

REGULAR, 4/11/2016 1:30:00 PM

BE IT REMEMBERED that on April 11, 2016, there was begun and holden a REGULAR session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1 (ABSENT)

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable G. Mitch Woods, Sheriff

Honorable Carolyn L. Guidry , County Clerk (ABSENT) -

Theresa Goodness, Chief Deputy

When the following proceedings were had and orders made, to-wit:

Notice of Meeting and Agenda and Minutes
April 11, 2016

Jeff R. Branick, County Judge
Eddie Arnold, Commissioner, Precinct One
Brent A. Weaver, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
April 11, 2016**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **1:30 PM**, on the **11th** day of **April 2016** at its regular meeting place in the Jury Impaneling room, Jefferson County Courthouse, 1085 Pearl Street, Beaumont, Texas. Until further notice.

Said meeting will be a **Regular** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

INVOCATION: Brent A. Weaver, Commissioner, Precinct Two

PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three

PURCHASING:

1. Reject all bids for (IFB 16-003/YS), Term Contract for Termite Treatment for Jefferson County.

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

2. Consider and approve transfer of (5) desks (each with a hutch) from the Courthouse Restoration project (CAP 057) to the District Attorney's office and (1) to the Purchasing Department as Authorized by Local Government Code § 262.011.

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

3. Consider and possibly approve auction of surplus property as authorized by Local Government Code §263.152 (a) (1) by Horn's Auction, Inc. to be held on Saturday, May 7, 2016.

SEE ATTACHMENTS ON PAGES 8 - 10

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY AIRPORT:

4. Consider and possibly authorize the County Judge to execute an Amendment to Hangar Lease Agreement between Huslin One Aviation and Jefferson County, to add a storage room to Hangar leased at the Jack Brooks Regional Airport.

SEE ATTACHMENTS ON PAGES 11 - 12

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY AUDITOR:

5. Consider and approve budget transfer - Parks - repairs to sidewalks at Walter Umphrey State Park.

116-0606-452-4009	BUILDINGS AND GROUNDS	\$8,085.00	
116-0606-452-3015	CEMENT, CONCRETE, ETC.		\$3,000.00
116-0606-452-3079	CRUSHED STONE		\$4,000.00
116-0606-452-5053	RENT-EQUIPMENT		\$1,085.00

SEE ATTACHMENTS ON PAGES 13 - 15

Action: TABLED

6. Receive and file Financial & Operating Statements for the Three Months Ending December 31, 2015.

SEE ATTACHMENTS ON PAGES 16 - 32

Motion by: Commissioner Alfred

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

7. Regular County Bills check #419259 through check #419520.

SEE ATTACHMENTS ON PAGES 33 - 43

Motion by: Commissioner Alfred

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY COMMISSIONERS:

8. Consider and possibly approve a Resolution to nominate a Director to the Board of Directors of the Jefferson County Appraisal District to fill the vacancy of C.L. Sherman, pursuant to Section 603(1), Texas Property Tax Code.

SEE ATTACHMENTS ON PAGES 44 - 45

Action: TABLED

Notice of Meeting and Agenda and Minutes
April 11, 2016

9. Consider, possibly approve a Proclamation for Global Youth Service Days.

SEE ATTACHMENTS ON PAGES 46 - 46

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

10. Consider and possibly approve a Resolution to approve a Uniform Truancy Policy, pursuant to 84 H.B. 2398.

SEE ATTACHMENTS ON PAGES 47 - 60

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

11. Consider and possibly approve a Proclamation for National Crime Victims' Rights Week.

SEE ATTACHMENTS ON PAGES 61 - 62

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

12. Consider and possibly approve an Order Designating an Infection Control Officer pursuant to S.B. 1574, Chapter 81 (The Communicable Disease Prevention and Control Act.) of the Texas Health and Safety Code.

Appointed Dr. Cecil Walkes, alternate is Leslie Little, Nurse Practitioner

SEE ATTACHMENTS ON PAGES 63 - 63

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

13. Consider and possibly approve the appointment of Ms. Beverly Miller to the Jefferson County Tourism Committee Board. Ms. Miller is replacing Ms. Alberta Jones, who has submitted her resignation.

SEE ATTACHMENTS ON PAGES 64 - 64

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY TREASURER:

14. Receive and File Investment Schedule for March, 2016, including the year to date total earnings on County funds.

SEE ATTACHMENTS ON PAGES 65 - 67

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ENGINEERING:

15. Execute, receive and file Utility Permit 03-U-16 to bore Entergy electric cable under Burrell Wingate Road, for Hampshire-Fannett Elementary School under construction. Contractor for Entergy is JPL Electric LLC. This project is located in Precinct 2.

SEE ATTACHMENTS ON PAGES 68 - 72

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

RISK MANAGEMENT:

16. Consider and possibly approve Senior Risk Management Analyst Cathryn Morgan's attendance at the National Public Risk Management Association Annual Conference June 5-8, 2016, in Atlanta, Georgia through a student scholarship. All travel, hotel, meals, and conference fees will be paid by the PRIMA scholarship.

SEE ATTACHMENTS ON PAGES 73 - 74

Motion by: Commissioner Alfred

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Other Business:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Jeff R. Branick
County Judge



JEFFERSON COUNTY PURCHASING DEPARTMENT

Deborah Clark, Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 Phone: 409-835-8593 Fax: 409-835-8456

MEMORANDUM

To: Commissioners' Court

From: Deborah Clark
Purchasing Agent

A handwritten signature in dark ink, appearing to be "DC" followed by a long, sweeping horizontal stroke.

Date: April 6, 2016

Re: Surplus Property Auction

Consider and possibly approve auction of surplus property as authorized by Local Government Code §263.152 (a) (1) by Horn's Auction, Inc. to be held on Saturday May 7, 2016.

Thank you.

JEFFERSON COUNTY, TEXAS
1149 PEARL STREET
BEAUMONT, TX 77701

SURPLUS PROPERTY SALE
HORN AUCTION

May 7, 2016

DEPARTMENT	DESCRIPTION OF PROPERTY	SERIAL NO.	ASSET NO.
COMMUNITY SUPERVISION P.A.	2-BLACK LEATHER EXECUTIVE CHAIR		
COMMUNITY SUPERVISION P.A.	2-PROJECTION SCREENS		
COMMUNITY SUPERVISION P.A.	18-BEIGE CLASSROOM CHAIRS		
COMMUNITY SUPERVISION P.A.	14-BLUE CLASSROOM CHAIRS		
COMMUNITY SUPERVISION P.A.	JVC VHS RECORDER W/REMOTE		
COMMUNITY SUPERVISION P.A.	LON COUNTER TOP CABINET		21058
COMMUNITY SUPERVISION P.A.	2-CHAIRS		
COMMUNITY SUPERVISION P.A.	5-BANKER CHAIRS		
COMMUNITY SUPERVISION P.A.	TABLE (front lobby)		
contact person: Dianna Columbus			
DISTRICT ATTORNEY	WOODEN DESK W/GOLD HANDLES		
DISTRICT ATTORNEY	BROWN DESK		5038
DISTRICT ATTORNEY	WOODEN DESK W/GOLD HANDLES		
DISTRICT ATTORNEY	BLACK SECRETARY CHAIR		30735
DISTRICT ATTORNEY	BLACK & GRAY SECRETARY CHAIR		17522
DISTRICT ATTORNEY	BLACK SECRETARY CHAIR		31145
DISTRICT ATTORNEY	SMALL TABLE		12504
DISTRICT ATTORNEY	TABLE W/METAL LEGS		
DISTRICT ATTORNEY	BLACK SECRETARY CHAIR		30734
contact person: Dan'na Vincent			
PRINTING	4-DRAWER FILE CABINET		11730
contact person: Sylvia Moore			

Approved by Commissioners' Court: _____

JEFFERSON COUNTY, TEXAS
1149 PEARL STREET
BEAUMONT, TX 77701

SURPLUS PROPERTY SALE
HORN AUCTION

May 7, 2016

DEPARTMENT	DESCRIPTION OF PROPERTY	SERIAL NO.	ASSET NO.
TAX - BEAUMONT	WOODEN DESK		9070
TAX - BEAUMONT	WOODEN DESK		
<i>contact person: Debbie Bevilacqua</i>			
PURCHASING	ASSORTED OFFICE SUPPLIES		
<i>contact person: Sylvia Moore</i>			

Approved by Commissioners' Court: _____

**AGENDA ITEM****April 11, 2016**

Consider and possibly authorize the County Judge to execute an Amendment to Hangar Lease Agreement between Huslin One Aviation and Jefferson County, to add a storage room to Hangar leased at the Jack Brooks Regional Airport.

AMENDMENT TO HANGAR LEASE AGREEMENT

THIS AMENDMENT TO LAND LEASE (the "First Amendment"), is made and entered into effective this **31st day of March, 2016**, by and between Jefferson County, ("the lessor") and the **Huslin One Aviation, LLC**. ("the lessee").

Whereas on March 23, 2015, Huslin One Aviation, LLC leased 6,750 square feet from Jefferson County for 5 years as shown in the attached lease;

Whereas the parties desire to amend the lease to change the area leased by lessee, from the Lessor, thereby redefining the term, "Premises" and adjusting the rent for the Premises (as redefined).

NOW, THEREFORE, IT IS HEREBY AGREED AS FOLLOWS:

Section 2 to the lease is hereby amended to read as follows:

Rate. For and in consideration of the rent and covenants herein contained, Lessor agrees to lease space as follows: "**Hangar 7 – Unit 2**" containing **6,750** square feet, more or less, of hangar space at a rate of **\$2.52** annually per sqft (**\$1,417.50/month**), and "**Hangar 7 – Office F**" containing **276** square feet, more or less, of storage space at a rate of **\$4.35** annually per sqft (**\$100.00/month**), for a total (**\$1,517.50/month**).

Section 5 to the lease is hereby amended to read as follows:

Due Date. All rent shall be payable monthly, in advance, and shall be due on the first day of the month and shall be considered past due on the tenth day of each month. Rental installments not paid before the tenth of the month following its due date shall be assessed a \$50.00 late fee. In consideration for paying the annual rent in advance prior to taking possession of lease space, the Lessor agrees to discount the annual rate by two (2) months of monthly rent, for a total annual rental rate of **\$15,175.00**.

Except as otherwise amended by this Amendment, the all other provisions of the original lease shall remain in full force and effect.

Lessor has executed and delivered this Amendment as of the date first mentioned above. Lessee hereby executes the foregoing amendment for the purpose of binding itself to the terms of this Amendment and to the herein referenced lease.

LESSOR:

By: _____

Jeff Branick

Jefferson County Judge

LESSEE:

By: _____

Authorized Representative

Huslin One Aviation, LLC



11603 Windfern Road Houston, TX 77064
 T: 281.894.4990 F: 281.720.1222
 uretek-gulfcoast.com

March 22, 2016

Jefferson County Precinct #3
 Attn: Mark Redwine
 5700 Jade Ave.
 Port Arthur, TX 77640

Re: Sidewalk lifting and stabilization at Walter Umphrey State Park

Mr. Redwine,

Thank you for the opportunity to present this proposal to you.

ANALYSIS:

Approximately 735 square feet of the concrete sidewalk at the Walter Umphrey State Park is in need of lifting and (or) stabilization

SCOPE OF WORK:

URETEK will drill 5/8" holes through the concrete sidewalk in order to inject its high density two-part expanding polymer to lift and (or) stabilize the sidewalk.

PRICING:

URETEK, will furnish the material, tools, skilled technicians, and insurance necessary to inject URETEK material to lift and (or) stabilize the sidewalk. The cost to complete the job is:

Inject URETEK Material: \$8,085.00

We expect to use 735 pounds of material. If more material is required, we will cease work until you authorize us to proceed at \$10.00 a pound.

ADDITIONAL:

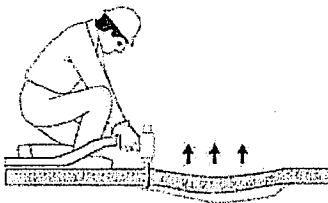
We will need to be able to pull our truck and trailer within 125 feet of the affected sidewalk.

Mr. Redwine, I hope this proposal meets with your approval. URETEK is eager to demonstrate to you the advantages of utilizing URETEK for concrete lifting. If you have any questions, please call me at (713) 870-9927 or email me at blakeg@uretek-gulfcoast.com. You may also call the office at (281) 894-4990. We look forward to hearing from you soon.

Sincerely,

A handwritten signature in cursive script that reads "Blake Grappe".

Blake Grappe
 URETEK ICR
 (713) 870-9927



Industrial | Commercial | Residential
 Concrete Lifting, Soil Stabilization, Void Fill, I & I Repair



Uretek ICR Gulf Coast

11603 Windfern Houston, TX 77064
 Toll Free: 1.866.873.5438 Phone: 281.894.4990 Fax: 281.720.1222

Sales Contract

Submitted To: Jefferson County Pct 3
 Attn: Mark Redwine
 5700 Jade Ave
 Port Arthur, TX 77640

Date: 3/24/2016
 Uretek ICR Representative: Blake Grappe
 Job Address: 3964 Martin Luther King Dr
 Port Arthur, TX 77640

Uretek ICR Gulf Coast ("Uretek ICR") and the individuals or entities designated as Owner(s)/Authorized Agent(s) below (collectively, the "Owner") enter into this agreement (the "Agreement") and hereby agree as follows:

1. Uretek ICR will provide all labor, materials and supervision to fill subterranean-voids using the Uretek Method™ to raise and/or stabilize the slab foundation at injection locations on the Project.
2. Injections will be made by drilling holes. The holes resulting from the drilling will be sealed with either wood putty or grout (as applicable) upon completion of the work.
3. Owner hereby accepts all responsibility for and agrees that Uretek ICR is not responsible for any damage to or resulting from damage to, (1) plumbing, (2) sheetrock, (3) wall covering, (4) carpet, (5) flooring, (6) door and/or window frames, (7) any other rigid material(s) and/or (8) any other damage resulting from Uretek ICR's work.
4. Any re-mobilization required because of lack of preparation by the customer will result in a \$1,000.00 remobilization charge.
5. Uretek ICR will Lift and stabilize sidewalk at Walter Umphrey State Park; approximately 735 sq ft for the sum of Eight Thousand Eighty Five dollars (\$8,085.00), plus all applicable taxes (the "Service Fee"). Uretek ICR intends to use 735 pounds of material. Work beginning after 5pm on Friday thru 5am Monday will cost an additional \$1,000.00. Changes to the work will not be undertaken without a written change order signed on behalf of Uretek ICR and by Owner. Upon the parties' signing of a written change order, Uretek ICR will supply and inject additional material at a cost of \$10.00 per pound. Payment in full of the Service Fee is due upon Uretek ICR's representation that the work is complete regardless of whether Owner requests additional work by executing a change order as provided below. All invoices which are not paid upon completion of the work shall bear interest on the amounts then due at the rate of twelve percent (12%) per year with interest to accrue five (5) days from the date of Uretek ICR's invoice.

The Service Fee is based on Uretek ICR's investigation of the conditions and factors affecting the work to be performed, including, without limitation, soil conditions, void spaces, moisture levels, thickness of concrete and Owner's input to Uretek ICR regarding those and other pertinent conditions. If, after beginning work, the factors or conditions are found to be significantly different than previously understood by or explained to Uretek ICR, Uretek ICR reserves the right to stop work to determine the impact of such factors and conditions on the scope of work outlined above. If additional labor or materials are required beyond those contemplated by Uretek ICR as set forth above, Uretek

ICR will provide Owner with a revised cost estimate to complete the work. In no event, will Uretex ICR be obligated to complete the work until the parties execute a change order as provided herein. Regardless of whether Owner elects to execute a change order for additional labor and/or materials, Owner remains responsible for payment in full of the Service Fee.

6. The material injected by Uretex ICR is warranted against deterioration from normal and ordinary conditions for ten (10) years from the date of initial injection of the material. This warranty applies only to material injected at initial application and does not cover deterioration or damage resulting from improper use or modification subsequent to injection of the material, damage due to water or sewage infiltration, accidents or acts of God. If any adjustment is necessary due to settlement in the initial injection locations the first (1) year from the date of completion of the work, Uretex ICR's sole obligation is to adjust the settled area without cost to the Owner if Owner has paid in full all monies previously invoiced by Uretex ICR Gulf Coast.. **SUBJECT TO THIS LIMITED WARRANTY, OWNER AGREES THAT THERE ARE NO WARRANTIES, EXPRESS OR IMPLIED, MADE BY URETEK ICR CONCERNING THE LABOR OR MATERIALS PROVIDED UNDER THIS AGREEMENT. TO THE FULLEST EXTENT PERMITTED BY APPLICABLE LAW, URETEK ICR HEREBY DISCLAIMS, AND OWNER HEREBY WAIVES, ALL IMPLIED WARRANTIES RELATING TO THE LABOR AND MATERIALS PROVIDED UNDER THIS AGREEMENT INCLUDING, BUT NOT LIMITED TO, IMPLIED WARRANTIES OF MERCHANTABILITY, HABITABILITY, CONSTRUCTION IN A GOOD AND WORKMANLIKE MANNER, CONDITION, SUITABILITY, FITNESS FOR A PARTICULAR PURPOSE, AND ADEQUACY OF THE PLANS. ANY IMPLIED WARRANTIES WHICH CANNOT LAWFULLY BE DISCLAIMED ARE LIMITED IN DURATION TO ONE (1) YEAR DURATION FROM THE DATE OF URETEK ICR'S INITIAL-INJECTIONS. IN NO EVENT SHALL URETEK ICR BE LIABLE FOR DAMAGES IN EXCESS OF THE SERVICE FEE, FOR ANY LOSS OF USE, LOSS OF TIME, INCONVENIENCE, COMMERCIAL LOSS, LOST PROFITS OR SAVINGS OR OTHER INCIDENTAL, SPECIAL, CONSEQUENTIAL OR PUNITIVE DAMAGES OR ATTORNEY'S FEES ARISING OUT OF OR IN ANY WAY RELATED TO THE LABOR OR MATERIALS PROVIDED HEREUNDER TO THE EXTENT PERMITTED BY LAW.**

7. Any disputes arising out of or in any way related to this Agreement or Uretex ICR's work will be resolved by binding arbitration in Harris County, Texas, as administered by the American Arbitration Association ("AAA") in accordance with the AAA's Construction Industry Arbitration Rules using a one-arbitrator panel.

AGREED:
URELIFT GULF COAST, L. P.
dba URETEK ICR GULF COAST
By: UGC Management, LLC
Its: General Partner

 Authorized Agent / Date

 Customer Signature / Date

JEFFERSON COUNTY, TEXAS

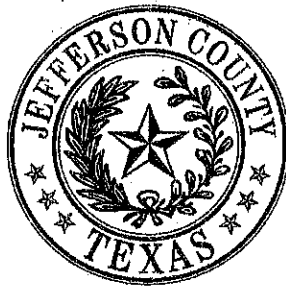
FINANCIAL & OPERATING
STATEMENTS - COUNTY FUNDS ONLY

For the Three Months Ending December 31, 2015



Patrick Swain - County Auditor

PATRICK SWAIN
COUNTY AUDITOR
(409) 835-8500



1149 PEARL ST. - 7TH FLOOR
BEAUMONT, TEXAS 77701

April 4, 2016

Honorable Commissioners Court:

Judge Jeff R. Branick

Commissioner Eddie Arnold

Commissioner Brent Weaver

Commissioner Michael "Shane" Sinegal

Commissioner Everette "Bo" Alfred

Gentlemen:

In compliance with Section 114.023 of the Local Government Code, I herewith present the monthly report of the financial condition of Jefferson County as of December 31, 2015 together with the results of operations of the budget for the third period then ended.

Revenue:

Total budgeted revenue collected for the three months ending December 31, 2015 is \$18,178,345. Budgeted Revenues are \$118,954,643 leaving \$100,776,298 in revenue to be collected in order to meet our budgetary revenue goals. Highlights of revenues are as follows:

Property Taxes:

Property tax collections are \$13,571,477 for the first three months of the year. This amount represents 17% of the budgeted amount of \$80,959,960.

Sales Taxes:

Eight percent of budgeted revenue for sales taxes has been collected. Sales Tax revenue is budgeted to be \$23,925,000.

Page Two

Licenses & Permits:

Seventeen percent of budgeted revenue from Licenses & Permits has been collected. Licenses & Permits are budgeted to be \$414,620 for the year.

Intergovernmental:

Seventeen percent of Intergovernmental Revenue has been collected. Intergovernmental Revenue is budgeted to be \$1,454,559.

Fees:

Eighteen percent of the budgeted revenue for Fees has been collected. Revenue from Fees is budgeted to be \$10,382,154 for the year.

Fines and Forfeitures:

Twenty-two percent of Fines and Forfeitures have been collected. Revenues from Fines and Forfeitures are budgeted to be \$1,575,000.

Interest:

Seven percent of the budgeted revenue for Interest has been collected. Revenues from Interest are budgeted to be \$219,350.

Other Revenues:

Nothing has been collected in Other Revenues. Revenues from Other Revenues are budgeted to be \$24,000 for the year.

Expenditures:

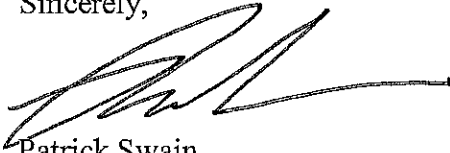
Overall for the County's budgeted funds, twenty-four percent of the expenditures have been spent.

Page Three

Expenditures are budgeted to be \$124,651,004, which includes General Funds and debt service funds, excluding budgeted transfers of \$4,893,271 for the fiscal year ending September 30, 2016.

Please call me if you have any questions on the enclosed report.

Sincerely,

A handwritten signature in black ink, appearing to read 'PS', with a long horizontal stroke extending to the right.

Patrick Swain
County Auditor

JEFFERSON COUNTY, TEXAS
 FINANCIAL & OPERATING
 STATEMENTS - COUNTY FUNDS ONLY
 FOR THE THREE MONTHS ENDING DECEMBER 31, 2015
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Jefferson County, Texas
Consolidated Balance Sheet
For The Three Months Ending December 31, 2015

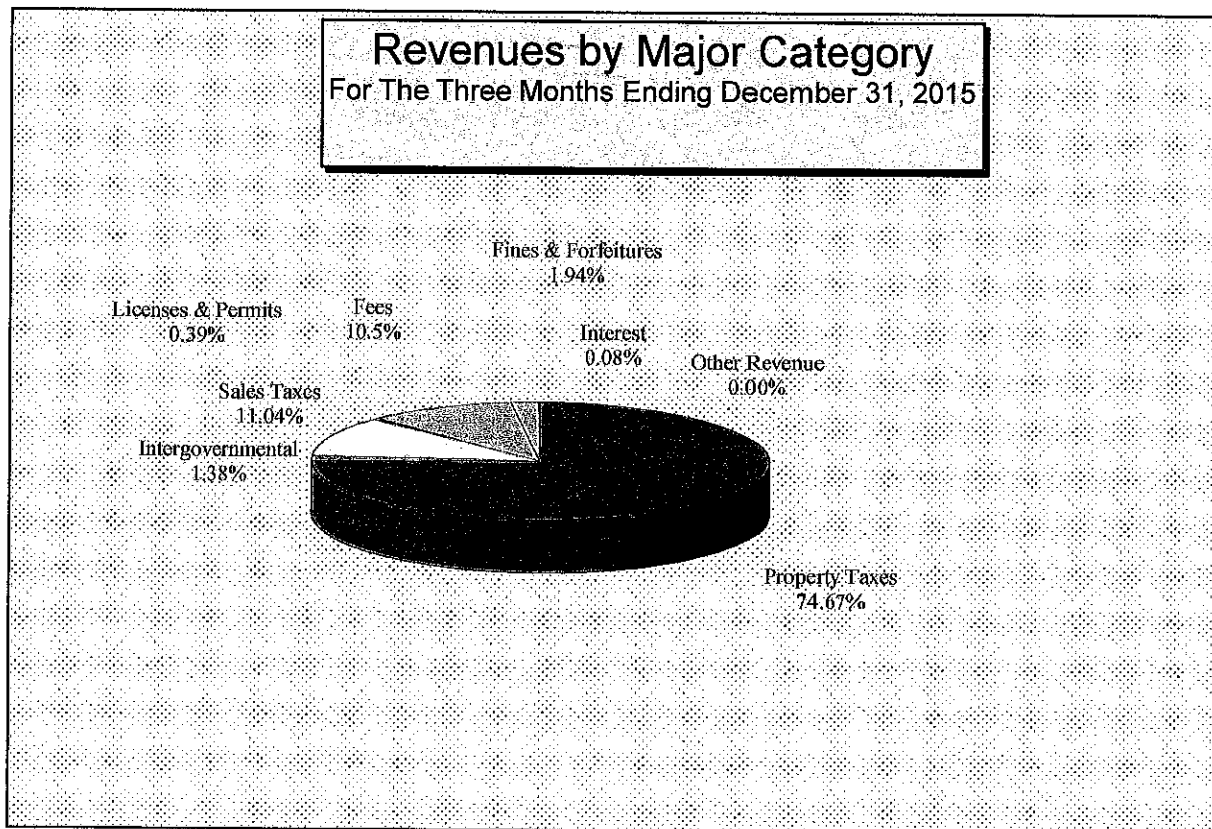
	General Funds	Special Revenue Funds	Capital Project Funds	Debt Service Funds	Enterprise Funds	Internal Service Funds	Total
<u>ASSETS</u>							
Cash and Cash Equivalents	\$ 39,722,649	17,862,060	10,096,611	1,910,661	(515,449)	(39,396)	\$ 69,037,136
Receivables & Prepaids	6,513,776	143,583	-	162,664	22,659	(1,143)	6,841,539
Intergovernmental Receivables	2,525,565	-	-	-	-	-	2,525,565
Due From Other Funds	250,710	-	-	-	-	-	250,710
Inventory	482,768	55,754	-	-	111,031	-	649,553
Other Assets	-	-	-	-	83,354,590	-	83,354,590
Total Assets	\$ 49,495,468	\$ 18,061,397	\$ 10,096,611	\$ 2,073,325	\$ 82,972,831	\$ (40,539)	\$ 162,659,093
<u>LIABILITIES AND FUND BALANCE/EQUITY</u>							
Payables	\$ 3,504,831	537,479	-	-	954,996	2,503,116	\$ 7,500,422
Intergovernmental Payables	360	-	-	-	126	-	486
Due To Other Funds	-	100,702	-	-	-	-	100,702
Other Liabilities	8,410,458	44,296	-	148,151	398,398	-	9,001,303
Fund Balance/Equity	37,579,819	17,378,920	10,096,611	1,925,174	81,619,311	(2,543,655)	146,056,180
Total Liabilities and Fund Balance/Equity	\$ 49,495,468	\$ 18,061,397	\$ 10,096,611	\$ 2,073,325	\$ 82,972,831	\$ (40,539)	\$ 162,659,093

Jefferson County, Texas
Statement of Changes in Fund Balances
For The Three Months Ending December 31, 2015

	10/01/2015	Three Months Ending December 31, 2015				12/31/2015
	Fund Balance	Receipts	Disbursements	Transfers In/(Out)	Prior Period Adjustment	Fund Balance
Jury Fund	\$ 291,752	\$ 176,872	\$ 193,663	\$ -	-	\$ 274,961
Road & Bridge Pct. 1	1,932,013	274,448	302,402	-	-	1,904,059
Road & Bridge Pct. 2	500,072	225,919	389,318	-	-	336,673
Road & Bridge Pct. 3	534,624	208,231	320,044	-	-	422,811
Road & Bridge Pct. 4	909,838	264,816	440,110	-	-	734,544
Engineering Fund	62,048	148,778	304,241	-	-	(93,415)
Parks & Recreation	126,384	19,419	12,323	-	-	133,480
General Fund	39,101,844	15,671,948	24,414,192	(429,300)	-	29,930,300
Mosquito Control Fund	575,778	329,268	717,913	-	-	187,133
Tobacco Settlement Fund	3,846,504	2,769	100,000	-	-	3,749,273
Total General Funds	47,880,857	17,322,468	27,194,206	(429,300)	-	37,579,819
Total Special Revenue Funds	17,607,976	4,483,082	4,688,452	(23,686)	-	17,378,920
Total Capital Project Funds	9,950,691	702,750	580,516	23,686	-	10,096,611
Total Debt Service Funds	1,069,797	855,877	500	-	-	1,925,174
Total Enterprise Funds	82,111,730	532,222	1,453,941	429,300	-	81,619,311
Total Internal Service Funds	(2,080,082)	4,130,523	4,594,096	-	-	(2,543,655)
Total Balances	\$ 156,540,969	\$ 28,026,922	\$ 38,511,711	\$ -	-	\$ 146,056,180

Jefferson County Texas
Statement of Revenues by Category - Compared with Budget Allocation
For The Three Months Ending December 31, 2015

Category	Cumulative Actual	Annual Budget	Unrealized Balance	Percentage Unrealized
Property Taxes	\$ 13,571,477	\$ 80,959,960	\$ 67,388,483	83.24%
Sales Taxes	2,007,495	23,925,000	21,917,505	91.61%
Licenses & Permits	70,172	414,620	344,448	83.08%
Intergovernmental	250,820	1,454,559	1,203,739	82.76%
Fees	1,910,303	10,382,154	8,471,851	81.60%
Fines & Forfeitures	353,351	1,575,000	1,221,649	77.57%
Interest	14,727	219,350	204,623	93.29%
Other Revenue	-	24,000	24,000	100.00%
	<u>\$ 18,178,345</u>	<u>\$ 118,954,643</u>	<u>\$ 100,776,298</u>	<u>84.72%</u>



Jefferson County, Texas
Statement of Revenues - Compared With Budget Allocation
For The Three Months Ending December 31, 2015

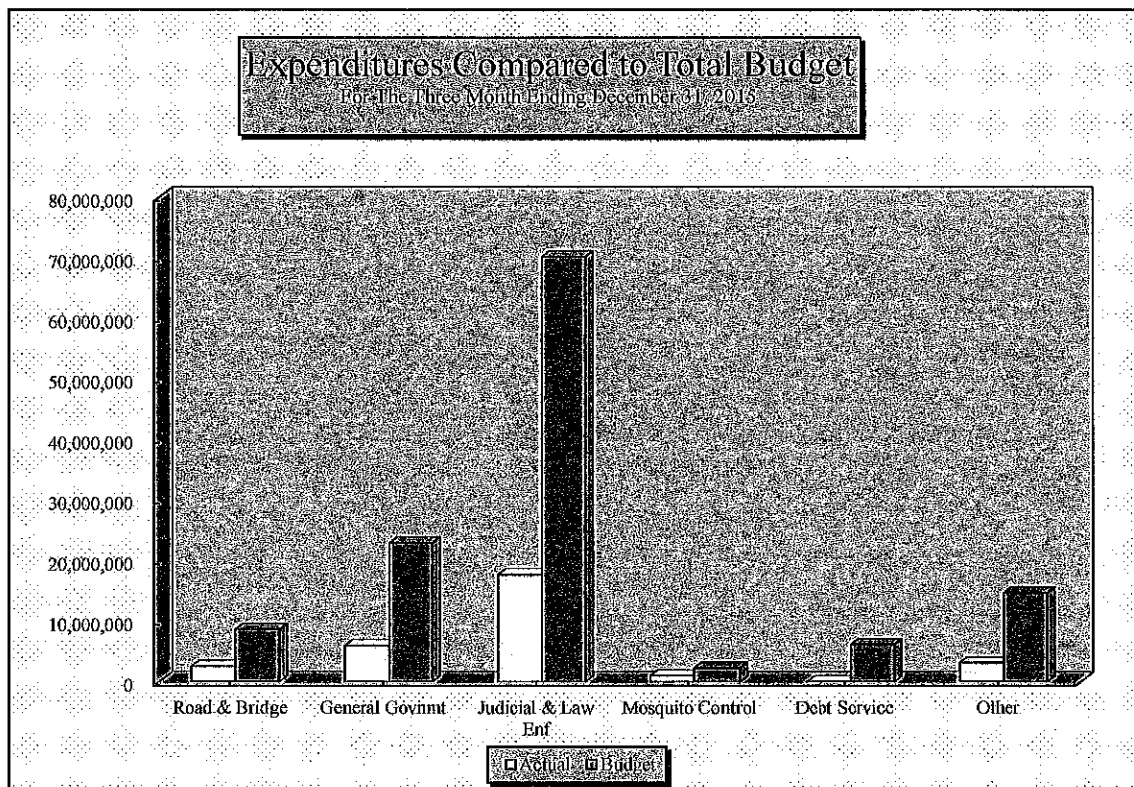
	October 2014 -December	Cumulative Total	Annual Budget	Unrealized Balance
Jury Fund				
Current Taxes	\$ 66,423	\$ 66,423	\$ 447,180	\$ 380,757
Delinquent Taxes	978	978	3,322	2,344
Jury Fees	6,281	6,281	32,000	25,719
Other Revenue	103,190	103,190	400,000	296,810
Road & Bridge Pct. 1				
Current Taxes	86,811	86,811	584,440	497,629
Delinquent Taxes	2,130	2,130	7,231	5,101
Intergovernmental Revenue	-	-	-	-
Auto Registration Fees	-	-	549,570	549,570
Road & Bridge Fees	126,182	126,182	549,570	423,388
Sales, Rentals & Services	22,990	22,990	-	(22,990)
Fines and Forfeitures	36,335	36,335	261,700	225,365
Road & Bridge Pct. 2				
Current Taxes	79,545	79,545	535,532	455,987
Delinquent Taxes	1,964	1,964	6,668	4,704
Intergovernmental Revenue	-	-	-	-
Auto Registration Fees	-	-	503,580	503,580
Road & Bridge Fees	110,823	110,823	503,580	392,757
Sales, Rentals & Services	293	293	-	(293)
Fines and Forfeitures	33,294	33,294	239,800	206,506
Road & Bridge Pct. 3				
Current Taxes	72,612	72,612	488,857	416,245
Delinquent Taxes	1,775	1,775	6,026	4,251
Intergovernmental Revenue	-	-	-	-
Auto Registration Fees	-	-	459,690	459,690
Road & Bridge Fees	103,451	103,451	459,690	356,239
Sales, Rentals & Services	-	-	-	-
Fines and Forfeitures	30,393	30,393	218,900	188,507
Road & Bridge Pct. 4				
Current Taxes	92,748	92,748	624,415	531,667
Delinquent Taxes	2,291	2,291	7,779	5,488
Intergovernmental Revenue	-	-	1,200	1,200
Auto Registration Fees	-	-	587,160	587,160
Road & Bridge Fees	132,137	132,137	587,160	455,023
Sales, Rentals & Services	(1,176)	(1,176)	-	1,176
Fines and Forfeitures	38,816	38,816	279,600	240,784
Other Revenue	-	-	-	-

Jefferson County, Texas
Statement of Revenues - Compared With Budget Allocation
For The Three Months Ending December 31, 2015

	October 2014 -December	Cumulative Total	Annual Budget	Unrealized Balance
Engineering Fund				
Current Taxes	\$ 145,343	\$ 145,343	\$ 978,501	\$ 833,158
Delinquent Taxes	3,435	3,435	11,662	8,227
Licenses and Permits	-	-	400	400
Sales, Rentals & Services	-	-	1,375	1,375
Parks & Recreation				
Current Taxes	-	-	-	-
Delinquent Taxes	496	496	1,685	1,189
Sales, Rentals & Services	18,923	18,923	70,200	51,277
General Fund				
Current Taxes	11,547,434	11,547,434	68,608,665	57,061,231
Delinquent Taxes	283,395	283,395	961,907	678,512
Sales Taxes	2,007,495	2,007,495	23,925,000	21,917,505
Other Taxes	-	-	24,000	24,000
Licenses and Permits	70,172	70,172	414,220	344,048
Intergovernmental Revenue	147,630	147,630	1,053,359	905,729
Fees of Office	872,930	872,930	4,236,300	3,363,370
Other Sales, Rentals & Svcs.	517,463	517,463	1,842,279	1,324,816
Fines & Forfeitures	214,513	214,513	575,000	360,487
Interest	10,916	10,916	200,000	189,084
Other Revenue	-	-	-	-
Mosquito Control Fund				
Current Taxes	322,899	322,899	2,173,870	1,850,971
Delinquent Taxes	6,363	6,363	21,604	15,241
Spraying Contract	-	-	-	-
Sales, Rentals & Services	6	6	-	(6)
Tobacco Settlement Fund				
Interest	2,769	2,769	10,500	7,731
Debt Service				
Current Taxes	830,740	830,740	5,418,500	4,587,760
Delinquent Taxes	24,095	24,095	72,116	48,021
Interest	1,042	1,042	8,850	7,808
Other, Sales, Rentals & Svcs.	-	-	-	-
Total	\$ 18,178,345	\$ 18,178,345	\$ 118,954,643	\$ 100,776,298

Jefferson County, Texas
Statement of Expenditures - Compared With Budget Allocation - 25% of Budget Expended
For The Three Months Ending December 31, 2015

	Cumulative Actual	Annual Budget	Unencumbered Balance	Percentage Unencumbered
Jury Fund	\$ 203,225	\$ 1,016,433	\$ 813,208	80.01%
Road & Bridge Funds	2,216,257	7,358,571	5,142,314	69.88%
Engineering Fund	305,970	1,055,510	749,540	71.01%
Parks & Recreation Fund	20,536	182,274	161,738	88.73%
General Fund:				
General Government	5,978,368	22,898,883	16,920,515	73.89%
Judicial	4,602,073	18,578,115	13,976,042	75.23%
Law Enforcement	12,865,320	50,507,649	37,642,329	74.53%
Education	84,564	409,074	324,510	79.33%
Health & Welfare	1,368,061	8,488,181	7,120,120	83.88%
Maintenance	1,179,526	3,763,781	2,584,255	68.66%
Other	397,954	1,894,494	1,496,540	78.99%
Mosquito Control Fund	1,007,819	2,261,918	1,254,099	55.44%
Tobacco Settlement	100,000	100,000	-	-
Debt Service Funds	500	6,136,121	6,135,621	99.99%
	<u>\$ 30,330,173</u>	<u>\$ 124,651,004</u>	<u>\$ 94,320,831</u>	<u>75.67%</u>



Jefferson County, Texas
Statement of Expenditures - Compared With Budget Allocation
For The Three Months Ending December 31, 2015

	October 2015		Cumulative	Annual	Unencumbered
	December	Encumbrances	Total	Budget	Balance
Jury Fund	\$ 193,663	\$ 9,562	\$ 203,225	\$ 1,016,433	\$ 813,208
Road & Brdg Pct. 1	302,402	225,418	527,820	1,626,879	1,099,059
Road & Brdg Pct. 2	389,318	264,635	653,953	1,824,918	1,170,965
Road & Brdg Pct. 3	320,044	69,698	389,742	1,818,541	1,428,799
Road & Brdg Pct. 4	440,110	204,632	644,742	2,088,233	1,443,491
Engineering	304,241	1,729	305,970	1,055,510	749,540
Parks & Recreation	12,323	8,213	20,536	182,274	161,738
Tax Assessor/Coll.	999,109	17,260	1,016,369	3,857,301	2,840,932
Human Resources	98,197	2,830	101,027	440,054	339,027
County Auditor	398,045	225	398,270	1,452,050	1,053,780
County Clerk	560,576	72,710	633,286	2,280,584	1,647,298
County Judge	221,388	432	221,820	893,263	671,443
Risk Management	63,516	(133)	63,383	251,272	187,889
County Treasurer	96,119	178	96,297	381,825	285,528
Printing Department	34,489	16,082	50,571	163,521	112,950
Purchasing Department	133,194	22,319	155,513	560,791	405,278
General Services	2,301,656	106,621	2,408,277	9,540,076	7,131,799
MIS	566,619	55,842	622,461	2,126,365	1,503,904
Voter's Registration	67,841	4,500	72,341	144,203	71,862
Elections	186,410	(47,657)	138,753	807,578	668,825
District Attorney	1,667,479	21,954	1,689,433	6,541,322	4,851,889
District Clerk	470,576	12,329	482,905	1,907,002	1,424,097
Criminal Dist. Court	355,770	636	356,406	1,533,277	1,176,871
58th Dist. Court	76,406	270	76,676	312,943	236,267
60th Dist. Court	75,147	1,500	76,647	292,139	215,492
136th Dist. Court	77,078	-	77,078	300,145	223,067
172nd Dist. Court	72,674	130	72,804	297,368	224,564
252nd Dist. Court	275,482	630	276,112	1,157,940	881,828
279th Dist. Court	96,516	32	96,548	400,192	303,644
317th Dist. Court	185,387	114	185,501	774,625	589,124
J.P. Pct. 1 Pl 1	87,670	-	87,670	361,649	273,979
J.P. Pct. 1 Pl 2	84,941	-	84,941	362,996	278,055
J.P. Pct. 2	73,872	-	73,872	338,142	264,270
J.P. Pct. 4	89,049	-	89,049	361,252	272,203
J.P. Pct. 6	93,372	392	93,764	373,062	279,298
J.P. Pct. 7	82,233	-	82,233	363,697	281,464
J.P. Pct. 8	85,864	1,450	87,314	372,391	285,077
Cnty. Court at Law 1	120,084	42	120,126	476,262	356,136
Cnty. Court at Law 2	174,377	800	175,177	582,195	407,018
Cnty. Court at Law 3	175,033	624	175,657	726,395	550,739
Court Master	94,134	247	94,381	483,393	389,012

Jefferson County, Texas
Statement of Expenditures - Compared With Budget Allocation
For The Three Months Ending December 31, 2015

	October 2015		Cumulative	Annual	Unencumbered
	December	Encumbrances	Total	Budget	Balance
Dispute Resolution	\$ 42,708	\$ 5,071	\$ 47,779	\$ 259,728	\$ 211,949
Alternative School	74,110	-	74,110	393,885	319,775
Comm. Supervision	1,738	3,087	4,825	19,003	14,178
Sheriff's Dept.	3,411,626	56,431	3,468,057	13,303,602	9,835,545
Crime Lab	336,303	19,171	355,474	1,372,578	1,017,104
Jail	6,592,679	501,137	7,093,816	27,744,977	20,651,161
Juvenile Probation	335,655	2,960	338,615	1,579,201	1,240,586
Juvenile Detention	456,831	99,305	556,136	2,100,514	1,544,378
Constable Pct. 1	181,896	6,754	188,652	809,963	621,311
Constable Pct. 2	106,065	7,221	113,286	451,296	338,010
Constable Pct. 4	102,617	135	102,752	433,505	330,753
Constable Pct. 6	143,973	30,454	174,427	600,781	426,354
Constable Pct. 7	109,402	130	109,532	436,365	326,833
Constable Pct. 8	119,287	34,479	153,766	476,979	323,213
County Morgue	126,872	5,000	131,872	785,000	653,128
Agriculture Ext.	82,552	2,012	84,564	409,074	324,510
Public Health # 1	279,617	1,463	281,080	1,271,722	990,642
Public Health # 2	278,303	7,022	285,325	1,244,489	959,164
Nurse Practitioner	73,389	192	73,581	304,295	230,714
Child Welfare	17,606	-	17,606	149,900	132,294
Env. Control	91,734	-	91,734	385,203	293,469
Ind. Medical Svcs.	235,840	324,222	560,062	4,905,362	4,345,300
Emergency Mgmt.	58,673	-	58,673	227,210	168,537
Beaumont Maintenance	450,620	440,983	891,603	2,785,083	1,893,480
Port Arthur Maint.	178,372	45,658	224,030	759,584	535,554
Mid-County Maint.	37,692	26,201	63,893	219,114	155,221
Service Center	174,644	150,027	324,671	1,260,582	935,911
Veteran Service	73,083	200	73,283	296,912	223,629
Mosquito Control	717,913	289,906	1,007,819	2,261,918	1,254,099
Tobacco Settlement	100,000	-	100,000	100,000	-
Debt Service Funds	500	-	500	6,136,121	6,135,621
Contingency	-	-	-	337,000	337,000
Total	\$ 27,194,706	\$ 3,135,467	\$ 30,330,173	\$ 124,651,004	\$ 94,320,831

Jefferson County, Texas
Statement of Bonded Indebtedness
For The Three Months Ending December 31, 2015

Issue	Beginning Amount Outstanding	2015-2016 Requirements				2015-2016 Payments			Ending Amount Outstanding
		Principal	Interest	Fees	Total	Principal	Interest	Fees	
2011 Refunding Bonds	2,265,000	1,115,000	67,950	4,000	1,186,950	-	-	-	2,265,000
2012 Refunding Bonds	37,590,000	3,210,000	1,454,000	4,000	4,668,000	-	-	-	37,590,000
2013 Refunding Bonds	805,000	265,000	12,171	4,000	281,171	-	-	500	805,000
	<u>\$ 40,660,000</u>	<u>\$ 4,590,000</u>	<u>\$ 1,534,121</u>	<u>\$ 12,000</u>	<u>\$ 6,136,121</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ 500</u>	<u>\$ 40,660,000</u>

Jefferson County, Texas
Statement of Transfers In and Out

<u>Fund</u>		<u>Transfers In</u>	<u>Transfers Out</u>
120	General Fund	-	429,300 (a)
293	HAVA Fund	-	23,686 (a)
311	Capital Projects Fund	23,686 (a)	-
550	SETEC Fund	429,300 (a)	-
		<u>\$452,986</u>	<u>\$452,986</u>

(a) Budgeted Transfer

Jefferson County, Texas
Statement of Comp-Time Liability
For The First Quarter - December 31, 2015

Department	Cumulative Hours	Current Liability
Road & Bridge # 1	300.25	\$ 7,482.10
Road & Bridge # 2	496.25	12,253.41
Road & Bridge # 3	564.07	12,691.49
Road & Bridge # 4	85.75	2,112.48
Engineering	82.27	2,329.11
Tax Assessor/Collector	667.91	13,218.58
Human Resources	1.00	18.03
County Auditor	103.88	2,841.10
County Clerk	496.88	10,229.95
County Judge	72.89	1,833.93
Treasurer	0.01	0.09
Printing	0.55	13.16
Purchasing Department	8.75	179.17
MIS	548.86	14,931.82
Voter Registration	36.26	939.55
Elections Department	262.62	6,177.55
District Attorney	0.08	1.67
District Clerk	117.39	2,378.11
Criminal District Court	69.00	1,726.17
58th District Court	3.63	116.88
172nd District Court	0.00	0.00
252nd District Court	81.88	2,048.38
279th District Court	0.01	0.13
Justice of Peace Pct. 1 Pl. 1	51.63	1,250.77
Justice of Peace Pct. 1 Pl. 2	0.00	0.00
Justice of Peace Pct. 2	26.50	642.04
Justice of Peace Pct. 4	0.01	0.10
Justice of Peace Pct. 6	3.63	84.06
Justice of Peace Pct. 7	51.13	1,235.25
Justice of Peace Pct. 8	0.00	0.00
Court Master	3.63	85.59
ASAP	193.76	5,447.00
Marine Division	2,776.25	88,299.97
Alternative School	79.50	2,397.40
Sheriff's Department	10,870.33	342,334.62
Crime Lab	276.35	9,674.19
Correctional Facility	9,081.30	219,211.32
Juvenile Detention Home	179.63	3,279.15

Jefferson County, Texas
Statement of Comp-Time Liability
For The First Quarter - December 31, 2015

Department	Cumulative Hours	Current Liability
Juvenile Probation	147.96	\$ 2,962.07
Constable Pct. 1	266.25	6,471.60
Constable Pct. 2	105.51	3,929.24
Constable Pct. 4	127.50	3,946.56
Constable Pct. 6	23.96	758.74
Constable Pct. 7	32.91	1,209.59
Constable Pct. 8	30.88	688.49
Public Health No. 1	112.95	1,939.26
Public Health No. 2	34.27	742.12
Indigent Health	0.00	0.00
Mosquito Control	176.88	3,992.30
Maintenance - Beaumont	319.76	6,741.09
Maintenance - Port Arthur	179.00	3,462.61
Maintenance- Mid County	0.00	0.00
Visitors' Center	45.30	743.44
Service Center	0.50	11.70
Veterans' Services Office	0.63	13.34
Environmental Control	0.00	0.00
Emergency Management	56.25	1,607.11
Airport	882.75	17,327.72
Dispute Resolution Center	57.88	932.82
Grant A Basic Probation	162.01	2,929.06
Grant A Community Programs	92.57	1,614.49
Grant A Pre and Post Adjudication	19.26	272.75
Runaway & Truant Program	0.00	0.00
Sheriff Mental Health Liason	0.00	0.00
County Court at Law #2	77.38	2,340.38
Community Supervision	364.76	7,827.32
Women's Center	515.15	7,098.34
Community Corrections	24.76	426.83
Adult Probation Boot Camp	0.25	6.20
Juvenile Special Needs	25.04	441.21
Diversion Supplemental	0.00	0.00
Drug Diversion	86.97	1,835.06
Juvenile Probation and Detention	66.13	827.96
Mentally Impaired Offender	0.00	0.00
Auto Theft	480.00	16,804.96
Courthouse Security	267.50	8,239.35
Total	<u>32,376.76</u>	<u>\$ 875,608.03</u>
Comp-Time Liability at 12/31/14	14,549.85	\$408,615.35

PGM: GMCOMMV2	DATE 04-11-2016	PAGE: 1 33 TOTAL
NAME	AMOUNT	CHECK NO.
JURY FUND		
TRI-CITY COFFEE SERVICE	480.52	419370
DAWN DONUTS	71.50	419511
		552.02**
ROAD & BRIDGE PCT.#1		
HILO / O'REILLY AUTO PARTS	54.99	419289
SPIDLE & SPIDLE	2,700.10	419293
CARQUEST AUTO PARTS # 96	66.60	419307
M&D SUPPLY	330.41	419336
MUNRO'S	29.65	419340
SMART'S TRUCK & TRAILER, INC.	189.42	419357
SOUTHEAST TEXAS WATER	30.00	419358
UNITED STATES POSTAL SERVICE	.49	419395
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462
A-1 MAIDA FENCE COMPANY	380.00	419503
REPUBLIC SERVICES	45.00	419510
TRANSIT & LEVEL CLINIC LLC	2,074.00	419514
		5,970.66**
ROAD & BRIDGE PCT.#2		
CITY OF NEDERLAND	154.52	419309
ENTERGY	5.80	419322
HARTMANN BLDG. SPECIALITIES	245.00	419324
MUNRO'S	18.45	419340
RITTER @ HOME	70.02	419352
CDW COMPUTER CENTERS, INC.	275.46	419386
DE LAGE LANDEN PUBLIC FINANCE	90.00	419462
GCR TIRES & SERVICE	2,152.32	419494
REPUBLIC SERVICES	72.60	419510
		3,084.17**
ROAD & BRIDGE PCT. # 3		
AUDILET TRACTOR SALES	105.30	419300
DYNAMIC POWER SYSTEM, INC.	611.78	419313
FARM & HOME SUPPLY	68.67	419315
GULFWAY LUMBER	87.07	419321
ENTERGY	263.62	419322
MUNRO'S	34.13	419340
W. JEFFERSON COUNTY M.W.D.	26.13	419377
STRATTON INC.	14.97	419378
TEXAS GAS SERVICE	149.68	419408
WINDSTREAM	44.90	419432
DE LAGE LANDEN PUBLIC FINANCE	140.00	419462
ON TIME TIRE	127.00	419471
SHOPPA'S FARM SUPPLY	198.99	419498
CINTAS CORPORATION	114.03	419519
		1,986.27**
ROAD & BRIDGE PCT.#4		
ENTERGY	12.86	419322
M&D SUPPLY	329.27	419336
MUNRO'S	64.02	419340
OIL CITY TRACTORS, INC.	33.99	419345
PORT ARTHUR NEWS, INC.	108.50	419350
W. JEFFERSON COUNTY M.W.D.	70.52	419377
A&R PAINT AND BODY SHOP	2,386.00	419451
DE LAGE LANDEN PUBLIC FINANCE	229.79	419462
SUBURBAN PROPANE L.P.	308.08	419482
REPUBLIC SERVICES	72.60	419510
		3,615.63**
ENGINEERING FUND		
OFFICE DEPOT	3.49	419344
UNITED STATES POSTAL SERVICE	.42	419395
DE LAGE LANDEN PUBLIC FINANCE	460.94	419462
		464.85**
PARKS & RECREATION		
A&B OUTDOOR EQUIPMENT	175.52	419286
ENTERGY	9.18	419322
OIL CITY TRACTORS, INC.	134.84	419345

PGM: GMCOMMV2	DATE 04-11-2016	PAGE: 2
NAME	AMOUNT	CHECK NO. TOTAL
AT&T	29.07	419359
W. JEFFERSON COUNTY M.W.D.	52.26	419377
GENERAL FUND		400.87**
TOTAL PETROCHEMICALS USA INC	1,040,125.00	419467
TAX OFFICE		1,040,125.00*
OFFICE DEPOT	295.27	419344
ACE IMAGEWEAR	21.35	419354
SOUTHEAST TEXAS WATER	246.00	419358
AT&T	103.77	419359
TAC - TEXAS ASSN. OF COUNTIES	830.00	419362
UNITED STATES POSTAL SERVICE	1,028.40	419395
UNITED STATES POSTAL SERVICE	25.05	419396
DE LAGE LANDEN PUBLIC FINANCE	370.00	419462
PURCHASE POWER	91.65	419520
COUNTY HUMAN RESOURCES		3,011.49*
UNITED STATES POSTAL SERVICE	11.94	419395
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462
AUDITOR'S OFFICE		81.94*
GOVERNMENT FINANCE OFFICERS ASSOC.	1,145.00	419297
LYNDON B. JOHNSON SCHOOL OF PUBLIC	810.00	419298
OFFICE DEPOT	2.99	419344
SOUTHEAST TEXAS WATER	29.95	419358
FRAN M. LEE	335.00	419381
UNITED STATES POSTAL SERVICE	198.32	419395
JEFFERSON COUNTY CREDIT CARDS	821.37	419455
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462
COUNTY CLERK		3,412.63*
UNITED STATES POSTAL SERVICE	404.22	419395
UNITED STATES POSTAL SERVICE	62.90	419396
DE LAGE LANDEN PUBLIC FINANCE	1,052.82	419462
RICOH USA INC	80.95	419476
COUNTY JUDGE		1,600.89*
FED EX	38.15	419317
UNITED STATES POSTAL SERVICE	7.02	419395
FRANCES BLAIR BETHEA	500.00	419449
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462
SNIDER LAW FIRM PLLC	1,000.00	419489
JAN GIROUARD & ASSOCIATES LLC	600.00	419515
RISK MANAGEMENT		2,215.17*
UNITED STATES POSTAL SERVICE	1.73	419395
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462
COUNTY TREASURER		71.73*
OFFICE DEPOT	98.09	419344
UNITED STATES POSTAL SERVICE	333.65	419395
LEXISNEXIS- ACCURINT	115.00	419448
DE LAGE LANDEN PUBLIC FINANCE	331.89	419462
PRINTING DEPARTMENT		878.63*
OLMSTED-KIRK PAPER	273.78	419346
CIT TECHNOLOGY FINANCING SERVICE	499.00	419439
DE LAGE LANDEN PUBLIC FINANCE	1,200.00	419462
PURCHASING DEPARTMENT		1,425.22*

PGM: GMCOMMV2	DATE 04-11-2016	AMOUNT	CHECK NO.	PAGE: 3 35 TOTAL
NAME				
HERNANDEZ OFFICE SUPPLY, INC.	26.98	419326		
OFFICE DEPOT	62.28	419344		
UNITED STATES POSTAL SERVICE	6.68	419395		
JEFFERSON COUNTY CREDIT CARDS	375.00	419455		
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462		
				540.94*
GENERAL SERVICES				
CASH ADVANCE ACCOUNT	95.00	419332		
OLMSTED-KIRK PAPER	1,181.35	419346		
TEXAS WILDLIFE DAMAGE MGMT FUND	2,700.00	419366		
VERIZON WIRELESS	341.91	419392		
DYNAMEX INC	194.67	419487		
SPOK INC	3.00	419495		
COLIN'S KITCHEN LLC	97.77	419505		
				4,613.70*
DATA PROCESSING				
OFFICE DEPOT	97.60	419344		
CDW COMPUTER CENTERS, INC.	131.66	419386		
LEXISNEXIS- ACCURINT	115.00	419448		
JEFFERSON COUNTY CREDIT CARDS	65.00	419455		
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462		
SPOK INC	12.07	419495		
				491.33*
VOTERS REGISTRATION DEPT				
OFFICE DEPOT	578.43	419344		
UNITED STATES POSTAL SERVICE	371.40	419395		
US POSTAL SERVICE	885.00	419399		
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462		
				1,904.83*
ELECTIONS DEPARTMENT				
UNITED STATES POSTAL SERVICE	3,136.10	419395		
DE LAGE LANDEN PUBLIC FINANCE	271.65	419462		
				3,407.75*
DISTRICT ATTORNEY				
ROBERT P. ORTEGO	21.86	419288		
FED EX	6.60	419317		
GRAYBAR ELECTRIC COMPANY, INC.	264.53	419319		
LEAH HAYES	160.05	419325		
CASH ADVANCE ACCOUNT	75.00	419332		
KIRKSEY'S SPRINT PRINTING	31.15	419335		
OFFICE DEPOT	396.50	419344		
STAR GRAPHICS COPIERS, INC.	125.00	419360		
TEXAS DIV. INT'L ASSN. IDENT.	25.00	419368		
ULINE SHIPPING SUPPLY SPECIALI	200.89	419371		
RENE MULHOLLAND	38.50	419373		
UNITED STATES POSTAL SERVICE	231.46	419395		
UNITED STATES POSTAL SERVICE	2.87	419396		
CHILD ABUSE & FORENSIC SERVICES	375.00	419401		
RECALL TOTAL INFORMATION MANAGEMENT	823.15	419411		
MCM ELEGANTE HOTEL	102.35	419426		
US DISTRICT COURT	14.00	419437		
LEXISNEXIS- ACCURINT	345.00	419448		
JEFFERSON COUNTY CREDIT CARDS	74.67	419455		
DE LAGE LANDEN PUBLIC FINANCE	480.00	419462		
HEALTHPORT	246.68	419485		
TRANSUNION RISK AND ALTERNATIVE	133.00	419502		
				4,173.26*
DISTRICT CLERK				
TRI-CITY COFFEE SERVICE	166.70	419370		
UNITED STATES POSTAL SERVICE	332.22	419395		
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462		
				568.92*
CRIMINAL DISTRICT COURT				
DAVID GROVE	4,798.38	419296		
DAVID W BARLOW	4,375.00	419302		
DONALD W. DUESLER & ASSOC.	8,750.00	419312		

PGM: GMCOMMV2	DATE 04-11-2016	PAGE: 4
NAME	AMOUNT	CHECK NO.
		TOTAL
EDWARD B. GRIPON, M.D., P.A.	595.00	419320
JOHN E MACEY	600.00	419337
MARSHA NORMAND	8,750.00	419341
NATHAN REYNOLDS, JR.	900.00	419351
KEVIN S. LAINE	2,400.00	419385
UNITED STATES POSTAL SERVICE	45.95	419395
LANGSTON ADAMS	800.00	419405
DE LAGE LANDEN PUBLIC FINANCE	441.64	419462
C. HADEN CRIBBS JR., PC	8,750.00	419469
58TH DISTRICT COURT		41,205.97*
SOUTHEAST TEXAS WATER	29.95	419358
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462
60TH DISTRICT COURT		99.95*
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462
136TH DISTRICT COURT		70.00*
UNITED STATES POSTAL SERVICE	.83	419395
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462
172ND DISTRICT COURT		70.83*
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462
252ND DISTRICT COURT		70.00*
GAYLYN COOPER	900.00	419291
DAVID W BARLOW	4,375.00	419302
THOMAS J. BURBANK, P.C.	800.00	419306
EDWARD B. GRIPON, M.D., P.A.	1,785.00	419320
MIKE VAN ZANDT	8,750.00	419372
BRACK JONES JR.	5,833.33	419382
UNITED STATES POSTAL SERVICE	63.38	419395
ALLEN PARKER	5,833.33	419450
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462
JAMES R. MAKIN, P.C.	700.00	419464
SAMUEL & SON LAW FIRM PLLC	5,833.33	419497
279TH DISTRICT COURT		34,943.37*
DAVID GROVE	75.00	419295
TERRENCE HOLMES	1,125.00	419327
UNITED STATES POSTAL SERVICE	.42	419395
TONYA CONNELL TOUPS	150.00	419438
JONATHAN L. STOVALL	75.00	419458
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462
TARA SHELANDER	75.00	419493
317TH DISTRICT COURT		1,570.42*
JIMMY D. HAMM	325.00	419323
OFFICE DEPOT	318.19	419344
UNITED STATES POSTAL SERVICE	1.68	419395
JUDY PAASCH	2,323.90	419420
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462
JUSTICE COURT-PCT 1 PL 1		3,038.77*
UNITED STATES POSTAL SERVICE	29.61	419395
LEXISNEXIS- ACCURINT	115.00	419448
DE LAGE LANDEN PUBLIC FINANCE	90.00	419462
JUSTICE COURT-PCT 1 PL 2		234.61*
UNITED STATES POSTAL SERVICE	6.29	419395
LEXISNEXIS- ACCURINT	115.00	419448
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462
JUSTICE COURT-PCT 2		191.29*

PGM: GMCOMMV2	DATE 04-11-2016	AMOUNT	CHECK NO.	PAGE: 5 37 TOTAL
NAME				
CDW COMPUTER CENTERS, INC.	425.51	419386		
UNITED STATES POSTAL SERVICE	25.82	419396		
LEXISNEXIS- ACCURINT	115.00	419448		
				566.33*
JUSTICE COURT-PCT 4				
LEXISNEXIS- ACCURINT	115.00	419448		
DE LAGE LANDEN PUBLIC FINANCE	90.00	419462		
				205.00*
JUSTICE COURT-PCT 6				
UNITED STATES POSTAL SERVICE	35.34	419395		
LEXISNEXIS- ACCURINT	115.00	419448		
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462		
				220.34*
JUSTICE COURT-PCT 7				
US POSTAL SERVICE	2,940.00	419398		
LEXISNEXIS- ACCURINT	115.00	419448		
				3,055.00*
JUSTICE OF PEACE PCT. 8				
UNITED STATES POSTAL SERVICE	124.92	419396		
LEXISNEXIS- ACCURINT	115.00	419448		
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462		
				309.92*
COUNTY COURT AT LAW NO.1				
UNITED STATES POSTAL SERVICE	1.25	419395		
DE LAGE LANDEN PUBLIC FINANCE	245.92	419462		
				247.17*
COUNTY COURT AT LAW NO. 2				
THOMAS J. BURBANK, P.C.	250.00	419306		
TERRENCE HOLMES	300.00	419327		
OFFICE DEPOT	152.49	419344		
NATHAN REYNOLDS, JR.	250.00	419351		
UNITED STATES POSTAL SERVICE	5.82	419395		
JOEL WEBB VAZQUEZ	250.00	419416		
JEFFERSON COUNTY CREDIT CARDS	43.45	419455		
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462		
AMY TOMLINSON	800.00	419508		
ASHLEY CEDILLO	750.00	419517		
				2,871.76*
COUNTY COURT AT LAW NO. 3				
UNITED STATES POSTAL SERVICE	19.34	419395		
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462		
AMY TOMLINSON	250.00	419508		
				339.34*
COURT MASTER				
UNITED STATES POSTAL SERVICE	1.73	419395		
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462		
				71.73*
MEDIATION CENTER				
UNITED STATES POSTAL SERVICE	.68	419395		
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462		
				70.68*
COMMUNITY SUPERVISION				
DE LAGE LANDEN PUBLIC FINANCE	280.00	419462		
				280.00*
SHERIFF'S DEPARTMENT				
JEFFERSON CTY. SHERIFF'S DEPARTMENT	623.00	419329		
KAY ELECTRONICS, INC.	315.00	419334		
OFFICE DEPOT	214.34	419344		
AT&T	31.95	419359		
ZEE MEDICAL SERVICE	478.00	419380		
UNITED STATES POSTAL SERVICE	1,130.98	419395		
TEXAS CODE BLUE LLC	230.00	419415		

PGM: GMCOMMV2	DATE 04-11-2016	PAGE: 6
NAME	AMOUNT	CHECK NO. TOTAL
JEFFERSON COUNTY CREDIT CARDS	856.82	419455
DE LAGE LANDEN PUBLIC FINANCE	800.00	419462
SILSBEE FORD INC	1,743.83	419488
TRANSUNION RISK AND ALTERNATIVE	476.25	419502
REPUBLIC SERVICES	45.00	419510
		6,945.17*
CRIME LABORATORY		
OFFICE DEPOT	54.77	419344
STACEY KOCOT SHETTLE	30.00	419356
SOUTHEAST TEXAS WATER	79.90	419358
TEXAS DISTRICT & COUNTY ATTY ASSN.	100.00	419367
JEFFERSON COUNTY CREDIT CARDS	551.96	419455
DE LAGE LANDEN PUBLIC FINANCE	90.00	419462
DPS REPROGRAPHICS & DISTRIBUTION	195.00	419473
ATTAINIT	1,232.90	419507
		2,334.53*
JAIL - NO. 2		
HILO / O'REILLY AUTO PARTS	230.01	419289
AUDILET TRACTOR SALES	40.40	419300
FAST SIGNS, INC.	94.28	419316
W.W. GRAINGER, INC.	681.88	419318
ENTERGY	423.60	419322
HERNANDEZ OFFICE SUPPLY, INC.	520.29	419326
JACK BROOKS REGIONAL AIRPORT	1,712.55	419331
M&D SUPPLY	57.35	419336
MOORE SUPPLY, INC.	432.49	419339
PETTY CASH - SHERIFF'S OFFICE	269.00	419348
SANITARY SUPPLY, INC.	1,517.18	419353
SHERWIN-WILLIAMS	614.12	419355
WILLBANKS & ASSOCIATES	584.87	419379
NATIONAL PUBLIC SAFETY INFORMATION	288.00	419383
UNITED COMMUNICATIONS, INC.	1,539.40	419388
INTERCONTINENTAL JET CORP	219.80	419421
FIRETROL PROTECTION SYSTEMS, INC.	425.00	419441
WORLD FUEL SERVICES	559.50	419447
FIVE STAR CORRECTIONAL SERVICE	15,677.56	419452
JEFFERSON COUNTY CREDIT CARDS	855.31	419455
DE LAGE LANDEN PUBLIC FINANCE	1,280.00	419462
SURVEILLANCE VIDEO.COM	2,231.53	419466
CONSTELLATION NEWENERGY - GAS DIVIS	3,204.48	419477
CONMED INC	261,359.83	419478
MATERA PAPER COMPANY INC	3,250.76	419480
KROPP HOLDINGS INC	736.58	419483
24 HR SAFETY LLC	45.00	419491
REPUBLIC SERVICES	2,890.00	419510
		301,740.77*
JUVENILE PROBATION DEPT.		
FED EX	53.49	419317
LARONDA TURNER	48.60	419347
UNITED STATES POSTAL SERVICE	23.66	419395
SHANNA CITIZEN	109.08	419404
LATASHA DILL	191.70	419428
LYNN BIERHALTER	10.80	419430
SHARON STREETMAN	108.00	419431
DE LAGE LANDEN PUBLIC FINANCE	140.00	419462
CLINTON DEROUEN	43.20	419470
DURWARD MINOR	231.66	419484
JOSH CUYOS	223.56	419490
SPOK INC	48.28	419495
TANISHA GRIFFIN	208.17	419501
CHRISTAL CHANNELL	27.00	419506
KAREN RIGGS	118.80	419509
		1,586.00*
JUVENILE DETENTION HOME		
ALL STAR PLUMBING	2,248.48	419299
ENTERGY	6,021.88	419322
OFFICE DEPOT	241.77	419344
AT&T	685.47	419359
OAK FARM DAIRY	609.84	419384

PGM: GMCOMMV2	DATE 04-11-2016		PAGE: 7 39
NAME	AMOUNT	CHECK NO.	TOTAL
FLOWERS FOODS	88.80	419413	
DE LAGE LANDEN PUBLIC FINANCE	229.79	419462	
WASTEWATER TRANSPORT SERVICES LLC	918.00	419492	
REPUBLIC SERVICES	455.00	419510	11,499.03*
CONSTABLE PCT 1			
UNITED STATES POSTAL SERVICE	122.22	419395	
LEXISNEXIS- ACCURINT	115.00	419448	
DE LAGE LANDEN PUBLIC FINANCE	323.13	419462	
SILSBEE FORD INC	762.68	419488	1,323.03*
CONSTABLE-PCT 2			
LEXISNEXIS- ACCURINT	115.00	419448	115.00*
CONSTABLE-PCT 4			
CASH ADVANCE ACCOUNT	827.90	419332	
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462	
TRANSUNION RISK AND ALTERNATIVE	70.00	419502	967.90*
CONSTABLE-PCT 6			
UNITED STATES POSTAL SERVICE	14.25	419395	
LEXISNEXIS- ACCURINT	115.00	419448	
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462	199.25*
CONSTABLE PCT. 8			
TEXAS CODE BLUE LLC	175.95	419415	
DE LAGE LANDEN PUBLIC FINANCE	322.93	419462	498.88*
COUNTY MORGUE			
BJ TRANSPORT SERVICE, INC.	8,750.00	419301	
SALAM INTERNATIONAL	6,060.57	419387	
FIRETROL PROTECTION SYSTEMS, INC.	170.00	419441	14,980.57*
AGRICULTURE EXTENSION SVC			
DE LAGE LANDEN PUBLIC FINANCE	200.00	419462	200.00*
HEALTH AND WELFARE NO. 1			
GUARDIAN FORCE	195.00	419290	
BROUSSARD'S MORTUARY	3,000.00	419305	
CLAYBAR FUNERAL HOME, INC.	1,998.00	419310	
OFFICE DEPOT	758.43	419344	
AUSTIN CECIL WALKES MD PA	57.50	419374	
AUSTIN CECIL WALKES MD PA	2,932.58	419375	
UNITED STATES POSTAL SERVICE	52.47	419395	
LEXISNEXIS- ACCURINT	115.00	419448	
DE LAGE LANDEN PUBLIC FINANCE	372.43	419462	
SPOK INC	22.88	419495	9,504.29*
HEALTH AND WELFARE NO. 2			
TIME WARNER COMMUNICATIONS	112.39	419364	
AUSTIN CECIL WALKES MD PA	57.50	419374	
AUSTIN CECIL WALKES MD PA	2,932.58	419375	
UNITED STATES POSTAL SERVICE	273.94	419396	
MARCUS UNIFORMS	160.26	419434	
LEXISNEXIS- ACCURINT	115.00	419448	
DE LAGE LANDEN PUBLIC FINANCE	140.00	419462	
SPOK INC	7.71	419495	3,799.38*
NURSE PRACTITIONER			
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462	70.00*
CHILD WELFARE UNIT			

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NAME	AMOUNT	CHECK NO. TOTAL
BEAUMONT OCCUPATIONAL SERVICE, INC.	831.95	419400
J.C. PENNEY'S	3,671.73	419402
ENVIRONMENTAL CONTROL		4,503.68*
DE LAGE LANDEN PUBLIC FINANCE	323.13	419462
MAINTENANCE-BEAUMONT		323.13*
CARRIER CORPORATION	975.00	419287
BINSWANGER GLASS CO.	343.93	419304
ECOLAB	209.95	419314
W.W. GRAINGER, INC.	96.00	419318
ENTERGY	5,339.56	419322
M&D SUPPLY	282.83	419336
MCCOWN PAINT & SUPPLY OF TEXAS	401.05	419338
OFFICE DEPOT	39.44	419344
SANITARY SUPPLY, INC.	3,373.59	419353
ACE IMAGEWEAR	225.47	419354
AT&T	1,012.54	419359
WARREN EQUIPMENT CO.	243.50	419376
BAKER DISTRIBUTING COMPANY	427.06	419412
CENTERPOINT ENERGY RESOURCES CORP	1,624.43	419423
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462
REPUBLIC SERVICES	1,365.00	419510
AT&T	4,512.81	419513
CINTAS CORPORATION	45.13	419519
MAINTENANCE-PORT ARTHUR		20,587.29*
ALLIED ELECTRIC, INC.	4,456.20	419292
BEAUMONT TRACTOR COMPANY	293.51	419303
OFFICE DEPOT	28.49	419344
SHERWIN-WILLIAMS	38.14	419355
SOLAR	65.64	419397
LOWE'S HOME CENTERS, INC.	37.63	419403
IMPACT PLUMBING COMPANY	584.55	419425
PARKER LUMBER	1,099.27	419453
DE LAGE LANDEN PUBLIC FINANCE	140.00	419462
TRACE ARCHITECTURAL SPECIALTIES LLC	66.00	419463
MAINTENANCE-MID COUNTY		6,809.43*
CITY OF NEDERLAND	25.56	419309
RITTER @ HOME	96.89	419352
ACE IMAGEWEAR	87.35	419354
AT&T	692.46	419359
W. JEFFERSON COUNTY M.W.D.	45.39	419377
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462
REPUBLIC SERVICES	109.00	419510
SERVICE CENTER		1,126.65*
SPIDLE & SPIDLE	5,314.40	419294
J.K. CHEVROLET CO.	353.31	419328
MUNRO'S	40.20	419340
OFFICE DEPOT	59.47	419344
PHILPOTT MOTORS, INC.	178.82	419349
JEFFERSON CTY. TAX OFFICE	7.50	419390
JEFFERSON CTY. TAX OFFICE	7.50	419391
THE FRONT END SHOP	215.00	419407
VOYAGER FLEET SYSTEM, INC.	14,892.67	419410
BUMPER TO BUMPER	326.04	419418
K.A.P.E. ENTERPRISES	145.87	419427
AMERICAN TIRE DISTRIBUTORS	440.44	419440
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462
MIGHTY OF SOUTHEAST TEXAS	160.19	419465
WATERGUARD TECHNOLOGY PRODUCTS	214.00	419486
SILSBEE FORD INC	218.88	419488
REPUBLIC SERVICES	72.60	419510
VETERANS SERVICE		22,716.89*

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NAME	AMOUNT	CHECK NO. TOTAL
UNITED STATES POSTAL SERVICE	28.03	419395
UNITED STATES POSTAL SERVICE	25.82	419396
HILARY GUEST	114.26	419406
DE LAGE LANDEN PUBLIC FINANCE	240.00	419462
		408.11*
		1,570,494.89**
MOSQUITO CONTROL FUND		
W.W. GRAINGER, INC.	43.08	419318
JACK BROOKS REGIONAL AIRPORT	142.45	419331
MUNRO'S	86.20	419340
AT&T	30.62	419359
TRADE A PLANE	36.00	419369
JEFFERSON COUNTY CREDIT CARDS	128.00	419455
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462
LJA ENGINEERING INC	541.67	419472
REPUBLIC SERVICES	72.60	419510
APPLIED TECHNOLOGIES INSPECTION SE	2,000.00	419518
		3,150.62**
BREATH ALCOHOL TESTING		
JEFFERSON COUNTY CREDIT CARDS	400.00	419455
ALDINGER COMPANY	135.00	419479
AIRPORT TRAVEL	342.20	419516
		877.20**
FAMILY GROUP CONFERENCING		
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462
		70.00**
J.C. FAMILY TREATMENT CT.		
JUDY PAASCH	50.00	419419
PATRICIA VELASCO	1,260.00	419512
		1,310.00**
SECURITY FEE FUND		
JEFFERSON COUNTY CREDIT CARDS	294.00	419455
		294.00**
LAW LIBRARY FUND		
DE LAGE LANDEN PUBLIC FINANCE	70.00	419462
THOMSON REUTERS-WEST	250.44	419481
		320.44**
EMPG GRANT		
JEFFERSON COUNTY CREDIT CARDS	175.00	419455
		175.00**
JUVENILE DETENTION - TJPC		
VERIZON WIRELESS	56.33	419392
		56.33**
GRANT A STATE AID		
TEXAS COMMUNITY SERVICE ASSOC.	125.00	419389
SPOK INC	19.78	419495
GRAYSON COUNTY DEPT OF JUVENILE	12,369.00	419500
		12,513.78**
COMMUNITY SUPERVISION FND		
JEFFERSON CTY. COMMUNITY SUP.	2,406.05	419330
TIME WARNER COMMUNICATIONS	83.31	419365
UNITED STATES POSTAL SERVICE	108.19	419395
UNITED STATES POSTAL SERVICE	266.18	419396
JCCSC	254.00	419457
		3,117.73**
JEFF. CO. WOMEN'S CENTER		
OFFICE DEPOT	72.39	419344
SYSCO FOOD SERVICES, INC.	2,178.29	419361
TIME WARNER COMMUNICATIONS	72.93	419363
BEN E KEITH FOODS	1,000.47	419414
CENTERPOINT ENERGY RESOURCES CORP	246.45	419422
MELODY C ANTOON RN	1,570.00	419435

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NAME	AMOUNT	CHECK NO.	TOTAL
ATTABOY TERMITE & PEST CONTROL	50.00	419444	
DE LAGE LANDEN PUBLIC FINANCE	140.00	419462	
SAM'S CLUB DIRECT	15.00	419474	
MATERA PAPER COMPANY INC	831.33	419480	
SPOK INC	16.41	419495	
REPUBLIC SERVICES	91.00	419510	
			6,284.27**
COMMUNITY CORRECTIONS PRG			
DE LAGE LANDEN PUBLIC FINANCE	90.00	419462	
DRUG DIVERSION PROGRAM			90.00**
DE LAGE LANDEN PUBLIC FINANCE	80.00	419462	
LAW OFFICER TRAINING GRT			80.00**
PARKER	242.40	419409	
COUNTY RECORDS MANAGEMENT			242.40**
UNITED STATES POSTAL SERVICE	2.10	419395	
HOTEL OCCUPANCY TAX FUND			2.10**
GUARDIAN FORCE	350.00	419290	
CITY OF BEAUMONT - WATER DEPT.	115.27	419308	
AL COOK NURSERY	468.00	419311	
MUNRO'S	79.53	419340	
AT&T	176.28	419359	
DE LAGE LANDEN PUBLIC FINANCE	315.00	419462	
REPUBLIC SERVICES	222.60	419510	
			1,726.68**
DISTRICT CLK RECORDS MGMT			
DE LAGE LANDEN PUBLIC FINANCE	140.00	419462	
CAPITAL PROJECTS FUND			140.00**
THE HEARTFIELD LAW FIRM	7,312.50	419456	
LJA ENGINEERING INC	737.50	419472	
			8,050.00**
AIRPORT FUND			
SPIDLE & SPIDLE	604.00	419293	
JOHNSON CONTROLS, INC.	1,241.00	419333	
MOORE SUPPLY, INC.	79.02	419339	
UNITED STATES POSTAL SERVICE	1.25	419395	
LOWE'S HOME CENTERS, INC.	32.32	419403	
S&S SPRINKLER CO, L.L.C.	324.00	419417	
AIRPORT GULF TOWING LLC	250.00	419429	
DISH NETWORK	95.52	419436	
PATRIOT SECURITY EOC	80.00	419442	
UNIFIRST HOLDINGS INC	117.95	419445	
DE LAGE LANDEN PUBLIC FINANCE	140.00	419462	
EASTERN AVIATION FUELS INC	54,335.91	419496	
SUPPLYWORKS	373.28	419504	
REPUBLIC SERVICES	217.80	419510	
CINTAS CORPORATION	300.13	419519	
			58,192.18**
SE TX EMP. BENEFIT POOL			
CHLIC-CHICAGO	63,537.46	419446	
SETEC FUND			63,537.46**
MARTIN PRODUCT SALES LLC	141.01	419433	
REPUBLIC SERVICES	874.00	419510	
			1,015.01**
LIABILITY CLAIMS ACCOUNT			
STEVENS BALDO FREEMAN & LIGHTY LLP	592.90	419468	
WORKER'S COMPENSATION FD			592.90**

PGM: GMCOMMV2	DATE 04-11-2016	PAGE: 11 43
NAME	AMOUNT	CHECK NO. TOTAL
TRISTAR RISK MANAGEMENT	17,730.11	419424 17,730.11**
SHERIFF'S FORFEITURE FUND		
CDW COMPUTER CENTERS, INC.	1,176.60	419386
PCM-G	164.13	419443
JEFFERSON COUNTY CREDIT CARDS	888.75	419455
FAA	5.00	419475
		2,234.48**
PAYROLL FUND		
JEFFERSON CTY. - FLEXIBLE SPENDING	14,343.00	419259
CLEAT	324.00	419260
JEFFERSON CTY. TREASURER	18,879.02	419261
RON STADTMUELLER - CHAPTER 13	932.50	419262
INTERNAL REVENUE SERVICE	2,917.46	419263
JEFFERSON CTY. ASSN. OF D.S. & C.O.	5,040.00	419264
JEFFERSON CTY. COMMISSARY	182.75	419265
JEFFERSON CTY. COMMUNITY SUP.	10,249.68	419266
JEFFERSON CTY. TREASURER - HEALTH	457,213.33	419267
JEFFERSON CTY. TREASURER - GENERAL	35.00	419268
JEFFERSON CTY. TREASURER - PAYROLL	1,661,570.58	419269
JEFFERSON CTY. TREASURER - PAYROLL	666,559.16	419270
MONEY/MLOA	198.74	419271
POLICE & FIRE FIGHTERS' ASSOCIATION	3,115.71	419272
UNITED WAY OF BEAUMONT& N JEFFERSON	55.31	419273
JEFFERSON CTY. TREASURER - TCDRS	633,320.38	419274
OPPENHEIMER FUNDS DISTRIBUTOR, INC	1,906.65	419275
JEFFERSON COUNTY TREASURER	2,600.08	419276
JEFFERSON COUNTY - TREASURER -	6,527.76	419277
NECHES FEDERAL CREDIT UNION	60,799.35	419278
JEFFERSON COUNTY - NATIONWIDE	54,161.34	419279
TENNESSEE CHILD SUPPORT	115.38	419280
SBA - U S DEPARTMENT OF TREASURY	168.49	419281
CALIFORNIA STATE DISBURSEMENT UNIT	117.23	419282
WILLIAM E HEITKAMP	748.86	419283
JOHN TALTON	1,560.77	419284
IL DEPT OF HEALTCARD AND FAMILY SER	49.85	419285
		3,603,692.38**
MARINE DIVISION		
JACK BROOKS REGIONAL AIRPORT	510.26	419331
OFFICE DEPOT	216.76	419344
RITTER @ HOME	72.17	419352
VERIZON WIRELESS	466.62	419393
JEFFERSON COUNTY CREDIT CARDS	14.20	419455
APPLIED SECURITY TECHNOLOGIES INC	105.00	419499
		1,385.01**
ASAP - CONSTABLE PCT 8		
TEXAS CODE BLUE LLC	741.95	419415
		741.95**
		5,374,191.39***

**AGENDA ITEM****April 11, 2016**

Consider and possibly approve a Resolution to nominate a Director to the Board of Directors of the Jefferson County Appraisal District to fill the vacancy of C.L. Sherman, pursuant to Section 603(1), Texas Property Tax Code.



Resolution

STATE OF TEXAS	§	COMMISSIONERS' COURT
	§	
COUNTY OF JEFFERSON	§	OF JEFFERSON COUNTY, TEXAS

A RESOLUTION TO NOMINATE A NEW DIRECTOR TO THE BOARD OF DIRECTORS OF THE JEFFERSON COUNTY APPRAISAL DISTRICT AS PROVIDED BY SECTION 6.03 (1) OF THE PROPERTY TAX CODE

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the _____ day of _____, 2016, on motion made by _____, Commissioner of Precinct No. _____, and seconded by _____, Commissioner of Precinct No. _____, the following Resolution was adopted:

WHEREAS, the Jefferson County Appraisal District is governed by a board of five directors who serve two-year terms beginning on January 1 of even- numbered years: and,

WHEREAS, members of the board of directors are nominated and appointed by vote of the governing bodies of the taxing units served by the district, pursuant to Section 603(1) of the Property Tax Code; and,

WHEREAS, the Chief Appraiser of the Jefferson County Appraisal District has been informed that Mr. C.L. Sherman, has submitted his resignation as a Director to be effective March 14, 2016 and it is necessary for the Commissioners Court to submit a nomination for his replacement to the Board of Directors of the Jefferson County Appraisal District; and

WHEREAS, _____ is a resident of Jefferson County; and

WHEREAS, _____ is a person duly qualified to serve as a Member of the Board of Directors of the Jefferson County Appraisal District.

NOW THEREFORE, BE IT RESOLVED that Commissioners Court of Jefferson County, Texas hereby submits the nomination of _____ to serve on the Board of Directors of Jefferson County, Appraisal District for the remaining portion of the 2016-2017 term...

BE IT FURTHER RESOLVED that the County Judge is hereby directed to submit this Resolution to the Chief Appraiser forthwith.

SIGNED this _____ day of _____, 2016.

JUDGE JEFF R. BRANICK
County Judge

COMMISSIONER EDDIE ARNOLD
Precinct No. 1

COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3

COMMISSIONER BRENT A. WEAVER
Precinct No. 2

COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



PROCLAMATION

STATE OF TEXAS

§
§
§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the **11th** day of **April, 2016**, on motion made by Brent Weaver, Commissioner of Precinct No. 2, and seconded by Everette Alfred, Commissioner of Precinct No. 4, the following Proclamation was adopted:

GLOBAL YOUTH SERVICE DAYS

WHEREAS, Global Youth Service Day is an annual campaign that celebrates and mobilizes millions of children and youth in the interest of improving their communities each day of the year through service and service-learning while increasing civic engagement, academic motivation and achievement, and workforce readiness; and

WHEREAS, Global Youth Service Day, the largest service event in the world, and is one of the largest events in the world, and the only day of service dedicated solely to engaging youth ages 5-25; and

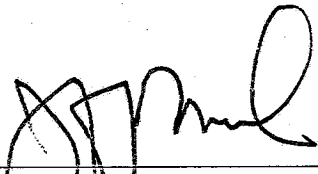
WHEREAS, high quality service programs like IEA – Inspire, Encourage, Achieve and the community partners they engage – provide opportunities for youth to be active citizens and community leaders; and for schools, community organizations, government agencies, businesses, and families to engage youth as problem solvers; and

WHEREAS, the Edward M. Kennedy Serve America Act recognizes Global youth Service Day as a national day of service and calls on the citizens of the United States to participate; and


WHEREAS, Youth Service America, IEA – Inspire, Encourage, Achieve and the Jefferson County Juvenile Probation Department are mobilizing citizens to serve their communities on Global Youth Service Day.

NOW, THEREFORE, BE IT RESOLVED that the Commissioners of Jefferson County does hereby proclaim April 15-17, 2016 to be "Global Youth Service Days" in Jefferson County and we encourage all citizens to serve their communities.

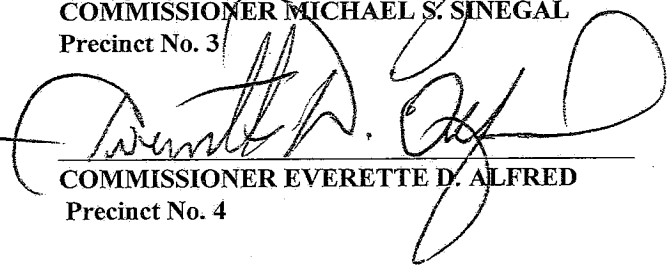
SIGNED this 11th day of April, 2016.

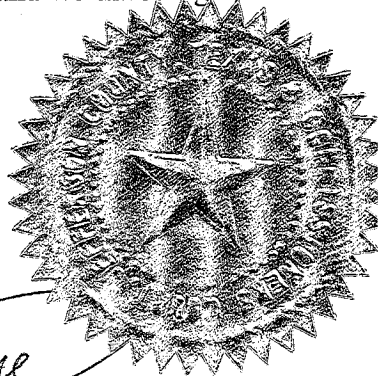

JUDGE JEFF R. BRANICK
County Judge

// Absent
COMMISSIONER EDDIE ARNOLD
Precinct No. 1


COMMISSIONER BRENT A. WEAVER
Precinct No. 2


COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3


COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4





**AGENDA ITEM****April 11, 2016**

Consider and possibly approve a Resolution to approve a Uniform Truancy Policy, pursuant to 84 H.B. 2398.

www.wws

OF JEFFERSON COUNTY, TEXAS


JUDGE JEFF R. BRAN
County Judge


COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

UNIFORM TRUANCY PLAN
OF
JEFFERSON COUNTY, TEXAS

Jefferson County, Texas
Attendance Procedures
2015-2016

1. Upon any unexcused absence or an absence not cleared in the attendance office, a phone call will be placed to the parent/guardian.
2. Upon the student's return, he or she will have **three school days to provide a note of excuse for any absence** to the school's attendance clerk. (See handbook for a list of approved absences.)
3. Upon the **third unexcused absence in a four week period or the fifth total unexcused absence**, a **Truancy Warning and Request for Conference Letter** will be mailed to the parent at the home address on record with the school, and Truancy Prevention Measures will be implemented by Campus Administration.
4. Upon the **fifth total unexcused absence**, a **Second Truancy Warning Letter** will be sent to the parent/guardian. Truancy prevention measures will continue to be implemented.
5. If a student accrues **ten unexcused absences in a six-month period**, a truancy referral will be sent to the appropriate authority, unless the student is eligible for one of the four exceptions under the law.

Jefferson County, Texas
Anti-Truancy Attendance Improvement Plan
(Initiated after 3 unexcused absences in a 4 week period or 5 total unexcused absences)

51

Student Name	Grade Level/Date of Birth	Student ID Number	Campus
Student's Address		Parent's Name and Address	

Start Date: _____ End Date: _____

Part 1 – ABSENCE EXCLUSIONS

Check appropriate box, attach documentation, and adjust plan according if absences are a result of:

- | | |
|--|--|
| <input type="checkbox"/> Pregnancy. | <input type="checkbox"/> Student being the Primary Income Earner for Family. |
| <input type="checkbox"/> Foster Care. | |
| <input type="checkbox"/> Homelessness. | |

Part 2 – ATTENDANCE/BEHAVIOR PROBLEMS

Check all that apply:

- | | |
|---|--|
| <input type="checkbox"/> Student has frequent absences. | <input type="checkbox"/> Student has a history of attendance problems. |
| <input type="checkbox"/> Student frequently comes to school late. | |
| <input type="checkbox"/> Student is frequently late getting to class. | |

Attach a copy of current student attendance record and grades.

Part 3 – STUDENT ATTENDANCE IMPROVEMENT AGREEMENT

Please read and initial each statement below:

- _____ I will arrive daily to school on time.
- _____ I will get to all class periods on time.
- _____ I will manage my passing time wisely.
- _____ I will maintain regular school attendance.
- _____ I will reduce the number of unexcused absences.
- _____ I will submit all valid excuse notes to the Attendance Clerk at my school.
- _____ **I understand that if I have 10 or more whole or part day unexcused absences in a six month period I will be referred to the truancy Court of Jefferson County.**

Student Signature

Date

- ☐ Parent/Guardian will ensure the student's regular and consistent attendance and punctuality.
- ☐ Parent/Guardian will call the school and send documentation of excused absences.
- ☐ Parent/Guardian will monitor student's academics and attendance with the district's parent access center.
- ☐ Parent/Guardian will make certain that the school has accurate address and telephone contact information and will update school records immediately when there are changes.

Parent Signature

Date

Part 5 – SCHOOL BASED TRUANCY PREVENTION MEASURES

- | | |
|--|-----------------------------------|
| <input type="checkbox"/> Phone contact with parent | Date/Initial: _____, _____, _____ |
| <input type="checkbox"/> Warning Letter sent, along with a request for a conference | Date/Initial: _____, _____, _____ |
| <input type="checkbox"/> Student Attendance Contract | Date/Initial: _____, _____, _____ |
| <input type="checkbox"/> Counseling: truancy only | Date/Initial: _____, _____, _____ |
| <input type="checkbox"/> Counseling: if referred for one of four factors
Pregnancy, foster care, homeless, or income earner | Date/Initial: _____, _____, _____ |
| <input type="checkbox"/> Administrator conference with student | Date/Initial: _____, _____, _____ |
| <input type="checkbox"/> Administrator conference with parent | Date/Initial: _____, _____, _____ |
| <input type="checkbox"/> Referral to campus support/resources | Date/Initial: _____, _____, _____ |
| <input type="checkbox"/> Evening School/Detention | Date/Initial: _____, _____, _____ |
| <input type="checkbox"/> Unable to contact parent/guardian(s) | Date/Initial: _____, _____, _____ |
| <input type="checkbox"/> Referred to Community Service | Date/Initial: _____, _____, _____ |
| <input type="checkbox"/> Other _____ | Date/Initial: _____, _____, _____ |
| _____ | Date/Initial: _____, _____, _____ |
| _____ | Date/Initial: _____, _____, _____ |

(Attach a copy of documentation)

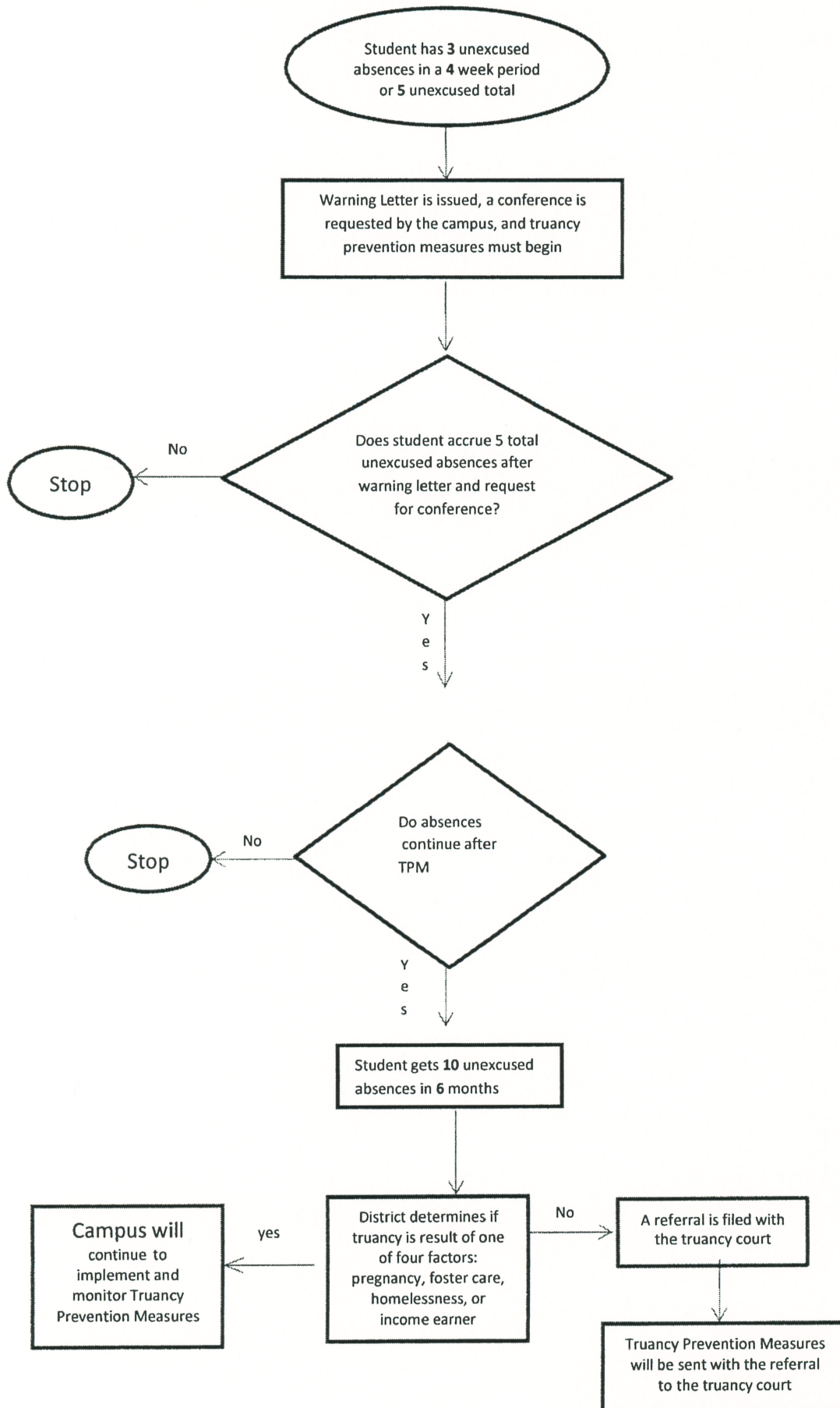
Mandatory for cases referred to court (TEC §25.0915)

This statement certifies that the school applied the truancy prevention measures listed above to the student, and the truancy prevention measures failed to meaningfully address the student's school attendance.

The student receives Special Education services ☐ Yes ☐ No

Campus Administrator Signature

Date



SCHOOL REFERRAL FOR TRUANT CONDUCT

School: _____

Contact: _____

Phone: _____

Student's Name:	Parent/Guardian Name:
Address:	Parent/Guardian Address (if different):
<div style="display: flex; justify-content: space-between;"> City State Zip </div>	<div style="display: flex; justify-content: space-between;"> City State Zip </div>
<div style="display: flex; justify-content: space-between;"> DOB: Age: Sex: Race: </div>	
Social Security #:	Phone: ()
Student ID #	Student DL # (if known):

- ☐ The student was at least 12 years and less than 19 years of age when all truant conduct occurred.
- ☐ Student's Parent/Guardian was notified student has been absent from school without excuse on three or more days or parts of days within a four-week period. *(Please attach copy of written notice)*
- ☐ Student missed 10 or more days or parts of days within a six-month period in the same school year. *(Please attach attendance record)*
- ☐ The truancy is not related to pregnancy, being in a state foster program, being homeless, or being the principal income earner for student's family.

The school has initiated truancy prevention measures and has taken one or more of the following actions:

- ☐ Creation of a behavior improvement plan which meets the following requirements:
- The plan is signed by an employee of the school;
 - The school has made a good faith effort to have the plan signed by the student and the student's parent/guardian;
 - The plan includes a specific description of the behavior that is required or prohibited for the student;
 - The plan includes the period for which the plan will be effective, not to exceed 45 school days after the effective date
 - The plan states the penalties for additional absences, including disciplinary action or referral to truancy court
- (Please attach behavior improvement plan)*
- ☐ School-based community service
- ☐ Referral of the student to counseling, mediation, mentoring, a teen court program, community-based services, or other in-school or out-of-school services aimed at addressing the truancy.

The student has seen the Juvenile Case Manager assigned to this court. ☐ Yes ☐ No *(check one)*

The student ☐ is ☐ is not *(check one)* eligible for or receives Special Education Services under Subchapter A, Chapter 29.

☐ The Truancy Prevention measures failed to meaningfully address the student's school attendance.

Signature

Date

Truancy Case Filing Process and Requirements

1. Truancy filing submitted to E-truancy by School District
2. Prosecutor reviews filing for legal sufficiency:
 - a. Appropriate Case Initiation Documents:
 - i. "Referral" : Minor 18 or younger [25.951 (a)]
 - ii. "Complaint" :Parent [25.0951 (b)]
 - b. All 10 absences occurred within the same six month period
 - c. **Warning Notice** : must be dated and signed by parent and/or adult student (18 YOA) or if mailed a copy of Return Receipt. The notice must;
Inform the parent that:
 - i. It is the parent 's duty to monitor the student's attendance and require the student to attend school.
 - ii. The student is subject to truancy prevention measures under 25.0915; and
 - iii. Request a conference between school officials and the parent to discuss the absences.

** Note: School district's must present evidence of criminal negligence on the part of the parent by showing documented proof that parent was on notice of the attendance issues, and failed to make efforts to address or correct the student's attendance. Education Code 25.0951(b)*

- d. Review for compliance with 25.0915 (a-1) (one or more of the following has to have been implemented):
 - i. IAP/BIP/Contract (includes)
 - 1. Period the plan will be in effect, not to exceed 45 days from the effective date of the contract;
 - 2. Specific description of behavior required or prohibited;
 - 3. Penalty for additional absences, including additional disciplinary action or the referral of the student to truancy court; or
 - ii. School Based Community Service
 - iii. Student referred to counseling, mediation, mentoring, a teen court program, community based services, or other in school or out of school services aimed at addressing the student's truancy.
- e. Certifying Statement by School Official regarding truancy prevention measures and student's special education status.
25.0951 (b)
- f. Case Information Sheet
- g. Complete Attendance Record for the current school year
- h. Disciplinary Record for the current school year
- i. Copy of Attendance Contract (if applicable)

3. If filing is sufficient for filing prosecutor will do one of the following;
 - a. accept both parent and student case for a pre-court diversion docket
 - b. accept student's case and file a formal petition against the student
 - c. accept parent's case and file a formal complaint against the parent

4. The Court will notify school districts of the case settings dates and times by sending them a copy of the court docket.

Referring School	Parent/ Guardian Name
Student Name	P/G Relationship to student
Student Initials (First, Last)	Parent's Address
Student ID#	City, State, Zip
Student DOB (month, day, year)	P/G Phone #
Student Address	Other Parent or Guardian

TO THE TRUANT CONDUCT PROSECUTOR:

In Care of: ☐ City of _____ Municipal Court, _____ County, Texas
☐ Justice Court, Precinct _____, _____ County, Texas

I, THE UNDERSIGNED, CERTIFY THAT EACH OF THE FOLLOWING IS TRUE AND CORRECT:

- The above named student is a "child," per Section 65.002 of the Family Code, who is 12 years of age or older and younger than 19 years of age and is required to attend school under Section 25.085 of the Education Code.
- The school district has adopted truancy prevention measures per Section 25.0915 of the Education Code that are designed to address student conduct related to truancy in the school setting before the student engages in truant conduct and designed to minimize the need for referrals to truancy court for truant conduct. (Sec. 25.091 (a), Education Code)
- The student failed to attend school without excuse on 3 or more days (or parts of days) within a 4-week period.
- Thereafter, the school district notified the student's parent or guardian of: (1) the student's absence; (2) the parent's/guardian's duty to monitor the student's school attendance and require the student to attend school; and (3) that the student is subject to truancy prevention measures. The school district requested a conference between school officials and the parent to discuss the absences. (Sec. 25.095 (b), Education Code) (*Attach notice and supporting documentation*)
- The truancy prevention measures were implemented by a: ☐ truancy prevention facilitator, ☐ juvenile case manager
☐ designated existing employee of the school district. (Sec. 25.0915 (d)-(e), Education Code)
- The school district took **at least one** of the following truancy prevention measures the district was required to adopt (*check all that apply and attach supporting documentation*):
☐ Imposed a "behavior improvement plan" on the student (Sec. 25.0915 (a-1)(1)(A), Education Code);
☐ Imposed "school-based community service" on the student (Sec. 25.0915 (a-1)(1)(B), Education Code.);
☐ Referred the student to (*circle all that apply*) (a) counseling, (b) mediation, (c) mentoring, (d) a teen court program, (e) community-based services, or (f) other in-school or out-of-school services aimed at preventing student's truancy (specifically: _____) (Sec. 25.0915 (a-1)(2), Education Code)
- The school district has determined that the student's truancy is **NOT** the result of: (1) pregnancy; (2) being in the state foster program; (3) homelessness; or (4) being the principal income earner for the student's family. (Sec. 25.0915 (a-3), Education Code)
- The student failed to attend school as required on 10 or more days (or parts of days) within a six-month period in the same school year. (*Attach attendance records*)
- This filing of this referral ☐ **was** ☐ **was not** delayed for reasons authorized by Sec. 25.0951(d), Education Code.
- A. The school district applied the adopted truancy prevention measures to the student.
B. The truancy prevention measures failed to meaningfully address the student's school attendance.
C. The student ☐ **is** ☐ **is not** eligible for and, **does, does not** receive special education services under Subchapter A, Chapter 29 of the Education Code.

Printed Name_____
Signature_____
DateDATE RECEIVED
BY TRUANCY COURT:DATE TRANSMITTED
TO PROSECUTOR:DATE REVIEWED
BY PROSECUTOR:

CAUSE NO. _____

IN THE MATTER OF _____,

A CHILD

§
§
§
§
§

IN THE TRUANCY COURT

PRECINCT NO. _____

JEFFERSON COUNTY, TEXAS

**STATE'S ORIGINAL PETITION FOR ADJUDICATION OF A CHILD FOR TRUANT
CONDUCT**

TO THE HONORABLE JUDGE OF SAID COURT:

Comes now the State of Texas ("Petitioner") by and through its attorney Tatiana Zelezniak, and upon information and belief, presents to the Court that, in Jefferson County, Texas, _____ ("Respondent") engaged in truant conduct as specified below.

ALLEGED TRUANT CONDUCT

Petitioner alleges that, in Jefferson County, Texas, Respondent did then and there fail to attend school as required by §25.085 Texas Education Code on ten or more days or parts of days within a six-month period in the same school year, to-wit: **September 17, November 13, and December 18 of 2015; and January 25, and February 3, 8, 9, 10, 11, 12, 17, 18, 19, 23, 24, 25, and 26 of 2016.**

Said absences occurred during the **2015-2016** school year of **Nederland High School** in which Respondent was enrolled at the time of the alleged truant conduct.

PARTIES

Respondent _____ is a child at least 12 years of age or older and younger than 19 years of age at the time of the alleged truant conduct, whose date-of-birth is **01/27/1999**. Respondent's address is _____, **Nederland, Texas 77627**. Respondent's parent, guardian, or custodian is _____, whose address is _____ **Street, Nederland, Texas 77627**. Said information is to the best of the knowledge and belief of Petitioner.

VENUE

- ☒ Respondent is or was enrolled in **Nederland High School** at the time of the alleged truant conduct which is located in Jefferson County, Texas. As such, venue is proper in said county pursuant to §65.006 Texas Family Code.
- ☒ Respondent resides in Jefferson County, Texas. As such, venue is proper in said county pursuant to §65.006 Texas Family Code.

CERTIFICATION BY SCHOOL UNDER §25.0915(b)

Prior to the filing of this Petition, the referring school certified that the school applied the truancy prevention measures adopted under §25.0915(a) or (a-4) Texas Education Code to Respondent, that said truancy prevention measures failed to meaningfully address Respondent's school attendance, and that the school specified whether Respondent is eligible for or receives special education services under Subchapter A, Chapter 29 Texas Education Code (see Exhibit "A" attached hereto).

LIMITATIONS PERIOD

Petitioner has filed said petition in the truancy court within forty-five days of the date of the last absence giving rise to the act of truant conduct alleged above.

PRAYER FOR RELIEF

Petitioner prays that an adjudication hearing be set no earlier than the eleventh day from the date this Petition is filed, and that summons issue for the Respondent and the Respondent's parent, guardian, or custodian alleged above. Upon conclusion of the adjudication hearing, Petitioner prays that the Court enter a judgment finding Respondent engaged in truant conduct and order appropriate remedial actions pursuant to §65.103 Texas Family Code.

Respectfully submitted,

Tatiana Zelezniak
Truant Conduct Prosecutor
Jefferson County, Texas
(409) 835-8550
tzelezniak@co.jefferson.tx.us
State Bar No. 024093970



PROCLAMATION

STATE OF TEXAS	§	COMMISSIONERS COURT
	§	
COUNTY OF JEFFERSON	§	OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners’ Court of Jefferson County, Texas, held on the 11th day of April, 2016, on motion made by Brent Weaver, Commissioner of Precinct No. 2, and seconded by Everette Alfred, Commissioner of Precinct No. 4, the following Proclamation was adopted:

National Crime Victims’ Rights Week, April 10-16, 2016

Whereas, Americans are the victims of more than 20 million crimes each year, and crime can touch the lives of anyone regardless of age, national origin, race, creed, religion, gender, sexual orientation, immigration, or economic status; and

Whereas, many victims face challenges in finding appropriate services and too many communities feel disconnected from the justice and social response systems; and

Whereas, the victim services community has worked for decades to create an environment for victims that is safe, supportive, and effective; and

Whereas, honoring the rights of victims, including the right to be heard and to be treated with fairness, dignity, and respect, and working to meet their needs rebuilds their trust in the criminal justice and social service systems; and

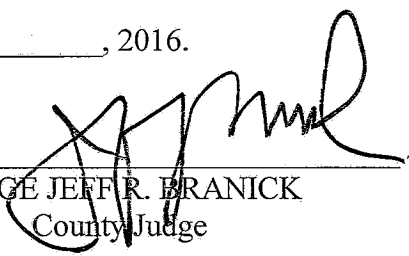
Whereas, serving victims and rebuilding their trust restores hope to victims and survivors, as well as their communities; and

Whereas, National Crime Victims’ Rights Week, April 10-16, 2016, is an opportune time to commit to ensuring that all victims of crime—even those who are challenging to reach or serve—are offered culturally and linguistically accessible and appropriate services in the aftermath of crime; and

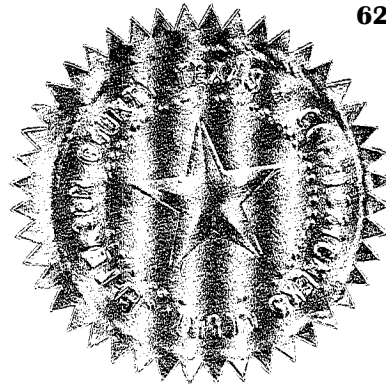
Whereas, Jefferson County Victims’ Assistance Center is hereby dedicated to serving victims, building trust, and restoring hope for justice and healing;

NOW, THEREFORE BE IT RESOLVED that the Jefferson County Commissioners Court does hereby proclaim April 10 – 16, 2016 as **National Crime Victims’ Rights Week** and we reaffirm our commitment to creating a victim service and criminal justice response that assists all victims of crime during Crime Victims’ Rights Week and throughout the year and we express our sincere gratitude and appreciation for our community members, victim service providers, and criminal justice professionals who are committed to improving our response to all victims of crime so that they may find relevant assistance, support, justice, and peace.

Signed this 11th day of April, 2016.



JUDGE JEFF R. BRANICK
County Judge



// Absent

COMMISSIONER EDDIE ARNOLD
Precinct No. 1



COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3



COMMISSIONER BRENT A. WEAVER
Precinct No. 2



COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



STATE OF TEXAS

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

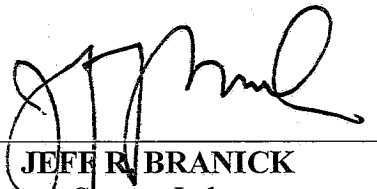
ORDER DESIGNATING AN INFECTION CONTROL OFFICER

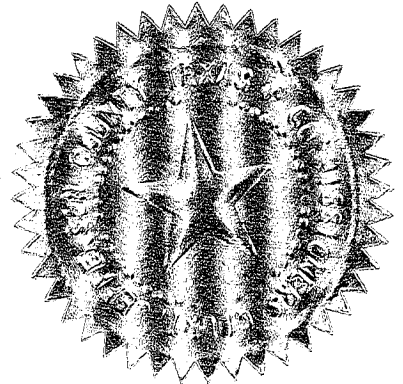
BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 11th day of April, 2016, on motion made by Everette Alfred, Commissioner of Precinct No. 4, and seconded by Brent Weaver Commissioner of Precinct No. 2, the Following Order was adopted:

As provided by S.B. 1574, Chapter 81 (The Communicable Disease Prevention and Control Act) of the Texas Health and Safety Code, Counties are required to appoint an Infection Control Officer and an alternate who will be responsible for receiving notification of potential exposures for reportable diseases, to investigate and evaluate potential exposures and monitor all follow-up treatment provided to County employees and volunteer firefighters and emergency personnel.

Therefore, it is ORDERED, that Jefferson County Commissioner's Court hereby appoints **Austin Cecil Walkes, MD** as the Jefferson Control Officer and that **Leslie Little, RN,MSN,FNP-C**, shall serve as his alternate.


Signed this 11th day of April, 2016.



JEFF R. BRANICK
 County Judge




//Absent

EDDIE ARNOLD
 Commissioner Precinct No. 1


MICHAEL S. SINEGAL
 Commissioner Precinct No. 3


BRENT A. WEAVER
 Commissioner Precinct No. 2


EVERETTE D. ALFRED
 Commissioner Precinct No. 4



EVERETTE "BO" ALFRED

COUNTY COMMISSIONER

PRECINCT 4

P.O. Box 4025

Beaumont, Texas 77704-4025

SHEDRICK D. EVANS

Executive Assistant

KENNETH MINKINS

Superintendent

Precinct 4 - Service Center

MEMO

TO: Ms. Loma George
Hon. Jeff Branick's Office

FROM: Commissioner Everett Alfred *EA/nr*

DATE: April 7, 2016

RE: Agenda Item

Please place this item on the Agenda for Monday, April 11, 2016:

Consider and possibly approve the appointment of Ms. Beverly Miller to the Jefferson County Tourism Committee Board. Ms. Miller is replacing Ms. Alberta Jones, who has submitted her resignation.

Thank you.

EA/nr

Jefferson County Courthouse • 1149 Pearl Street 4th Floor • Beaumont, Texas 77701

Office: (409) 835-8443 Facsimile: (409) 784-5803

Service Center • 7780 Boyt Road • Beaumont, Texas 77713

Phone: (409) 434-5400 Facsimile: (409) 794-2167

<http://www.co.jefferson.tx.us/prct4/index.html>



Joleen E. Fregia
Chief Deputy
E-Mail
joleen@co.jefferson.tx.us

Tim Funchess
County Treasurer
1149 Pearl Street – Basement
Beaumont, Texas 77701

Office (409) 835-8509
Fax (409) 839-2347
E-Mail
tfunchess@co.jefferson.tx.us

April 7, 2016

Judge Jeff R. Branick and
 Commissioners Court
 Jefferson County Courthouse
 Beaumont, Texas 77701

Gentlemen:

Enclosed is the Investment Schedule as of March 31, 2016, including interest earnings.

The weighted average yield to maturity on the County's investments is 1.492%. The interest rate on funds invested in an investment account at Wells Fargo is currently .100%.

The 90 day Treasury interest rate on March 31, 2016 was 0.224% and the interest on your checking accounts for the month of March was .150%

Included in the attached report are the balances for the County's pledged collateral.

This report meets the requirements for investment officers in compliance with the Texas Government Code. Title 10, Section 2256.023.

This should be on the agenda April 11, 2016, to be received and filed.

Sincerely,

Tim Funchess, CCT, CIO
 Enclosure

Agenda should read:

Receive and File Investment Schedule for March, 2016,
 including the year to date total earnings on County funds.

JEFFERSON COUNTY
MONTH END MARCH 31, 2016 INVESTMENT SCHEDULE

SECURITY DESCRIPTION	SETTLEMENT DATE	PAR AMOUNT	AMOUNT PAID	PRICE PAID	EXP. YIELD	MATURITY DATE	CALL DATE	# Days to mat.	# Days Invested	CUSIP/C.D. NUMBER	BROKER DEALER	CURRENT VALUE	Current Price	ACCRUED FROM PURCHASE COUPON	Coupon paid TO DATE	BOOK VALUE (ACCRUED INT.)
POOLED CASH ACCOUNT																
INVESTMENT ACCT	01-Mar-16	\$7,722.54	\$7,722.54	100	0.100%	31-Mar-16	NONE	31	31	7580310386	WELLS FARGO	\$7,722.54				\$7,722.54
CDs and Securities																
FNMA 1.30%	27-Nov-15	\$2,000,000.00	\$2,000,000.00	100	1.300%	27-Nov-18	27-May-16	971	1096	3135G0G98	WELLS SECURITIES	\$2,000,400.00	\$100.02	\$6,955.56	\$0.00	\$2,009,355.56
FHLMC 1.20%	30-Nov-15	\$2,000,000.00	\$2,000,000.00	100	1.200%	23-Nov-18	23-May-16	967	1089	3134G75B3	WELLS SECURITIES	\$2,000,800.00	\$100.04	\$8,066.67	\$0.00	\$2,008,866.67
FHLB 1.45%	28-Dec-15	\$3,000,000.00	\$3,000,000.00	100	1.450%	28-Dec-18	28-Mar-16	1002	1096	3130A6U70	NATIONAL ALLIANCE	\$3,000,600.00	\$100.02	\$11,237.50	\$0.00	\$3,011,837.50
FHLMC 1.40% (NEW)	29-Mar-16	\$4,000,000.00	\$4,000,000.00	100	1.400%	29-Mar-19	23-May-16	1093	1095	3134G8NS4	NATIONAL ALLIANCE	\$4,011,200.00	\$100.28	\$311.11	\$0.00	\$4,011,511.11
FFCB 1.53%	07-Jan-16	\$2,000,000.00	\$2,000,000.00	100	1.530%	07-Jan-19	07-Apr-16	1012	1096	3133EFLU9	COASTAL SECURITIES	\$2,000,200.00	\$100.01	\$7,140.00	\$0.00	\$2,007,340.00
FHLMC 1.60%	29-Jan-16	\$3,000,000.00	\$3,000,000.00	100	1.600%	29-Jan-19	29-Apr-16	1034	1096	3134G8GN3	COASTAL SECURITIES	\$3,002,700.00	\$100.09	\$8,266.67	\$0.00	\$3,010,966.67
FNMA 2.00%	29-Jan-16	\$2,000,000.00	\$2,014,460.00	100	2.000%	29-Jan-19	29-Jul-16	1034	1096	3136G2WU7	COASTAL SECURITIES	\$2,008,600.00	\$100.43	\$6,888.89	\$0.00	\$2,015,488.89
ICD-BMW Bank 1.35%*	12-Feb-16	\$248,000.00	\$248,000.00	100	1.350%	12-Feb-19	None	1048	1096	05560ADT8	WELLS SECURITIES	\$248,000.00	\$100.00	\$449.46	\$0.00	\$248,449.46
ICD-Discover Bk 1.60%*	13-Nov-15	\$248,000.00	\$248,010.87	100	1.600%	13-Nov-18	None	957	1096	254672WL8	WELLS SECURITIES	\$248,000.00	\$100.00	\$1,521.97	\$0.00	\$249,521.97
ICD-Ally Bank 1.60%*	13-Nov-15	\$248,000.00	\$248,010.87	100	1.600%	13-Nov-18	None	957	1096	02006LVQ3	WELLS SECURITIES	\$248,000.00	\$100.00	\$1,569.53	\$0.00	\$249,569.53
ICD-Goldman S. 1.65%*	13-Nov-15	\$248,000.00	\$248,011.21	100	1.650%	13-Nov-18	None	957	1096	38148JZ53	WELLS SECURITIES	\$248,000.00	\$100.00		\$0.00	
* (Investment CDs)																
														\$55,929.33		
TOTAL MARKET VALUE																
INVESTMENT ACCT		\$7,722.54	\$7,722.54									\$7,722.54				
CDs and Securities		\$18,992,000.00	\$19,006,492.95		1.492%	0.868%			1022	DAYS		\$19,016,500.00				
TOTALS ALL ACCTS:		\$18,999,722.54	\$19,014,215.49									\$19,024,222.54				\$19,080,151.87
PLEDGE COLLATERAL REPORT WELLS FARGO																
ALL COUNTY FUNDS AS OF MARCH 31, 2016																
COMPLIANCE STATEMENT																
This is an unaudited statement made in accordance with provisions of Government Code Title 10 Section 2256.023 The Public Funds Investment Act																
The investment portfolios of Jefferson County comply with the strategies in the Jefferson County Investment Policy and Procedures.																
MARKET VALUE OF PLEDGE SECURITIES																
BALANCE IN ALL ACCOUNTS:																
OVER OR (UNDER) AMOUNT:																
117.54%																

Tim Fintness

Tim Fintness, Jefferson County Investment Officer

MARCH, 2016, JEFFERSON COUNTY INVESTMENT MATURITIES
MATURED SECURITIES AND INTEREST EARNED

SECURITY DESCRIPTION	PURCHASE DATE	PAR AMOUNT	AMOUNT INVESTED	PRICE PAID	EXPECT. YIELD	MATURITY DATE	Coupon Pay DATE	# DAYS INVEST.	CUSIP/C.D. NUMBER	BROKER DEALER	INTEREST EARNINGS
POOLED CASH ACCOUNT											
INVESTMENT ACCT	01-Mar-16	\$7,722.54	\$7,722.54		0.100%	31-Mar-16		31	7580310386	WELLS FARGO	\$0.99
FHLMC 1.45%	28-Dec-15	\$2,000,000.00	\$2,000,000.00	100	1.450%	28-Dec-18	23-May-16	1096	3134G87F0	COASTAL SECURITIES	\$7,250.00
FHLMC 1.45%	10-Sep-15	\$2,000,000.00	\$2,000,000.00	100	1.450%	10-Sep-18	10-Dec-15	1096	3134G7TE1	NATIONAL ALLIANCE	\$14,500.00
CHECKING INTEREST											
POOLED CASH ACCT											\$21,750.99
OTHER COUNTY ACCTS		MARCH INTEREST			0.150%					WELLS FARGO	\$11,399.91
TAX LICENSE ACCT		FEBRUARY INTEREST			0.150%					WELLS FARGO	\$491.22
					0.150%					WELLS FARGO	\$154.50
TOTAL		\$4,007,722.54	\$4,007,722.54								\$33,796.62

FISCAL YEAR 2015-2016			
YIELD TO MATURITY AND INTEREST EARNINGS			
MONTH	90 DAY T. BILL YIELD	INVESTMENT INTEREST EARNED	CHECKING ACCOUNT YIELD
OCTOBER	0.084%	\$34,161.39	0.261%
NOVEMBER	0.190%	\$31,363.78	0.284%
DECEMBER	0.168%	\$22,437.18	0.320%
JANUARY	0.354%	\$34,256.33	0.498%
FEBRUARY	0.346%	\$45,241.64	0.150%
MARCH	0.224%	\$33,796.62	0.150%
APRIL			
MAY			
JUNE			
JULY			
AUGUST			
SEPTEMBER			
ANNUAL TOTALS		\$ 201,256.94	

Permit No. 03-U-16Precinct No. 2

NOTICE OF PROPOSED PLACEMENT OF
PUBLIC UTILITY LINE/Common Carrier Pipeline Within
JEFFERSON COUNTY RIGHT-OF-WAY
(2003 REVISION)

Date APRIL 5, 2016

HONORABLE COMMISSIONERS' COURT
JEFFERSON COUNTY
BEAUMONT, TEXAS 77701

Gentlemen:

ENTERGY (Company) does hereby made application to use lands belonging to Jefferson County, for the purpose of constructing, maintaining or repairing a utility or common carrier pipeline for the distribution of ELECTRIC POWER, location of which is fully described as follows: BORE location at Burrell Wingate Road in front of new School construction. Being constructed by HB Neild Construction company for Entergy and Hampshire Fannett School district.

1 pages of drawings attached.Construction will begin on or after APRIL 18, 2016.

It is understood that all work will comply with the requirements of the Utility and Common Carrier Pipeline Policy adopted by Jefferson County Commissioners' Court on APRIL 11, 2016, and all subsequent revisions thereof to date.

Company ENTERGYBy [Signature]Title Right of Way AgentAddress 60 N. 11th StBmt TX 77702Telephone 409 785 2266Fax No. 409 785 2312JPL ELECTRIC LLC.Janet E. LeBlancowner11720 Dugat RdBeaumont TX 77705409-794-1780409-794-1780

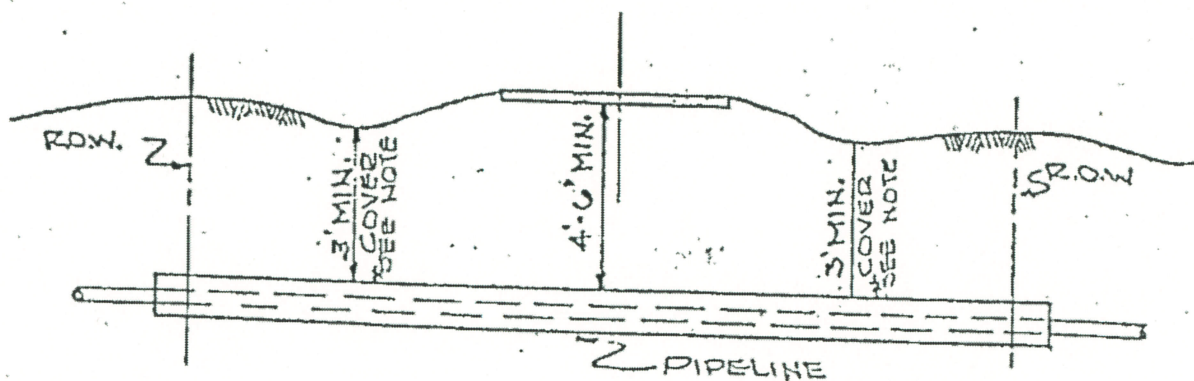
FOR COMMON CARRIER PIPELINE COMPANY ONLY

1. Common Carrier Determination form must be attached to application.
2. Corporation/Person product is to be purchased from/delivered to:

Enclosed, please find the required application fee:

1 road crossing @ \$100.00 BORE LOCATION \$ N/A
 miles parallel @ \$150.00/mile or fraction \$ N/A
 TOTAL \$ N/A

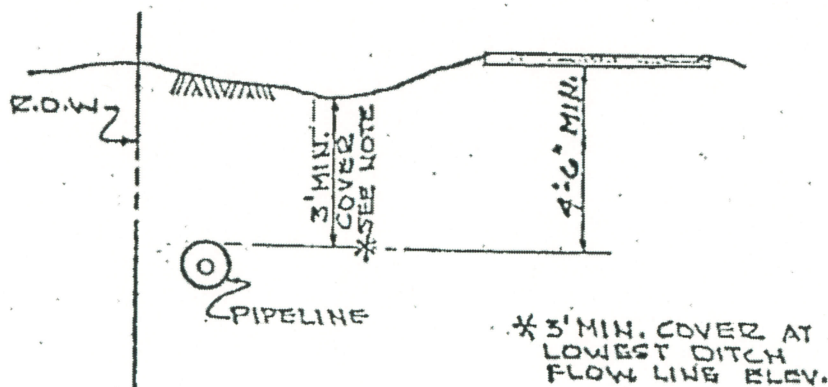
We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per mile or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged to exist. No work will begin until the County Engineer has been furnished such bonds as Jefferson County Commissioners' Court may choose to require.



* 3' MIN. COVER AT
LOWEST DITCH
FLOW LINE ELEV.

NOTE: CASING TO EXTEND
1'-0' OUTSIDE R.O.W. EACH
SIDE OF ROAD.

1. STANDARD PIPELINE CROSSING
ENERGY WILL HAVE SUB CONTRACTOR PLACE APPROXIMATELY
4 - 4" PVC PIPES INSIDE ABORE HOLE TO HOLD ELECTRIC
CABLES. *[Signature]* APRIL 05, 2016 PER CONVERSATION WITH
FIELD SUPERVISOR ON SITE WITH
HB NEILD CONSTRUCTION.



* 3' MIN. COVER AT
LOWEST DITCH
FLOW LINE ELEV.

2. STANDARD PARALLEL LINE

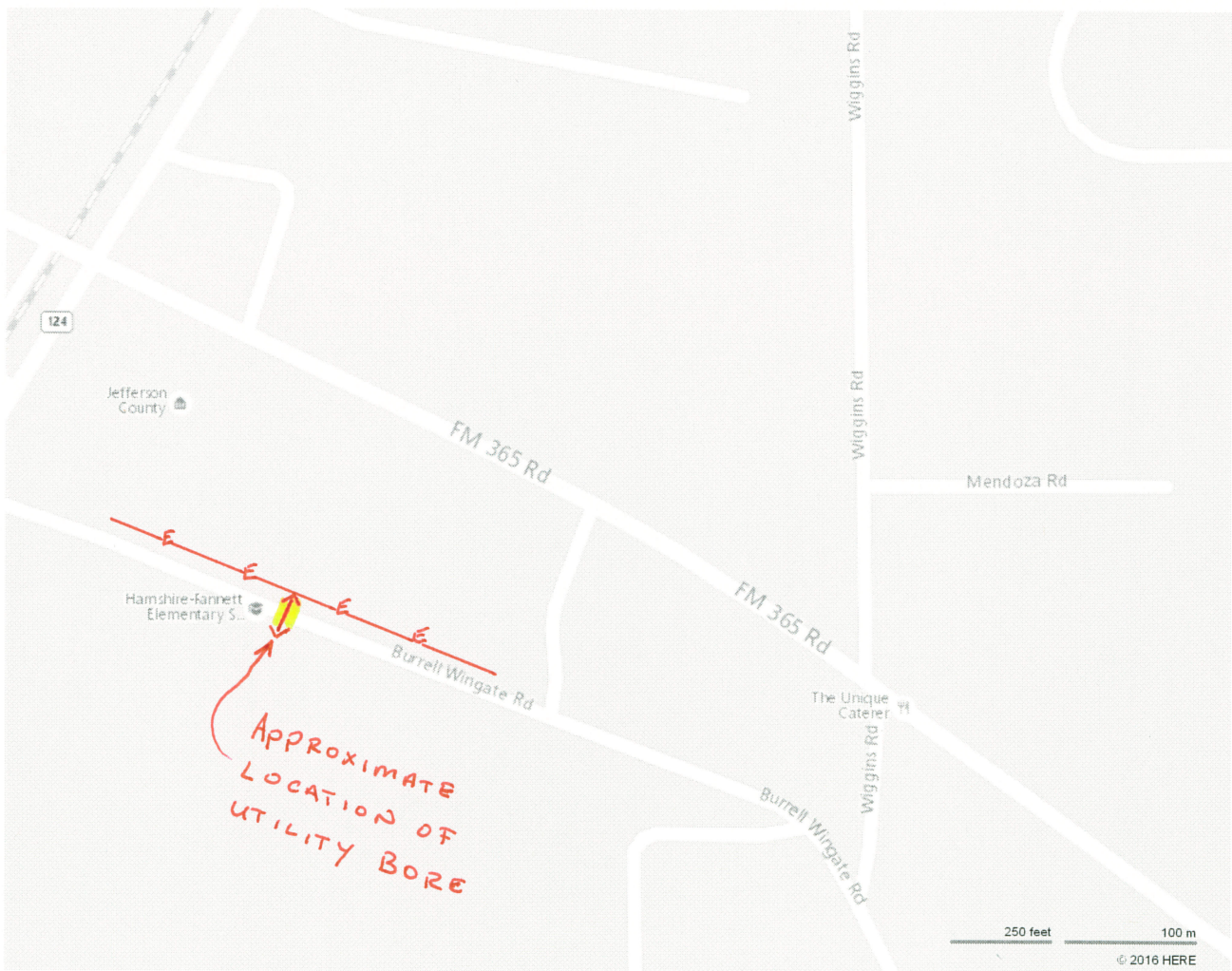
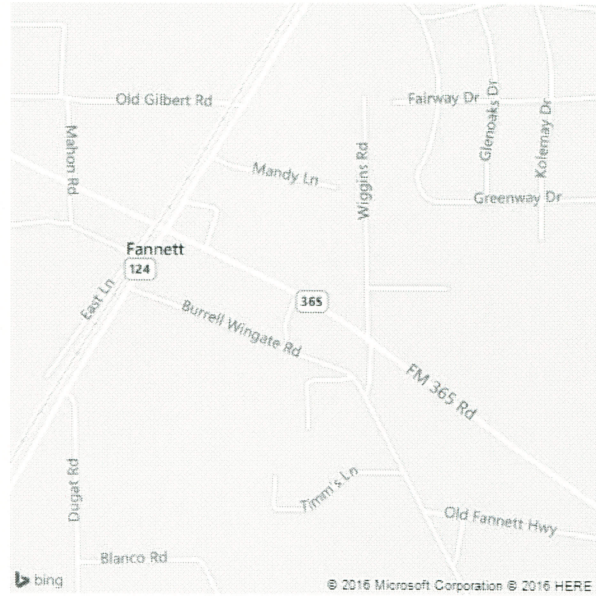
JEFFERSON COUNTY
ENGINEERING DEPARTMENT
PIPELINE DETAILS (STD.)

12-7-79 | NO SCALE | *[Signature]*

bing maps

Notes

School Construction, Entergy power to be bored under Burrell Wingate Rd.



ENGINEERING ACTION FORM

The minimum standard bond required is \$ N/A ENERGY PROJECT

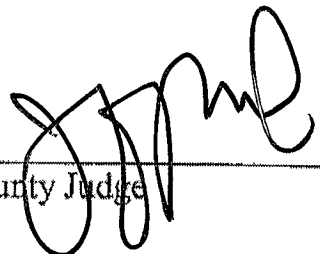
Donald M. Per
Director of Engineering

APRIL 6, 2016
Date

COMMISSIONERS COURT ORDER

On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is ORDERED that said applicant shall comply with all provisions of the Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be \$ N/A. Special conditions of construction (are/are not) attached hereto.

COMMISSIONERS COURT

By 
County Judge



Dear Cathryn,

Congratulations! You have been selected to receive one of the PRIMA student scholarships for 2016!

As you know, the PRIMA student scholarship covers expenses related to your attendance at PRIMA's Annual Conference, June 5th-8th in Atlanta, Georgia. These expenses include your conference registration, meals, hotel accommodation, and both air and ground transportation. As a 2016 scholarship winner, you also receive a one-year complimentary PRIMA student membership. Bles Dones, PRIMA's member services manager, will contact you with further information about the student membership.

In regards to travel, we ask that you arrive by Sunday, June 5th, prior to the mandatory events below, and that you depart on Wednesday, June 8th after the education sessions have concluded. **The scholarship is contingent upon you attending the entire conference, as noted above, including the events listed below. If you can no longer attend the conference, please notify me immediately.**

TRAVEL: Please contact MacNair Travel to arrange your air transportation, at 800.833.4382 by Tuesday, April 19, 2016.

MENTOR: As a student scholar, you will be assigned two conference mentors. These mentors are PRIMA members and longtime conference attendees who will serve as guides. They will assist you with choosing educational sessions, introduce you to conference attendees and answer any questions you may have about PRIMA and public sector risk management. We are currently working to secure two mentors for you and will put you in contact with those individuals as soon as possible.

ATTENDANCE: In addition to attendance at the educational sessions of your choice (for *each* scheduled time block from Monday to Wednesday), there are four **conference events that you are required to attend:**

SUNDAY, JUNE 5:

- **President's Reception** - You will be introduced to the PRIMA Board of Directors, VIPs and sponsors. This invitation-only reception will be from 5:30 – 6:30 p.m. You will receive an invitation for this event at a later date.
- **Welcome Reception** - This reception will be from 6:30 p.m. – 8:30 p.m. in the *Regency Ballroom*.

MONDAY, JUNE 6:

- **PRIMA Awards Luncheon** - Award presentation and recognition luncheon from **12:15 - 1:30 p.m.** in the *Centennial Ballroom II-IV*. **(Please plan to arrive no later than 12:00 p.m.)**. At the awards luncheon, you will be seated with the other student scholarship winner and your mentors at a reserved table. Importantly, you will be recognized at this event, and awarded a certificate to commemorate your achievement.

TUESDAY, JUNE, 7:

- **PRIMA Signature Event** - Enter the World of Coca-Cola

In cases where PRIMA or another party on behalf of PRIMA does not provide or pay for a meal, we will provide meal reimbursement, of a reasonable amount, for the student scholar only. Where PRIMA provides meals (i.e., Tuesday evening or the daily luncheons) if you choose to purchase a meal elsewhere, you will not be reimbursed. Please review the attached **PRIMA Travel and Business Expense Policy** document for further details regarding reimbursements. Please keep original receipts of all your related expenses for submission following the conference. Attached you will find a copy of the **PRIMA Expense & Reimbursement Form**.

Please complete the enclosed conference registration and housing forms and return them to my attention by Friday, April 8, 2016 either via fax, 703.739.0200 or email, dwilliams@primacentral.org. We look forward to seeing you in Atlanta!

Please do not hesitate to contact me should you have any questions.

Warm Regards,

Dannieka Williams

Program Assistant

Public Risk Management Association (PRIMA)

700 South Washington Street, Suite 218

Alexandria, VA 22314-4291

Main: (703) 528-7701

Direct: (703) 253-1271

Fax: (703) 739-0200

dwilliams@primacentral.org

www.primacentral.org

Regular, April 11, 2016

There being no further business to come before the Court at this time,
same is now here adjourned on this date, April 11, 2016