

*Notice of Meeting and Agenda and Minutes
April 09, 2018*

REGULAR, 4/9/2018 1:30:00 PM

BE IT REMEMBERED that on April 09, 2018, there was begun and holden a REGULAR session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Carolyn L. Guidry , County Clerk

When the following proceedings were had and orders made, to-wit:

Notice of Meeting and Agenda and Minutes
April 09, 2018

Jeff R. Branick, County Judge
Eddie Arnold, Commissioner, Precinct One
Brent A. Weaver, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS**
April 09, 2018

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **1:30 PM**, on the **09th** day of **April 2018** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

INVOCATION: Brent A. Weaver, Commissioner, Precinct Two

PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three

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PURCHASING:

1. Consider and approve, execute, receive and file an Agreement (Agreement 18-010/DC) with Spectrum and Jefferson County MIS for an upgrade to bandwidth for the internet access for a charge of \$2,430.00/month for 36 months.

SEE ATTACHMENTS ON PAGES 7 - 10

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

2. Consider and approve, execute, receive and file an agreement (Agreement 18-011/DC) with Spectrum and Jefferson County for Standard Cable Service for seven digital receivers and internet service at the Jefferson County Port Arthur Courthouse located at 525 Lakeshore Drive, Port Arthur, TX 77640 for a charge of \$393.91/month for 36 months, and one-time installation charge of \$99.00.

SEE ATTACHMENTS ON PAGES 11 - 13

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

3. Consider and approve, execute, receive and file a Contract Termination/Release of Earnest Money for the Offer from Mr. Saiyad Ali to purchase Jefferson County land located on Viterbo Road (Known as "Precinct No. 2 Rock Yard"); in response to (RFQ 17-014/JW), Commercial Realtor Brokerage Services for Land Located on Viterbo Road (Known as "Precinct No. 2 Rock Yard"), with \$3,000.00 in earnest money being released by Texas Regional Title, LLC in the amount of \$1,500.00 to Jefferson County, and in the amount \$1,500.00 to KenWheel, Inc. d/b/a Wheeler Commercial, as per the listing agreement.

SEE ATTACHMENTS ON PAGES 14 - 15

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

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4. Consider and approve a discretionary exemption as authorized by Local Government Code 262.02(a)(7)(D) for items that can be obtained from only one source, due to captive replacement parts or components for equipment, to the Dingo Group-Pete Jorgensen Marine for the Replacement of Lower Motor Units for the Marine Division in the amount of \$26,933.55. These motors were awarded on 01/22/2013 in accordance with IFB 12-043/JW. Funding will come from the 2017 Port Security Grant.

SEE ATTACHMENTS ON PAGES 16 - 16

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

5. Consider and approve disposal of surrendered license plates to be transported to a metal salvage company and there sold for such price as it may command and return funds to the County as outlined in Registration and Title Bulletin (RTB) #025-12.

SEE ATTACHMENTS ON PAGES 17 - 19

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY AUDITOR:

6. Consider and approve budget transfer - District Clerk - for the purchase of 2 - Apple 9.7 inch iPad WiFi 5th generation tablet 32GB for passport processing.

120-2031-414-6002	COMPUTER EQUIPMENT	\$615.00	
120-2031-414-3084	MINOR EQUIPMENT		\$615.00

SEE ATTACHMENTS ON PAGES 20 - 23

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

7. Consider and approve budget transfer - Crime Lab - replacement of vehicle.

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120-3060-421-6007	AUTOMOBILES	\$28,500.00	
120-3060-421-6020	TESTING EQUIPMENT		\$28,500.00

SEE ATTACHMENTS ON PAGES 24 - 26

Motion by: Commissioner Alfred
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

8. Regular County Bills - check #444931 through checks #445190.

SEE ATTACHMENTS ON PAGES 27 - 36

Motion by: Commissioner Alfred
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

COUNTY COMMISSIONERS:

9. Consider and possibly approve Jefferson County Tourism Committee Hotel Occupancy Tax allocation recommendations for Spring 2018 grant requests.

SEE ATTACHMENTS ON PAGES 37 - 38

Motion by: Commissioner Arnold
Second by: Commissioner Alfred
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

10. Consider, possibly approve and authorize the County Judge to execute a SURFACE USE AGREEMENT # 02/18A-W083 for PIPELINE INSTALLATION on easement granted by Texas Parks and Wildlife Department Land to Jefferson County, Texas to facilitate the construction of the siphon under the Gulf Intracoastal Waterway on the J. D. Murphree Wildlife Management Area to restore the marsh.

SEE ATTACHMENTS ON PAGES 39 - 45

Motion by: Commissioner Arnold
Second by: Commissioner Alfred
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

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ADDENDUMS

11. Consider and possibly approve the appointment of Tony Renfro (appointed by Commissioner Alfred) to the Jefferson County Housing Finance Corporation Board of Directors.

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

SHERIFF'S DEPARTMENT:

12. Receive and file executed Letter of Agreement between Jefferson County, Texas and Deputy Erik Boman for the purchase of the police dog, Luca.

SEE ATTACHMENTS ON PAGES 46 - 46

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Jeff R. Branick
County Judge



Customer Service Order

THIS SERVICE ORDER ("Service Order"), is executed and effective upon the date of the signature set forth in the signature block below ("Effective Date") and is by and between Charter Communications Operating, LLC on behalf of those operating subsidiaries providing the Service(s) hereunder ("Spectrum") and Customer (as shown below) and is governed by and subject to the Spectrum Enterprise Commercial Terms of Service posted to the Spectrum Enterprise website, <https://enterprise.spectrum.com/> (or successor url) or, if applicable, an existing services agreement mutually executed by the parties (each, as appropriate, a "Service Agreement"). Except as specifically modified herein, all other terms and conditions of the Service Agreement shall remain unamended and in full force and effect.

Account Executive: Will Nichols
 Phone: (409) 720-5508 ext:
 Cell Phone: +1 4095438723
 Fax: (409) 720-5508
 Email: william.nichols@charter.com

Order # 10332317

Customer Information: Customer Code		
Business Name	Jefferson County (HQ)	Customer Type: Existing Customer
Federal Tax ID	Tax Exempt Status	Tax Exempt Certificate #
*****0291	State	
Billing Address		
Attention To:		Account Number
1149 PEARL ST Data Cente BEAUMONT TX 77701		8260170160470174
Billing Contact	Billing Contact Phone	Billing Contact Email Address
Greg Fountain	(409) 835-8757	gfountain@co.jefferson.tx.us
Authorized Contact	Authorized Contact Phone	Authorized Contact Email Address
Greg Fountain	(409) 835-8757	gfountain@co.jefferson.tx.us
Technical Contact	Technical Contact Phone	Technical Contact Email Address
Tim Pierce	(409) 835-8447	tpierce@co.jefferson.tx.us

Spectrum

Fiber Internet and Ethernet Service Order Information For 1149 Pearl St Data Cente Beaumont TX 77701

Site Name	Address Location	Location Type	Bandwidth
	1149 Pearl St Beaumont, TX 77701		

Current Services and Monthly charges At 1149 Pearl St Unit Data Cente, Beaumont TX 77701

Description	Quantity	Sales Price	Monthly Recurring Total
5 Static IP	1	\$0.00	\$0.00
Comm'l Acctnt	1	\$0.00	\$0.00
DED INTERNET ACCESS 5 YR	1	\$0.00	\$0.00
*Total			\$0.00

*Prices do not include taxes and fees.

New and Revised Services and Monthly Charges At 1149 Pearl St Unit Data Cente, Beaumont TX 77701

Description	Quantity	Sales Price	Monthly Recurring Total	Contract Term
Fiber Internet 1Gbps	1	\$2,430.00	\$2,430.00	36 Months
Fiber Internet-Service Upgrade within the term	1	\$0.00	\$0.00	36 Months
*Total			\$2,430.00	

*Prices do not include taxes and fees.

Spectrum

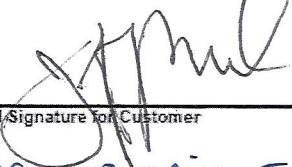
Special Terms

Spectrum hereby agrees the Service ordered hereunder is an upgrade to existing Service at the Service (Location/Address) and, in this case, will not require an extension to the initial Term. Therefore, the Term of this upgrade Order shall end on the expiration of the initial Term and shall then be subject to any renewal terms set forth herein or in the Agreement.

Electronic Signature Disclosure

By signing and accepting below you are acknowledging that you have read and agree to the terms and conditions outlined in this document.

Authorized Signature for Customer


Jeff R. Branick, Jefferson County JUDGE

Printed Name and Title

April 9, 2018

Date Signed

ATTEST
DATE April 9, 2018



Spectrum

SERVICE AGREEMENT

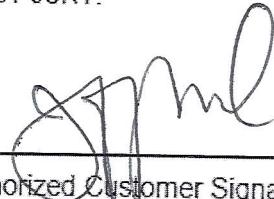
This Service Agreement, including all Service Orders entered into hereunder and the Commercial Terms of Service available at www.charter.com, are incorporated herein by this reference, (collectively the "Service Agreement"), executed and effective upon the date of the signature set forth below (the "Effective Date"), is between customer identified below ("Customer") and Charter Communications Operating, LLC on behalf of those operating subsidiaries providing the service(s) hereunder ("Spectrum").

Spectrum Information	
Spectrum Street: 602 Highway 69 N City: Nederland State: TX Zip Code: 77627	Contact: Will Nichols Phone: (409) 720-5508 Facsimile: (409) 720-5508

Customer Information				
Customer Name (Exact Legal Name): Jefferson County (HQ)			Federal Tax ID: *****0291	
Billing Address: 1149 PEARL ST	Suite: Data	City: BEAUMONT	State: TX	Zip Code: 77701
Billing Contact Name: Greg Fountain		Phone: (409) 835-8757	Email: gfountain@co.jefferson.tx.us	
Authorized Contact Name: Greg Fountain		Phone: (409) 835-8757	Email: gfountain@co.jefferson.tx.us	

Additional Terms

BY EXECUTING THIS SERVICE AGREEMENT WHERE INDICATED BELOW, CUSTOMER ACKNOWLEDGES THAT (1) CUSTOMER ACCEPTS AND AGREES TO BE BOUND BY ALL SUCH TERMS AND CONDITIONS, INCLUDING THE ARBITRATION SECTION THEREOF, WHICH PROVIDES THAT THE PARTIES DESIRE TO RESOLVE DISPUTES RELATING TO THE SERVICE AGREEMENT THROUGH ARBITRATION; AND (2) BY AGREEING TO ARBITRATION, CUSTOMER IS GIVING UP VARIOUS RIGHTS, INCLUDING THE RIGHT TO TRIAL BY JURY.



(Authorized Customer Signature)

Jeff R. Branick

(Printed Name)

April 9, 2018

(Date Signed)

Jefferson County Judge

(Title)



Customer Service Order

THIS SERVICE ORDER ("Service Order"), is executed and effective upon the date of the signature set forth in the signature block below ("Effective Date") and is by and between Charter Communications Operating, LLC on behalf of those operating subsidiaries providing the Service(s) hereunder ("Spectrum") and Customer (as shown below) and is governed by and subject to the Spectrum Enterprise Commercial Terms of Service posted to the Spectrum Enterprise website, <https://enterprise.spectrum.com/> (or successor url) or, if applicable, an existing services agreement mutually executed by the parties (each, as appropriate, a "Service Agreement"). Except as specifically modified herein, all other terms and conditions of the Service Agreement shall remain unamended and in full force and effect.

Account Executive: Will Nichols
 Phone: (409) 720-5508 ext:
 Cell Phone: +1 4095438723
 Fax: (409) 720-5508
 Email: william.nichols@charter.com

Order # 10370289

Customer Information: Customer Code		
Business Name	Jefferson County (HQ)	Customer Type: Existing Customer
Federal Tax ID	Tax Exempt Status	Tax Exempt Certificate #
*****0291 State		
Billing Address		
Attention To:		Account Number
1149 PEARL ST Data Cente BEAUMONT TX 77701		8260170160470174
Billing Contact	Billing Contact Phone	Billing Contact Email Address
Greg Fountain	(409) 835-8757	gfountain@co.jefferson.tx.us
Authorized Contact	Authorized Contact Phone	Authorized Contact Email Address
Greg Fountain	(409) 835-8757	gfountain@co.jefferson.tx.us
Technical Contact	Technical Contact Phone	Technical Contact Email Address
Tim Pierce	(409) 835-8447	tpierce@co.jefferson.tx.us



Internet and TV Services Order Information For 525 Lakeshore Dr 1st fl Telco Closet (by Elevator) Port Arthur TX 77640

Service Type

Video

High Speed Internet (HSD)

New and Revised Services and Monthly Charges At 525 Lakeshore Dr Unit 1st fl Telco Closet (by Elevator), Port Arthur TX 77640

Description	Quantity	Sales Price	Monthly Recurring Total	Contract Term
DIGITAL RECEIVER AND INTERACTIVE SERVICES	7	\$6.99	\$48.93	Month to Month
Spectrum Business Internet Max	1	\$299.99	\$299.99	Month to Month
SPECTRUM BUSINESS PREMIER	1	\$44.99	\$44.99	Month to Month
*Total			\$393.91	

*Prices do not include taxes and fees.

One Time fees At 525 Lakeshore Dr Unit 1st fl Telco Closet (by Elevator), Port Arthur TX 77640

Description	Quantity	Sales Price	Total
Installation	1	\$49.50	\$49.50
Internet Change of Srvce	1	\$49.50	\$49.50
Total			\$99.00

*Prices do not include taxes and fees.

**Special Terms****Electronic Signature Disclosure**

By signing and accepting below you are acknowledging that you have read and agree to the terms and conditions outlined in this document.

Authorized Signature for Customer

Jeff R. Branick, Jefferson County Judge

Printed Name and Title

April 9, 2018

Date Signed

ATTEST
DATE 4/9/18





TEXAS ASSOCIATION OF REALTORS®
COMMERCIAL CONTRACT TERMINATION NOTICE

USE OF THIS FORM BY PERSONS WHO ARE NOT MEMBERS OF THE TEXAS ASSOCIATION OF REALTORS® IS NOT AUTHORIZED.
 ©Texas Association of REALTORS®, Inc. 2010

TO: Saiyad Ali Buyer Seller

FROM: Jefferson County Texas Buyer Seller

RE: The contract concerning the Property at 17.97 AC on Viterbo Road, Beaumont, TX

dated December 21, 2017 (effective date of contract).

Check all that apply.

- A. Buyer notifies Seller that Buyer terminates the contract in accordance with Paragraph 7B of the contract and requests the escrow agent to refund the earnest money to Buyer in accordance with the terms of the contract.
- B. The contract is terminated in accordance with Paragraph _____ of the contract.
- C. Attached to this notice is a release of earnest money executed by the undersigned instructing the escrow agent to release the earnest money. (Attach TAR-1904 Release of Earnest Money or other form.)
- (1) After you and your broker (if applicable) sign the release, please return it to the following person who will deliver it to the escrow agent and request that the escrow agent disburse the earnest money accordingly:

Name: Erica Goss

Address: 470 Orleans 12th FL, Beaumont, TX. 77701

- (2) You may deliver the release to the escrow agent and request the escrow agent to disburse the earnest money accordingly.

- D. Other: Seller releases Buyer from all obligations in the contract. Buyer forfeits all of his earnest money.

ATTEST Jeffrey F. Hendry
 DATE 4/19/18

By: Jefferson County Texas

By (signature):
 Printed Name: Jeff R. Branick
 Title: County Judge Date: April 9, 2018

By: Saiyad Ali DocuSigned by: Saiyad Ali
 By (signature): 69DF5717DBDF47D...
 Printed Name: Saiyad Ali
 Title: Date: 3/29/2018 | 13:41 CDT



(TAR-1939) 1-26-10

Page 1 of 1



TEXAS ASSOCIATION OF REALTORS®
RELEASE OF EARNEST MONEY

USE OF THIS FORM BY PERSONS WHO ARE NOT MEMBERS OF THE TEXAS ASSOCIATION OF REALTORS® IS NOT AUTHORIZED.
 ©Texas Association of REALTORS®, Inc. 2002

**RELEASE OF EARNEST MONEY BETWEEN THE UNDERSIGNED BUYER AND SELLER CONCERNING
 THE PROPERTY AT**

17.97 AC on Viterbo Road, Beaumont, TX

NOTICE: This form provides for the release of the parties, brokers, and title companies from all liability under the contract (not just for disbursement of earnest money). Do not sign this form if it is not your intention to release all the persons signing this form from all liability under the contract. **READ THIS RELEASE CAREFULLY.** If you do not understand the effect of this release, consult your attorney BEFORE signing.

- A. The undersigned Buyer and Seller release each other, any broker, title company, and escrow agent from any and all liability under the aforementioned contract.
- B. The undersigned direct Texas Regional Title, LLC (escrow agent) to disburse the earnest money as follows:

\$ 1,500.00 to Jefferson County Texas
 \$ 1,500.00 to KenWheel, Inc. dba Wheeler Commercial
 \$ _____ to _____
 \$ _____ to _____

DocuSigned by:

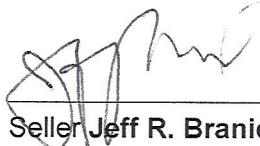


89BF5717DBBF47D

Buyer Saiyad Ali

Date

3/29/2018 | 13:41 CDT


Jeff R. Branick

Date

Buyer _____ Date _____

Address: 4260 Highway 365, Apt. 206

Port Arthur, TX 77642

April 9, 2018

Seller _____ Date _____

Address: 1149 Pearl Street, 1st Floor

Beaumont, TX 77701

Other/Cooperating Broker _____

KenWheel, Inc dba Wheeler Commercial

Broker Listing/Principal Broker _____

By _____ Date _____

DocuSigned by:



By AC2E48F949D1450...

Date

Address: _____

Address: 470 Orleans, 12th FL

Beaumont, TX 77701

(TAR-1904) 2-6-02

3/28/2018 | 13:46 CDT

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Mar 13 18, 03:18p

Pete jorgensen marine

4092129681

p.1



Pete Jorgensen Marine
 24 N 11th Street
 Beaumont, TX 77702
 Ph: (409) 212-1005
www.jorgensenmarine.com

INVOICE

15122

Salesman	Customer No	Customer P.O. No	Wip Number	Date	Tax Number	Terms	Page		
ES	409210794			03/13/18	STATE	CASH	1		
S O L D T O	JEFFERSON CO. MARINE DIVISION PO#070376 1001 PEARL ST BEAUMONT, TX 77701		Dept		S H I P T O				
				** ESTIMATE **					
Quantity	Line	Part Number	Description	Location	Core	List	Net	Extension	Tax
3	Y	6CE-45300-12-8D	LOWER UNIT ASSY			4661.20	3983.60		
3	Y	6CE-45300-11-8D	LOWER UNIT ASSY			4316.65	12949.95		

CONNECTED, QTY WAS WRONG ON FIRST ONE

2017 Port Security Grant
 882-3093-421-6002

WE THANK YOU FOR YOUR BUSINESS
 WE WISH YOU A SAFE AND HAPPY
 BOATING EXPERIENCE

RECEIVED CHANGE

AUTHORIZATION

** ESTIMATE **	26933.55
PARTS	
CORE	
LABOR	
MISC	
FREIGHT	
TAX	
	26933.55

Customer Signature



JEFFERSON COUNTY PURCHASING DEPARTMENT
Deborah Clark, Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 Phone: 409-835-8593 Fax: 409-835-8456

MEMORANDUM

To: Commissioners' Court

From: Deborah Clark
Purchasing Agent

Date: April 5, 2018

Re: Disposal of Scrap Property

Consider and possibly approve disposal of surrendered license plates to be transported to a metal salvage company and there sold for such price as it may command and return funds to the County as outlined in Registration and Title Bulletin (RTB) #025-12.

Thank you.

**Jefferson County
Tax Office**

Memo

To: Deborah Clark, Purchasing Department
From: Allison Nathan Getz, Tax Assessor-Collector
Date: April 5, 2018
Re: Recycling Vehicle License Plates



The Texas Department of Motor Vehicles encourages counties to recycle license plates surrendered in their offices as outlined in Registration and Title Bulletin (RTB) #025-12. In accordance with these guidelines, we give Wright's Scrap Metal permission to destroy license plates received from our office.

Further instruction from the Texas Department of Motor Vehicles states any revenue generated as a part of the recycling of plates may be retained by the county. Please let me know if you need additional information.

ANG/ce



Texas Department of Motor Vehicles

HELPING TEXANS GO HELPING TEXAS GROW.

April 28, 2015

Re: Recycling Vehicle License Plates

To Whom It May Concern:

Transportation Code, Sec. 504.007 requires a customer receiving replacement license plates to surrender each plate in their possession unless they certify that it was lost or stolen. Texas Administrative Code, 217.285(c)(1), states that if the vehicle for which specialty plates are issued is currently registered, the owner must surrender the plates currently displayed on the vehicle before specialty plates may be issued. In addition, Transportation Code, Sec. 501.0275, requires a "Title Only" applicant to surrender any license plates issued to the vehicle.

This leaves a question of what the counties are to do with these surrendered license plates.

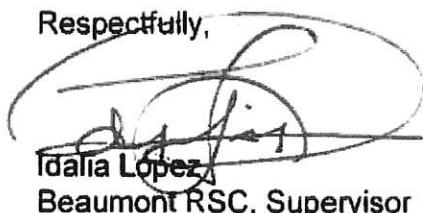
Until further notice, the Texas Department of Motor Vehicles encourages the counties to follow regulations outlined in Registration and Title Bulletin (RTB) #025-12. This RTB states that surrendered license plates must be made unusable, destroyed, or processed by a recycling facility. Since license plates are aluminum, we encourage recycling; however, deface the front of the plates with a permanent marker before delivering to a recycling center. If necessary, coordinate with your local TxDMV Regional Service Center to pick up plates that have been surrendered and cannot be recycled, destroyed or made unusable.

Note that surrendered Exempt plates are still to be submitted to your local TxDMV Regional Service Center.

Any revenue generated as a part of the recycling of plates may be retained by the county to be used as they deem fit.

If you have any questions, please contact our office at (409) 895-3200.

Respectfully,



Idalia Lopez
Beaumont RSC, Supervisor

Rebekah Patin

From: Jill Wiebusch <jwiebusch@co.jefferson.tx.us>
Sent: Wednesday, April 4, 2018 1:49 PM
To: 'Rebekah Patin'
Cc: 'Tina Clubb'; Jamie Smith
Subject: RE: budget transfer for tablet purchase to 60-02

We would like to transfer \$615 from 120-2031-414-30-84 to 120-2031-414-60-02 for the purchase of computer equipment for passports.

Thank you,
Jill

Jill Wiebusch
 Chief Deputy
 Jefferson County District Clerk's Office
 1085 Pearl Street Room #203
 Beaumont, Texas 77701
jwiebusch@co.jefferson.tx.us
 (409) 835-8580 (Office)
 (409) 835-8527 (Fax)



From: Rebekah Patin [mailto:rpatin@co.jefferson.tx.us]
Sent: Wednesday, April 04, 2018 1:05 PM
To: 'Jill Wiebusch'
Subject: RE: budget transfer for tablet purchase to 60-02

Currently there is no money budgeted in 120-2031-414-60-02 the amount of the quote for the computer equipment is 611.94

From: Jill Wiebusch [mailto:jwiebusch@co.jefferson.tx.us]
Sent: Wednesday, April 4, 2018 11:43 AM
To: rpatin@co.jefferson.tx.us
Subject: FW: budget transfer for tablet purchase to 60-02

Rebekah,

How much do we need to complete the purchase?

Jill Wiebusch
 Chief Deputy
 Jefferson County District Clerk's Office
 1085 Pearl Street Room #203
 Beaumont, Texas 77701

jwiebusch@co.jefferson.tx.us
(409) 835-8580 (Office)
(409) 835-8527 (Fax)



From: Jamie Smith [<mailto:jsmith@co.jefferson.tx.us>]
Sent: Wednesday, April 04, 2018 11:28 AM
To: Jill Wiebusch
Subject: Fwd: budget transfer for tablet purchase to 60-02

Jamie's I Phone

Begin forwarded message:

From: "Rebekah Patin" <rpatin@co.jefferson.tx.us>
Date: April 4, 2018 at 11:08:02 AM CDT
To: <jsmith@co.jefferson.tx.us>
Subject: budget transfer for tablet purchase to 60-02

Good Morning,

I wanted to touch base with you concerning doing a budget transfer to 60-02 to cover the purchase of tablets. Fran is on vacation for the remainder of the week. In order to get this budget transfer on the agenda please email it to me or Patrick. If you have any questions don't hesitate to give me a call.

Thanks!

Rebekah Patin
Jefferson County Auditors Office
1149 Pearl Street 7th Floor
Beaumont, Tx 77701
Phone (409) 835-8502
Fax (409) 839-2369
rpatin@co.jefferson.tx.us

QUOTE CONFIRMATION



DEAR VANESSA LACHNEY,

Thank you for considering CDW-G for your computing needs. The details of your quote are below. [Click here](#) to convert your quote to an order.

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
1BTRVN0	3/19/2018	DCLERK	2735480	\$872.48

QUOTE DETAILS					
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE	
Apple 9.7-inch iPad Wi-Fi - 5th generation - tablet - 32 GB - 9.7"	2	4536377	\$305.97	\$611.94	
Mfg. Part #: MP2F2LL/A					
UNSPSC: 43211509					
Contract: Texas Apple DIR TSO 3837 (DIR-TSO-3837)					
OtterBox Defender Series for iPad 5th Gen Black Pro Pack	2	4566297	\$76.10	\$152.20	
Mfg. Part #: 77-55823					
UNSPSC: 53121705					
Contract: TCPN Technology & IWB Solutions Products Services (R160201)					
2Y RPR IPAD ADH 0-749.99	2	4618245	\$54.17	\$108.34	
Mfg. Part #: CDWIPD750STAD24D					
UNSPSC: 81111812					
Contract: TCPN Technology & IWB Solutions Products Services (R160201)					

PURCHASER BILLING INFO	SUBTOTAL	\$872.48
Billing Address: JEFFERSON COUNTY 1149 PEARL ST FL 6 MIS DEPT BEAUMONT, TX 77701-3638 Phone: (409) 835-8447	SHIPPING	\$0.00
	GRAND TOTAL	\$872.48
Payment Terms:		
DELIVER TO	Please remit payments to: CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515	
Shipping Address: JEFFERSON COUNTY ATTN: VANESSA LACHNEY 1149 PEARL STREET FLOOR 6TH BEAUMONT, TX 77701 Phone: (409) 835-8447		
Shipping Method: UPS Ground		

Need Assistance? CDW-G SALES CONTACT INFORMATION



Mariel Busch

(866) 534-1407

maribus@cdwg.com

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at <http://www.cdwg.com/content/terms-conditions/product-sales.aspx>. For more information, contact a CDW account manager.

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**JEFFERSON COUNTY SHERIFF'S DEPARTMENT
REGIONAL CRIME LABORATORY**
5030 Highway 69 South, Suite 500
Beaumont, Texas 77705-9630
(409) 726-2577 FAX (409) 726-2576

MEMORANDUM

DATE: March 29, 2018

TO: Honorable Judge Jeff Branick
Commissioner Eddie Arnold
Commissioner Brent Weaver
Commissioner Michael Sinegal
Commissioner Everette "Bo" Alfred

FROM: Emily Esquivel *EV*
Crime Lab Director

RE: Budget Transfer

Please consider and approve the transfer of \$28,500 in capital funds from Testing Equipment (60-20) to Automobiles (60-07) that will allow the Crime Lab to purchase a replacement vehicle. The transfer of funds is an attempt to use money currently available in this year's budget.

The Crime Lab was awarded the Coverdell Grant in early 2018 that covered the purchase of testing equipment that budget funding was originally requested for.

Should you require further information, please call.

Emily Esquivel

From: Joe Zurita <jzurita@co.jefferson.tx.us>
Sent: Thursday, March 29, 2018 10:35 AM
To: eesquivel@co.jefferson.tx.us
Cc: jshauberger@co.jefferson.tx.us
Subject: vehicle replacement

I have reviewed both maintenance books for units 1171 2010 Ford Crown Victoria and unit 541 2002 Ford Van E150. Because of mileage and age of vehicle on Unit 1171 this vehicle needs replacing. Unit 541 also needs replacing because of age and not cost affective. I would just replacing both vehicle with one vehicle that will be use to its potential. This will also save the county money for at least 3 years 36,000 miles on major repairs while under warranty. Thank you and have a great day.

*Jose L. Zurita Jr.
Director of Service Center
7789 Viterbo Rd.
Nederland, Tx 77627
409-719-5937*

NAME

AMOUNT

CHECK NO.

TOTAL

JURY FUND

TRI-CITY COFFEE SERVICE
DAWN DONUTS90.75
45.50445027
445160

136.25**

ROAD & BRIDGE PCT.#1

CLASSIC CHEVROLET
SPIDLE & SPIDLE
M&D SUPPLY
MUNRO'S
SMART'S TRUCK & TRAILER, INC.
DE LAGE LANDEN PUBLIC FINANCE
ADVANCE AUTO PARTS
TRANSIT & LEVEL CLINIC LLC
GULF COAST87.06
4,291.65
234.07
29.65
696.93
70.00
101.72
50.00
672.60444958
444962
444994
444999
445015
445121
445134
445163
445172

6,233.68**

ROAD & BRIDGE PCT.#2

SPIDLE & SPIDLE
SUPERIOR TIRE & SERVICE
BASE SEAL
ENTERGY
OFFICE DEPOT
RITTER @ HOME
BUMPER TO BUMPER
MARTIN PRODUCT SALES LLC
ATTABOY TERMITE & PEST CONTROL
DE LAGE LANDEN PUBLIC FINANCE
MEMBER'S BUILDING MAINTENANCE LLC
FRED MILLER'S OUTDOOR EQUIPMENT LLC
GULF COAST2,705.76
162.96
7,950.80
132.98
131.37
10.98
38.00
60.16
54.00
90.00
149.50
109.80
2,008.04444962
444964
444968
444986
445002
445007
445082
445090
445103
445121
445140
445153
445172

13,604.35**

ROAD & BRIDGE PCT. # 3

ENTERGY
MUNRO'S
TAC - TEXAS ASSN. OF COUNTIES
STRATTON INC.
LOWE'S HOME CENTERS, INC.
TEXAS GAS SERVICE
ATTABOY TERMITE & PEST CONTROL
DE LAGE LANDEN PUBLIC FINANCE
NORTHERN TOOL AND EQUIPMENT
MEMBER'S BUILDING MAINTENANCE LLC18.91
177.20
230.00
64.34
155.98
184.31
125.25
140.00
132.21
37.00444986
444999
445021
445030
445067
445076
445103
445121
445125
445140

1,265.20**

ROAD & BRIDGE PCT.#4

ENTERGY
M&D SUPPLY
MUNRO'S
SMART'S TRUCK & TRAILER, INC.
DE LAGE LANDEN PUBLIC FINANCE
SOUTHEAST TEXAS PARTS AND EQUIPMENT
MARTIN MARIEETA MATERIALS
GULF COAST
WAUKESHA-PEARCE INDUSTRIES LLC974.03
206.22
77.78
413.25
229.79
84.80
1,266.56
1,816.28
395.86444986
444994
444999
445015
445121
445143
445158
445172
445175

5,464.57**

ENGINEERING FUND

DE LAGE LANDEN PUBLIC FINANCE

460.94

445121

460.94**

PARKS & RECREATION

ENTERGY
AT&T
LOWE'S HOME CENTERS, INC.112.42
29.24
253.08444986
445019
445067

394.74**

GENERAL FUND

TAX OFFICE

OFFICE DEPOT

2,279.95

445002

NAME	AMOUNT	CHECK NO.	TOTAL
SOUTHEAST TEXAS WATER	249.00	445017	
AT&T	108.09	445019	
UNITED STATES POSTAL SERVICE	614.08	445058	
UNITED STATES POSTAL SERVICE	32.46	445059	
ATTABOY TERMIT & PEST CONTROL	41.22	445103	
DE LAGE LANDEN PUBLIC FINANCE	370.00	445121	
COASTAL BUSINESS FORMS	838.30	445136	
COUNTY HUMAN RESOURCES			4,533.10*
MOORMAN & ASSOCIATES, INC.	1,050.00	444998	
OUTSOLVE LLC	2,800.00	445045	
UNITED STATES POSTAL SERVICE	2.10	445058	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
AUDITOR'S OFFICE			3,922.10*
SOUTHEAST TEXAS WATER	29.95	445017	
UNITED STATES POSTAL SERVICE	164.54	445058	
JEFFERSON COUNTY CREDIT CARDS	395.12	445115	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
COUNTY CLERK			659.61*
FED EX	35.94	444983	
KIRKSEY'S SPRINT PRINTING	136.57	444993	
OFFICE DEPOT	187.57	445002	
UNITED STATES POSTAL SERVICE	159.70	445058	
UNITED STATES POSTAL SERVICE	71.71	445059	
DE LAGE LANDEN PUBLIC FINANCE	1,052.82	445121	
WESTERN MICROGRAPHICS & IMAGING	108.00	445128	
COUNTY JUDGE			1,752.31*
OFFICE DEPOT	26.99	445002	
TEXAS COLLEGE OF PROBATE JUDGE	750.00	445025	
SMITH COUNTY	587.00	445036	
GALVESTON COUNTY AUDITORS OFFICE	1,074.00	445068	
HARVEY L WARREN III	500.00	445108	
HARVEY L WARREN III	1,600.00	445109	
MOORE LANDREY LLP	500.00	445116	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
WYATT SNIDER	500.00	445123	
JAN GIROUARD & ASSOCIATES LLC	600.00	445165	
RISK MANAGEMENT			6,207.99*
UNITED STATES POSTAL SERVICE	24.67	445058	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
COUNTY TREASURER			94.67*
UNITED STATES POSTAL SERVICE	82.54	445058	
DE LAGE LANDEN PUBLIC FINANCE	331.89	445121	
PRINTING DEPARTMENT			414.43*
JEFFERSON COUNTY CREDIT CARDS	63.44	445115	
DE LAGE LANDEN PUBLIC FINANCE	1,200.00	445121	
PURCHASING DEPARTMENT			1,263.44*
UNITED STATES POSTAL SERVICE	10.55	445058	
JEFFERSON COUNTY CREDIT CARDS	46.98	445115	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
GENERAL SERVICES			127.53*
CASH ADVANCE ACCOUNT	30.00	444992	
TIME WARNER COMMUNICATIONS	2,442.76	445022	
INTERFACE EAP	1,381.05	445035	
ADVANCED STAFFING	97.50	445037	
VERIZON WIRELESS	304.38	445056	

NAME	AMOUNT	CHECK NO.	TOTAL
SPOK INC	3.00	445146	
UNIVERSAL OPERATIONS LLC	6,530.77	445174	
VECTOR SECURITY	37.00	445178	
DATA PROCESSING			10,826.46*
OFFICE DEPOT	158.02	445002	
CDW COMPUTER CENTERS, INC.	5,013.60	445041	
SHI GOVERNMENT SOLUTIONS, INC.	2,288.96	445062	
JEFFERSON COUNTY CREDIT CARDS	29.95	445115	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
SPOK INC	12.07	445146	
			7,572.60*
VOTERS REGISTRATION DEPT			
UNITED STATES POSTAL SERVICE	141.67	445058	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
			211.67*
ELECTIONS DEPARTMENT			
OFFICE DEPOT	79.99	445002	
UNITED STATES POSTAL SERVICE	2.82	445058	
DE LAGE LANDEN PUBLIC FINANCE	271.65	445121	
			354.46*
DISTRICT ATTORNEY			
FED EX	18.78	444982	
CASH ADVANCE ACCOUNT	111.67	444992	
KIRKSEY'S SPRINT PRINTING	25.95	444993	
OFFICE DEPOT	274.91	445002	
UNITED STATES POSTAL SERVICE	175.16	445058	
JEFFERSON COUNTY CREDIT CARDS	1,282.98	445115	
DE LAGE LANDEN PUBLIC FINANCE	480.00	445121	
			2,369.45*
DISTRICT CLERK			
UNITED STATES POSTAL SERVICE	1,387.33	445058	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
ENGINEERING INNOVATION	400.82	445171	
			1,858.15*
CRIMINAL DISTRICT COURT			
DAVID GROVE	8,750.00	444963	
DAVID W BARLOW	4,375.00	444967	
DONALD W. DUESLER & ASSOC.	8,750.00	444978	
MARSHA NORMAND	8,750.00	445000	
OFFICE DEPOT	16.80	445002	
KEVIN PAULA SEKALY PC	8,750.00	445012	
RENE MULHOLLAND	185.50	445029	
KEVIN S. LAINE	2,437.50	445039	
UNITED STATES POSTAL SERVICE	36.92	445058	
DE LAGE LANDEN PUBLIC FINANCE	441.64	445121	
			42,493.36*
58TH DISTRICT COURT			
SOUTHEAST TEXAS WATER	29.95	445017	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
			99.95*
60TH DISTRICT COURT			
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
			70.00*
136TH DISTRICT COURT			
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
			70.00*
172ND DISTRICT COURT			
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
			70.00*
252ND DISTRICT COURT			
WILBARGER COUNTY, TEXAS - COUNTY	720.00	444959	

NAME	AMOUNT	CHECK NO.	TOTAL
DAVID W BARLOW	4,375.00	444967	
BINSWANGER GLASS CO.	298.05	444969	
BRUCE N. SMITH	800.00	445016	
MIKE VAN ZANDT	8,750.00	445028	
KEVIN S. LAINE	900.00	445038	
KEVIN S. LAINE	2,437.50	445039	
UNITED STATES POSTAL SERVICE	8.30	445058	
LANGSTON ADAMS	800.00	445072	
SUMMER TANNER	111.55	445092	
KIMBERLY R. BROUSSARD	2,298.90	445099	
JASON ROBERT NICKS	600.00	445107	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
SAMUEL & SON LAW FIRM PLLC	1,100.00	445148	
SAMUEL & SON LAW FIRM PLLC	8,750.00	445149	
			32,019.30*

279TH DISTRICT COURT

LAIRON DOWDEN, JR.	700.00	444977	
NATHAN REYNOLDS, JR.	150.00	445006	
KEVIN S. LAINE	500.00	445038	
CHARLES ROJAS	4,125.00	445043	
UNITED STATES POSTAL SERVICE	.41	445058	
P DEAN BRINKLEY	150.00	445113	
JONATHAN L. STOVALL	150.00	445117	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
WILLIAM FORD DISHMAN	150.00	445141	
MATUSKA LAW FIRM	1,050.00	445144	
TARA SHELANDER	150.00	445145	
MELANIE AIREY	150.00	445152	
			7,345.41*

317TH DISTRICT COURT

OFFICE DEPOT	214.17	445002	
CHARLES ROJAS	300.00	445043	
UNITED STATES POSTAL SERVICE	.94	445058	
LEXIS-NEXIS	150.00	445060	
TONYA CONNELL TOUPS	150.00	445098	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
BRITTANIE HOLMES	150.00	445132	
			1,035.11*

JUSTICE COURT-PCT 1 PL 1

UNITED STATES POSTAL SERVICE	22.75	445058	
DE LAGE LANDEN PUBLIC FINANCE	90.00	445121	
			112.75*

JUSTICE COURT-PCT 1 PL 2

DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
			70.00*

JUSTICE COURT-PCT 4

DE LAGE LANDEN PUBLIC FINANCE	90.00	445121	
			90.00*

JUSTICE COURT-PCT 6

OFFICE DEPOT	240.10	445002	
UNITED STATES POSTAL SERVICE	27.26	445058	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
			337.36*

JUSTICE OF PEACE PCT. 8

UNITED STATES POSTAL SERVICE	88.26	445059	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
			158.26*

COUNTY COURT AT LAW NO.1

UNITED STATES POSTAL SERVICE	2.04	445058	
DE LAGE LANDEN PUBLIC FINANCE	245.92	445121	
			247.96*

COUNTY COURT AT LAW NO. 2

SAM HOUSTON STATE UNIVERSITY	265.00	445009	
UNITED STATES POSTAL SERVICE	4.08	445058	

NAME	AMOUNT	CHECK NO.	TOTAL
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	339.08*
COUNTY COURT AT LAW NO. 3			
DONALD BOUDREAUX	300.00	444970	
MARVA PROVO	250.00	445005	
UNITED STATES POSTAL SERVICE	6.53	445058	
JOEL WEBB VAZQUEZ	250.00	445081	
LAURIE PEROZZO	450.00	445105	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
THE MAYO LAW FIRM PLLC	250.00	445173	
COURT MASTER			1,576.53*
UNITED STATES POSTAL SERVICE	.47	445058	
LEXIS-NEXIS	68.00	445060	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
MEDIATION CENTER			138.47*
UNITED STATES POSTAL SERVICE	4.90	445058	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
COMMUNITY SUPERVISION			74.90*
DE LAGE LANDEN PUBLIC FINANCE	280.00	445121	
SHERIFF'S DEPARTMENT			280.00*
FAST SIGNS, INC.	31.15	444981	
OFFICE DEPOT	348.68	445002	
AT&T	66.78	445019	
UNITED STATES POSTAL SERVICE	1,092.86	445058	
THE SAFARILAND GROUP	173.49	445106	
JEFFERSON COUNTY CREDIT CARDS	982.86	445115	
DE LAGE LANDEN PUBLIC FINANCE	800.00	445121	
SOUTHEAST TEXAS OCCUPATIONAL MEDICI	50.00	445166	
SUPERIOR LLC	1,561.88	445184	
CRIME LABORATORY			5,107.70*
HENRY SCHEIN, INC.	81.10	445011	
TECHSCAN INC	555.00	445085	
LIPOMED	66.00	445112	
JEFFERSON COUNTY CREDIT CARDS	141.94	445115	
DE LAGE LANDEN PUBLIC FINANCE	90.00	445121	
RDB SERVICES	500.00	445126	
AFTE 2018 HOST COMMITTEE	560.00	445164	
JAIL - NO. 2			1,994.04*
ACTION AUTO GLASS	59.57	444961	
GT DISTRIBUTORS, INC.	94.47	444984	
W.W. GRAINGER, INC.	1,826.66	444985	
JACK BROOKS RÉGIONAL AIRPORT	2,696.51	444991	
M&D SUPPLY	535.83	444994	
MOORE SUPPLY, INC.	26.65	444997	
RALPH'S INDUSTRIAL ELECTRONICS	28.25	445008	
SHERWIN-WILLIAMS	205.57	445014	
TEJAS MFG & RV SUPERSTORE, INC.	229.97	445024	
WHOLESALE ELECTRIC SUPPLY CO.	13.84	445031	
CDW COMPUTER CENTERS, INC.	5,722.22	445041	
LOWE'S HOME CENTERS, INC.	738.98	445067	
BELT SOURCE	26.14	445088	
JEFFERSON COUNTY CREDIT CARDS	270.00	445115	
DE LAGE LANDEN PUBLIC FINANCE	1,280.00	445121	
INDEPENDENT STATIONERS	70.14	445122	
CARPENTER AVIONICS INC	1,000.00	445131	
CONSTELLATION NEWENERGY - GAS DIVIS	3,914.62	445135	
MATERA PAPER COMPANY INC	3,001.20	445137	
KROPP HOLDINGS INC	1,369.96	445139	
GALLS LLC	639.84	445154	
AXON ENTERPRISE INC	3,748.00	445176	

NAME	AMOUNT	CHECK NO.	TOTAL
FOOD MARKETING CONCEPTS INC	12,799.48	445179	
HARDIE'S FRESH FOODS	2,937.50	445180	
BIMBO BAKERIES USA INC	724.36	445182	
CEP INC	80.60	445187	
JUVENILE PROBATION DEPT.			44,040.36*
FED EX	114.97	444983	
OFFICE DEPOT	367.80	445002	
CHERYL TARVER	119.90	445033	
UNITED STATES POSTAL SERVICE	11.73	445058	
SHANNA CITIZEN	83.38	445071	
SHARON STREETMAN	43.60	445089	
DE LAGE LANDEN PUBLIC FINANCE	140.00	445121	
TANISHA GRIFFIN	253.97	445150	
ROXANA MITCHELL	213.69	445157	
CHRISTAL CHANNELL	257.24	445159	
SUMMER KENNISON	183.12	445169	
ANNIE JONES	171.67	445177	
SHERONDA LEE	245.79	445186	
JUVENILE DETENTION HOME			2,206.86*
EPS	5,115.75	444979	
AT&T	690.88	445019	
FLOWERS FOODS	82.53	445079	
BEN E KEITH FOODS	145.05	445080	
VANSCHECAS SANDERS-CHEVIS	500.00	445095	
KAREN ROBERTS	400.00	445101	
DE LAGE LANDEN PUBLIC FINANCE	229.79	445121	
CONSTABLE PCT 1			7,164.00*
TAC - TEXAS ASSN. OF COUNTIES	215.00	445021	
UNITED STATES POSTAL SERVICE	38.57	445058	
DE LAGE LANDEN PUBLIC FINANCE	323.13	445121	
HIGGINBOTHAM INSURANCE AGENCY INC	71.00	445151	
CONSTABLE-PCT 4			647.70*
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
CONSTABLE-PCT 6			70.00*
UNITED STATES POSTAL SERVICE	39.17	445058	
JEFFERSON COUNTY CREDIT CARDS	70.17	445115	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
CONSTABLE PCT. 8			179.34*
DE LAGE LANDEN PUBLIC FINANCE	322.93	445121	
COUNTY MORGUE			322.93*
AIR COMFORT, INC.	318.13	444960	
BJ TRANSPORT SERVICE, INC.	10,816.66	444966	
FMMS HOLDINGS OF TEXAS LLC	55,800.00	445127	
AGRICULTURE EXTENSION SVC			66,934.79*
JEFFERSON COUNTY CREDIT CARDS	162.69	445115	
DE LAGE LANDEN PUBLIC FINANCE	200.00	445121	
ALLEN HOMANN	32.16	445167	
PAULA TACKER	67.58	445188	
HEALTH AND WELFARE NO. 1			462.43*
BROUSSARD'S MORTUARY	1,500.00	444971	
CLAYBAR FUNERAL HOME, INC.	999.00	444976	
MERCY FUNERAL HOME	1,500.00	444996	
UNITED STATES POSTAL SERVICE	35.69	445058	
PROCTOR'S MORTUARY INC	1,500.00	445110	
DE LAGE LANDEN PUBLIC FINANCE	372.43	445121	
HEALTH AND WELFARE NO. 2			5,907.12*

NAME	AMOUNT	CHECK NO.	TOTAL
UNITED STATES POSTAL SERVICE	212.15	445059	
TEXAS GAS SERVICE	19.19	445077	
DE LAGE LANDEN PUBLIC FINANCE	140.00	445121	
NURSE PRACTITIONER			371.34*
MCKESSON MEDICAL-SURGICAL INC	1,226.94	445042	
SIERRA SPRING WATER CO. - BT	15.51	445061	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
EXCEL MEDICAL WASTE LLC	35.00	445155	
CHILD WELFARE UNIT			1,347.45*
BEAUMONT OCCUPATIONAL SERVICE, INC.	738.55	445064	
J.C. PENNEY'S	4,974.59	445065	
SEARS COMMERCIAL CREDIT	1,119.61	445066	
S&M FAMILY OUTLET	99.86	445069	
ENVIRONMENTAL CONTROL			6,932.61*
DE LAGE LANDEN PUBLIC FINANCE	323.13	445121	
INDIGENT MEDICAL SERVICES			323.13*
CARDINAL HEALTH 110 INC	4,146.71	445138	
MAINTENANCE-BEAUMONT			4,146.71*
AAA LOCK & SAFE	115.00	444957	
BUILDING SPECIALTIES	55.19	444972	
ECOLAB	209.95	444980	
W.W. GRAINGER, INC.	249.96	444985	
ENTERGY	328.20	444986	
ENTERGY	160.04	444987	
ENTERGY	31,505.03	444988	
M&D SUPPLY	78.26	444994	
MCCOWN PAINT & SUPPLY OF TEXAS	138.36	444995	
OFFICE DEPOT	63.46	445002	
SANITARY SUPPLY, INC.	1,298.45	445010	
ACE IMAGEWEAR	199.03	445013	
AT&T	1,063.90	445019	
REFLECTIONS	98.00	445044	
SOLAR	91.60	445063	
CENTERPOINT ENERGY RESOURCES CORP	2,368.95	445083	
VOSS LIGHTING	117.00	445093	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
INDUSTRIAL & COMMERCIAL MECHANICAL	15,765.00	445129	
AT&T	13,047.61	445162	
FLOOR CARE & INTERIOR	300.00	445181	
ADVANTAGE INTEREST INC	739.50	445183	
MAINTENANCE-PORT ARTHUR			68,062.49*
JEFFERSON COUNTY CREDIT CARDS	1,920.71	445115	
DE LAGE LANDEN PUBLIC FINANCE	140.00	445121	
MAINTENANCE-MID COUNTY			2,060.71*
CITY OF NEDERLAND	51.36	444975	
ENTERGY	411.16	444986	
SANITARY SUPPLY, INC.	297.09	445010	
ACE IMAGEWEAR	26.39	445013	
AT&T	704.30	445019	
ATTABOY TERMITE & PEST CONTROL	54.00	445103	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
MEMBER'S BUILDING MAINTENANCE LLC	1,925.52	445140	
SERVICE CENTER			3,539.82*
ACTION AUTO GLASS	226.55	444961	
SPIDLE & SPIDLE	9,535.97	444962	
INTERSTATE BATTERIES OF BEAUMONT/PA	378.80	444989	
J.K. CHEVROLET CO.	110.50	444990	

NAME	AMOUNT	CHECK NO.	TOTAL
M&D SUPPLY	30.41	444994	
MUNRO'S	79.40	444999	
PHILPOTT MOTORS, INC.	737.03	445004	
JEFFERSON CTY. TAX OFFICE	7.50	445046	
JEFFERSON CTY. TAX OFFICE	7.50	445047	
JEFFERSON CTY. TAX OFFICE	7.50	445048	
JEFFERSON CTY. TAX OFFICE	7.50	445049	
JEFFERSON CTY. TAX OFFICE	7.50	445050	
JEFFERSON CTY. TAX OFFICE	7.50	445051	
JEFFERSON CTY. TAX OFFICE	7.50	445052	
JEFFERSON CTY. TAX OFFICE	7.50	445053	
JEFFERSON CTY. TAX OFFICE	7.50	445054	
JEFFERSON CTY. TAX OFFICE	7.50	445055	
BUMPER TO BUMPER	947.49	445082	
AIRPORT GULF TOWING LLC	95.00	445087	
SE TEX CONSTRUCTION CORPORATION	10,320.00	445091	
HIGHTECH SIGNS	120.00	445094	
AMERICAN TIRE DISTRIBUTORS	3,739.60	445100	
LIBERTY TIRE RECYCLING LLC	90.84	445102	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
MIGHTY OF SOUTHEAST TEXAS	205.17	445124	
PRO CHEM INC	156.72	445130	
SILSBEE FORD INC	391.38	445142	
TEXAS DEPARTMENT OF MOTOR VEHICLES	16.75	445156	
DENNIS LOWE	66.65	445168	
MIDNIGHT AUTO	89.95	445170	
VETERANS SERVICE			27,483.21*
UNITED STATES POSTAL SERVICE	.68	445059	
HILARY GUEST	100.17	445074	
DE LAGE LANDEN PUBLIC FINANCE	240.00	445121	
MOSQUITO CONTROL FUND			340.85*
CITY OF NEDERLAND	35.68	444975	
AT&T	32.03	445019	
TEXAS DEPT OF AGRICULTURE	375.00	445026	
FASTENAL	63.34	445040	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
FAMILY GROUP CONFERENCING			576.05**
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
J.C. FAMILY TREATMENT			70.00**
PATRICIA VELASCO	1,330.00	445161	
SECURITY FEE FUND			1,330.00**
OFFICE DEPOT	74.52	445002	
LAW LIBRARY FUND			74.52**
LEXISNEXIS MATTHEW BENDER	1,116.34	445070	
DE LAGE LANDEN PUBLIC FINANCE	70.00	445121	
EMPG GRANT			1,186.34**
SOUTHEAST TEXAS WATER	9.95	445018	
JEFFERSON COUNTY CREDIT CARDS	2,200.00	445115	
COMMUNITY SUPERVISION FND			2,209.95**
CAREER TRACK SEMINARS	149.00	444973	
OFFICE DEPOT	99.89	445002	
OLMSTED-KIRK PAPER	417.75	445003	
TIME WARNER COMMUNICATIONS	88.61	445023	
UNITED STATES POSTAL SERVICE	66.66	445058	
UNITED STATES POSTAL SERVICE	167.79	445059	
JEFF. CO. WOMEN'S CENTER			989.70**

NAME	AMOUNT	CHECK NO.	TOTAL
FAST SIGNS, INC.	82.00	444981	
SYSCO FOOD SERVICES, INC.	1,153.63	445020	
BEN E KEITH FOODS	1,156.45	445080	
CENTERPOINT ENERGY RESOURCES CORP	413.73	445083	
DE LAGE LANDEN PUBLIC FINANCE	140.00	445121	
SPOK INC	16.41	445146	
			2,962.22**
COMMUNITY CORRECTIONS PRG			
DE LAGE LANDEN PUBLIC FINANCE	90.00	445121	90.00**
DRUG DIVERSION PROGRAM			
DE LAGE LANDEN PUBLIC FINANCE	80.00	445121	80.00**
CRIME VICTIMS CLEARING.			
KIMBERLY PHELAN, P.C.	500.00	445086	500.00**
COUNTY CLERK - RECORD MGT			
MANATRON	11,106.62	445097	11,106.62**
DEPUTY SHERIFF EDUCATION			
TEXAS ASSOC OF POLYGRAPH EXAMINERS	300.00	445075	300.00**
HOTEL OCCUPANCY TAX FUND			
CITY OF BEAUMONT - WATER DEPT.	110.40	444974	
MUNRO'S	47.81	444999	
JEFFERSON COUNTY CREDIT CARDS	779.52	445115	
DE LAGE LANDEN PUBLIC FINANCE	315.00	445121	
			1,252.73**
DISTRICT CLK RECORDS MGMT			
DE LAGE LANDEN PUBLIC FINANCE	140.00	445121	140.00**
AIRPORT FUND			
CITY OF NEDERLAND	478.20	444975	
W.W. GRAINGER, INC.	318.19	444985	
BUBBA'S AIR CONDITIONING	352.50	445032	
LOWE'S HOME CENTERS, INC.	1,181.37	445067	
CLEAN HARBORS ENVIRONMENTAL SERVICES	16,596.70	445078	
DISH NETWORK	100.51	445096	
UNIFIRST HOLDINGS INC	145.83	445104	
DE LAGE LANDEN PUBLIC FINANCE	140.00	445121	
CRAWFORD ELECTRIC SUPPLY COMPANY	147.02	445133	
SOUTHEAST TEXAS PARTS AND EQUIPMENT	89.89	445143	
EASTERN AVIATION FUELS INC	35,125.67	445147	
			54,675.88**
AIRPORT IMPROVE. GRANTS			
GARVER LLC	4,940.00	445111	4,940.00**
SE TX EMP. BENEFIT POOL			
EXPRESS SCRIPTS INC	83,013.26	445185	83,013.26**
WORKER'S COMPENSATION FD			
TRISTRAR RISK MANAGEMENT	6,972.27	445084	6,972.27**
BAIL BONDING FUND			
SHIRLEY LAINE AS IND ADM FOR THE	540.00	445190	540.00**
SHERIFF'S FORFEITURE FUND			
AIRCRAFT SPRUCE & SPECIALTY	73.07	445034	
JEFFERSON COUNTY CREDIT CARDS	725.40	445115	
SILSBEE FORD INC	64,754.40	445142	

NAME	AMOUNT	CHECK NO.	TOTAL
TRI-COUNTY INSTRUMENTS INC	1,195.00	445189	66,747.87**
PAYROLL FUND			
JEFFERSON CTY. - FLEXIBLE SPENDING CLEAT	14,373.00	444931	
JEFFERSON CTY. TREASURER RON STADTMUELLER - CHAPTER 13	288.00	444932	
INTERNAL REVENUE SERVICE	14,984.97	444933	
JEFFERSON CTY. ASSN. OF D.S. & C.O.	150.00	444934	
JEFFERSON CTY. COMMUNITY SUP.	475.00	444935	
JEFFERSON CTY. TREASURER - HEALTH	4,320.00	444936	
JEFFERSON CTY. TREASURER - GENERAL	9,534.90	444937	
JEFFERSON CTY. TREASURER - PAYROLL	514,648.00	444938	
JEFFERSON CTY. TREASURER - PAYROLL	35.00	444939	
MONY LIFE INSURANCE OF AMERICA	1,661,104.32	444940	
POLICE & FIRE FIGHTERS' ASSOCIATION	576,425.04	444941	
TGSLC	116.23	444942	
US DEPARTMENT OF EDUCATION	2,528.08	444943	
JEFFERSON CTY. TREASURER - TCDRS	591.85	444944	
OPPENHEIMER FUNDS DISTRIBUTOR, INC	214.32	444945	
JEFFERSON COUNTY TREASURER	628,612.59	444946	
JEFFERSON COUNTY - TREASURER -	1,564.99	444947	
NECHES FEDERAL CREDIT UNION	2,832.21	444948	
JEFFERSON COUNTY - NATIONWIDE	6,822.40	444949	
WILLIAM E HEITKAMP	45,006.78	444950	
JOHN TALTON	55,016.45	444951	
IL DEPT OF HEALTCARD AND FAMILY SER	748.53	444952	
BELINDA M ZURITA	2,066.15	444953	
CONSERVE	49.85	444954	
	230.77	444955	
	165.46	444956	
GUARDIANSHIP FEE			3,542,904.89**
KIMBERLY PHELAN, P.C.	200.00	445086	200.00**
MARINE DIVISION			
AVIALL	186.00	444965	
JACK BROOKS REGIONAL AIRPORT	738.67	444991	
AERO PRODUCTS	19.36	445073	
JEFFERSON COUNTY CREDIT CARDS	795.80	445115	
ASAP - CONSTABLE			1,739.83**
TRISTRAR RISK MANAGEMENT	88.58	445084	
			88.58**
			4,190,692.44***

**JEFFERSON COUNTY TOURISM COMMISSION
HOT GRANT APPLICATIONS
Spring 2018**

	<u>Requested</u>	<u>Awarded</u>
1. Texas Style Cool Autumn Nites Promotional Ads for Event October 19 th , 20 th , and 21 st of 2018	<u>\$4,320</u>	<u>\$2,880</u>
2. Southeast Texas Homeschool Expo Promotions for Expo June 22 nd -23 rd , 2018	<u>\$4,200</u>	<u>\$1,875</u>
3. Grand Chapter of Texas Order of Eastern Star Bid-fee for Convention August 17 th -22 nd , 2021	<u>\$11,000</u>	<u>\$11,000</u>
4. Clifton Steamboat Museum Printing and Certified Folder Display Ongoing	<u>\$2,610</u>	<u>\$2,610</u>
5. Southeast Texas Baseball Academy Athletic – Baseball Tournaments Various dates	<u>\$9,960</u>	<u>\$9,960</u>
6. 2D Sports dba Diamond Dynasty LLC Tri-State Baseball Championship Qualifier June 29 th – July 1 st , 2018	<u>\$500/\$500</u>	<u>\$500/\$500</u>
7. Beaumont Convention and Visitors Bureau Birding Campaign Completed: May 5,2019	<u>\$9,600</u>	<u>\$9,600</u>
8. Southeast Texas Arts Council Fall/Winter 2018 Issue Completed: August 1 st , 2018	<u>\$14,000</u>	<u>\$5,000</u>
9. Fire Museum of Texas Advertising and Promotion Completed: October 21 st , 2018	<u>\$990</u>	<u>\$990</u>
10. Art Museum of Southeast Texas Promotion for Fall 2018 Show/Exhibit September 22 – November 25 th , 2018	<u>\$10,543</u>	<u>\$3,231</u>
11. Port Arthur and Beaumont CVBs Various Travel Shows August 10 th – November 11 th , 2018	<u>\$2,000</u>	<u>\$9,199</u>
12. Boomtown Film & Music Festival Marketing and Promotions for Festival April 30, 2018	<u>\$1,250</u>	<u>\$750</u>

13. Mardi Gras Southeast Texas Inc.	<u>\$13,300</u>	<u>\$13,300</u>
Mardi Gras Festival		
February 28 th , March 1 st , 2 nd , and 3 rd , 2019		
14. Beaumont Council of Garden Clubs	<u>\$4,637.12</u>	<u>\$3,003</u>
Marketing and Promotions		
Completed: November 2018		
15. Gator Country	<u>\$20,000</u>	<u>\$10,000</u>
Marketing-Wrapped Travel Trailer		
Completed: ASAP		
16. Streetz Dance Convention and Competition	<u>\$5,000</u>	<u>\$5,000</u>
Marketing and Promotions		
January 13 th , 2019		
17. Beaumont Art League (BAL)	<u>\$10,000</u>	<u>\$3,500</u>
Kaleidoscope Arts & Crafts Festival		
Saturday, November 3 rd 2018		
TOTALS	<u>\$123,910.12</u>	<u>92,398.00</u>

**AGENDA ITEM****April 9, 2018**

Consider, possibly approve and authorize the County Judge to execute a SURFACE USE AGREEMENT # 02/18A-W083 for PIPELINE INSTALLATION on easement granted by Texas Parks and Wildlife Department Land to Jefferson County, Texas to facilitate the construction of the siphon under the Gulf Intracoastal Waterway on the J. D. Murphree Wildlife Management Area to restore the marsh.

**SURFACE USE AGREEMENT # 02/18A-W083
PIPELINE INSTALLATION**

STATE OF TEXAS §
COUNTY OF JEFFERSON §

KNOW ALL MEN BY THESE PRESENTS:

This surface use agreement for pipeline installation (Agreement) is entered into as of the
____ day of _____, 2018 by and between Texas Parks and Wildlife Department, an
agency of the State of Texas, hereinafter called "Department," and Jefferson County, a
government agency, with offices at Engineering Department, 1149 Pearl Street, 5th Floor,
Beaumont, TX 77701 and mailing address for all correspondence and notices to telephone (409)
835-8584 (Grantee). This Agreement terminates on _____, 201___.

WITNESSETH

WHEREAS, Department is the surface owner of the lands situated in Jefferson County, Texas designated as the J.D. Murphree Wildlife Management Area, hereinafter called "the Land;" and

WHEREAS, Grantee as owner of a certain easement (Miscellaneous Easement No. 03-2018 A W083), with the right to use the surface to the extent necessary to install and maintain a siphon pipeline, and

WHEREAS, Grantee desires to use two portions of the Land as workspaces, which are the subject of the afore-mentioned easement, including access for installation of the siphon pipeline within said easement at the location depicted in Exhibit A;

NOW, THEREFORE, Department, for and in consideration of the mutual benefits to be achieved by the installation of the siphon pipeline and associated equipment and facilities (described in Exhibit B), hereby grants to Grantee, the right to enter upon the Land for the purpose of boring and installing a siphon pipeline, access, staging of materials and construction work in furtherance of its siphon pipeline boring project, SUBJECT TO the following conditions:

1. Grantee shall complete the project, including all construction and site restoration activities no later than _____, 2018. Grantee will adhere to access conditions stipulated in Exhibit "D", which provides scheduled public hunting dates on the WMA. All Grantee personnel must remain within the designated access locations, the pipeline easements or the temporary work space depicted in Exhibit "A" for the duration of the project.

2. Grantee will exercise reasonable care in the use of the access routes, ditches, easements, workspaces and staging locations, so as not to cause unnecessary damages to the Land and so as to cause the least amount of disturbance to the soil and vegetation. Grantee shall restore any and all disturbed areas in the easement areas and the temporary workspaces to a like or better condition than existed prior to the beginning of the project.

3. The term "like or better condition" as used in paragraph No. 2 above means that upon removal or disturbance of soils and vegetation within the easements and temporary workspaces, the disturbed area shall be restored to the pre-existing grade so as to preserve the topsoils. The Access areas shall be covered with boards or planks, as necessary to eliminate or minimize damages from vehicles and heavy equipment. In addition, any excavation shall be "double ditched"; meaning topsoil and organic materials are set aside to be replaced on top of the buried pipe, thus enhancing re-vegetation of the excavated site. The site shall be re-vegetated in accordance with provisions in Paragraph No. 2 above.

4. All debris, including but not limited to any soil-damaging chemical, petrochemical, or solid waste, shall be disposed of by removing same from the Land and in no event will Grantee be authorized to burn any such debris on the Land. No herbicides or biocides are to be used on the Land unless specifically authorized by the Area Manager.

5. Grantee must travel on the Land and interior waters by means, methods and schedules as approved by the Area Manager. The Area Manager is Michael Rezsutek (409) 736-2551.

6. Vehicle, equipment or boat traffic to and from the easements and temporary

workspaces shall be restricted to routes and locations specified by the Area Manager. Access to the siphon pipeline and associated drainage easement and temporary workspaces will be limited to authorized employees or contractors of the Grantee, who shall be responsible for keeping all access routes secure.

7. No firearms are to be taken on the Land by any agent, servant or employee of Grantee or its contractor at any time.

8. The rights granted under this Agreement may be used by Grantee and its contractors and subcontractors. None of the rights granted under this Agreement by Department may be assigned to any other entity whatever, except by written permission from Department.

9. Except in an emergency, Grantee shall notify the Area Manager at least forty-eight (48) hours prior to entering the easements or temporary workspaces.

10. Upon completion of any construction, Grantee shall notify Department in writing that all work has been completed and Department, within thirty (30) days, may inspect the easements and temporary workspaces and require such additional clearing, leveling or debris removal to be carried out as it shall determine necessary to conform with the requirements in this Agreement.

11. Upon completion of the work contemplated hereby, Grantee shall notify the Department as required in the previous paragraph and all rights and privileges granted hereunder shall automatically terminate and shall revert to Department.

12. Grantee assumes full responsibility for any damages which may occur to the Land or to improvements during the term of this Agreement and Grantee agrees to replace or repair such improvements and/or correct such damage to the reasonable satisfaction of Department, or at the election of Department compensate Department for such damage in an amount reasonably necessary to repair or replace such improvements and/or correct such damage.

13. Grantee, in exercising the privileges granted by this Agreement, shall comply with the regulations of Department and all Federal, State, County and municipal regulatory agencies which are applicable to the area or operations covered by this Agreement.

14. Grantee shall perform its activities in accordance with applicable air and water quality standards and plans of implementation; including, but not limited to, standards adopted pursuant to the Clean Air Act, as amended (42 U.S.C. 1957) and the Federal Water Pollution Control Act, as amended (33 U.S.C. 1321).

15. TO THE EXTENT PERMITTED BY LAW, GRANTEE SHALL INDEMNIFY AND HOLD DEPARTMENT AND ITS EMPLOYEES HARMLESS FROM ANY AND ALL LOSSES, EXPENSES, DAMAGES, INJURIES, CLAIMS AND CAUSES OF ACTION WHICH MAY BE ASSERTED BY REASON OF PERSONS KILLED OR INJURED AND PROPERTY DAMAGED OR DESTROYED AND WHICH DEATHS, INJURIES AND/OR DAMAGES ARISE FROM THE OPERATIONS OF GRANTEE AND/OR ITS AGENTS AND CONTRACTORS UNDER THIS AGREEMENT (EXCLUDING FROM THIS INDEMNITY, HOWEVER, INJURIES AND DAMAGES RESULTING FROM THE SOLE NEGLIGENCE OF DEPARTMENT). WHERE PERSONAL INJURY, DEATH OR LOSS OF OR DAMAGE TO PROPERTY IS THE RESULT OF JOINT NEGLIGENCE OR WILLFUL MISCONDUCT OF DEPARTMENT AND GRANTEE AND/OR A THIRD PARTY, THE GRANTEE'S DUTY OF INDEMNIFICATION SHALL BE IN PROPORTION TO ITS ALLOCABLE SHARE OF SUCH JOINT NEGLIGENCE OR WILLFUL MISCONDUCT.

ACCESS TO THE LAND IS ACCEPTED BY GRANTEE IN AN "AS IS," "WHERE IS" CONDITION, AND DEPARTMENT MAKES NO REPRESENTATIONS OR WARRANTIES TO GRANTEE AS TO THE LAND'S CONDITION OR ITS FITNESS FOR A PARTICULAR PURPOSE. DEPARTMENT DISCLAIMS AND GRANTEE HEREBY WAIVES ALL EXPECTATION OF OR RELIANCE UPON ALL WARRANTIES, GUARANTIES, OR REPRESENTATIONS OF ANY KIND OR NATURE, EITHER EXPRESS OR IMPLIED, ARISING BY LAW OR OTHERWISE, WITH RESPECT TO THE LAND (INCLUDING, WITHOUT LIMITATION, ANY REPRESENTATION WITH RESPECT TO THE CONDITION OF THE LAND, ANY OBLIGATION OR LIABILITY IN TORT, NEGLIGENCE OR WITH RESPECT TO FITNESS FOR A PARTICULAR PURPOSE, MERCHANTABILITY, LOSS OF USE OR PROFITS, OR CONSEQUENTIAL DAMAGES AND ANY IMPLIED WARRANTY ARISING FROM COURSE OF PERFORMANCE, ACTS OF NATURE, COURSE OF DEALING OR USAGE OF TRADE). GRANTEE REPRESENTS AND WARRANTS THAT GRANTEE IS RELYING SOLELY ON GRANTEE'S INDEPENDENT ANALYSIS AND INVESTIGATIONS OF THE LAND AND GRANTEE ASSUMES THE RISK THAT AN ADVERSE CONDITION OF THE LAND MAY NOT HAVE BEEN REVEALED BY ITS OWN DUE DILIGENCE. ANY INFORMATION, REPORTS, DOCUMENTS OR ADDITIONAL ITEMS SUPPLIED BY DEPARTMENT, WHETHER WRITTEN OR ORAL, ARE BEING DELIVERED TO GRANTEE ON AN "AS IS, WHERE IS AND WITH ALL FAULTS" BASIS, SOLELY AS A COURTESY. THIS COVENANT RELEASING DEPARTMENT IS BINDING UPON GRANTEE, ITS SUCCESSORS AND ASSIGNS.

16. Grantee shall not begin any activity involving disturbance of the surface of the easements or temporary workspaces without first obtaining a permit, or consulting with Department compliance specialists in compliance with Subchapter E, Section 191.131(B), Texas Antiquities Code as well as necessary 404 permits, or endangered species reviews and

consultations. A copy of permits shall be delivered to the Wildlife Facilities Coordinator prior to commencing any activity permitted hereby.

17. ~~A performance bond insuring compliance with the terms of this Agreement shall be executed by Grantee in the amount of \$50,000.00 and delivered to Department prior to commencing any activity permitted hereby. The performance bond shall be returned to Grantee upon the satisfactory completion of Grantee's obligations under this Agreement.~~ Omitted by agreement.

18. This Agreement in no way modifies or changes the terms and conditions in Grantee's easements covering the Land.

19. Under this Agreement, obligations of the Grantee apply to and are binding on its agents, contractors and successors in interest.

EXECUTED this the _____ day of _____, 2018.

TEXAS PARKS AND WILDLIFE DEPARTMENT

By: _____
Ann Bright, Chief Operating Officer

JEFFERSON COUNTY JUDGE

By: _____
Its: _____

STATE OF TEXAS §

COUNTY OF _____ §

This instrument was acknowledged before me on _____, 2018 by _____
_____, _____ of _____
_____.

Notary Public in and for the State of TEXAS.

Print Name: _____

My commission expires: _____

STATE OF TEXAS

§

COUNTY OF _____

§

This instrument was acknowledged before me on _____, 2018 by __

_____, _____ of _____

_____.

Notary Public in and for the State of TEXAS.

Print Name: _____

My commission expires: _____

Letter of Agreement

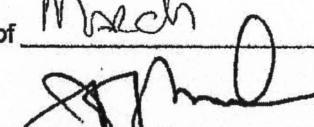
The Jefferson County Sheriff Office owns a police dog named "Luca" who, because of her age and physical condition, is not useful for police service and, thus, is "surplus property" of the County. The Sheriff's Office is requesting that Deputy Erik Boman, who was responsible for the training and handling of the K-9, wishes to purchase "Luca" from the County.

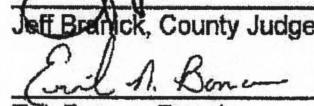
THEREFORE

Jefferson County and Deputy Erik Boman agree as follows:

1. Jefferson County will sell the police dog "Luca" to Deputy Erik Boman for \$ 1.00 and Deputy Erik Boman agrees to such sale and agrees to pay \$ 1.00 to the County for K-9 "Luca".
2. In consideration of such sale, Deputy Erik Boman agrees to and does hereby indemnify Jefferson County, it's officers, Commissioners' Court, it's agents, Sheriff Stephens and her officers and employees from and against any and all claims, demands, and cause of actions or lawsuits which may be brought against Jefferson County arising from the conduct or activities of K-9 "Luca" after the date of sale. The Indemnity expressly includes negligence and gross negligence on the part of Jefferson County, it's officers, Commissioners' Court, it's agents, Sheriff Stephens and her officers and employees regarding the sale of K9 "Luca" to Deputy Erik Boman. Deputy Erik Boman recognizes that K-9 "Luca" is a specially trained police dog and must be properly controlled and supervised to avoid injury to persons or damage to property.

EXECUTED this 19th day of March, 2018


Jeff Branick, County Judge


Erik Boman #9540

Erik Boman, Deputy

1636

Regular, April 09, 2018

There being no further business to come before the Court at this time,
same is now here adjourned on this date, April 09, 2018