

REGULAR, 7/9/2018 1:30:00 PM

BE IT REMEMBERED that on July 09, 2018, there was begun and holden a REGULAR session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2 (ABSENT)

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Carolyn L. Guidry , County Clerk

When the following proceedings were had and orders made, to-wit:

Notice of Meeting and Agenda and Minutes
July 09, 2018

Jeff R. Branick, County Judge
Eddie Arnold, Commissioner, Precinct One
Brent A. Weaver, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
July 09, 2018**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **1:30 PM**, on the **09th** day of **July 2018** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

Immediately following Commissioners Court: Announcement of an executive (closed) session pursuant to Texas Government Code Section § 551.071 for the purpose of receiving information from its counsel regarding pending or anticipated litigation with the County.

INVOCATION: Michael S. Sinegal, Commissioner, Precinct Three

PLEDGE OF ALLEGIANCE: Everette "Bo" Alfred, Commissioner, Precinct Four

Notice of Meeting and Agenda and Minutes
July 09, 2018

COUNTY AUDITOR:

1. Consider and approve budget transfer – Juvenile Detention – add cost for building maintenance.

| | | | |
|-------------------|-----------------------|-------------|-------------|
| 120-3064-424-4009 | BUILDINGS AND GROUNDS | \$10,000.00 | |
| 120-3064-424-1002 | ASSISTANTS & CLERKS | | \$10,000.00 |

SEE ATTACHMENTS ON PAGES 6 - 6

Motion by: Commissioner Arnold

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

2. Consider and approve budget transfer – Constable Pct. 1 – additional cost for extra help.

| | | | |
|-------------------|--------------------------|-------------|------------|
| 120-3065-425-1005 | EXTRA HELP | \$10,850.00 | |
| 120-3065-425-1098 | OVERTIME ALLOWANCE | | \$3,032.00 |
| 120-3065-425-3017 | CLOTHING | | \$3,633.00 |
| 120-3065-425-3084 | MINOR EQUIPMENT | | \$47.00 |
| 120-3065-425-3002 | AMMUNITION | | \$212.00 |
| 120-3065-425-3010 | BOOKS-PRINTED | | \$872.00 |
| 120-3065-425-5021 | DUES/SUBSCRIPTIONS | | \$842.00 |
| 120-3065-425-4011 | EQUIPMENT- MISCELLANEOUS | | \$212.00 |
| 120-3065-425-4052 | POSTAGE | | \$2,000.00 |

SEE ATTACHMENTS ON PAGES 7 - 9

Motion by: Commissioner Arnold

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

3. Regular County Bills – check #448144 through checks #448333.

SEE ATTACHMENTS ON PAGES 10 - 18

Motion by: Commissioner Arnold

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY COMMISSIONERS:

4. Consider, possibly approve, authorize the County Judge to execute, receive and file Class Action Opt-In Form to participate in lawsuit, Kane County, Utah v. United States, Case Nos. 17-739C and 17-1991C (Consolidated) for recovery of Payments in Lieu of Taxes (PILT Act) for the years of 2015, 2016 and/or 2017 in the United States Court of Federal Claims.

SEE ATTACHMENTS ON PAGES 19 - 30

Motion by: Commissioner Sinegal

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

5. Consider, possibly approve, authorize the County Judge to execute, receive and file Loan and Financing Agreement between Whitney Cultural Education Facilities Finance Corporation and First National Bank, N.A. to finance acquisition, construction, renovation and equipping of the Ehrhart School in Beaumont, Texas pursuant to Internal Revenue Code of 1986, Sec. 147(f). (This agreement assures no obligation of Jefferson County for this transaction.)

SEE ATTACHMENTS ON PAGES 31 - 38

Motion by: Commissioner Sinegal

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ADDENDUMS

6. Consider and possibly approve a Proclamation for Save Our Children "S.O.C."

SEE ATTACHMENTS ON PAGES 39 - 39

Motion by: Commissioner Sinegal

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY TAX ASSESSOR-COLLECTOR:

7. Consider and possibly approve a Resolution giving permission to the Sheriff to conduct an auction to sell property currently held by Jefferson County and the entities for which it collects. The auction will be held on the first Tuesday of September 2018.

SEE ATTACHMENTS ON PAGES 40 - 40

Motion by: Commissioner Arnold

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ENGINEERING:

8. Execute, receive and file Utility Permit 07-U-18 to Cameron Communications Texas for the construction of a 12 pair 22 gauge cable and all appurtenances across and along Nolte Road. This project is located in Precinct 1.

SEE ATTACHMENTS ON PAGES 41 - 47

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Jeff R. Branick
County Judge



**JEFFERSON COUNTY JUVENILE PROBATION DEPARTMENT
MINNIE ROGERS JUVENILE JUSTICE CENTER**

5326 Hwy 69 South
Beaumont, TX 77705
Ph: (409) 722-7474
Fx: (409) 726-2896

**Edward J. Cockrell, Sr.,
Chief Probation Officer**

900 Fourth Street
Port Arthur, TX 77640
Ph: (409) 983-8370
Fx: (409) 983-8348

MEMORANDUM

To: Fran Lee
Auditor's Office

From: Edward J. Cockrell, Sr.
Chief Juvenile Probation Officer

Date: June 28, 2018

Re: **Budget Transfer**

I am requesting the following budget transfer from line item **120-3064**:

| | | | |
|-------|--------------------|----------------------|---------|
| From: | 120-3064-424.40-57 | Water and Sewer | \$5,000 |
| To: | 120-3064-424.40-09 | Building and Grounds | \$5,000 |

| | | | |
|-------|--------------------|-----------------------|----------|
| From: | 120-3064-424.10-02 | Assistants and Clerks | \$10,000 |
| To: | 120-3064-424.40-09 | Building and Grounds | \$10,000 |

Correct

This transfer is requested to cover maintenance repair for the remainder of the fiscal year.



EARL WHITE
Jefferson County Constable Precinct 1
1085 Pearl Street, Suite 103
Beaumont, TX 77701-3544



Memo

Date: July 9, 2018

To: Fran Lee, Financial Manager

Fax #: (409) 839-2369

From: Constable's Office Precinct 1

Fax #: (409) 839-2350

RE: Transfer Line Item

Priority: [Urgent]

Line-item Transfer Amendment

DATE: July 2, 2018

Honorable Commissioners Court of Jefferson County:

I submit to you for your consideration the following line-item transfers:

| | FUND | DEPT. | FROM | TO |
|---------|---|--------------------|------------|--------------------|
| From: | Overtime | 120-3065-425-10-98 | \$3032.72 | |
| From: | Clothing | 120-3065-425-30-17 | \$3,633.50 | |
| From: | Minor Equipment | 120-3065-425.30-84 | \$47.50 | |
| From: | Ammunition | 120-3065-425.30-02 | \$212.00 | |
| From: | Books & Printing | 120-3065-425.30-10 | 872.00 | |
| From: | Dues/Subscriptions | 120-3065-425.50-21 | 842.00 | |
| From: | Equipment-Misc. | 120-3065-425.40-11 | \$212.00 | |
| From: | Postage | 120-3065-425.40-52 | \$2,000 | |
| To: | Extra Help-Deputy | 120-3065-425-10-05 | | \$10,851.52 /0,850 |
| Reason: | To cover Payroll for Extra Help through September of 2018 | | | |

Volena Chatman

Volena Chatman

Department Head /Chief Clerk-Administrative Assistant

Approved: County Judge for Commissioners Court

Attest: County Clerk

Jefferson County Constable Precinct 1

9



EARL WHITE

1085 Pearl Street, Suite 103

Beaumont, TX 77701-3544

Phone: (409) 835-8450

Fax: (409) 839-2350

EMAIL: ewhite@co.jefferson.tx.us



July 3, 2018

Patrick Swain, County Auditor
Commissioner Eddie Arnold, Pct. 1
Commissioner Brent Weaver, Pct. 2
Commissioner Michael Sinegal, Pct. 3
Commissioner "Bo" Alfred, Pct. 4
Jeff Branick, County Judge

Honorable Commissioners' Court:

We are requesting Budget Transfer Line items to cover the Part Time Clerk and Part Time Deputy to keep them working through the end of the fiscal year. This is due to the large volume of papers Precinct 1 receives. In addition to this, we also have a Deputy that has been out on Workman's comp for over a year. However, we have been able to maintain the same level of service even with this unfortunate situation.

A handwritten signature in cursive script that reads "Earl White".

Constable Earl White
Jefferson County Precinct 1

★★★★★★

| PGM: GMCOMMV2 | DATE 07-09-2018 | PAGE: 1 |
|-----------------------------------|--------------------|-----------------|
| NAME | AMOUNT | CHECK NO. TOTAL |
| JURY FUND | | |
| TRI-CITY COFFEE SERVICE | 57.25 | 448209 |
| ROAD & BRIDGE PCT.#1 | | 57.25** |
| ABLE FASTENER, INC. | 2.56 | 448145 |
| SPIDLE & SPIDLE | 3,675.30 | 448147 |
| RB EVERETT & COMPANY, INC. | 7,000.00 | 448169 |
| M&D SUPPLY | 238.17 | 448183 |
| SMART'S TRUCK & TRAILER, INC. | 547.95 | 448200 |
| TRIANGLE EQUIPMENT CO. | 288.30 | 448208 |
| SOUTHERN TIRE MART, LLC | 682.00 | 448219 |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| ADVANCE AUTO PARTS | 31.98 | 448290 |
| TEXAS FACILITIES COMMISSION | 1,450.00 | 448299 |
| MARTIN MARIETTA MATERIALS | 207.48 | 448312 |
| TRANSIT & LEVEL CLINIC LLC | 8,530.00 | 448315 |
| | | 22,723.74** |
| ROAD & BRIDGE PCT.#2 | | |
| SUPERIOR TIRE & SERVICE | 35.00 | 448150 |
| ENTERGY | 252.25 | 448174 |
| MUNRO'S | 20.00 | 448185 |
| BUBBA'S AIR CONDITIONING | 1,968.25 | 448217 |
| BUMPER TO BUMPER | 166.16 | 448248 |
| DE LAGE LANDEN PUBLIC FINANCE | 90.00 | 448275 |
| MEMBER'S BUILDING MAINTENANCE LLC | 149.50 | 448297 |
| GCR TIRES & SERVICE | 102.05 | 448303 |
| | | 2,783.21** |
| ROAD & BRIDGE PCT. # 3 | | |
| ENTERGY | 412.27 | 448174 |
| W. JEFFERSON COUNTY M.W.D. | 27.14 | 448215 |
| DE LAGE LANDEN PUBLIC FINANCE | 140.00 | 448275 |
| | | 579.41** |
| ROAD & BRIDGE PCT.#4 | | |
| SPIDLE & SPIDLE | 4,975.44 | 448147 |
| M&D SUPPLY | 164.47 | 448183 |
| PHILPOTT MOTORS, INC. | 171.25 | 448191 |
| W. JEFFERSON COUNTY M.W.D. | 73.37 | 448215 |
| DE LAGE LANDEN PUBLIC FINANCE | 229.79 | 448275 |
| J&E WELDING INC | 265.00 | 448284 |
| ON TIME TIRE | 160.00 | 448286 |
| SAM'S CLUB DIRECT | 279.76 | 448288 |
| ASCO | 624.82 | 448292 |
| GULF COAST | 186.20 | 448322 |
| | | 7,130.10** |
| ENGINEERING FUND | | |
| DE LAGE LANDEN PUBLIC FINANCE | 460.94 | 448275 |
| TRANSIT & LEVEL CLINIC LLC | 182.90 | 448315 |
| | | 643.84** |
| PARKS & RECREATION | | |
| ENTERGY | 9.24 | 448174 |
| M&D SUPPLY | 58.68 | 448183 |
| AT&T | 29.18 | 448202 |
| W. JEFFERSON COUNTY M.W.D. | 54.28 | 448215 |
| | | 151.38** |
| GENERAL FUND | | |
| TAX OFFICE | | |
| OFFICE DEPOT | 350.61 | 448188 |
| ACE IMAGEWEAR | 21.22 | 448199 |
| SOUTHEAST TEXAS WATER | 201.50 | 448201 |
| AT&T | 107.79 | 448202 |
| UNITED STATES POSTAL SERVICE | 483.50 | 448230 |
| DE LAGE LANDEN PUBLIC FINANCE | 370.00 | 448275 |
| CINTAS CORPORATION | 154.01 | 448320 |
| | | 1,688.63* |
| COUNTY HUMAN RESOURCES | | |

| PGM: GMCOMMV2 | DATE 07-09-2018 | AMOUNT | CHECK NO. | PAGE: 2 11 TOTAL |
|--------------------------------|--------------------|--------|-----------|------------------------|
| UNITED STATES POSTAL SERVICE | 8.71 | 448230 | | |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 | | |
| AUDITOR'S OFFICE | | | | 78.71* |
| OFFICE DEPOT | 16.99 | 448188 | | |
| SOUTHEAST TEXAS WATER | 29.95 | 448201 | | |
| UNITED STATES POSTAL SERVICE | 12.12 | 448230 | | |
| PCM-G | 311.40 | 448266 | | |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 | | |
| COUNTY CLERK | | | | 440.46* |
| UNITED STATES POSTAL SERVICE | 232.99 | 448230 | | |
| SHI GOVERNMENT SOLUTIONS, INC. | 326.62 | 448235 | | |
| DE LAGE LANDEN PUBLIC FINANCE | 1,052.82 | 448275 | | |
| COUNTY JUDGE | | | | 1,612.43* |
| KEVIN PAULA SEKALY PC | 1,000.00 | 448198 | | |
| UNITED STATES POSTAL SERVICE | 1.00 | 448230 | | |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 | | |
| DUNHAM HALLMARK PLLC | 500.00 | 448278 | | |
| JAN GIROUARD & ASSOCIATES LLC | 200.00 | 448318 | | |
| RISK MANAGEMENT | | | | 1,771.00* |
| UNITED STATES POSTAL SERVICE | 11.03 | 448230 | | |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 | | |
| COUNTY TREASURER | | | | 81.03* |
| UNITED STATES POSTAL SERVICE | 149.37 | 448230 | | |
| DE LAGE LANDEN PUBLIC FINANCE | 331.89 | 448275 | | |
| PRINTING DEPARTMENT | | | | 481.26* |
| OLMSTED-KIRK PAPER | 149.50 | 448189 | | |
| DE LAGE LANDEN PUBLIC FINANCE | 1,200.00 | 448275 | | |
| PURCHASING DEPARTMENT | | | | 1,349.50* |
| UNITED STATES POSTAL SERVICE | 52.85 | 448230 | | |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 | | |
| GENERAL SERVICES | | | | 122.85* |
| CASH ADVANCE ACCOUNT | 60.00 | 448179 | | |
| OLMSTED-KIRK PAPER | 1,114.00 | 448189 | | |
| AT&T | 97.50 | 448202 | | |
| TIME WARNER COMMUNICATIONS | 2,442.76 | 448204 | | |
| INTERFACE EAP | 1,363.50 | 448218 | | |
| SPOK INC | 3.00 | 448304 | | |
| DATA PROCESSING | | | | 5,080.76* |
| DELL MARKETING L.P. | 4,534.60 | 448165 | | |
| MORSE COMMUNICATIONS INC | 6,286.95 | 448263 | | |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 | | |
| SPOK INC | 12.07 | 448304 | | |
| FORMAX | 585.13 | 448316 | | |
| VOTERS REGISTRATION DEPT | | | | 11,488.75* |
| UNITED STATES POSTAL SERVICE | 155.13 | 448230 | | |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 | | |
| ELECTIONS DEPARTMENT | | | | 225.13* |
| DE LAGE LANDEN PUBLIC FINANCE | 271.65 | 448275 | | |
| DISTRICT ATTORNEY | | | | 271.65* |

| PGM: GMCOMMV2 | DATE 07-09-2018 | PAGE: 3 |
|------------------------------------|--------------------|-----------------|
| NAME | AMOUNT | CHECK NO. TOTAL |
| UNITED STATES POSTAL SERVICE | 159.01 | 448230 |
| DE LAGE LANDEN PUBLIC FINANCE | 480.00 | 448275 |
| DISTRICT CLERK | | 639.01* |
| OFFICE DEPOT | 291.18 | 448188 |
| UNITED STATES POSTAL SERVICE | 732.47 | 448230 |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| CRIMINAL DISTRICT COURT | | 1,093.65* |
| DAVID W BARLOW | 4,375.00 | 448156 |
| MARSHA NORMAND | 8,750.00 | 448186 |
| KEVIN S. LAINE | 13,183.50 | 448220 |
| LANGSTON ADAMS | 1,600.00 | 448240 |
| DE LAGE LANDEN PUBLIC FINANCE | 441.64 | 448275 |
| JAMES R. MAKIN, P.C. | 9,828.85 | 448277 |
| SAMUEL & SON LAW FIRM PLLC | 800.00 | 448305 |
| 58TH DISTRICT COURT | | 38,978.99* |
| UNITED STATES POSTAL SERVICE | 70.82 | 448230 |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| 60TH DISTRICT COURT | | 70.82* |
| TEXAS COURT REPORTERS ASSOCIATION | 395.00 | 448206 |
| UNITED STATES POSTAL SERVICE | 1.22 | 448230 |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| 136TH DISTRICT COURT | | 466.22* |
| OFFICE DEPOT | 396.76 | 448188 |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| DANA MARSHBURN | 296.72 | 448333 |
| 172ND DISTRICT COURT | | 763.48* |
| AMERICAN JUDGES ASSOCIATION., INC. | 175.00 | 448149 |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| 252ND DISTRICT COURT | | 245.00* |
| DAVID W BARLOW | 4,375.00 | 448156 |
| THOMAS J. BURBANK PC | 1,505.00 | 448160 |
| EDWARD B. GRIPON, M.D., P.A. | 2,975.00 | 448173 |
| MIKE VAN ZANDT | 8,750.00 | 448210 |
| KEVIN S. LAINE | 2,437.50 | 448220 |
| UNITED STATES POSTAL SERVICE | 89.09 | 448230 |
| SUMMER TANNER | 2,114.60 | 448259 |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| JAMES R. MAKIN, P.C. | 800.00 | 448277 |
| 279TH DISTRICT COURT | | 23,116.19* |
| PHILLIP DOWDEN | 150.00 | 448152 |
| ANITA F. PROVO | 150.00 | 448194 |
| P DEAN BRINKLEY | 150.00 | 448270 |
| JONATHAN L. STOVALL | 75.00 | 448271 |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| REALTIME REPORTING SERVICES INC. | 452.10 | 448276 |
| WILLIAM FORD DISHMAN | 150.00 | 448298 |
| DANE DENNISON | 356.25 | 448301 |
| MELANIE AIREY | 300.00 | 448308 |
| LAW OFFICE OF J SCOTT FREDERICK | 150.00 | 448309 |
| 317TH DISTRICT COURT | | 2,003.35* |
| PHILLIP DOWDEN | 150.00 | 448152 |
| LAIRON DOWDEN, JR. | 700.00 | 448166 |
| OFFICE DEPOT | 608.95 | 448188 |
| NATHAN REYNOLDS, JR. | 1,150.00 | 448195 |
| GLEN M. CROCKER | 1,125.00 | 448236 |

| PGM: GMCOMMV2 | DATE 07-09-2018 | PAGE: 4 |
|-------------------------------------|--------------------|-----------------|
| NAME | AMOUNT | CHECK NO. TOTAL |
| KIMBERLY PHELAN, P.C. | 325.00 | 448254 |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| BRITTANIE HOLMES | 150.00 | 448289 |
| WILLIAM FORD DISHMAN | 300.00 | 448298 |
| | | 4,578.95* |
| JUSTICE COURT-PCT 1 PL 1 | | |
| UNITED STATES POSTAL SERVICE | 43.37 | 448230 |
| DE LAGE LANDEN PUBLIC FINANCE | 90.00 | 448275 |
| | | 133.37* |
| JUSTICE COURT-PCT 1 PL 2 | | |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| | | 70.00* |
| JUSTICE COURT-PCT 4 | | |
| OFFICE DEPOT | 27.66 | 448188 |
| DE LAGE LANDEN PUBLIC FINANCE | 90.00 | 448275 |
| | | 62.34* |
| JUSTICE COURT-PCT 6 | | |
| OFFICE DEPOT | 288.08 | 448188 |
| UNITED STATES POSTAL SERVICE | 26.09 | 448230 |
| SIERRA SPRING WATER CO. - BT | 81.99 | 448233 |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| | | 110.00* |
| JUSTICE OF PEACE PCT. 8 | | |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| | | 70.00* |
| COUNTY COURT AT LAW NO.1 | | |
| UNITED STATES POSTAL SERVICE | 1.22 | 448230 |
| SIERRA SPRING WATER CO. - BT | 89.45 | 448232 |
| DE LAGE LANDEN PUBLIC FINANCE | 245.92 | 448275 |
| | | 336.59* |
| COUNTY COURT AT LAW NO. 2 | | |
| JACK LAWRENCE | 250.00 | 448148 |
| UNITED STATES POSTAL SERVICE | 6.12 | 448230 |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| SAMUEL & SON LAW FIRM PLLC | 250.00 | 448305 |
| | | 576.12* |
| COUNTY COURT AT LAW NO. 3 | | |
| UNITED STATES POSTAL SERVICE | 7.34 | 448230 |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| | | 77.34* |
| COURT MASTER | | |
| RICHARD D. HUGHES | 3,600.00 | 448175 |
| UNITED STATES POSTAL SERVICE | 2.04 | 448230 |
| LEXIS-NEXIS | 68.00 | 448231 |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| | | 3,740.04* |
| MEDIATION CENTER | | |
| UNITED STATES POSTAL SERVICE | 6.51 | 448230 |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| | | 76.51* |
| COMMUNITY SUPERVISION | | |
| DE LAGE LANDEN PUBLIC FINANCE | 280.00 | 448275 |
| | | 280.00* |
| SHERIFF'S DEPARTMENT | | |
| CARPENTER'S TIME CENTER INC. | 38.14 | 448161 |
| EQUINE MEDICINE & SURGERY | 112.00 | 448168 |
| FED EX | 226.61 | 448170 |
| GT DISTRIBUTORS, INC. | 110.63 | 448171 |
| JEFFERSON CTY. SHERIFF'S DEPARTMENT | 368.00 | 448178 |
| PORT ARTHUR NEWS, INC. | 80.00 | 448192 |
| AT&T | 338.50 | 448202 |

| PGM: GMCOMMV2 | DATE 07-09-2018 | PAGE: 5 |
|-------------------------------------|--------------------|-----------------|
| NAME | AMOUNT | CHECK NO. TOTAL |
| KEESHA GUILLORY | 300.00 | 448221 |
| UNITED STATES POSTAL SERVICE | 313.53 | 448230 |
| BEAUMONT OCCUPATIONAL SERVICE, INC. | 98.85 | 448237 |
| COWBOY POWERSPORTS | 1,210.30 | 448255 |
| ATTABOY TERMITE & PEST CONTROL | 55.00 | 448267 |
| DE LAGE LANDEN PUBLIC FINANCE | 800.00 | 448275 |
| RITA HURT | 825.00 | 448283 |
| TRANSUNION RISK AND ALTERNATIVE | 475.00 | 448307 |
| GALLS LLC | 153.98 | 448310 |
| TND WORKWEAR CO LLC | 224.00 | 448323 |
| RED THE UNIFORM TAILOR | 74.50 | 448327 |
| CRIME LABORATORY | | 5,804.04* |
| FED EX | 107.98 | 448170 |
| SAT | 35.00 | 448224 |
| CERILLIANT | 118.00 | 448241 |
| DE LAGE LANDEN PUBLIC FINANCE | 90.00 | 448275 |
| DPS REPROGRAPHICS & DISTRIBUTION | 195.00 | 448287 |
| JAIL - NO. 2 | | 545.98* |
| MARK'S PLUMBING PARTS | 967.25 | 448144 |
| BOB BARKER CO., INC. | 4,212.00 | 448155 |
| ECOLAB | 399.90 | 448167 |
| W.W. GRAINGER, INC. | 427.99 | 448172 |
| ENTERGY | 41,076.49 | 448174 |
| KIRKSEY'S SPRINT PRINTING | 74.85 | 448181 |
| M&D SUPPLY | 907.02 | 448183 |
| OFFICE DEPOT | 499.92 | 448188 |
| AT&T | 975.41 | 448202 |
| WORTH HYDROCHEM | 327.00 | 448216 |
| LOWE'S HOME CENTERS, INC. | 41.80 | 448238 |
| CHARMTX INC. | 1,889.28 | 448245 |
| INTERCONTINENTAL JET CORP | 504.00 | 448249 |
| WHITE CAP CONST SUPPLY | 819.88 | 448260 |
| FIRETROL PROTECTION SYSTEMS, INC. | 340.00 | 448265 |
| WORLD FUEL SERVICES | 327.20 | 448268 |
| DE LAGE LANDEN PUBLIC FINANCE | 1,280.00 | 448275 |
| AI FILTER SERVICE COMPANY | 1,475.20 | 448282 |
| SAM'S CLUB DIRECT | 19.89 | 448288 |
| CONSTELLATION NEWENERGY - GAS DIVIS | 1,840.20 | 448291 |
| MATERA PAPER COMPANY INC | 4,341.35 | 448293 |
| THOMSON REUTERS-WEST | 516.00 | 448294 |
| WASTEWATER TRANSPORT SERVICES LLC | 2,003.00 | 448300 |
| ENTERPRISE RENT A CAR COMPANY | 45.01 | 448302 |
| SOUTHEAST TEXAS OCCUPATIONAL MEDICI | 50.00 | 448319 |
| TND WORKWEAR CO LLC | 180.00 | 448323 |
| FOOD MARKETING CONCEPTS INC | 10,602.19 | 448326 |
| CORRECT CARE SOLUTIONS LLC | 3,316.00 | 448329 |
| CORRHEALTH LLC | 78,900.85 | 448331 |
| JUVENILE PROBATION DEPT. | | 158,359.68* |
| UNITED STATES POSTAL SERVICE | 39.27 | 448230 |
| SHANNA CITIZEN | 118.26 | 448239 |
| LYNN BIERHALTER | 109.00 | 448256 |
| BRIA LYNCH | 62.68 | 448264 |
| DE LAGE LANDEN PUBLIC FINANCE | 140.00 | 448275 |
| VICTOR CANTU | 85.56 | 448296 |
| ROXANA MITCHELL | 122.08 | 448311 |
| CHRISTAL CHANNELL | 142.25 | 448313 |
| ANNIE JONES | 154.78 | 448324 |
| JUVENILE DETENTION HOME | | 973.88* |
| ALL STAR PLUMBING | 1,888.38 | 448151 |
| ENTERGY | 9,748.42 | 448174 |
| AT&T | 689.84 | 448202 |
| FLOWERS FOODS | 22.99 | 448246 |
| DE LAGE LANDEN PUBLIC FINANCE | 229.79 | 448275 |
| CONSTABLE PCT 1 | | 12,579.42* |

| PGM: GMCOMMV2 | DATE 07-09-2018 | AMOUNT | CHECK NO. | PAGE: 6 15 TOTAL |
|-----------------------------------|--------------------|--------|-----------|------------------------|
| NAME | | | | |
| UNITED STATES POSTAL SERVICE | 64.24 | 448230 | | |
| DE LAGE LANDEN PUBLIC FINANCE | 323.13 | 448275 | | |
| CONSTABLE-PCT 2 | | | | 387.37* |
| OFFICE DEPOT | 226.84 | 448188 | | |
| CONSTABLE-PCT 4 | | | | 226.84* |
| OFFICE DEPOT | 7.79 | 448188 | | |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 | | |
| CONSTABLE-PCT 6 | | | | 62.21* |
| OFFICE DEPOT | 573.35 | 448188 | | |
| UNITED STATES POSTAL SERVICE | 17.13 | 448230 | | |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 | | |
| CONSTABLE PCT. 8 | | | | 660.48* |
| DE LAGE LANDEN PUBLIC FINANCE | 322.93 | 448275 | | |
| COUNTY MORGUE | | | | 322.93* |
| BJ TRANSPORT SERVICE, INC. | 10,725.00 | 448154 | | |
| FMMS HOLDINGS OF TEXAS LLC | 63,000.00 | 448285 | | |
| AGRICULTURE EXTENSION SVC | | | | 73,725.00* |
| DE LAGE LANDEN PUBLIC FINANCE | 200.00 | 448275 | | |
| HEALTH AND WELFARE NO. 1 | | | | 200.00* |
| PETTY CASH - N C WELFARE | 100.75 | 448190 | | |
| MCKESSON MEDICAL-SURGICAL INC | 2,408.53 | 448223 | | |
| UNITED STATES POSTAL SERVICE | 82.38 | 448230 | | |
| DE LAGE LANDEN PUBLIC FINANCE | 372.43 | 448275 | | |
| HEALTH AND WELFARE NO. 2 | | | | 2,964.09* |
| DE LAGE LANDEN PUBLIC FINANCE | 140.00 | 448275 | | |
| NURSE PRACTITIONER | | | | 140.00* |
| SIERRA SPRING WATER CO. - BT | 16.04 | 448234 | | |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 | | |
| ENVIRONMENTAL CONTROL | | | | 86.04* |
| JACKSON-HIRSH, INC. | 99.98 | 448177 | | |
| AT&T | 31.93 | 448202 | | |
| DE LAGE LANDEN PUBLIC FINANCE | 323.13 | 448275 | | |
| INDIGENT MEDICAL SERVICES | | | | 455.04* |
| CARDINAL HEALTH 110 INC | 11,788.13 | 448295 | | |
| VECTOR SECURITY | 30.00 | 448325 | | |
| TDS OPERATING INC | 235.00 | 448330 | | |
| MAINTENANCE-BEAUMONT | | | | 12,053.13* |
| CITY OF BEAUMONT - WATER DEPT. | 168.06 | 448162 | | |
| M&D SUPPLY | 27.51 | 448183 | | |
| SANITARY SUPPLY, INC. | 502.06 | 448197 | | |
| AT&T | 1,062.86 | 448202 | | |
| THOMAS A/C SUPPLY INC | 13,425.00 | 448228 | | |
| AT&T GLOBAL SERVICES | 2,763.00 | 448244 | | |
| CENTERPOINT ENERGY RESOURCES CORP | 385.81 | 448250 | | |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 | | |
| AT&T | 12,420.68 | 448314 | | |
| MAINTENANCE-PORT ARTHUR | | | | 30,824.98* |

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|-----------------------------------|--------------------|-----------------|
| NAME | AMOUNT | CHECK NO. TOTAL |
| CITY OF PORT ARTHUR - WATER DEPT. | 1,486.88 | 448163 |
| TEXAS GAS SERVICE | 341.05 | 448243 |
| DE LAGE LANDEN PUBLIC FINANCE | 140.00 | 448275 |
| MAINTENANCE-MID COUNTY | | 1,967.93* |
| CITY OF NEDERLAND | 69.82 | 448164 |
| ENTERGY | 468.34 | 448174 |
| ACE IMAGEWEAR | 32.41 | 448199 |
| AT&T | 703.26 | 448202 |
| W. JEFFERSON COUNTY M.W.D. | 48.40 | 448215 |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| MEMBER'S BUILDING MAINTENANCE LLC | 1,925.52 | 448297 |
| SERVICE CENTER | | 3,317.75* |
| SPIDLE & SPIDLE | 1,808.00 | 448147 |
| J.K. CHEVROLET CO. | 108.55 | 448176 |
| KINSEL FORD, INC. | 2.47 | 448180 |
| MUNRO'S | 39.70 | 448185 |
| PHILPOTT MOTORS, INC. | 79.89 | 448191 |
| JEFFERSON CTY. TAX OFFICE | 7.50 | 448225 |
| JEFFERSON CTY. TAX OFFICE | 16.75 | 448226 |
| JEFFERSON CTY. TAX OFFICE | 16.75 | 448227 |
| BUMPER TO BUMPER | 72.74 | 448248 |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| MIGHTY OF SOUTHEAST TEXAS | 113.75 | 448279 |
| VETERANS SERVICE | | 2,336.10* |
| UNITED STATES POSTAL SERVICE | 4.41 | 448230 |
| HILARY GUEST | 200.34 | 448242 |
| DE LAGE LANDEN PUBLIC FINANCE | 240.00 | 448275 |
| | | 444.75* |
| MOSQUITO CONTROL FUND | | 410,397.77** |
| ADAPCO, INC. | 81,262.50 | 448146 |
| SUPERIOR TIRE & SERVICE | 28.64 | 448150 |
| CITY OF NEDERLAND | 52.29 | 448164 |
| W.W. GRAINGER, INC. | 87.41 | 448172 |
| MUNRO'S | 49.70 | 448185 |
| OFFICE DEPOT | 127.32 | 448188 |
| AT&T | 31.93 | 448202 |
| PARKER LUMBER | 53.56 | 448269 |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| FEMA EMERGENCY | | 81,763.35** |
| BASE-SEAL INTERNATIONAL INC | 3,975.40 | 448157 |
| BASE-SEAL INTERNATIONAL INC | 1,987.70 | 448158 |
| BASE-SEAL INTERNATIONAL INC | 5,963.10 | 448159 |
| VULCAN MATERIALS CO. | 3,938.56 | 448211 |
| VULCAN MATERIALS CO. | 1,855.70 | 448212 |
| VULCAN MATERIALS CO. | 7,470.32 | 448213 |
| VULCAN MATERIALS CO. | 2,506.45 | 448214 |
| TETRA TECH | 132,730.25 | 448328 |
| FAMILY GROUP CONFERENCING | | 160,427.48** |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| LAW LIBRARY FUND | | 70.00** |
| DE LAGE LANDEN PUBLIC FINANCE | 70.00 | 448275 |
| EMPG GRANT | | 70.00** |
| SOUTHEAST TEXAS WATER | 25.85 | 448201 |
| GRANT A STATE AID | | 25.85** |
| YOUTH ADVOCATE PROGRAM | 824.00 | 448261 |
| COMMUNITY SUPERVISION FND | | 824.00** |

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| NAME | AMOUNT | CHECK NO. TOTAL |
| CASH ADVANCE ACCOUNT | 681.80 | 448179 |
| OFFICE DEPOT | 56.20 | 448188 |
| OLMSTED-KIRK PAPER | 417.75 | 448189 |
| TIME WARNER COMMUNICATIONS | 90.05 | 448205 |
| UNITED STATES POSTAL SERVICE | 39.31 | 448230 |
| ABSHIRE INTERPRETING SERVICES | 130.00 | 448262 |
| | | 1,415.11** |
| JEFF. CO. WOMEN'S CENTER | | |
| CITY OF BEAUMONT - WATER DEPT. | 1,653.25 | 448162 |
| MARKET BASKET | 38.06 | 448184 |
| OFFICE DEPOT | 121.92 | 448188 |
| OLMSTED-KIRK PAPER | 278.50 | 448189 |
| SYSCO FOOD SERVICES, INC. | 1,422.32 | 448203 |
| BEN E KEITH FOODS | 1,471.71 | 448247 |
| CENTERPOINT ENERGY RESOURCES CORP | 381.68 | 448250 |
| DE LAGE LANDEN PUBLIC FINANCE | 140.00 | 448275 |
| MATERA PAPER COMPANY INC | 449.89 | 448293 |
| SPOK INC | 16.41 | 448304 |
| | | 5,973.74** |
| COMMUNITY CORRECTIONS PRG | | |
| M&D SUPPLY | 6.06 | 448183 |
| DE LAGE LANDEN PUBLIC FINANCE | 90.00 | 448275 |
| | | 96.06** |
| DRUG DIVERSION PROGRAM | | |
| DE LAGE LANDEN PUBLIC FINANCE | 80.00 | 448275 |
| | | 80.00** |
| SHSP,LETPP & CERT GRANTS | | |
| GALLS LLC | 20,297.97 | 448310 |
| | | 20,297.97** |
| COUNTY RECORDS MANAGEMENT | | |
| PRESERVATION TEXAS, INC. | 100.00 | 448193 |
| TEXAS GULF HISTORICAL SOCIETY | 25.00 | 448207 |
| BUILD INC | 100.00 | 448257 |
| LINDA MCMAHEN | 39.96 | 448258 |
| | | 264.96** |
| DEPUTY SHERIFF EDUCATION | | |
| CASH ADVANCE ACCOUNT | 501.25 | 448179 |
| TEXAS DARE OFFICER ASSOC | 200.00 | 448252 |
| TEXAS ASSOC OF HOSTAGE NEGOTIATORS | 140.00 | 448280 |
| | | 841.25** |
| HOTEL OCCUPANCY TAX FUND | | |
| OFFICE DEPOT | 145.46 | 448188 |
| UNITED STATES POSTAL SERVICE | 11.75 | 448230 |
| DE LAGE LANDEN PUBLIC FINANCE | 315.00 | 448275 |
| EL PASO CONV & PERFORMING ARTS CTR | 150.00 | 448332 |
| | | 622.21** |
| DISTRICT CLK RECORDS MGMT | | |
| DE LAGE LANDEN PUBLIC FINANCE | 140.00 | 448275 |
| | | 140.00** |
| AIRPORT FUND | | |
| CITY OF NEDERLAND | 848.32 | 448164 |
| UNITED STATES POSTAL SERVICE | 1.62 | 448230 |
| DE LAGE LANDEN PUBLIC FINANCE | 140.00 | 448275 |
| | | 989.94** |
| AIRPORT IMPROVE. GRANTS | | |
| ARCENEUX WILSON & COLE LLC | 13,767.00 | 448306 |
| | | 13,767.00** |
| SE TX EMP. BENEFIT POOL | | |
| UNITED STATES TREASURY | 5,781.41 | 448222 |
| HOLMES MURPHY | 13,750.00 | 448253 |
| | | 19,531.41** |
| WORKER'S COMPENSATION FD | | |

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| NAME | 07-09-2018 | 18 |
| | AMOUNT | CHECK NO. TOTAL |
| TRISTAR RISK MANAGEMENT | 17,386.61 | 448251 17,386.61** |
| SHERIFF'S FORFEITURE FUND | | |
| CHASE ELECTRONICS | 57.50 | 448281 |
| VIGILANT SOLUTIONS | 3,675.00 | 448321 3,732.50** |
| DISTRICT CRT RECORDS TECH | | |
| DATA BANK IMX LLC | 9,925.00 | 448317 9,925.00** |
| MARINE DIVISION | | |
| AVIALL | 52.39 | 448153 |
| CITY OF NEDERLAND | 10.00 | 448164 |
| PCM-G | 1,139.00 | 448266 |
| ATTABOY TERMITE & PEST CONTROL | 55.00 | 448267 1,256.39** |
| ASAP - CONSTABLE | | |
| CASH ADVANCE ACCOUNT | 2,136.19 | 448179 |
| TRISTAR RISK MANAGEMENT | 790.82 | 448251 2,927.01** |
| SHERIFF - COMMISSARY | | |
| RITTER @ HOME | 1,276.70 | 448196 1,276.70** |
| | | 788,171.24*** |

**AGENDA ITEM****July 9, 2018**

Consider, possibly approve, authorize the County Judge to execute, receive and file Class Action Opt-In Form to participate in lawsuit, Kane County, Utah v. United States, Case Nos. 17-739C and 17-1991C (Consolidated) for recovery of Payments in Lieu of Taxes (PILT Act) for the years of 2015, 2016 and/or 2017 in the United States Court of Federal Claims.

Class Action Opt-In Notice Form

UNITED STATES COURT OF FEDERAL CLAIMS

Kane County, Utah v. United States

Case Nos. 17-739C and 17-1991C (Consolidated)

1. To participate in this lawsuit as a Class Member, please fill out this form completely and legibly. **It must be submitted, postmarked, or delivered no later than September 14, 2018.**

See Paragraph 5 below for the addresses for (a) electronic submission via the internet; (b) first class mail; and (c) delivery by pre-paid delivery service.

2. Please fill in the name of the unit of local government [i.e., County, City, Town, Borough, Parish, etc.] opting into the *Kane County, Utah v. United States* Class Action lawsuit:

JEFFERSON COUNT, TEXAS
Unit of local government State

3. Please fill in the following information for the unit of local government:

Name of the person who will act as contact for the unit of local government regarding the Class Action lawsuit:

JEFF R. BRANICK

His /Her:

Title COUNTY JUDGE

Mailing

Address: 1149 PEARL ST., 4TH FLOOR
BEAUMONT, TX 77701

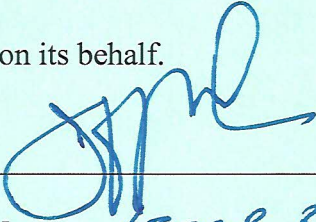
Telephone number: 409-835-8466

E-mail address: jbranick@co.jefferson.tx.us

4. By signing your name in the space below (or filling in an electronic signature in the format /s/ First name Last name if submitting via the internet) you are declaring under penalty of perjury under the laws of the United States that:

(a) The unit of local government named above wishes to opt into the Class Action lawsuit: *Kane County, Utah v. United States*, Case Nos. 17-739C and 17-1991-C (Consolidated).

(b) You are authorized by the unit of local government named above to sign this document on its behalf.

Sign Your Name:  Date: July 9, 2018

Print/Type Your Name: JEFF R. BRANICK

Your Position or title with the unit of local government: COUNTY JUDGE

Your e-mail address: jbranick@co.jefferson.tx.us

Your phone number: 409-835-8466

5. Submit this completed form to:

On Line:

by clicking "Submit" at <http://www.PILTpayments.com>

- A copy of this Class Action Opt-In Notice Form may also be downloaded at this website.

By First Class Mail:

PILT Payments Class Action
P. O. Box 65876
Washington, D.C. 20035-5876

Pre-paid Delivery Service:

PILT Payments Class Action
1025 Connecticut Avenue, N.W., Suite 600
Washington, D.C. 20036

**United States Court of Federal Claims
Washington, D.C.**

OFFICIAL NOTICE

The United States Court of Federal Claims has certified a **CLASS ACTION** lawsuit regarding your right to recover additional sums under the **PAYMENTS IN LIEU OF TAXES ACT** [PILT Act] for fiscal years 2015, 2016, and 2017.

This is not a solicitation from a lawyer.

The Court of Federal Claims, in the case of *Kane County, Utah v. United States*, Case Nos. 17-739C and 17-1991C (Consolidated) [the Lawsuit], has directed sending this notice to a Class made up of: **“All ‘unit[s] of general local government,’ as defined in 31 U.S.C. § 6901(2), that received payment under 31 U.S.C. § 6902(a) of the Payment in Lieu of Taxes Act [PILT Act] in fiscal years 2015, 2016 and/or 2017.”**

You are receiving this notice because you are a unit of local government believed (1) to be a member of that Class, and (2) to have been underpaid in those years.

The Lawsuit seeks to recover monies that the Court has determined that the federal government owes each Class Member for the underpayment of its respective PILT Act entitlement in fiscal years 2015, 2016, and/or 2017.

To obtain the money that the federal government owes you, *without having to file your own lawsuit*, you must submit a Class Action Opt-In Notice Form which can be done quickly and securely online at www.PILTPayments.com. You may also complete and return the enclosed copy of the Class Action Opt-In Notice Form by first class mail or pre-paid delivery service.

To participate in the Lawsuit, you must submit your completed Class Action Opt-In Notice no later than September 14, 2018.

YOUR LEGAL RIGHTS AND OPTIONS IN THIS LAWSUIT

- This Notice has been sent to you by order of a federal court. **Please read this Notice carefully and fully.** It explains the opportunity you now have to join a Class Action Lawsuit currently pending before the Court.
- The Court is neither encouraging nor discouraging you to join the Lawsuit. You have the right to participate in the Lawsuit as a Class Member, or to do nothing and be excluded from the Lawsuit.

- **Please Note:** This particular Class Action differs from many other class actions in the United States because,
 - if you do nothing, you will not be able to participate in the Lawsuit, and
 - the Court has already ruled that the federal government owes each Class Member for underpayments in fiscal years 2015, 2016, and/or 2017.

| SUMMARY OF YOUR RIGHTS AND OPTIONS IN THIS LAWSUIT | |
|--|--|
| ASK TO BE INCLUDED (OPT INTO THE CLASS ACTION LAWSUIT) | <p>By submitting a Class Action Opt-In Notice Form you are asking to be included in the Lawsuit, receive any PILT Act underpayments recovered in the Lawsuit, and be bound by its results.</p> <ul style="list-style-type: none"> • You acquire rights to any money that the Court determines that you are due as a result of underpayment, in fiscal years 2015 through 2017, of your entitlement under Section 6902 of the PILT Act. • You will be bound by the outcome of the case, whether favorable or unfavorable to you. <p>You will also give up the right to sue the federal government on your own, and at your own expense, for the same legal claims made in the lawsuit.</p> <p>In order to join the Lawsuit, you must submit a completed Class Action Opt-In Notice Form online, by first class mail, or by pre-paid delivery service. The Class Action Opt-In Notice Form must be submitted, postmarked, or delivered no later than September 14, 2018.</p> |
| DO NOTHING | <p>If you do nothing, you will not be included in the Lawsuit, and you will have no right to any money recovered in the Lawsuit. But you will keep the right to sue the federal government for any alleged PILT Act underpayments in fiscal years 2015 through 2017, on your own and at your own expense.</p> |

- Your rights and options, and the deadline to exercise them, are further explained below.
- This Notice may affect your legal rights. Read it carefully.

BASIC INFORMATION

1. Why did I get this Notice?

The federal government's records show that you are a unit of local government that received a payment pursuant to Section 6902 of the PILT Act in fiscal years 2015, 2016, and/or 2017. This Notice advises you that:

- a. The Court has allowed, or "certified," a Class Action Lawsuit against the United States to recover amounts which the Court has determined that the government was required to pay units of local government under 31 U.S.C. § 6902, but did not pay in full in fiscal years 2015, 2016 and 2017.
- b. You are eligible to participate in the Lawsuit by completing and timely submitting a Class Action Opt-In Notice Form. The Form may be completed and submitted online at www.PILTPayments.com.
Alternatively, you may complete the enclosed copy of that Class Action Opt-In Notice Form and submit it by first class mail or by pre-paid delivery service.

2. What is this Lawsuit about?

This Lawsuit is about whether the federal government was required to pay in full the amounts due to units of local government under Section 6902 of the PILT Act in fiscal years 2015, 2016, and 2017. The Class Representative (Kane County, Utah) contended that the federal government underpaid units of local government in those years, and that all Class Members are entitled to recover the underpayment amounts. The government denied that any units of local government were entitled to any additional PILT payments beyond the amounts already paid for those years.

3. What has the Court decided?

The Court has ruled that provisions of Section 6902 of the PILT Act obligated the federal government to pay eligible units of local government the full amounts calculated by a formula set forth in the Act even though Congress failed to appropriate sufficient funds to do so in fiscal years 2015 through 2017 (noting that Kane County had not challenged (and the decision did not therefore extend to) the portion the government's reduction of its fiscal year 2015 PILT payments caused by the sequestration of part of the funds appropriated to make FY 2015 PILT payments). The Court granted summary judgment, in favor of the Class, as to the government's liability for underpaying Class Members in those years. The Court has not yet determined the amount by which the Class as a whole, or any individual Class Member, was underpaid in those years. As of the date of this notice, Class Counsel

and counsel for the government have agreed on the amount of the underpayment in fiscal years 2015 and 2016, and anticipate reaching agreement on the amount of the underpayment in fiscal year 2017. The Court's decision is subject to appeal.

4. What is a Class Action and who is involved?

In a class action, one or more Class Representatives (in this case, Kane County, Utah) sues on behalf of all Class Members (in this case, units of local government that receive PILT payments) who have the same or similar claims. Kane County and all other Class Members who choose to participate in the Lawsuit are the "Plaintiffs." The United States is the "Defendant." In a class action at the United States Court of Federal Claims, the Court resolves all issues for all Class Members who choose to participate in the Lawsuit. Here, that includes the Court's decision that the government is liable, described in paragraph 3 above.

5. Why is this lawsuit a Class Action?

The Court has decided that this Lawsuit meets the requirements of Rule 23 of the Rules of the United States Court of Federal Claims, which governs class actions in that Court. Specifically, the Court has ruled that:

- The potential Class is so numerous that joinder of all Class Members is impractical;
- There are legal questions and facts common to each Class Member's claim;
- The Class Representative's claim is typical of the claims of other Class Members;
- The Class Representative, Kane County, Utah, and Class Counsel, Alan I. Saltman, a partner in the Washington, D.C. office of Smith, Currie & Hancock LLP, will fairly and adequately represent the interests of the Class;
- The common legal and factual questions predominate over questions affecting only individual Class Members; and
- This Class Action will be more efficient than having many individual lawsuits.

6. What is requested in this Lawsuit?

The Class Representative seeks, for itself and for all other Class Members who choose to participate in the Lawsuit, payment of the amounts by which each was underpaid in fiscal years 2015 through 2017. Class Counsel will also ask the Court for an award of attorney's fees and expenses.

WHO MAY PARTICIPATE IN THE CLASS ACTION

7. Am I part of this Class Action Lawsuit?

You must decide whether you wish to participate in the Lawsuit. **You cannot participate unless and until you fill out and submit—online, by first class mail, or by pre-paid delivery service—the Class Action Opt-In Notice Form found on the website www.PILTPayments.com.** A copy of the Form is also enclosed. The Rules of the United States Court of Federal Claims require that Class Members choose whether to “opt into” the lawsuit. If you fit the description in the next question—and the government’s records indicate that you do—you may opt into and participate in this Lawsuit. If you do nothing, you will be excluded from the Lawsuit and will forfeit your right to receive any monies recovered in the Lawsuit.

8. Who can participate in the Lawsuit?

The Court has decided that the Class consists of:

“All ‘unit[s] of local government,’ as defined in 31 U.S.C. § 6901(2), that received payment under 31 U.S.C. § 6902(a) of the Payment in Lieu of Taxes Act in fiscal years 2015, 2016, and/or 2017.”

Any unit of local government meeting this definition may participate in this Lawsuit by timely submitting a completed Class Action Opt-In Notice Form.

9. Does participating in the Lawsuit cost any money?

No.

YOUR OPTIONS

10. How can I participate in this Lawsuit?

You can complete and submit your Class Action Opt-In Notice Form online at www.PILTPayments.com.

Alternatively, you can complete the enclosed Class Action Opt-In Notice Form and send it by first class mail to:

PILT Payments Class Action, P.O. Box 65876, Washington, D.C. 20035-5876; or by pre-paid delivery service to:

PILT Payments Class Action, 1025 Connecticut Avenue NW, Suite 600, Washington, D.C. 20036. However you

transmit it, you **must** submit your completed Form **no later than September 14, 2018** if you wish to participate in the Lawsuit. **Do not delay.**

11. What happens once I choose to participate in this Lawsuit?

As a Class Member who chooses to participate in the lawsuit, you will be represented by Class Counsel, who will take all actions necessary to protect your rights. You will receive the benefit of, and be bound by, all rulings, orders, judgments entered, or settlements approved by the Court, whether favorable or unfavorable. You will **not**, however, be asked to make any out-of-pocket payment of attorney's fees or expenses in the case.

12. If I choose to participate in the Lawsuit, what will I be required to do?

After timely submitting a completed Class Action Opt-In Notice Form, the parties currently do not anticipate that you will have to do anything else.

13. What happens if I choose not to participate in the Lawsuit?

If you do not submit a completed Class Action Opt-In Notice Form online **on or before September 14, 2018**; by first class mail **postmarked on or before September 14, 2018**; or by pre-paid delivery service **delivered no later than September 14, 2018**, you will be barred from participating in the Lawsuit and will not be entitled to any portion of any monetary recovery by judgment or settlement of the Lawsuit. You will retain the right to sue the federal government on your own about the same legal claims made in the Lawsuit, and will not be bound by the Court's judgment in the Lawsuit. If you decide to pursue your claim independently, outside of this Lawsuit, you should consult an attorney and do so promptly because certain statutes of limitation may bar or limit your claim. If you choose to hire your own attorney, you will be responsible for paying the full cost of that attorney.

THE LAWYERS REPRESENTING YOU

14. If I choose to participate in the Lawsuit, do I have to hire a lawyer to represent me?

No. The Court has decided that Alan I. Saltman and the firm of Smith, Currie & Hancock LLP are qualified to represent you and all other Class Members who choose to participate. They are called "Class Counsel."

Mr. Saltman is experienced in handling similar cases against the federal government. If you choose to file a Class Action Opt-In Notice Form, you agree to legal representation by Mr. Saltman and his firm.

15. Should I hire my own lawyer?

If you decide to participate in the Lawsuit, you do not need to hire a lawyer because Class Counsel is and will continue working on your behalf. But you are permitted to hire your own lawyer if you would like to do so. For

example, you may have your own lawyer appear in Court if you want someone other than Class Counsel to speak for you. Of course, if you choose to hire your own lawyer, you will be responsible for paying the full cost of that lawyer.

16. How will Class Counsel be paid?

Class Counsel will submit a request for its fees and expenses to the Court. You will not have to pay any fees or expenses directly. The fees and expenses that the Court determines should be paid to Class Counsel, if any, might be deducted from the money obtained for the Class and might reduce the amount available for distribution to Class Members, and therefore reduce the amount of money you receive.

LITIGATION INFORMATION

17. How and when will the Court decide the amount of the underpayments?

Class Counsel and counsel for the government have already agreed on the amount of the underpayments in fiscal years 2015 and 2016, and anticipate that they will also reach agreement on the amount of the underpayment in fiscal year 2017. Should that not occur, Class Counsel will have to prove the amount of the underpayments in fiscal year 2017 at trial. No trial date has been set. The Court has not yet entered judgment in any amounts for any of the years involved in the Lawsuit.

18. If there is a trial on damages, must I attend?

If there is a trial on damages, you do not need to attend. Class Counsel will present the case on behalf of all Class Members participating in the Lawsuit. You and/or your own lawyer are welcome, and entitled, to attend at your own expense.

19. When will I get any money from the lawsuit?

After the Court has determined (a) which Class Members have chosen to participate in the lawsuit, (b) the underpayment amounts, and (c) the fees and expenses that should be paid to Class Counsel, you will be notified about how and when you will receive your payment. At this time, the parties do not know how long that will take, or whether there will be any appeal from the Court's decisions that could impact the entitlement, timing, or amount of any payments.

GETTING MORE INFORMATION

20. Is more information available from the Court?

The pleadings and other records in the Lawsuit may be examined during regular business hours at the Office of the Clerk of the United States Court of Federal Claims. The Court's address is:

United States Court of Federal Claims
717 Madison Place, N.W.
Washington, D.C. 20005

THE COURT HAS INSTRUCTED THAT YOU SHOULD NOT CONTACT THE CLERK'S OFFICE BY TELEPHONE, E-MAIL, OR MAIL FOR INFORMATION ABOUT THIS CASE. Please do **not** contact the United States Court of Federal Claims with questions or requests for information.

21. Who can I contact if I have a question or need additional information?

Both a copy of the Court's decisions on Kane County's Motions for Summary Judgment, and its Order certifying the Class are also available at www.Smithcurrie.com/PILTPaymentsInfo.

Any questions you have can be submitted at www.Smithcurrie.com/PILTPaymentsInfo and Class Counsel will respond. The answers to Frequently Asked Questions, and to submitted questions of general interest, will also be posted there.

**AGENDA ITEM****July 9, 2018**

Consider, possibly approve, authorize the County Judge to execute, receive and file Loan and Financing Agreement between Whitney Cultural Education Facilities Finance Corporation and First National Bank, N.A. to finance acquisition, construction, renovation and equipping of the Ehrhart School in Beaumont, Texas pursuant to Internal Revenue Code of 1986, Sec. 147(f). (This agreement assures no obligation of Jefferson County for this transaction.)

**APPROVAL OF HIGHEST ELECTED OFFICIAL
OF JEFFERSON COUNTY, TEXAS**

WHEREAS, Girls' Haven (the "*Borrower*"), in connection with a tax-exempt financing in the aggregate principal amount of \$6,000,000, has requested the approval of the Financing (as described below) and the Project (as defined below) located in Jefferson County, Texas; and

WHEREAS, the "*Financing*" consists of a loan agreement among the Borrower, Whitney Cultural Education Facilities Finance Corporation (the "*Corporation*") and First Financial Bank, N.A. (the "*Lender*") through which the Lender will make a loan to the Corporation, which in turn will make a loan to the Borrower for the purpose of (A) refinancing the acquisition, construction, renovation and equipping of the Ehrhart School located at 3380 Fannin Street, Beaumont, Texas 77701; (B) financing the acquisition, construction, renovation and equipping of a charter school campus located at 3440 and 3420 Fannin Street, Beaumont, Texas 77701; and (C) paying certain expenses in connection with the issuance of the Loans (the "*Project*");

WHEREAS, the public hearing was held on June 26, 2018 by the hearing officer and no member of the public presented comments orally or in writing. See the Certificate of Public Hearing attached hereto as Exhibit A; and

WHEREAS, in accordance with certain provisions of the Internal Revenue Code of 1986, as amended (the "*Code*"), as described below, notice of a public hearing was published in *Beaumont Enterprise* in the City of Jefferson, Jefferson County, Texas, on June 12, 2018 which notice provided that members of the public were invited to a hearing to be held on June 26, 2018 at 11:45 a.m. at the Ehrhart School, 3380 Fannin Street, Beaumont, Texas 77701, in connection with the Financing and the Project. See the Publisher's Affidavit attached hereto as Exhibit B; and

WHEREAS, it is necessary for the undersigned, as the highest elected official of Jefferson County, Texas (the "*County*"), to approve the Financing and the Project solely for the purpose of satisfying the requirements of section 147(f) of the Code;

NOW, THEREFORE, the undersigned highest elected official of the County, acting solely in his official capacity as County Judge, hereby approves the Financing; provided that such approval shall be solely for the purposes of section 147(f) of the Code, and neither the County nor the undersigned shall have any responsibility or liability for the Financing or the Project.

THIS APPROVAL SHALL NOT BE CONSTRUED AS (1) A REPRESENTATION OR WARRANTY BY THE COUNTY, THE COUNTY JUDGE OF THE COUNTY, THE STATE OF TEXAS OR ANY OTHER AGENCY, INSTRUMENTALITY, OR POLITICAL SUBDIVISION OF THE STATE OF TEXAS THAT THE FINANCING WILL BE PAID OR THAT ANY OBLIGATIONS ASSUMED BY ANY OF THE PARTIES UNDER THE INSTRUMENTS DELIVERED IN CONNECTION WITH THE FINANCING WILL IN FACT BE PERFORMED; (2) A PLEDGE OF THE FAITH AND CREDIT OF OR BY THE COUNTY OR THE STATE OF TEXAS OR ANY AGENCY, INSTRUMENTALITY, OR POLITICAL SUBDIVISION OF THE STATE OF TEXAS OR THE COUNTY; OR (3) A

REPRESENTATION OR WARRANTY BY THE COUNTY CONCERNING THE VALIDITY OF THE CORPORATE EXISTENCE OF ANY CORPORATION OR THE VALIDITY OF THE FINANCING. FURTHER, THE FACT THAT THE UNDERSIGNED HAS APPROVED THE FINANCING AS REQUIRED BY THE CODE MAY NOT, IN ANY EVENT, BE USED AS A SALES DEVICE WITH RESPECT TO THE FINANCING.

IN WITNESS WHEREOF, I have set my hand as of this July 09,, 2018.

JEFFERSON COUNTY, TEXAS



County Judge

EXHIBIT A
CERTIFICATE OF PUBLIC HEARING

CERTIFICATE OF PUBLIC HEARING

I, the undersigned, hereby certify in connection with a series of loan transactions to be entered into by the Rosebud Cultural Education Facilities Finance Corporation (the "Corporation"), Girls' Haven ("Borrower") and First Financial Bank, N.A. in the maximum amount of \$6,000,000 (the "Loans") for the benefit of Borrower, as follows:

1. I served as Hearing Officer for the Corporation for the purpose of conducting a public hearing on the Loans and the use of the proceeds thereof for the purpose of (A) refinancing the acquisition, construction, renovation and equipping of the Ehrhart School located at 3380 Fannin Street, Beaumont, Texas 77701; (B) financing the acquisition, construction, renovation and equipping of a charter school campus located at 3440 and 3420 Fannin Street, Beaumont, Texas 77701 (collectively, the "Project"); and (C) paying certain expenses in connection with the issuance of the Loans.

2. Such hearing was conducted commencing at 11:45 a.m. on June 26, 2018 at the Ehrhart School, 3380 Fannin Street, Beaumont, Texas 77701, which building and office was open to the public for purposes of the hearing.

3. At the time for the commencement of the hearing, comments, either orally or in writing, were publicly requested on the Project to be financed with proceeds of the Loan and on the making of the Loans.

4. At the hearing,

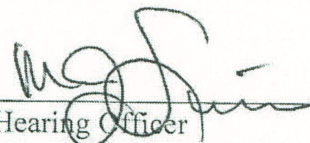
☒ no persons presented comments orally or in writing.

☐ the comments summarized in Exhibit B-1 were made orally by the persons listed therein.

☐ the written comments attached hereto were presented.

5. No time limitations were imposed on any public comments.

IN WITNESS WHEREOF, I have hereunto set my hand this June 26, 2018.



 Hearing Officer

EXHIBIT B
PUBLISHER'S AFFIDAVIT

Publishers Affidavit

Acct #063215106 Job #202791301
Name ORRICK

Tear Sheet Attached
3920602 B24282746

STATE OF TEXAS
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED Victoria Bond
WHO BEING BY ME DULY SWORN, DEPOSES AND SAYS THAT HE/SHE IS A NEWSPAPER REPRESENTATIVE
FOR THE BEAUMONT ENTERPRISE; THAT SAID NEWSPAPER REGULARLY PUBLISHED IN JEFFERSON COUNTY
CIRCULATED IN JEFFERSON, HARDIN, TYLER, NEWTON, ORANGE, JASPER, LIBERTY, SABINE, CHAMBERS,
SAN AUGUSTINE, ANGELINA AND GALVESTON COUNTY(COUNTIES), TEXAS; THAT THE ATTACHED NOTICE

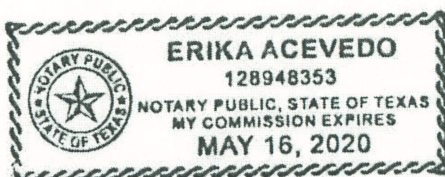
IN SAID NEWSPAPER ON THE FOLLOWING DATE(S), TO WIT:
06-12-18

Victoria Bond
NEWSPAPER REPRESENTATIVE

SWORN AND SUBSCRIBED TO BEFORE ME, THIS 13TH DAY OF JUNE 2018,
TO CERTIFY WHICH WITNESS MY HAND AND SEAL OF OFFICE

Erika Acevedo
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

ERIKA ACEVEDO
PRINT OR TYPE NAME OF NOTARY PUBLIC
MY COMMISSION EXPIRES MAY 16, 2020



Each Homes

Front Lot, 3596 Tarpon
100x180, in Singing
S/D. Only open beach
can be sold. Full views
S/D. \$395,000. Call
Tzger, 713-898-4181

Business Opportunity

Means style snowball
equipment, TURNKEY
loved, 936-661-6381

Things To Eat

ERTY'S TOMATO
CH and MORE!
n DeRidder, La.
grown Tomatoes,
ers, Squash, Purple
as, Eggplant, etc.

45 College St.
Jmont, Mon-Fri
& Sat. 7a - noon.
37-462-2855

Unseen Items

ze \$179, Full size
teen size \$299. The
Man. 8325 College,
nt (409) 860-1815.

**BUY IT!
SELL IT!
FIND IT!**

**IT'S
IN THE
BEAUMONT
ENTERPRISE
CLASSIFIEDS**

To place your ad in
the
classifieds, call
409-838-2888

7 IS 5m JOBS

FREE CLASSIFIED AD GO TO

astTexas.com/classifieds

EMPLOYMENT AD CALL

at (409) 838-2814 or

@beaumontenterprise.com

Portable Buildings

Wood Storage Building
10x16 \$1850 & 12X24 \$2600
(713)545-6665

Sporting Goods

Lake Charles Gun and Knife
Show at the Lake Charles
Civic Center, June 16-17,
2018, Father's Day, Sat 9-5
and Sun 9-4. Admission \$8
kids 12 and under Free.
337-527-9885.
Federal laws may apply on
firearm purchases.
www.gatorguns.com
gatorguns2@gmail.com

SERVICE DIRECTORY**Child & Elderly Care**

Looking for dependable Home
Care Providers for Beaumont
& Port Arthur. No phone calls.
Apply in person: 3800 Hwy
365, Ste 141, Port Arthur, Tx

Landscaping

MOBILE MOWER REPAIR
Specialized riding mowers &
tillers. Why Wait 2-3 weeks?
"We go to U" (409)540-1785

Painting/Paperhanging

**BIG TEX
CONSTRUCTION**
Painting, Woodwork & Trim.
Inside & Out. Call us Now.
409-338-4255

Roofing

25 years hands on
Call the Good Ole Boys
at **ADVANTAGE ROOFING**
Leak Repair & Replacements
Big or Small We Do it All.
409-338-4255

Legal Notices**NOTICE OF INTENTION TO
ISSUE CERTIFICATES OF
OBLIGATION**

NOTICE IS HEREBY GIVEN
that the City Council of the
Beaumont, Texas (the "City")
will meet at its regular meeting
place in the City Council
Chamber at City Hall, 801 Main
St., Beaumont, Texas 77701 at
1:30 p.m. on the 17th day of
July, 2018, which is the time
and place tentatively set for the
passage of an ordinance and
such other action as may be
deemed necessary to author-
ize the issuance of the City's
certificates of obligation, paya-
ble from ad valorem taxation
and a limited (in an amount not
to exceed \$10,000) subordi-
nate pledge of certain reve-
nues of the waterworks and
sewer system of the City, in
the maximum aggregate princi-
pal amount of \$10,000,000,
bearing interest at any rate or
rates, not to exceed the maxi-
mum interest rate now or here-
after authorized by law, as
shall be determined within the
discretion of the City Council at
the time of issuance and matu-
ring over a period of years
not to exceed forty (40) years
from the date thereof, for the
purpose of evidencing the in-
debtedness of the City to pay
all or any part of the contrac-
tual obligations to be incurred
for the purpose of (1) the con-
struction of public works, more
specifically, the construction of
roads within the City, and any
items related thereto, and (2)
professional services incurred
in connection with item (1).

WITNESS MY HAND AND
THE OFFICIAL SEAL OF THE
CITY, this 5th day of June,
2018.

Tina Broussard, TRMC
City Secretary
Beaumont, Texas

**NOTICE OF
PUBLIC HEARING**

NOTICE IS HEREBY GIVEN
that the Rosebud Cultural
Education Facilities Finance
Corporation (the
"Corporation"), a nonprofit cor-
poration created by the City of
Rosebud, Texas pursuant to

Legal Notices

Chapter 337, Texas Local Gov-
ernment Code, will hold a pub-
lic hearing on June 26, 2018,
commencing at 11:45 a.m. at
the Ehrhart School, 3380 Fan-
nin Street, Beaumont, Texas
77701, to provide an opportu-
nity for all interested persons
to be heard with respect to a
proposed loan from First Fi-
nancial Bank, N.A. (the "Bank")
to the Corporation in the maxi-
mum amount of \$6,000,000
and a proposed loan from the
Corporation to Girls Haven,
Inc. (the "Borrower") in the
same amount (collectively, the
"Loans"); all pursuant to a
Loan Agreement by and a-
mong the Corporation, the
Bank and the Borrower.

The Loans are being made for
the purpose of (A) refinancing
the acquisition, construction,
renovation and equipping of
the Ehrhart School located at
3380 Fannin Street, Beau-
mont, Texas 77701; (B) financ-
ing the acquisition, construc-
tion, renovation and equipping
of a charter school campus lo-
cated at 3440 and 3420 Fannin
Street, Beaumont, Texas
77701 (collectively, the
"Project"); and (C) paying cer-
tain expenses in connection
with the issuance of the Loans.
The Project is, or will be,
owned by the Borrower. The
Loans are not payable out of
taxes and are secured by and
payable solely from funds pro-
vided by the Borrower.

All interested persons are in-
vited to attend the hearing to
express their views, both orally
and in writing, with respect to
the Loans and the Project. Any
interested persons unable to
attend the hearing may submit
their views in writing to the
President of the Board of Di-
rectors of the Corporation c/o
Orrick, Harrington & Suicilla
LLP, Attn: Hoang Vu, 809
Main Street, 40th Floor, Hous-
ton, Texas 77002, prior to the
date scheduled for the hearing.

**NOTICE OF
PUBLIC HEARING**

The Hardin County Drainage
Advisory Committee will
conduct a Public Hearing to
discuss potential drainage
projects utilizing HMGP
grant funding on June 26,
2018, at 6:00 p.m., at the Har-
din County Courthouse, in
the County Courtroom.

NOTICE OF RATE CHANGE REQUEST

On May 15, 2018, Entergy Texas, Inc. ("ETI" or the "Company") filed its STATEMENT OF INTENT AND APPLICATION FOR
AUTHORITY TO CHANGE RATES ("Application"). ETI filed its Application with the Public Utility Commission of Texas
("Commission") and with the municipal authorities in its service territory that have original jurisdiction over the Company's
electric rates.

Statement of Intent to Change Rates

In the Application, ETI proposes an increase in its base rates and rider rates designed to collect a total non-fuel retail amount
for ETI of approximately \$926.0 million per year, which is an increase of approximately \$16.7 million, or 1.84%, compared to
adjusted test year retail base rate and rider revenues, exclusive of fuel revenues. This proposal represents an increase in
overall revenues, including fuel, of 1.16%. ETI's proposed rates and revenues reflect the inclusion of a limited-term Tax Cuts
and Jobs Act of 2017 ("TCJA") Rider that is designed to return approximately \$201.7 million of unprotected excess accumulator
deferred federal income taxes over a period of two years. Without regard for any other changes that may occur during the
period, after the first two years the change in the non-fuel retail amount would be 12.92% or \$117,517,624, or an 8.18% increas

General

ERS NEEDED
ed superintendents,
d blasters/painters,
s needed for indus-
sive blasting and
company must be

General

PBC is hiring experienced
BLASTERS & PAINTERS
Must be able to pass Disa
drug test (including hair
sample) & have Valid ID,
SS Card & TMC Card

COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4





Resolution

STATE OF TEXAS

§
§
§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 9th day of July, 2018 on motion made by Eddie Arnold, Commissioner of Precinct No. 1, and seconded by Michael Sinegal, Commissioner of Precinct No. 3, the following Resolution was adopted:

WHEREAS, Section 34.05(a) of the Texas Property Tax Code states "If property is sold to a taxing unit that is a party to the judgment, the taxing unit may sell the property at any time, subject to any right of redemption existing at the time of sale;" and,

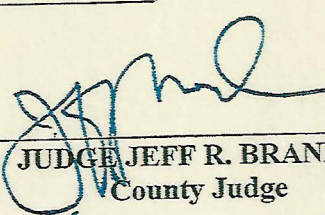
WHEREAS, Section 34.05(c) of the Texas Property Tax Code states in part "If the purchasing taxing unit has not sold the property within six months after the date on which the owner's right of redemption terminates, any taxing unit that is entitled to receive proceeds of the sale by resolution of its governing body, may request the sheriff in writing to sell the property at a public sale;" and,

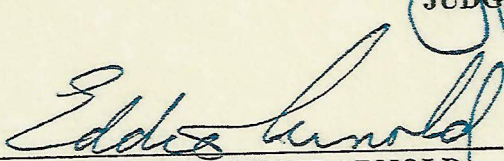
WHEREAS, the deed to the property on the attached list has been held by Jefferson County and the entities for whom it collects taxes and has been determined to meet the criteria set out in one of the paragraphs above; and,

WHEREAS, Jefferson County and the entities for whom it collects taxes will receive the benefit from the proceeds from the sale and additional tax revenue once these properties are placed on the current tax roll.

NOW THEREFORE, be it resolved that the Jefferson County Commissioners Court does hereby request the Jefferson County Sheriff to sell the listed properties on the first Tuesday of September, 2018.

SIGNED this 9th day of July, 2018.


JUDGE JEFF R. BRANICK
County Judge


COMMISSIONER EDDIE ARNOLD
Precinct No. 1


COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3

ABSENT
COMMISSIONER BRENT A. WEAVER
Precinct No. 2


COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



Permit No. 07-4-18Precinct No. 1

NOTICE OF PROPOSED PLACEMENT OF
PUBLIC UTILITY LINE/Common Carrier Pipeline Within
JEFFERSON COUNTY RIGHT-OF-WAY
(2003 REVISION)

Date JUNE 26, 2018

HONORABLE COMMISSIONERS' COURT
JEFFERSON COUNTY
BEAUMONT, TEXAS 77701

Gentlemen:

CAMERON Communications Texas (Company) does hereby made application to use lands belonging to Jefferson County, for the purpose of constructing, maintaining or repairing a utility or common carrier pipeline for the distribution of BSE 12-22 copper cable & all appurtenances, location of which is fully described as follows: Across and along Nolte Rd

2 pages of drawings attached.Construction will begin on or after July 25, 2018.

It is understood that all work will comply with the requirements of the Utility and Common Carrier Pipeline Policy adopted by Jefferson County Commissioners' Court on 2003, and all subsequent revisions thereof to date.

Company CAMERON COMMUNICATIONS TEXASBy Bobby BultTitle Outside Plant Operations ManagerAddress PO Box 2237Sulphur, LA 70664-2237Telephone 337-583-2064Fax No. 337-583-9299

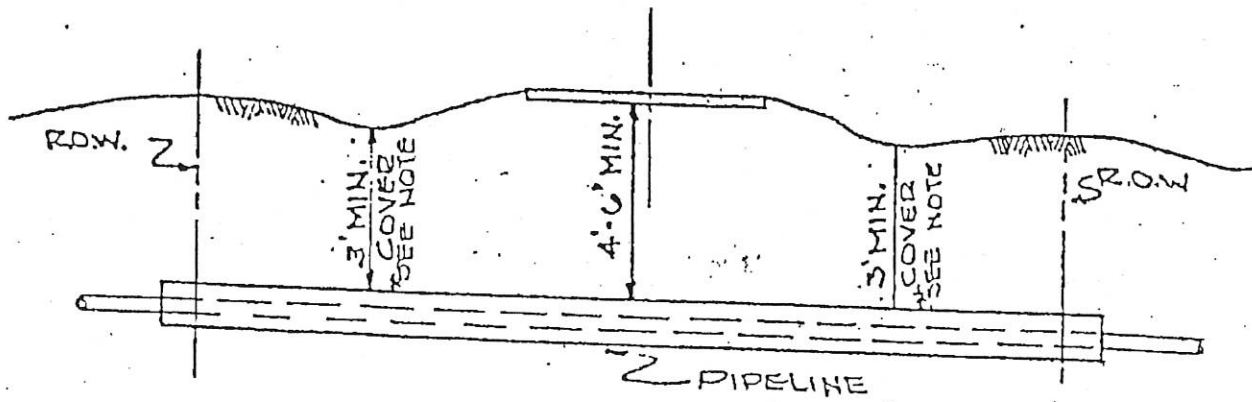
FOR COMMON CARRIER PIPELINE COMPANY ONLY

1. Common Carrier Determination form must be attached to application.
2. Corporation/Person product is to be purchased from/delivered to:

Enclosed, please find the required application fee:

| | |
|---|---------------|
| <u>1</u> road crossing @ \$100.00 | \$ <u>N/A</u> |
| <u>1/4</u> miles parallel @ \$150.00/mile or fraction | \$ <u>N/A</u> |
| TOTAL | \$ <u>N/A</u> |

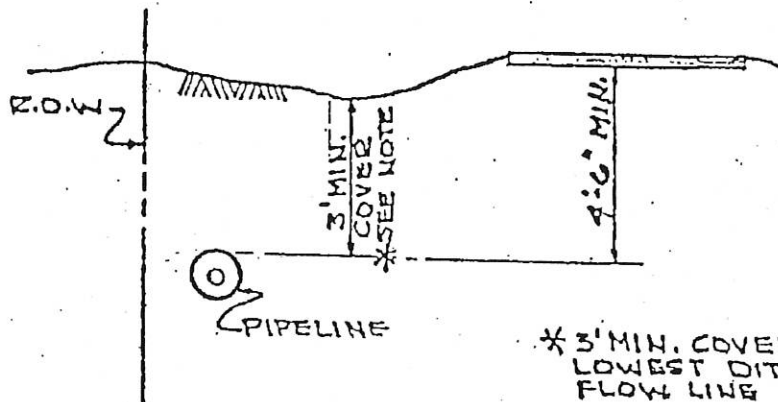
We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per mile or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged to exist. No work will begin until the County Engineer has been furnished such bonds as Jefferson County Commissioners' Court may choose to require.



* 3' MIN. COVER AT
LOWEST DITCH
FLOW LINE ELEV.

NOTE: CASING TO EXTEND
1'-0" OUTSIDE R.O.W. EACH
SIDE OF ROAD.

1. STANDARD PIPELINE CROSSING



* 3' MIN. COVER AT
LOWEST DITCH
FLOW LINE ELEV.


2. STANDARD PARALLEL LINE

JEFFERSON COUNTY
ENGINEERING DEPARTMENT
PIPELINE DETAILS (STD.)

12-7-79 | NO SCALE |

ENGINEERING ACTION FORM

The minimum standard bond required is \$ N/A


Director of Engineering

07/09/18
Date

COMMISSIONERS COURT ORDER

On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is ORDERED that said applicant shall comply with all provisions of the Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be \$ N/A. Special conditions of construction (are/are not) attached hereto.

COMMISSIONERS COURT

By


County Judge



P.O. Box 2237

Sulphur, LA 70664-2237

337.583.2111

www.camtel.com

June 26, 2018

Cameron
TelephoneElizabeth
TelephoneCameron Long
DistanceCameron
SystemsCarlyss
Cablevision

Mr. Ernest Clement
Engineering Specialist
Jefferson County, Tx
1149 Pearl Street 5th Floor
Beaumont, TX 77701

Dear Mr. Clement:

Attached please find an application for the construction of a 12 pair 22 gauge cable and all appurtenances thereto along and crossing the following road: Nolte Rd as indicated on the attached maps / drawings for JO #1808290. The route for this project is 08_3C-14R.

If you have any questions concerning this matter, please call me at 337-583-2064. You may also contact me by E-Mail at bobby.bult@camtel.com.

Sincerely,

Robert J. Bult
OSP Operations Manager

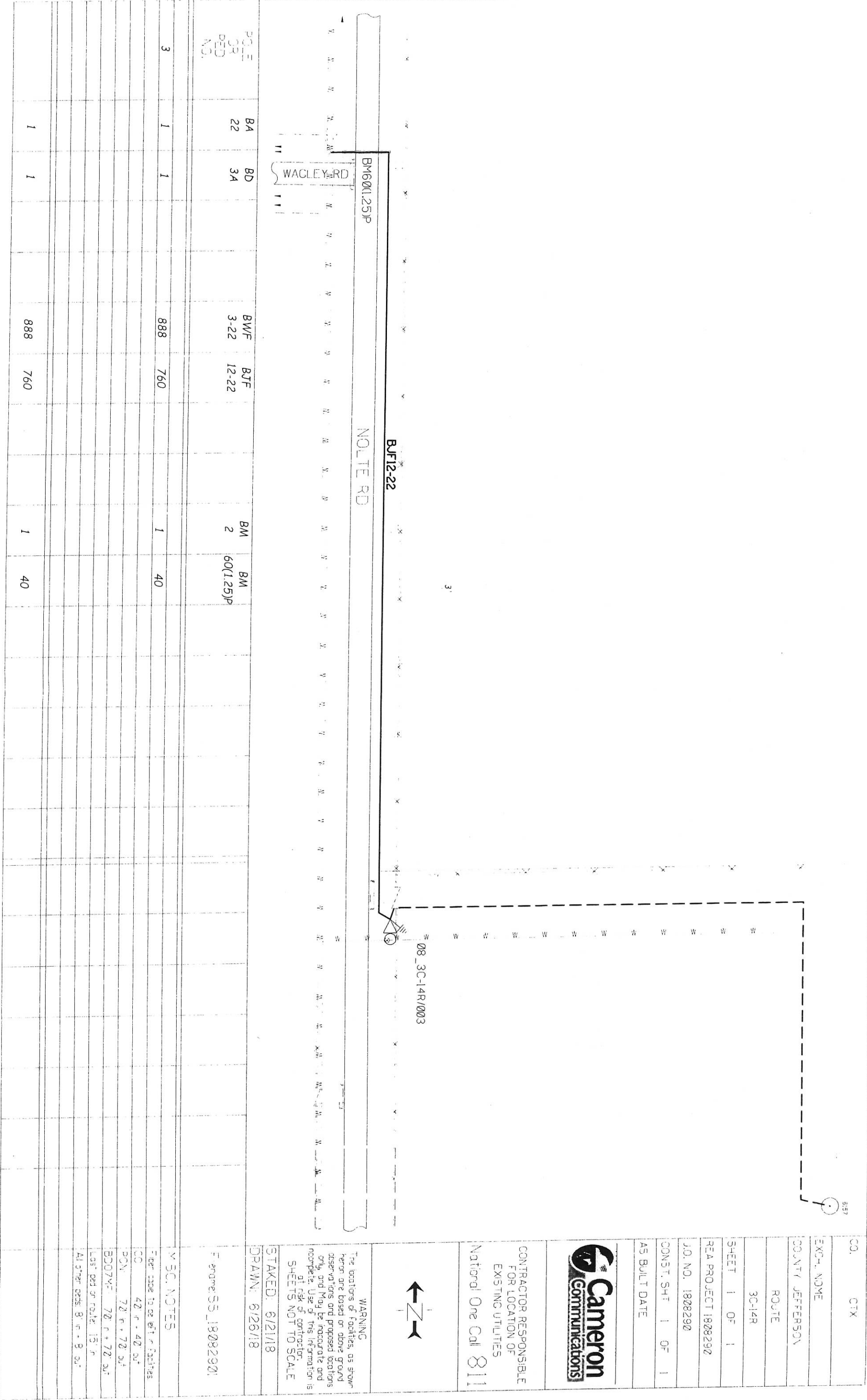
Attachment:

Vicinity Map
Jo #1808290



Google Earth

© 2018 Google



CO. CTX
EXCH. NAME
COUNTY JEFFERSON
ROUTE
3C-14R
SHEET 1 OF 1
REA PROJECT 1828292
J.O. NO. 1828292
CONST. SH 1 OF 1
AS BUILT DATE



CONTRACTOR RESPONSIBLE
FOR LOCATION OF
EXISTING UTILITIES
National One Call 811



WARNING
The locations of facilities, as shown hereon are based on above ground observations and proposed locations only, and may be inaccurate and incomplete. Use of this information is at risk of contractor. SHEETS NOT TO SCALE

STAKED: 6/21/18
DRAWN: 6/26/18

Filename: SS_1828292

BY: J.C. NOTES
Elev. code to be left in facilities
CC 42' n + 42' s
PCN 72' n + 72' s
BD 72' n + 72' s
Lost pad on route 15' n
All other cases 8' n + 8' s

Regular, July 09, 2018

There being no further business to come before the Court at this time,
same is now here adjourned on this date, July 09, 2018