

*Notice of Meeting and Agenda and Minutes
July 09, 2018*

REGULAR, 7/9/2018 1:30:00 PM

BE IT REMEMBERED that on July 09, 2018, there was begun and holden a REGULAR session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2 (ABSENT)

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Carolyn L. Guidry , County Clerk

When the following proceedings were had and orders made, to-wit:

Notice of Meeting and Agenda and Minutes
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Jeff R. Branick, County Judge
Eddie Arnold, Commissioner, Precinct One
Brent A. Weaver, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS**
July 09, 2018

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **1:30 PM**, on the **09th day of July 2018** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

Immediately following Commissioners Court: Announcement of an executive (closed) session pursuant to Texas Government Code Section § 551.071 for the purpose of receiving information from its counsel regarding pending or anticipated litigation with the County.

INVOCATION: Michael S. Sinegal, Commissioner, Precinct Three

PLEDGE OF ALLEGIANCE: Everette "Bo" Alfred, Commissioner, Precinct Four

Notice of Meeting and Agenda and Minutes
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COUNTY AUDITOR:

1. Consider and approve budget transfer – Juvenile Detention – add cost for building maintenance.

120-3064-424-4009	BUILDINGS AND GROUNDS	\$10,000.00	
120-3064-424-1002	ASSISTANTS & CLERKS		\$10,000.00

SEE ATTACHMENTS ON PAGES 6 - 6

Motion by: Commissioner Arnold

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

2. Consider and approve budget transfer – Constable Pct. 1 – additional cost for extra help.

120-3065-425-1005	EXTRA HELP	\$10,850.00	
120-3065-425-1098	OVERTIME ALLOWANCE		\$3,032.00
120-3065-425-3017	CLOTHING		\$3,633.00
120-3065-425-3084	MINOR EQUIPMENT		\$47.00
120-3065-425-3002	AMMUNITION		\$212.00
120-3065-425-3010	BOOKS-PRINTED		\$872.00
120-3065-425-5021	DUES/SUBSCRIPTIONS		\$842.00
120-3065-425-4011	EQUIPMENT- MISCELLANEOUS		\$212.00
120-3065-425-4052	POSTAGE		\$2,000.00

SEE ATTACHMENTS ON PAGES 7 - 9

Motion by: Commissioner Arnold

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

3. Regular County Bills – check #448144 through checks #448333.

SEE ATTACHMENTS ON PAGES 10 - 18

Motion by: Commissioner Arnold

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

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COUNTY COMMISSIONERS:

4. Consider, possibly approve, authorize the County Judge to execute, receive and file Class Action Opt-In Form to participate in lawsuit, Kane County, Utah v. United States, Case Nos. 17-739C and 17-1991C (Consolidated) for recovery of Payments in Lieu of Taxes (PILT Act) for the years of 2015, 2016 and/or 2017 in the United States Court of Federal Claims.

SEE ATTACHMENTS ON PAGES 19 - 30

Motion by: Commissioner Sinegal

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

5. Consider, possibly approve, authorize the County Judge to execute, receive and file Loan and Financing Agreement between Whitney Cultural Education Facilities Finance Corporation and First National Bank, N.A. to finance acquisition, construction, renovation and equipping of the Ehrhart School in Beaumont, Texas pursuant to Internal Revenue Code of 1986, Sec. 147(f). (This agreement assures no obligation of Jefferson County for this transaction.)

SEE ATTACHMENTS ON PAGES 31 - 38

Motion by: Commissioner Sinegal

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ADDENDUMS

6. Consider and possibly approve a Proclamation for Save Our Children "S.O.C."

SEE ATTACHMENTS ON PAGES 39 - 39

Motion by: Commissioner Sinegal

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

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COUNTY TAX ASSESSOR-COLLECTOR:

7. Consider and possibly approve a Resolution giving permission to the Sheriff to conduct an auction to sell property currently held by Jefferson County and the entities for which it collects. The auction will be held on the first Tuesday of September 2018.

SEE ATTACHMENTS ON PAGES 40 - 40

Motion by: Commissioner Arnold

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ENGINEERING:

8. Execute, receive and file Utility Permit 07-U-18 to Cameron Communications Texas for the construction of a 12 pair 22 gauge cable and all appurtenances across and along Nolte Road. This project is located in Precinct 1.

SEE ATTACHMENTS ON PAGES 41 - 47

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Jeff R. Branick
County Judge



JEFFERSON COUNTY JUVENILE PROBATION DEPARTMENT
MINNIE ROGERS JUVENILE JUSTICE CENTER

5326 Hwy 69 South
 Beaumont, TX 77705
 Ph: (409) 722-7474
 Fx: (409) 726-2896

Edward J. Cockrell, Sr.,
Chief Probation Officer

900 Fourth Street
 Port Arthur, TX 77640
 Ph: (409) 983-8370
 Fx: (409) 983-8348

MEMORANDUM

To: Fran Lee

Auditor's Office

From: Edward J. Cockrell, Sr

Chief Juvenile Probation Officer

Date: June 28, 2018

Re: **Budget Transfer**

I am requesting the following budget transfer from line item **120-3064**:

From:	120-3064-424.40-57	Water and Sewer	\$5,000
To:	120-3064-424.40-09	Building and Grounds	\$5,000

From:	120-3064-424.10-02	Assistants and Clerks	\$10,000
To:	120-3064-424.40-09	Building and Grounds	\$10,000

This transfer is requested to cover maintenance repair for the remainder of the fiscal year.

Carey



EARL WHITE
Jefferson County Constable Precinct 1
1085 Pearl Street, Suite 103
Beaumont, TX 77701-3544



Memo

Date: July 9, 2018

To: Fran Lee, Financial Manager **Fax #:** (409) 839-2369
From: Constable's Office Precinct 1 **Fax #:** (409) 839-2350
RE: Transfer Line Item
Priority: [Urgent]

Line-item Transfer Amendment

DATE: July 2, 2018

Honorable Commissioners Court of Jefferson County:
I submit to you for your consideration the following line-item transfers:

	FUND	DEPT.	FROM	TO
From:	Overtime	120-3065-425-10-98	\$3032.72	
From:	Clothing	120-3065-425-30-17	\$3,633.50	
From:	Minor Equipment	120-3065-425.30-84	\$47.50	
From:	Ammunition	120-3065-425.30-02	\$212.00	
From:	Books & Printing	120-3065-425.30-10	872.00	
From:	Dues/Subscriptions	120-3065-425.50-21	842.00	
From:	Equipment-Misc.	120-3065-425.40-11	\$212.00	
From:	Postage	120-3065-425.40-52	\$2,000	
To:	Extra Help-Deputy	120-3065-425-10-05		\$10,851.52 /0,850
Reason:	To cover Payroll for Extra Help through September of 2018			

Volena Chatman Volena Chatman
 Department Head /Chief Clerk-Administrative Assistant

Approved: County Judge for Commissioners Court

Attest: County Clerk

Jefferson County Constable Precinct 1

9



EARL WHITE

1085 Pearl Street, Suite 103
Beaumont, TX 77701-3544
Phone: (409) 835-8450
Fax: (409) 839-2350
EMAIL: ewhite@co.jefferson.tx.us



July 3, 2018

Patrick Swain, County Auditor
Commissioner Eddie Arnold, Pct. 1
Commissioner Brent Weaver, Pct. 2
Commissioner Michael Sinegal, Pct. 3
Commissioner "Bo" Alfred, Pct. 4
Jeff Branick, County Judge

Honorable Commissioners' Court:

We are requesting Budget Transfer Line items to cover the Part Time Clerk and Part Time Deputy to keep them working through the end of the fiscal year. This is due to the large volume of papers Precinct 1 receives. In addition to this, we also have a Deputy that has been out on Workman's comp for over a year. However, we have been able to maintain the same level of service even with this unfortunate situation.

A handwritten signature in black ink that reads "Earl White".

Constable Earl White
Jefferson County Precinct 1

NAME

AMOUNT

CHECK NO.

TOTAL

JURY FUND

TRI-CITY COFFEE SERVICE

57.25

448209

57.25**

ROAD & BRIDGE PCT.#1

ABLE FASTENER, INC.

2.56

448145

SPIDLE & SPIDLE

3,675.30

448147

RB EVERETT & COMPANY, INC.

7,000.00

448169

M&D SUPPLY

238.17

448183

SMART'S TRUCK & TRAILER, INC.

547.95

448200

TRIANGLE EQUIPMENT CO.

288.30

448208

SOUTHERN TIRE MART, LLC

682.00

448219

DE LAGE LANDEN PUBLIC FINANCE

70.00

448275

ADVANCE AUTO PARTS

31.98

448290

TEXAS FACILITIES COMMISSION

1,450.00

448299

MARTIN MARIETTA MATERIALS

207.48

448312

TRANSIT & LEVEL CLINIC LLC

8,530.00

448315

22,723.74**

ROAD & BRIDGE PCT.#2

SUPERIOR TIRE & SERVICE

35.00

448150

ENTERGY

252.25

448174

MUNRO'S

20.00

448185

BUBBA'S AIR CONDITIONING

1,968.25

448217

BUMPER TO BUMPER

166.16

448248

DE LAGE LANDEN PUBLIC FINANCE

90.00

448275

MEMBER'S BUILDING MAINTENANCE LLC

149.50

448297

GCR TIRES & SERVICE

102.05

448303

2,783.21**

ROAD & BRIDGE PCT. # 3

ENTERGY

412.27

448174

W. JEFFERSON COUNTY M.W.D.

27.14

448215

DE LAGE LANDEN PUBLIC FINANCE

140.00

448275

579.41**

ROAD & BRIDGE PCT.#4

SPIDLE & SPIDLE

4,975.44

448147

M&D SUPPLY

164.47

448183

PHILPOTT MOTORS, INC.

171.25

448191

W. JEFFERSON COUNTY M.W.D.

73.37

448215

DE LAGE LANDEN PUBLIC FINANCE

229.79

448275

J&E WELDING INC

265.00

448284

ON TIME TIRE

160.00

448286

SAM'S CLUB DIRECT

279.76

448288

ASCO

624.82

448292

GULF COAST

186.20

448322

7,130.10**

ENGINEERING FUND

DE LAGE LANDEN PUBLIC FINANCE

460.94

448275

TRANSIT & LEVEL CLINIC LLC

182.90

448315

643.84**

PARKS & RECREATION

ENTERGY

9.24

448174

M&D SUPPLY

58.68

448183

AT&T

29.18

448202

W. JEFFERSON COUNTY M.W.D.

54.28

448215

151.38**

GENERAL FUND

TAX OFFICE

OFFICE DEPOT

350.61

448188

ACE IMAGEWEAR

21.22

448199

SOUTHEAST TEXAS WATER

201.50

448201

AT&T

107.79

448202

UNITED STATES POSTAL SERVICE

483.50

448230

DE LAGE LANDEN PUBLIC FINANCE

370.00

448275

CINTAS CORPORATION

154.01

448320

1,688.63*

COUNTY HUMAN RESOURCES

NAME	AMOUNT	CHECK NO.	TOTAL
UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	8.71 70.00	448230 448275	78.71*
AUDITOR'S OFFICE			
OFFICE DEPOT	16.99	448188	
SOUTHEAST TEXAS WATER	29.95	448201	
UNITED STATES POSTAL SERVICE	12.12	448230	
PCM-G	311.40	448266	
DE LAGE LANDEN PUBLIC FINANCE	70.00	448275	440.46*
COUNTY CLERK			
UNITED STATES POSTAL SERVICE	232.99	448230	
SHI GOVERNMENT SOLUTIONS, INC.	326.62	448235	
DE LAGE LANDEN PUBLIC FINANCE	1,052.82	448275	1,612.43*
COUNTY JUDGE			
KEVIN PAULA SEKALY PC	1,000.00	448198	
UNITED STATES POSTAL SERVICE	1.00	448230	
DE LAGE LANDEN PUBLIC FINANCE	70.00	448275	
DUNHAM HALLMARK PLLC	500.00	448278	
JAN GIROUARD & ASSOCIATES LLC	200.00	448318	1,771.00*
RISK MANAGEMENT			
UNITED STATES POSTAL SERVICE	11.03	448230	
DE LAGE LANDEN PUBLIC FINANCE	70.00	448275	81.03*
COUNTY TREASURER			
UNITED STATES POSTAL SERVICE	149.37	448230	
DE LAGE LANDEN PUBLIC FINANCE	331.89	448275	481.26*
PRINTING DEPARTMENT			
OLMSTED-KIRK PAPER	149.50	448189	
DE LAGE LANDEN PUBLIC FINANCE	1,200.00	448275	1,349.50*
PURCHASING DEPARTMENT			
UNITED STATES POSTAL SERVICE	52.85	448230	
DE LAGE LANDEN PUBLIC FINANCE	70.00	448275	122.85*
GENERAL SERVICES			
CASH ADVANCE ACCOUNT	60.00	448179	
OLMSTED-KIRK PAPER	1,114.00	448189	
AT&T	97.50	448202	
TIME WARNER COMMUNICATIONS	2,442.76	448204	
INTERFACE EAP	1,363.50	448218	
SPOK INC	3.00	448304	5,080.76*
DATA PROCESSING			
DELL MARKETING L.P.	4,534.60	448165	
MORSE COMMUNICATIONS INC	6,286.95	448263	
DE LAGE LANDEN PUBLIC FINANCE	70.00	448275	
SPOK INC	12.07	448304	
FORMAX	585.13	448316	11,488.75*
VOTERS REGISTRATION DEPT			
UNITED STATES POSTAL SERVICE	155.13	448230	
DE LAGE LANDEN PUBLIC FINANCE	70.00	448275	225.13*
ELECTIONS DEPARTMENT			
DE LAGE LANDEN PUBLIC FINANCE	271.65	448275	271.65*
DISTRICT ATTORNEY			

NAME	AMOUNT	CHECK NO.	TOTAL
UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	159.01 480.00	448230 448275	639.01*
DISTRICT CLERK			
OFFICE DEPOT UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	291.18 732.47 70.00	448188 448230 448275	1,093.65*
CRIMINAL DISTRICT COURT			
DAVID W BARLOW MARSHA NORMAND KEVIN S. LAINE LANGSTON ADAMS DE LAGE LANDEN PUBLIC FINANCE JAMES R. MAKIN, P.C. SAMUEL & SON LAW FIRM PLLC	4,375.00 8,750.00 13,183.50 1,600.00 441.64 9,828.85 800.00	448156 448186 448220 448240 448275 448277 448305	38,978.99*
58TH DISTRICT COURT			
UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	70.82 70.00	448230 448275	70.82*
60TH DISTRICT COURT			
TEXAS COURT REPORTERS ASSOCIATION UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	395.00 1.22 70.00	448206 448230 448275	466.22*
136TH DISTRICT COURT			
OFFICE DEPOT DE LAGE LANDEN PUBLIC FINANCE DANA MARSHBURN	396.76 70.00 296.72	448188 448275 448333	763.48*
172ND DISTRICT COURT			
AMERICAN JUDGES ASSOCIATION, INC. DE LAGE LANDEN PUBLIC FINANCE	175.00 70.00	448149 448275	245.00*
252ND DISTRICT COURT			
DAVID W BARLOW THOMAS J. BURBANK PC EDWARD B. GRIPON, M.D., P.A. MIKE VAN ZANDT KEVIN S. LAINE UNITED STATES POSTAL SERVICE SUMMER TANNER DE LAGE LANDEN PUBLIC FINANCE JAMES R. MAKIN, P.C.	4,375.00 1,505.00 2,975.00 8,750.00 2,437.50 89.09 2,114.60 70.00 800.00	448156 448160 448173 448210 448220 448230 448259 448275 448277	23,116.19*
279TH DISTRICT COURT			
PHILLIP DOWDEN ANITA F. PROVO P DEAN BRINKLEY JONATHAN L. STOVALL DE LAGE LANDEN PUBLIC FINANCE REALTIME REPORTING SERVICES INC. WILLIAM FORD DISHMAN DANE DENNISON MELANIE AIREY LAW OFFICE OF J SCOTT FREDERICK	150.00 150.00 150.00 75.00 70.00 452.10 150.00 356.25 300.00 150.00	448152 448194 448270 448271 448275 448276 448298 448301 448308 448309	2,003.35*
317TH DISTRICT COURT			
PHILLIP DOWDEN LAIRON DOWDEN, JR. OFFICE DEPOT NATHAN REYNOLDS, JR. GLEN M. CROCKER	150.00 700.00 608.95 1,150.00 1,125.00	448152 448166 448188 448195 448236	

NAME

AMOUNT

CHECK NO.

TOTAL

KIMBERLY PHELAN, P.C.	325.00	448254	
DE LAGE LANDEN PUBLIC FINANCE	70.00	448275	
BRITTANIE HOLMES	150.00	448289	
WILLIAM FORD DISHMAN	300.00	448298	
JUSTICE COURT-PCT 1 PL 1			4,578.95*
UNITED STATES POSTAL SERVICE	43.37	448230	
DE LAGE LANDEN PUBLIC FINANCE	90.00	448275	
JUSTICE COURT-PCT 1 PL 2			133.37*
DE LAGE LANDEN PUBLIC FINANCE	70.00	448275	
JUSTICE COURT-PCT 4			70.00*
OFFICE DEPOT	27.66	448188	
DE LAGE LANDEN PUBLIC FINANCE	90.00	448275	
JUSTICE COURT-PCT 6			62.34*
OFFICE DEPOT	288.08	448188	
UNITED STATES POSTAL SERVICE	26.09	448230	
SIERRA SPRING WATER CO. - BT	81.99	448233	
DE LAGE LANDEN PUBLIC FINANCE	70.00	448275	
JUSTICE OF PEACE PCT. 8			110.00*
DE LAGE LANDEN PUBLIC FINANCE	70.00	448275	
COUNTY COURT AT LAW NO.1			70.00*
UNITED STATES POSTAL SERVICE	1.22	448230	
SIERRA SPRING WATER CO. - BT	89.45	448232	
DE LAGE LANDEN PUBLIC FINANCE	245.92	448275	
COUNTY COURT AT LAW NO. 2			336.59*
JACK LAWRENCE	250.00	448148	
UNITED STATES POSTAL SERVICE	6.12	448230	
DE LAGE LANDEN PUBLIC FINANCE	70.00	448275	
SAMUEL & SON LAW FIRM PLLC	250.00	448305	
COUNTY COURT AT LAW NO. 3			576.12*
UNITED STATES POSTAL SERVICE	7.34	448230	
DE LAGE LANDEN PUBLIC FINANCE	70.00	448275	
COURT MASTER			77.34*
RICHARD D. HUGHES	3,600.00	448175	
UNITED STATES POSTAL SERVICE	2.04	448230	
LEXIS-NEXIS	68.00	448231	
DE LAGE LANDEN PUBLIC FINANCE	70.00	448275	
MEDIATION CENTER			3,740.04*
UNITED STATES POSTAL SERVICE	6.51	448230	
DE LAGE LANDEN PUBLIC FINANCE	70.00	448275	
COMMUNITY SUPERVISION			76.51*
DE LAGE LANDEN PUBLIC FINANCE	280.00	448275	
SHERIFF'S DEPARTMENT			280.00*
CARPENTER'S TIME CENTER INC.	38.14	448161	
EQUINE MEDICINE & SURGERY	112.00	448168	
FED EX	226.61	448170	
GT DISTRIBUTORS, INC.	110.63	448171	
JEFFERSON CTY. SHERIFF'S DEPARTMENT	368.00	448178	
PORT ARTHUR NEWS, INC.	80.00	448192	
AT&T	338.50	448202	

NAME	AMOUNT	CHECK NO.	TOTAL
KEESHA GUILLORY	300.00	448221	
UNITED STATES POSTAL SERVICE	313.53	448230	
BEAUMONT OCCUPATIONAL SERVICE, INC.	98.85	448237	
COWBOY POWERSPORTS	1,210.30	448255	
ATTABOY TERMIT & PEST CONTROL	55.00	448267	
DE LAGE LANDEN PUBLIC FINANCE	800.00	448275	
RITA HURT	825.00	448283	
TRANSUNION RISK AND ALTERNATIVE	475.00	448307	
GALLS LLC	153.98	448310	
TND WORKWEAR CO LLC	224.00	448323	
RED THE UNIFORM TAILOR	74.50	448327	
CRIME LABORATORY			5,804.04*
FED EX	107.98	448170	
SAT	35.00	448224	
CERILLIANT	118.00	448241	
DE LAGE LANDEN PUBLIC FINANCE	90.00	448275	
DPS REPROGRAPHICS & DISTRIBUTION	195.00	448287	
JAIL - NO. 2			545.98*
MARK'S PLUMBING PARTS	967.25	448144	
BOB BARKER CO., INC.	4,212.00	448155	
ECOLAB	399.90	448167	
W.W. GRAINGER, INC.	427.99	448172	
ENTERGY	41,076.49	448174	
KIRKSEY'S SPRINT PRINTING	74.85	448181	
M&D SUPPLY	907.02	448183	
OFFICE DEPOT	499.92	448188	
AT&T	975.41	448202	
WORTH HYDROCHEM	327.00	448216	
LOWE'S HOME CENTERS, INC.	41.80	448238	
CHARMTEX INC.	1,889.28	448245	
INTERCONTINENTAL JET CORP	504.00	448249	
WHITE CAP CONST SUPPLY	819.88	448260	
FIRETROL PROTECTION SYSTEMS, INC.	340.00	448265	
WORLD FUEL SERVICES	327.20	448268	
DE LAGE LANDEN PUBLIC FINANCE	1,280.00	448275	
A1 FILTER SERVICE COMPANY	1,475.20	448282	
SAM'S CLUB DIRECT	19.89	448288	
CONSTELLATION NEWENERGY - GAS DIVIS	1,840.20	448291	
MATERA PAPER COMPANY INC	4,341.35	448293	
THOMSON REUTERS-WEST	516.00	448294	
WASTEWATER TRANSPORT SERVICES LLC	2,003.00	448300	
ENTERPRISE RENT A CAR COMPANY	45.01	448302	
SOUTHEAST TEXAS OCCUPATIONAL MEDICI	50.00	448319	
TND WORKWEAR CO LLC	180.00	448323	
FOOD MARKETING CONCEPTS INC	10,602.19	448326	
CORRECT CARE SOLUTIONS LLC	3,316.00	448329	
CORRHEALTH LLC	78,900.85	448331	
JUVENILE PROBATION DEPT.			158,359.68*
UNITED STATES POSTAL SERVICE	39.27	448230	
SHANNA CITIZEN	118.26	448239	
LYNN BIERHALTER	109.00	448256	
BRIA LYNCH	62.68	448264	
DE LAGE LANDEN PUBLIC FINANCE	140.00	448275	
VICTOR CANTU	85.56	448296	
ROXANA MITCHELL	122.08	448311	
CHRISTAL CHANNEL	142.25	448313	
ANNIE JONES	154.78	448324	
JUVENILE DETENTION HOME			973.88*
ALL STAR PLUMBING	1,888.38	448151	
ENTERGY	9,748.42	448174	
AT&T	689.84	448202	
FLOWERS FOODS	22.99	448246	
DE LAGE LANDEN PUBLIC FINANCE	229.79	448275	
CONSTABLE PCT 1			12,579.42*

NAME	AMOUNT	CHECK NO.	TOTAL
UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	64.24 323.13	448230 448275	387.37*
CONSTABLE-PCT 2			
OFFICE DEPOT	226.84	448188	226.84*
CONSTABLE-PCT 4			
OFFICE DEPOT DE LAGE LANDEN PUBLIC FINANCE	7.79 70.00	448188 448275	62.21*
CONSTABLE-PCT 6			
OFFICE DEPOT UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	573.35 17.13 70.00	448188 448230 448275	660.48*
CONSTABLE PCT. 8			
DE LAGE LANDEN PUBLIC FINANCE	322.93	448275	322.93*
COUNTY MORGUE			
BJ TRANSPORT SERVICE, INC. FMMS HOLDINGS OF TEXAS LLC	10,725.00 63,000.00	448154 448285	73,725.00*
AGRICULTURE EXTENSION SVC			
DE LAGE LANDEN PUBLIC FINANCE	200.00	448275	200.00*
HEALTH AND WELFARE NO. 1			
PETTY CASH - N C WELFARE MCKESSON MEDICAL-SURGICAL INC UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	100.75 2,408.53 82.38 372.43	448190 448223 448230 448275	2,964.09*
HEALTH AND WELFARE NO. 2			
DE LAGE LANDEN PUBLIC FINANCE	140.00	448275	140.00*
NURSE PRACTITIONER			
SIERRA SPRING WATER CO. - BT DE LAGE LANDEN PUBLIC FINANCE	16.04 70.00	448234 448275	86.04*
ENVIRONMENTAL CONTROL			
JACKSON-HIRSH, INC. AT&T DE LAGE LANDEN PUBLIC FINANCE	99.98 31.93 323.13	448177 448202 448275	455.04*
INDIGENT MEDICAL SERVICES			
CARDINAL HEALTH 110 INC VECTOR SECURITY TDS OPERATING INC	11,788.13 30.00 235.00	448295 448325 448330	12,053.13*
MAINTENANCE-BEAUMONT			
CITY OF BEAUMONT - WATER DEPT. M&D SUPPLY SANITARY SUPPLY, INC. AT&T THOMAS A/C SUPPLY INC AT&T GLOBAL SERVICES CENTERPOINT ENERGY RESOURCES CORP DE LAGE LANDEN PUBLIC FINANCE AT&T	168.06 27.51 502.06 1,062.86 13,425.00 2,763.00 385.81 70.00 12,420.68	448162 448183 448197 448202 448228 448244 448250 448275 448314	30,824.98*
MAINTENANCE-PORT ARTHUR			

NAME	AMOUNT	CHECK NO.	TOTAL
CITY OF PORT ARTHUR - WATER DEPT.	1,486.88	448163	
TEXAS GAS SERVICE	341.05	448243	
DE LAGE LANDEN PUBLIC FINANCE	140.00	448275	
MAINTENANCE-MID COUNTY			1,967.93*
CITY OF NEDERLAND	69.82	448164	
ENTERGY	468.34	448174	
ACE IMAGEWEAR	32.41	448199	
AT&T	703.26	448202	
W. JEFFERSON COUNTY M.W.D.	48.40	448215	
DE LAGE LANDEN PUBLIC FINANCE	70.00	448275	
MEMBER'S BUILDING MAINTENANCE LLC	1,925.52	448297	
SERVICE CENTER			3,317.75*
SPIDLE & SPIDLE	1,808.00	448147	
J.K. CHEVROLET CO.	108.55	448176	
KINSEL FORD, INC.	2.47	448180	
MUNRO'S	39.70	448185	
PHILPOTT MOTORS, INC.	79.89	448191	
JEFFERSON CTY: TAX OFFICE	7.50	448225	
JEFFERSON CTY: TAX OFFICE	16.75	448226	
JEFFERSON CTY. TAX OFFICE	16.75	448227	
BUMPER TO BUMPER	72.74	448248	
DE LAGE LANDEN PUBLIC FINANCE	70.00	448275	
MIGHTY OF SOUTHEAST TEXAS	113.75	448279	
VETERANS SERVICE			2,336.10*
UNITED STATES POSTAL SERVICE	4.41	448230	
HILARY GUEST	200.34	448242	
DE LAGE LANDEN PUBLIC FINANCE	240.00	448275	
MOSQUITO CONTROL FUND			444.75*
ADAPCO, INC.	81,262.50	448146	
SUPERIOR TIRE & SERVICE	28.64	448150	
CITY OF NEDERLAND	52.29	448164	
W.W. GRAINGER, INC.	87.41	448172	
MUNRO'S	49.70	448185	
OFFICE DEPOT	127.32	448188	
AT&T	31.93	448202	
PARKER LUMBER	53.56	448269	
DE LAGE LANDEN PUBLIC FINANCE	70.00	448275	
FEMA EMERGENCY			81,763.35**
BASE-SEAL INTERNATIONAL INC	3,975.40	448157	
BASE-SEAL INTERNATIONAL INC	1,987.70	448158	
BASE-SEAL INTERNATIONAL INC	5,963.10	448159	
VULCAN MATERIALS CO.	3,938.56	448211	
VULCAN MATERIALS CO.	1,855.70	448212	
VULCAN MATERIALS CO.	7,470.32	448213	
VULCAN MATERIALS CO.	2,506.45	448214	
TETRA TECH	132,730.25	448328	
FAMILY GROUP CONFERENCING			160,427.48**
DE LAGE LANDEN PUBLIC FINANCE	70.00	448275	
LAW LIBRARY FUND			70.00**
DE LAGE LANDEN PUBLIC FINANCE	70.00	448275	
EMPG GRANT			70.00**
SOUTHEAST TEXAS WATER	25.85	448201	
GRANT A STATE AID			25.85**
YOUTH ADVOCATE PROGRAM	824.00	448261	
COMMUNITY SUPERVISION FND			824.00**

NAME	AMOUNT	CHECK NO.	TOTAL
CASH ADVANCE ACCOUNT	681.80	448179	
OFFICE DEPOT	56.20	448188	
OLMSTED-KIRK PAPER	417.75	448189	
TIME WARNER COMMUNICATIONS	90.05	448205	
UNITED STATES POSTAL SERVICE	39.31	448230	
ABSHIRE INTERPRETING SERVICES	130.00	448262	
JEFF. CO. WOMEN'S CENTER			1,415.11**
CITY OF BEAUMONT - WATER DEPT.	1,653.25	448162	
MARKET BASKET	38.06	448184	
OFFICE DEPOT	121.92	448188	
OLMSTED-KIRK PAPER	278.50	448189	
SYSCO FOOD SERVICES, INC.	1,422.32	448203	
BEN E KEITH FOODS	1,471.71	448247	
CENTERPOINT ENERGY RESOURCES CORP	381.68	448250	
DE LAGE LANDEN PUBLIC FINANCE	140.00	448275	
MATERA PAPER COMPANY INC	449.89	448293	
SPOK INC	16.41	448304	
COMMUNITY CORRECTIONS PRG			5,973.74**
M&D SUPPLY	6.06	448183	
DE LAGE LANDEN PUBLIC FINANCE	90.00	448275	
DRUG DIVERSION PROGRAM			96.06**
DE LAGE LANDEN PUBLIC FINANCE	80.00	448275	
SHSP, LETPP & CERT GRANTS			80.00**
GALLS LLC	20,297.97	448310	
COUNTY RECORDS MANAGEMENT			20,297.97**
PRESERVATION TEXAS, INC.	100.00	448193	
TEXAS GULF HISTORICAL SOCIETY	25.00	448207	
BUILD INC	100.00	448257	
LINDA MCMAHEN	39.96	448258	
DEPUTY SHERIFF EDUCATION			264.96**
CASH ADVANCE ACCOUNT	501.25	448179	
TEXAS DARE OFFICER ASSOC	200.00	448252	
TEXAS ASSOC OF HOSTAGE NEGOTIATORS	140.00	448280	
HOTEL OCCUPANCY TAX FUND			841.25**
OFFICE DEPOT	145.46	448188	
UNITED STATES POSTAL SERVICE	11.75	448230	
DE LAGE LANDEN PUBLIC FINANCE	315.00	448275	
EL PASO CONV & PERFORMING ARTS CTR	150.00	448332	
DISTRICT CLK RECORDS MGMT			622.21**
DE LAGE LANDEN PUBLIC FINANCE	140.00	448275	
AIRPORT FUND			140.00**
CITY OF NEDERLAND	848.32	448164	
UNITED STATES POSTAL SERVICE	1.62	448230	
DE LAGE LANDEN PUBLIC FINANCE	140.00	448275	
AIRPORT IMPROVE. GRANTS			989.94**
ARCENEAUX WILSON & COLE LLC	13,767.00	448306	
SE TX EMP. BENEFIT POOL			13,767.00**
UNITED STATES TREASURY	5,781.41	448222	
HOLMES MURPHY	13,750.00	448253	
WORKER'S COMPENSATION FD			19,531.41**

NAME

AMOUNT

CHECK NO.

TOTAL

TRISTAR RISK MANAGEMENT	17,386.61	448251	17,386.61**
SHERIFF'S FORFEITURE FUND			
CHASE ELECTRONICS	57.50	448281	
VIGILANT SOLUTIONS	3,675.00	448321	3,732.50**
DISTRICT CRT RECORDS TECH			
DATA BANK IMX LLC	9,925.00	448317	9,925.00**
MARINE DIVISION			
AVIALL	52.39	448153	
CITY OF NEDERLAND	10.00	448164	
PCM-G	1,139.00	448266	
ATTABOY TERMITES & PEST CONTROL	55.00	448267	1,256.39**
ASAP - CONSTABLE			
CASH ADVANCE ACCOUNT	2,136.19	448179	
TRISTAR RISK MANAGEMENT	790.82	448251	2,927.01**
SHERIFF - COMMISSARY			
RITTER @ HOME	1,276.70	448196	1,276.70**
			788,171.24***

**AGENDA ITEM****July 9, 2018**

Consider, possibly approve, authorize the County Judge to execute, receive and file Class Action Opt-In Form to participate in lawsuit, Kane County, Utah v. United States, Case Nos. 17-739C and 17-1991C (Consolidated) for recovery of Payments in Lieu of Taxes (PILT Act) for the years of 2015, 2016 and/or 2017 in the United States Court of Federal Claims.

Class Action Opt-In Notice Form

UNITED STATES COURT OF FEDERAL CLAIMS
Kane County, Utah v. United States
Case Nos. 17-739C and 17-1991C (Consolidated)

1. To participate in this lawsuit as a Class Member, please fill out this form completely and legibly. **It must be submitted, postmarked, or delivered no later than September 14, 2018.**

See Paragraph 5 below for the addresses for (a) electronic submission via the internet; (b) first class mail; and (c) delivery by pre-paid delivery service.

2. Please fill in the name of the unit of local government [i.e., County, City, Town, Borough, Parish, etc.] opting into the *Kane County, Utah v. United States* Class Action lawsuit:

JEFFERSON COUNT, TEXAS
Unit of local government State

3. Please fill in the following information for the unit of local government:

Name of the person who will act as contact for the unit of local government regarding the Class Action lawsuit:

JEFF R. BRANICK

His /Her:

Title COUNTY JUDGE

Mailing

Address: 1149 PEARL ST., 4TH FLOOR
BEAUMONT, TX 77701

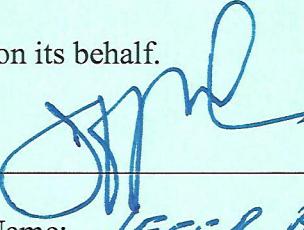
Telephone number: 409-835-8466

E-mail address: jbranick@co.jefferson.tx.us

4. By signing your name in the space below (or filling in an electronic signature in the format /s/ *First name Last name* if submitting via the internet) you are declaring under penalty of perjury under the laws of the United States that:

(a) The unit of local government named above wishes to opt into the Class Action lawsuit: *Kane County, Utah v. United States*, Case Nos. 17-739C and 17-1991-C (Consolidated).

(b) You are authorized by the unit of local government named above to sign this document on its behalf.

Sign Your Name:  Date: July 9, 2018

Print/Type Your Name: JEFF R. BRANICK

Your Position or title with the unit of local government: COUNTY JUDGE

Your e-mail address: jbranick@co.jefferson.tx.us

Your phone number: 409-835-8464

5. Submit this completed form to:

On Line: by clicking "Submit" at <http://www.PILTpayments.com>
• A copy of this Class Action Opt-In Notice Form may also be downloaded at this website.

By First Class Mail: PILT Payments Class Action
P. O. Box 65876
Washington, D.C. 20035-5876

Pre-paid Delivery Service: PILT Payments Class Action
1025 Connecticut Avenue, N.W., Suite 600
Washington, D.C. 20036

**United States Court of Federal Claims
Washington, D.C.**

OFFICIAL NOTICE

The United States Court of Federal Claims has certified a **CLASS ACTION** lawsuit regarding your right to recover additional sums under the **PAYMENTS IN LIEU OF TAXES ACT** [PILT Act] for fiscal years 2015, 2016, and 2017.

This is not a solicitation from a lawyer.

The Court of Federal Claims, in the case of *Kane County, Utah v. United States*, Case Nos. 17-739C and 17-1991C (Consolidated) [the Lawsuit], has directed sending this notice to a Class made up of: **“All ‘unit[s] of general local government,’ as defined in 31 U.S.C. § 6901(2), that received payment under 31 U.S.C. § 6902(a) of the Payment in Lieu of Taxes Act [PILT Act] in fiscal years 2015, 2016 and/or 2017.”**

You are receiving this notice because you are a unit of local government believed (1) to be a member of that Class, and (2) to have been underpaid in those years.

The Lawsuit seeks to recover monies that the Court has determined that the federal government owes each Class Member for the underpayment of its respective PILT Act entitlement in fiscal years 2015, 2016, and/or 2017.

To obtain the money that the federal government owes you, *without having to file your own lawsuit*, you must submit a Class Action Opt-In Notice Form which can be done quickly and securely online at www.PILTPayments.com. You may also complete and return the enclosed copy of the Class Action Opt-In Notice Form by first class mail or pre-paid delivery service.

To participate in the Lawsuit, you must submit your completed Class Action Opt-In Notice no later than September 14, 2018.

YOUR LEGAL RIGHTS AND OPTIONS IN THIS LAWSUIT

- This Notice has been sent to you by order of a federal court. **Please read this Notice carefully and fully.** It explains the opportunity you now have to join a Class Action Lawsuit currently pending before the Court.
- The Court is neither encouraging nor discouraging you to join the Lawsuit. You have the right to participate in the Lawsuit as a Class Member, or to do nothing and be excluded from the Lawsuit.

- **Please Note:** This particular Class Action differs from many other class actions in the United States because,
 - if you do nothing, you will not be able to participate in the Lawsuit, and
 - the Court has already ruled that the federal government owes each Class Member for underpayments in fiscal years 2015, 2016, and/or 2017.

SUMMARY OF YOUR RIGHTS AND OPTIONS IN THIS LAWSUIT	
ASK TO BE INCLUDED (OPT INTO THE CLASS ACTION LAWSUIT)	<p>By submitting a Class Action Opt-In Notice Form you are asking to be included in the Lawsuit, receive any PILT Act underpayments recovered in the Lawsuit, and be bound by its results.</p> <ul style="list-style-type: none">• You acquire rights to any money that the Court determines that you are due as a result of underpayment, in fiscal years 2015 through 2017, of your entitlement under Section 6902 of the PILT Act.• You will be bound by the outcome of the case, whether favorable or unfavorable to you. <p>You will also give up the right to sue the federal government on your own, and at your own expense, for the same legal claims made in the lawsuit.</p> <p>In order to join the Lawsuit, you must submit a completed Class Action Opt-In Notice Form online, by first class mail, or by pre-paid delivery service. The Class Action Opt-In Notice Form must be submitted, postmarked, or delivered no later than September 14, 2018.</p>
DO NOTHING	If you do nothing, you will not be included in the Lawsuit, and you will have no right to any money recovered in the Lawsuit. But you will keep the right to sue the federal government for any alleged PILT Act underpayments in fiscal years 2015 through 2017, on your own and at your own expense.

- Your rights and options, and the deadline to exercise them, are further explained below.
- This Notice may affect your legal rights. Read it carefully.

BASIC INFORMATION

1. Why did I get this Notice?

The federal government's records show that you are a unit of local government that received a payment pursuant to Section 6902 of the PILT Act in fiscal years 2015, 2016, and/or 2017. This Notice advises you that:

a. The Court has allowed, or "certified," a Class Action Lawsuit against the United States to recover amounts which the Court has determined that the government was required to pay units of local government under 31 U.S.C. § 6902, but did not pay in full in fiscal years 2015, 2016 and 2017.

b. You are eligible to participate in the Lawsuit by completing and timely submitting a Class Action Opt-In Notice Form. The Form may be completed and submitted online at www.PILTPayments.com.

Alternatively, you may complete the enclosed copy of that Class Action Opt-In Notice Form and submit it by first class mail or by pre-paid delivery service.

2. What is this Lawsuit about?

This Lawsuit is about whether the federal government was required to pay in full the amounts due to units of local government under Section 6902 of the PILT Act in fiscal years 2015, 2016, and 2017. The Class Representative (Kane County, Utah) contended that the federal government underpaid units of local government in those years, and that all Class Members are entitled to recover the underpayment amounts. The government denied that any units of local government were entitled to any additional PILT payments beyond the amounts already paid for those years.

3. What has the Court decided?

The Court has ruled that provisions of Section 6902 of the PILT Act obligated the federal government to pay eligible units of local government the full amounts calculated by a formula set forth in the Act even though Congress failed to appropriate sufficient funds to do so in fiscal years 2015 through 2017 (noting that Kane County had not challenged (and the decision did not therefore extend to) the portion the government's reduction of its fiscal year 2015 PILT payments caused by the sequestration of part of the funds appropriated to make FY 2015 PILT payments). The Court granted summary judgment, in favor of the Class, as to the government's liability for underpaying Class Members in those years. The Court has not yet determined the amount by which the Class as a whole, or any individual Class Member, was underpaid in those years. As of the date of this notice, Class Counsel

and counsel for the government have agreed on the amount of the underpayment in fiscal years 2015 and 2016, and anticipate reaching agreement on the amount of the underpayment in fiscal year 2017. The Court's decision is subject to appeal.

4. What is a Class Action and who is involved?

In a class action, one or more Class Representatives (in this case, Kane County, Utah) sue on behalf of all Class Members (in this case, units of local government that receive PILT payments) who have the same or similar claims. Kane County and all other Class Members who choose to participate in the Lawsuit are the "Plaintiffs." The United States is the "Defendant." In a class action at the United States Court of Federal Claims, the Court resolves all issues for all Class Members who choose to participate in the Lawsuit. Here, that includes the Court's decision that the government is liable, described in paragraph 3 above.

5. Why is this lawsuit a Class Action?

The Court has decided that this Lawsuit meets the requirements of Rule 23 of the Rules of the United States Court of Federal Claims, which governs class actions in that Court. Specifically, the Court has ruled that:

- The potential Class is so numerous that joinder of all Class Members is impractical;
- There are legal questions and facts common to each Class Member's claim;
- The Class Representative's claim is typical of the claims of other Class Members;
- The Class Representative, Kane County, Utah, and Class Counsel, Alan I. Saltman, a partner in the Washington, D.C. office of Smith, Currie & Hancock LLP, will fairly and adequately represent the interests of the Class;
- The common legal and factual questions predominate over questions affecting only individual Class Members; and
- This Class Action will be more efficient than having many individual lawsuits.

6. What is requested in this Lawsuit?

The Class Representative seeks, for itself and for all other Class Members who choose to participate in the Lawsuit, payment of the amounts by which each was underpaid in fiscal years 2015 through 2017. Class Counsel will also ask the Court for an award of attorney's fees and expenses.

WHO MAY PARTICIPATE IN THE CLASS ACTION

7. Am I part of this Class Action Lawsuit?

You must decide whether you wish to participate in the Lawsuit. **You cannot participate unless and until you fill out and submit—online, by first class mail, or by pre-paid delivery service—the Class Action Opt-In Notice Form found on the website www.PILTPayments.com.** A copy of the Form is also enclosed. The Rules of the United States Court of Federal Claims require that Class Members choose whether to “opt into” the lawsuit. If you fit the description in the next question—and the government’s records indicate that you do—you may opt into and participate in this Lawsuit. If you do nothing, you will be excluded from the Lawsuit and will forfeit your right to receive any monies recovered in the Lawsuit.

8. Who can participate in the Lawsuit?

The Court has decided that the Class consists of:

“All ‘unit[s] of local government,’ as defined in 31 U.S.C. § 6901(2), that received payment under 31 U.S.C. § 6902(a) of the Payment in Lieu of Taxes Act in fiscal years 2015, 2016, and/or 2017.”

Any unit of local government meeting this definition may participate in this Lawsuit by timely submitting a completed Class Action Opt-In Notice Form.

9. Does participating in the Lawsuit cost any money?

No.

YOUR OPTIONS

10. How can I participate in this Lawsuit?

You can complete and submit your Class Action Opt-In Notice Form online at www.PILTPayments.com.

Alternatively, you can complete the enclosed Class Action Opt-In Notice Form and send it by first class mail to:

PILT Payments Class Action, P.O. Box 65876, Washington, D.C. 20035-5876; or by pre-paid delivery service to:

PILT Payments Class Action, 1025 Connecticut Avenue NW, Suite 600, Washington, D.C. 20036. However you transmit it, you **must** submit your completed Form **no later than September 14, 2018** if you wish to participate in the Lawsuit. **Do not delay.**

11. What happens once I choose to participate in this Lawsuit?

As a Class Member who chooses to participate in the lawsuit, you will be represented by Class Counsel, who will take all actions necessary to protect your rights. You will receive the benefit of, and be bound by, all rulings, orders, judgments entered, or settlements approved by the Court, whether favorable or unfavorable. You will **not**, however, be asked to make any out-of-pocket payment of attorney's fees or expenses in the case.

12. If I choose to participate in the Lawsuit, what will I be required to do?

After timely submitting a completed Class Action Opt-In Notice Form, the parties currently do not anticipate that you will have to do anything else.

13. What happens if I choose not to participate in the Lawsuit?

If you do not submit a completed Class Action Opt-In Notice Form online **on or before September 14, 2018**; by first class mail **postmarked on or before September 14, 2018**; or by pre-paid delivery service **delivered no later than September 14, 2018**, you will be barred from participating in the Lawsuit and will not be entitled to any portion of any monetary recovery by judgment or settlement of the Lawsuit. You will retain the right to sue the federal government on your own about the same legal claims made in the Lawsuit, and will not be bound by the Court's judgment in the Lawsuit. If you decide to pursue your claim independently, outside of this Lawsuit, you should consult an attorney and do so promptly because certain statutes of limitation may bar or limit your claim. If you choose to hire your own attorney, you will be responsible for paying the full cost of that attorney.

THE LAWYERS REPRESENTING YOU

14. If I choose to participate in the Lawsuit, do I have to hire a lawyer to represent me?

No. The Court has decided that Alan I. Saltman and the firm of Smith, Currie & Hancock LLP are qualified to represent you and all other Class Members who choose to participate. They are called "Class Counsel."

Mr. Saltman is experienced in handling similar cases against the federal government. If you choose to file a Class Action Opt-In Notice Form, you agree to legal representation by Mr. Saltman and his firm.

15. Should I hire my own lawyer?

If you decide to participate in the Lawsuit, you do not need to hire a lawyer because Class Counsel is and will continue working on your behalf. But you are permitted to hire your own lawyer if you would like to do so. For

example, you may have your own lawyer appear in Court if you want someone other than Class Counsel to speak for you. Of course, if you choose to hire your own lawyer, you will be responsible for paying the full cost of that lawyer.

16. How will Class Counsel be paid?

Class Counsel will submit a request for its fees and expenses to the Court. You will not have to pay any fees or expenses directly. The fees and expenses that the Court determines should be paid to Class Counsel, if any, might be deducted from the money obtained for the Class and might reduce the amount available for distribution to Class Members, and therefore reduce the amount of money you receive.

LITIGATION INFORMATION

17. How and when will the Court decide the amount of the underpayments?

Class Counsel and counsel for the government have already agreed on the amount of the underpayments in fiscal years 2015 and 2016, and anticipate that they will also reach agreement on the amount of the underpayment in fiscal year 2017. Should that not occur, Class Counsel will have to prove the amount of the underpayments in fiscal year 2017 at trial. No trial date has been set. The Court has not yet entered judgment in any amounts for any of the years involved in the Lawsuit.

18. If there is a trial on damages, must I attend?

If there is a trial on damages, you do not need to attend. Class Counsel will present the case on behalf of all Class Members participating in the Lawsuit. You and/or your own lawyer are welcome, and entitled, to attend at your own expense.

19. When will I get any money from the lawsuit?

After the Court has determined (a) which Class Members have chosen to participate in the lawsuit, (b) the underpayment amounts, and (c) the fees and expenses that should be paid to Class Counsel, you will be notified about how and when you will receive your payment. At this time, the parties do not know how long that will take, or whether there will be any appeal from the Court's decisions that could impact the entitlement, timing, or amount of any payments.

GETTING MORE INFORMATION

20. Is more information available from the Court?

The pleadings and other records in the Lawsuit may be examined during regular business hours at the Office of the Clerk of the United States Court of Federal Claims. The Court's address is:

United States Court of Federal Claims
717 Madison Place, N.W.
Washington, D.C. 20005

THE COURT HAS INSTRUCTED THAT YOU SHOULD NOT CONTACT THE CLERK'S OFFICE BY TELEPHONE, E-MAIL, OR MAIL FOR INFORMATION ABOUT THIS CASE. Please do not contact the United States Court of Federal Claims with questions or requests for information.

21. Who can I contact if I have a question or need additional information?

Both a copy of the Court's decisions on Kane County's Motions for Summary Judgment, and its Order certifying the Class are also available at www.Smithcurrie.com/PILTPaymentsInfo.

Any questions you have can be submitted at www.Smithcurrie.com/PILTPaymentsInfo and Class Counsel will respond. The answers to Frequently Asked Questions, and to submitted questions of general interest, will also be posted there.

**AGENDA ITEM****July 9, 2018**

Consider, possibly approve, authorize the County Judge to execute, receive and file Loan and Financing Agreement between Whitney Cultural Education Facilities Finance Corporation and First National Bank, N.A. to finance acquisition, construction, renovation and equipping of the Ehrhart School in Beaumont, Texas pursuant to Internal Revenue Code of 1986, Sec. 147(f). (This agreement assures no obligation of Jefferson County for this transaction.)

**APPROVAL OF HIGHEST ELECTED OFFICIAL
OF JEFFERSON COUNTY, TEXAS**

WHEREAS, Girls' Haven (the "Borrower"), in connection with a tax-exempt financing in the aggregate principal amount of \$6,000,000, has requested the approval of the Financing (as described below) and the Project (as defined below) located in Jefferson County, Texas; and

WHEREAS, the "Financing" consists of a loan agreement among the Borrower, Whitney Cultural Education Facilities Finance Corporation (the "Corporation") and First Financial Bank, N.A. (the "Lender") through which the Lender will make a loan to the Corporation, which in turn will make a loan to the Borrower for the purpose of (A) refinancing the acquisition, construction, renovation and equipping of the Ehrhart School located at 3380 Fannin Street, Beaumont, Texas 77701; (B) financing the acquisition, construction, renovation and equipping of a charter school campus located at 3440 and 3420 Fannin Street, Beaumont, Texas 77701; and (C) paying certain expenses in connection with the issuance of the Loans (the "Project");

WHEREAS, the public hearing was held on June 26, 2018 by the hearing officer and no member of the public presented comments orally or in writing. See the Certificate of Public Hearing attached hereto as Exhibit A; and

WHEREAS, in accordance with certain provisions of the Internal Revenue Code of 1986, as amended (the "Code"), as described below, notice of a public hearing was published in *Beaumont Enterprise* in the City of Jefferson, Jefferson County, Texas, on June 12, 2018 which notice provided that members of the public were invited to a hearing to be held on June 26, 2018 at 11:45 a.m. at the Ehrhart School, 3380 Fannin Street, Beaumont, Texas 77701, in connection with the Financing and the Project. See the Publisher's Affidavit attached hereto as Exhibit B; and

WHEREAS, it is necessary for the undersigned, as the highest elected official of Jefferson County, Texas (the "County"), to approve the Financing and the Project solely for the purpose of satisfying the requirements of section 147(f) of the Code;

NOW, THEREFORE, the undersigned highest elected official of the County, acting solely in his official capacity as County Judge, hereby approves the Financing; provided that such approval shall be solely for the purposes of section 147(f) of the Code, and neither the County nor the undersigned shall have any responsibility or liability for the Financing or the Project.

THIS APPROVAL SHALL NOT BE CONSTRUED AS (1) A REPRESENTATION OR WARRANTY BY THE COUNTY, THE COUNTY JUDGE OF THE COUNTY, THE STATE OF TEXAS OR ANY OTHER AGENCY, INSTRUMENTALITY, OR POLITICAL SUBDIVISION OF THE STATE OF TEXAS THAT THE FINANCING WILL BE PAID OR THAT ANY OBLIGATIONS ASSUMED BY ANY OF THE PARTIES UNDER THE INSTRUMENTS DELIVERED IN CONNECTION WITH THE FINANCING WILL IN FACT BE PERFORMED; (2) A PLEDGE OF THE FAITH AND CREDIT OF OR BY THE COUNTY OR THE STATE OF TEXAS OR ANY AGENCY, INSTRUMENTALITY, OR POLITICAL SUBDIVISION OF THE STATE OF TEXAS OR THE COUNTY; OR (3) A

REPRESENTATION OR WARRANTY BY THE COUNTY CONCERNING THE VALIDITY OF THE CORPORATE EXISTENCE OF ANY CORPORATION OR THE VALIDITY OF THE FINANCING. FURTHER, THE FACT THAT THE UNDERSIGNED HAS APPROVED THE FINANCING AS REQUIRED BY THE CODE MAY NOT, IN ANY EVENT, BE USED AS A SALES DEVICE WITH RESPECT TO THE FINANCING.

IN WITNESS WHEREOF, I have set my hand as of this July 09, 2018.

JEFFERSON COUNTY, TEXAS

County Judge

EXHIBIT A
CERTIFICATE OF PUBLIC HEARING

CERTIFICATE OF PUBLIC HEARING

I, the undersigned, hereby certify in connection with a series of loan transactions to be entered into by the Rosebud Cultural Education Facilities Finance Corporation (the "Corporation"), Girls' Haven ("Borrower") and First Financial Bank, N.A. in the maximum amount of \$6,000,000 (the "Loans") for the benefit of Borrower, as follows:

1. I served as Hearing Officer for the Corporation for the purpose of conducting a public hearing on the Loans and the use of the proceeds thereof for the purpose of (A) refinancing the acquisition, construction, renovation and equipping of the Ehrhart School located at 3380 Fannin Street, Beaumont, Texas 77701; (B) financing the acquisition, construction, renovation and equipping of a charter school campus located at 3440 and 3420 Fannin Street, Beaumont, Texas 77701 (collectively, the "Project"); and (C) paying certain expenses in connection with the issuance of the Loans.

2. Such hearing was conducted commencing at 11:45 a.m. on June 26, 2018 at the Ehrhart School, 3380 Fannin Street, Beaumont, Texas 77701, which building and office was open to the public for purposes of the hearing.

3. At the time for the commencement of the hearing, comments, either orally or in writing, were publicly requested on the Project to be financed with proceeds of the Loan and on the making of the Loans.

4. At the hearing,

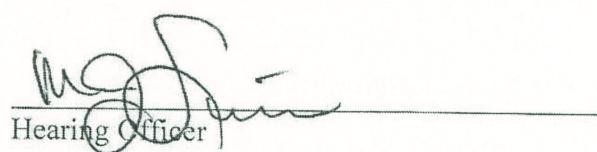
no persons presented comments orally or in writing.

the comments summarized in Exhibit B-1 were made orally by the persons listed therein.

the written comments attached hereto were presented.

5. No time limitations were imposed on any public comments.

IN WITNESS WHEREOF, I have hereunto set my hand this June 26, 2018.



Hearing Officer

EXHIBIT B
PUBLISHER'S AFFIDAVIT

Publishers Affidavit

Acct #063215106 Job =202791301
Name ORRICK

Tear Sheet Attached
3920602 B24282746

STATE OF TEXAS
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED Victoria Bond
WHO BEING BY ME DULY SWORN, DEPOSES AND SAYS THAT HE/SHE IS A NEWSPAPER REPRESENTATIVE
FOR THE BEAUMONT ENTERPRISE; THAT SAID NEWSPAPER REGULARLY PUBLISHED IN JEFFERSON COUNTY
CIRCULATED IN JEFFERSON, HARDIN, TYLER, NEWTON, ORANGE, JASPER, LIBERTY, SABINE, CHAMBERS,
SAN AUGUSTINE, ANGELINA AND GALVESTON COUNTY (COUNTIES), TEXAS; THAT THE ATTACHED NOTICE
IN SAID NEWSPAPER ON THE FOLLOWING DATE(S), TO WIT:

06-12-18

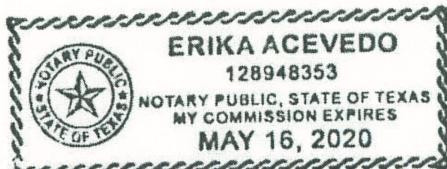
Victoria Bond
NEWSPAPER REPRESENTATIVE

SWORN AND SUBSCRIBED TO BEFORE ME, THIS 13TH DAY OF JUNE 2018,

TO CERTIFY WHICH WITNESS MY HAND AND SEAL OF OFFICE

Erica Acevedo
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Erica Acevedo
PRINT OR TYPE NAME OF NOTARY PUBLIC
MY COMMISSION EXPIRES MAY 16, 2020



each Homes

front Lot, 3596 Tarpon 100x180, in Singing I.D. Only open beach can be sold. Full views y S/D. \$395,000. Call tzger, 713-898-4181

ess Opportunity

beans style snowball equipment, TURNKEY moved, 936-661-6381

Things To Eat

ERTY'S TOMATO CH and MORE! n DeRidder, La. grown Tomatoes, ers, Squash, Purple as, Eggplant, etc.

45 College St. umont, Mon-Fri & Sat. 7a - noon. 37-462-2855

sehold Items

ze \$179, Full size teen size \$299. The Man. 8325 College, nt (409) 860-1815.

**BUY IT!
SELL IT!
FIND IT!**

IT'S
IN THE
**BEAUMONT
ENTERPRISE
CLASSIFIEDS**

To place your ad in
the
classifieds, call

409-838-2888

IS
om

JOBs

FREE CLASSIFIED AD GO TO

astTexas.com/classifieds

EMPLOYMENT AD CALL

at (409) 838-2814 or

@beaumontenterprise.com

General

ERS NEEDED
d superintendents,
d blasters/painters,
s needed for indus-
ive blasting and
ompany must be

General

PBC is hiring experienced
BLASTERS & PAINTERS
Must be able to pass Disa
drug test (including hair
sample) & have Valid ID,
SS Card & TWIC Card

Portable Buildings

Wood Storage Building
10x16 \$1850 & 12X24 \$2600
(713)545-6665

Sporting Goods

Lake Charles Gun and Knife
Show at the Lake Charles
Civic Center, June 16-17,
2018, Father's Day, Sat 9-5
and Sun 9-4. Admission \$8
kids 12 and under Free.
337-527-9885.
Federal laws may apply on
firearm purchases.
www.gatorguns.com
gatorguns2@gmail.com

SERVICE DIRECTORY

Child & Elderly Care

Looking for dependable Home
Care Providers for Beaumont
& Port Arthur. No phone calls.
Apply in person: 3800 Hwy
365, Ste 141, Port Arthur, Tx

Landscaping

MOBILE MOWER REPAIR
Specialized riding mowers &
tillers. Why Wait 2-3 weeks?
"We go to U" (409)540-1785

Painting/Paperhanging

**BIG TEX
CONSTRUCTION**
Painting, Woodwork & Trim.
Inside & Out. Call us Now.
409-338-4255

Roofing

25 years hands on
Call the Good Ole Boys
at ADVANTAGE ROOFING
Leak Repair & Replacements
Big or Small We Do It All.
409-338-4255

Legal Notices

**NOTICE OF INTENTION TO
ISSUE CERTIFICATES OF
OBLIGATION**

NOTICE IS HEREBY GIVEN
that the City Council of the
Beaumont, Texas (the "City")
will meet at its regular meeting
place in the City Council
Chamber at City Hall, 801 Main
St., Beaumont, Texas 77701 at
1:30 p.m. on the 17th day of
July, 2018, which is the time
and place tentatively set for the
passage of an ordinance and
such other action as may be
deemed necessary to authorize
the issuance of the City's
certificates of obligation, payable
from ad valorem taxation
and a limited (in an amount not
to exceed \$10,000) subordi-
nate pledge of certain reve-
nues of the waterworks and
sewer system of the City, in
the maximum aggregate principal
amount of \$10,000,000,
bearing interest at any rate or
rates, not to exceed the maximum
interest rate now or here-
after authorized by law, as
shall be determined within the
discretion of the City Council at
the time of issuance and maturing
over a period of years not to exceed forty (40) years
from the date thereof, for the
purpose of evidencing the in-
debtedness of the City to pay
all or any part of the contractual
obligations to be incurred
for the purpose of (1) the con-
struction of public works, more
specifically, the construction of
roads within the City, and any
items related thereto, and (2)
professional services incurred
in connection with item (1).

WITNESS MY HAND AND
THE OFFICIAL SEAL OF THE
CITY, this 5th day of June,
2016.

Tina Broussard, TRMC
City Secretary
Beaumont, Texas

**NOTICE OF
PUBLIC HEARING**

NOTICE IS HEREBY GIVEN
that the Rosebud Cultural
Education Facilities Finance
Corporation (the
"Corporation"), a nonprofit cor-
poration created by the City of
Rosebud, Texas pursuant to

NOTICE OF RATE CHANGE REQUEST

On May 15, 2018, Entergy Texas, Inc. ("ETI" or the "Company") filed its STATEMENT OF INTENT AND APPLICATION FOR AUTHORITY TO CHANGE RATES ("Application"). ETI filed its Application with the Public Utility Commission of Texas ("Commission") and with the municipal authorities in its service territory that have original jurisdiction over the Company's electric rates.

Statement of Intent to Change Rates

In the Application, ETI proposes an increase in its base rates and rider rates designed to collect a total non-fuel retail amount for ETI of approximately \$926.0 million per year, which is an increase of approximately \$16.7 million, or 1.84%, compared to adjusted test year retail base rate and rider revenues, exclusive of fuel revenues. This proposal represents an increase in overall revenues, including fuel, of 1.16%. ETI's proposed rates and revenues reflect the inclusion of a limited-term Tax Cuts and Jobs Act of 2017 ("TCJA") Rider that is designed to return approximately \$201.7 million of unprotected excess accumulated deferred federal income taxes over a period of two years. Without regard for any other changes that may occur during the period,¹ after the first two years the change in the non-fuel retail amount would be 12.92% or \$117,517,624, or an 8.18% increase

Legal Notices

Chapter 337, Texas Local Government Code, will hold a public hearing on June 26, 2018, commencing at 11:45 a.m. at the Ehrhart School, 3380 Fannin Street, Beaumont, Texas 77701, to provide an opportunity for all interested persons to be heard with respect to a proposed loan from First Financial Bank, N.A. (the "Bank") to the Corporation in the maximum amount of \$6,000,000 and a proposed loan from the Corporation to Girls Haven, Inc. (the "Borrower") in the same amount (collectively, the "Loans"); all pursuant to a Loan Agreement by and among the Corporation, the Bank and the Borrower.

The Loans are being made for the purpose of (A) refinancing the acquisition, construction, renovation and equipping of the Ehrhart School located at 3380 Fannin Street, Beaumont, Texas 77701; (B) financing the acquisition, construction, renovation and equipping of a charter school campus located at 3440 and 3420 Fannin Street, Beaumont, Texas 77701 (collectively, the "Project"); and (C) paying certain expenses in connection with the issuance of the Loans. The Project is, or will be, owned by the Borrower. The Loans are not payable out of taxes and are secured by and payable solely from funds provided by the Borrower.

All interested persons are invited to attend the hearing to express their views, both orally and in writing, with respect to the Loans and the Project. Any interested persons unable to attend the hearing may submit their views in writing to the President of the Board of Directors of the Corporation c/o Orrick, Herrington & Sutcliffe LLP, Attn: Hoang Vu, 609 Main Street, 40th Floor, Houston, Texas 77002, prior to the date scheduled for the hearing.

**NOTICE OF
PUBLIC HEARING**

The Hardin County Drainage Advisory Committee will conduct a Public Hearing to discuss potential drainage projects utilizing HMG grant funding on June 26, 2018, at 6:00 p.m., at the Hardin County Courthouse, in the County Courtroom.



PROCLAMATION

STATE OF TEXAS

§
§
§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 9th day of July, 2018, on motion made by Michael Sinegal, Commissioner of Precinct No. 3, and seconded by Eddie Arnold, Commissioner of Precinct No. 1, the following Resolution was adopted:

WHEREAS, Save Our Children "S.O.C." Children in Motion Inc. organized in 2003 and since its inception, it has had hands on experience working with over 8000+ youths; and,

WHEREAS, S.O.C. is a community based organization serving all youths throughout Jefferson County and the Golden Triangle mentoring them to serve their community and promote high ethical standards in their lives; and

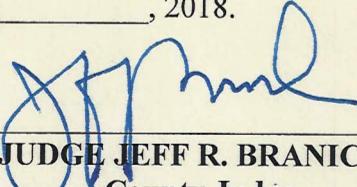
WHEREAS, S.O.C. Children in Motion Inc.'s goal is to reach children prior to their teenage years and to help mold them to become a valued contributor as well as positive influence in their community; and

WHEREAS, S.O.C. is most concerned with fostering spiritual growth as a way to promote healing in the lives of at-risk youths because, without a relationship with God, at-risk youths do not have a chance to take control and make positive decisions about how to live; and,

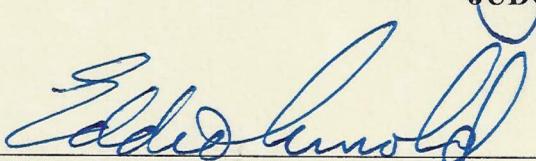
WHEREAS, S.O.C. Children in Motion Inc. provides one-on-one training for parents to learn simple parenting tools that will enable them how to help their teen handle problems appropriately and on their own;

NOW, THEREFORE, BE IT RESOLVED that the Commissioners' Court of Jefferson County, Texas does hereby honor and commend Save Our Children, Children in Motion Inc. for providing a forum for open discussion of all matters of public interest for the sake of all youth in our community.

SIGNED this 9th day of July, 2018.

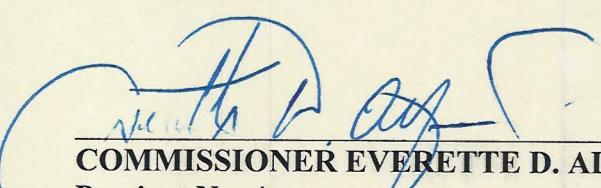

JUDGE JEFF R. BRANICK
County Judge




EDDIE ARNOLD
COMMISSIONER EDDIE ARNOLD
Precinct No. 1


MICHAEL S. SINEGAL
COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3

ABSENT
COMMISSIONER BRENT A. WEAVER
Precinct No. 2


EVERETTE D. ALFRED
COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



Resolution

STATE OF TEXAS

§
§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 9th day of July, 2018 on motion made by Eddie Arnold, Commissioner of Precinct No. 1, and seconded by Michael Sinegal, Commissioner of Precinct No. 3, the following Resolution was adopted:

WHEREAS, Section 34.05(a) of the Texas Property Tax Code states "If property is sold to a taxing unit that is a party to the judgment, the taxing unit may sell the property at any time, subject to any right of redemption existing at the time of sale;" and,

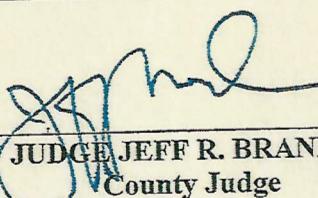
WHEREAS, Section 34.05(c) of the Texas Property Tax Code states in part "If the purchasing taxing unit has not sold the property within six months after the date on which the owner's right of redemption terminates, any taxing unit that is entitled to receive proceeds of the sale by resolution of its governing body, may request the sheriff in writing to sell the property at a public sale;" and,

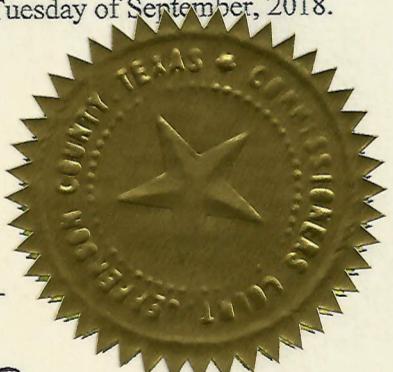
WHEREAS, the deed to the property on the attached list has been held by Jefferson County and the entities for whom it collects taxes and has been determined to meet the criteria set out in one of the paragraphs above; and,

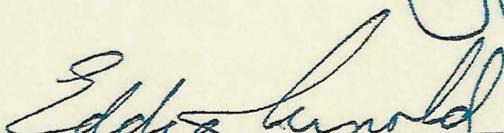
WHEREAS, Jefferson County and the entities for whom it collects taxes will receive the benefit from the proceeds from the sale and additional tax revenue once these properties are placed on the current tax roll.

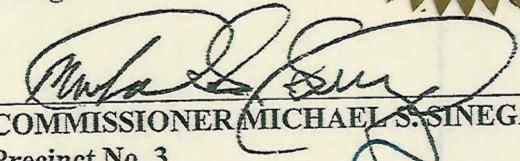
NOW THEREFORE, be it resolved that the Jefferson County Commissioners Court does hereby request the Jefferson County Sheriff to sell the listed properties on the first Tuesday of September, 2018.

SIGNED this 9th day of July, 2018.

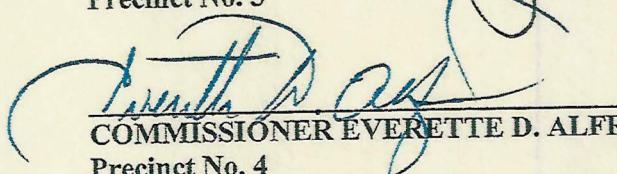

JUDGE JEFF R. BRANICK
County Judge




COMMISSIONER EDDIE ARNOLD
Precinct No. 1


COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3

ABSENT
COMMISSIONER BRENT A. WEAVER
Precinct No. 2


COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

Permit No. 07-U-18Precinct No. 1

NOTICE OF PROPOSED PLACEMENT OF
PUBLIC UTILITY LINE/COMMON CARRIER PIPELINE WITHIN
JEFFERSON COUNTY RIGHT-OF-WAY
(2003 REVISION)

Date JUNE 26, 2018

HONORABLE COMMISSIONERS' COURT
JEFFERSON COUNTY
BEAUMONT, TEXAS 77701

Gentlemen:

CAMERON Communications Texas (Company) does hereby made application to use lands belonging to Jefferson County, for the purpose of constructing, maintaining or repairing a utility or common carrier pipeline for the distribution of BSF 12-22 copper cable & all appurtenances, location of which is fully described as follows: Across and along No/te Rd

2 pages of drawings attached.

Construction will begin on or after July 25, 20 18.

It is understood that all work will comply with the requirements of the Utility and Common Carrier Pipeline Policy adopted by Jefferson County Commissioners' Court on 2003, and all subsequent revisions thereof to date.

Company CAMERON COMMUNICATIONS Texas

By Bobby Bult

Title Outside Plant Operations Manager

Address Po Box 2237

Sulphur, LA 70664-2237

Telephone 337-583-2064

Fax No. 337-583-9299

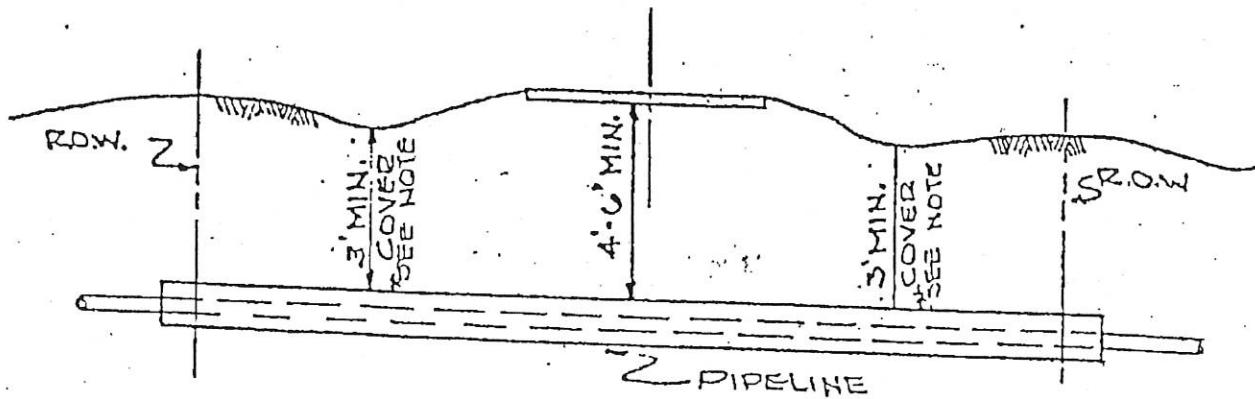
FOR COMMON CARRIER PIPELINE COMPANY ONLY

1. Common Carrier Determination form must be attached to application.
2. Corporation/Person product is to be purchased from/delivered to:

Enclosed, please find the required application fee:

<u>1</u>	road crossing @ \$100.00	\$ <u>N/A</u>
<u>1/4</u>	miles parallel @ \$150.00/mile or fraction	\$ <u>N/A</u>
TOTAL		\$ <u>N/A</u>

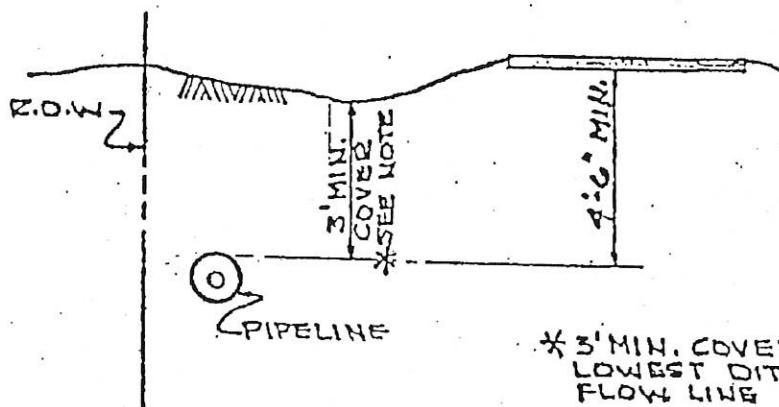
We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per mile or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged to exist. No work will begin until the County Engineer has been furnished such bonds as Jefferson County Commissioners' Court may choose to require.



* 3' MIN. COVER AT
LOWEST DITCH
FLOW LINE ELEV.

NOTE: CASING TO EXTEND
10' OUTSIDE R.O.W. EACH
SIDE OF ROAD.

1. STANDARD PIPELINE CROSSING



* 3' MIN. COVER AT
LOWEST DITCH
FLOW LINE ELEV.

2. STANDARD PARALLEL LINE

JEFFERSON COUNTY
ENGINEERING DEPARTMENT
PIPELINE DETAILS (STD.)
12-7-79 NO SCALE armeni

ENGINEERING ACTION FORM

The minimum standard bond required is \$ N/A

Alvaro M. Rios
Director of Engineering

07/09/18
Date

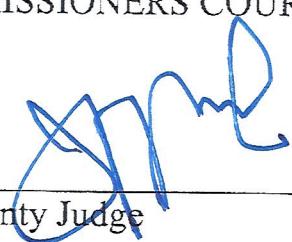
COMMISSIONERS COURT ORDER

On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is ORDERED that said applicant shall comply with all provisions of the Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be \$ N/A. Special conditions of construction (are/are not) attached hereto.

COMMISSIONERS COURT

By

County Judge





P.O. Box 2237 Sulphur, LA 70664-2237 337.583.2111
www.camtel.com

June 26, 2018

Cameron
Telephone

Elizabeth Mr. Ernest Clement
 Telephone Engineering Specialist
 Cameron Long Jefferson County, Tx
 Distance 1149 Pearl Street 5th Floor
 Cameron Beaumont, TX 77701
 Systems

Carlyss Dear Mr. Clement:
 Cablevision

Attached please find an application for the construction of a 12 pair 22 gauge cable and all appurtenances thereto along and crossing the following road: Nolte Rd as indicated on the attached maps / drawings for JO #1808290. The route for this project is 08_3C-14R.

If you have any questions concerning this matter, please call me at 337-583-2064. You may also contact me by E-Mail at bobby.bult@camtel.com.

Sincerely,

Robert J. Bult
 OSP Operations Manager

Attachment:

Vicinity Map

Job #1808290



857

CO. CX
EXCH. NO. 24
COUNTY JEFFERSON

ROUTE
3C-14R

SHEET 1 OF 1
RE PROJECT 1828292

JO. NO. 1828292
CONSTR. SH# 1 OF 1

AS BUILT DATE

Cameron
communications

CONTRACTOR RESPONSIBLE
FOR LOCATION OF
EXISTING UTILITIES
National One Call 811



08_3C-14R/003

WARNING
The locations of facilities, as shown
hereon, are based on above ground
observations and proposed locations
only, and may be inaccurate and
incomplete. Use of this information is
at risk of contractor.
SHEETS NOT TO SCALE

STAKED: 6/21/18

DRAWN: 6/26/18

Engineering: 55_1828292

PC = BA BD BWF BJF BM BM
CR = 22 3A 12-22 2 60(1.25)P
DED NJ

3

1 1 888 760 1 40

Survey date 10-22-2018
CO 42' r + 42' 30'
CO 72' r + 72' 30'
BO 74' 72' r + 72' 30'
Last point on route 15' r
All survey stakes 8' in + 8' 30'

1 1

888 760

1 40

Regular, July 09, 2018

There being no further business to come before the Court at this time,
same is now here adjourned on this date, July 09, 2018