

*Notice of Meeting and Agenda and Minutes
March 07, 2016*

SPECIAL, 3/7/2016 1:30:00 PM

BE IT REMEMBERED that on March 07, 2016, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable G. Mitch Woods, Sheriff (ABSENT)

Rod Carroll

Honorable Carolyn L. Guidry , County Clerk

When the following proceedings were had and orders made, to-wit:

Notice of Meeting and Agenda and Minutes
March 07, 2016

Jeff R. Branick, County Judge
Eddie Arnold, Commissioner, Precinct One
Brent A. Weaver, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS**
March 07, 2016

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **1:30 PM**, on the **07th day of March 2016** at its regular meeting place in the Jury Impaneling room, Jefferson County Courthouse, 1085 Pearl Street, Beaumont, Texas. Until further notice.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

INVOCATION: Eddie Arnold, Commissioner, Precinct One

PLEDGE OF ALLEGIANCE: Brent A. Weaver, Commissioner, Precinct Two

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PURCHASING:

1. Consider and approve, execute, receive and file a renewal for (IFB 14-006/JW), Term Contract for Marine Motor Fuel for Jefferson County with C & I Oil Company, Inc. for a second one (1) year renewal from March 29, 2016 to March 28, 2017.

SEE ATTACHMENTS ON PAGES 8 - 8

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

2. Consider and approve price increase for (IFB 14-001/JW), Term Contract for Lighting Supplies for Runway and Taxiway at Jack Brooks Regional Airport with blueglobes, llc. for item 4, Bulb: 62 Watt, 6.6 Amp MR 16 (GE Crouse Hinds brand, part#20590) from \$32.00 each to \$39.80 each, effective March 7, 2016. The price increase is due to increased manufacturing costs.

SEE ATTACHMENTS ON PAGES 9 - 10

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

3. Consider and approve, receive, and file Job Order Contract (JOC 16-004/JW), with SETEX Construction Corp. for the installation of boat ramp rub boards at Keith Lake, in the amount of \$44,991.94. This is in accordance with 15/041 JN-11-2015 Choice Partners JOC Texas Contract.

SEE ATTACHMENTS ON PAGES 11 - 15

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY AUDITOR:

4. Consider and approve budget amendment - County Court at Law II - additional cost for indigent defense.

120-2052-412-5073	TRANSCRIPT TESTIMONY	\$4,500.00	
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120-9999-415-9999	CONTINGENCY APPROPRIATION	\$4,500.00
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SEE ATTACHMENTS ON PAGES 16 - 16

Motion by: Commissioner Sinegal
Second by: Commissioner Arnold
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

5. Regular County Bills - check #418042 through check #418266.

SEE ATTACHMENTS ON PAGES 17 - 26

Motion by: Commissioner Sinegal
Second by: Commissioner Arnold
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

COUNTY COMMISSIONERS:

6. Consider, possibly approve a Proclamation for the Gift of Life Youth Advisory Council for National Kick Butts Day.

SEE ATTACHMENTS ON PAGES 27 - 28

Motion by: Commissioner Alfred
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

7. Consider, possibly approve, receive and file an Amended Resolution regarding abandoned right-of-way for Country Club Road.

SEE ATTACHMENTS ON PAGES 29 - 30

Motion by: Commissioner Arnold
Second by: Commissioner Alfred
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

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8. Consider, possibly approve, authorize the County Judge to execute, receive and file Inter-local Agreement, pursuant to 791.014, Government Code, between Jefferson County and the Nederland Independent School District for street repairs.

SEE ATTACHMENTS ON PAGES 31 - 34

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

9. Consider, possibly approve, authorize the County Judge to execute, receive and file Inter-local Agreement, pursuant to 791.014, Government Code, between Jefferson County and the City of Nederland for street repairs.

SEE ATTACHMENTS ON PAGES 35 - 37

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

10. Consider, possibly approve, authorize the County Judge to execute, receive and file Inter-local Agreement, pursuant to 791.014, Government Code, between Jefferson County and the City of Port Neches for street repairs.

SEE ATTACHMENTS ON PAGES 38 - 42

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

11. Consider, possibly approve, authorize the County Judge to execute, receive and file Inter-local Agreement, pursuant to 791.014, Government Code, between Jefferson County and the City of Groves for street repairs.

SEE ATTACHMENTS ON PAGES 43 - 47

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Notice of Meeting and Agenda and Minutes
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ADDENDUMS

12. Receive and file letter of resignation of Constable Coley 'Nick' Saleme.

SEE ATTACHMENTS ON PAGES 48 - 48

Motion by: Commissioner Alfred

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

13. Consider and potentially appoint a replacement for the unexpired term of Constable Precinct 1 created by the resignation of Coley 'Nick' Saleme.

Earl White nominated and approved

Motion by: Commissioner Alfred

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

14. Consider authorizing the County Judge to execute all grant applications for BP Oil Spill Restore Act funding for beach dune restoration and all other environmental projects.

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ENGINEERING:

15. Consider and possibly approve Amendment to Overweight Vehicle Permit 01-OW-16 and Road Use Agreement to Auger Services Inc. by increasing the bond amount to \$800,000.00 and adding the following roads: Turner Road, Meeker Road, and Old Sour Lake Road. This project is located in Precinct 1.

SEE ATTACHMENTS ON PAGES 49 - 56

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

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16. Execute, receive and file Utility Permit 02-U-16 to AT&T for the placement and bore of a fiber optic cable on Jerry Ware and Parker. Fiber Optic Cable to begin at the terminal of Jerry Ware and end at the control box west of Parker. This project is located in Precinct 2.

SEE ATTACHMENTS ON PAGES 57 - 67

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

JUVENILE PROBATION:

17. Receive and File the Jefferson County Juvenile Board's Inspection and Certification of the Juvenile Detention Facilities at the Minnie Rogers Juvenile Justice Center as per Title3, Texas Family Code, Section 51.12(c).

SEE ATTACHMENTS ON PAGES 68 - 70

Motion by: Commissioner Alfred

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

DISTRICT ATTORNEY:

18. Immediately following Commissioners Court- Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 regarding a contract being negotiated and finding that deliberation in open meeting would have a detrimental effect on the position of the Commissioners Court in negotiations with a third person.

Action: NONE

Jeff R. Branick
County Judge

CONTRACT RENEWAL FOR IFB 14-006/JW, TERM CONTRACT FOR MARINE MOTOR FUEL FOR JEFFERSON COUNTY

The County entered into a contract with C&I Oil Company, Inc. for one (1) year, from March 31, 2014 to March 30, 2015, with an option to renew the contract for up to a five (5) year period.

Pursuant to the contract, Jefferson County hereby exercises its second one (1) year option to renew the contract from March 29, 2016 to March 28, 2017.

ATTEST:



Carolyn L. Guidry, County Clerk

JEFFERSON COUNTY, TEXAS



Jeff Branick, County Judge



CONTRACTOR:
C&I Oil Company, Inc.



(Name)

Yea-Mei Sauer

From: Max Moody <max@blueglobesmail.com>
Sent: Monday, February 29, 2016 6:54 AM
To: 'Yea-Mei Sauer'
Subject: RE: Contract Renewal Execution documents

Good morning,

We have received new pricing from Crouse hinds last week on an item that effects this contract. The Lamp 62 Watt, 6.6 Amp MR16 Part# 20590 is now \$39.80 each. If Jefferson County orders any of these lamps we will have to charge the new price of \$39.80 each. Please revise the contract renewal documents to reflect this amount. If you have any questions please call me at 866-445-6237 or email me.

Thank you,

Max Moody
blueglobes, llc
866-445-6237

From: Yea-Mei Sauer [<mailto:ysauer@co.jefferson.tx.us>]
Sent: Thursday, February 11, 2016 11:27 AM
To: Max Moody
Subject: Contract Renewal Execution documents

Mr. Moody,

I am placing the originals in the mail today.

Thank you,

Yea-Mei Sauer
Contract Specialist
Jefferson County Purchasing
Ph: 409-835-8593
Fx: 409-835-8456
ysauer@co.jefferson.tx.us

blueglobes, llc

we light your way

February 29, 2016

Ms. Yea-Mei Sauer
Jefferson County Purchasing

Dear Ms. Sauer:

We have received new pricing from Crouse Hinds on the Part# 20590 62 Watt, 6.6 Amp MR16 Lamp. That is part of the recent Contract Renewal for IFB 14-001/JW. The price for the 20590 Lamp will be \$39.80 each from this day forward.

blueglobes, llc

Max Moody
and
Steve Petrie

www.blueglobes.com

- or -
**819 Harmony Road, Suite 200
Eatonton, Georgia 31024**

(866) 4 GLOBES (445-6237)



"Strength in Construction"

Mailing Address: LA License # 54937

P.O. Box 20678

Beaumont, Texas 77720-0678 March 2, 2016

(409) 842-8181
 (409) 842-2274
 setex@setexconstruction.com
 setexconstruction.com

Mike Fuselier
 Engineering Specialist
 Jefferson County
 1149 Pearl
 Beaumont, TX 77701

General Contracting

Project: *Boat Ramp Rub Boards-Keith Lake*

Construction Management

Subject: *"Proposal"*

Design-Build

Dear Mr. Fuselier:

Job Order Contracting

We are pleased to submit our proposal utilizing our 15/041JN-11-2015 Choice Partners JOC Texas Contract based on local CCI and our coefficient of .89.

Facilities Maintenance

Proposal Recap:

Commercial

- Furnish and install 45lf 4 x 6 rub boards along both sides of each ramp with 316 Stainless Steel Anchors, epoxy set.
- Furnish and Install ramp delineators at the ends of the concrete walkway.
- Furnish and install 316 Stainless Steel cleats bolted directly to the 4 x 6's.

Government

Project Qualifications:

Healthcare

- The project consists of bolting rub boards to the existing four (4) concrete sidewalks and installing delineators at the end of each.
- The project site is located at the shoreline of Keith Lake.
- Two of the four concrete sidewalks are underwater during normal tides.
- One of the sidewalks is underwater at low tide. This requires an extreme low tide of -0.6 Mean Lower Low Water with a strong North wind for work to be performed.
- The boat ramps will be in operation during construction.
- The construction schedule relies on tide schedules, lunar cycles and wind direction and velocity.

Infrastructure

Corporate

Education

Performing Arts

Historical

Exclusions:

- Unforeseen items beyond specified scope listed above, liquated damages.
- any time constraints due to the project being based on tide schedules and wind direction.

Total Price This Proposal.....\$44,991.94



"Strength in Construction"

Mailing Address: LA License # 54937

P.O. Box 20678

Beaumont, Texas 77720-0678

This pricing is based on normal hours Monday thru Friday 7:00 am to 4:00 pm. Once accepted this proposal turns into a lump sum contract. Please contact us at 409-842-8181 at your convenience to go over this estimate.

(409) 842-8181

(409) 842-2274

setex@setexconstruction.com

setexconstruction.com

Respectfully submitted,
SETEX Construction Corp.

General Contracting

Michael Waidley
Project Manager

Construction Management

J16-0002R1 Proposal

Design-Build

Job Order Contracting

Facilities Maintenance

Commercial

Industrial

Government

Healthcare

Infrastructure

Corporate

Education

Performing Arts

Historical



Preliminary Estimate, by estimates

Brain Shipp

SETEX Construction

15/041JN-11 - 2015 Choice Partners JOC Texas SETEX - Basic Contract Year
- 8/18/2015 to 8/17/2016
Boat Ramp - J16-0002

Estimator: Brain Shipp

Division Summary (MF04)

01 - General Requirements	26 - Electrical
02 - Existing Conditions	27 - Communications
03 - Concrete	28 - Electronic Safety and Security
04 - Masonry	31 - Earthwork
05 - Metals	32 - Exterior Improvements
06 - Wood, Plastics, and Composites	33 - Utilities
07 - Thermal and Moisture Protection	34 - Transportation
08 - Openings	35 - Waterway and Marine Transportation
09 - Finishes	41 - Material Processing and Handling Equipment
10 - Specialties	44 - Pollution Control Equipment
11 - Equipment	46 - Water and Wastewater Equipment
12 - Furnishings	48 - Electric Power Generation
13 - Special Construction	Alternate
14 - Conveying Equipment	Trades
21 - Fire Suppression	Assemblies
22 - Plumbing	FMR
23 - Heating, Ventilating, and Air-Conditioning (HVAC)	MF04 Total (Without totalling components)
	\$57,348.55
Totalising Components	
RMSMeans BEAUMONT, TX CCI 2015Q4, 86.00%	\$57,348.55
2015 Choice Partners JOC SETEX Texas Normal (-11.0000%)	(\$8,028.80)
	\$5,425.17
Material, Labor, and Equipment Totals (No Totalising Components)	
Material:	\$8,595.49
Labor:	\$36,544.16
Equipment:	\$5,528.90
Other:	\$6,680.00
Laborhours:	\$203.42
Green Line Items:1	\$700.00
Grand Total	
	\$44,991.94

Boat Ramp

Priced/Non-Priced

Total Priced Items:	21	\$57,348.55
Total Non-Priced Items:	0	\$0.00
		0.00%

Estimator: Brain Shipp

Preliminary Estimate, by estimates

Boat Ramp

Item	Description	UM	Quantity	Unit Cost	Total	Book
Alternate						
1	01-21-53-50-1150-L					
	Factors, cost adjustments, add to construction costs for particular job requirements, equipment usage curtailment, add, maximum					
2	01-21-57-50-0020-L					
	Overtime, for early completion of projects or where, labor shortages exist, add to usual labor, up to					
	Used for stand by on site for tide cycles					
3	01-31-13-20-0160					
	Field personnel, general purpose laborer, average	Week	1.0000	\$2,475.00	\$2,475.00	CUSTOM L, O&P
4	01-31-13-20-0260					
	Used for spotter (Requirement of Insurance Carrier)	Week	2.0000	\$3,450.00	\$6,900.00	CUSTOM L, O&P
5	01-31-13-30-0250					
	Field personnel, superintendent, average	Week	2.0000	\$3,450.00	\$6,900.00	CUSTOM L, O&P
6	01-54-33-10-1100-5					
	Rent per week for concrete equipment rental, without operators, slab rider drill, pneumatic, CP32SA 5/8" to 2 1/2" bit diameter	Week	2.0000	\$904.76	\$1,809.52	CUSTOM E, O&P
7	01-54-33-40-0400-2					
	Rent per day for general equipment rental, without operators, air compressor, towed type, diesel engine, rotary screw, 250 CFM	Ea.	10.0000	\$118.80	\$1,188.00	CUSTOM E, O&P
8	01-54-33-40-2200-3					
	Rent per week for general equipment rental, without operators, generator, electric, gas engine, 5 KW	Ea.	2.0000	\$50.60	\$101.20	CUSTOM E, O&P
9	01-54-33-40-6410-3					
	Rent per week for general equipment rental, without operators, toilet, portable chemical	Ea.	2.0000	\$69.30	\$138.60	CUSTOM E, O&P
10	01-54-36-50-1200					
	Mobilization, up to 25 mile haul distance, 50 miles round trip for mobilization or demobilization crew, small equipment, placed in rear of, or towed by pickup truck 87.7 mi Used for Slab Rider 2 trips	Ea.	4.0000	\$197.00	\$788.00	CUSTOM L, E, O&P
11	01-54-36-50-1200					
	Mobilization, up to 25 mile haul distance, 50 miles round trip for mobilization or demobilization crew, small equipment, placed in rear of, or towed by pickup truck 87.7 mi Used for Slab Rider 2 trips	Ea.	4.0000	\$197.00	\$788.00	CUSTOM L, E, O&P
12	01-54-36-50-1200-2500					
	Mobilization, for each additional 5 miles haul distance, add (Modified using 01-54-36-50-2500) 87.7*4= 250.80	Ea.	250.8000	\$13.60	\$3,410.88	CUSTOM L, E, O&P
13	01-56-23-10-1300					
	Barricades, barricade tape, polyethylene, 7 mil, 3" wide x 500' long roll	Ea.	2.0000	\$27.50	\$55.00	CUSTOM M, L, E, O&P
14	05-05-19-10-1430					
	Chemical anchors, includes layout and drilling, in concrete, brick or stone, chemical anchor, with threaded rod and epoxy cartridge, 3/4" diameter x 9-1/2" long	Ea.	206.0000	\$57.00	\$11,742.00	CUSTOM M, L, E, O&P
15	05-05-23-30-0400					
	Lag screws, stainless steel, 3/8" diameter, 3" long	Ea.	50.0000	\$14.00	\$700.00	CUSTOM G, M, L, E, O&P
16	06-05-23-60-0900					
	Timber connectors, drilling bolt holes in timber, 1" diameter	Inch	824.0000	\$1.76	\$1,450.24	CUSTOM L, O&P

Preliminary Estimate, by estimates

Boat Ramp

Estimator: Brain Shipp

Alternate

Item	Description	UM	Quantity	Unit Cost	Total	Book
	206*4 = 824.00					
17	06-11-10-14-0150 Posts and columns, wood, 4" x 6"	L.F.	609.0000	\$7.95	\$4,841.55 CUSTOM M. L. O&P	P
	39.95 per 16 lf					
18	22-05-29-10-1860 Hangers and supports for plumbing, HVAC pipe, and equipment, bands, clevis, adjustable, carbon steel, for non-insulated pipe, type 1, 2" pipe size	Ea.	-10.0000	\$12.20	\$122.00 CUSTOM M. L. O&P	P
19	22-11-13-74-0120 Pipe, plastic, including couplings 10' O.C., clevis hanger assemblies, 3 per 10', fiberglass reinforced, general service, 2" diameter	L.F.	32.0000	\$36.50	\$1,168.00 CUSTOM M. L. O&P	P
20	26-05-29-20-0400 Hangers, conduit supports, strap with two holes, rigid steel conduit, 2" diameter	Ea.	32.0000	\$3.03	\$96.96 CUSTOM M. L. O&P	P
21	35-59-33-19-0010 Stainless-steel marine bollards and cleats 8" SS deck cleat	Ea	24.0000	\$136.25	\$3,270.00 CUSTOM M. L. O&P	P
					\$57,348.55	
Alternate Total						
Estimate Grand Total			44,991.94			

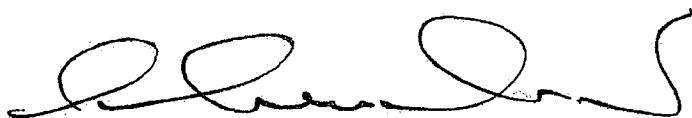
MEMORANDUM

TO: COMMISSIONERS COURT
FROM: JUDGE CRENSHAW
SUBJECT: BUDGET AMENDMENT
DATE: FEBRUARY 29, 2016

The following budget amendment for the County Court at Law II is necessary for additional cost for transcripts for indigent defense.

120-2052-412-5073 Transcript Testimony \$4,500

120-9999-415-9999 Contingency \$4,500



NAME

AMOUNT

CHECK NO.

TOTAL

JURY FUND

TRI-CITY COFFEE SERVICE
DAWN DONUTS157.25
143.00418126
418260

300.25**

ROAD & BRIDGE PCT.#1

M&D SUPPLY
OFFICE DEPOT
SCOOTER'S LAWNMOWERS
TAC - TEXAS ASSN. OF COUNTIES
SOUTHERN TIRE MART, LLC
CROWN ELECTRIC
PATHMARK TRAFFICE PRODUCTS OF TEXAS
DE LAGE LANDEN PUBLIC FINANCE69.40
30.70
321.60
230.00
40.68
1,050.00
860.72
70.00418083
418092
418107
418117
418133
418139
418165
418210

2,591.74**

ROAD & BRIDGE PCT.#2

CURETON & SON
ENTERGY
MUNRO'S
PHILPOTT MOTORS, INC.
RITTER @ HOME
DE LAGE LANDEN PUBLIC FINANCE59.00
109.53
18.45
75.34
23.34
90.00418065
418074
418087
418097
418101
418210

375.66**

ROAD & BRIDGE PCT. # 3

FARM & HOME SUPPLY
MUNRO'S
OFFICE DEPOT
AT&T
TRI-CON, INC.
W. JEFFERSON COUNTY M.W.D.
AUTO ZONE
SOUTHERN TIRE MART, LLC
HOWARD'S AUTO SUPPLY
MUNRO'S SAFETY APPAREL
TEXAS GAS SERVICE
WINDSTREAM
DOGGETT HEAVY MACHINERY LLC
DE LAGE LANDEN PUBLIC FINANCE
ASCO
HAMSHIRE GULF
SHOPPA'S FARM SUPPLY
BK INDUSTRIAL SOLUTIONS LLC
FELIX AAA AUTO & TRUCK PARTS LLC9.95
52.36
79.75
71.44
1,291.56
27.34
36.00
873.00
43.77
11.98
183.43
47.25
264.62
140.00
377.22
14.00
35.79
310.78
17.49418069
418087
418092
418113
418125
418128
418130
418133
418137
418163
418164
418179
418203
418210
418228
418246
418250
418253
418256

3,887.73**

ROAD & BRIDGE PCT.#4

ENTERGY
M&D SUPPLY
MUNRO'S
OLMSTED-KIRK PAPER
SANITARY SUPPLY, INC.
W. JEFFERSON COUNTY M.W.D.
TEXAS ORG OF BLACK COUNTY COMM
UNITED STATES POSTAL SERVICE
DE LAGE LANDEN PUBLIC FINANCE
ASCO
SOUTHEAST TEXAS PARTS AND EQUIPMENT1,219.30
81.56
64.02
59.43
298.33
62.27
150.00
.42
229.79
1,303.26
63.22418074
418083
418087
418094
418105
418128
418132
418154
418210
418228
418237

3,531.60**

ENGINEERING FUND

UNITED STATES POSTAL SERVICE
DE LAGE LANDEN PUBLIC FINANCE1.42
460.94418154
418210

462.36**

PARKS & RECREATION

ENTERGY
W. JEFFERSON COUNTY M.W.D.
LOWE'S HOME CENTERS, INC.
K&L SUPPLY INC362.13
52.26
82.52
357.89418074
418128
418159
418180

854.80**

GENERAL FUND

NAME	AMOUNT	CHECK NO.	TOTAL
CASH ADVANCE ACCOUNT	150.00	418082	
JEFFERSON CTY CHILD WELFARE BOARD	650.53	418188	
FBI	9,261.02	418266	
TAX OFFICE			10,061.55*
GUARDIAN FORCE	120.00	418046	
OFFICE DEPOT	1,831.38	418092	
ACE IMAGEWEAR	21.35	418110	
UNITED STATES POSTAL SERVICE	1,117.26	418154	
DE LAGE LANDEN PUBLIC FINANCE	370.00	418210	
COUNTY HUMAN RESOURCES			3,459.99*
BEAUMONT FAMILY PRACTICE ASSOC.	190.00	418056	
UNITED STATES POSTAL SERVICE	83	418154	
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
AUDITOR'S OFFICE			260.83*
SOUTHEAST TEXAS WATER	29.95	418112	
UNITED STATES POSTAL SERVICE	15.92	418154	
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
COUNTY CLERK			115.87*
OFFICE DEPOT	119.57	418092	
UNITED STATES POSTAL SERVICE	251.62	418154	
DE LAGE LANDEN PUBLIC FINANCE	1,052.82	418210	
RICOH USA INC	19.00	418223	
COUNTY JUDGE			1,443.01*
CHEROKEE COUNTY CLERK	587.00	418064	
CATHERINE BRUNEY	500.00	418080	
TBLS - TEXAS BOARD OF LEGAL	125.00	418123	
UNITED STATES POSTAL SERVICE	3.26	418154	
KIMBERLY PHELAN, P.C.	1,000.00	418176	
HARVEY L WARREN III	500.00	418200	
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
DUNHAM HALLMARK PLLC	500.00	418215	
TARA SHELANDER	500.00	418243	
JAN GIROUARD & ASSOCIATES LLC	400.00	418265	
RISK MANAGEMENT			4,185.26*
UNITED STATES POSTAL SERVICE	32.61	418154	
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
COUNTY TREASURER			102.61*
UNITED STATES POSTAL SERVICE	215.02	418154	
DE LAGE LANDEN PUBLIC FINANCE	331.89	418210	
PRINTING DEPARTMENT			546.91*
DE LAGE LANDEN PUBLIC FINANCE	1,200.00	418210	
PURCHASING DEPARTMENT			1,200.00*
OFFICE DEPOT	191.64	418092	
UNITED STATES POSTAL SERVICE	6.71	418154	
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
GENERAL SERVICES			268.35*
CASH ADVANCE ACCOUNT	160.00	418082	
TIME WARNER COMMUNICATIONS	2,440.57	418121	
SAM'S CLUB DIRECT	51.91	418221	
DYNAMEX INC	186.87	418235	
SPOK INC	3.00	418247	
DATA PROCESSING			2,842.35*

NAME	AMOUNT	CHECK NO.	TOTAL
DE LAGE LANDEN PUBLIC FINANCE SPOK INC	70.00 12.07	418210 418247	82.07*
VOTERS REGISTRATION DEPT			
UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	51.04 70.00	418154 418210	121.04*
ELECTIONS DEPARTMENT			
HART INTER CIVIC M&D SUPPLY OFFICE DEPOT UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE ABSOLUTE PRINT SOLUTIONS PV RENTALS LLC	2,815.38 14.61 295.18 172.44 271.65 687.65 955.84	418077 418083 418092 418154 418210 418218 418261	5,212.75*
DISTRICT ATTORNEY			
JEFFERSON CTY. YOUNG LAWYER'S ASSOC CAMEO / SABINE NECHES TRAVEL CASH ADVANCE ACCOUNT OFFICE DEPOT DEBORAH S. BEAVERS JAMES ARCENEAUX UNITED STATES POSTAL SERVICE SUN TRAVEL TOURS MCM ELEGANTE HOTEL DE LAGE LANDEN PUBLIC FINANCE THOMSON REUTERS-WEST KATHLEEN KENNEDY	85.00 4,530.80 688.00 1,471.89 981.15 981.15 353.19 690.00 1,125.85 480.00 1,887.62 578.76	418050 418059 418082 418092 418140 418152 418154 418156 418175 418210 418230 418244	13,853.41*
DISTRICT CLERK			
OFFICE DEPOT TRI-CITY COFFEE SERVICE UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE RICOH USA INC	222.81 212.65 331.45 70.00 1,186.00	418092 418126 418154 418210 418223	2,022.91*
CRIMINAL DISTRICT COURT			
GAYLYN COOPER JACK LAWRENCE CHEROKEE COUNTY CLERK EDWARD B. GRIPON, M.D., P.A. OFFICE DEPOT RENE MULHOLLAND KEVIN S. LAINE UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE JAMES R. MAKIN, P.C. C. HADEN CRIBBS JR., PC STEVEN GREENE MATUSKA LAW FIRM	1,000.00 775.00 422.00 1,385.00 145.01 421.95 5,656.25 .42 441.64 3,428.24 8,750.00 836.56 800.00	418047 418049 418064 418073 418092 418127 418136 418154 418210 418211 418217 418233 418239	24,062.07*
58TH DISTRICT COURT			
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	70.00*
60TH DISTRICT COURT			
UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	7.15 70.00	418154 418210	77.15*
136TH DISTRICT COURT			
UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	70.97 70.00	418154 418210	70.97*
172ND DISTRICT COURT			

NAME	AMOUNT	CHECK NO.	TOTAL
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	70.00*
252ND DISTRICT COURT			
GAYLYN COOPER	800.00	418047	
THOMAS J. BURBANK, P.C.	800.00	418058	
TRAVIS EVANS	600.00	418067	
JIMMY D. HAMM	800.00	418076	
OFFICE DEPOT	95.00	418092	
KEVIN PAULA SEKALY PC	750.00	418108	
KEVIN S. LAINE	800.00	418136	
CHARLES ROJAS	800.00	418141	
JOHN D WEST	1,700.00	418142	
UNITED STATES POSTAL SERVICE	105.77	418154	
SUMMER TANNER	349.37	418181	
KIMBERLY R. BROUSSARD	1,241.60	418191	
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
WILLIAM MARCUS WILKERSON	800.00	418222	
			9,711.74*
279TH DISTRICT COURT			
ANITA F. PROVO	1,050.00	418098	
RANDY SHELTON	125.00	418109	
UNITED STATES POSTAL SERVICE	14.55	418154	
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
			1,259.55*
317TH DISTRICT COURT			
THOMAS J. BURBANK, P.C.	325.00	418058	
TERRENCE HOLMES	150.00	418079	
CASH ADVANCE ACCOUNT	501.39	418082	
ANITA F. PROVO	900.00	418098	
TEXAS ASSN. FOR COURT ADMINISTRATIO	75.00	418119	
CHARLES ROJAS	300.00	418141	
LANGSTON ADAMS	150.00	418161	
JOEL WEBB VAZQUEZ	150.00	418171	
KIMBERLY PHELAN, P.C.	75.00	418176	
TONYA CONNELL TOUUPS	75.00	418185	
NORMAN DESMARAIS JR.	1,050.00	418199	
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
THE DAWS LAW FIRM PLLC	500.00	418236	
MATUSKA LAW FIRM	325.00	418239	
TARA SHELANDER	150.00	418243	
			4,796.39*
JUSTICE COURT-PCT 1 PL 1			
UNITED STATES POSTAL SERVICE	31.41	418154	
DE LAGE LANDEN PUBLIC FINANCE	90.00	418210	
			121.41*
JUSTICE COURT-PCT 1 PL 2			
OFFICE DEPOT	104.10	418092	
UNITED STATES POSTAL SERVICE	42	418154	
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
			174.52*
JUSTICE COURT-PCT 4			
OFFICE DEPOT	61.07	418092	
DE LAGE LANDEN PUBLIC FINANCE	90.00	418210	
			151.07*
JUSTICE COURT-PCT 6			
UNITED STATES POSTAL SERVICE	23.19	418154	
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
			93.19*
JUSTICE COURT-PCT 7			
CASH ADVANCE ACCOUNT	376.00	418082	
JUSTICE OF PEACE PCT. 8			376.00*
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
COUNTY COURT AT LAW NO.1			70.00*

NAME	AMOUNT	CHECK NO.	TOTAL
UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	.42 245.92	418154 418210	246.34*
COUNTY COURT AT LAW NO. 2			
ELIZABETH PARKS NATHAN REYNOLDS, JR. TEXAS ASSN. FOR COURT ADMINISTRATIO UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE JAMES R. MAKIN, P.C. JARED GILTHORPE SAMUEL & SON LAW FIRM PLLC THE CEDILLO LAW FIRM	1,033.05 250.00 110.00 5.48 70.00 250.00 250.00 250.00 750.00	418095 418100 418118 418154 418210 418211 418245 418249 418254	
COUNTY COURT AT LAW NO. 3			2,968.53*
OFFICE DEPOT BRANDI SEWELL JOHN D WEST UNITED STATES POSTAL SERVICE NORMAN DESMARAIS JR. DE LAGE LANDEN PUBLIC FINANCE ALEX BILL III C. HADEN CRIBBS JR., PC MATUSKA LAW FIRM	131.76 320.10 250.00 16.29 250.00 70.00 250.00 250.00 250.00	418092 418135 418142 418154 418199 418210 418212 418216 418239	
COURT MASTER			1,788.15*
UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	2.50 70.00	418154 418210	
MEDIATION CENTER			72.50*
OFFICE DEPOT UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE KARA HAWTHORN	94.93 7.86 70.00 645.46	418092 418154 418210 418214	
ALTERNATIVE SCHOOL			818.25*
WESTERN DETENTION PRODUCTS, INC.	1,563.44	418157	
COMMUNITY SUPERVISION			1,563.44*
DE LAGE LANDEN PUBLIC FINANCE	280.00	418210	
SHERIFF'S DEPARTMENT			280.00*
OFFICE DEPOT AT&T UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	66.82 295.83 1,272.62 730.00	418092 418113 418154 418210	
CRIME LABORATORY			2,365.27*
FED EX SANITARY SUPPLY, INC. HENRY SCHEIN, INC. VERIZON WIRELESS DE LAGE LANDEN PUBLIC FINANCE ATTAINIT	88.23 115.28 210.20 151.96 90.00 341.98	418070 418105 418106 418150 418210 418259	
JAIL - NO. 2			997.65*
BOB BARKER CO., INC. W.W. GRAINGER, INC. HERNANDEZ OFFICE SUPPLY, INC. SANITARY SUPPLY, INC. AT&T LOWE'S HOME CENTERS, INC. ACT PIPE AND SUPPLY FIRETROL PROTECTION SYSTEMS, INC.	724.50 21.56 343.98 612.50 944.59 127.04 255.54 680.00	418055 418072 418078 418105 418113 418159 418193 418195	

NAME	AMOUNT	CHECK NO.	TOTAL
FIVE STAR CORRECTIONAL SERVICE	15,940.32	418202	
DE LAGE LANDEN PUBLIC FINANCE	1,350.00	418210	
TIDMORE FLAGS	270.02	418213	
SUMMIT ELECTRIC SUPPLY	148.96	418224	
CONSTELLATION NEWENERGY - GAS DIVIS	3,204.00	418226	
CONMED INC	268,660.94	418227	
MATERA PAPER COMPANY INC	4,234.99	418229	
LONE STAR UNIFORMS	859.90	418257	
3L PRINTING COMPANY	350.00	418264	
JUVENILE PROBATION DEPT.			298,728.84*
OFFICE DEPOT	59.94	418092	
LARONDA TURNER	79.92	418096	
UNITED STATES POSTAL SERVICE	31.16	418154	
SHANNA CITIZEN	42.12	418160	
LYNN BIERHALTER	97.20	418177	
SHARON STREETMAN	54.00	418178	
LATONYA DOUCET	25.92	418189	
DE LAGE LANDEN PUBLIC FINANCE	140.00	418210	
JOSH CUYOS	220.32	418241	
SPOK INC	48.28	418247	
TANISHA GRIFFIN	210.06	418252	
CHRISTAL CHANNELL	48.06	418258	
JUVENILE DETENTION HOME			1,056.98*
GOLD CREST ELECTRIC CO., INC.	259.48	418071	
JOHN C. WHITE, D.D.S.	50.00	418129	
OAK FARM DAIRY	229.50	418134	
FLOWERS FOODS	82.53	418168	
BEN E KEITH FOODS	2,565.36	418169	
VANSCHECA SANDERS-CHEVIS	400.00	418182	
DE LAGE LANDEN PUBLIC FINANCE	229.79	418210	
CONSTABLE PCT 1			3,816.66*
UNITED STATES POSTAL SERVICE	56.40	418154	
DE LAGE LANDEN PUBLIC FINANCE	323.13	418210	
CONSTABLE-PCT 4			379.53*
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
CONSTABLE-PCT 6			70.00*
OFFICE DEPOT	82.09	418092	
UNITED STATES POSTAL SERVICE	20.52	418154	
NISHA AMIN	200.00	418186	
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
CONSTABLE PCT. 8			372.61*
TEXAS CODE BLUE LLC	159.99	418170	
DE LAGE LANDEN PUBLIC FINANCE	322.93	418210	
COUNTY MORGUE			482.92*
FMMS HOLDINGS OF TEXAS LLC	51,000.00	418219	
AGRICULTURE EXTENSION SVC			51,000.00*
FED EX	37.52	418070	
OFFICE DEPOT	3.49	418092	
DE LAGE LANDEN PUBLIC FINANCE	200.00	418210	
HEALTH AND WELFARE NO. 1			241.01*
GUARDIAN FORCE	80.00	418046	
CITY OF BEAUMONT	77.26	418053	
ENTERGY	70.00	418075	
NATIONAL SAFETY COUNCIL	197.50	418088	
UNITED STATES POSTAL SERVICE	55.41	418154	

NAME	AMOUNT	CHECK NO.	TOTAL
CENTERPOINT ENERGY RESOURCES CORP	57.59	418173	
TINA CHAMPAGNE	32.94	418190	
BONNIE SWAIN	166.00	418204	
DE LAGE LANDEN PUBLIC FINANCE	372.43	418210	
SPOK INC	22.88	418247	
HEALTH AND WELFARE NO. 2			1,132.01*
NSO - NURSES SERVICE ORGANIZATION	218.00	418043	
MUNRO'S	38.94	418087	
NATIONAL SAFETY COUNCIL	197.50	418088	
TIME WARNER COMMUNICATIONS	244.76	418122	
DE LAGE LANDEN PUBLIC FINANCE	140.00	418210	
SPOK INC	7.71	418247	
NURSE PRACTITIONER			846.91*
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
LESLIE LITTLE	265.00	418251	
CHILD WELFARE UNIT			335.00*
DISA, INC.	583.00	418066	
BEAUMONT OCCUPATIONAL SERVICE, INC.	441.55	418158	
ENVIRONMENTAL CONTROL			1,024.55*
AT&T	30.62	418113	
DE LAGE LANDEN PUBLIC FINANCE	323.13	418210	
INDIGENT MEDICAL SERVICES			353.75*
CARDINAL HEALTH 110 INC	30,799.33	418231	
EMERGENCY MANAGEMENT			30,799.33*
VERIZON WIRELESS	150.00	418151	
MAINTENANCE-BEAUMONT			150.00*
GUARDIAN FORCE	80.00	418046	
CINTAS, INC.	97.65	418060	
CITY OF BEAUMONT - WATER DEPT.	706.81	418061	
ENTERGY	5,401.31	418074	
OFFICE DEPOT	48.84	418092	
RALPH'S INDUSTRIAL ELECTRONICS	413.23	418102	
ACE IMAGEWEAR	152.38	418110	
A WALDREP COMPANY INC	1,490.13	418131	
OTIS ELEVATOR COMPANY	2,756.00	418167	
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
WASTEWATER TRANSPORT SERVICES LLC	248.00	418242	
AT&T	4,512.81	418263	
MAINTENANCE-PORT ARTHUR			15,977.16*
A&B OUTDOOR EQUIPMENT	41.60	418042	
CARRIER CORPORATION	192.48	418044	
AUTOMATIC DOOR SERVICE	316.00	418054	
MAVERICK COMMUNICATIONS, INC.	677.99	418084	
AT&T	1,264.20	418113	
DE LAGE LANDEN PUBLIC FINANCE	140.00	418210	
MAINTENANCE-MID COUNTY			2,632.27*
CITY OF NEDERLAND	311.52	418062	
ENTERGY	396.05	418074	
ACE IMAGEWEAR	29.12	418110	
W. JEFFERSON COUNTY M.W.D.	113.67	418128	
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
SERVICE CENTER			920.36*
J.K. CHEVROLET CO.	137.66	418081	

NAME	AMOUNT	CHECK NO.	TOTAL
THE MUFFLER SHOP	280.00	418086	
MUNRO'S	33.45	418087	
JEFFERSON CTY. TAX OFFICE	7.50	418143	
JEFFERSON CTY. TAX OFFICE	7.50	418144	
JEFFERSON CTY. TAX OFFICE	7.50	418145	
JEFFERSON CTY. TAX OFFICE	7.50	418146	
JEFFERSON CTY. TAX OFFICE	7.50	418147	
JEFFERSON CTY. TAX OFFICE	7.50	418148	
JEFFERSON CTY. TAX OFFICE	7.50	418149	
BUMPER TO BUMPER	152.50	418172	
AMERICAN TIRE DISTRIBUTORS	192.68	418192	
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
WASTEWATER TRANSPORT SERVICES LLC	388.00	418242	
VETERANS SERVICE			1,306.79*
OFFICE DEPOT	109.99	418092	
HILARY GUEST	228.52	418162	
DE LAGE LANDEN PUBLIC FINANCE	240.00	418210	
MOSQUITO CONTROL FUND			358.53*
HILO / O'REILLY AUTO PARTS	29.87	418045	
CITY OF NEDERLAND	32.66	418062	
FALCON CREST AVIATION SUPPLY, INC.	16,340.24	418068	
M&D SUPPLY	30.78	418083	
MUNRO'S	86.20	418087	
RITTER @ HOME	8.99	418101	
SHERWIN-WILLIAMS	25.70	418111	
TIME WARNER COMMUNICATIONS	73.02	418120	
TRIANGLE ENGINE DIST.	57.00	418124	
FASTENAL	120.00	418138	
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
BROTHER MARINE-DOOR & HYDRAULIC	57.60	418225	
AERO PERFORMANCE	1,954.10	418238	
HUMMINGBIRD AVIATION	12,053.55	418240	
FAMILY GROUP CONFERENCING			30,939.71**
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
SECURITY FEE FUND			70.00**
OFFICE DEPOT	7.49	418092	
LAW LIBRARY FUND			7.49**
STATE BAR OF TEXAS	281.25	418114	
DE LAGE LANDEN PUBLIC FINANCE	70.00	418210	
EMPG GRANT			351.25**
J&J TRAILER SALES	551.16	418051	
VERIZON WIRELESS	306.46	418151	
GRANT A STATE AID			857.62**
CASH ADVANCE ACCOUNT	485.41	418082	
SPOK INC	19.78	418247	
COMMUNITY SUPERVISION FND			505.19**
FRED PRYOR SEMINARS & CAREER TRACK	99.00	418099	
SAM HOUSTON STATE UNIVERSITY	185.00	418103	
SAM HOUSTON STATE UNIVERSITY	275.00	418104	
PAMELA G. STEWART	21.32	418115	
UNITED STATES POSTAL SERVICE	108.12	418154	
JCCSC	239.00	418206	
JEFF. CO. WOMEN'S CENTER			927.44**
ACTION AUTO GLASS	566.08	418048	

NAME

AMOUNT

CHECK NO.

TOTAL

BELL'S LAUNDRY	1,051.83	418057	
CITY OF BEAUMONT - WATER DEPT.	1,112.34	418061	
KIM MCKINNEY, LPC, LMFT	150.00	418085	
SYSKO FOOD SERVICES, INC.	1,870.09	418116	
BEN E KEITH FOODS	840.02	418169	
ROCHESTER ARMORED CAR CO INC	114.75	418205	
DE LAGE LANDEN PUBLIC FINANCE	140.00	418210	
SAM'S CLUB DIRECT	137.88	418221	
SPOK INC	16.41	418247	
COMMUNITY CORRECTIONS PRG			5,999.40**
DE LAGE LANDEN PUBLIC FINANCE	90.00	418210	
DRUG DIVERSION PROGRAM			90.00**
OFFICE DEPOT	191.98	418092	
DE LAGE LANDEN PUBLIC FINANCE	80.00	418210	
COUNTY CLERK - RECORD MGT			271.98**
AT&T	111.94	418113	
MANATRON	10,808.61	418184	
DRUG INTERVENTION COURT			10,920.55**
REDWOOD TOXICOLOGY LABORATORY	86.50	418183	
COUNTY RECORDS MANAGEMENT			86.50**
UNITED STATES POSTAL SERVICE	.42	418154	
FORENSIC SCIENCE FED GRT			.42**
FED EX	109.71	418070	
HOTEL OCCUPANCY TAX FUND			109.71**
CITY OF BEAUMONT - WATER DEPT.	107.15	418061	
CASH ADVANCE ACCOUNT	693.48	418082	
MUNRO'S	43.25	418087	
TRI-CITY COFFEE SERVICE	90.50	418126	
DE LAGE LANDEN PUBLIC FINANCE	315.00	418210	
DISTRICT CLK RECORDS MGMT			1,249.38**
DE LAGE LANDEN PUBLIC FINANCE	140.00	418210	
1957 ROAD BOND FUND			140.00**
TIM RICHARDSON	10,500.00	418234	
CAPITAL PROJECTS FUND			10,500.00**
ATTABOY TERMITE & PEST CONTROL	750.00	418197	
LJA ENGINEERING INC	29,105.60	418220	
AIRPORT FUND			29,855.60**
SUPERIOR TIRE & SERVICE	49.95	418052	
CITY OF NEDERLAND	482.86	418062	
CITY OF NEDERLAND	15.23	418063	
W.W. GRAINGER, INC.	359.08	418072	
NOACK LOCKSMITH	18.00	418089	
OIL CITY TRACTORS, INC.	618.50	418093	
LOWE'S HOME CENTERS, INC.	51.34	418159	
CROUSE-HINDS AIRPORT LIGHTING PRODU	3,782.38	418166	
PATRIOT SECURITY EOC	240.00	418196	
ATTABOY TERMITE & PEST CONTROL	224.52	418197	
UNIFIRST HOLDINGS INC	111.70	418198	
DE LAGE LANDEN PUBLIC FINANCE	140.00	418210	
MEMBER'S BUILDING MAINTENANCE LLC	4,340.22	418232	
EASTERN AVIATION FUELS INC	33,360.10	418248	

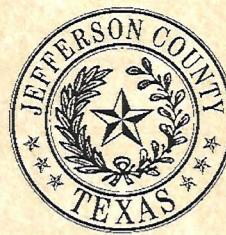
NAME

AMOUNT

CHECK NO.

TOTAL

MID COUNTY NAPA	344.30	418262	44,138.18**
AIRPORT IMPROVE. GRANTS			
GARVER LLC	10,200.00	418201	10,200.00**
WORKER'S COMPENSATION FD			
TRISTAR RISK MANAGEMENT	6,232.46	418174	6,232.46**
SHERIFF'S FORFEITURE FUND			
M&D SUPPLY	22.44	418083	
TEXAS CODE BLUE LLC	955.00	418170	977.44**
APPELLATE JUDICIAL SYSTEM			
9TH COURT OF APPEALS	1,720.00	418187	1,720.00**
ORCA - IKE			
KWP TELECOM LLC	13,625.00	418255	13,625.00**
MARINE DIVISION			
SIERRA SPRING WATER CO. - BT	139.61	418155	
BUMPER TO BUMPER	51.99	418172	
C & I OIL COMPANY INC	7,228.73	418194	7,420.33**
ASAP - CONSTABLE PCT 8			
OFFICE DEPOT	83.98	418092	
TEXAS CODE BLUE LLC	115.00	418170	198.98**
			699,367.08***



Proclamation

STATE OF TEXAS

§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 7th day of March, 2016, on motion made by Everette D. Alfred, Commissioner of Precinct No. 4, and seconded by Michael Shane Sinegal Commissioner of Precinct No. 3, the following Resolution was adopted:

Gift of Life Youth Advisory Council Takes A Stand Against Tobacco For National Kick Butts Day

WHEREAS, March 16, 2016 is **National Kick Butts Day**, and the **Gift of Life Youth Advisory Council** members are joining thousands of students across the country who are taking part in the national initiative as anti-tobacco advocates; and

WHEREAS, Gift of Life youth leaders representing 23 Southeast Texas schools will implement "peer-to-peer" awareness activities to combat the tobacco industry's marketing efforts that target young people as their "replacement smokers" to take the place of smokers who die or quit; and

WHEREAS, the Gift of Life's youth tobacco educational initiatives will help give kids a fighting chance against tobacco use as the vast majority of smokers start as children, and, in the U.S., 90 percent of all smokers start while in their teens or earlier; and

WHEREAS, although traditional tobacco use, such as smoking cigarettes, is declining among youth, findings from the 2014 National Youth Tobacco Survey show that current e-cigarette use among high school students increased from approximately **660,000 to 2 million students**. And among middle school students, current e-cigarette use more than tripled with an increase from approximately **120,000 to 450,000** students.

WHEREAS, most e-cigarettes contain nicotine and other chemicals, which can cause addiction, may harm brain development, and could lead to continued tobacco product use among youth; and

WHEREAS, it is estimated that more than 5.6 million children will ultimately die from smoking unless rates decline; and

WHEREAS, tobacco use, involving smoking and exposure to secondhand smoke, is the number one cause of preventable death in the United States, and one-third of all cancer deaths are attributed to tobacco products; and

WHEREAS, to address the public health epidemic from tobacco usage, the Gift of Life implemented the ***Don't Smoke Your Life Away*** Tobacco Program to educate Southeast Texans on the economic impact and healthcare hazards of tobacco, and

WHEREAS, the Gift of Life Tobacco Control Coalition of Southeast Texas strives to reduce the appeal and acceptability of tobacco products; implement tobacco cessation initiatives; and reduce secondhand smoke exposure, which will help reduce tobacco-related disease; and

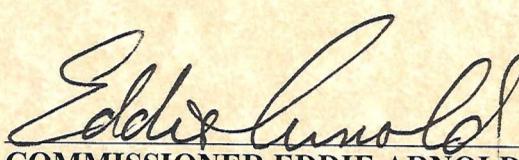
WHEREAS, smoking kills more people than alcohol, AIDS, car accidents, illegal drugs, homicides and suicides combined, with thousands more dying from smokeless tobacco use; and

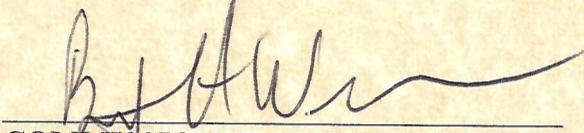
WHEREAS, tobacco costs the United States are more than \$150 billion in lost productivity and \$170 billion in healthcare expenditures each year; and

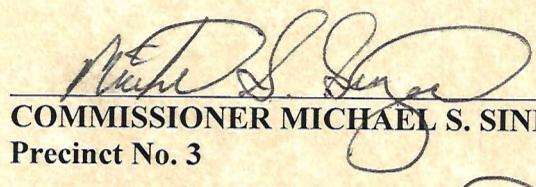
NOW, THEREFORE, the Commissioners Court of Jefferson County, do hereby proclaim Wednesday, March 16 as the Gift of Life Youth Anti-Tobacco Day in observance of National Kick Butts Day in Jefferson County.

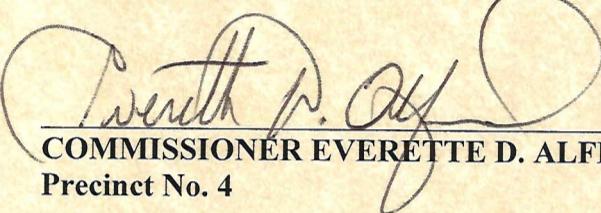
SIGNED this 7th day of March, 2016.


JUDGE JEFF R. BRANICK
County Judge


EDDIE ARNOLD
COMMISSIONER EDDIE ARNOLD
Precinct No. 1


BRENT A. WEAVER
COMMISSIONER BRENT A. WEAVER
Precinct No. 2


MICHAEL S. SINEGAL
COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3


EVERETT D. ALFRED
COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4





Resolution

STATE OF TEXAS

§
§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 7th day of March, 2016, on motion made by Eddie Arnold, Commissioner of Precinct No. 1, and seconded by Everette D. Alfred, Commissioner of Precinct No. 4, the following Resolution was adopted:

AMENDED RESOLUTION REGARDING ABANDONED RIGHT-OF-WAY FOR COUNTRY CLUB ROAD

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 7th day of March, 2016, on motion made by Eddie Arnold, Commissioner of Precinct No. 1, and seconded by Everette D. Alfred, Commissioner of Precinct No. 4, the following Resolution was adopted:

WHEREAS, the Commissioners Court of Jefferson passed a resolution on the 9th day of May, 2005 to abandon an right-of-way of 1,150.8 feet for the most westerly part of Country Club Road pursuant to Texas Transportation Code Sections 251.051, 251.057 and 251.058; and

WHEREAS, the Commissioners Court determined unanimously that it has not and would not use this right-of-way for a public purpose; and

WHEREAS, the Commissioners Court did provide notice of the required public hearing prior to approving the resolution in 2005; and,

WHEREAS, there is a need to for the Jefferson County Deed records to reflect that the adjoining owners of the right-of-way now have a vested interest for title to abandoned right-of-way in which directly abuts their individual tracts ; and,

WHEREAS, the Jefferson County Deed records indicates that the following landowners adjoin the abandoned right-of-way:

Michael Jeansonne: Lot 10 CC Park Est 4, 100 Glenross Dr

James & Dina Talbert: Lot 11 CC Park Est 4, Glenross Dr.

Timothy & Vicky Romero: Lot 12 CC Park Est 4, 106 Glenross Dr.

The Country Club Park Estates Partnership, Karen King Croft (Managing Partner): Lot 13, CC Park Est 4, Glenross Dr.

Yvette Borrero & Janet Davis: Lot 14 CC Park Est 4, 110 Glenross Dr.

Peggy Sue Lee: Lot 15 CC Park Est 4, Glenross Dr.

Paul & Jennifer Blair: Lot 16 CC Park Est 4, Glenross Dr.

Luis & Kayla Gallardo: Lot 17 CC Park Est 4, 116 Glenross Dr.

Lake Estates, LTD by Mid-County Lake Developers, Inc., Bryan Phelps (President): 207+ Acres, TR 22,25 & 57 A Hotchkiss, off of CC Estates; and,

NOW THEREFORE, BE IT RESOLVED that ownership rights in the abandoned right- of-way is now vested in each of the adjoining landowners so that each will individually own one half of the right of way, to its centerline, which is within the intersecting boundaries of their respective survey lines and that this Amended Resolution shall be filed in the County Deed Records of Jefferson County, Texas

SIGNED this 7th day of March, 2016.

J. Branick
JUDGE JEFF R. BRANICK
County Judge

Eddie Arnold
COMMISSIONER EDDIE ARNOLD
Precinct No. 1

Brent A. Weaver
COMMISSIONER BRENT A. WEAVER
Precinct No. 2

Michael S. Sinegal
COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3

Everette D. Alfred
COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



**AGENDA****March 7, 2016**

Consider, possibly approve, authorize the County Judge to execute, receive and file Inter-local Agreement, pursuant to 791.014, Government Code, between Jefferson County and the Nederland Independent School District for street repairs.



Nederland Independent School District

PERSONNEL AND AUXILIARY SERVICES

January 29, 2016

Michael G. Laird, Assistant Superintendent

Mr. Brent Weaver
Jefferson County Commissioner
Road and Bridge Precinct 2
7759 Viterbo Road
Beaumont, TX 77705

Dear Mr. Weaver:

Nederland Independent School District requests assistance from Jefferson County Road and Bridge Precinct 2 in an overlaying project at Nederland High School.

The project includes:

- 1) Repair/ overlay approximately 2,500 square feet at Nederland High School Kitchen Driveway

As with previous projects, the District will order and purchase all materials with Precinct 2 providing equipment and labor.

The Nederland ISD Board of Trustees has approved and budgeted funds for this project under the District's annual project list. The Board will take action on February 15, 2016 to approve the Administration's request to enter into the inter-local agreement with Jefferson County.

Thank you for your assistance with this project and other projects. If you need additional information, please do not hesitate to contact me.

Respectfully,

Michael Laird
Assistant Superintendent for Personnel
and Auxiliary Services

ML: ac

C: Robert Madding
Melissa Wong
Kenneth Litvik

STATE OF TEXAS

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) (INTERLOCAL AGREEMENT

COUNTY OF JEFFERSON

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WHEREAS, Jefferson County, Texas, by and through its Commissioners' Court as authorized by Chapter 791 of the Government Code and the Nederland Independent School District, bodies politic of the State of Texas, for the mutual benefit of the citizens they serve, desire to enter into a contract to provide certain services to each other, and;

WHEREAS, Jefferson County, Texas through Commissioner Precinct Two has, from time to time, capacity to provide labor and equipment suitable for the repair of roadways and parking areas, and;

WHEREAS, the Nederland Independent School District, has, from time to time, the need to maintain and repair streets and roadways and parking areas which it owns, and;

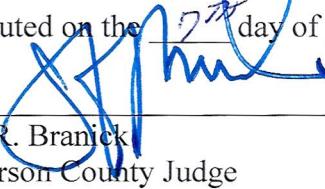
WHEREAS, the Nederland Independent School District, does not have the labor or equipment suited for such construction and/or maintenance, and;

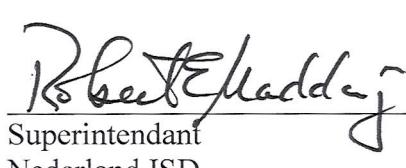
Now, therefore, know all men by the these presents:

Nederland Independent School District and Jefferson County hereby agree as follows:

1. Jefferson County shall furnish labor and equipment to repair certain parking areas and approaches to same, listed on Exhibit A incorporated herein, when and as determined at the discretion of the Commissioner for Jefferson County Precinct Two, subject to the requirements of Section 791.014 of the Government Code.
2. The Nederland Independent School District shall provide all materials needed for project.
3. The Nederland Independent School District shall provide equipment and materials for striping for County Parking lots designated within Precinct 2.
4. Consideration for the repairs herein contemplated shall be determined and mutually agreed from time to time depending on the scope of the repair needed.
5. This agreement shall be effective on the date of its execution and may be terminated at the will of either party.
6. This agreement shall be construed according to the laws of the State of Texas.
7. Nothing in this agreement shall be construed to create the existence of an agency relationship between the parties.
8. Any employee of a party performing services pursuant to this agreement shall not be deemed to be the agent of the party receiving services under this agreement.
9. The parties further agree, pursuant to Sec. 791.015, Texas Government Code, that any dispute regarding the terms of this agreement will be submitted to an agreed upon mediator for resolution.

Executed on the 17th day of MARCH, 2016.


Jeff R. Branick
Jefferson County Judge


Robert E. Maddaj
Superintendent
Nederland ISD



**AGENDA****March 7, 2016**

Consider, possibly approve, authorize the County Judge to execute, receive and file Inter-local Agreement, pursuant to 791.014, Government Code, between Jefferson County and the City of Nederland for street repairs.



City of Nederland

R.A. "Dick" Nugent, Mayor
 Don Albanese, Mayor Pro Tem
 Talmadge Austin, Councilmember
 Billy Neal, Councilmember
 Craig J. Belaire, Councilmember
 Christopher Duque, City Manager

P.O. Box 967 · Nederland, Texas 77627 · (409) 723-1503 · FAX (409) 723-1550

January 13, 2016

Brent Weaver
 Jefferson County Commission, Pct. 2
 Road & Bridge Precinct 2
 7759 Viterbo Road
 Beaumont, Texas 77705

Re: 2016 STREET PROJECTS

Dear Commissioner Weaver:

The City of Nederland appreciates the opportunity to solicit assistance from Precinct 2 with the City's 2016 Street Program. The City requests your assistance with the following streets:

<u>BOMAG AND CHIP SEAL</u>	<u>WIDTH</u>	<u>LENGTH</u>
1st- Atlanta to Chicago	20	700
2nd- Nederland Ave to Gage	20	1,300
7th- Boston Ave to Dead End	20	550
Luling- Twin City Hwy to 15th	20	1,800
Franklin- 15th to 16th	20	450
Gary- 19th to 21st	20	500
20th- Helena to Canal	20	2,650
South 12th- Ave H to Ave N	20	2,200
Ave N- South 12 to South 16th	20	1,450
South 20th- Ave D to Ave B	20	650
Ave D- South 20st to South 21st	20	330
Ave D- Hardy to South 35th	20	825
Ave D- South 35th to South 37th	20	850
South 35th- Ave F to Nederland Ave	20	1,950
South 37th- Ave H to Nederland Ave	20	2,625
1st- Viterbo to Green	20	800
1st- Atlanta to Chicago	20	700
Total Lf		19,630

City resources are prepared to assist with the Precinct's efforts. If you have any questions or concerns, please contact me at my Office at (409) 723-1503 or via email at cduque@ci.nederland.tx.us. Thank you.

Sincerely,

Christopher Duque,
 City Manager

STATE OF TEXAS

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INTERLOCAL AGREEMENT

COUNTY OF JEFFERSON

WHEREAS, Jefferson County, Texas, by and through its Commissioners' Court as authorized by Chapter 791 of the Government Code and the City of Nederland, a body politic of the State of Texas, for the mutual benefit of the citizens they serve, desire to enter into a contract to provide certain services to each other, and;

WHEREAS, Jefferson County, Texas through Commissioner Precinct Two has, from time to time, capacity to provide labor and equipment suitable for the repair of roadways, and;

WHEREAS, the City of Nederland, has, from time to time, the need to maintain and repair streets and roadways which it owns, and;

WHEREAS, the city of Nederland requires assistance and does not have the sufficient labor or equipment suited for such construction and/or maintenance, and;

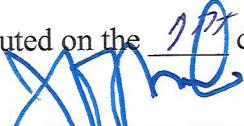
Now, therefore, know all men by the these presents:

City of Nederland and Jefferson County hereby agree as follows:

1. Jefferson County shall furnish labor, equipment and material to repair certain streets, listed on Exhibit A incorporated herein when and as determined at the discretion of the Commissioner for Jefferson County Precinct Two, subject to the requirements of Section 791.014 of the Government Code.
2. The City of Nederland shall furnish Precinct Two, with materials needed in exchange for the labor and equipment. The City of Nederland will provide 200 tons of cover stone rock to the County.
3. Consideration for the repairs herein contemplated shall be determined and mutually agreed from time to time depending on the scope of the repair needed.
4. This agreement shall be effective on the date of its execution and may be terminated at the will of either party.
5. This agreement shall be construed according to the laws of the State of Texas.
6. Nothing in this agreement shall be construed to create the existence of an agency relationship between the parties.
7. Any employee of a party performing services pursuant to this agreement shall not be deemed to be the agent of the party receiving services under this agreement.
- 8.

The parties further agree, pursuant to Sec. 791.015, Texas Government Code, that any dispute regarding the terms of this agreement will be submitted to an agreed upon mediator for resolution.

Executed on the 10th day of MARCH, 2016.


Jeff R. Branick
Jefferson County Judge


R.A. "Dick" Nugent
Mayor, City of Nederland

**AGENDA****March 7, 2016**

Consider, possibly approve, authorize the County Judge to execute, receive and file Inter-local Agreement, pursuant to 791.014, Government Code, between Jefferson County and the City of Port Neches for street repairs.



1005 Merriman Street Port Neches, Texas 77651
P.O. Box 758 Port Neches, Texas 77651
office 409.727.2182 fax 409.719.4302
www.ci.port-neches.tx.us

January 22, 2016

Brent Weaver
Jefferson County Commissioner
Road & Bridge Precinct 2
7759 Viterbo Road
Beaumont, TX 77705

Dear Commissioner Weaver:

On behalf of the City of Port Neches, please accept this correspondence as a request for assistance from Jefferson County for the City's 2016 street repair program. Specifically, this request would involve the use of Jefferson County equipment and personnel as in past years. The City will supply all materials for the project. For your reference, I have attached a list of the proposed 2016 street work.

The City and our residents very much appreciate the assistance provided by Jefferson County. Thank you for your consideration of this request.

Should you have any questions or need additional information please contact me at 719-4200.

Sincerely,

Andre' Wimer
City Manager

CC: Taylor Shelton, Public Works Director



ORIGINAL

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STATE OF TEXAS

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INTERLOCAL AGREEMENT

COUNTY OF JEFFERSON

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WHEREAS, Jefferson County, Texas, by and through its Commissioners' Court as authorized by Chapter 791 of the Government Code and the City of Port Neches, a body politic of the State of Texas, for the mutual benefit of the citizens they serve, desire to enter into a contract to provide certain services to each other, and;

WHEREAS, Jefferson County, Texas through Commissioner Precinct Two has, from time to time, capacity to provide labor and equipment suitable for the repair of roadways, and;

WHEREAS, the City of Port Neches, has, from time to time, the need to maintain and repair streets and roadways which it owns, and;

WHEREAS, the city of Port Neches requires assistance and does not have the sufficient labor or equipment suited for such construction and/or maintenance, and;

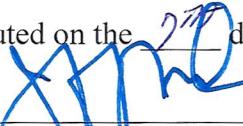
Now, therefore, know all men by the these presents:

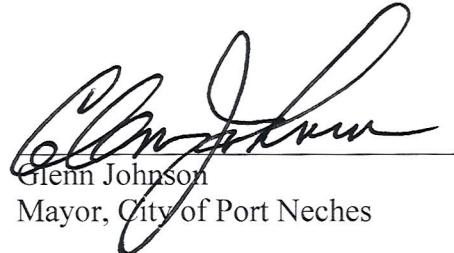
City of Port Neches and Jefferson County hereby agree as follows:

1. Jefferson County shall furnish labor and equipment to repair certain streets, listed on Exhibit A incorporated herein when and as determined at the discretion of the Commissioner for Jefferson County Precinct Two, subject to the requirements of Section 791.014 of the Government Code.
2. The City of Port Neches shall furnish Precinct Two, with all materials needed in exchange for the labor and equipment. The City of Port Neches will provide 4,000 gallons of CRS-2.
3. Consideration for the repairs herein contemplated shall be determined and mutually agreed from time to time depending on the scope of the repair needed.
4. This agreement shall be effective on the date of its execution and may be terminated at the will of either party.
5. This agreement shall be construed according to the laws of the State of Texas.
6. Nothing in this agreement shall be construed to create the existence of an agency relationship between the parties.
7. Any employee of a party performing services pursuant to this agreement shall not be deemed to be the agent of the party receiving services under this agreement.
- 8.

The parties further agree, pursuant to Sec. 791.015, Texas Government Code, that any dispute regarding the terms of this agreement will be submitted to an agreed upon mediator for resolution.

Executed on the 20 day of MARCH, 2016.


Jeff R. Branick
Jefferson County Judge


Glenn Johnson
Mayor, City of Port Neches

Proposed 2016 Chip Seal Program

Street	From	To	Length (lft)	Width (lft)
Boyd, South, 9th, 11th Circle	Loop		2,500	21
15th St (Grandview)	Pine Lane	Doornbos	2,980	19
Canal	12th	Doornbos	1,080	19
Droddy	Goodwin	12th	1,275	19
9th	Goodwin	South Dead End	1,380	18
15th St	Doornbos	Pine Ln.	2,980	19
9th St	Nelson	Magnolia	1,700	19
Nelson	9th	8th	320	19
12th St	Magnolia	Eugene	1,815	19
15th St	Magnolia	Sun	590	18
Sun Ave	Nall	Armstrong	4,100	20
*****Gulf Ave.	5th	8th	930	17
*****Grand Blvd.	Pine Lane	Canal	5,600	15
*****Reconstruct and Double Seal Coat				
		TOTAL(lft.)	27,250	18,615385
		TOTAL(ml.)	5.16	

2016 Chip Seal Program



**AGENDA****March 7, 2016**

Consider, possibly approve, authorize the County Judge to execute, receive and file Inter-local Agreement, pursuant to 791.014, Government Code, between Jefferson County and the City of Groves for street repairs.



DARRELL MOORE
Streets & Drainage

CITY OF GROVES

Public Works Department
P. O. Box 846
Groves, Texas 77619-0846

Phone (409) 960-5703
Fax (409) 962-9433

Jan.11 2016

Dear, Brent Weaver

I would like for you to do our final course of rock this year on our streets.

Charles from 32nd to north 18 ft. wide 1298 ft. long
Hansen from Main to Wilson 17 ft. wide 6056 ft. long
Madison from Main to McKinley 20 ft. wide 3915 ft. long
McKinley from Wilson to Madison 20 ft. wide 866 ft. long
Collidge from Main to Rosevelt 16 ft. wide 4583 ft. long
Beaumont from Madison to Cleveland 20 ft. wide 1368ft. long

Total length is 3.42 miles

Thank you Darrell Moore

STATE OF TEXAS
COUNTY OF JEFFERSON

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INTERLOCAL AGREEMENT

WHEREAS, Jefferson County, Texas, by and through its Commissioners' Court as authorized by Chapter 791 of the Government Code and the City of Groves, a body politic of the State of Texas, for the mutual benefit of the citizens they serve, desire to enter into a contract to provide certain services to each other, and;

WHEREAS, Jefferson County, Texas through Commissioner Precinct Two has, from time to time, capacity to provide labor and equipment suitable for the repair of roadways, and;

WHEREAS, the City of Groves, has, from time to time, the need to maintain and repair streets and roadways which it owns, and;

WHEREAS, the city of Groves, requires assistance and does not have the sufficient labor or equipment suited for such construction and/or maintenance, and;

Now, therefore, know all men by these presents:

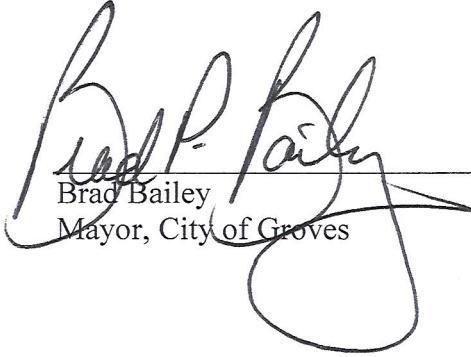
City of Groves and Jefferson County hereby agree as follows:

1. Jefferson County shall furnish labor and equipment to repair certain streets, listed on Exhibit A incorporated herein when and as determined at the discretion of the Commissioner for Jefferson County Precinct Two, subject to the requirements of Section 791.014 of the Government Code.
2. The City of Groves shall furnish Precinct Two, with materials needed in exchange for the labor and equipment. The City of Groves will provide 4,000 gallons of CRS-2 to the County.
3. Consideration for the repairs herein contemplated shall be determined and mutually agreed from time to time depending on the scope of the repair needed.
4. This agreement shall be effective on the date of its execution and may be terminated at the will of either party.
5. This agreement shall be construed according to the laws of the State of Texas.
6. Nothing in this agreement shall be construed to create the existence of an agency relationship between the parties.
7. Any employee of a party performing services pursuant to this agreement shall not be deemed to be the agent of the party receiving services under this agreement.

The parties further agree, pursuant to Sec. 791.015, Texas Government Code, that any dispute regarding the terms of this agreement will be submitted to an agreed upon mediator for resolution.

Executed on the 22nd day of MARCH, 2016.


Jeff R. Brahick
Jefferson County Judge


Brad Bailey
Mayor, City of Groves



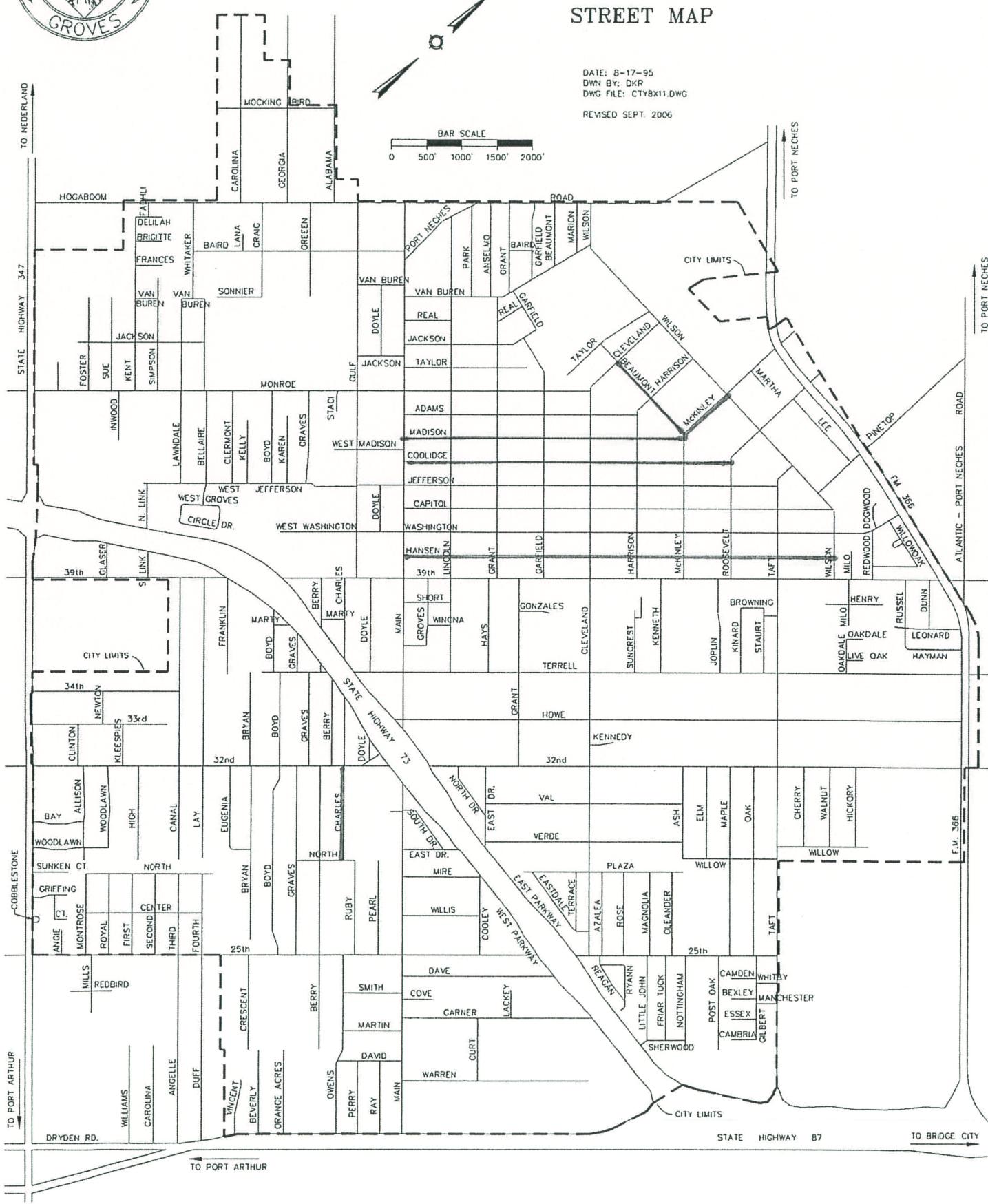
CITY OF GROVES

P.O. BOX 846
GROVES, TEXAS 77619
(409) 960-5700

STREET MAP

DATE: 8-17-95
DWN BY: DKR
DWG FILE: CTYBX11.DWG

REVISED SEPT. 2008



2016 Port Neches, Nederland and Groves City street assistance Exhibit A.

Attached are the inter-local agreements with the Cities of Port Neches, Groves and Nederland and project maps. Item number 2 in the Inter-local agreement reflects the cities providing the county with materials needed as mentioned below. I have also attached the assistance requested according to street name and map to serve as an attachment to the inter-local agreement for each project by city.

The City of Nederland is providing 200 tons of cover stone rock material for the county, Groves is providing 4,000 gallons CRS-2 Oil for the county, and City of Port Neches is providing 4,000 gallons of CRS-2 Oil for the county. This is in accordance with section number 2 in our inter-local agreement where the county assists the cities of Port Neches, Groves and Nederland with street work and the city provides the county with materials needed. NISD is providing parking lot striping equipment and materials for several parking areas where County buildings are located in Precinct 2.

To: County Judge Jeff Branick

From: Coley Saleme

I, Coley "Nick" Saleme, Constable of Jefferson County, Precinct 1, do hereby resign effective immediately from my position as Constable and as an employee of Jefferson County. I request that the Commissioner's Court, pursuant to 87.041 of the Texas Local Government Code, appoint a replacement for my position. I intend for my resignation to become effective upon my signing this document.

Coley M. Saleme
Coley Saleme

Date: March 3 - 2016

Time: 1:53 p.m.

Bond SUR0034933

LICENSE OR PERMIT BOND

KNOW ALL BY THESE PRESENTS, That we, AUGER SERVICES, INC., as Principal, of 524 W, Hwy 30,
Gonzales LA and the ARGONAUT INSURANCE COMPANY,
(City) (State) corporation, as Surety, are held and
bound unto JEFFERSON COUNTY, TEXAS
1149 Pearl Street Beaumont, TX 77701, a IL, as Obligee, in the sum of
Eight Hundred Thousand and 00/100 Dollars (\$ 800,000.00)
for which sum, well and truly to be paid, we bind ourselves, our heirs, executors, administrators, successors and assigns,
jointly and severally, firmly by these presents.

Sealed with our seals, and dated this 12th day of February 2016.

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be granted a license or permit to do business as Moving Equipment via County Roads - Job #9089 TURNER RD, MEEKER RD.,
BLANCH RD, SOUR LAKE RD., OLD SOUR LAKE RD., NOME RD.
by the Obligee.

NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER:

1. This bond shall continue in force:

Until _____, or until the date of expiration of any Continuation Certificate executed by the Surety
 OR
 Until canceled as herein provided.
2. This bond may be canceled by the Surety by the sending of notice in writing to the Obligee, stating when, not less than 30 days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal.

AUGER SERVICES, INC.



Principal

ARGONAUT INSURANCE COMPANY

By

 KD WapatoConrad Attorney-in-Fact

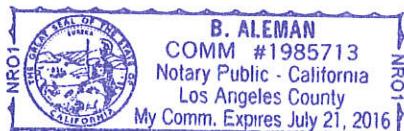
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

On 2/24/16 before me, B. Aleman, Notary Public,
personally appeared KD WAPATO-CONRAD who proved to me on
the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/ her/ their authorized capacity(ies), and that by his/ her/ their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

B. Aleman Signature of Notary Public

Argonaut Insurance Company
Deliveries Only: 225 W. Washington, 24th Floor
Chicago, IL 60606
United States Postal Service: P.O. Box 469011, San Antonio, TX 78246

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the Argonaut Insurance Company, a Corporation duly organized and existing under the laws of the State of Illinois and having its principal office in the County of Cook, Illinois does hereby nominate, constitute and appoint:

Thomas S. Branigan, KD Wapato-Conrad, Simone Gerhard, James Ross, Edward C. Spector, Nathan R. Varnold, Misty Wright

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

\$39,000,000.00

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of Argonaut Insurance Company:

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the Company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the Argonaut Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Argonaut Insurance Company has caused its official seal to be hereunto affixed and these presents to be signed by its duly authorized officer on the 18th day of July, 2013.

Argonaut Insurance Company



by:

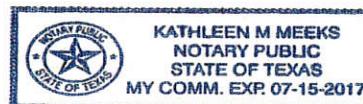
Joshua C. Betz, Senior Vice President

STATE OF TEXAS

COUNTY OF HARRIS SS:

On this 18th day of July, 2013 A.D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.



(Notary Public)

I, the undersigned Officer of the Argonaut Insurance Company, Illinois Corporation, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the 12 day of Feb 2016



Sarah Heineman, VIP-Underwriting Surety

Don Rao

From: Kale Theriot <ktheriot@augerservices.com>
Sent: Friday, February 26, 2016 1:23 PM
To: Don Rao
Subject: Re: Auger Services - China TX permit bond - URGENT

Thank you again for your help. I will be sure to get the signed and executed bond to you as soon as possible.

Sent from my iPhone

On Feb 26, 2016, at 12:05 PM, Don Rao <drao@co.jefferson.tx.us> wrote:

Send the new bond with signatures as soon as possible. You are good to go.

Donald M. Rao

Director of Engineering
 Jefferson County
 (409) 835-8584

From: Kale Theriot [<mailto:ktheriot@augerservices.com>]
Sent: Friday, February 26, 2016 11:46 AM
To: drao@co.jefferson.tx.us
Subject: FW: Auger Services - China TX permit bond - URGENT

Mr. Don,

Please see the attached revised bond. You can also see the communication in the email chain below.

Like we discussed on the phone, this bond is in the process of getting all of its signatures. This will be complete and the executed bond will be mailed to your office next week.

Thank you for your assistance with this issue. Let me know if you have any questions.

Thanks,

Kale Theriot • Project Manager
 p. 214-250-1256 f. 225.647.9234
 e. ktheriot@augerservices.com
 524 W. HWY 30. Gonzales, Louisiana 70737



From: Thomas Rhatigan [<mailto:thomas.rhatigan@aon.com>]
Sent: Friday, February 26, 2016 10:52 AM
To: Lori Bolin <lbolin@plhgroupinc.com>; Kale Theriot <ktheriot@augerservices.com>
Subject: RE: Auger Services - China TX permit bond - URGENT

Original bond was delivered to PLH in Irving this morning

Tom Rhatigan
 Ph: 212-441-2493
 Cell: 732-890-3905
 Email: Thomas.rhatigan@aon.com

From: Lori Bolin [<mailto:lbolin@plhgroupinc.com>]
Sent: Friday, February 26, 2016 11:46 AM
To: Kale Theriot
Cc: Thomas Rhatigan
Subject: FW: Auger Services - China TX permit bond - URGENT

Here is the revised PDF. Tom, did you guys send to Kale at Auger?

Kale, we will need the old original please.

Kale Theriot • Project Manager
 p. 214-250-1256 f. 225.647.9234
 e. ktheriot@augerservices.com
 524 W. HWY 30. Gonzales, Louisiana 70737



Lori A. Bolin
 Senior Director - Legal Administration
 PLH Group, Inc.
 400 E. Las Colinas Blvd., Suite 800
 Irving, Texas 75039
 Direct: 214-272-0147
 Fax: 214-614-4851
lbolin@plhgroupinc.com

From: Thomas Rhatigan [<mailto:thomas.rhatigan@aon.com>]
Sent: Thursday, February 25, 2016 6:45 PM
To: Lori Bolin <lbolin@plhgroupinc.com>
Subject: FW: Auger Services - China TX permit bond - URGENT

Lori,

We're sending you a new bond for delivery to your office tomorrow. Please get the old bond back when you file this one. I wasn't sure if the \$400k bond was filed yet so figured safest way was to issue again for \$800k.

Thanks

Tom Rhatigan

Ph: 212-441-2493
 Cell: 732-890-3905
 Email: Thomas.rhatigan@aon.com

From: Keana Conrad
Sent: Thursday, February 25, 2016 7:44 PM
To: Thomas Rhatigan
Subject: RE: Auger Services - China TX permit bond - URGENT

All set. Tracking number 782463830249

KeAna WapatoConrad | Director Surety Operations West
 Aon Construction Services Group | Surety Department
 Direct 213.630.3266 | **Cell 951.233.0516** | Main 213-630-3200
keana.conrad@aon.com | aon.com | FAX 847.953.4251
 707 Wilshire Blvd | Suite 2600 | Los Angeles | Ca 90017
 425 Market Street | Suite 2800 | San Francisco | Ca 94105
 60 South Market St | Suite 1100 | San Jose | Ca 95113

Legal Disclaimer

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From: Thomas Rhatigan
Sent: Thursday, February 25, 2016 4:24 PM
To: Keana Conrad
Subject: FW: Auger Services - China TX permit bond - URGENT

Keana,

Can you re-do ABL record # 2549289 so the bond is \$800k.

Same bond # and all, overnight to Lori Bolin in Dallas (address below).

They'll send the other bond back to me.

Thanks

Tom Rhatigan
 Ph: 212-441-2493
 Cell: 732-890-3905
 Email: Thomas.rhatigan@aon.com

From: Lori Bolin [<mailto:lbolin@plhgroupinc.com>]
Sent: Thursday, February 25, 2016 4:34 PM
To: Thomas Rhatigan; Evangelina Dominick
Subject: FW: Auger Services - China TX permit bond - URGENT

Tom, Vangie, can you help me with this? We have to get this to Jefferson county in the morning. We had to stop our job. Please see below.

Lori A. Bolin
 Senior Director - Legal Administration

PLH Group, Inc.
400 E. Las Colinas Blvd., Suite 800
Irving, Texas 75039
Direct: 214-272-0147
Fax: 214-614-4851
lbolin@plhgroupinc.com

From: Kale Theriot
Sent: Thursday, February 25, 2016 3:31 PM
To: Lori Bolin <lbolin@plhgroupinc.com>
Subject: Auger Services - China TX permit bond

Lori,

Per our phone conversation, Auger needs to adjust the permit bond we have for moving equipment in China, TX

The bond we currently have does not cover all roads that need to be used. Please add the following roads:

Turner Rd.
Meaker Rd.
Old Sour Lake Rd.

The addition of these sections of road will add approximately 4 miles of additional coverage. The bond amount will need to be increased from \$400,000.00 to \$800,000.00 (\$100,000.00 per mile)

The revised bond will need to be overnighted to the Jefferson County courthouse at the following address:

ATTN: Earnest Clements
Jefferson County Courthouse
1149 Pearl St, 5th floor
Beaumont, TX 777001

Please send me a copy to forward along once completed as well.

Let me know if you have any questions.

Thanks,

Bond SUR0034933

LICENSE OR PERMIT BOND

KNOW ALL BY THESE PRESENTS, That we, AUGER SERVICES, INC., as Principal, of 524 W, Hwy 30,
Gonzales LA and the (Street and Number)
(City) (State) ARGONAUT INSURANCE COMPANY
IL corporation, as Surety, are held and
bound unto JEFFERSON COUNTY, TEXAS
1149 Pearl Street Beaumont, TX 77701, as Obligee, in the sum of
Eight Hundred Thousand and 00/100 Dollars (\$ 800,000.00)
for which sum, well and truly to be paid, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals, and dated this 12th day of February 2016.

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be granted a license or permit to do business as Moving Equipment via County Roads - Job #9089

by the Obligee.

NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER:

1. This bond shall continue in force:

Until _____, or until the date of expiration of any Continuation Certificate executed by the Surety
OR
 Until canceled as herein provided.
2. This bond may be canceled by the Surety by the sending of notice in writing to the Obligee, stating when, not less than 30 days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal.

AUGER SERVICES, INC.

Principal

ARGONAUT INSURANCE COMPANY

By _____
KD WapatoConrad Attorney-in-Fact

Precinct No. 2

NOTICE OF PROPOSED PLACEMENT OF
PUBLIC UTILITY LINE/COMMON CARRIER PIPELINE WITHIN
JEFFERSON COUNTY RIGHT-OF-WAY
(2003 REVISION)

Date 2-25-16

HONORABLE COMMISSIONERS' COURT
JEFFERSON COUNTY
BEAUMONT, TEXAS 77701

Gentlemen:

AT&T (Company) does hereby make application to use lands belonging to Jefferson County, for the purpose of constructing, maintaining or repairing a utility or common carrier pipeline for the distribution of Communication's Line, location of which is fully described as follows: AT&T will be burying a fiber optic cable on Jerry Ward in Beacymouth, starting at an existing handhole east of Jerry Ward + Parker. Ending at an existing handhole west of Jerry Ward + Parker. Total length of fiber in Jefferson County is 432 ft. See attachment for more details.

Construction will begin on or after 3-21 2016

It is understood that all work will comply with the requirements of the Utility and Common Carrier Pipeline Policy adopted by Jefferson County Commissioners' Court on _____, and all subsequent revisions thereof to date.

Company AT&T

By Jay Romero

Title Design Engineer

Address 555 Main Room 208

Beaumont, TX 77701

Telephone (409) 839-6123

Box No. (409) 839-6904

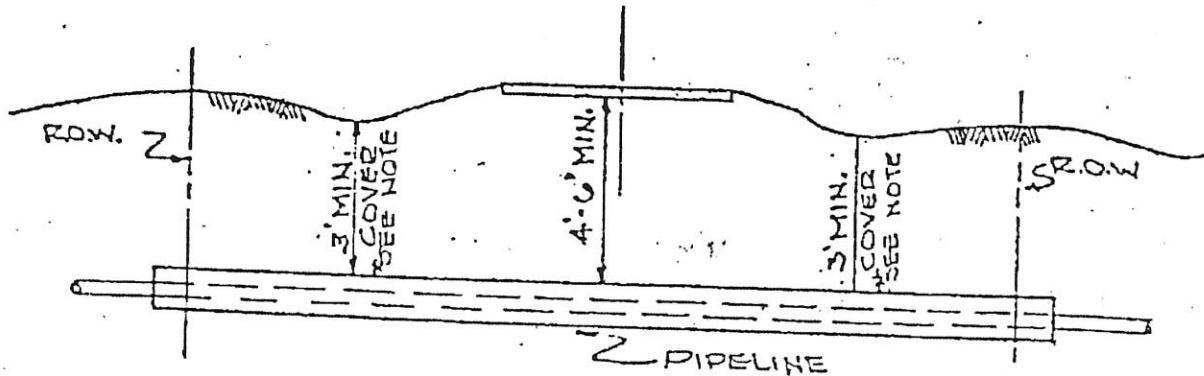
FOR COMMON CARRIER PIPELINE COMPANY ONLY

1. Common Carrier Determination form must be attached to application.
2. Corporation/Person product is to be purchased from/delivered to:

Enclosed, please find the required application fee:

2 road crossing @ \$100.00 Jerry Ware's Park \$ N/A
N/A miles parallel @ \$150.00/mile or fraction N/A \$ N/A
TOTAL N/A \$ N/A

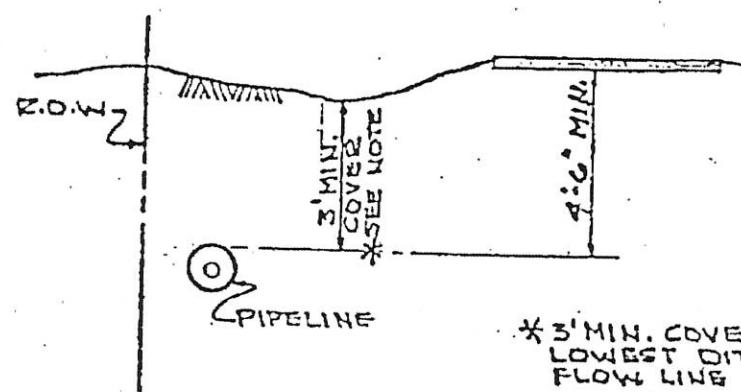
We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per mile or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged to exist. No work will begin until the County Engineer has been furnished such bonds as Jefferson County Commissioners' Court may choose to require.



* 3' MIN. COVER AT
LOWEST DITCH
FLOW LINE ELEV.

NOTE: CASING TO EXTEND
10' OUTSIDE ROW EACH
SIDE OF ROAD.

1. STANDARD PIPELINE CROSSING



2. STANDARD PARALLEL LINE

JEFFERSON COUNTY
ENGINEERING DEPARTMENT
PIPELINE DETAILS (STD.)
12-7-79 NO SCALE orman

ENGINEERING ACTION FORM

The minimum standard bond required is \$ N/A

Steven Dafford
for Director of Engineering
3/3/2016
Date

COMMISSIONERS COURT ORDER

On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is ORDERED that said applicant shall comply with all provisions of the Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be \$ N/A. Special conditions of construction (are/are not) attached hereto.

COMMISSIONERS COURT

By

County Judge
County Judge

UTILITY AND COMMON CARRIER PIPELINE POLICY

GENERAL REQUIREMENTS

Who Must Apply

Any person, company corporation, or public agency desiring to place utility or common carrier pipelines in or above the rights-of-way of public roads in Jefferson County shall obtain a Commissioners' Court Order from Jefferson County Commissioners' Court for the construction, operation and maintenance of said line. The applicant shall comply with all rules, regulations, principles, and specifications herein contained and any other subsequently adopted by Jefferson County Commissioners' Court prior to issuance of the order.

Application

The applicant must complete, in quintuplicate (5), the form herein contained, outlining in detail the proposed installation and its location in public right-of-way. The completed application form must be returned to Jefferson County Engineering Department, at 1149 Pearl Street, 5th Floor, Beaumont, Texas 77701, for approval by Commissioners' Court prior to the start of construction.

Determination

Commissioners' Court shall determine, within a reasonable time after filing of a complete application in the opinion of the County Engineer, the following:

- a. If applicant is a utility, whether applicant is a public utility serving a public purpose; and
- b. If applicant is a pipeline carrier, whether:
 1. It is a common carrier; and,
 2. It serves a public purpose; and,
 3. The proposed pipeline is a parallel line to be placed within fifteen (15) feet of the improved portion of said right-of-way.

If Commissioners' Court determines that applicant is not a public utility, or that it is not a common carrier, or that its utility or pipeline shall not serve a public purpose, or that its proposed pipeline will be a parallel line placed within fifteen (15) feet of the improved portion of any right-of-way, then, in the event of any such finding, applicant's application shall be denied and its bond returned.

Such applicant may then apply for a permit under the County's "Pipeline Permit Policy" and any bond, in lieu of returning it to applicant, may be applied to the permit application.

Maintenance, Alteration or Removal

Advance notification in writing will be required for all maintenance, alteration or removal operations except in emergency situation where the safety of the public would be endangered by a delay in repairs. In any such emergency, contact the County Engineer by phone at 9409) 835-8584, and inform him of the proposed emergency repairs. As soon as practical, but no later than 48 hours after the start of emergency repairs, notify the County Engineer in writing of the emergency repairs effected, detailing the repairs and the reasons immediate action was required.

Time Limits

A time period of three months is allowed from the issuance of the order to start construction. Once started, the applicant is allowed three months to complete all work. All construction must be completed within six (6) months from the date of issuance. Upon application, extensions may be granted by the Jefferson County Commissioners' Court. Such applications for extensions must be received by the Court at least thirty days before the expiration of the six-month period.

Existing Permits

Any permit, franchise, or instruments of a similar character previously executed by Commissioners' Court shall be subject to the time limit and requirements herein unless specifically stated to the contrary in said permit, franchise or instrument.

GENERAL PRINCIPLES

No utility or common carrier pipeline shall ever be installed or maintained in such manner as to interfere with construction, maintenance or repair of any public road whether currently existing or hereafter constructed on future public right-of-way. Should a utility or common carrier pipeline installed by the applicant ever be found to interfere with the construction, maintenance or repair of an existing public road or future public road, the applicant shall, upon the request of the Commissioners' Court, or the County Engineer, promptly change or alter such installation, at its own expense, in such manner that the same no longer interferes with such construction, maintenance or repair.

No utility or common carrier pipeline shall ever be installed so as to interfere with the use of a public road for vehicular or pedestrian traffic, nor so as to interfere with any drainage now or hereafter effected on or along any such road.

Whenever the relocation of public utilities is necessitated by the improvement of a county road, such relocation shall be promptly made by the utility company or common carrier company at the rate, cost and expense of said company.

Responsibility for Repairs

The applicant, in accordance with the specifications herein contained and/or the directions of the County Engineer or his designated representatives, shall immediately, at its own expense, repair, or replace all public property and all private property, including, but not limited to, driveways, fences, and mail boxes, located in, along or adjacent to public right-of-way, which may be damaged or destroyed by any action or inaction of the applicant.

In any case in which the public welfare demands immediate action to remedy conditions arising out of the actions or inactions of the applicant and in which it is judged that the applicant cannot provide such immediate action, and in any case in which the applicant has failed to comply with the directions of Commissioners' Court, or the County Engineer or his representatives, or to comply with the rules of Jefferson County to perform or cause to be performed, at the remedy such conditions or provide compliance with such directions.

SPECIFICATIONS

General

The applicant shall comply with the rules, regulations, principles, and specifications contained here and/or the directions of the County Engineer, or his representatives. Should the County Engineer or his representative find that the applicant is not in compliance with said rules, regulations, principles, specifications and directions, he will require that the applicant cease all work until such compliance can be obtained. Failure to comply with said rules, regulations, specifications and directions will be cause for issuance of a "Stop Work Notice" until such time as said defects are corrected.

Line Crossing, Method of Placement

(See Standard Detail)

Any utility or common carrier pipeline crossing a public road, regardless of roadway surfacing or lack thereof, shall be bored, jacked or driven under the roadway and shall be placed in an iron, steel or other approved casing of approximately the same diameter as the utility or common carrier pipeline. Such casing shall extend one hundred and twenty (120) feet or the width of the right-of-way, plus one foot on each side of the right-of-way, whichever is greater with the casing location to be determined by the Jefferson County Engineering Department.

Water jetting will not be allowed. Excavation will not be allowed within the road right-of-way.

A minimum of three (3) feet must be provided under road ditches.

Uncased, protected pipelines must have a minimum cover of five (5) feet.

Where evidence is presented indicating the impracticality of boring, jacking, or driving the line under the roadway, Commissioners' Court may at its option, grant permission for placement by open cut or required relocations of the crossing to another location where the line can be successfully installed by the specified method.

Where placement by open cut is allowed by Commissioners' Court, it shall be in compliance with these specifications:

- a. Casing The line will be fully cased for one hundred and twenty (120) feet or the width of the right-of-way, plus one foot on each side of the right-of-way, whichever is greater; with the casing location to be determined by the Jefferson County Engineering Department.
- b. Backfill The line must be properly bedded to prevent settlement or damage to the line. The excavation shall be backfilled with cement stabilized sand (1 1/2 sack per cubic yard) to within 2" of the sub-base and compacted.
- c. Base The base shall be replaced with crushed limestone base material from 2' below the existing base to 1" below the existing top of base and compacted to a minimum 95% Proctor density. In no case shall the compacted thickness of the replacement base be less than 6".
- d. Surface
 1. Dirt, Shell or Gravel Surface The original surface shall be replaced with an equal thickness of shell or gravel, but in no case less than 6" of well-compacted material will be accepted.
 2. Bituminous Surface The original surface shall be replaced with a 1" greater thickness of hot mix, hot laid, asphaltic concrete, but in no case less than 2" thick.
 3. Concrete Surface The original surface shall be replaced with a 1" greater thickness of minimum 3000 psi Portland Cement concrete, in no case less than 6" thick. Concrete must be replaced in full panel sections only. Replacement concrete is to be reinforced with 1/2" diameter deformed reinforcing steel bars, 12" on center or equal. Replacement sections must be accurately positioned with reference to existing sections by means of steel dowel bars. Bituminous overlays or concrete shall be replaced with an equal thickness of hot mix, hot laid asphaltic concrete.

Where a line is installed outside of the roadway area, the excavation may be backfilled with excavated material compacted in 6" lifts, and the right-of-way shall be reshaped to its original contours. Excess excavation shall be hauled away.

Lines paralleling Method of Placement

Where the right-of-way is available, no lines shall be placed closer than ten (10) feet to the edge of pavement nor closer than twenty feet from the center line of a road where the road is not paved. No line shall be placed less than three feet below the flow-line of a road ditch without the permission of Jefferson County Commissioners' Court. (See Standard Detail)

Lines may be placed by an open cut of the road shoulder. When excavated material from the cut is piled along the cut, the applicant shall provide minimum 12" wide weep holes at maximum 200-foot intervals and at all low places to allow drainage of the road and adjacent property into the road ditch.

The line shall be properly bedded and may be backfilled with the excavated material compacted in 6" layers. Excess excavation must be hauled away.

Pole, Lines, Location

Utility lines for the transmission of electrical power, or for telephone or telegraph communications, or for similar purposes, may be installed above ground on timber or other sturdy poles. Poles shall be placed as close as practical to the right-of-way lines but in no case closer than fifteen (15) feet from the edge of pavement without the permission of Commissioners' Court.

No guy wires may be anchored within the right-of-way except in the outer one-foot on each side.

Care shall be taken in the placement of poles to minimize the danger that they present to vehicular traffic. The applicant may in some cases be required to construct guardrails for the protection of the public.

Care shall be taken in the placement of poles to avoid damage to existing underground lines. No poles will be placed where they will block drainage.

Pole lines crossing public roads must provide a minimum twenty-two (22) foot vertical clearance.

Inspection Notice

The applicant will notify County Engineer, at (409) 835-8584, at least 48 hours in advance of the start of construction, or of the resumption of construction if discontinued for more than 5 working days.

Line Markers

UTILITY AND COMMON CARRIER PIPELINE POLICY

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- c. Base The base shall be replaced with crushed limestone base material from 2' below the existing base to 1" below the existing top of base and compacted to a minimum 95% Proctor density. In no case shall the compacted thickness of the replacement base be less than 6".
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 1. Dirt, Shell or Gravel Surface The original surface shall be replaced with an equal thickness of shell or gravel, but in no case less than 6" of well-compacted material will be accepted.
 2. Bituminous Surface The original surface shall be replaced with a 1" greater thickness of hot mix, hot laid, asphaltic concrete, but in no case less than 2" thick.
 3. Concrete Surface The original surface shall be replaced with a 1" greater thickness of minimum 3000 psi Portland Cement concrete, in no case less than 6" thick. Concrete must be replaced in full panel sections only. Replacement concrete is to be reinforced with 1/2" diameter deformed reinforcing steel bars, 12" on center or equal. Replacement sections must be accurately positioned with reference to existing sections by means of steel dowel bars. Bituminous overlays or concrete shall be replaced with an equal thickness of hot mix, hot laid asphaltic concrete.

Where a line is installed outside of the roadway area, the excavation may be backfilled with excavated material compacted in 6" lifts, and the right-of-way shall be reshaped to its original contours. Excess excavation shall be hauled away.

Lines paralleling Method of Placement

Where the right-of-way is available, no lines shall be placed closer than ten (10) feet to the edge of pavement nor closer than twenty feet from the center line of a road where the road is not paved. No line shall be placed less than three feet below the flow-line of a road ditch without the permission of Jefferson County Commissioners' Court. (See Standard Detail)

Lines may be placed by an open cut of the road shoulder. When excavated material from the cut is piled along the cut, the applicant shall provide minimum 12" wide weep holes at maximum 200-foot intervals and at all low places to allow drainage of the road and adjacent property into the road ditch.

The line shall be properly bedded and may be backfilled with the excavated material compacted in 6" layers. Excess excavation must be hauled away.

Pole, Lines, Location

Utility lines for the transmission of electrical power, or for telephone or telegraph communications, or for similar purposes, may be installed above ground on timber or other sturdy poles. Poles shall be placed as close as practical to the right-of-way lines but in no case closer than fifteen (15) feet from the edge of pavement without the permission of Commissioners' Court.

No guy wires may be anchored within the right-of-way except in the outer one-foot on each side.

Care shall be taken in the placement of poles to minimize the danger that they present to vehicular traffic. The applicant may in some cases be required to construct guardrails for the protection of the public.

Care shall be taken in the placement of poles to avoid damage to existing underground lines. No poles will be placed where they will block drainage.

Pole lines crossing public roads must provide a minimum twenty-two (22) foot vertical clearance.

Inspection Notice

The applicant will notify County Engineer, at (409) 835-8584, at least 48 hours in advance of the start of construction, or of the resumption of construction if discontinued for more than 5 working days.

Line Markers

All lines crossing public roads shall be identified with appropriate markers installed three (3) feet above ground on metal posts located at the point where such line crosses the right-of-way line.

Lines paralleling shall be marked with similar markers every 400 feet, in no event less than one city block. Lines paralleling shall be marked with similar markers at all angle points. Such markers shall be placed on the right-of-way line and the offset to the line indicated.

Traffic Control

The applicant shall maintain at least one lane of traffic in each direction open at all times unless permission to the contrary is granted by the County Engineer.

The applicant shall provide all necessary flagmen, barricades, flashers and any other traffic control devices necessary for the protection of the public and of his own personnel.

Bonds

The common carrier applicant will provide a performance bond as Jefferson County Commissioners' Court may require to provide for the protection of public property. The minimum bond required shall be \$5,000.00 per crossing and \$50,000.00 per mile of parallel construction or fraction thereof.

Significantly larger bonds may be required if judged necessary by Jefferson County Commissioners' Court. No work will begin until the County Engineer has been furnished such bond.

Application Fee

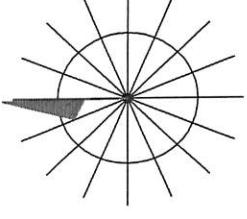
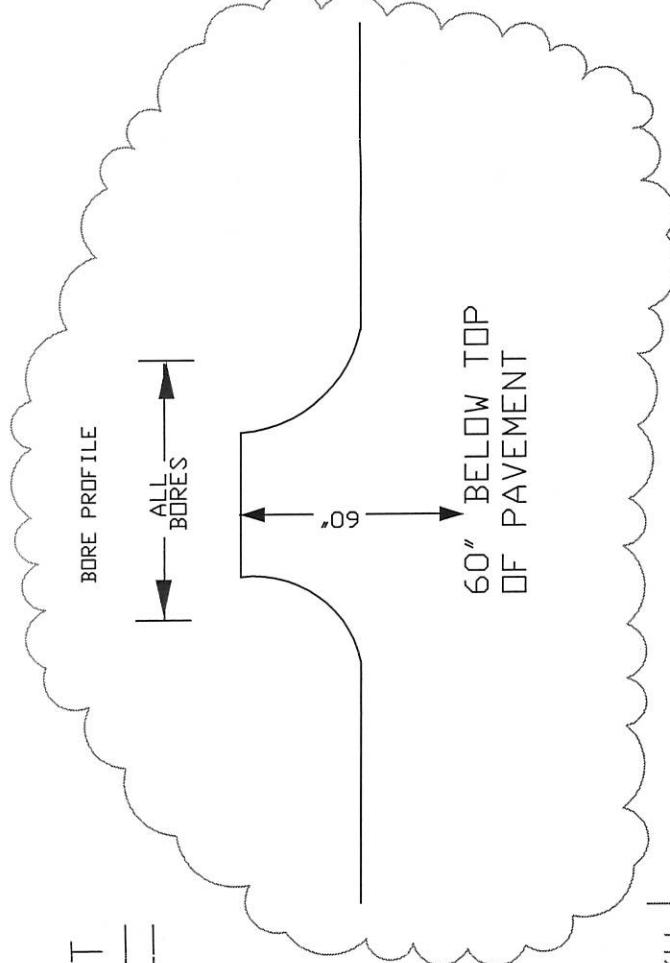
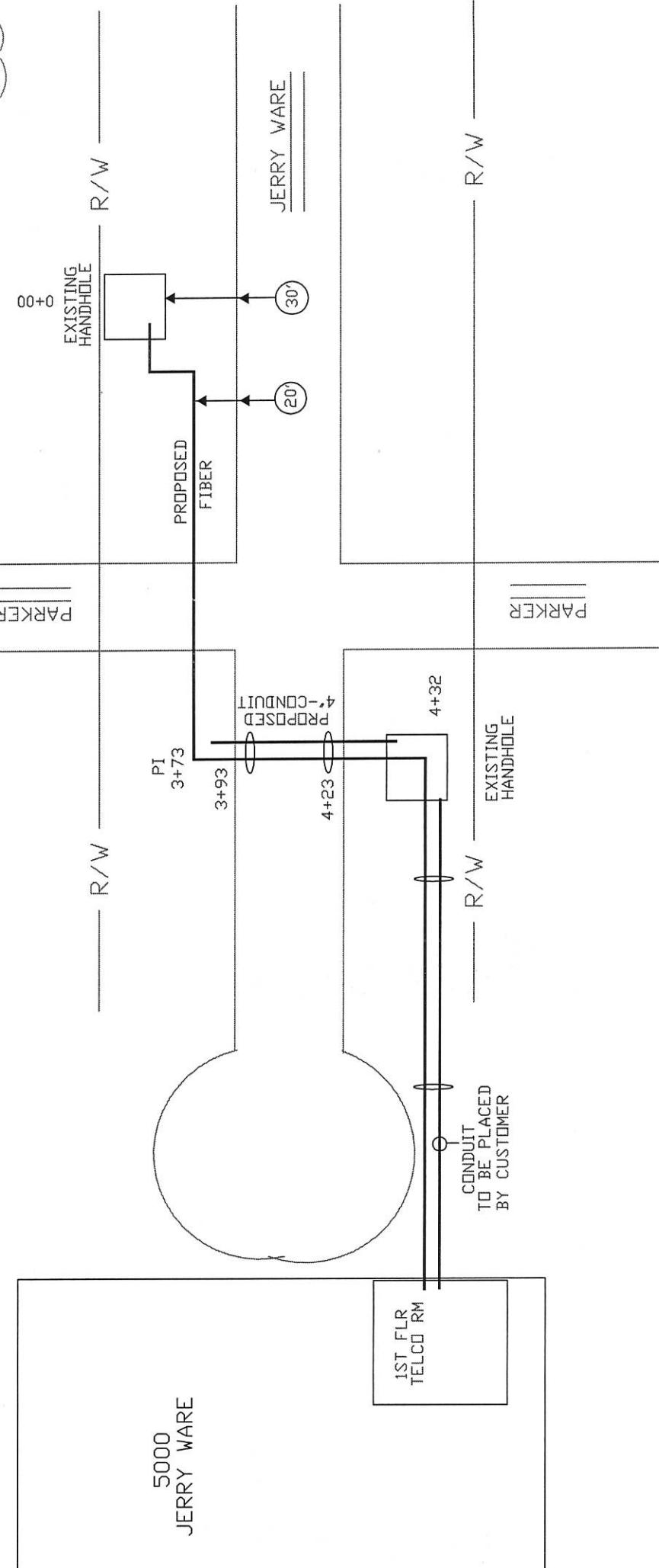
The common carrier application fee shall be \$100.00 per road crossing and \$150.00 per mile of parallel construction or fraction thereof.

ROUTE MAP

Applicant shall submit with application five (5) prints of the County Road Map accurately showing the location and alignment of the line, including all angle points and all tie-ins for crossings of roads and major streams. Applicant shall use the official Jefferson County Road Map at a scale of 1" = 3 miles. This map can be obtained through the office of the County Engineer.

Rev. 2003

Rev. 2003

 SPECIAL CIRCUITS N 6203 FORWARDED N PERMIT REQUIRED Y NORTH ARROW		OPERATING RANGE OF JOB STEPS TASK _____ TO _____ MFRC 8450	
		TRANSMISSION ZONE RZ 0 CZ 9 TAPER CODE 336702	
		CAUTION HIGH VOLTAGE KV 7.60 AERIAL BURIED N	
		HIGHWAY PERMIT NO. Utility CO EGEST - ENERGY GULF STATES, INC. REP NAME BOBBY BROWN REP TEL NO. (409) 785-2134 POLE CONTACTS (+) 0 (-) 0	
		Utility CO REP NAME REP TEL NO. POLE CONTACTS (+) 0 (-) 0	
		Utility CO REP NAME REP TEL NO. POLE CONTACTS (+) 0 (-) 0	
		PROJECT NO A00BHQ3	
		TOT. PRINTS 9 PRINT NO. 101 NPA/NNX: 409-722 PRT:409722	
		EXCH. NEDERLAND TAX DIST. JE063 GEO LOC. WZ7722	
		ENGR. JR DRAWN JR TELEPHONE NO. (409) 839-6123	
		REC. REF. 397-310-57 MAP REF. 523-A7 SCALE NONE	
		ISSUE DATE PROJ TITLE 5000 JERRY WARE DR IPAG F REV. NUMBER DATE REV.	
 			

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--Proprietary--



**JEFFERSON COUNTY JUVENILE PROBATION DEPARTMENT
MINNIE ROGERS JUVENILE JUSTICE CENTER**

5326 Hwy 69 South
Beaumont, TX 77705
Ph: (409) 722-7474
Fx: (409) 726-2896

**Edward "Ed" Cockrell, Sr.
Chief Juvenile Probation Officer**

900 Fourth Street
Port Arthur, TX 77640
Ph: (409) 983-8370
Fx: (409) 983-8348

MEMORANDUM

TO: Loma George
County Judge's Office

FROM: Edward J. Cockrell, Sr.
Chief Juvenile Probation Officer

DATE: March 2, 2016

RE: Commissioners' Court Agenda

Please place the following item on the Commissioners' Court Agenda for March 7, 2016.

Juvenile Probation

Receive and File the Jefferson County Juvenile Board's Inspection and Certification of the Juvenile Detention Facilities at the Minnie Rogers Juvenile Justice Center as per Title 3, Texas Family Code, Section 51.12 (c).



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March 2, 2016

Honorable Commissioners' Court
 Jefferson County Courthouse
 Beaumont, TX 77701

Re: Jefferson County Juvenile Detention Facility

Gentlemen:

We, the undersigned, being the membership of the Jefferson County Board, did, on the 2nd day of March, 2016, personally inspect the detention facilities of the Jefferson County Detention Facility at 5326 Highway 69 South, Beaumont, Texas and do hereby certify as to the following:

1. That said facilities, in accordance with Title 3, Texas Family Code, Section 51.12 (c), are suitable for detaining forty-eight (48) juveniles (capacity);
2. That the facilities are operated in accordance with Standards for Juveniles Detention Facilities, as promulgated by the Texas Juvenile Justice Department;
3. That said Board has reviewed the Annual Report as prepared by the facility administration and;
4. That said facilities are now certified by this Board for 365 days.

Respectfully Submitted,
 Jefferson County Juvenile Board



**JEFFERSON COUNTY JUVENILE PROBATION DEPARTMENT
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Juvenile Board

Larry Thorne
Honorable Larry Thorne
317th District Court

Rachel West
Honorable Rachel West
252nd District Court

Gary Sanderson
Honorable Gary Sanderson
60th District Court

Milton G. Shuffield
Honorable Milton G. Shuffield
136th District Court

Randy Shelton
Honorable Randy Shelton
279th District Court

Donald J. Floyd
Honorable Donald J. Floyd
172nd District Court

Kent Walston
Honorable Kent Walston
58th District Court

John Stevens
Honorable John Stevens
Criminal District Court

Jeff Branick
Honorable Jeff Branick
County Judge

Special, March 07, 2016

There being no further business to come before the Court at this time,
same is now here adjourned on this date, March 07, 2016