

SPECIAL, 4/4/2016 1:30:00 PM

BE IT REMEMBERED that on April 04, 2016, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable G. Mitch Woods, Sheriff (ABSENT)

ROD CARROLL

Honorable Carolyn L. Guidry , County Clerk

When the following proceedings were had and orders made, to-wit:

Notice of Meeting and Agenda and Minutes
April 04, 2016

Jeff R. Branick, County Judge
 Eddie Arnold, Commissioner, Precinct One
 Brent A. Weaver, Commissioner, Precinct Two
 Michael S. Sinegal, Commissioner, Precinct Three
 Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
 OF COMMISSIONERS' COURT
 OF JEFFERSON COUNTY, TEXAS
 April 04, 2016**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **1:30 PM**, on the **04th** day of **April 2016** at its regular meeting place in the Jury Impaneling room, Jefferson County Courthouse, 1085 Pearl Street, Beaumont, Texas. Until further notice.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

WORKSHOP-11:00 a.m.- To receive information regarding the additional expense and the acceptance of the proposed change order to complete the Fire Alarm System for the Downtown Jail.

DISTRICT ATTORNEY: 11:30 a.m. Announcement of an executive (closed) session pursuant to Texas Government Code Section § 551.071 for the purpose of receiving information regarding matters that may require litigation.

INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four

PLEDGE OF ALLEGIANCE: Eddie Arnold, Commissioner, Precinct One

PURCHASING:

1. Consider and approve, execute, receive and file a contract amendment for (IFB 14-009/JW), Term Contract for Microfilm Supplies for Jefferson County. This amendment will assign pricing for microfilm supplies to Endicott Microfilm, as this vendor has purchased Information Management Services.

SEE ATTACHMENTS ON PAGES 8 - 10

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

2. Consider and approve, execute, receive, and file a contract extension for (RFP 10-066/KJS), Lease of the Downtown Jail Facility with LaSalle Corrections for an additional one year term from June 24, 2016 through June 23, 2017.

SEE ATTACHMENTS ON PAGES 11 - 11

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

3. Consider and approve, execute, receive and file an agreement with Greater Houston Healthconnect to provide health information exchange services for the Jefferson County Public Health Department. The cost for this service will be \$75.00 annually.

SEE ATTACHMENTS ON PAGES 12 - 16

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Notice of Meeting and Agenda and Minutes
April 04, 2016

4. Consider and approve, execute, receive and file Change Order No. 2 to (JOC 14-050/DC), with Construction Zone for Emergency Repairs of the Fire Alarm for an additional 45 dampers actuators for the purge function in the amount of \$63,601.20 for a new contract sum of \$821,506.81. This is in accordance with in accordance with TCPN Contract #R130203-TX-2464.

SEE ATTACHMENTS ON PAGES 17 - 17

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

5. Consider and approve, execute, receive and file Change Order No. 4 for (IFB 14-008/KJS), Jefferson County Courthouse Mechanical and Safety Upgrades (Phase 5) with N & T Construction Company, Inc. for no increase in price for the reconstruction of the Judge's bench in Commissioners' Courtroom, additional plaster and marble repairs in the District Courtroom, and additional wood base in Office # 145. This change order will also increase the number of contract working days by 30 additional days, bringing the total number of working days for the carpentry restoration portion of the project from 150 working days up to 180 days.

SEE ATTACHMENTS ON PAGES 18 - 22

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY AUDITOR:

6. Consider and approve budget transfer - Road & Bridge Pct.1 - repairs to Gradall and front-end loader.

111-0105-431-4018	ROAD MACHINERY	\$10,000.00	
111-0102-431-3001	ASPHALT		\$10,000.00

SEE ATTACHMENTS ON PAGES 23 - 23

Motion by: Commissioner Alfred
Second by: Commissioner Arnold
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

7. Regular County Bills - check #419019 through check #419258.

SEE ATTACHMENTS ON PAGES 24 - 33

Motion by: Commissioner Alfred
Second by: Commissioner Arnold
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

ADDENDUMS

8. Consider and approve budget transfer – Road & Bridge Pct. 4 – additional cost for repairs.

114-0405-431-4008	AUTOMOBILES AND TRUCKS	\$5,000.00	
114-0405-431-4018	ROAD MACHINERY	\$15,000.00	
114-0402-431-3079	CRUSHED STONE		\$20,000.00

SEE ATTACHMENTS ON PAGES 34 - 34

Motion by: Commissioner Alfred
Second by: Commissioner Arnold
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

COUNTY COMMISSIONERS:

9. Consider and possibly approve a Proclamation for Sexual Awareness Month.

SEE ATTACHMENTS ON PAGES 35 - 36

Motion by: Commissioner Arnold
Second by: Commissioner Alfred
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

Notice of Meeting and Agenda and Minutes
April 04, 2016

10. Consider and possibly approve, execute, receive and file the appointment of Ralph Muzzillo as commissioner to the Jefferson County Emergency Services District #1 (J.C.E.S.D. #1) Board of Commissioners effective April 4, 2016 – December 31, 2016. Appointment by Commissioner Arnold.

SEE ATTACHMENTS ON PAGES 37 - 37

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

11. Consider and possibly approve an Addendum to the OCI N.V. Abatement Agreement executed January 11, 2014.

SEE ATTACHMENTS ON PAGES 38 - 39

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

12. Consider and possibly approve a Proclamation for National Service Day.

SEE ATTACHMENTS ON PAGES 40 - 41

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

13. Consider and possibly approve a Proclamation for Fair Housing Month.

SEE ATTACHMENTS ON PAGES 42 - 42

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Notice of Meeting and Agenda and Minutes
April 04, 2016

14. Consider and possibly approve an Order setting the terms of the County Court of Jefferson County pursuant to Article V, Sec. 29, Texas Constitution and Section 26.002, Texas Government Code.

SEE ATTACHMENTS ON PAGES 43 - 45

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

15. Consider and possibly approve an Order Repealing the Exemptions of Sales Taxes for Telecommunications services within Jefferson County, Texas pursuant to Sec. 323.208, Texas Tax Code.

SEE ATTACHMENTS ON PAGES 46 - 47

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Jeff R. Branick
County Judge

ENDICOTT
 Telephone 513-868-8424 Fax 513-868-6365
 Toll Free 1-800-875-8424

March 28, 2016

Yea-Mei Sauer
 Jefferson County Purchasing
 1149 Pearl Street First Floor
 Beaumont, TX 77701

Dear Yea-Mei,

Effective April 4, 2016, Endicott Microfilm will be acquiring the scanner consumable and micrographic supply business from Information Management Services (IMS). Should you require document imaging equipment, software or maintenance agreements they will continue to be marketed by IMS.

We are aware that IMS currently has a contract (IFB 14-009/JW) with Jefferson County for microfilm supplies. Endicott Microfilm would appreciate the opportunity to assume that contract. We look forward to working with you on that transition and to assist you in any way possible.

I have attached a copy of press release which may be helpful. I believe you will also be receiving a letter from IMS with additional information.

Sincerely,

Len Weber

Len Weber

ATTEST:

Carolyn L. Guidry
 Carolyn L. Guidry



Jeff Branick
 JEFFERSON COUNTY, TEXAS

Jeff Branick, County Judge

Date April 4, 2016

Endicott Microfilm
 P. O. Box 777
 Hamilton, Ohio 45012



Endicott Microfilm
 642 High Street
 Hamilton, Ohio 45011

IMS Announces Scanner Supply Department Transition

COLUMBUS, OHIO, March 8, 2016 – Information Management Services (IMS), the leading provider of document management solutions announces the transition of its supply division to Endicott Microfilm. IMS will continue its focus on innovative technology and cutting-edge data capture solutions while remaining a top provider of document scanners and maintenance support.

IMS helps businesses design and implement solutions that convert data from paper & digital records into actionable information for the Insurance, Healthcare, Government, and Financial Services industries. These large businesses manage thousands of complex documents every day and require state-of-the-art integration services. Endicott Microfilm will now be providing their expertise in scanner consumables and micrographic supplies to IMS customers.

“In an effort to concentrate on advanced document solutions and data capture,” said Tim Stephens, manager at IMS. “We are partnering with Endicott Microfilm for consumable and supply sales. Endicott has great deal of experience with micrographic film and chemistry along with document scanner consumables.”

Stephens continued, “We want to keep our focus on advanced technologies and integration while also insuring that our customer’s need for scanner supplies is met. I’m certain that Endicott Microfilm will be providing an outstanding level of customer service along with their expertise in the industry.”

About Information Management Services

IMS transforms paper and film-based business processes into models of efficiency, with particular expertise in automating invoice, medical record, claims, and loan processing. We integrate the optimum mix of scanners, software, and storage with your document management, ERP, and accounting systems. Because anyone can just sell a scanner, we ensure that your document imaging, management, and workflow systems perform at peak capacity. With 30 years as one of the largest Kodak and Canon imaging solution partners in the country, we serve companies small and large across the Midwest & Northeast. For more information, visit www.imsimaging.com.

About Endicott Microfilm

Celebrating its 70th anniversary (1946-2016), Endicott Microfilm has built a reputation for superior customer service and support. Endicott Microfilm offers nearly a century of combined expertise in microfilm processing, duplication, and related services. As an authorized distributor of Eastman Park Micrographics film, chemistry and associated items, Endicott supplies customers nationwide with a full line micrographic products. Additionally, Endicott is a long-time supplier of document scanner consumable products. Endicott specialized in Kodak Alaris consumables, but also offers products across manufacturing lines. Endicott Microfilm can be contacted at www.EndicottMicrofilm.com 1-800-875-8424 or endicott@choice.net

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Press Contact:
Olivia Leonard
(614) 845-1053
Oleonard@imsimaging.com

Cutting board

"It's remarkable to consider all that we have been able to accomplish over the years," said Mr. Stephens. "Our success to date speaks to the validity and superiority of our experience in document imaging technology. I believe this trajectory will define IMS in 2016 and for many years to come."

With a unique infrastructure in offering high-tech information workflow results for large complex businesses, the scanner and microfilm supply department is no longer a focal point of the IMS business offerings.

CONTRACT EXTENSION FOR RFP 10-066/KJS **LEASE OF THE JEFFERSON COUNTY DOWNTOWN JAIL** **FACILITY**

The County entered into a contract with LaSalle Southwest Corrections for three (3) years, from June 28, 2011 to June 27, 2014, with an option to renew the contract for two (2) renewal terms of one (1) year each.

Pursuant to the contract, Jefferson County hereby exercises its first one (1) year option to extend the Operation, Management, and Lease Agreement for one (1) additional year from June 24, 2016 to June 23, 2017.

ATTEST:

Carolyn L. Guidry, Chief Deputy
 Carolyn L. Guidry, County Clerk



JEFFERSON COUNTY, TEXAS

Jeff Branick
 Jeff Branick, County Judge

Mitch Woods
 Mitch Woods, County Sheriff

CONTRACTOR:

LaSalle Southwest Corrections

Jim Thompson 3-23-16
 (Name)



GHHDirect Participation Agreement

Participant/Organization Legal Name: Jefferson County - Public Health Dept. ("Participant").

This GHHDirect Participation Agreement is an agreement between the Participant set forth above and the Greater Houston Healthconnect ("Healthconnect"), a Texas 501(c)3 non profit organization located at 1213 Hermann Drive, Suite 135, Houston, Texas 77004.

This Agreement is made effective as of April 4, 2016 (the "Effective Date").

RECITALS

- A. Participant furnishes, or may furnish, healthcare or healthcare related services to individuals in Texas.
- B. Healthconnect furnishes health information exchange related services and products, directly and through its certified vendors, to subscribing participants.
- C. Participant desires to access and use the Healthconnect products and services set forth below, and Healthconnect agrees to furnish such services until the term of this Agreement, including Healthconnect General Terms and Conditions of Participation, as amended from time to time, (the "Terms and Conditions").
- D. Capitalized terms used but not defined in the body of this Agreement shall have the meanings given to them in the Terms and Conditions.

In consideration of the Recitals and the mutual agreements that follow, the parties agree as follows:

AGREEMENT

1. Services and Support. Healthconnect shall furnish the following to Participant:
 - a. Access to GHHDirect provided, however, that Healthconnect shall not be responsible for or verify the accuracy of any messages or whether any participant is authorized to send, receive, use or disclose particular information and/or Health Data;
 - b. Documentation on how to access and use the GHHDirect available to Participant online;
 - c. Telephone support during business hours to answer reasonable questions regarding how to use the GHHDirect;
 - d. All licenses necessary for Participant to access the GHHDirect;
 - e. Any other custom, professional or technical services as agreed in writing signed by the parties from time to time;
 - f. Create and maintain for seven (7) years an audit trail of Participant's (including each Participant Authorized User) transactions.



2. Permitted Purposes for this GHHDirect Service. Participant agrees to use GHHDirect to send Health Data to, or use Health Data received from other participants only in strict compliance with HIPAA, HITECH and all other Applicable Law and for only the following (the "Permitted Purposes"):
 - a. Participant's or another health care provider's Treatment (as that term is defined in the HIPAA Regulations) of the individual who is the subject of the PHI sent or received by Participant or a Participant Authorized User;
 - b. Participant's or another Covered Entity's Health Care Operations (as that term is defined in the HIPAA Regulations); provided, however, that in the case of Participant's disclosure of PHI to another Covered Entity: (i) Participant and the other Covered Entity each had or shall have a Treatment relationship with the individual who is the subject of the PHI; (ii) the disclosure is for a purpose permitted by the HIPAA Regulations; and (iii) Participant shall disclose or request and use only the Minimum Necessary (as that term is defined in the HIPAA Regulations) PHI
 - c. Public Health activities, as permitted by Applicable law;
 - d. Reporting on clinical quality and other measures to demonstrate "meaningful use," as specified in regulations promulgated by the Department of Health and Human Services, or other payer incentive or accreditation programs, to the extent permitted by Applicable Law;
 - e. Each disclosure and each receipt of Health Data by Participant through GHHDirect shall constitute a certification by Participant that Participant is complying with this Agreement.

3. Responsibilities of Participant. Participant shall:
 - a. Comply, and have each Participant Authorized User comply, with this Agreement;
 - b. Register with Healthconnect as a participant in GHHDirect Secure Messaging;
 - c. Provide a completed and notarized Direct Identity Verification Form;
 - d. Provide its own web browser and the workstations, desktops, laptops and other hardware, software and applications as necessary to access the internet;
 - e. Verify each Participant Authorized User;
 - f. Update its information with Healthconnect as necessary and required;
 - g. Permit its registration information to be audited for consistency with other information sources; and
 - h. Be solely responsible for its use, nonuse and interpretation of any Health Data it receives, and the accuracy of any Health Data it sends, using GHHDirect.

4. Term and Termination. This Agreement shall commence on the Effective Date, continue for the term of one year, and automatically renew for additional one year terms, unless earlier terminated as set forth in this Agreement (including Section 14 of the Terms and Conditions). Either Participant or Healthconnect may choose to not renew this Agreement upon written notice to the other party at lead 30 days prior to any renewal date.

5. Fees. As consideration for the Services, Participant shall pay to Healthconnect \$75 for 12 months after the effective date.

6. Miscellaneous. Each party represents and warrants that the individual executing this Agreement has read and understood its terms and is duly authorized to execute and deliver this Agreement



Accepted by Participant:

By: [Signature]Print Name: Jeff R. BranickTitle: Jefferson County JudgeDate: April 4, 2016

Accepted by Greater Houston Healthconnect

By: Tonya MoneyPrint Name: Tonya MoneyTitle: Vice President Business Dev.Date: 3/29/16

Address for Notices:

Jefferson County Public Health Dept.1295 Pearl StreetBeaumont, TX. 77701

Address for Notices:

1213 Hermann Dr. #135Houston, TX 77004ATTEST
DATECandyn L. Mundy
4/4/16



Secure Direct Messaging Services

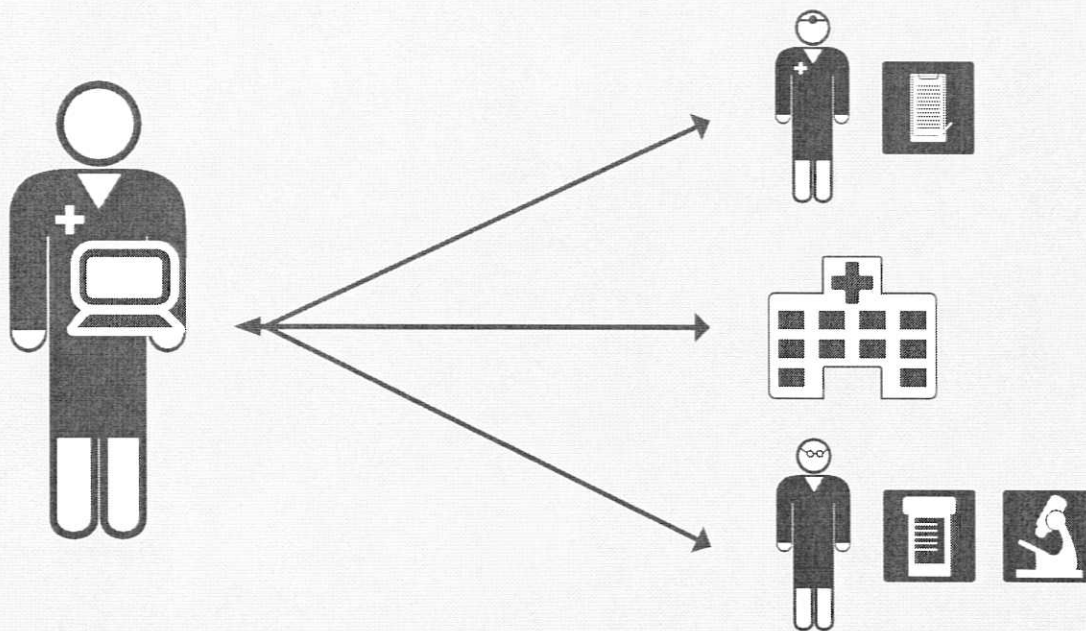
Secure Direct Messaging Services

Direct messaging is a simple, easy to use, low cost alternative for achieving interoperability and meeting certain Meaningful Use requirements. Through a secure email address, which is HIPAA compliant and meets all state and federal privacy and security guidelines, Direct messaging allows you to share trusted patient health information (PHI) with other providers, including physicians, hospitals, labs and pharmacies. You may send and receive messages, attach reports, images, CCDAs and other documents.

Two Ways to Connect!

Web Based Portal: If you are a paper-based provider or if the current version of your EHR does not support Direct messaging, you can easily utilize this service through a secure link provided by Healthconnect. All you need is a computer and internet access.

EHR Integration: Many EHR systems are able to receive and integrate Direct messages and documents directly into the patient's record. Healthconnect can help you determine whether your EHR can receive Direct messages.



Enhance Your Office Efficiency

Reduce or eliminate time consuming faxing, phone calling and mailing to transfer and receive patient records. Your staff will appreciate the streamlined workflow and can focus more attention on your patients.

Part of the National DirectTrust Bundle

Healthconnect is an authorized health information systems program (HISP) in the national DirectTrust Bundle, a network of interoperable Direct service providers. That means you can share information with other providers participating through the DirectTrust Bundle nationwide.

FREQUENTLY ASKED QUESTIONS (FAQS) – DIRECT MESSAGING SERVICES

1. What Is the DirectTrust Bundle?

Healthconnect operates its Direct messaging through the national DirectTrust Bundle. The DirectTrust Bundle is a national consortium of health information service providers (HISP) who agree to exchange health information according to a standard set of policies and guidelines in order to ensure privacy and security. Any provider who has a Direct email through a DirectTrust Bundle HISP is assured that the message partner is also following the same protocols for protection of personal health information (PHI).

2. How do I find a provider's Direct Messaging address?

Initially you can exchange Direct messages with other physicians you already know that provide you with their Direct address either through Healthconnect or the DirectTrust Bundle. Healthconnect is also developing a provider directory, which will include all participants who subscribe to Healthconnect's Direct messaging service, and ultimately providers participating through the DirectTrust Bundle nationwide.

3. How does this help me meet Meaningful Use?

Direct enabled products can be used by providers and organizations to transport and share different types of content specified by Meaningful Use; thus, the combination of Meaningful Use-specified content and Direct Project-specified transport standards may satisfy certain Meaningful Use requirements that involve health information exchange (e.g., care summary exchange and lab results delivery).

4. Where does my message go?

Direct works in the same way as email, but with the addition of secured encryption of the body of the message and any attachments. This encryption enables the standard email protocol (SMTP Simple Mail Transfer Protocol) which is unsecure, to be used to securely send and receive messages which meet HIPAA requirements for protecting patient information. Secure email messaging through the Direct services protocol can be used with providers outside the Healthconnect network as well. The Sender must know the Receiver's secure email address to perform the process.

5. What is the auditing process?

There is an audit trail available to the HIE Administrator and Healthconnect Program Office for every message sent.

6. What are the HIPAA laws about Direct?

The Direct Protocol is fully HIPAA compliant.

7. Can you address concerns around message security?

By definition, all Direct messages are secured using Public-Private Key Infrastructure (PKI encryption) using X509 Certificate from an authorized Certificate Authority (CA). The service meets all these requirements.

TO LEARN MORE ABOUT HEALTHCONNECT DIRECT MESSAGING,
PLEASE EMAIL TONJA.MONEY@GHHCONNECT.ORG.

231 North Twin City Hwy
Nederland, Texas 77627

PROPOSED CHANGE REQUEST

Project: Jeff County Jail - Proj # 13018-X1
Upgrades - Emergency Fire Alarm

PCR: 02 - Revised
Rev Date: 6/5/2015
Original Date: 3/9/2015

Archit: Shepley Bulfinch
Sandra Bauder
55 Waugh Drive, Suite 450
Houston, TX 77007

Owner: Jefferson County
Purchasing Dept.- Deborah Clark
1149 Pearl St.
Beaumont, TX 77701

Credit for:

Not having to install additional metal access panels
allowed to use metal plugs VS changing metal panels in corridors

	\$	(10,000.00)
Subtotal	\$	(10,000.00)
TCPN Fee 4%	\$	(400.00)
Total Credit	\$	(10,400.00)

Additional 45 damper actuators for Purge function:

Mechanical to supply & install (45) 24V Damper actuators Flrs 2-4 \$ 51,695.00
Elect to Power supply panels 24V source to actuators for Flrs 2-4 **(\$1,557 Reduction)** \$ 17,000.00
GC - Addit labor to investigate locations, check damper locations, sizes & test
Purge fans & their operational status. Superintendent 1 Week \$ 1,500.00
(1 Wk allowed-actual time much greater) Gen labor (40 mk x \$24/hr) \$ 960.00

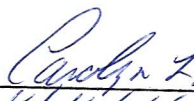
Subtotal	\$	71,155.00
Overhead 0%	\$	-
Profit 0%	\$	-
Subtotal	\$	71,155.00
TCPN Fee 4%	\$	2,846.20
Total Additional Work	\$	74,001.20
Total Proposed Change	\$	63,601.20


Owner-Jefferson County
Jeff R. Branick, Jefferson County Judge

Architect - Shepley Bulfinch Architects

By: 
Contractor - Construction Zone of Texas

ATTEST
DATE


4/4/16





Document G701™ – 2001

Change Order

PROJECT <i>(Name and address):</i> Jefferson County Courthouse Phase 5 Mechanical and Safety Upgrades 1149 Pearl Street Beaumont, Texas 77701	CHANGE ORDER NUMBER: 004 DATE: March 31, 2016	OWNER: <input type="checkbox"/> ARCHITECT: <input type="checkbox"/> CONTRACTOR: <input type="checkbox"/> FIELD: <input type="checkbox"/> OTHER: <input type="checkbox"/>
TO CONTRACTOR <i>(Name and address):</i> N&T Construction Company, Inc. 1376 Lauren Avenue Beaumont, Texas 77701	ARCHITECT'S PROJECT NUMBER: 4806.000 (former BAI Project #13018) CONTRACT DATE: January 06, 2015 CONTRACT FOR: General Construction	

THE CONTRACT IS CHANGED AS FOLLOWS:

(Include, where applicable, any undisputed amount attributable to previously executed Construction Change Directives)

To incorporate the reconstruction of the Judge's bench in Commissioner's Court, additional plaster and marble repairs in the District Courtroom, and additional Wood Base in office #145, as described in the costs and credits of N&T's Change Proposal #7 (see attached).

N&T Cost Proposal #7.....\$0.00

The original Contract Sum was	\$	4,182,253.10
The net change by previously authorized Change Orders	\$	461,945.00
The Contract Sum prior to this Change Order was	\$	4,644,198.10
The Contract Sum will be increased by this Change Order in the amount of	\$	0.00
The new Contract Sum including this Change Order will be	\$	4,644,198.10

The Contract Time will be increased by Thirty (30) days.

The date of Substantial Completion as of the date of this Change Order therefore is April 30, 2016

NOTE: This Change Order does not include changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

Shepley Bulfinch ARCHITECT <i>(Firm name)</i> 55 Waugh Drive, Suite 450, Houston, Texas 77007 ADDRESS	N&T Construction Company, Inc. CONTRACTOR <i>(Firm name)</i> 1376 Lauren Avenue, Beaumont, Texas 77701 ADDRESS	Jefferson County OWNER <i>(Firm name)</i> 1149 Pearl Street, Beaumont, TX 77701 ADDRESS
BY <i>(Signature)</i> Ray D. Leiker, AIA, Principal <i>(Typed name)</i> March 31, 2016 DATE	BY <i>(Signature)</i> <i>(Typed name)</i> DATE	BY <i>(Signature)</i> Honorable Ronald L. Walker, County Judge <i>(Typed name)</i> DATE

Change Proposal No.: Seven (7) **Rev 1**
 Project: Jefferson County Courthouse - Mechanical & Safety Upgrades Phase 5
 Date: March 23, 2016
 Description of Change: WCPR 004 - Judge's Bench Rehabilitation

Alt. #2

Description	Unit	Qty	Labor Unit Price	Labor Total	Material Unit Price	Material Total	Equip.	Sub	Totals
Quantity Allowance #3 (per CO #1)	Each	1	-	-	(30,000.00)	(30,000.00)		-	\$ (30,000.00)
Alternate #1 (per CO #1)	Each	1	-	-	-	-		-	with MMI proposal
Glass Credit for using County Glass	Each	1	-	-	(2,500.00)	(2,500.00)		-	\$ (2,500.00)
Judge's Bench Rehab (MMI)	Each	1	-	-	-	-		19,970.00	\$ 19,970.00
Judge's Bench Electrical (Gulf Coast)	Each	1	-	-	-	-		3,777.75	\$ 3,777.75
Demo/Repair/Replace Platform	Each	1	-	-	1,200.00	1,200.00		-	\$ 1,200.00
Additional Plaster at District Court	SF	40	-	-	35.00	1,400.00		-	\$ 1,400.00
Reset Marble in District Court	Each	2	-	-	400.00	800.00		-	\$ 800.00
Wood Base in Room 145 (Shaffer)	Each	1	-	-	-	-		1,800.00	\$ 1,800.00
Stain Wood Base	Each	1	-	-	580.00	580.00		-	\$ 580.00
Carpet at Judge Thorne's Desk	Each	1	-	-	-	-		N/C	N/C
General Conditions									
Supervision	Days	10	250.00	2,500.00					\$ 2,500.00
Cleanup Labor	Hours	16	20.00	320.00					\$ 320.00
Dumpster	Each	0.25	600.00	150.00					\$ 150.00
Subtotal									\$ (2.25)
10% Contractor's Fee									\$ (0.23)
Subtotal									\$ (2.48)
Payment & Performance Bonds									\$ (0.04)
TOTAL CHANGE PROPOSAL									rounded 0.00

MMI General Contractors

Doors – Windows – Trim – Furniture – Glass – Hardware

Proposal

To: N & T Construction
Attn: Vince Jabbia
Date: February 22, 2016
Re: Jefferson County Courthouse Courtroom Restoration
Beaumont, Texas

We are pleased to quote you on the Repair and reconstruction of the Commissioners desk located in the Commissioners Courtroom per the drawings dated February 17, 2016.

Inclusions:

- Cut down of desk
- Replacement of upper veneer band
- Repair legs
- Paneling @ back side of desk
- New veneer top
- Glass for top
- New frame for top support
- Acrylic modesty panels
- Grommets
- Finish

Exclusions:

- Taxes
- Bonds
- Demo & replacement of termite damaged platform (by N&T)
- Electrical

Base Price	\$27,970.00
Deduct Alternate #2	<u>\$ 8,000.00</u>
Net Add	\$19,970.00

Respectfully Submitted,

Tom Woody

General Contractors
Tom@mmihr.com or Chad@mmihr.com
Phone #(817) 994-1763 Fax #(817) 757-7080



2005 Pecos @ Fourth • Beaumont, Texas 77701

Residential
Commercial
Industrial
TECL 18185

March 22, 2016

N & T Construction Co., Inc.
P. O. Box 269
Beaumont, TX 77704-0269

Attn: Mr. Vince Jabbia

Re: Jefferson County Courthouse – Mechanical & Safety Upgrade – Phase 5
Change Order Request No. Three

Dear Mr. Jabbia:

We are submitting a Change Order Request No. Three to repair the Judge's bench in the Commissioner's Court(WCPR 004) at the above-referenced project.

Material (See Attached)	\$ 645.00
Labor: JW – 24 Hrs. @ \$65.00/hr.	1,560.00
Apprentice – 24 Hrs. @ \$45.00/hr.	1,080.00
Subtotal	\$ 3,285.00
Markup – 15%	492.75
TOTAL – COR#3	\$ 3,777.75

If you have any questions or comments, please contact the office.

Sincerely,

Gulf Coast Electric Co., Inc.

Kevin J. Picard /dh

Kevin J. Picard
2nd Vice President

KJP/dh

Cc: Files

IGWT

Proposal For Casework:

03/17/16

Proposal For Casework # 4303 - Extra Trim

Job: Jefferson County Courthouse

Scope of Work:

1) Allison Getz's Office	
a) Base & Shoe Mold, Installed	\$ 1,800.00
2) Tax Room, Rm 163	
a) 3 Window Seals w/ Trim, Installed	\$ 3,000.00
3) Tax Office, Rm 170	
a) 1 Window Seal & Fascia, Installed	\$ 600.00
4) Room 125	
a) Base & Shoe Mold	\$ 950.00

NOTES

- 1) Demo Is Not Included
- 2) GC To Supply & Install All Treated Nailers
- 3) Stain & Finish Not Included

Jefferson County Courthouse
P.O. Box 4025
Beaumont, Texas 77704



Office (409) 835-8442
Fax (409) 835-8628
eddiearnold@co.jefferson.tx.us

Eddie Arnold
Jefferson County
Commissioner Pct. #1

MEMORANDUM

TO: Fran Lee, Auditing
FROM: Patricia Nantz, R&B Pc.t #1
DATE: March 30, 2016
RE: Transfer

Please transfer \$10,000.00 out of account #111-0102-431.30-01 Asphalt and put into account #111-0105-431.40-18 Road Machinery to cover Gradall repairs & John Deere front-end loader rebuild.

Please confirm when complete.

Thank you,
Patricia Nantz
R & B #1

PGM: GMCOMMV2	DATE 04-04-2016	PAGE: 1
NAME	AMOUNT	CHECK NO. TOTAL
JURY FUND		
TRI-CITY COFFEE SERVICE	82.00	419110
ROAD & BRIDGE PCT.#1		82.00**
STAR GRAPHICS SHARP	19.41	419103
ROAD & BRIDGE PCT.#2		19.41**
BASE SEAL	7,952.00	419031
BAXTER OIL SERVICE, INC.	50.00	419032
ENTERGY	95.02	419052
MUNRO'S	36.90	419078
OFFICE DEPOT	51.22	419080
STAR GRAPHICS SHARP	24.96	419103
PATHMARK TRAFFICE PRODUCTS OF TEXAS	706.90	419147
BUMPER TO BUMPER	45.99	419156
MARTIN PRODUCT SALES LLC	4,309.17	419167
RELADYNE	474.88	419215
MARTIN MARIEETA MATERIALS	140.40	419243
ROAD & BRIDGE PCT. # 3		13,887.44**
ABLE FASTENER, INC.	5.66	419019
CINTAS, INC.	114.03	419036
FARM & HOME SUPPLY	11.07	419046
THE MUFFLER SHOP	140.00	419077
MUNRO'S	227.28	419078
AT&T	71.44	419098
STAR GRAPHICS SHARP	38.82	419103
HAMSHIRE GULF	52.00	419230
ROAD & BRIDGE PCT.#4		660.30**
CITY OF BEAUMONT - WATER DEPT.	19.03	419037
BEAUMONT ENTERPRISE	151.32	419043
ENTERGY	909.97	419052
KINSEL FORD MAZDA	2,931.32	419064
M&D SUPPLY	122.43	419069
MUNRO'S	64.02	419078
OFFICE DEPOT	100.72	419080
PARTS EXCHANGE COMPANY, INC.	225.00	419083
STAR GRAPHICS SHARP	63.73	419103
WHOLESALE ELECTRIC SUPPLY CO.	259.85	419113
UNITED STATES POSTAL SERVICE	3.60	419130
PETROLEUM SOLUTIONS, INC.	175.00	419154
BELT SOURCE	152.60	419164
INTERSTATE ALL BATTERY CENTER - BMT	95.90	419179
ON TIME TIRE	218.97	419202
ASCO	839.76	419210
SOUTHEAST TEXAS PARTS AND EQUIPMENT	17.16	419220
ENGINEERING FUND		6,350.38**
FED EX	25.96	419048
STAR GRAPHICS SHARP	127.84	419103
PARKS & RECREATION		153.80**
ENTERGY	271.81	419052
JIFFY TROPHIES	10.50	419062
GENERAL FUND		282.31**
JEFFERSON CTY. DISTRICT CLERK	398.00	419060
TAX OFFICE		398.00*
OFFICE DEPOT	444.55	419080
PITNEY BOWES, INC.	21.00	419086

PGM: GMCOMMV2	DATE 04-04-2016	PAGE: 2 25 TOTAL
NAME	AMOUNT	CHECK NO.
STAR GRAPHICS SHARP	102.60	419103
UNITED STATES POSTAL SERVICE	950.31	419130
ROCHESTER ARMORED CAR CO INC	352.00	419187
COUNTY HUMAN RESOURCES		1,870.46*
STAR GRAPHICS SHARP	19.41	419103
UNITED STATES POSTAL SERVICE	3.55	419130
AUDITOR'S OFFICE		22.96*
OFFICE DEPOT	221.74	419080
STAR GRAPHICS SHARP	19.41	419103
UNITED STATES POSTAL SERVICE	11.40	419130
COUNTY CLERK		252.55*
FED EX	5.24	419048
KIRKSEY'S SPRINT PRINTING	49.80	419066
OFFICE DEPOT	64.01	419080
STAR GRAPHICS SHARP	291.99	419103
UNITED STATES POSTAL SERVICE	219.92	419130
CAROLYN GUIDRY	16.23	419159
ARMA HOUSTON	600.00	419200
COUNTY JUDGE		1,247.19*
LAIRON DOWDEN, JR.	500.00	419040
CASH ADVANCE ACCOUNT	895.10	419061
OFFICE DEPOT	90.14	419080
STAR GRAPHICS SHARP	19.41	419103
UNITED STATES POSTAL SERVICE	10.38	419130
J.T. HAYNES	500.00	419163
GRACE NICHOLS	500.00	419174
FRANCES BLAIR BETHEA	500.00	419183
RISK MANAGEMENT		3,015.03*
STAR GRAPHICS SHARP	19.41	419103
UNITED STATES POSTAL SERVICE	6.04	419130
COUNTY TREASURER		25.45*
STAR GRAPHICS SHARP	92.04	419103
UNITED STATES POSTAL SERVICE	280.77	419130
GCAT	195.00	419132
PRINTING DEPARTMENT		567.81*
OLMSTED-KIRK PAPER	163.44	419082
STAR GRAPHICS SHARP	333.16	419103
PURCHASING DEPARTMENT		496.60*
STAR GRAPHICS SHARP	19.41	419103
UNITED STATES POSTAL SERVICE	90.55	419130
GENERAL SERVICES		109.96*
JEFFERSON CTY. APPRAISAL DISTRICT	204,650.77	419059
CASH ADVANCE ACCOUNT	50.00	419061
SPINDLETOP MHMR	32,990.75	419068
TIME WARNER COMMUNICATIONS	977.51	419105
TIME WARNER COMMUNICATIONS	2,442.76	419108
TPASS(TEXAS COMPTROLLER OF PUBLIC	100.00	419176
ROCHESTER ARMORED CAR CO INC	3,665.46	419187
DYNAMEX INC	192.43	419219
DATA PROCESSING		245,069.68*
IP SWITCH, INC.	4,008.79	419026
STAR GRAPHICS SHARP	19.41	419103
VOTERS REGISTRATION DEPT		4,028.20*

PGM: GMCOMMV2	DATE 04-04-2016	AMOUNT	CHECK NO.	PAGE: 3 26 TOTAL
NAME				
STAR GRAPHICS SHARP	19.41	419103		
UNITED STATES POSTAL SERVICE	219.73	419130		239.14*
ELECTIONS DEPARTMENT				
HART INTER CIVIC	858.42	419054		
STAR GRAPHICS SHARP	75.34	419103		933.76*
DISTRICT ATTORNEY				
CASH ADVANCE ACCOUNT	27.50	419061		
STAR GRAPHICS SHARP	133.11	419103		
UNITED STATES POSTAL SERVICE	381.54	419130		542.15*
DISTRICT CLERK				
OFFICE DEPOT	174.31	419080		
STAR GRAPHICS SHARP	19.41	419103		
TAC - TEXAS ASSN. OF COUNTIES	640.00	419104		
UNITED STATES POSTAL SERVICE	258.10	419130		
JILL WIEBURSCH	41.24	419255		1,133.06*
CRIMINAL DISTRICT COURT				
THOMAS J. BURBANK, P.C.	2,362.50	419035		
EDWARD B. GRIPON, M.D., P.A.	595.00	419051		
OFFICE DEPOT	47.24	419080		
NATHAN REYNOLDS, JR.	800.00	419090		
STAR GRAPHICS SHARP	122.48	419103		
TEXAS CENTER FOR JUDICIARY	640.00	419109		
UNITED STATES POSTAL SERVICE	21.09	419130		4,588.31*
58TH DISTRICT COURT				
STAR GRAPHICS SHARP	19.41	419103		
UNITED STATES POSTAL SERVICE	.42	419130		19.83*
60TH DISTRICT COURT				
STAR GRAPHICS SHARP	19.41	419103		19.41*
136TH DISTRICT COURT				
STAR GRAPHICS SHARP	19.41	419103		
UNITED STATES POSTAL SERVICE	.83	419130		20.24*
172ND DISTRICT COURT				
STAR GRAPHICS SHARP	19.41	419103		19.41*
252ND DISTRICT COURT				
GAYLYN COOPER	5,250.00	419022		
THOMAS J. BURBANK, P.C.	900.00	419035		
JOHN E MACEY	1,960.25	419070		
OFFICE DEPOT	51.64	419080		
STAR GRAPHICS SHARP	19.41	419103		
CHARLES ROJAS	800.00	419120		
JOHN D WEST	600.00	419121		
UNITED STATES POSTAL SERVICE	52.60	419130		
LANGSTON ADAMS	1,500.00	419142		
JOEL WEBB VAZQUEZ	800.00	419155		
SUMMER TANNER	1,222.20	419168		
RYAN GERTZ	1,542.50	419182		
JAMES R. MAKIN, P.C.	825.00	419192		
SOUTHEAST TEXAS PSYCHIATRY PA	1,190.00	419194		16,713.60*
279TH DISTRICT COURT				
PHILLIP DOWDEN	500.00	419027		
LAIRON DOWDEN, JR.	350.00	419040		
NATHAN REYNOLDS, JR.	2,000.00	419090		
STAR GRAPHICS SHARP	19.41	419103		

PGM: GMCOMMV2	DATE 04-04-2016		PAGE: 4
NAME	AMOUNT	CHECK NO.	TOTAL
GLEN M. CROCKER	500.00	419136	
TARA SHELANDER	75.00	419227	
MELANIE AIREY	500.00	419236	
ASHLEY CEDILLO	1,500.00	419254	
317TH DISTRICT COURT			5,444.41*
PHILLIP DOWDEN	1,475.00	419027	
TRAVIS EVANS	510.00	419045	
TERRENCE HOLMES	150.00	419056	
MARVA PROVO	650.00	419088	
ANITA F. PROVO	1,300.00	419089	
STAR GRAPHICS SHARP	19.41	419103	
BRACK JONES JR.	325.00	419117	
CHARLES ROJAS	75.00	419120	
GLEN M. CROCKER	725.00	419136	
LANGSTON ADAMS	75.00	419142	
JOEL WEBB VAZQUEZ	550.00	419155	
JONATHAN L. STOVALL	75.00	419189	
WILLIAM FORD DISHMAN	150.00	419217	
MATUSKA LAW FIRM	225.00	419222	
MELANIE AIREY	375.00	419236	
LAW OFFICE OF J SCOTT FREDERICK	650.00	419237	
GORDON D FRIESZ	575.00	419245	
MARK MAINWARING	150.00	419250	
ASHLEY CEDILLO	75.00	419254	
JUSTICE COURT-PCT 1 PL 1			8,129.41*
STAR GRAPHICS SHARP	24.96	419103	
UNITED STATES POSTAL SERVICE	45.56	419130	
JUSTICE COURT-PCT 1 PL 2			70.52*
STAR GRAPHICS SHARP	19.41	419103	
UNITED STATES POSTAL SERVICE	27.87	419130	
JUSTICE COURT-PCT 2			47.28*
POSTMASTER	300.00	419087	
JUSTICE COURT-PCT 4			300.00*
STAR GRAPHICS SHARP	24.96	419103	
JUSTICE COURT-PCT 6			24.96*
STAR GRAPHICS SHARP	19.41	419103	
UNITED STATES POSTAL SERVICE	23.35	419130	
JUSTICE COURT-PCT 7			42.76*
TEXAS STATE UNIVERSITY SAN MARS	150.00	419097	
AT&T	30.59	419098	
JUSTICE OF PEACE PCT. 8			180.59*
STAR GRAPHICS SHARP	19.41	419103	
COUNTY COURT AT LAW NO.1			19.41*
OFFICE DEPOT	27.42	419080	
STAR GRAPHICS SHARP	68.20	419103	
VERONICA WIMBERLY	350.00	419114	
UNITED STATES POSTAL SERVICE	1.25	419130	
COUNTY COURT AT LAW NO. 2			446.87*
DAVID GROVE	250.00	419023	
STAR GRAPHICS SHARP	19.41	419103	
UNITED STATES POSTAL SERVICE	12.55	419130	
DANIEL CLAYTON	1,000.00	419133	
JOEL WEBB VAZQUEZ	550.00	419155	

PGM: GMCOMMV2	DATE 04-04-2016	PAGE: 5
NAME	AMOUNT	CHECK NO. TOTAL
JARED GILTHORPE	500.00	419228
AMY TOMLINSON	250.00	419248
JANSON ELLIOTT BAILEY	250.00	419252
ASHLEY CEDILLO	500.00	419254
COUNTY COURT AT LAW NO. 3		3,331.96*
GAYLYN COOPER	250.00	419022
STAR GRAPHICS SHARP	19.41	419103
UNITED STATES POSTAL SERVICE	15.81	419130
TERRENCE ALLISON	250.00	419207
SAMUEL & SON LAW FIRM PLLC	1,000.00	419232
BUSH LEWIS PLLC	437.50	419249
COURT MASTER		1,972.72*
STAR GRAPHICS SHARP	19.41	419103
UNITED STATES POSTAL SERVICE	2.57	419130
MEDIATION CENTER		21.98*
MARKET BASKET	189.18	419071
STAR GRAPHICS SHARP	19.41	419103
UNITED STATES POSTAL SERVICE	3.74	419130
ALTERNATIVE SCHOOL		212.33*
SANITARY SUPPLY, INC.	685.85	419093
COMMUNITY SUPERVISION		685.85*
STAR GRAPHICS SHARP	77.64	419103
SHERIFF'S DEPARTMENT		77.64*
CITY OF NEDERLAND	32.07	419038
EQUINE MEDICINE & SURGERY	28.00	419044
FED EX	141.25	419048
JEFFERSON CTY. SHERIFF'S DEPARTMENT	530.00	419058
CASH ADVANCE ACCOUNT	1,700.76	419061
KAY ELECTRONICS, INC.	70.00	419063
OFFICE DEPOT	390.81	419080
TIMOTHY W. SMITH	175.00	419096
AT&T	295.83	419098
STAR GRAPHICS SHARP	221.84	419103
KEESHA GUILLORY	300.00	419119
UNITED STATES POSTAL SERVICE	1,264.97	419130
SHI GOVERNMENT SOLUTIONS, INC.	984.60	419135
BEAUMONT OCCUPATIONAL SERVICE, INC.	32.95	419137
FIVE STAR FEED	161.25	419149
TEXAS CODE BLUE LLC	219.00	419153
GUIDANCE SOFTWARE	635.48	419185
RITA HURT	275.00	419198
AC-U-KWIK	101.90	419238
LONE STAR UNIFORMS	948.89	419247
CRIME LABORATORY		8,509.60*
FED EX	328.49	419048
SANITARY SUPPLY, INC.	176.46	419093
HENRY SCHEIN, INC.	61.48	419094
STAR GRAPHICS SHARP	24.96	419103
VERIZON WIRELESS	151.96	419126
TECHSCAN INC	440.00	419161
RDB SERVICES	500.00	419199
JAIL - NO. 2		1,683.35*
GUARDIAN FORCE	80.00	419021
AUDILET TRACTOR SALES	230.00	419030
W.W. GRAINGER, INC.	913.02	419050
HERNANDEZ OFFICE SUPPLY, INC.	149.22	419055
KOMMERICAL KITCHENS	3,185.00	419067

PGM: GMCOMMV2	DATE 04-04-2016	PAGE: 6
NAME	AMOUNT	CHECK NO. TOTAL
M&D SUPPLY	55.11	419069
PETTY CASH - SHERIFF'S OFFICE	566.23	419085
RALPH'S INDUSTRIAL ELECTRONICS	222.88	419092
SANITARY SUPPLY, INC.	50.80	419093
AT&T	944.59	419098
STAR GRAPHICS SHARP	354.97	419103
ICS	3,197.34	419170
FIRETROL PROTECTION SYSTEMS, INC.	340.00	419173
WORLD FUEL SERVICES	538.50	419181
INDUSTRIAL & COMMERCIAL MECHANICAL	66,939.00	419204
CONMED INC	261,359.83	419208
MATERA PAPER COMPANY INC	307.00	419211
CORPORATE IMAGE GROUP INC	270.02	419253
		339,703.51*
JUVENILE PROBATION DEPT.		
FED EX	89.05	419048
OFFICE DEPOT	111.76	419080
STAR GRAPHICS SHARP	38.82	419103
UNITED STATES POSTAL SERVICE	12.31	419130
		251.94*
JUVENILE DETENTION HOME		
AMERICAN RED CROSS, INC.	108.00	419028
EPS	659.00	419042
STAR GRAPHICS SHARP	63.73	419103
OAK FARM DAIRY	312.84	419118
FLOWERS FOODS	230.29	419151
BEN E KEITH FOODS	2,518.44	419152
KAREN ROBERTS	400.00	419175
A1 FILTER SERVICE COMPANY	183.79	419197
		4,476.09*
CONSTABLE PCT 1		
KIRKSEY'S SPRINT PRINTING	105.45	419066
STAR GRAPHICS SHARP	89.62	419103
UNITED STATES POSTAL SERVICE	27.90	419130
		222.97*
CONSTABLE-PCT 4		
STAR GRAPHICS SHARP	19.41	419103
		19.41*
CONSTABLE-PCT 6		
STAR GRAPHICS SHARP	19.41	419103
UNITED STATES POSTAL SERVICE	14.39	419130
RITA HURT	275.00	419198
		308.80*
CONSTABLE PCT. 8		
STAR GRAPHICS SHARP	89.56	419103
		89.56*
AGRICULTURE EXTENSION SVC		
STAR GRAPHICS SHARP	55.47	419103
UNITED STATES POSTAL SERVICE	14.98	419130
		70.45*
HEALTH AND WELFARE NO. 1		
CITY OF BEAUMONT	40.69	419025
CLAYBAR FUNERAL HOME, INC.	410.00	419039
ENTERGY	70.00	419053
STAR GRAPHICS SHARP	103.29	419103
UNITED STATES POSTAL SERVICE	62.16	419130
CENTERPOINT ENERGY RESOURCES CORP	141.31	419157
CLIA LABORATORY PROGRAM	150.00	419162
		977.45*
HEALTH AND WELFARE NO. 2		
BROUSSARD'S MORTUARY	3,000.00	419034
AT&T	30.59	419098
STAR GRAPHICS SHARP	38.82	419103
VICKIE MCINTYRE	232.70	419116
		3,302.11*
NURSE PRACTITIONER		

PGM: GMCOMMV2	DATE 04-04-2016	AMOUNT	CHECK NO.	PAGE: 7 30 TOTAL
NAME				
STAR GRAPHICS SHARP		19.41	419103	
CHILD WELFARE UNIT				19.41*
DISA, INC.		456.00	419041	
BEAUMONT OCCUPATIONAL SERVICE, INC.		161.80	419137	
TYMIR WILSON PAYEE		20.00	419165	
CHUMARI WILSON PAYEE		20.00	419166	
J'LYNN HENDRIX		20.00	419178	
ANDREW REISNER		20.00	419186	
DIAMOND DELFIERRO PAYEE		20.00	419191	
ANTHONY DISOMBA PAYEE		20.00	419196	
BETTY PRICE		20.00	419205	
ROBIN FRANK PAYEE		20.00	419206	
QUINN DIXON PAYEE		20.00	419209	
MAKAYLEE ANDERSON		30.00	419214	
ABBIE BLANDFORD		20.00	419221	
LONDYN GRIFFIN PAYEE		30.00	419223	
ASHANTI M MCCRAY		20.00	419224	
FATIMA ZAVALA		20.00	419225	
TRELIN FARR		20.00	419226	
TYTIANNA WELLS SIGARST		20.00	419229	
DONALD ORCHID		20.00	419235	
AALIYAH J EMERSON		20.00	419239	
TYKERIAH SIMON		15.00	419240	
KHLOE DRODDY		30.00	419244	
MYA ARCENEUAUX		20.00	419246	
ISSAC JERRY		20.00	419257	
JAXON ROMERO FC		15.00	419258	
ENVIRONMENTAL CONTROL				1,097.80*
AT&T		30.62	419098	
STAR GRAPHICS SHARP		89.62	419103	
INDIGENT MEDICAL SERVICES				120.24*
CARDINAL HEALTH 110 INC		8,035.92	419213	
EMERGENCY MANAGEMENT				8,035.92*
VERIZON WIRELESS		150.00	419127	
MAINTENANCE-BEAUMONT				150.00*
GUARDIAN FORCE		36.00	419021	
JOHNSTONE SUPPLY		387.86	419024	
ART SIGNS & DECALS		350.00	419029	
CINTAS, INC.		45.13	419036	
CITY OF BEAUMONT - WATER DEPT.		223.67	419037	
ENTERGY	42,138.24	419052		
SANITARY SUPPLY, INC.		49.12	419093	
ACE IMAGEWEAR		152.38	419095	
AT&T		218.48	419098	
STAR GRAPHICS SHARP		19.41	419103	
OTIS ELEVATOR COMPANY		2,756.00	419150	
CARRIER ENTERPRISE LLC		584.24	419212	
MAINTENANCE-PORT ARTHUR				46,960.53*
FAST SIGNS, INC.		50.00	419047	
AT&T	1,333.41	419098		
STAR GRAPHICS SHARP		38.82	419103	
PETE & HAROLD'S AUTO CLINIC, INC.		14.00	419131	
ACADIAN HARDWOODS, BEAUMONT		177.43	419140	
TEXAS GAS SERVICE		550.39	419146	
MAINTENANCE-MID COUNTY				2,164.05*
CITY OF NEDERLAND		298.50	419038	
ENTERGY		392.62	419052	
RITTER @ HOME		40.96	419091	
ACE IMAGEWEAR		29.12	419095	

PGM: GMCOMMV2	DATE 04-04-2016	PAGE: 8
NAME	AMOUNT	CHECK NO. TOTAL
STAR GRAPHICS SHARP	19.41	419103
BUBBA'S AIR CONDITIONING	507.26	419115
SERVICE CENTER		1,287.87*
W.W. GRAINGER, INC.	892.94	419050
KINSEL FORD, INC.	99.94	419065
MUNRO'S	95.20	419078
STAR GRAPHICS SHARP	19.41	419103
JEFFERSON CTY. TAX OFFICE	7.50	419122
JEFFERSON CTY. TAX OFFICE	7.50	419123
JEFFERSON CTY. TAX OFFICE	7.50	419124
JEFFERSON CTY. TAX OFFICE	7.50	419125
FIRST CALL	807.12	419141
THE FRONT END SHOP	79.95	419145
BUMPER TO BUMPER	196.04	419156
K.A.P.E. ENTERPRISES	104.77	419160
MIGHTY OF SOUTHEAST TEXAS	115.28	419193
VETERANS SERVICE		654.77*
OFFICE DEPOT	165.01	419080
STAR GRAPHICS SHARP	66.56	419103
SHI GOVERNMENT SOLUTIONS, INC.	1,641.00	419135
HILARY GUEST	114.26	419143
HILARY GUEST	457.04	419144
		2,443.87*
		724,891.19**
MOSQUITO CONTROL FUND		
HILO / O'REILLY AUTO PARTS	59.60	419020
CITY OF NEDERLAND	35.51	419038
MUNRO'S	86.20	419078
STAR GRAPHICS SHARP	19.41	419103
TIME WARNER COMMUNICATIONS	73.02	419106
FAMILY GROUP CONFERENCING		273.74**
STAR GRAPHICS SHARP	19.41	419103
LAW LIBRARY FUND		19.41**
STAR GRAPHICS SHARP	19.41	419103
EMPG GRANT		19.41**
STAR GRAPHICS COPIERS, INC.	96.46	419099
VERIZON WIRELESS	187.18	419127
FORD PARK	504.00	419148
GRANT A STATE AID		787.64**
VICTOR CANTU	77.22	419216
COMMUNITY SUPERVISION FND		77.22**
OFFICE DEPOT	190.51	419080
TIME WARNER COMMUNICATIONS	118.23	419107
UNITED STATES POSTAL SERVICE	65.36	419130
THE CHANGE COMPANIES	2,467.13	419139
JCCSC	362.00	419188
STACY TULLIER	113.94	419195
PRINTMAILPRO.COM	315.86	419203
DENISE DUROUSSEAU	172.40	419256
JEFF. CO. WOMEN'S CENTER		3,805.43**
CITY OF BEAUMONT - WATER DEPT.	1,031.14	419037
GOLD CREST ELECTRIC CO., INC.	144.00	419049
ENERGY	1,368.55	419052
ISI COMMERCIAL REFRIGERATION	379.00	419057
M&D SUPPLY	60.80	419069
KIM MCKINNEY, LPC, LMFT	150.00	419073

PGM: GMCOMMV2	DATE 04-04-2016	AMOUNT	CHECK NO.	PAGE: 9 32 TOTAL
NAME				
STAR GRAPHICS SHARP		38.82	419103	
THE CHANGE COMPANIES		483.75	419139	
BEN E KEITH FOODS		1,065.89	419152	
ROCHESTER ARMORED CAR CO INC		114.75	419187	
				4,836.70**
COMMUNITY CORRECTIONS PRG				
STAR GRAPHICS SHARP		24.96	419103	
				24.96**
DRUG DIVERSION PROGRAM				
STAR GRAPHICS SHARP		22.19	419103	
				22.19**
COUNTY CLERK - RECORD MGT				
AT&T		111.94	419098	
MANATRON		10,808.61	419171	
				10,920.55**
COUNTY RECORDS MANAGEMENT				
PORT ARTHUR HISTORICAL SOCIETY		100.00	419169	
				100.00**
HOTEL OCCUPANCY TAX FUND				
CASH ADVANCE ACCOUNT		277.29	419061	
MUNRO'S		29.25	419078	
STAR GRAPHICS SHARP		87.36	419103	
TRI-CITY COFFEE SERVICE		103.10	419110	
UNITED STATES POSTAL SERVICE		40.25	419130	
BRUCES		95.68	419134	
				632.93**
DISTRICT CLK RECORDS MGMT				
STAR GRAPHICS SHARP		38.82	419103	
WESTERN MICROGRAPHICS & IMAGING		795.00	419201	
				833.82**
1957 ROAD BOND FUND				
TIM RICHARDSON		10,500.00	419218	
				10,500.00**
CAPITAL PROJECTS FUND				
MAVERICK COMMUNICATIONS, INC.		3,485.72	419072	
MER CO		1,325.00	419233	
SHEPLEY BULFINCH		5,295.68	419241	
SHEPLEY BULFINCH		281.83	419242	
				10,388.23**
AIRPORT FUND				
BEST SAFE & LOCK		148.75	419033	
CITY OF NEDERLAND		475.87	419038	
MID-COUNTY ALTERNATOR		50.00	419075	
MOTION INDUSTRIES, INC.		52.14	419076	
OIL CITY TRACTORS, INC.		120.25	419081	
STAR GRAPHICS SHARP		38.82	419103	
TRI-CITY COFFEE SERVICE		248.10	419110	
WHITE TIRE		798.77	419111	
WHITE TUCKER COMPANY INC		99.91	419112	
SHI GOVERNMENT SOLUTIONS, INC.		656.40	419135	
LOWE'S HOME CENTERS, INC.		37.94	419138	
UNIFIRST HOLDINGS INC		117.95	419180	
SIGNATURE GROUP		2,500.00	419190	
EASTERN AVIATION FUELS INC		21,739.18	419231	
ERLING SALES & SERVICE		51.00	419234	
				27,135.08**
AIRPORT IMPROVE. GRANTS				
ALLCO, INC.		118,777.03	419128	
GARVER LLC		8,075.00	419184	
				126,852.03**
SETEC FUND				
PCM-G		2,555.32	419177	
				2,555.32**
LIABILITY CLAIMS ACCOUNT				

PGM: GMCOMMV2	DATE	PAGE: 10
	04-04-2016	33
NAME	AMOUNT	CHECK NO. TOTAL
MEHAFFY & WEBER	9,463.10	419074 9,463.10**
WORKER'S COMPENSATION FD		
TRISTAR RISK MANAGEMENT	4,350.21	419158 4,350.21**
SHERIFF'S FORFEITURE FUND		
CASH ADVANCE ACCOUNT	2,820.23	419061
OFFICE DEPOT	233.99	419080 3,054.22**
DISTRICT CRT RECORDS TECH		
DATA BANK IMX LLC	9,764.90	419251 9,764.90**
MARINE DIVISION		
THE DINGO GROUP-PETE JORGENSEN MARI	59.20	419172 59.20**
		972,803.12***



EVERETTE "BO" ALFRED
COUNTY COMMISSIONER
PRECINCT 4
P.O. Box 4025
Beaumont, Texas 77704-4025

SHEDRICK D. EVANS
Executive Assistant

KENNETH MINKINS
Superintendent
Precinct 4 - Service Center

MEMO

To: Ms. Fran Lee, Auditing

From: Commissioner Everett Alfred, Precinct #4

Date: March 31, 2016

RE: Transfer Funds

Please transfer **\$5,000** from account # 114-0402-431.30-79 (Crushed Stone) into account # 114-0405-431.40-08 (Automobiles and Trucks); and

Please transfer **\$15,000** from account # 114-0402-431.30-79 (Crushed Stone) into account # 114-0405-431.40-18 (Road Machinery) for additional cost of equipment repairs.

Thank you.

EA/nr



PROCLAMATION

STATE OF TEXAS	§	COMMISSIONERS COURT
	§	
COUNTY OF JEFFERSON	§	OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners’ Court of Jefferson County, Texas, held on the 4th day of April, 2016, on motion made by Eddie Arnold, Commissioner of Precinct No. 1, and seconded by Everette D. Alfred, Commissioner of Precinct No. 4, the following Proclamation was adopted:

Sexual Assault Awareness Month Proclamation

Whereas, Sexual Assault Awareness Month calls attention to the fact that sexual violence is widespread and impacts every person in this community; and

Whereas, rape, sexual assault, and sexual harassment harm our community, and statistics show one in five women and one in 71 men will be raped at some point in their lives; and

Whereas, child sexual abuse prevention must be a priority to confront the reality that one in six boys and one in four girls will experience a sexual assault before age 18; and

Whereas, young people experience heightened rates of sexual violence, and youth ages 12-17 were 2.5 times as likely to be victims of rape or sexual assault; and

Whereas, on campus, one in five women and one in 16 men are sexually assaulted during their time in college; and

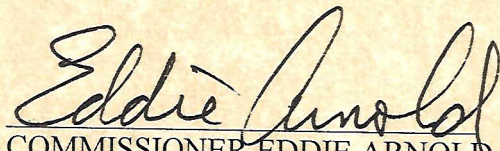
Whereas, we must work together to educate our community about sexual violence prevention, supporting survivors, and speaking out against harmful attitudes and actions; and

Whereas, prevention of sexual assault is possible when everyone gets involved because we know the first step is increasing education, awareness, and community involvement. It’s time for all of us to take action to create a safer environment for all.

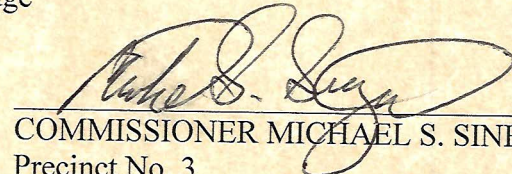
NOW, THEREFORE BE IT RESOLVED that the Jefferson County Commissioners Court does hereby join The Rape and Suicide Crisis Center of Southeast Texas and communities across the country in taking action to prevent sexual violence and we proclaim that **April, 2016 is Sexual Assault Awareness Month** in Jefferson County. Let us use each day of the year as an opportunity to create change for the future.

Signed this 4th day of April, 2016.

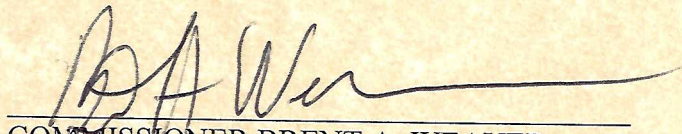
JUDGE JEFF R. BRANICK
County Judge



COMMISSIONER EDDIE ARNOLD
Precinct No. 1



COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3



COMMISSIONER BRENT A. WEAVER
Precinct No. 2



COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



Form #2204 Rev. 10/2011

This space reserved for office
use


Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334

**OATH OF OFFICE**

Filing Fee: None

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,

I, Ralph Muzzillo, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Jefferson County Emergency Services District # 1 Board Of Comm of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.


 Signature of Officer

State of Texas)
 County of Jefferson)

Sworn to and subscribed before me
 this



4th day of April, 20 16.


 Signature of Notary Public or Other Officer
 Administering Oath

JEFF R. Branick - County Judge
 Printed or Typed Name

**AGENDA ITEM****April 4, 2016**

Consider and possibly approve an Addendum to the OCI N.V. Abatement Agreement executed January 11, 2014.

ADDENDUM TO THE OCI N.V. ABATEMENT AGREEMENT
FOR PHASE 1 FOR PROPERTY LOCATED IN
THE OCI REINVESTMENT ZONE

1. Jefferson County, Texas ("County") and OCI N.V. ("Owner"), (together, the "Parties") entered into a Tax Abatement Agreement ("Agreement") on January 11, 2014 with respect to the abatement of certain *ad valorem* property taxes on a new chemical plant facility to be constructed by OWNER's affiliate Natgasoline LLC ("Natgasoline") in the OCI Reinvestment Zone (the "Project").
2. Natagsoline is the owner of record in County's real property records of the real property on which Project is being constructed, and the owner of the improvements to the real property that constitute the Project and this addendum is sought to clarify the real interests and obligations outlined in the abatement agreement; and,
3. It was and continues to be the intent of the Parties that the all of the rights, duties and obligations granted or imposed by the Agreement with respect to the tax abatement reside with and are the property of the owner of the Project.
4. The Parties, together with Natgasoline, enter into this Addendum to the Agreement reforming the Agreement to clarify that the Agreement is between County and Natgasoline, and that Natgasoline is bound all of the rights, duties and obligations granted or imposed by the Agreement.

ENTERED INTO THIS _____ day of _____, 2016.

FOR THE COUNTY

FOR OCI NV

FOR NATGASOLINE



PROCLAMATION

STATE OF TEXAS	§	COMMISSIONERS' COURT
	§	
COUNTY OF JEFFERSON	§	OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 4th day of April, 2016, on motion made by Eddie Arnold, Commissioner of Precinct No. 1, and seconded by Everette D Alfred, Commissioner of Precinct No. 4, the following Proclamation was adopted:

NATIONAL SERVICE DAY

WHEREAS, service to others is a hallmark of the American character, and central to how we meet our challenges; and

WHEREAS, the nation's counties and cities are increasingly turning to national service and volunteerism as a cost-effective strategy to meet their needs; and

WHEREAS, AmeriCorps and Senior Corps participants address the most pressing challenges facing our communities, from educating students for the jobs of the 21st century and supporting veterans and military families to providing health services and helping communities recover from natural disasters; and

WHEREAS, national service expands economic opportunity by creating more sustainable, resilient communities and providing education, career skills, and leadership abilities for those who serve; and

WHEREAS, AmeriCorps and Senior Corps participants serve in more than 50,000 locations across the country, bolstering the civic, neighborhood, and faith-based organizations that are so vital to our economic and social well-being; and

WHEREAS, national service participants increase the impact of the organizations they serve, both through their direct service and by managing millions of additional volunteers; and

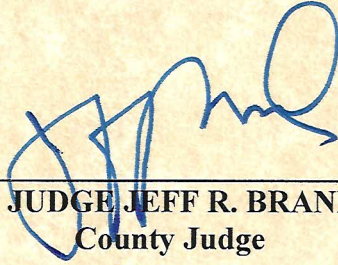
WHEREAS, national service represents a unique public-private partnership that invests in community solutions and leverages non-federal resources to strengthen community impact and increase the return on taxpayer dollars; and

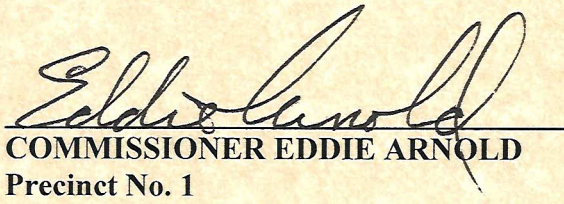
WHEREAS, national service participants demonstrate commitment, dedication, and patriotism by making an intensive commitment to service, a commitment that remains with them in their future endeavors; and

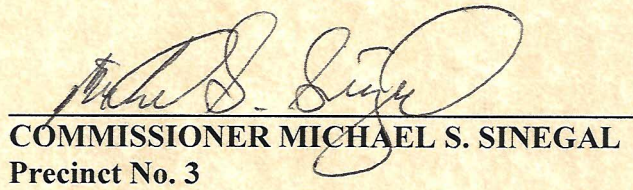
WHEREAS, the Corporation for National and Community Service shares a priority with county officials and mayors nationwide to engage citizens, improve lives, and strengthen communities; and is joining with the National League of Cities, National Association of Counties, Cities of Service, and mayors and county officials across the country for the Mayor and County Recognition Day for National Service on April 5, 2016.

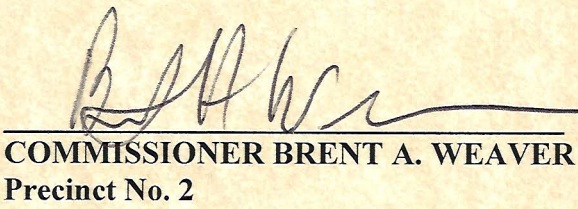
THEREFORE, BE IT RESOLVED that the Commissioners Court of Jefferson County does hereby proclaim April 5, 2016, as National Service Recognition Day and we encourage all to recognize the positive impact of national service and thank those who serve our communities.

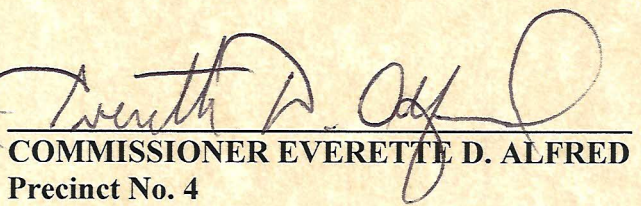
Signed this 4th day of April, 2016.


JUDGE JEFF R. BRANICK
 County Judge


COMMISSIONER EDDIE ARNOLD
 Precinct No. 1


COMMISSIONER MICHAEL S. SINEGAL
 Precinct No. 3


COMMISSIONER BRENT A. WEAVER
 Precinct No. 2


COMMISSIONER EVERETTE D. ALFRED
 Precinct No. 4





PROCLAMATION

STATE OF TEXAS

§
§
§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 4th day of April, 2016, on motion made by Eddie Arnold, Commissioner of Precinct No. 1, and seconded by Everette D. Alfred, Commissioner of Precinct No. 4, the following Proclamation was adopted:

FAIR HOUSING MONTH

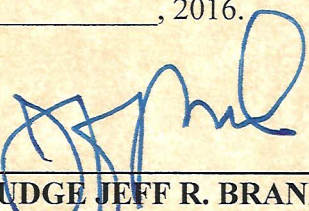
WHEREAS, the National Fair Housing Act of 1968 prohibits discrimination in housing and declares it a national policy to provide, within constitutional limits for fair housing in the United States; and

WHEREAS, the principle of fair housing is not only national law and national policy, but a fundamental human concept and entitlement for all Americans; and

WHEREAS, the 46th anniversary of the National Fair Housing Law, during the month of April provides an opportunity for all Americans to recognize that complete success in the goal of equal housing opportunity can only be accomplished with the help and cooperation of all Americans; and

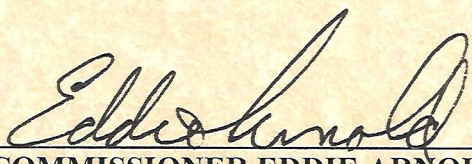
NOW, THEREFORE, BE IT RESOLVED that we the Commissioners Court of Jefferson County, Texas, do hereby recognize April, 2016 as FAIR HOUSING MONTH in Jefferson County and we hereby urge all citizens of the County to become aware of and support Fair Housing Law.

Signed this 4th day of April, 2016.




JUDGE JEFF R. BRANICK
County Judge





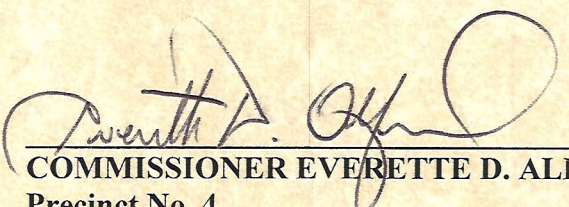
COMMISSIONER EDDIE ARNOLD
Precinct No. 1



COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3



COMMISSIONER BRENT A. WEAVER
Precinct No. 2



COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

**AGENDA ITEM****April 4, 2016**

Consider and possibly approve an Order setting the terms of the County Court of Jefferson County pursuant to Article V, Sec. 29, Texas Constitution and Section 26.002, Texas Government Code.



STATE OF TEXAS

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

AN ORDER SETTING THE TERMS OF THE COUNTY COURT FOR JEFFERSON COUNTY

WHEREAS, Article V, Sec. 29, Texas Constitution prescribes that Constitutional County Courts must set the terms for it to conduct civil and criminal business; and

WHEREAS, pursuant to 26.002, Texas Government Code, the Commissioners Court may fix the number of terms, set times and set the length of each; and

WHEREAS, the Commissioners Court believes that it is the best interest of the County to adopt an order setting the terms of the County Court of Jefferson with the First Term beginning on the first day of February and ending on the last day of April; the Second Term beginning on the first day of May and ending on the last day of July; the Third Term beginning on the first day of August and ending on the last day of October; and the Fourth Term beginning on the first day of November and ending on the last day of January; and

WHEREAS, pursuant to Article V, Sec. 29, Texas Constitution, our County Court may conduct probate matters at any times.

IT IS THEREFORE ORDERED that the terms of the Jefferson County, Texas Court shall be set as follows:


First Term beginning on the first day of February and ending on the last day of April;

Second Term beginning on the first day of May and ending on the last day of July;

Third Term beginning on the first day of August and ending on the last day of October; and Fourth Term beginning on the first day of November and ending on the last day of January.

These terms of Court shall remain in effect unless and until otherwise ordered.


SIGNED this 4TH day of APRIL, 2016.




JEFF R. BRANICK
County Judge



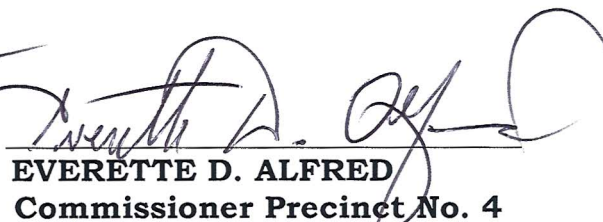
EDDIE ARNOLD
Commissioner Precinct No. 1



MICHAEL S. SINEGAL
Commissioner Precinct No. 3



BRENT A. WEAVER
Commissioner Precinct No. 2



EVERETTE D. ALFRED
Commissioner Precinct No. 4

**AGENDA ITEM****April 4, 2016**

Consider and possibly approve an Order Repealing the Exemptions of Sales Taxes for Telecommunications services within Jefferson County, Texas pursuant to Sec. 323.208, Texas Tax Code.



STATE OF TEXAS

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

**ORDER REPEALING EXEMPTION OF SALES TAXES FOR
TELECOMMUNICATIONS SERVICES WITHIN JEFFERSON COUNTY**

WHEREAS, pursuant to Sec. 323.208, Texas Tax Code, sales taxes for telecommunications services sold within Jefferson County are exempted; and

WHEREAS, the Commissioners Court has the authority to repeal this exemption by Order of the Court and to notify the State Comptroller of this Order; and


WHEREAS, the Commissioners Court finds that repeal of this exemption is in the best interest of the residents of Jefferson County.

BE IT ORDERED, ADJUDGED AND DECREED BY THE COMMISSIONERS' COURT OF JEFFERSON COUNTY, TEXAS:

THAT THE SALES EXEMPTION PROVIDED BY Sec. 323.208, TEXAS TAX CODE IS HEREBY PREPEALED FOR JEFFERSON COUNTY AND THAT THE COMPTROLLER OF THE STATE OF TEXAS SHALL BE SO NOTIFIED.

PASSED AND APPROVED this 4TH day of April, 2016.


Jeff R. Branick, County Judge

ATTEST:

Carolyn Guidry, County Clerk



Special, April 04, 2016

There being no further business to come before the Court at this time,
same is now here adjourned on this date, April 04, 2016