we have only had dead termites that we had to clean up.

### ***David Knight***

#### ***Building Maintenance Supervisor***

Jefferson County Maintenance

1149 Pearl Street

Beaumont, Tx 77701

409-835-8511 ph#

409-835-8525 fx#

409-749-4504 cell#

dknight@co.jefferson.tx.us



Chica & Associates, Inc.  
Consulting Engineers

## Letter of Transmittal

**To:** Don Rao  
Director of Engineering  
1149 Pearl Street  
Beaumont, TX 77701

**Date:** June 17, 2015

**From:** Samuel Fountain, E.I.T.  
**Phone:** 409-833-4343  
**Fax:** 409-833-8326  
**File:**  
**Subject:** Change Order No. 6  
**Project:** IFB 14-018/KJS

We are sending:

Originals     Prints     Plans     Samples     Copy of Letter     Specifications

Copies	Description
1	Change Order No. 6

For Your Use

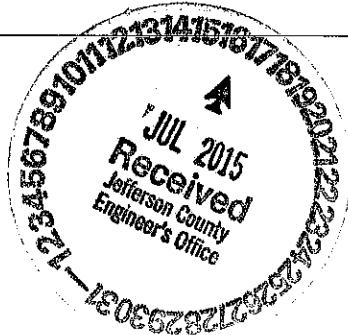
~~Change order for additional requirements from Entergy and trench drainage in parking lot.~~

~~Please get this on the docket for Commissioners Court ASAP.~~

For CHANGES PER JULY 2<sup>ND</sup> MEETING

Thanks,

Samuel Fountain, E.I.T.



cc: N:\Transmittal Letter.docx

Signed: 

*Samuel Fountain*

*OK-LJ*



## Texas General Land Office Disaster Recovery

### Construction Contract Change Order Request Form

<b>Engineer:</b> Chica & Associates, Inc. 505 Orleans St., Suite 106 Beaumont, TX 77701 Phone No.: (409) 833-4343	<b>Owner:</b> Jefferson County 1149 Pearl Street Beaumont, TX 77701 Phone No.: (409) 835-8584	<b>Contractor:</b> N&T Construction Co., Inc. P.O. Box 269, Beaumont, TX 77704 Agreement Date: 8/18/14 Phone No.: (409) 813-8592
Date: 07 / 15 / 15 Project Code No.: P01100-14 Bid Package No.: 16101-1_BID	<b>Contract For (Project Description):</b> For the construction of the Port Arthur Health Clinic.	<b>GLO Contract No.:</b> 10-5219-000-5299 <b>Change Order No.:</b> 06

You are hereby requested to comply with the following changes from the contract plans and specifications:

Item No.	Description of Changes: Quantities, Units, Unit Prices, Change in Completion Scheduled, Etc.	Decrease in Contract Price	Increase in Contract Price
1	Relocate existing CRL Window		\$ 726.00
2	Provide new 36X48 CRL Pass thru window		\$ 7,752.00
3	New observation Window for Lab Room		\$ 688.00
4	Reverse Door Swing at S05		\$ 191.00
5	Add Specimen Pass Thru		\$ 697.00
6	Delete Observation window in room P38		\$494.00
7	Refund for Door Closers not Required	\$ 3,075.00	



<u>Change in Contract Price</u>	<u>Change in Contract Time (Calendar Days)</u>
Original Contract Price: \$ 1,955,000.00	Original Contract Time: 300 days
Previous Change Order(s): No.1 to No.5 \$ 41,002.33	Net Change From Previous Change Orders: 42 days
Contract Price Prior to this Change Order: \$ 1,996,002.33	Contract Time Prior to this Change Order: 342 days
Net Increase/Decrease of this Change Order: \$ 7,473.00	Net Increase/Decrease of this Change Order: 0 days
Contract Price With all Approved Change Orders: \$ 2,003,475.33	Contract Time With all Change Orders: 342 days
Cumulative Percent Change in Contract Price (+/-): (+) $2.47955652173913\%$	Grantee Contract End Date: (mm/dd/yy) 12 / 31 / 15
Construction Contract Start Date: (mm/dd/yy) 9 / 15 / 14	Construction Contract End Date: (mm/dd/yy) 8 / 24 / 15

Reimbursements of costs included in this change order are subject to review by the GLO-DR program.

\* This document may be executed prior to submission for GLO-DR program review, but all parties involved will be held responsible if the change order or the amendment warranted as a result of this change order is not in compliance with CDBG or HUD requirements.

RECOMMENDED:

By:

ENGINEER

Date: July 15, 2015

APPROVED:

By:

OWNER

Jefferson County Judge

Date: July 20, 2015

ACCEPTED:

By:

CONTRACTOR

Date: 7/16/15



ATTEST

DATE

A. - Chief Deputy  
7/20/15

## JUSTIFICATION FOR CHANGE

1. Will this Change Order increase or decrease the number of beneficiaries?	<input type="checkbox"/> Increase	<input type="checkbox"/> Decrease	<input checked="" type="checkbox"/> No Change
If there is a change, how many beneficiaries will be affected? Total _____ L/M _____			
2. Effect of this change on scope of work:	<input type="checkbox"/> Increase	<input type="checkbox"/> Decrease	<input checked="" type="checkbox"/> No Change
3. Effect on operation and maintenance costs:	<input type="checkbox"/> Increase	<input type="checkbox"/> Decrease	<input checked="" type="checkbox"/> No Change
4. Are all prices in the change order dependent upon unit prices found in the original bid?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If "No", explain:			
5. Has this change created new circumstances or environmental conditions which may affect the project's impact, such as concealed or unexpected conditions discovered during actual construction?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If "Yes", is an Environmental Re-assessment required?			
6. Is the Texas Commission on Environmental Quality (TCEQ) clearance still valid? (if applicable)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
7. Is the TCEQ permit approval still valid? (sewer projects only)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
8. Are the handicapped access requirements/approval still valid? (if applicable)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
9. Are other Disaster Recovery contractual special condition clearance still valid? (If no, specify):	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		

### **NOTE:**

- \* Generally, a cumulative change in the contract price in excess of 25% cannot be reviewed (18% **decrease** for counties).

N & T  
CONSTRUCTION

Change Proposal No.: Eighteen (18)

Project: Jefferson County Health Clinics

Date: June 24, 2015

Description of Change: Move existing CRL Window to new building and install

N & T CONSTRUCTION

Change Proposal No.: Nineteen (19)

Project: Jefferson County Health Clinic

Date: June 24, 2015

## Description of Change: Provide new 36x48 CRL Pass

N & T CONSTRUCTION

Change Proposal No.: Twenty One (21)

Project Jefferson County Health Clinics

Project Gutenberg

## Description of Change: Provide New Observation

**N & T CONSTRUCTION**

Chancery Barossa | No. 2: Twentieth-Twelve (23)

Project: Jefferson County Health Clinic Change Report No.: Twenty Two (22)

Date: June 24, 2015

## Description of Change: Reverse Door Swing at Electrical S05

**N & T CONSTRUCTION**

Change Proposal No.: Twenty Three (23)

## Project: Jefferson County Health Clinic

Date: June 30, 2015

## Description of Change: Add Specimen Pass Thru Cabinet

N & T CONSTRUCTION

Change Proposal No.: Twenty Four (24)

Project: Jefferson County Health Clinic

Date: July 7, 2015

## Description of Change: Delete Observation Window

al-KUHII P 38

**N & T  
CONSTRUCTION  
WINDON CONSTRUCTION**

Change Proposal No.: Twenty Five (25)

Project: Jefferson County Health Clinic

Date: July 15, 2015

## Description of Change: Delete Door Closers at



# Change Order Request

Date: 6/23/2015

For: N&T Construction

Sections Bid: Reception Window

Job: Jefferson County Health Clinic

Port Arthur, TX

Change Order No:

Description	
Furnish and install new CRL Bullet Resistant Reception Window to match existing	\$6,300.00
Move existing CRL Reception Windowwindow to new building and install	\$250.00
ADD for 2-Way Electronic Communicator in new reception window only	\$1,200.00
Furnish and install 18" X 24" observation window in room P40	\$217.00
Bronze anodized aluminum frame w/ 1/4" mirrorpane tempered glass	

Scope of work:  Labor  Material  Labor and Material **TOTAL: \$7,967.00**

The Original Contract Sum was:	<b>\$36,840.00</b>
Net change by previous change	
Contract Amount to date:	<b>\$36,840.00</b>
Amount of this change <input checked="" type="checkbox"/> ADD	<b>\$7,967.00</b>
DEDUCT	
New Contract amount including this Change	<b>\$44,807.00</b>

1343-3

**WORK COVERED BY THIS CHANGE ORDER CANNOT PROCEED UNTIL WRITTEN ACCEPTANCE IS RECEIVED.**

The undersigned accepts this proposal and all the terms and conditions as a binding contract subject only to the approval of the credit of the Buyer.

**ACCEPTED BY:**

Firm: \_\_\_\_\_

**A-1 GLASS COMPANY**

By: Daniel Green \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_



**JEFFERSON COUNTY PURCHASING DEPARTMENT**  
*Deborah Clark, Purchasing Agent*

---

1149 Pearl Street, Beaumont, TX 77701      Phone: 409-835-8593 Fax: 409-835-8456

**MEMORANDUM**

To: Commissioners' Court

From: Deborah Clark  
Purchasing Agent

A handwritten signature in blue ink that appears to read "DC".

Date: July 13, 2015

Re: Disposal of Salvage Property

Consider and possibly approve disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

Thank you.

JEFFERSON COUNTY, TEXAS  
1149 PEARL STREET  
BEAUMONT, TX 77701

DISPOSAL OF SALVAGE PROPERTY

July 20, 2015

DEPARTMENT	DESCRIPTION OF PROPERTY	SERIAL NO.	ASSET NO.
AGRICULTURE	DELL OPTIPLEX 755 PC	D3MCLH1	33198
<i>contact person: Peggy Coleman</i>			
CRIMINAL DISTRICT COURT	HIGHBACK LEATHER CHAIR		32318
CRIMINAL DISTRICT COURT	HIGHBACK LEATHER CHAIR		32322
<i>contact person: Kellie Holmes</i>			
279th DISTRICT COURT	CHAIR		13354
<i>contact person: Sylvia Moore/Purchasing</i>			
COUNTY CLERK	RECEIPT PRINTER	41J105000574	
COUNTY CLERK	RECEIPT PRINTER	54J141203766	
COUNTY CLERK	GATEWAY E-SERIES COMPUTER	0035481523	39355
COUNTY CLERK	AMANO TIME RECORDER	187581CW	
COUNTY CLERK	ACCUTRONICS TIME RECORDER	363684	
<i>contact person: Jessica Grammer</i>			
SHERIFF-P.A WARRANTS	SPF PENTIUM COMPUTER TOWER		27788
SHERIFF-P.A WARRANTS	133 MHZ PENTIUM PC		25944
SHERIFF-P.A WARRANTS	HP DESKJET 960C PRINTER	MY11P1D0M2	26486
SHERIFF-P.A WARRANTS	HP DESKJET 960C PRINTER	MY11K1S173	26488
SHERIFF-P.A WARRANTS	CTX COLOR MONITOR		
SHERIFF-P.A WARRANTS	CTX COLOR MONITOR		
<i>contact person: Kelley Garcia</i>			
HEALTH & WELFARE I	EKD BURDICK DEFIBRILLATOR		2078
HEALTH & WELFARE I	4-DRAWER FILE CABINET		14581
HEALTH & WELFARE I	4-DRAWER FILE CABINET		14683
HEALTH & WELFARE I	4-DRAWER FILE CABINET		14684

JEFFERSON COUNTY, TEXAS  
1149 PEARL STREET  
BEAUMONT, TX 77701

DISPOSAL OF SALVAGE PROPERTY

July 20, 2015

DEPARTMENT	DESCRIPTION OF PROPERTY	SERIAL NO.	ASSET NO.
HEALTH & WELFARE I	4-DRAWER FILE CABINET		29697
HEALTH & WELFARE I	BLACK & DECKER SMALL REFRIGERATOR	17B20100553636	
HEALTH & WELFARE I	BROTHER 4750e FAX MACHINE	U60283J7J698010	
HEALTH & WELFARE I	IBM WHEELWRITER 1500 TYPEWRITER		31990
HEALTH & WELFARE I	X-RAY VIEWER		13176
HEALTH & WELFARE I	BLUE FABRIC CHAIR		
<i>contact person: Rachel Dragulski</i>			

Approved by Commissioners' Court: \_\_\_\_\_



**EVERETTE "BO" ALFRED  
COUNTY COMMISSIONER**

PRECINCT 4

P.O. Box 4025

Beaumont, Texas 77704-4025

**MARIO WATKINS**  
Executive Assistant

**KENNETH MINKINS**

Superintendent

Precinct 4 - Service Center

# MEMO

To: Ms. Fran Lee, Auditing

From: Commissioner Everette Alfred, Precinct # 4

Date: July 13, 2015

RE: Transfer Funds

Please transfer **\$667.00** from account # 114-0402-431.50-53 (Rent-Equipment) into account # 114-0409-431.60-02 (Computer Equipment); and

Please transfer the remaining funds (**\$603.07**) from account # 114-0409-431.60-42 (Trucks and Trailers) into account # 114-0409-431.60-02 (Computer Equipment); and

Please utilize remaining funds (**\$155.40**) from account # 114-0409-431.60-02 (Computer Equipment) for additional cost of one new computer and software for the Precinct 4 Sign Department.

Thank you.

EA/nr

NAME

AMOUNT

CHECK NO.

TOTAL

JURY FUND

TRI-CITY COFFEE SERVICE  
WARREN'S DO-NUTS68.35  
84.46409777  
409824

152.81\*\*

ROAD &amp; BRIDGE PCT.#1

APAC, INC. - TROTTI & THOMSON  
BEN'S ALTERNATOR SERVICE  
ENTERGY  
M&D SUPPLY  
MUNRO'S  
SANITARY SUPPLY, INC.  
VULCAN MATERIALS CO.  
WASTE MGT. GOLDEN TRIANGLE, INC.  
ZEE MEDICAL SERVICE  
SOUTHERN TIRE MART, LLC  
MARTIN PRODUCT SALES LLC  
ASCO357.20  
205.00  
990.97  
76.40  
33.00  
141.00  
57,933.12  
67.25  
51.55  
821.28  
7,385.10  
8,199.42409693  
409697  
409723  
409739  
409745  
409758  
409779  
409780  
409781  
409784  
409828  
409882

76,261.29\*\*

ROAD &amp; BRIDGE PCT.#2

ALL STAR PLUMBING  
CITY OF NEDERLAND  
PHILPOTT MOTORS, INC.  
SETZER HARDWARE, INC.  
AT&T  
VULCAN MATERIALS CO.  
WASTE MGT. GOLDEN TRIANGLE, INC.  
MOE'S TOOL SERVICE  
MARTIN PRODUCT SALES LLC  
MEMBER'S BUILDING MAINTENANCE LLC  
BK INDUSTRIAL SOLUTIONS LLC4,810.00  
109.75  
131.71  
8.14  
89.73  
237.44  
81.18  
50.00  
5,893.74  
149.50  
63.08409692  
409705  
409752  
409759  
409764  
409779  
409780  
409810  
409828  
409890  
409919

11,624.27\*\*

ROAD &amp; BRIDGE PCT. # 3

CERTIFIED LABORATORIES  
CITY OF PORT ARTHUR - WATER DEPT.  
FARM & HOME SUPPLY  
GULF COAST AUTOMOTIVE, INC.  
MUNRO'S  
OFFICE DEPOT  
TAC - TEXAS ASSN. OF COUNTIES  
MATHESON TRI-GAS  
WALMART COMMUNITY BRC  
SCOTT EQUIPMENT COMPANY LLC  
ON TIME TIRE  
SHOPPA'S FARM SUPPLY298.75  
29.76  
25.61  
68.49  
34.13  
294.05  
230.00  
32.49  
96.75  
120.12  
243.99  
101.32409701  
409703  
409714  
409721  
409745  
409748  
409766  
409778  
409798  
409842  
409872  
409911

1,575.46\*\*

ROAD &amp; BRIDGE PCT.#4

AAA LOCK & SAFE  
APAC, INC. - TROTTI & THOMSON  
COTTÓN CARGO  
GULF COAST SCREW & SUPPLY  
CASH ADVANCE ACCOUNT  
M&D SUPPLY  
MUNRO'S  
AT&T  
ON TIME TIRE  
SAM'S CLUB DIRECT  
ASCO  
SHOPPA'S FARM SUPPLY  
1800RADIATOR & AC  
MARTIN MARIEETA MATERIALS  
ROAD RESCUE ASPHALT PATCH618.00  
184.30  
440.00  
68.99  
963.85  
104.11  
487.38  
73.98  
74.99  
59.76  
1,277.47  
52.39  
211.00  
189.28  
620.00409679  
409693  
409710  
409722  
409733  
409739  
409745  
409764  
409872  
409876  
409882  
409911  
409915  
409924  
409930

5,425.50\*\*

ENGINEERING FUND

VERIZON WIRELESS  
UNITED STATES POSTAL SERVICE249.82  
1.91409795  
409800

251.73\*\*

PARKS &amp; RECREATION

NAME	AMOUNT	CHECK NO.	TOTAL
ENTERGY	1,702.83	409723	
LOWE'S HOME CENTERS, INC.	65.54	409811	
SOUTHEAST TEXAS STARTER	85.59	409832	
PARKER LUMBER	167.75	409853	
SPRINT WASTE SERVICES LP	310.80	409898	
GENERAL FUND			2,332.51**
TAX OFFICE			
GUARDIAN FORCE	240.00	409682	
OFFICE DEPOT	453.67	409748	
ACE IMAGEWEAR	21.01	409760	
UNITED STATES POSTAL SERVICE	920.90	409800	
COUNTY HUMAN RESOURCES			1,635.58*
BEAUMONT FAMILY PRACTICE ASSOC.	50.00	409695	
MOORMAN & ASSOCIATES, INC.	900.00	409744	
UNITED STATES POSTAL SERVICE	7.49	409800	
NOVA HEALTHCARE	29.76	409868	
AMERICAN COUNCIL OF THE BLIND OF TX	15.00	409932	
AUDITOR'S OFFICE			1,002.25*
FED EX	23.95	409715	
OFFICE DEPOT	213.96	409748	
SOUTHEAST TEXAS WATER	29.95	409761	
UNITED STATES POSTAL SERVICE	9.86	409800	
COUNTY CLERK			277.72*
COUNTY & DISTRICT CLERK ASSN. OF TX	125.00	409711	
KIRKSEY'S SPRINT PRINTING	149.79	409738	
UNITED STATES POSTAL SERVICE	378.83	409800	
COUNTY JUDGE			653.62*
JAN GIROUARD & ASSOCIATES	600.00	409718	
UNITED STATES POSTAL SERVICE	52.21	409800	
JERRY JOHN BRAGG	200.00	409850	
DUNHAM HALLMARK PLLC	1,000.00	409864	
SNIDER LAW FIRM PLLC	500.00	409896	
RISK MANAGEMENT			2,352.21*
UNITED STATES POSTAL SERVICE	3.28	409800	
COUNTY TREASURER			3.28*
OFFICE DEPOT	334.27	409748	
UNITED STATES POSTAL SERVICE	201.95	409800	
PCM-G	1,095.00	409843	
PURCHASING DEPARTMENT			1,631.22*
BEAUMONT ENTERPRISE	1,471.50	409713	
OFFICE DEPOT	377.22	409748	
PORT ARTHUR NEWS, INC.	943.74	409754	
UNITED STATES POSTAL SERVICE	4.57	409800	
GENERAL SERVICES			2,797.03*
B&L MAIL PRESORT SERVICE	1,517.97	409694	
CASH ADVANCE ACCOUNT	175.00	409733	
OLMSTED-KIRK PAPER	1,214.00	409749	
TIME WARNER COMMUNICATIONS	191.75	409770	
DYNAMEX INC	169.28	409893	
DATA PROCESSING			3,268.00*
GRAYBAR ELECTRIC COMPANY, INC.	244.00	409719	
OFFICE DEPOT	331.90	409748	

NAME	AMOUNT	CHECK NO.	TOTAL
CDW COMPUTER CENTERS, INC.	2,873.45	409788	3,449.35*
VOTERS REGISTRATION DEPT			
UNITED STATES POSTAL SERVICE	152.80	409800	152.80*
ELECTIONS DEPARTMENT			
JASON'S DELI	103.99	409790	
UNITED STATES POSTAL SERVICE	.97	409800	
SIERRA SPRING WATER CO. - BT	53.28	409803	
THE ELECTION CENTER	419.00	409928	577.24*
DISTRICT ATTORNEY			
CASH ADVANCE ACCOUNT	98.68	409733	
JONES MCCLURE PUBLISHING, INC.	232.00	409735	
OFFICE DEPOT	372.10	409748	
TDCAA BOOK ORDERS	34.00	409767	
TEXAS DISTRICT & COUNTY ATTY ASSN.	235.00	409773	
CDW COMPUTER CENTERS, INC.	1,836.22	409788	
WALMART COMMUNITY BRC	139.00	409798	
UNITED STATES POSTAL SERVICE	370.01	409800	
CHILD ABUSE & FORENSIC SERVICES	125.00	409807	
SETAP	45.00	409838	
RACHEL GROVE	584.29	409841	
HEALTHPORT	168.69	409888	
CELLMARK FORENSICS INC	2,086.76	409891	
TRANSUNION RISK AND ALTERNATIVE	110.50	409917	6,437.25*
DISTRICT CLERK			
OFFICE DEPOT	434.43	409748	
TRI-CITY COFFEE SERVICE	148.50	409777	
UNITED STATES POSTAL SERVICE	348.12	409800	931.05*
CRIMINAL DISTRICT COURT			
DAVID GROVE	800.00	409684	
EDWARD B. GRIPON, M.D., P.A.	2,290.00	409720	
CHARLES ROJAS	800.00	409789	
UNITED STATES POSTAL SERVICE	2.13	409800	
SAMUEL & SON LAW FIRM PLLC	800.00	409910	4,692.13*
58TH DISTRICT COURT			
UNITED STATES POSTAL SERVICE	1.25	409800	
LEXIS-NEXIS	52.00	409801	53.25*
136TH DISTRICT COURT			
LEXIS-NEXIS	54.00	409801	54.00*
172ND DISTRICT COURT			
LEXIS-NEXIS	53.00	409801	53.00*
252ND DISTRICT COURT			
DAVID GROVE	900.00	409684	
THOMAS J. BURBANK, P.C.	855.20	409699	
JOHN E MACEY	800.00	409740	
OFFICE DEPOT	108.96	409748	
UNITED STATES POSTAL SERVICE	172.36	409800	
LEXIS-NEXIS	53.00	409801	
LANGSTON ADAMS	1,700.00	409813	
RYAN GERTZ	900.00	409851	
SOUTHEAST TEXAS PSYCHIATRY PA	595.00	409866	6,084.52*
279TH DISTRICT COURT			
DAVID GROVE	75.00	409684	
TERRENCE HOLMES	150.00	409728	

NAME	AMOUNT	CHECK NO.	TOTAL
CASH ADVANCE ACCOUNT	1,301.10	409733	
LEXIS-NEXIS	53.00	409801	
JONATHAN L. STOVALL	150.00	409858	
MATUSKA LAW FIRM	150.00	409899	1,879.10*
317TH DISTRICT COURT			
LEXIS-NEXIS	53.00	409801	53.00*
JUSTICE COURT-PCT 1 PL 1			
UNITED STATES POSTAL SERVICE	40.28	409800	40.28*
JUSTICE COURT-PCT 1 PL 2			
UNITED STATES POSTAL SERVICE	239.11	409800	239.11*
JUSTICE COURT-PCT 2			
JONES MCCLURE PUBLISHING, INC.	116.00	409735	116.00*
JUSTICE COURT-PCT 4			
TEXAS STATE UNIVERSITY SAN MARS	150.00	409762	
AT&T	73.98	409764	223.98*
JUSTICE COURT-PCT 6			
UNITED STATES POSTAL SERVICE	38.56	409800	38.56*
COUNTY COURT AT LAW NO.1			
UNITED STATES POSTAL SERVICE	16.01	409800	
LEXIS-NEXIS	47.00	409801	
SIERRA SPRING WATER CO. - BT	54.07	409805	117.08*
COUNTY COURT AT LAW NO. 2			
DAVID GROVE	500.00	409684	
THOMAS J. BURBANK, P.C.	750.00	409699	
TERRENCE HOLMES	350.00	409728	
KIRKSEY'S SPRINT PRINTING	109.05	409738	
KEVIN S. LAINE	250.00	409786	
CHARLES ROJAS	500.00	409789	
UNITED STATES POSTAL SERVICE	22.12	409800	
C. HADEN CRIBBS JR., PC	550.00	409871	3,031.17*
COUNTY COURT AT LAW NO. 3			
GAYLYN COOPER	250.00	409683	
UNITED STATES POSTAL SERVICE	20.45	409800	
LEXIS-NEXIS	52.00	409801	322.45*
COURT MASTER			
AMERICAN LAWYER	467.51	409690	
JUDGE LARRY GIST	3,134.90	409717	
JAMES W. MEHAFFY	2,600.00	409782	
UNITED STATES POSTAL SERVICE	.42	409800	
LEXIS-NEXIS	53.00	409801	6,255.83*
MEDIATION CENTER			
TRI-CITY COFFEE SERVICE	27.65	409777	
UNITED STATES POSTAL SERVICE	2.91	409800	30.56*
SHERIFF'S DEPARTMENT			
JEFFERSON CTY. SHERIFF'S DEPARTMENT	1,975.00	409729	
MOORMAN & ASSOCIATES, INC.	150.00	409744	
AT&T	119.80	409764	
UNITED STATES POSTAL SERVICE	860.45	409800	
BEAUMONT OCCUPATIONAL SERVICE, INC.	32.95	409806	

NAME	AMOUNT	CHECK NO.	TOTAL
CODE BLUE LONE STAR UNIFORMS	1,627.00 1,709.24	409818 409931	6,474.44*
CRIME LABORATORY			
AGILENT TECHNOLOGIES OFFICE DEPOT LOWE'S HOME CENTERS, INC. SIRCHIE FINGER PRINT LABORATORIES TIFFANY AARDHAL RDB SERVICES JULIE HANNON	2,941.50 63.98 162.16 258.66 22.47 500.00 36.00	409688 409748 409811 409860 409863 409870 409883	3,984.77*
JAIL - NO. 2			
ENTERGY PETTY CASH - SHERIFF'S OFFICE SAM HOUSTON STATE UNIVERSITY SAM HOUSTON STATE UNIVERSITY AT&T AIRCRAFT SPRUCE & SPECIALTY TEXAS GAS SERVICE WORLD FUEL SERVICES	425.84 110.06 30.00 30.00 1,342.27 138.17 450.00 961.10	409723 409751 409756 409757 409764 409783 409814 409848	3,487.44*
JUVENILE PROBATION DEPT.			
FED EX EDWARD B. GRIPON, M.D., P.A. HERNANDEZ OFFICE SUPPLY, INC. UNITED STATES POSTAL SERVICE NISHA AMIN	84.56 100.00 84.80 26.33 800.00	409715 409720 409726 409800 409834	1,095.69*
JUVENILE DETENTION HOME			
EPS SANITARY SUPPLY, INC. OAK FARM DAIRY	969.83 789.92 194.15	409712 409758 409785	1,953.90*
CONSTABLE PCT 1			
M&D SUPPLY OFFICE DEPOT UNITED STATES POSTAL SERVICE TELETRAC	82.57 262.52 19.47 289.00	409739 409748 409800 409912	653.56*
CONSTABLE-PCT 2			
OFFICE DEPOT	303.08	409748	303.08*
CONSTABLE-PCT 4			
GT DISTRIBUTORS, INC. AT&T	340.13 36.99	409716 409764	377.12*
CONSTABLE-PCT 6			
UNITED STATES POSTAL SERVICE	12.53	409800	12.53*
CONSTABLE PCT. 8			
TASER INTERNATIONAL LAW ENFORCEMENT MGMT INST OF TEXAS	146.16 585.00	409820 409902	731.16*
AGRICULTURE EXTENSION SVC			
WALMART COMMUNITY BRC UNITED STATES POSTAL SERVICE BARBARA EVANS M J EEBELING EMILEE BEAN	53.17 1.66 155.25 82.23 319.13	409798 409800 409839 409878 409889	611.44*
HEALTH AND WELFARE NO. 1			

NAME	AMOUNT	CHECK NO.	TOTAL
BROUSSARD'S MORTUARY	1,500.00	409698	
CALVARY MORTUARY	1,500.00	409700	
CLAYBAR FUNERAL HOME, INC.	3,329.28	409706	
COMMUNITY FUNERAL CHAPEL, INC.	300.00	409709	
ENTERGY	211.41	409724	
MERCY FUNERAL HOME	1,349.00	409743	
UNITED STATES POSTAL SERVICE	73.81	409800	
			8,263.50*
HEALTH AND WELFARE NO. 2			
CITY OF PORT ARTHUR - WATER DEPT.	40.00	409704	
O.W. COLLINS APARTMENTS	274.47	409708	
ENTERGY	114.90	409725	
OFFICE DEPOT	1,999.80	409748	
PHYSICIAN SALES & SERVICE, INC.	219.40	409753	
TEXAS GAS SERVICE	27.99	409815	
HEB - PORT ARTHUR	72.00	409835	
SAM'S CLUB DIRECT	73.73	409876	
			2,822.29*
NURSE PRACTITIONER			
SIERRA SPRING WATER CO. - BT	13.33	409804	
LESLIE LITTLE	186.54	409914	
			199.87*
CHILD WELFARE UNIT			
J.C. PENNEY'S	2,232.78	409808	
SEARS COMMERCIAL CREDIT	392.38	409809	
TYMIR WILSON PAYEE	20.00	409826	
CHUMARI WILSON PAYEE	20.00	409827	
J'LYNN HENDRIX	20.00	409844	
SIDNEY SCYPION	50.00	409849	
AIYANA DAVIS PAYEE	30.00	409852	
ANDREW REISNER	20.00	409859	
DIAMOND DELFIERRO PAYEE	20.00	409865	
KRISTIN SIMONS PAYEE	20.00	409867	
ANTHONY DISOMBA PAYEE	20.00	409869	
WILLIAM GILBERT	20.00	409875	
LAFRONIA BATISTE	20.00	409877	
ROBIN FRANK PAYEE	40.00	409880	
ARIANNA HALEY	20.00	409881	
QUINN DIXON PAYEE	20.00	409884	
QUAYLON DIXON PAYEE	30.00	409887	
MAKAYLEE ANDERSON	20.00	409897	
ABBIE BLANDFORD	40.00	409900	
ASHANTI M MCCRAY	20.00	409901	
FATIMA ZAVALA	20.00	409903	
AYARRII CEASAR	20.00	409904	
TRELIN FARR	20.00	409906	
EDUARDO ROMERO	15.00	409907	
KANYIA D GUIDRY	15.00	409908	
KELSEY LONGORIA	50.00	409913	
SKYLAR DANIELS PAYEE	20.00	409916	
DONALD ORCHID	20.00	409922	
AALIYAH J EMERSON	40.00	409925	
KHLOE DRODDY	20.00	409927	
MYA ARCEAUX	20.00	409933	
RAYDARIE LIVING	15.00	409934	
JAYCEE BUSLEY FC	15.00	409935	
DAVIS G POISSOIT	15.00	409936	
MALACHI GUIDRY	20.00		3,400.16*
INDIGENT MEDICAL SERVICES			
KINGS PHARMACY	406.30	409689	
CARDINAL HEALTH 110 INC	84.50	409885	
			490.80*
EMERGENCY MANAGEMENT			
VERIZON WIRELESS	150.00	409793	
			150.00*
MAINTENANCE-BEAUMONT			

NAME	AMOUNT	CHECK NO.	TOTAL
COBURN'S, BEAUMONT BOWIE (1)	168.27	409707	168.27*
MAINTENANCE-PORT ARTHUR			
ENTERGY	5,564.53	409723	
NOACK LOCKSMITH	6.75	409746	
WALMART COMMUNITY BRC	331.42	409798	
MAINTENANCE-MID COUNTY			5,902.70*
CITY OF NEDERLAND	25.54	409705	
ACE IMAGEWEAR	28.51	409760	
WASTE MGT. GOLDEN TRIANGLE, INC.	155.57	409780	
MEMBER'S BUILDING MAINTENANCE LLC	1,925.52	409890	
SERVICE CENTER			2,135.14*
KINSEL FORD, INC.	283.29	409737	
M&D SUPPLY	99.99	409739	
PHILPOTT MOTORS, INC.	151.21	409752	
AT&T	59.82	409764	
TRI-CON, INC.	12,210.84	409776	
VIN'S PAINT & BODY, INC.	414.25	409787	
JEFFERSON CTY. TAX OFFICE	7.50	409792	
UNITED STATES POSTAL SERVICE	.49	409800	
VOYAGER FLEET SYSTEM, INC.	26,018.51	409816	
BUMPER TO BUMPER	576.10	409819	
AIRPORT GULF TOWING LLC	95.00	409825	
FIRETROL PROTECTION SYSTEMS, INC.	594.75	409840	
UNIFIRST HOLDINGS INC	21.97	409847	
SPANKY'S WRECKER SERVICE INC	190.00	409874	
BRADLEY'S BODY SHOP	991.70	409886	
SILSBEY FORD INC	114.58	409895	
SNAP ON TOOLS	217.00	409920	
VETERANS SERVICE			42,047.00*
OFFICE DEPOT	44.15	409748	
UNITED STATES POSTAL SERVICE	2.99	409800	
MOSQUITO CONTROL FUND			47.14*
HILO / O'REILLY AUTO PARTS	61.74	409680	
GREYHOUND PACKAGE EXPRESS	37.80	409686	
SUPERIOR TIRE & SERVICE	39.80	409691	
JACK BROOKS REGIONAL AIRPORT	1,073.12	409731	
MUNRO'S	109.15	409745	
PHILPOTT MOTORS, INC.	63.11	409752	
VACUUM CITY	11.97	409829	
AIRGAS SOUTHWEST	291.05	409836	
ONSITE AVIONICS LLC	1,505.00	409905	
C&M MARINE AVIATION SERVICES INC	1,478.00	409926	
LATERAL ROADS -PRECINCT 1			4,670.74**
VULCAN MATERIALS CO.	3,000.00	409779	
BREATH ALCOHOL TESTING			3,000.00**
CASH ADVANCE ACCOUNT	500.00	409733	
J.C. FAMILY TREATMENT CT.			500.00**
WALMART COMMUNITY BRC	100.00	409798	
BEAUMONT OCCUPATIONAL SERVICE, INC.	247.70	409806	
LAW LIBRARY FUND			347.70**
TEXAS SUPREME COURT JOURNAL	670.00	409775	
EMPG GRANT			670.00**

NAME	AMOUNT	CHECK NO.	TOTAL
CASH ADVANCE ACCOUNT	831.04	409733	
SOUTHEAST TEXAS WATER	29.80	409761	
VERIZON WIRELESS	180.50	409793	
JUVENILE TJPC-A-2014-123			1,041.34**
CASH ADVANCE ACCOUNT	555.44	409733	
P.A.T.C.H.	2,900.00	409750	
TEXAS PROBATION ASSOCIATION	700.00	409772	
IV-E FOSTER CARE			4,155.44**
VERIZON WIRELESS	59.10	409794	
COMMUNITY SUPERVISION FND			59.10**
JEFFERSON CTY. COMMUNITY SUP.	2,116.98	409730	
CASH ADVANCE ACCOUNT	327.70	409733	
TIME WARNER COMMUNICATIONS	84.58	409768	
TIME WARNER COMMUNICATIONS	81.10	409769	
TEXAS PROBATION ASSOCIATION	560.00	409771	
TEXAS DEPT OF STATE HEALTH SERVICES	230.00	409774	
DANA LEWIS-BROUSSARD	126.50	409796	
UNITED STATES POSTAL SERVICE	114.72	409800	
LOCAL GOVERNMENT SOLUTIONS LP	6,965.00	409833	
JCCSC	775.00	409857	
JEFF. CO. WOMEN'S CENTER			11,381.58**
CASH ADVANCE ACCOUNT	205.00	409733	
MARKET BASKET	313.04	409741	
KIM MCKINNEY, LPC, LMFT	225.00	409742	
SYSSCO FOOD SERVICES, INC.	631.39	409765	
TEXAS PROBATION ASSOCIATION	140.00	409771	
WASTE MGT. GOLDEN TRIANGLE, INC.	88.28	409780	
TOWER COMMUNICATIONS, INC.	60.00	409797	
BEN E KEITH FOODS	882.10	409817	
CENTERPOINT ENERGY RESOURCES CORP	246.49	409821	
SAM'S CLUB DIRECT	30.76	409876	
COMMUNITY CORRECTIONS PRG			2,822.06**
AAA LOCK & SAFE	7.00	409679	
M&D SUPPLY	43.59	409739	
TEXAS PROBATION ASSOCIATION	140.00	409771	
VIDOR GLASS COMPANY	216.98	409861	
DRUG DIVERSION PROGRAM			407.57**
TEXAS PROBATION ASSOCIATION	140.00	409771	
COUNTY CLERK - RECORD MGT			140.00**
FILEX SYSTEMS, INC.	3,330.00	409862	
COUNTY CLK RECORDS ARCHIV			3,330.00**
MANATRON	5,417.04	409831	
COUNTY RECORDS MANAGEMENT			5,417.04**
UNITED STATES POSTAL SERVICE	.42	409800	
DEPUTY SHERIFF EDUCATION			.42**
CASH ADVANCE ACCOUNT	1,550.10	409733	
CONST. PCT. 2 EDUCATION			1,550.10**
CASH ADVANCE ACCOUNT	1,035.55	409733	
CONST. PCT. 4 EDUCATION			1,035.55**

NAME

AMOUNT

CHECK NO.

TOTAL

TEXAS STATE UNIVERSITY SAN MARS	150.00	409763	150.00**
CONST. PCT. 7 EDUCATION			
CASH ADVANCE ACCOUNT	495.03	409733	495.03**
HOTEL OCCUPANCY TAX FUND			
THERMACON SERVICE	609.59	409687	
ALL STAR PLUMBING	237.25	409692	
BELL FENCE MFG. CO.	35.36	409696	
CITY OF BEAUMONT - WATER DEPT.	141.38	409702	
JOHNSON'S WHOLESALE FLORIST, INC.	109.60	409734	
M&D SUPPLY	7.74	409739	
MUNRO'S	193.00	409745	
TRI-CITY COFFEE SERVICE	93.40	409777	
WASTE MGT. GOLDEN TRIANGLE, INC.	81.18	409780	
ZEE MEDICAL SERVICE	66.65	409781	
DISH NETWORK	105.62	409830	
JESSIE DAVIS	91.43	409837	
ATTABOY TERMITE & PEST CONTROL	55.00	409846	
SAM'S CLUB DIRECT	15.92	409876	
TRINITY MECHANICAL & ELECTRICAL	10,310.41	409894	
1957 ROAD BOND FUND			12,153.53**
TIM RICHARDSON	10,500.00	409892	
CAPITAL PROJECTS FUND			10,500.00**
CARROLL & BLACKMAN, INC.	1,597.50	409685	
LJA ENGINEERING INC	29,390.02	409873	
GOSS BUILDING INC	6,338.00	409918	
AIRPORT FUND			37,325.52**
HILO / O'REILLY AUTO PARTS	9.64	409680	
FED EX	18.49	409715	
KAY ELECTRONICS, INC.	881.43	409736	
AT&T	579.64	409764	
WASTE MGT. GOLDEN TRIANGLE, INC.	243.42	409780	
E. SULLIVAN ADVERTISING & DESIGN	5,736.47	409791	
WALMART COMMUNITY BRC	168.00	409798	
UNITED STATES POSTAL SERVICE	6.88	409800	
LOWE'S HOME CENTERS, INC.	87.35	409811	
ASSOCIATED MECHANICAL SERVICES, INC	3,460.00	409812	
INTERSTATE ALL BATTERY CENTER - BMT	74.00	409845	
UNIFIRST HOLDINGS INC	99.17	409847	
ADVANCE AUTO PARTS	71.24	409879	
MEMBER'S BUILDING MAINTENANCE LLC	4,240.22	409890	
EASTERN AVIATION FUELS INC	50,401.10	409909	
BK INDUSTRIAL SOLUTIONS LLC	16.08	409919	
GALLS LLC	3,407.97	409921	
AIRPORT IMPROVE. GRANTS			69,501.10**
APAC, INC. - TROTTI & THOMSON	287,613.45	409693	
TOLUNAY-WONG ENGINEERS INC	4,945.75	409854	
SE TX EMP. BENEFIT POOL			292,559.20**
GROUP ADMINISTRATIVE CONCEPTS INC	103,576.15	409856	
LIABILITY CLAIMS ACCOUNT			103,576.15**
CALVERT EAVES CLARKE & STELLY LLP	6,690.61	409929	
WORKER'S COMPENSATION FD			6,690.61**
TRISTRAR RISK MANAGEMENT	7,392.73	409822	
TRISTRAR RISK MANAGEMENT	3,454.00	409823	
BAIL BONDING FUND			10,846.73**

NAME	AMOUNT	CHECK NO.	TOTAL
KEITH DAY	40,000.00	409802	40,000.00**
SHERIFF'S FORFEITURE FUND			
RONALD L. HOBBS CASH ADVANCE ACCOUNT PRECISION HELIPARTS INC	599.00 604.10 1,830.00	409727 409733 409923	3,033.10**
PAYROLL FUND			
JEFFERSON CTY. - FLEXIBLE SPENDING CLEAT	12,177.00 324.00	409651 409652	
JEFFERSON CTY. TREASURER RON STADTMUELLER - CHAPTER 13	18,093.61 1,465.00	409653 409654	
INTERNAL REVENUE SERVICE	300.00	409655	
JEFFERSON CTY. ASSN. OF D.S. & C.O.	5,160.00	409656	
JEFFERSON CTY. COMMUNITY SUP.	10,316.98	409657	
JEFFERSON CTY. TREASURER - HEALTH	428,459.08	409658	
JEFFERSON CTY. TREASURER - PAYROLL	1,680,618.00	409659	
JEFFERSON CTY. TREASURER - PAYROLL	683,793.33	409660	
JEFFERSON CTY. TREASURER	110.61 231.74 3,136.58 54.77	409661 409662 409663 409664	
MONY/MLOA	639,267.01	409665	
POLICE & FIRE FIGHTERS' ASSOCIATION	1,831.65	409666	
UNITED WAY OF BEAUMONT & N JEFFERSON	2,689.41	409667	
JEFFERSON CTY. TREASURER - TCDRS	6,047.41	409668	
OPPENHEIMER FUNDS DISTRIBUTOR, INC	61,032.72	409669	
JEFFERSON COUNTY TREASURER	52,945.00	409670	
JEFFERSON COUNTY - TREASURER -	115.38 168.49 117.23 2.50	409671 409672 409673 409674	
NECHES FEDERAL CREDIT UNION	720.72	409675	
JEFFERSON COUNTY - NATIONWIDE	2,367.69 49.85	409676 409677	
TENNESSEE CHILD SUPPORT	147.36	409678	
SBA - U S DEPARTMENT OF TREASURY			3,611,743.12**
CALIFORNIA STATE DISBURSEMENT UNIT			
ECMC			
WILLIAM E HEITKAMP			
JOHN TALTON			
IL DEPT OF HEALTCARD AND FAMILY SER			
COLLEGE ASIST			
ORCA - IKE			
N&T CONSTRUCTION COMPANY, INC.	176,492.74	409681	176,492.74**
MARINE DIVISION			
ENTERGY	457.87	409723	
RITTER @ HOME	363.97	409755	
SETZER HARDWARE, INC.	58.01	409759	
AT&T	75.16	409764	
WALMART COMMUNITY BRC	77.47	409798	
INTERSTATE ALL BATTERY CENTER - BMT	707.80	409845	
ASAP - CONSTABLE PCT 8			1,740.28**
TASER INTERNATIONAL	399.60	409820	
			399.60**
			4,649,123.54***

**AGENDA ITEM****July 20, 2015**

---

Consider, possibly approve, execute, receive and file an order creating the ExxonMobil Beaumont Polyethylene Expansion Project (BPEX) Reinvestment Zone pursuant to Sec. 312.401, Texas Tax Code (the Property redevelopment and Tax Abatement Act.) **(Public hearing was conducted with no comment on July 13. 2015.)**

STATE OF TEXAS § IN THE COMMISSIONERS COURT  
COUNTY OF JEFFERSON § OF JEFFERSON COUNTY, TEXAS

AN ORDER OF THE COMMISSIONERS COURT OF JEFFERSON  
COUNTY, TEXAS DESIGNATING A REINVESTMENT ZONE  
PURSUANT TO SEC 312. 401 OF THE TAX CODE  
(THE PROPERTY REDEVELOPMENT AND TAX ABATEMENT ACT)

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 20th day of July, 2015 on motion made by Eddie Arnold, Commissioner of Precinct No 1, and seconded by Everette Alfred, Commissioner of Precinct No 4, the following Order was adopted

WHEREAS, the Commissioners Court of Jefferson County, Texas desires to create the proper economic and social environment to induce the investment of private resources in productive business enterprises located in the county and to provide employment to residents of the area; and,

WHEREAS, it is in the best interest of the County to designate the **ExxonMobil Beaumont Polyethylene Expansion Project (BPEX) Reinvestment Zone** facility in/near **Beaumont, TX** a reinvestment zone, pursuant to Sec. 312. 401, Tax Code (The Property Redevelopment and Tax Abatement Act)

IT IS THEREFORE ORDERED BY THE COMMISSIONERS COURT OF JEFFERSON COUNTY, TEXAS

- Section 1. That the Commissioners Court hereby designates the property, **11440 U. S. Highway 90, Beaumont, TX** (mailing purposes only), Jefferson County, Texas **77713**, further described in the legal description attached hereto as Exhibit "A", and made apart hereof for all purposes, as a Reinvestment Zone (the "Zone")
- Section 2. That the Commissioners Court finds that the Zone area meets the qualifications of the Texas Redevelopment and Tax Abatement Act (hereinafter referred to as the "Act".)
- Section 3. That the Commissioners Court has heretofore adopted Guidelines and Criteria for Granting Tax Abatements in Reinvestment Zones in Jefferson County, Texas
- Section 4. That the Commissioners Court held a public hearing to consider this Order on the 13th day of July, 2015.

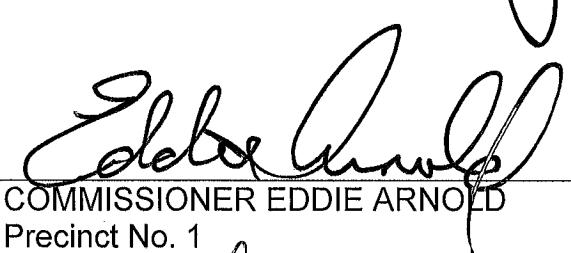
Section 5. The Commissioners Court finds that such improvements are feasible and will benefit the Zone after the expiration of the agreement

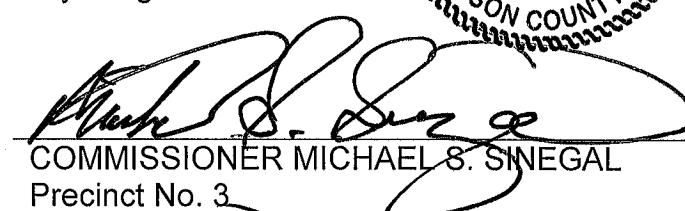
Section 6. The Commissioners Court finds that creation of the Zone is likely to contribute to the retention or expansion of primary employment in the area and/or would contribute to attract major investments that would be a benefit to the property and that would contribute to the economic development of the community

Section 7. That this Order shall take effect from and after its passage as the law in such cases provides.

Signed this 20<sup>th</sup> day of July, 2015.

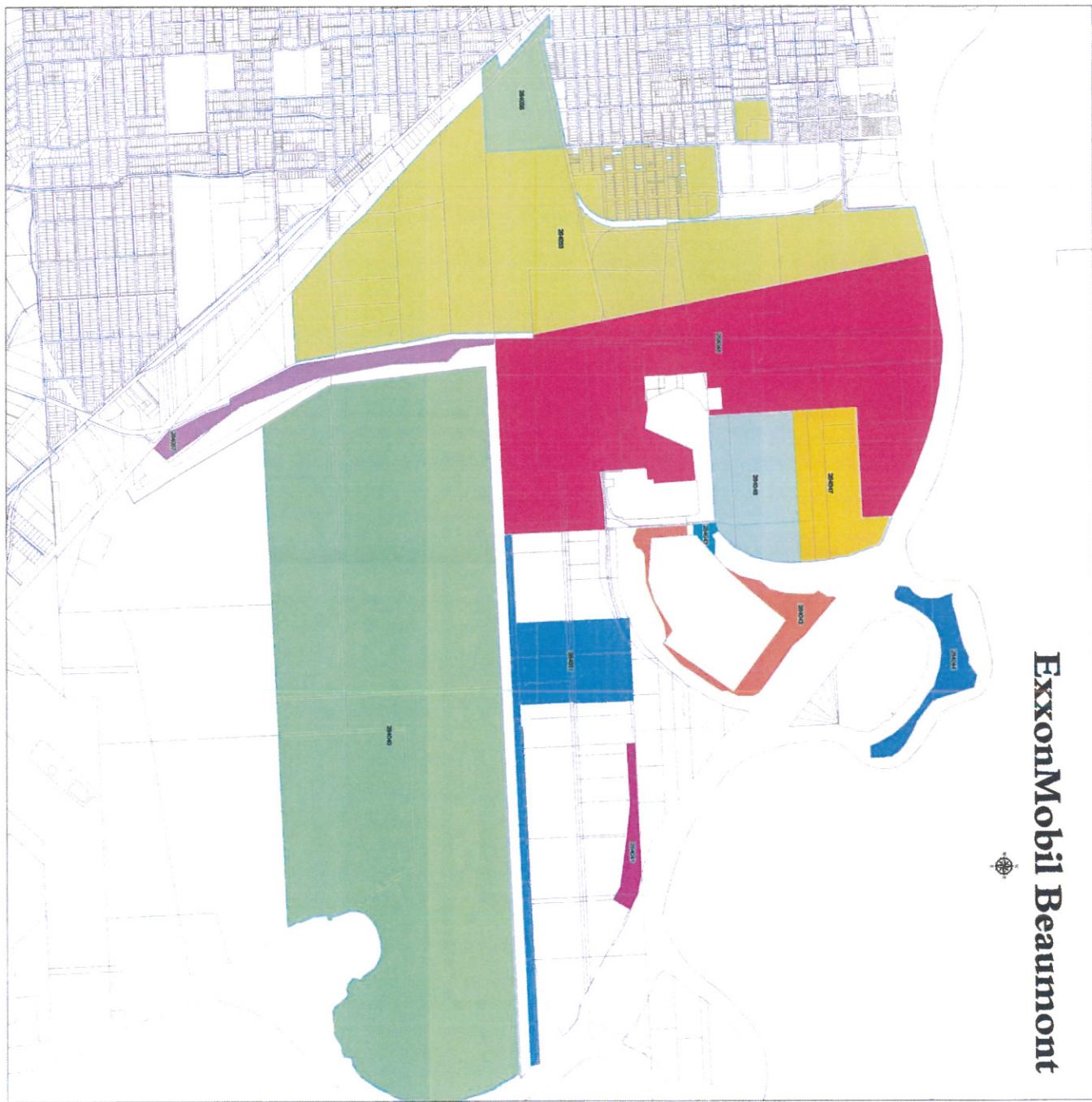


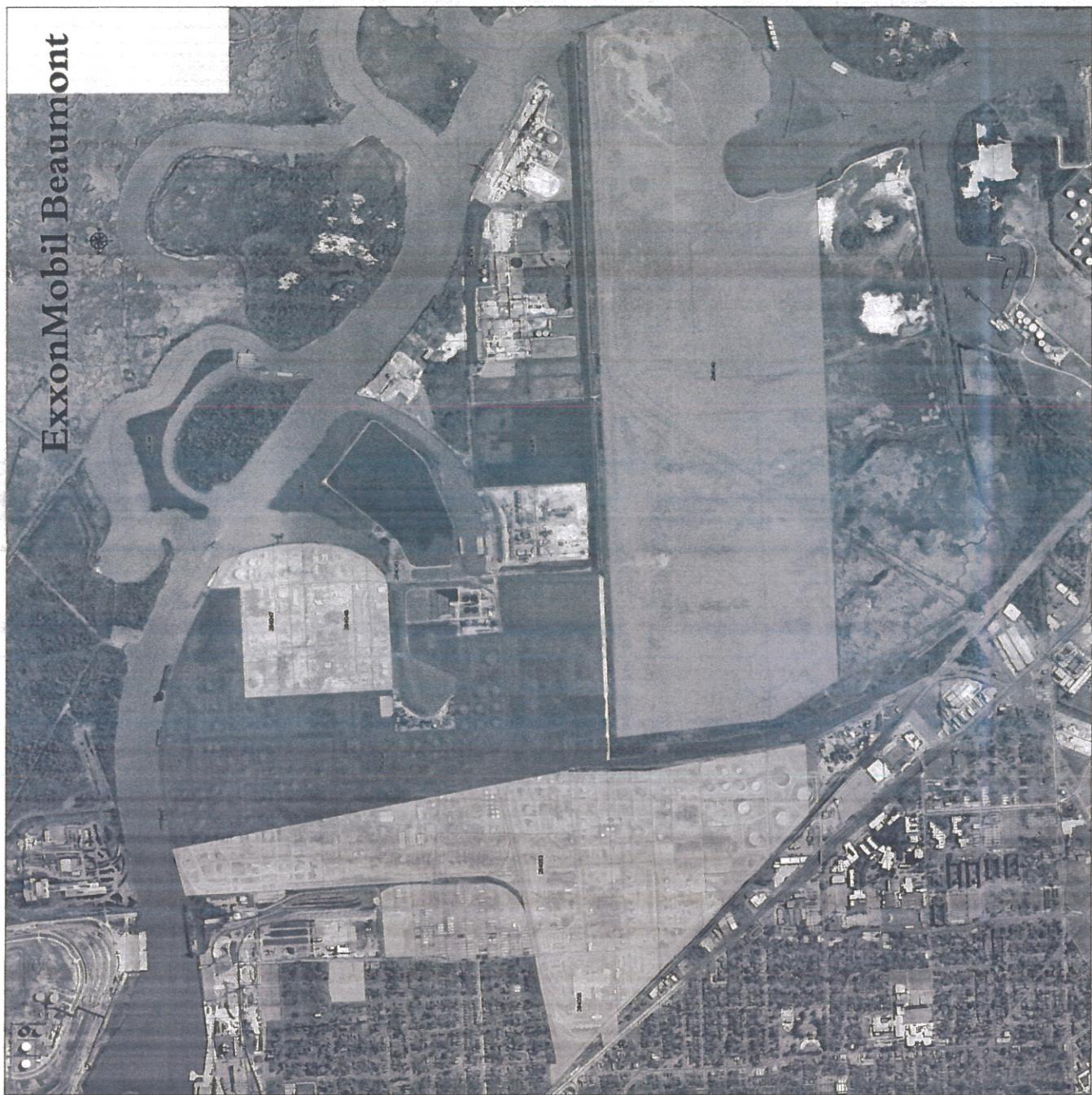
  
\_\_\_\_\_  
COMMISSIONER EDDIE ARNOLD  
Precinct No. 1

  
\_\_\_\_\_  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
\_\_\_\_\_  
COMMISSIONER BRENT A. WEAVER  
Precinct No. 2

  
\_\_\_\_\_  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No 4









## AGENDA ITEM

**July 20, 2015**

Consider, possibly approve, execute, receive and file an order creating the ExxonMobil Beaumont Refinery Complex Reinvestment Zone pursuant to Sec. 312.401, Texas Tax Code (the Property redevelopment and Tax Abatement Act.) (**Public Hearing was conducted with no comment on July 13, 2015.**)

STATE OF TEXAS § IN THE COMMISSIONERS COURT  
COUNTY OF JEFFERSON § OF JEFFERSON COUNTY, TEXAS

AN ORDER OF THE COMMISSIONERS COURT OF JEFFERSON  
COUNTY, TEXAS DESIGNATING A REINVESTMENT ZONE  
PURSUANT TO SEC 312. 401 OF THE TAX CODE  
(THE PROPERTY REDEVELOPMENT AND TAX ABATEMENT ACT)

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 20th day of July, 2015 on motion made by Eddie Arnold, Commissioner of Precinct No 1, and seconded by Everette Alfred, Commissioner of Precinct No 4, the following Order was adopted

WHEREAS, the Commissioners Court of Jefferson County, Texas desires to create the proper economic and social environment to induce the Investment of private resources in productive business enterprises located in the county and to provide employment to residents of the area; and,

WHEREAS, it is in the best interest of the County to designate the **ExxonMobil Beaumont Refinery Complex Reinvestment Zone** facility in/near **Beaumont, TX** a reinvestment zone, pursuant to Sec. 312. 401, Tax Code (The Property Redevelopment and Tax Abatement Act)

IT IS THEREFORE ORDERED BY THE COMMISSIONERS COURT OF JEFFERSON COUNTY, TEXAS

- Section 1. That the Commissioners Court hereby designates the property, 1795 Burt Street, Beaumont, TX, 1795 Burt St., Beaumont, Jefferson County, Texas 77704, further described in the legal description attached hereto as Exhibit "A", and made apart hereof for all purposes, as a Reinvestment Zone (the "Zone")
- Section 2. That the Commissioners Court finds that the Zone area meets the qualifications of the Texas Redevelopment and Tax Abatement Act (hereinafter referred to as the "Act".)
- Section 3. That the Commissioners Court has heretofore adopted Guidelines and Criteria for Granting Tax Abatements in Reinvestment Zones in Jefferson County, Texas
- Section 4. That the Commissioners Court held a public hearing to consider this Order on the 13th day of July, 2015.

Section 5. The Commissioners Court finds that such improvements are feasible and will benefit the Zone after the expiration of the agreement

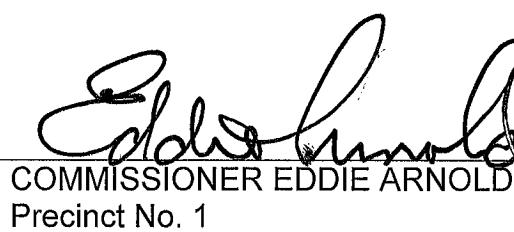
Section 6. The Commissioners Court finds that creation of the Zone is likely to contribute to the retention or expansion of primary employment in the area and/or would contribute to attract major investments that would be a benefit to the property and that would contribute to the economic development of the community

Section 7. That this Order shall take effect from and after its passage as the law in such cases provides.

Signed this 20<sup>th</sup> day of July, 2015.



JEFF R. BRANICK  
County Judge



EDDIE ARNOLD  
Precinct No. 1



MICHAEL S. SINEGAL  
Precinct No. 3



BRENT A. WEAVER  
Precinct No. 2



EVERETTE D. ALFRED  
Precinct No 4





RECEIVED JUL 13 2015

**EVERETTE "BO" ALFRED**  
 COUNTY COMMISSIONER  
 PRECINCT 4  
 P.O. Box 4025  
 Beaumont, Texas 77704-4025

**MARIO WATKINS**  
 Executive Assistant

**KENNETH MINKINS**  
 Superintendent  
 Precinct 4 - Service Center

# MEMO

TO: Ms. Loma George  
 Hon. Jeff Branick's Office

FROM: Commissioner Everette Alfred

DATE: July 13, 2015

RE: Agenda Item

---

Please place this item on the Agenda for Monday, July 20, 2015:

Consider and possibly approve the reappointment of Mrs. Jeanette Holmes to the Jefferson County Housing Finance Corporation Board of Directors.

Thank you.

EA/nr



## PROCLAMATION

STATE OF TEXAS

§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 20th day of July, 2015, on motion made by Everette Alfred, Commissioner of Precinct No. 4, and seconded by Eddie Arnold, Commissioner of Precinct No. 1, the following Proclamation was adopted:

### Anniversary of Americans with Disabilities Act

WHEREAS, the Americans with Disabilities Act (also known as the ADA) was signed into law by President George H.W. Bush on July 26, 1990, and

WHEREAS, twenty-five years ago, with the passage of the Americans with Disabilities Act (ADA), our nation committed itself to the elimination of discrimination against people with disabilities, and

WHEREAS, the U.S. Department of Justice's Civil Rights Division plays a critical role in enforcing the ADA, working towards a future in which all the doors are open to equality of opportunity, full participation, independent living, integration and economic self-sufficiency for persons with disabilities, and

WHEREAS the ADA Amendments Act was signed into law on September 25, 2008 by President George W. Bush, and

WHEREAS, the ADA Amendments Act (ADAAA) has made additional provisions and clarifications to honor the original intent of the ADA and to ensure greater equality and access for people with disabilities, and

WHEREAS, the anniversary of the ADA celebrates twenty-five years of removing barriers and empowering people with disabilities, the Beaumont Area Council of the Blind, Texas Department of Assistive and Rehabilitative Services (DARS), Spindletop Center, South East Texas Regional Planning Commission's Regional Council on Aging and Disabilities and other community organizations in the area have planned an ADA Symposium & Resource Fair to highlight efforts that are opening gateways to full participation and opportunity for people with disabilities; and

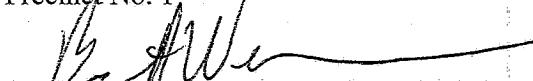
WHEREAS, Jefferson County supports and upholds the privileges granted to persons with disabilities,

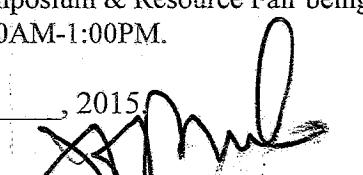
NOW, THEREFORE BE IT RESOLVED, that the Commissioner's Court of Jefferson County declares the week of July 19-25 as ADA Celebration Week in Beaumont, and we encourage all area citizens to broaden their horizons by participating in the ADA Symposium & Resource Fair being held at the Rogers Park Community Center on Thursday July 23rd from 10:00AM-1:00PM.

Signed this 20th day of July, 2015.

  
COMMISSIONER EDDIE ARNOLD

Precinct No. 1

  
COMMISSIONER BRENT A. WEAVER  
Precinct No. 2

  
JUDGE JEFF R. BRANICK  
County Judge

  
COMMISSIONER MICHAEL S. SIMS

Precinct No. 3

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4

**AGENDA ITEM****July 20, 2015**

**Consider and possibly approve a resolution regarding waiving court filing fees for Jefferson County residents subject to an Order for Emergency Detention for Mental Health procedures.**



# Resolution

STATE OF TEXAS

§ COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§ OF JEFFERSON COUNTY, TEXAS

**BE IT REMEMBERED** at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 20th day of July, 2015, on motion made by Everette Alfred, Commissioner of Precinct No. 4, and seconded by Eddie Arnold, Commissioner of Precinct No. 4, the following RESOLUTION was adopted:

## **WAIVING FILING FEES FOR JEFFERSON COUNTY RESIDENTS SUBJECT TO AN ORDER EMERGENCY DETENTION FOR MENTAL HEALTH PROCEDURES**

**WHEREAS**, 571.018, Texas Mental Health Code provides that costs for a hearings or proceedings under this subtitle shall be paid the county that initiates emergency detention procedures or, if no emergency detention procedures are initiated, by the county that accepts an application for court-ordered mental health services, issues an order for protective custody or issues an order for temporary mental health services; and

**WHEREAS**, the costs referred to herein include County Clerk filing fees, attorney fees for appointed personnel and fees generally charged for filling of a civil action; and

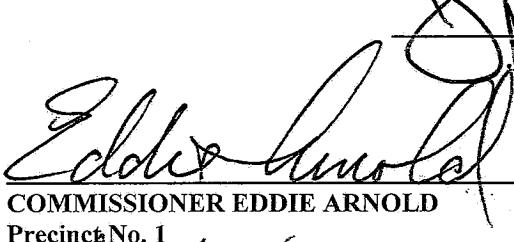
**WHEREAS**, the designated mental hospitals in Jefferson County that are currently providing mental health services for patients who are detained by order of the Jefferson County Courts are desperately underfunded and a great many of those patients are indigent, to require that those hospitals pay filing costs and costs of court for mental health proceedings will result in a loss of necessary emergency treatment; and

**WHEREAS**, there are generally no beds available in a state-funded public mental health hospitals for treatment of persons detained on an emergency order for detention; and

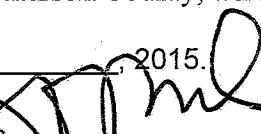
**WHEREAS**, the local private mental hospitals in Jefferson County receive patients in need of mental health treatment from several other counties within the Spindletop Center Region which overtaxes the capacity of our hospitals and reduces the number of available beds for treatment of Jefferson County residents.

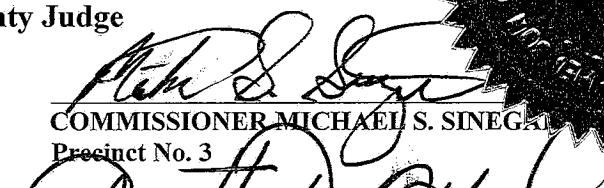
**IT IS THEREFORE ORDERED** that each hospital in Jefferson County, Texas that provides mental health services to a person who is ordered by the Courts of Jefferson County to be detained for psychiatric evaluation and/or treatment shall not be required to pay filing fees or court costs assessed by the County Clerk of Jefferson County, Texas for such filings.

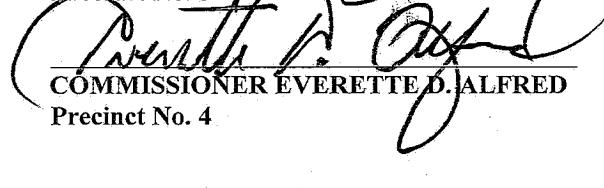
SIGNED this 20th day of July, 2015.

  
COMMISSIONER EDDIE ARNOLD  
Precinct No. 1

  
COMMISSIONER BRENT A. WEAVER  
Precinct No. 2

  
Judge Jeff R. Branick  
County Judge

  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4

**Special, July 20, 2015**

There being no further business to come before the Court at this time,  
same is now here adjourned on this date, July 20, 2015