

*Notice of Meeting and Agenda and Minutes
November 13, 2018*

SPECIAL, 11/13/2018 1:30:00 PM

BE IT REMEMBERED that on November 13, 2018, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge (ABSENT)

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4
(ABSENT)

Honorable Zena Stephens, Sheriff (ABSENT)

Chief Porter

Honorable Carolyn L. Guidry , County Clerk

When the following proceedings were had and orders made, to-wit:

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Jeff R. Branick, County Judge
Eddie Arnold, Commissioner, Precinct One
Brent A. Weaver, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS**
November 13, 2018

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **1:30 PM**, on the **13th day of November 2018** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

INVOCATION: Michael S. Sinegal, Commissioner, Precinct Three

PLEDGE OF ALLEGIANCE: Brent A. Weaver, Commissioner, Precinct Two

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PURCHASING:

1. Consider and approve, execute, receive and file (JOC 18-028/DC) with SETEX Construction Corp. for the Ford Park AG Barns Roof Repairs in the amount of \$27,929.69. This is in accordance with Choice Partners JOC Texas Contract 15/041JN-11-2015.

SEE ATTACHMENTS ON PAGES 7 - 9

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

2. Discuss and possibly approve the County Purchasing Agent to enter into contract negotiations for (RFP 18-046/YS), Lease of the Jefferson County Downtown Jail.

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

3. Consider and possibly approve an auction of surplus property as authorized by Local Government Code §263.152 (a) (1) by Horn's Auction, Inc. The auction is schedule for Saturday, December 1, 2018 at 9:00 A.M.

SEE ATTACHMENTS ON PAGES 10 - 10

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

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COUNTY AIRPORT:

4. Consider, possibly approve and authorize the County Judge to execute a Right of First Refusal Agreement between Jefferson County and Hotard Coaches.

SEE ATTACHMENTS ON PAGES 11 - 16

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

COUNTY AUDITOR:

5. Regular County Bills - check #452716 through checks #452990.

SEE ATTACHMENTS ON PAGES 17 - 27

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

COUNTY COMMISSIONERS:

6. Conduct a public hearing, pursuant to Sec. 312.2041, Tax Code, to consider the establishment of the Port Arthur LNG Reinvestment Zone.

open / closed no Speaker

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

7. Consider and possibly approve an Order for the establishment of the Port Arthur LNG Reinvestment Zone.

SEE ATTACHMENTS ON PAGES 28 - 58

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

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8. Conduct a public hearing to consider the Resolution to Amend the Jefferson County Pace Program, pursuant to Sec. 399.008(a)(3) of the Pace Act.

Open / Closed 1 Speaker

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

9. Consider and possibly approve a Resolution to Amend the Jefferson County Pace Program.

SEE ATTACHMENTS ON PAGES 59 - 62

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

10. Consider, possibly approve and authorize the County Judge to execute a Professional Services Agreement between Jefferson County and Lone Star PACE related to the administration of the PACE program to Jefferson County.

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal

Action: APPROVED

Other Business:

Receive reports from Elected Officials and staff on matters of community interest without taking action.

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

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November 13, 2018

Jeff R. Branick
County Judge



"Strength in Construction"
LA License # 54937

DOC 18-028/OC

7

Mailing Address:
P.O. Box 20678
Beaumont, Texas 77720-0678

October 26, 2018

📞 (409) 842-8181
📠 (409) 842-2274
✉️ setex@setexconstruction.com
🌐 setexconstruction.com

Deb Clark
Jefferson County
1149 Pearl
Beaumont, Texas 77701

General Contracting

Project: "Ford Park AG Barns"

Construction Management

Subject: "Proposal"

Design-Build

Dear Ms. Clark:

We are pleased to submit our proposal utilizing our 15/041JN-11-2015 Choice Partners JOC Texas Contract based on local CCI and our coefficient of .89.

Job Order Contracting

- Remove and replace fifty (50) R-Panel sheetmetal roofing as per inspection
- Provide all materials and equipment needed to complete project
- Daily site cleanup

Commercial

Exclusions:

Industrial

Unforeseen items beyond scope.

Government

Subtotal	\$ 27,248.48
Bond	\$ 681.21
Project Cost	\$ 27,929.69

Healthcare

We estimate approximately ten (10) working days upon material delivery.

Infrastructure

This pricing is based on normal hours Monday thru Friday 7:00am to 4:00pm. Please contact us at 409-842-8181 at your convenience to go over this estimate.

Corporate

We trust the proposal meets with your approval and please advise us accordingly.

Education

Respectfully submitted,
SETEX CONSTRUCTION CORP.

Performing Arts

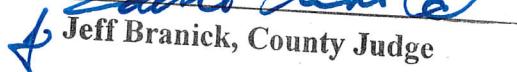


Historical

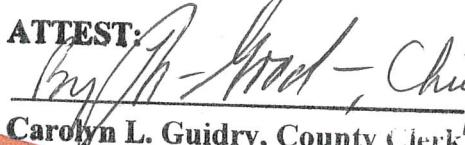
Michael Waidley
Project Manager

18-0032

JEFFERSON COUNTY, TEXAS


Jeff Branick, County Judge

ATTEST:


Carolyn L. Guidry, County Clerk

Established 1990





Preliminary Estimate, by estimates

Brian Shipp

SETEX Construction

15/041JN-11 - 2015 Choice Partners JOC Texas SETEX - Basic Contract Year -

8/18/2015 to 8/17/2016

Ford Park AG Barn Roof Repair Large - 18-0032

Estimator: Brian Shipp

Division Summary (MF04)

01 - General Requirements	\$4,622.50	26 - Electrical
02 - Existing Conditions	\$850.00	27 - Communications
03 - Concrete		28 - Electronic Safety and Security
04 - Masonry		31 - Earthwork
05 - Metals		32 - Exterior Improvements
06 - Wood, Plastics, and Composites		33 - Utilities
07 - Thermal and Moisture Protection	\$30,975.44	34 - Transportation
08 - Openings		35 - Waterway and Marine Transportation
09 - Finishes		41 - Material Processing and Handling Equipment
10 - Specialties		44 - Pollution Control Equipment
11 - Equipment		46 - Water and Wastewater Equipment
12 - Furnishings		48 - Electric Power Generation
13 - Special Construction		Alternate
14 - Conveying Equipment		Trades
21 - Fire Suppression		Assemblies
22 - Plumbing		FMR
23 - Heating, Ventilating, and Air-Conditioning (HVAC)		MF04 Total (Without totalling components)
25 - Integrated Automation		\$36,447.94

Totalling Components

Priced Line Items	\$36,447.94	2015 Choice Partners JOC SETEX Texas Normal (-11.0000%)	\$36,367.79
RSMeans BEAUMONT, TX CCI 2018, 84.00%			
Material, Labor, and Equipment Totals (No Totalling Components)	\$12,571.60	Total Priced Items:	5
	\$10,875.64	Total Non-Priced Items:	0
	\$4,000.70		
Material:	\$0.00		
Labor:	267.54		
Equipment:	\$0.00		
Other:	\$0.00		
Labourers:	\$36,447.94		
Green Line Items:0			

Grand Total

\$27,246.48

Preliminary Estimate, by estimates

Ford Park AG Barn Roof Repair Large						
Item	Description	UM	Quantity	Unit Cost	Total	Book
01 - General Requirements						
1 01-54-33-40-2055-4	Rent per month for rent forklift, pneu tire, all terrain, telescopic boom, 6600 lb, 29' reach, 42' lift	Ea.	1.0000	\$3,767.50	\$3,767.50	RSM18FAC P
2 01-54-36-50-1400	Mobilization or demobilization, delivery charge for equipment, hauled on 20-ton capacity towed trailer	Ea.	1.0000	\$855.00	\$855.00	RSM18FAC L, G&P P
01 - General Requirements Total						
02 - Existing Conditions						
3 02-41-19-19-0840	Selective demolition, rubbish handling, dumpster, 40 C.Y., 10 ton capacity, weekly rental, includes one dump per week, cost to be added to demolition cost	Week	1.0000	\$850.00	\$850.00	RSM18FAC M, G&P P
02 - Existing Conditions Total						
07 - Thermal and Moisture Protection						
4 07-05-05-10-5880	Selective demolition, thermal and moisture protection, steel siding, corrugated/ribbed $3*20*44*1.715599 = 4,529.18$	S.F.	4,529.1814	\$1.29	\$5,842.64	RSM18FAC L, G&P P
5 07-41-13-20-0300	Steel roofing panels, on steel frame, corrugated or ribbed, galvanized, 26 gauge Panels $3*20*44*2 = 5,280.00$	S.F.	5,280.0000	\$4.76	\$25,132.80	RSM18FAC M, L, G&P P
07 - Thermal and Moisture Protection Total						
Estimate Grand Total						
27,248.48						

JEFFERSON COUNTY, TEXAS
 1149 PEARL STREET
 BEAUMONT, TX 77701

SURPLUS PROPERTY SALE
 HORN AUCTION

December 1, 2018

DEPARTMENT	DESCRIPTION OF PROPERTY	SERIAL NO.	ASSET NO.
ROAD & BRIDGE #4	2000 FORD DUMP TRUCK (C-4)	25289	
ROAD & BRIDGE #4	2012 FORD F750 TRUCK (C-20)	34232	
<i>contact person: Kenneth Minkins</i>			
DISTRICT ATTORNEY	WOODEN END TABLE	17558	
DISTRICT ATTORNEY	WOODEN DESK	17560	
DISTRICT ATTORNEY	WOODEN PODIUM	17532	
DISTRICT ATTORNEY	WOODEN DESK	17569	
DISTRICT ATTORNEY	WOODEN PRINTER TABLE	17571	
DISTRICT ATTORNEY	LATERAL FILE CABINET	2192	
DISTRICT ATTORNEY	METAL CABINET	17555	
<i>contact person: Dan'na Rouse</i>			

**AGENDA ITEM****November 13, 2018**

Consider, possibly approve and authorize the County Judge to execute a Right of First Refusal Agreement between Jefferson County and Hotard Coaches.

THE STATE OF TEXAS
COUNTY OF JEFFERSON

RIGHT OF REFUSAL
MONTH TO MONTH AGREEMENT

RIGHT OF REFUSAL AGREEMENT

THIS RIGHT OF REFUSAL AGREEMENT (this "Agreement") is made and entered into this day of November, 2018, effective, November 1, 2018, by and between the JEFFERSON COUNTY TEXAS, a public body, hereinafter referred to as the "Lessor", and **Hotard**, a corporation authorized to do business in the State of Texas hereinafter referred to as "Lessee".

WITNESSETH:

WHEREAS, LESSOR has exclusive authority and power to operate the real property located in the County of Jefferson, State of Texas, known as the Jack Brooks Regional Airport (the "Airport"); and

WHEREAS, Hotard is engaged in the business of transporting persons, by bus from Airport property to local refineries; and

WHEREAS, Hotard has previously leased property from the Airport for an off-site parking operation; and

WHEREAS, LESSEE desires to obtain a right of first refusal or first option to lease certain real estate owned by LESSOR; and

WHEREAS, LESSOR agrees to grant LESSEE a right of first refusal or first option to lease certain real estate pursuant to the terms of this agreement; and

WHEREAS, LESSOR has the sole and exclusive authority to levy and collect all rentals, fees, and charges incidental to Lessee's use of the Airport and its appurtenances.

NOW, THEREFORE, IN CONSIDERATION of the premises and the mutual covenants herein contained, and for other valuable consideration, the parties hereto agree as follows:

1. **GRANT OF FIRST OPTION.** The Lessor does hereby grant unto the Lessee the exclusive and irrevocable right, during the term of this agreement, of first refusal and first option to lease, upon the terms and conditions hereinafter set forth, Lessor's property, known as Hangar 7 Parking Lot and Commercial Terminal Parking Lot #5, depicted on attached Exhibits A & B.
2. **EXERCISE OF FIRST OPTION.** This right of first refusal or first option to lease may only be exercised by Lessee within fifteen (15) days from notification by Lessor that Lessor desires to lease the subject property. Lessor is obligated to provide such notice to Lessee prior to offering the property to a third party.
3. **PREMISES.** The premises under this agreement are two paved parking lots. The first area contains approximately 3.35 Acres (145,800 square feet) of paved parking with 482 parking spaces identified, limited to areas identified on attached Exhibit A, known as **Hangar 7 Parking Lot**. The second area contains approximately 2.06 Acres (79,000 square feet) of paved parking with 226 parking spaces identified, limited to areas identified on attached Exhibit B, known as **Commercial Terminal Lot #5**.

5. PAYMENT TERMS. Effective, **November 1, 2018** and for the term hereof, Lessee shall pay to Lessor:

- A. For the exclusive right of refusal for **Hangar 7 Parking Lot** at the monthly rate of **\$216.90**, and the **Commercial Terminal Lot #5** at the monthly rate of **\$101.70**.
- B. Total monthly rate of **\$317.60**.

6. TERMS OF LEASE. In the event Lessor elects to lease and Lessee desires to exercise his first refusal rights granted under the terms of this agreement, the terms of lease shall be as follows:

- A. For Hangar 7 Parking Lot:
 - A minimum of \$9.00 per month per parking space for 482 parking spaces at a rate of \$4,338 per month, **\$52,056 per year**; or
- B. For Commercial Terminal Parking Lot #5:
 - A minimum of \$9.00 per month per parking space for 226 parking spaces at a rate of \$2,034 per month, **\$24,408 per year**; or
- C. For both Hangar 7 Parking Lot and Commercial Terminal Parking Lot #5:
 - A minimum of \$9.00 per month per parking space for 708 parking spaces at a rate of \$6,372 per month, **\$76,464 per year**; or
- D. An amount equal to any bona fide offer to lease received by Lessor from any third party, whichever is higher.

7. TERM AND EXTENSION. The term of this agreement shall be from the effective date, and terminate without further notice on **December 31, 2019** unless sooner terminated as provided herein or unless extended by mutual agreement of the parties.

8. CANCELLATION BY LESSOR. Lessor may cancel this Agreement upon giving Lessee fifteen (15) days written notice, upon or after the happening of any of the following events:

- A. nonpayment of rent and fees to Airport by Lessee;
- B. No waiver of default shall be construed to be or act as a waiver by Lessor of any subsequent default of any of the terms, covenants and conditions herein contained to be performed, kept and observed by Lessee.
- C. Lessee declines to exercise rights within this agreement upon the Lessor receiving a bona fide offer from a third party and Lessor enters into a lease agreement with said third party.

9. CANCELLATION BY LESSEE. Lessee may cancel this Agreement upon giving Lessee fifteen (15) days written notice, upon or after the happening of any of the following events:

- A. Issuance by any court of competent jurisdiction of any injunction in any way preventing or restraining the use of the Airport or any part thereof for Airport purposes;
- B. The material breach by Lessor of any of the covenants or agreements herein contained and the failure of Lessor to remedy such breach for a period of sixty (60) days after receipt of a written notice of the existence of such breach;
- C. The inability of Lessee to use said premises and facilities continuing for a period in excess of sixty (60) days due to any deficiency of the Airport or unsafe condition for operating at the Airport;
- D. No waiver of default shall be construed to be or act as a waiver by Lessee of any subsequent default of any of the terms, covenants and conditions herein contained to be performed, kept and observed by County.

10. CARE AND SURRENDER OF PREMISES. Lessor shall take good care of the Leased Premises until a lease agreement can be executed.

11. NOTICES. All notice required to be given to the Airport shall be given by certified mail as follows:

Lessor:

Attention: Airport Director
5000 Jerry Ware Drive
Beaumont, TX 77705

To Lessee at:

or at such other place as either party may from time to time designate in writing to the other.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the day and year first above written.

LESSOR:

BY: _____
Jeff Branick
Jefferson County – County Judge

LESSEE:

BY: _____
Authorized Personnel
Hotard Coaches,

EXHIBIT A

Area shaded in blue:

Acres:	3.35
Sq Ft:	145,800
Parking Spaces:	482

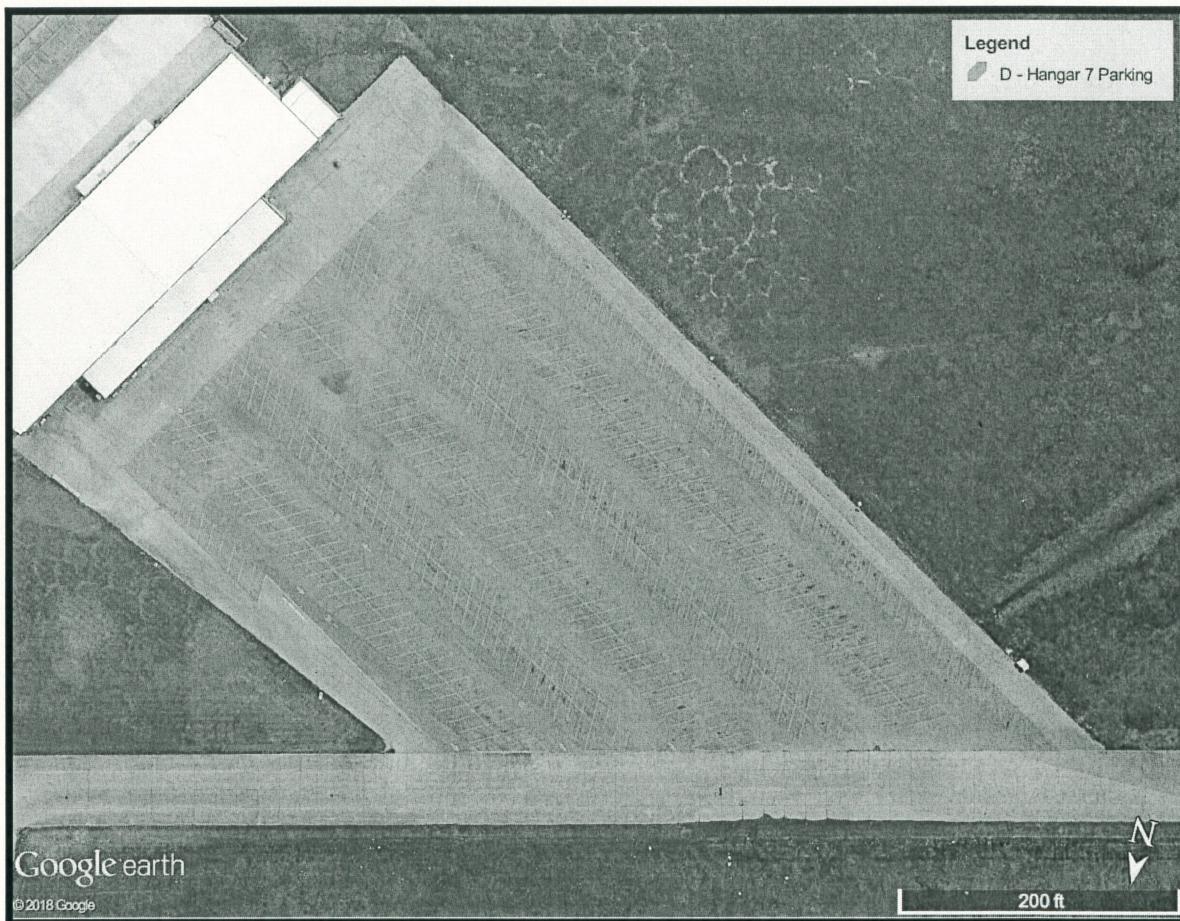
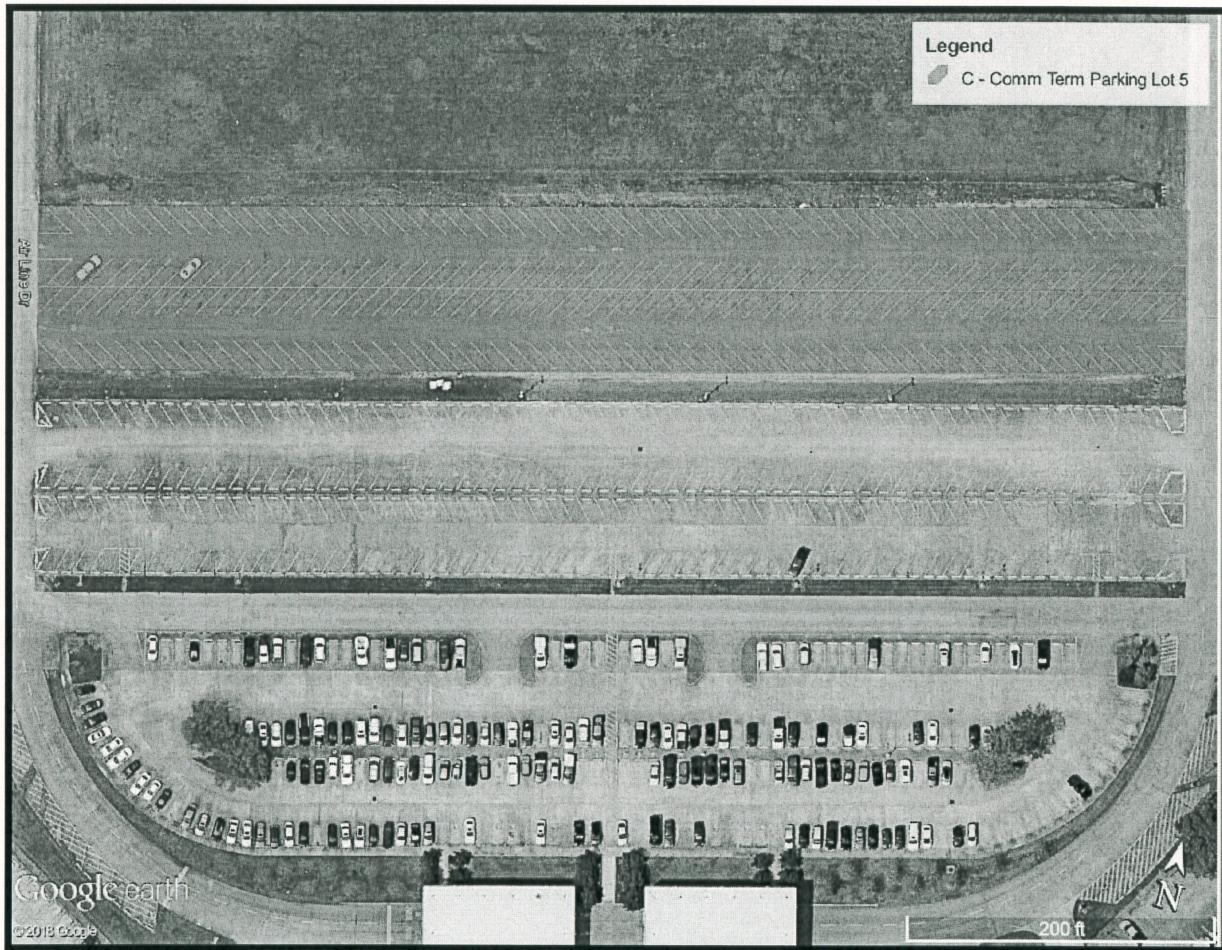


EXHIBIT B

Area shaded in blue:

Acres:	2.06
Sq Ft:	89,742
Parking Spaces:	226



NAME

AMOUNT

CHECK NO.

TOTAL

JURY FUND

TRI-CITY COFFEE SERVICE

967.54

452791

967.54**

ROAD & BRIDGE PCT.#1

M&D SUPPLY

MUNRO'S

SOUTHEAST TEXAS WATER

UNITED STATES POSTAL SERVICE

TEXAS CONFERENCE OF URBAN COUNTIES

MARTIN PRODUCT SALES LLC

DE LAGE LANDEN PUBLIC FINANCE

ADVANCE AUTO PARTS

REPUBLIC SERVICES

CINTAS CORPORATION

152.03

452759

182.35

452765

14.00

452786

.41

452820

425.00

452831

3,885.00

452856

70.00

452889

206.71

452901

76.05

452926

31.95

452932

5,043.50**

ROAD & BRIDGE PCT.#2

ACE GLASS & MIRROR, INC.

SUPERIOR TIRE & SERVICE

CITY OF NEDERLAND

ENTERGY

MUNRO'S

RITTER @ HOME

VULCAN MATERIALS CO.

HOWARD'S AUTO SUPPLY

BUMPER TO BUMPER

INTERSTATE ALL BATTERY CENTER - BMT

DE LAGE LANDEN PUBLIC FINANCE

ASCO

DEVALL DIESEL SERVICES INC

REPUBLIC SERVICES

270.00

452717

100.90

452722

53.29

452733

568.53

452748

40.00

452765

43.16

452778

6,092.63

452796

26.48

452806

250.75

452843

111.95

452876

90.00

452889

473.20

452902

167.52

452924

122.69

452926

8,411.10**

ROAD & BRIDGE PCT. # 3

SPIDLE & SPIDLE

RB EVERETT & COMPANY, INC.

ENTERGY

LOUIS' YAZOO SALES & SERVICE, LLC

MUNRO'S

W. JEFFERSON COUNTY M.W.D.

HOWARD'S AUTO SUPPLY

MUNRO'S SAFETY APPAREL

TEXAS GAS SERVICE

PETROLEUM SOLUTIONS, INC.

WINDSTREAM

DE LAGE LANDEN PUBLIC FINANCE

ON TIME TIRE

MEMBER'S BUILDING MAINTENANCE LLC

REPUBLIC SERVICES

TEXAS A&M AGRILIFE EXTENSION SERVICE

ALL TERRAIN EQUIPMENT CO

10,554.10

452719

325.00

452742

378.28

452748

179.85

452758

23.40

452765

32.49

452799

126.57

452806

189.95

452834

144.99

452835

162.50

452841

42.67

452855

140.00

452889

1,065.00

452897

37.00

452905

45.00

452926

225.00

452934

24,638.00

452951

38,309.80**

ROAD & BRIDGE PCT.#4

CONSOLIDATED ELECTRICAL DIST INC.

FED EX

ENTERGY

M&D SUPPLY

MUNRO'S

OIL CITY TRACTORS, INC.

SANITARY SUPPLY, INC.

SMART'S TRUCK & TRAILER, INC.

W. JEFFERSON COUNTY M.W.D.

UNITED STATES POSTAL SERVICE

JEFFERSON COUNTY CREDIT CARDS

DE LAGE LANDEN PUBLIC FINANCE

ON TIME TIRE

SOUTHEAST TEXAS PARTS AND EQUIPMENT

REPUBLIC SERVICES

ALYN CIA MACK NELSON

158.78

452736

61.37

452744

17.79

452748

130.79

452759

63.33

452765

120.63

452771

266.15

452780

853.36

452784

132.79

452799

.47

452820

1,094.92

452882

229.79

452889

975.00

452897

129.88

452909

214.79

452926

56.71

452950

4,506.55**

ENGINEERING FUND

NAME	AMOUNT	CHECK NO.	TOTAL
VERIZON WIRELESS	275.04	452817	
UNITED STATES POSTAL SERVICE	1.42	452820	
DE LAGE LANDEN PUBLIC FINANCE	460.94	452889	
PARKS & RECREATION			737.40**
BEAUMONT TRACTOR COMPANY	383.02	452727	
CITY OF PORT ARTHUR - WATER DEPT.	63.45	452732	
ENTERGY	49.22	452748	
AT&T	29.41	452787	
W. JEFFERSON COUNTY M.W.D.	54.28	452799	
GENERAL FUND			579.38**
TAX OFFICE			
CURTIS 1000, INC.	585.74	452737	
DELL MARKETING L.P.	2,452.62	452738	
OFFICE DEPOT	591.79	452770	
PITNEY BOWES, INC.	1,449.65	452773	
ACE IMAGEWEAR	21.22	452783	
SOUTHEAST TEXAS WATER	315.00	452786	
AT&T	109.68	452787	
CDW COMPUTER CENTERS, INC.	255.55	452808	
UNITED STATES POSTAL SERVICE	425.10	452820	
UNITED STATES POSTAL SERVICE	174.25	452821	
DE LAGE LANDEN PUBLIC FINANCE	370.00	452889	
COUNTY HUMAN RESOURCES			6,750.60*
UNITED STATES POSTAL SERVICE	3.26	452820	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
AUDITOR'S OFFICE			73.26*
OFFICE DEPOT	400.12	452770	
SOUTHEAST TEXAS WATER	29.95	452786	
FRAN M. LEE	180.00	452800	
UNITED STATES POSTAL SERVICE	16.31	452820	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
COUNTY CLERK			696.38*
OFFICE DEPOT	334.64	452770	
UNITED STATES POSTAL SERVICE	230.74	452820	
UNITED STATES POSTAL SERVICE	72.51	452821	
DE LAGE LANDEN PUBLIC FINANCE	1,052.82	452889	
KOFILE TECHNOLOGIES INC	4,989.72	452893	
WESTERN MICROGRAPHICS & IMAGING	92.65	452896	
COUNTY JUDGE			6,773.08*
MEHAFFY & WEBER	1,000.00	452763	
OFFICE DEPOT	151.06	452770	
ROCKY LAUDERMILK	500.00	452830	
THOMAS O. MOSES	500.00	452848	
KIMBERLY PHELAN, P.C.	500.00	452849	
HARVEY L WARREN III	500.00	452880	
LINDSAY LAW FIRM, PLLC	500.00	452885	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
JAN GIROUARD & ASSOCIATES LLC	200.00	452930	
TEXAS ASSOCIATION OF COUNTIES	200.00	452957	
RISK MANAGEMENT			4,121.06*
UNITED STATES POSTAL SERVICE	16.91	452820	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
COUNTY TREASURER			86.91*
UNITED STATES POSTAL SERVICE	154.98	452820	
DE LAGE LANDEN PUBLIC FINANCE	331.89	452889	
PRINTING DEPARTMENT			486.87*

NAME	AMOUNT	CHECK NO.	TOTAL
JEFFERSON COUNTY CREDIT CARDS DE LAGE LANDEN PUBLIC FINANCE	500.00 1,200.00	452882 452889	1,700.00*
PURCHASING DEPARTMENT			
UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	62.56 70.00	452820 452889	132.56*
GENERAL SERVICES			
INTERFACE EAP VERIZON WIRELESS ARMOR SHRED	1,358.10 304.14 3,077.20	452802 452817 452870	4,739.44*
DATA PROCESSING			
OFFICE DEPOT CDW COMPUTER CENTERS, INC. JEFFERSON COUNTY CREDIT CARDS DE LAGE LANDEN PUBLIC FINANCE FAITH TECHNOLOGIES INC	14.10 13,588.98 13.25 70.00 5,300.00	452770 452808 452882 452889 452921	18,986.33*
VOTERS REGISTRATION DEPT			
UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	195.92 70.00	452820 452889	265.92*
ELECTIONS DEPARTMENT			
OFFICE DEPOT CDW COMPUTER CENTERS, INC. UNITED STATES POSTAL SERVICE JEFFERSON COUNTY CREDIT CARDS DE LAGE LANDEN PUBLIC FINANCE	107.57 11.37 62.92 140.51 271.65	452770 452808 452820 452882 452889	594.02*
DISTRICT ATTORNEY			
GRAYBAR ELECTRIC COMPANY, INC. JEFFERSON CTY. DISTRICT ATTORNEY UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE REALTIME REPORTING SERVICES INC. MATT TURNER TROY ROBINSON	99.00 12,160.00 139.01 480.00 75.00 31.31 1,157.31	452747 452753 452820 452889 452890 452933 452969	14,141.63*
DISTRICT CLERK			
UNITED STATES POSTAL SERVICE PCM-G DE LAGE LANDEN PUBLIC FINANCE COASTAL BUSINESS FORMS	305.26 311.40 70.00 399.00	452820 452874 452889 452903	1,085.66*
CRIMINAL DISTRICT COURT			
DAVID GROVE DAVID W BARLOW DAVID W BARLOW DONALD W. DUESLER & ASSOC. MARSHA NORMAND KEVIN PAULA SEKALY PC RENE MULHOLLAND KEVIN S. LAINE UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE SAMUEL & SON LAW FIRM PLLC THOMAS JAMES LANDRY	8,750.00 750.00 4,375.00 8,750.00 8,750.00 8,750.00 63.05 2,437.50 7.62 441.64 800.00 800.00	452720 452725 452726 452739 452768 452781 452795 452803 452820 452889 452916 452960	44,674.81*
58TH DISTRICT COURT			
DE LAGE LANDEN PUBLIC FINANCE GALLS LLC	70.00 272.87	452889 452922	342.87*
60TH DISTRICT COURT			

NAME

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TOTAL

OFFICE DEPOT DE LAGE LANDEN PUBLIC FINANCE	177.15 70.00	452770 452889	247.15*
136TH DISTRICT COURT			
UNITED STATES POSTAL SERVICE LEXIS-NEXIS DE LAGE LANDEN PUBLIC FINANCE	1.22 138.00 70.00	452820 452823 452889	209.22*
172ND DISTRICT COURT			
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	70.00*
252ND DISTRICT COURT			
DAVID W BARLOW THOMAS J. BURBANK PC TEXAS CORRECTIONAL INDUSTRIES MIKE VAN ZANDT KEVIN S. LAINE UNITED STATES POSTAL SERVICE JOEL WEBB VAZQUEZ SUMMER TANNER ALLEN PARKER DE LAGE LANDEN PUBLIC FINANCE JAMES R. MAKIN, P.C. MATUSKA LAW FIRM SAMUEL & SON LAW FIRM PLLC THOMAS WILLIAM KELLEY	4,375.00 3,092.45 1,092.00 8,750.00 2,437.50 19.26 800.00 1,421.05 8,750.00 70.00 5,250.00 2,675.00 8,750.00 8,750.00	452726 452729 452790 452794 452803 452820 452842 452859 452879 452889 452891 452910 452917 452939	56,232.26*
279TH DISTRICT COURT			
ANITA F. PROVO NATHAN REYNOLDS, JR. CHARLES ROJAS KIMBERLY PHELAN, P.C. TONYA CONNELL TÓUPS JONATHAN L. STOVALL DE LAGE LANDEN PUBLIC FINANCE BRITTANIE HOLMES WILLIAM FORD DISHMAN TARA SHELANDER DANE DENNISON LAW OFFICE OF SOLOMON FREIMUTH	425.00 100.00 100.00 200.00 225.00 100.00 70.00 500.00 200.00 1,500.00 100.00 150.00	452776 452777 452810 452849 452864 452884 452889 452900 452906 452912 452913 452958	3,670.00*
317TH DISTRICT COURT			
ALISA RAUMAKER, CSR TRACEY D. BURK JUDY PAASCH DE LAGE LANDEN PUBLIC FINANCE	179.85 1,726.20 2,465.42 70.00	452723 452730 452844 452889	4,441.47*
JUSTICE COURT-PCT 1 PL 1			
UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	40.85 90.00	452820 452889	130.85*
JUSTICE COURT-PCT 1 PL 2			
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	70.00*
JUSTICE COURT-PCT 4			
DE LAGE LANDEN PUBLIC FINANCE	90.00	452889	90.00*
JUSTICE COURT-PCT 6			
OFFICE DEPOT UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	308.97 34.27 70.00	452770 452820 452889	413.24*
JUSTICE OF PEACE PCT. 8			

NAME	AMOUNT	CHECK NO.	TOTAL
UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	99.12 70.00	452821 452889	169.12*
COUNTY COURT AT LAW NO.1			
OFFICE DEPOT UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	80.91 4.20 245.92	452770 452820 452889	331.03*
COUNTY COURT AT LAW NO. 2			
UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE SAMUEL & SON LAW FIRM PLLC	5.77 70.00 250.00	452820 452889 452916	325.77*
COUNTY COURT AT LAW NO. 3			
A. MARK FAGGARD MARVA PROVO UNITED STATES POSTAL SERVICE JOEL WEBB VAZQUEZ DE LAGE LANDEN PUBLIC FINANCE MATUSKA LAW FIRM SAMUEL & SON LAW FIRM PLLC WRIGHT PITRE & FREIMUTH PLLC	250.00 300.00 4.90 250.00 70.00 500.00 250.00 250.00	452743 452775 452820 452842 452889 452910 452916 452972	1,874.90*
COURT MASTER			
RICHARD D. HUGHES OFFICE DEPOT UNITED STATES POSTAL SERVICE LEXIS-NEXIS DE LAGE LANDEN PUBLIC FINANCE	2,650.00 416.02 .94 68.00 70.00	452752 452770 452820 452822 452889	3,204.96*
MEDIATION CENTER			
UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	3.26 70.00	452820 452889	73.26*
COMMUNITY SUPERVISION			
DE LAGE LANDEN PUBLIC FINANCE	280.00	452889	280.00*
SHERIFF'S DEPARTMENT			
EQUINE MEDICINE & SURGERY ENTERGY CASH ADVANCE ACCOUNT KAY ELECTRONICS, INC. MCNEILL INSURANCE AGENCY MOORMAN & ASSOCIATES, INC. NOACK LOCKSMITH OFFICE DEPOT SETZER HARDWARE, INC. AT&T KEESHA GUILLORY UNITED STATES POSTAL SERVICE BEAUMONT OCCUPATIONAL SERVICE, INC. EVIDENT CRIME SCENE PRODUCTS FIVE STAR FEED JEFFERSON COUNTY CREDIT CARDS DE LAGE LANDEN PUBLIC FINANCE SILSSEE FORD INC BEST BUY BUSINESS ADVANTAGE ACCOUNT TRANSUNION RISK AND ALTERNATIVE GALLS LLC REPUBLIC SERVICES 3L PRINTING COMPANY TND WORKWEAR CO LLC THE MONOGRAM SHOP VECTOR SECURITY BECKER PRINT & MAIL JACOB EDGAR	796.23 883.31 3,489.74 83.40 142.00 150.00 211.00 474.99 17.93 33.94 150.00 2,151.38 164.75 448.59 12.95 3,198.97 800.00 55,732.50 1,299.98 475.00 453.91 45.00 25.00 428.70 13.00 441.00 727.96 60.00	452741 452748 452755 452757 452762 452764 452767 452770 452782 452787 452804 452820 452826 452833 452837 452882 452889 452907 452908 452919 452922 452926 452929 452940 452943 452947 452952 452961	

NAME	AMOUNT	CHECK NO.	TOTAL
K-9 CONCEPTS INC	88.00	452966	72,999.23*
CRIME LABORATORY			
AGILENT TECHNOLOGIES	79.50	452721	
FISHER SCIENTIFIC	547.40	452745	
SOUTHEAST TEXAS WATER	79.90	452786	
JEFFERSON COUNTY CREDIT CARDS	286.00	452882	
QUALTRAX COMPLIANCE SOFTWARE	7,312.40	452883	
DE LAGE LANDEN PUBLIC FINANCE	90.00	452889	
RDB SERVICES	366.00	452894	
VECTOR SECURITY	156.00	452947	
STERICYCLE, INC	35.00	452968	
JAIL - NO. 2			8,952.20*
CITY OF BEAUMONT - WATER DEPT.	16.00	452731	
ENTERGY	35,752.09	452748	
STANLEY SHIPPER	9.93	452838	
MARK ELLIS	99.00	452857	
THIRD COAST TINT	150.00	452866	
WORLD FUEL SERVICES	1,513.12	452878	
JEFFERSON COUNTY CREDIT CARDS	153.03	452882	
DE LAGE LANDEN PUBLIC FINANCE	1,280.00	452889	
REPUBLIC SERVICES	3,075.28	452926	
TEXAS PRISONER TRANSPORTATION SERVI	1,802.50	452935	
SHARON HENTON	10.37	452946	
HARDIE'S FRESH FOODS	3,478.26	452948	
CORRHEALTH LLC	78,900.85	452964	
JUVENILE PROBATION DEPT.			126,240.43*
CHERYL TARVER	98.10	452801	
UNITED STATES POSTAL SERVICE	23.60	452820	
UNITED STATES POSTAL SERVICE	2.35	452821	
LYNN BIERHALTER	181.49	452853	
BRIA LYNCH	54.50	452871	
DE LAGE LANDEN PUBLIC FINANCE	140.00	452889	
ROXANA MITCHELL	294.84	452923	
CHRISTAL CHANNEL	198.37	452925	
ANNIE JONES	145.51	452945	
KAYLAN BURTON	338.44	452949	
SHERONDA WHEELER	181.48	452962	
CHRISTY HUNTER	81.75	452981	
JUVENILE DETENTION HOME			1,740.43*
EPS	200.00	452740	
ENTERGY	7,351.73	452748	
AT&T	694.61	452787	
WARREN EQUIPMENT CO.	195.00	452798	
MEDICAL PLUS	105.00	452825	
FLOWERS FOODS	77.31	452839	
BEN E KEITH FOODS	3,251.52	452840	
DE LAGE LANDEN PUBLIC FINANCE	229.79	452889	
REPUBLIC SERVICES	704.70	452926	
STERICYCLE, INC	70.00	452968	
LA COSTA DENTAL OF PORT ARTHUR PA	70.00	452977	
CONSTABLE PCT 1			12,949.66*
OFFICE DEPOT	388.30	452770	
MOTOROLA SOLUTIONS INC	193.60	452805	
UNITED STATES POSTAL SERVICE	102.43	452820	
DE LAGE LANDEN PUBLIC FINANCE	323.13	452889	
AXON ENTERPRISE INC	1,313.00	452944	
CONSTABLE-PCT 2			2,320.46*
OFFICE DEPOT	113.88	452770	
SILSSEE FORD INC	31,983.60	452907	
CONSTABLE-PCT 4			32,097.48*

NAME	AMOUNT	CHECK NO.	TOTAL
OFFICE DEPOT	321.70	452770	
THE PRODUCTIVITY CENTER	162.00	452824	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
TRANSUNION RISK AND ALTERNATIVE	70.00	452920	
CONSTABLE-PCT 6			623.70*
COCOMO JOE'S	202.50	452734	
UNITED STATES POSTAL SERVICE	4.61	452820	
JEFFERSON COUNTY CREDIT CARDS	168.17	452882	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
CONSTABLE PCT. 8			445.28*
DE LAGE LANDEN PUBLIC FINANCE	322.93	452889	
TND WORKWEAR CO LLC	152.00	452940	
COUNTY MORGUE			474.93*
BJ TRANSPORT SERVICE, INC.	7,241.66	452724	
NEWTRON, INC.	258.37	452766	
FMMS HOLDINGS OF TEXAS LLC	39,600.00	452895	
AGRICULTURE EXTENSION SVC			47,100.03*
DE LAGE LANDEN PUBLIC FINANCE	200.00	452889	
HEALTH AND WELFARE NO. 1			200.00*
AUSTIN CECIL WALKES MD PA	2,932.58	452797	
UNITED STATES POSTAL SERVICE	65.90	452820	
AMERICAN BOARD OF PHYSICIAN	447.50	452863	
JADA BROUSSARD	117.50	452867	
DE LAGE LANDEN PUBLIC FINANCE	372.43	452889	
STERICYCLE, INC	35.00	452968	
HEALTH AND WELFARE NO. 2			3,970.91*
O.W. COLLINS APARTMENTS	235.26	452735	
CASH ADVANCE ACCOUNT	333.41	452755	
AUSTIN CECIL WALKES MD PA	2,932.58	452797	
UNITED STATES POSTAL SERVICE	220.22	452821	
AMERICAN BOARD OF PHYSICIAN	447.50	452863	
DE LAGE LANDEN PUBLIC FINANCE	140.00	452889	
STERICYCLE, INC	35.00	452968	
TAMMY VANZANDT	92.65	452990	
NURSE PRACTITIONER			4,436.62*
MCKESSON MEDICAL-SURGICAL INC	707.54	452809	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
LESLIE LITTLE	30.00	452918	
STERICYCLE, INC	35.00	452968	
CHILD WELFARE UNIT			842.54*
BEAUMONT OCCUPATIONAL SERVICE, INC.	307.95	452826	
J.C. PENNEY'S	2,854.66	452827	
SEARS COMMERCIAL CREDIT	50.00	452828	
S&M FAMILY OUTLET	99.07	452829	
J'LYNN HENDRIX	20.00	452875	
TYRE A WELLS	20.00	452911	
TYTIANNA WELLS SIGARST	20.00	452914	
KENNY ROBINSON	20.00	452937	
LARRY DOYLE JR	20.00	452941	
FAITH DOYLE	20.00	452942	
STACY VELASQUEZ	20.00	452954	
ETHAN WILTURNER	20.00	452955	
DAYSI VELASQUEZ	20.00	452956	
JONATHAN ROBINSON	20.00	452963	
KAITLIN VAZQUES	20.00	452965	
CAPRIE DAVIS	20.00	452967	
JODY CHARGOIS	50.00	452970	

NAME	AMOUNT	CHECK NO.	TOTAL
JAZIN BENOIT	20.00	452971	
ROBIN JOHNSON	20.00	452975	
MAKAYLA ANTOINE	20.00	452976	
MARANDA DAVIS	30.00	452982	
JOSEPH BROWN	15.00	452983	
JAVIER WICKLIFF	20.00	452984	
JATRAYVION WASHINGTON	30.00	452985	
JAIVEN VILLARREAL	15.00	452986	
JACEON EDWARDS	15.00	452987	
AALIYAH ANTOINE	30.00	452988	
SHANNON WASHINGTON	20.00	452989	
ENVIRONMENTAL CONTROL			3,836.68*
CASH ADVANCE ACCOUNT			
DE LAGE LANDEN PUBLIC FINANCE	1,634.80	452755	
	323.13	452889	
INDIGENT MEDICAL SERVICES			1,957.93*
CARDINAL HEALTH 110 INC	1,310.57	452904	
MAINTENANCE-BEAUMONT			1,310.57*
M&D SUPPLY	48.48	452759	
RALPH'S INDUSTRIAL ELECTRONICS	163.44	452779	
SANITARY SUPPLY, INC.	698.45	452780	
ACE IMAGEWEAR	163.64	452783	
AT&T	1,068.20	452787	
CENTERPOINT ENERGY RESOURCES CORP	917.54	452845	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
INDUSTRIAL & COMMERCIAL MECHANICAL	1,607.50	452898	
REPUBLIC SERVICES	2,114.10	452926	
MANNING'S OFFICE SOLUTIONS LLC	1,249.60	452931	
CINTAS CORPORATION	147.15	452932	
ADVANTAGE INTEREST INC	13,499.00	452953	
MAINTENANCE-PORT ARTHUR			21,747.10*
DE LAGE LANDEN PUBLIC FINANCE	140.00	452889	
MAINTENANCE-MID COUNTY			140.00*
CITY OF NEDERLAND	28.78	452733	
ENTERGY	2,012.49	452748	
RITTER @ HOME	199.91	452778	
ACE IMAGEWEAR	64.82	452783	
AT&T	710.03	452787	
W. JEFFERSON COUNTY M.W.D.	75.95	452799	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
REPUBLIC SERVICES	92.10	452926	
SERVICE CENTER			3,254.08*
KAY ELECTRONICS, INC.	85.00	452757	
MUNRO'S	45.90	452765	
PHILPOTT MOTORS, INC.	33.60	452772	
FASTENAL	111.90	452807	
JEFFERSON CTY. TAX OFFICE	16.75	452812	
JEFFERSON CTY. TAX OFFICE	7.50	452813	
JEFFERSON CTY. TAX OFFICE	16.75	452814	
JEFFERSON CTY. TAX OFFICE	16.75	452815	
JEFFERSON CTY. TAX OFFICE	16.75	452816	
BUMPER TO BUMPER	309.99	452843	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
mighty of SOUTHEAST TEXAS	57.87	452892	
REPUBLIC SERVICES	122.69	452926	
DENNIS LOWE	100.50	452936	
VETERANS SERVICE			1,011.95*
UNITED STATES POSTAL SERVICE	1.22	452820	
UNITED STATES POSTAL SERVICE	1.57	452821	
HILARY GUEST	200.34	452832	

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DE LAGE LANDEN PUBLIC FINANCE	240.00	452889	443.13*
MOSQUITO CONTROL FUND			526,579.97**
ENTERGY	563.74	452748	
JACK BROOKS REGIONAL AIRPORT	127.87	452754	
JEPPESEN SANDERSON	410.00	452756	
MUNRO'S	47.73	452765	
AT&T	32.56	452787	
UNITED PARCEL SERVICE	11.42	452793	
FASTENAL	189.90	452807	
TEXAS COMMISSION ON ENVIRONMENTAL	500.00	452836	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
REPUBLIC SERVICES	122.69	452926	
O'REILLY AUTO PARTS	3.37	452978	
FEMA EMERGENCY			2,079.28**
BEAUMONT TRACTOR COMPANY	28,700.00	452727	
FIRETROL PROTECTION SYSTEMS, INC.	680.00	452873	
O'REILLY AUTO PARTS	109.43	452978	
BREATH ALCOHOL TESTING			29,489.43**
GUTH LABORATORIES, INC.	86.38	452751	86.38**
FAMILY GROUP CONFERENCING			
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	70.00**
J.C. FAMILY TREATMENT			
PATRICIA VELASCO	1,460.00	452927	1,460.00**
SECURITY FEE FUND			
OFFICE DEPOT	72.79	452770	
ULINE SHIPPING SUPPLY SPECIALI	181.59	452792	
HANDCUFF WAREHOUSE	2,015.00	452850	
LAW LIBRARY FUND			2,269.38**
LEXIS-NEXIS	401.00	452822	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
EMPG GRANT			471.00**
SOUTHEAST TEXAS WATER	29.85	452786	
VERIZON WIRELESS	265.93	452817	
LA POLICE GEAR	239.98	452881	
JUVENILE PROB & DET. FUND			535.76**
VERIZON WIRELESS	26.17	452817	26.17**
COMMUNITY SUPERVISION FND			
CORRECTIONAL COUNSELING, INC.	1,287.65	452718	
CASH ADVANCE ACCOUNT	520.85	452755	
OFFICE DEPOT	756.22	452770	
TIME WARNER COMMUNICATIONS	90.03	452789	
UNITED STATES POSTAL SERVICE	66.22	452820	
UNITED STATES POSTAL SERVICE	150.10	452821	
STERICYCLE, INC	175.00	452968	
LLOYD GOSSELINK ROCHELLE & TOWNSEND	1,425.00	452980	
JEFF. CO. WOMEN'S CENTER			4,471.07**
A&A ELECTRIC CO OF BEAUMONT INC	246.25	452716	
M&D SUPPLY	89.95	452759	
MARKET BASKET	135.75	452760	
KIM MCKINNEY, LPC, LMFT	225.00	452761	

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TOTAL

PREMIUM PLUMBING	940.64	452774
SOUTHEAST TEXAS MEDICAL ASSOCIATES	256.00	452785
SYSCO FOOD SERVICES, INC.	1,358.41	452788
TEXAS FIRE & COMMUNICATIONS	115.63	452811
TOWER COMMUNICATIONS, INC.	60.00	452818
BEN E KEITH FOODS	1,341.26	452840
CENTERPOINT ENERGY RESOURCES CORP	314.35	452845
ATTABOY TERMITE & PEST CONTROL	50.00	452877
DE LAGE LANDEN PUBLIC FINANCE	140.00	452889
SAM'S CLUB DIRECT	454.34	452899
REPUBLIC SERVICES	150.26	452926
MENTALLY IMPAIRED OFFEND.		5,877.84**
CASH ADVANCE ACCOUNT	520.85	452755
TRAZARRA STELLY	100.00	452865
COMMUNITY CORRECTIONS PRG		620.85**
CASH ADVANCE ACCOUNT	200.00	452755
DE LAGE LANDEN PUBLIC FINANCE	90.00	452889
KATHRYN BRANCH	425.00	452979
DRUG DIVERSION PROGRAM		715.00**
DE LAGE LANDEN PUBLIC FINANCE	80.00	452889
LAW OFFICER TRAINING GRT		80.00**
CASH ADVANCE ACCOUNT	1,496.00	452755
COUNTY CLERK - RECORD MGT		1,496.00**
MANATRON	11,330.37	452862
DRUG INTERVENTION COURT		11,330.37**
REDWOOD TOXICOLOGY LABORATORY	16,680.00	452861
COUNTY RECORDS MANAGEMENT		16,680.00**
UNITED STATES POSTAL SERVICE	.41	452820
LINDA MCMAHEN	298.29	452854
LES MCMAHEN	200.52	452869
HOTEL OCCUPANCY TAX FUND		499.22**
CITY OF BEAUMONT - WATER DEPT.	93.66	452731
MUNRO'S	45.15	452765
AT&T	186.29	452787
JESSIE DAVIS	112.81	452868
DE LAGE LANDEN PUBLIC FINANCE	315.00	452889
REPUBLIC SERVICES	122.69	452926
SOUTHERN SUPPLY	38.50	452938
DISTRICT CLK RECORDS MGMT		914.10**
DE LAGE LANDEN PUBLIC FINANCE	140.00	452889
CAPITAL PROJECTS FUND		140.00**
GOWAN INC	10,283.00	452858
ASCO	26,930.77	452902
AIRPORT FUND		37,213.77**
SPIDLE & SPIDLE	1,589.52	452719
W.W. GRAINGER, INC.	57.33	452746
ENTERGY	11,027.13	452750
CASH ADVANCE ACCOUNT	1,905.96	452755
LOUIS' YAZOO SALES & SERVICE, LLC	147.75	452758
RALPH'S INDUSTRIAL ELECTRONICS	50.15	452779
SMART'S TRUCK & TRAILER, INC.	331.08	452784

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AIRPORT GULF TOWING LLC	65.00	452851	
DISH NETWORK	100.51	452860	
INTERSTATE ALL BATTERY CENTER - BMT	39.98	452876	
JEFFERSON COUNTY CREDIT CARDS	907.76	452882	
DE LAGE LANDEN PUBLIC FINANCE	140.00	452889	
SOUTHEAST TEXAS PARTS AND EQUIPMENT	26.64	452909	
EASTERN AVIATION FUELS INC	41,854.57	452915	
REPUBLIC SERVICES	368.07	452926	
ALLSTATES COATINGS COMPANY	10,218.00	452928	
HARTJE GRAHAM AIR CONDITIONING	266.25	452974	
SE TX EMP. BENEFIT POOL			69,095.70**
STANDARD INSURANCE COMPANY	21,944.47	452847	
RELIANCE STANDARD LIFE INSURANCE	5,894.33	452852	
EXPRESS SCRIPTS INC	86,216.62	452959	
SETEC FUND			114,055.42**
REPUBLIC SERVICES	1,205.21	452926	1,205.21**
WORKER'S COMPENSATION FD			
TRISTAR RISK MANAGEMENT	5,184.96	452846	5,184.96**
SHERIFF'S FORFEITURE FUND			
BEAUMONT TROPHIES	128.20	452728	
CASH ADVANCE ACCOUNT	4,019.50	452755	
SILSBEE FORD INC	8,101.47	452907	
DOUBLE E INDUSTRIAL, LLC	1,979.98	452973	
MARINE DIVISION			14,229.15**
ENTERGY	15.54	452748	
VERIZON WIRELESS	531.86	452817	
BUMPER TO BUMPER	60.00	452843	
C & I OIL COMPANY INC	12,107.70	452872	
VECTOR SECURITY	57.26	452947	
SHERIFF - COMMISSARY			12,772.36**
JEFFERSON COUNTY CREDIT CARDS	105.00	452882	
			105.00**
			918,308.66***

**AGENDA ITEM****November 13, 2018**

Consider and possibly approve an Order for the establishment of the Port Arthur LNG Reinvestment Zone.

STATE OF TEXAS § IN THE COMMISSIONERS COURT
COUNTY OF JEFFERSON § OF JEFFERSON COUNTY, TEXAS

AN ORDER OF THE COMMISSIONERS COURT OF JEFFERSON
COUNTY, TEXAS DESIGNATING A REINVESTMENT ZONE
PURSUANT TO SEC 312. 401 OF THE TAX CODE
(THE PROPERTY REDEVELOPMENT AND TAX ABATEMENT ACT)

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 13th day of November, 2018 on motion made by Brent Weaver, Commissioner of Precinct No 2, and seconded by Michael Sinegal, Commissioner of Precinct No 3, the following Order was adopted

WHEREAS, the Commissioners Court of Jefferson County, Texas desires to create the proper economic and social environment to induce the Investment of private resources in productive business enterprises located in the county and to provide employment to residents of the area; and,

WHEREAS, it is in the best interest of the County to designate the Port Arthur LNG facility in/near Port Arthur, TX as the Port Arthur LNG Reinvestment Zone, pursuant to Sec. 312. 401, Tax Code (The Property Redevelopment and Tax Abatement Act)

IT IS THEREFORE ORDERED BY THE COMMISSIONERS COURT OF
JEFFERSON COUNTY, TEXAS

- Section 1. That the Commissioners Court hereby designates the property, Port Arthur LNG, 2904 Gulfway W. Drive, Port Arthur TX 77642, Jefferson County, Texas further described in the legal description attached hereto as Exhibit "A", and made apart hereof for all purposes, as a Reinvestment Zone (the "Zone")
- Section 2. That the Commissioners Court finds that the Zone area meets the qualifications of the Texas Redevelopment and Tax Abatement Act (hereinafter referred to as the "Act".)
- Section 3. That the Commissioners Court has heretofore adopted Guidelines and Criteria for Granting Tax Abatements in Reinvestment Zones in Jefferson County, Texas
- Section 4. That the Commissioners Court held a public hearing to consider this Order on the 13th day of November, 2018.

Section 5. The Commissioners Court finds that such improvements are feasible and will benefit the Zone after the expiration of the agreement

Section 6. The Commissioners Court finds that creation of the Zone is likely to contribute to the retention or expansion of primary employment in the area and/or would contribute to attract major investments that would be a benefit to the property and that would contribute to the economic development of the community

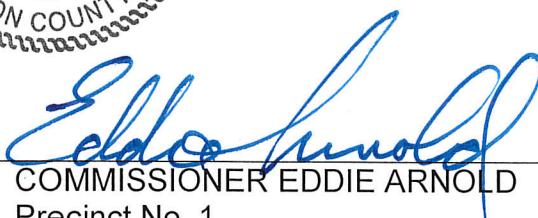
Section 7. That this Order shall take effect from and after its passage as the law in such cases provides.



Signed this 13th day of November, 2018.

ABSENT

JEFF R. BRANICK
County Judge


COMMISSIONER EDDIE ARNOLD
Precinct No. 1


COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3


COMMISSIONER BRENT A. WEAVER
Precinct No. 2


COMMISSIONER EVERETTE D. ALFRED
Precinct No 4



October 1, 2018

Fred Jackson
Attorney to County Judge
PO Box 4025
Beaumont, Texas 77704

Re: **Tax Abatement Application Supplement for Port Arthur LNG, LLC**

Dear Mr. Jackson:

Our client, Port Arthur LNG, LLC (PALNG), filed an application to Jefferson County for an abatement of property taxes pursuant to Chapter 312 of the Texas Property Tax Code on July 19, 2018; and per discussions we are supplementing this application to address question # 22 which was inadvertently overlooked on the original submission. Please see Exhibit 'A'.

Also, from our earlier discussions with Judge Branick you will see that we have reduced our intended reinvestment zone area/size. We believe that the attached survey should provide enough flexibility to capture the final selected project areas as shown on Exhibit 'B'.

If you have any questions or would like additions information, please call (713) 266-4456 X5.

Sincerely,

A handwritten signature in blue ink, appearing to read "Greg Maxim".

Greg Maxim
Partner

Attachment

Exhibit A

Abatement Application Question # 22

(22) Describe methods/procedures you (and any procurement personnel) will use to provide bidding information to local contractors, manufacturers and labor to allow them to have sufficient information and time to submit their bids and attend pre-bid meetings to enable them to submit bids in all stages of the procurement process, including but not limited to "bulk buys."

PALNG understands the importance of utilizing suppliers located in the State of Texas and employing local labor and other personnel from the communities in which the LNG facility is located. PALNG will make Reasonable Efforts to encourage the utilization of such suppliers and employment of such personnel by: (i) developing and implementing an outreach process to identify and attract possible business interest of such suppliers and personnel, including working with local organizations such as chambers of commerce, minority business associations, trade associations and/or other regional economic development organizations to help identify local and Historically Underutilized Business vendors, suppliers and subcontractors where appropriate; (ii) establishing a pre-qualification process to assess the suitability of persons in the local community and in the State of Texas to become a supplier or to be employed in the performance of the work; (iii) developing a bidding process inclusive of suitable suppliers on subcontract bid lists; and (iv) provide a reporting of these efforts. Additionally, PALNG will work with company contractors to provide public notice for bidding information to local qualified contractors, vendors, manufacturer and labor to allow them to have sufficient information and time to submit their bids. "Local Labor" is defined as those qualified laborers or craftsmen who are residents and domiciliaries of the nine county regions comprised of Jefferson, Orange, Hardin, Jasper, Newton, Liberty, Tyler and Chambers Counties, as well as Bolivar Peninsula area of Galveston County.

Exhibit B

Proposed Map for Reinvestment Zone Survey with Metes & Bounds





1822.0 ACRES OF LAND

**PART OF THE T. & N.O.R.R. CO. SECTION NO. 123, ABSTRACT NO. 251,
 THE JOHN BENNETT SURVEY, ABSTRACT NO. 71
 THE PATRICK B. O'CONNER SURVEY, ABSTRACT NO. 185
 THE PEDRO DE LA GARZA SURVEY, ABSTRACT NO. 438
 THE MOISE BROUSSARD SURVEY, ABSTRACT NO. 488
 & THE NICHOLAS COLEMAN SURVEY, ABSTRACT NO. 12
 JEFFERSON COUNTY, TEXAS**

BEING, 1822.0 acres of land, part of the T. & N.O.R.R. Co. Section No. 123, Abstract No. 251, the John Bennett Survey, Abstract No. 71, the Patrick B. O'Conner Survey, Abstract No. 185, the Pedro De La Garza Survey, Abstract No. 438, the Moise Broussard Survey, Abstract No. 488, the I.D. Polk Survey, Abstract No. 770, and the Nicholas Coleman Survey, Abstract No. 12, Jefferson County, Texas; said 1822.0 acre tract being more fully described by metes and bounds as follows, to wit:

Note: Bearings, distances and acreage are based on the Texas Coordinate System of 1983, South Central Zone, US Survey Feet, and are referenced to those tracts described in a deed to Port Arthur LNG Holdings, LLC, recorded in File No. 2006017390, Official Public Records, Jefferson County, Texas.

Note: This document was prepared under 22 TAC §663.21, does not reflect the results of an on the ground survey, and is not to be used to convey or establish interests in real property except those rights and interests implied or established by the creation or reconfiguration of the boundary of the political subdivision for which it was prepared.

BEGINNING at a concrete monument, marked "Gulf Oil Corp.", found on the West line of Abstract No. 71, for the Northeast corner of Abstract No. 251, the Southeast corner of Abstract No. 486, the most northerly corner of a (Called 0.347) acre tract of land, known as Tract 3, described in a deed to Port Arthur LNG Holdings, LLC, recorded in File No. 2006017390, Official Public Records, Jefferson County, Texas, and the most northerly corner of the herein described tract; said concrete monument having coordinates of N: 13879643.68, E: 3565680.68;

THENCE, South 02 deg. 53 min. 38 sec. East, on the common line of Abstract No. 251 and Abstract No. 71, same being the East line of Tract 3, a distance of 241.32' to a point on the Northeast right-of-way line of State Highway 87 and the Northeast line of a (Called 44.487) acre tract of land, known as Tract 14, described in that 2006 deed to Port Arthur LNG Holdings, LLC, for the most southerly corner of Tract 3;

THENCE, South 68 deg. 16 min. 07 sec. West, on the Northeast line of Tract 14, a distance of 122.91' to a point for corner on the centerline of State Highway 87;

THENCE, South 21 deg. 43 min. 52 sec. East, on the centerline of State Highway 87 and the Northeast line of Tract 14, a distance of 157.16' to a point for corner;

THENCE, North 68 deg. 16 min. 07 sec. East, on the Northeast line of Tract 14, a distance of 69.29' to a point on the Northeast right-of-way line of State Highway 87 where it intersects the common line of Abstract Nos. 71 & 251, for the most northerly corner of a (Called 0.008) acre tract of land, known as Tract 4, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

THENCE, South 02 deg. 53 min. 43 sec. East, on the common line of Abstract Nos. 71 & 251, and the East line of Tract 4, a distance of 59.74' to a point on the Northeast right-of-way line of State Highway 87 and the Northeast line of Tract 14, for the most southerly corner of Tract 4;

THENCE, South 68 deg. 16 min. 07 sec. West, on the Northeast line of Tract 14, a distance of 50.00' to a point for corner on the centerline of State Highway 87;

THENCE, South 21 deg. 43 min. 52 sec. East, on the centerline of State Highway 87 and the Northeast line of Tract 14, a distance of 1498.12' to a point for corner;

THENCE, North 68 deg. 21 min. 37 sec. East, on the Northeast line of Tract 14, at 50.00' passing the most westerly corner of a (Called 9.675) acre tract of land, known as Tract 5, described in that 2006 deed to Port Arthur LNG Holdings, LLC, being on the Northeast right-of-way line of State Highway 87, and continuing on the northwesterly line of Tract 5, a total distance of 238.09' to a point for the most northerly corner of Tract 5;

THENCE, the following bearings and distances, on the northeasterly line of Tract 5, to points for corner:

South 11 deg. 09 min. 15 sec. East, 81.25'
South 14 deg. 48 min. 33 sec. East, 141.27'
South 18 deg. 36 min. 07 sec. East, 215.83'
South 25 deg. 37 min. 37 sec. East, 71.04'
South 19 deg. 24 min. 13 sec. East, 81.06'
South 31 deg. 57 min. 21 sec. East, 69.42'
South 09 deg. 21 min. 37 sec. East, 124.26'
South 37 deg. 04 min. 07 sec. East, 278.90'
South 51 deg. 27 min. 06 sec. East, 35.86'
South 08 deg. 44 min. 09 sec. West, 39.20'
South 47 deg. 50 min. 58 sec. West, 47.53'
North 87 deg. 30 min. 09 sec. West, 15.76'
South 47 deg. 22 min. 21 sec. West, 71.25'
South 70 deg. 15 min. 52 sec. West, 32.91'

North 70 deg. 01 min. 25 sec. West, 10.78'
South 25 deg. 21 min. 41 sec. East, 117.90'
South 21 deg. 51 min. 44 sec. East, 160.97'
South 30 deg. 52 min. 06 sec. East, 54.11'
South 55 deg. 38 min. 18 sec. East, 132.01'
North 82 deg. 24 min. 33 sec. East, 33.42'
North 35 deg. 51 min. 33 sec. East, 15.27'
South 36 deg. 59 min. 44 sec. East, 66.81'
South 23 deg. 07 min. 51 sec. East, 346.82'
South 05 deg. 56 min. 10 sec. West, 32.19'
South 54 deg. 19 min. 07 sec. West, 25.36'
South 20 deg. 03 min. 21 sec. East, 111.80'
South 88 deg. 12 min. 22 sec. East, 30.93'
South 01 deg. 25 min. 19 sec. West, 18.36'
South 67 deg. 54 min. 41 sec. West, 16.26'
South 07 deg. 31 min. 53 sec. West, 41.23'
South 22 deg. 02 min. 44 sec. East, 75.65'
South 38 deg. 48 min. 35 sec. East, 41.24'
North 52 deg. 32 min. 26 sec. East, 34.36'
South 66 deg. 47 min. 03 sec. East, 30.12'
South 17 deg. 56 min. 15 sec. East, 49.63'
South 08 deg. 02 min. 57 sec. West, 31.10'
South 37 deg. 21 min. 27 sec. East, 102.91'
South 13 deg. 56 min. 20 sec. East, 38.86'
North 86 deg. 58 min. 53 sec. West, 22.42'
South 22 deg. 32 min. 48 sec. East, 43.78'
South 69 deg. 59 min. 49 sec. East, 39.78'
South 53 deg. 14 min. 43 sec. East, 73.16'
South 88 deg. 20 min. 28 sec. East, 14.77'

THENCE, South 22 deg. 21 min. 12 sec. East, on northeasterly line of Tract 5, a distance of 26.99' to a point on the northwesterly line of a (Called 2.605) acre tract of land described in a deed to Port Arthur LNG Holdings, LLC, recorded in File No. 2008018145, Official Public Records, Jefferson County, Texas, for the most easterly corner of Tract 5;

THENCE, South 11 deg. 27 min. 56 sec. East, on a northeasterly line of the (Called 2.605) acre tract, a distance of distance of 3.61' to a point for corner;

THENCE, North 67 deg. 16 min. 27 sec. East, on a northwesterly line of the (Called 2.605) acre tract, a distance of 15.36' to a point for the most northerly corner of the (Called 2.605) acre tract;

THENCE, South 28 deg. 35 min. 26 sec. East, on a northeasterly line of the (Called 2.605) acre tract, a distance of 49.89' to a point for corner;

THENCE, South 23 deg. 45 min. 04 sec. East, on a northeasterly line of the (Called 2.605) acre tract, a distance of 269.61' to a point for the most easterly corner of the (Called 2.605) acre tract;

THENCE, South 71 deg. 51 min. 41 sec. West, on a southeasterly line of the (Called 2.605) acre tract, a distance of 57.66' to a point for corner;

THENCE, South 55 deg. 06 min. 34 sec. West, on a southeasterly line of the (Called 2.605) acre tract, a distance of 27.80' to a point for the most northerly corner of a (Called 3.561) acre tract of land, known as Tract 6, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

THENCE, the following bearings and distances, on the northeasterly line of Tract 6, to points for corner:

South 02 deg. 20 min. 21 sec. East, 29.46'
South 48 deg. 27 min. 15 sec. East, 61.71'
South 07 deg. 49 min. 38 sec. East, 87.41'
South 21 deg. 26 min. 32 sec. East, 108.03'
South 05 deg. 46 min. 10 sec. East, 38.55'
South 51 deg. 25 min. 38 sec. West, 14.00'
South 04 deg. 21 min. 47 sec. West, 28.40'
South 39 deg. 00 min. 04 sec. East, 76.87'
South 15 deg. 43 min. 57 sec. East, 96.57'
South 15 deg. 28 min. 08 sec. East, 91.96'
South 32 deg. 21 min. 49 sec. East, 44.24'
South 09 deg. 08 min. 04 sec. West, 42.49'

THENCE, South 08 deg. 55 min. 41 sec. East, a distance of 70.42' to a point for the most easterly corner of Tract 6;

THENCE, South 45 deg. 05 min. 24 sec. West, on the southeasterly line of Tract 6, a distance of 17.70' to a point for corner;

THENCE, South 75 deg. 42 min. 41 sec. West, continuing on the southeasterly line of Tract 6, a distance of 59.43' to a point for corner;

THENCE, South 00 deg. 56 min. 43 sec. East, continuing on the southeasterly line of Tract 6, a distance of 24.96' to a point for corner on the northwesterly line of a (Called 3.905) acre tract of land, described in a deed to Port Arthur LNG Holdings, LLC, recorded in File No. 2016016872, Official Public Records, Jefferson County, Texas;

THENCE, North 68 deg. 21 min. 37 sec. East, on the northwesterly line of the (Called 3.905) acre tract, a distance of 165.79' to a point for the most northerly corner of the (Called 3.905) acre tract;

THENCE, South 21 deg. 32 min. 31 sec. East, a distance of 500.30' to a point for the most easterly corner of the (Called 3.905) acre tract;

THENCE, South 68 deg. 21 min. 37 sec. West, on the southeast line of the (Called 3.905) acre tract, a distance of 148.02' to a point for the most northerly corner of a (Called 0.313) acre tract of land, known as Tract 7, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

THENCE, South 24 deg. 37 min. 29 sec. East, a distance of 62.42' to a point for the most easterly corner of Tract 7;

THENCE, South 08 deg. 39 min. 16 sec. West, at 189.54' passing the most southerly corner of Tract 7, on the Northeast right-of-way line of State Highway 87 and the Northeast line of Tract 14, and continuing a total distance of 221.44' to a point for corner;

THENCE, South 19 deg. 53 min. 34 sec. East, on the Northeast line of Tract 14, a distance of 155.43' to a point for corner;

THENCE, South 38 deg. 28 min. 35 sec. East, on the northeasterly line of Tract 14, a distance of 70.37' to a point on the Northeast right-of-way line of State Highway 87, for the most northerly corner of a (Called 0.376) acre tract of land, known as Tract 8, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

THENCE, the following bearings and distances, on the northeasterly line of Tract 8, to points for corner:

South 49 deg. 55 min. 02 sec. East, 48.11'
South 33 deg. 09 min. 21 sec. East, 188.30'
South 21 deg. 43 min. 52 sec. East, 80.55'
South 12 deg. 02 min. 02 sec. West, 74.64'

THENCE, South 06 deg. 55 min. 35 sec. East, continuing on the northeasterly line of Tract 8, at 78.29' passing the most southerly corner of Tract 8, on the Northeast right-of-way line of State Highway 87 and the Northeast line of Tract 14, and continuing a total distance of 97.28' to a point for corner;

THENCE, South 12 deg. 11 min. 27 sec. East, on the northeasterly line of Tract 14, a distance of 86.54' to a point for corner;

THENCE, South 33 deg. 55 min. 05 sec. East, continuing on the northeasterly line of Tract 14, a distance of 87.95' to a point for corner on the Northeast right-of-way line of State Highway 87, for the most northerly corner of a (Called 0.099) acre tract of land, known as Tract 9, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

THENCE, South 36 deg. 47 min. 40 sec. East, on the northeasterly line of Tract 9, a distance of 56.92' to a point for corner;

THENCE, South 19 deg. 53 min. 23 sec. East, on the northeasterly line of Tract 9, a distance of 519.38' to a point on the Northeast right-of-way line of State Highway 87 and the Northeast line of Tract 14, for the most southerly corner of Tract 9;

THENCE, South 19 deg. 53 min. 23 sec. East, on the northeasterly line of Tract 14, a distance of 376.08' to a point for corner;

THENCE, South 21 deg. 45 min. 53 sec. East, continuing on the northeasterly line of Tract 14, a distance of 46.04' to a point for corner;

THENCE, South 05 deg. 15 min. 50 sec. East, continuing on the northeasterly line of Tract 14, a distance of 28.99' to a point for corner;

THENCE, South 25 deg. 38 min. 46 sec. East, continuing on the northeasterly line of Tract 14, a distance of 183.44' to a point for corner;

THENCE, South 34 deg. 53 min. 43 sec. East, continuing on the northeasterly line of Tract 14, a distance of 24.52' to a point on the Northeast right-of-way line of State Highway 87, for the most northerly corner of a (Called 0.128) acre tract of land, known as Tract 10, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

THENCE, South 34 deg. 53 min. 43 sec. East, on the northeasterly line of Tract 10, a distance of 93.22' to a point for corner;

THENCE, South 26 deg. 44 min. 10 sec. East, on the northeasterly line of Tract 10, a distance of 122.58' to a point for the most easterly corner of Tract 10;

THENCE, South 00 deg. 50 min. 48 sec. West, on the southeasterly line of Tract 10, a distance of 85.66' to a point on the Northeast right-of-way line of State Highway 87 and the Northeast line of Tract 14, for the most southerly corner of Tract 10;

THENCE, South 21 deg. 32 min. 31 sec. East, on the Northeast right-of-way line of State Highway 87 and the Northeast line of Tract 14, a distance of 950.85' to a point for the most northerly corner of a (Called 0.254) acre tract of land, known as Tract 11, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

THENCE, the following bearings and distances, on the northeasterly line of Tract 11, to points for corner:

South 21 deg. 55 min. 30 sec. East, 337.03'

South 21 deg. 38 min. 55 sec. East, 756.04'

South 22 deg. 49 min. 15 sec. East, 501.99'

THENCE, South 20 deg. 56 min. 01 sec. East, on the northeasterly line of Tract 11, a distance of 984.24' to a point on the Northeast right-of-way line of State Highway 87 and

the Northeast line of Tract 14, for the most southerly corner of Tract 11, and the most northerly corner of a (Called 3.519) acre tract of land, known as Tract 12, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

THENCE, the following bearings and distances, on the northeasterly line of Tract 12, to points for corner:

South 22 deg. 34 min. 21 sec. East, 630.02'
South 21 deg. 13 min. 02 sec. East, 707.34'
South 21 deg. 35 min. 46 sec. East, 730.83'
South 23 deg. 45 min. 07 sec. East, 361.06'
South 62 deg. 44 min. 55 sec. East, 74.12'
South 46 deg. 23 min. 04 sec. East, 137.54'
South 53 deg. 16 min. 14 sec. East, 109.09'
South 39 deg. 23 min. 54 sec. East, 109.68'
South 61 deg. 08 min. 05 sec. East, 76.81'
North 13 deg. 04 min. 49 sec. East, 33.45'
South 80 deg. 52 min. 43 sec. East, 25.21'
South 36 deg. 52 min. 11 sec. East, 139.80'
South 24 deg. 51 min. 19 sec. East, 57.24'
North 51 deg. 36 min. 35 sec. West, 34.90'
South 60 deg. 23 min. 10 sec. West, 38.60'
South 30 deg. 15 min. 47 sec. East, 290.23'
South 15 deg. 45 min. 09 sec. East, 118.11'
South 37 deg. 33 min. 18 sec. East, 73.89'
South 89 deg. 36 min. 50 sec. East, 97.73'
South 71 deg. 11 min. 30 sec. East, 41.90'
South 43 deg. 20 min. 10 sec. East, 16.31'
South 07 deg. 45 min. 02 sec. East, 54.62'

THENCE, South 47 deg. 41 min. 50 sec. East, continuing on the northeasterly line of Tract 12, a distance of 534.51' to a point on the Northeast right-of-way line of State Highway 87, for the Southeast corner of Tract 12, the most easterly corner of Tract 14, and the most easterly corner of the herein described tract;

THENCE, South 37 deg. 46 min. 34 sec. West, on the southeasterly line of Tract 14, a distance of 50.00' to a point for corner on the centerline of State Highway 87, for the most southerly corner of Tract 14;

THENCE, North 52 deg. 13 min. 26 sec. West, on the centerline of State Highway 87 and the Northeast line of Tract 14, a distance of 579.59' to a point for corner;

THENCE, continuing on the centerline of State Highway 87 and the Southwest line of Tract 14, on the arc of a curve to the right, having a radius of 2864.79', an arc distance of 80.88', a chord bearing of North 51 deg. 26 min. 48 sec. West, a chord distance of 80.88' to a point for corner;

THENCE, South 52 deg. 12 min. 54 sec. West, continuing on the Southwest line of Tract 14, a distance of 88.52' to a 5/8" steel rod, capped and marked "WORTECH", found on the Southwest right-of-way line of State Highway 87, for the most easterly corner of a (Called 624.700) acre tract of land, known as Tract 2N, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

THENCE, South 52 deg. 15 min. 04 sec. West, on the southeasterly line of Tract 2N, a distance of 3462.98' to a point for the most southerly corner of Tract 2N, and the most southerly corner of the herein described tract;

THENCE, North 55 deg. 43 min. 11 sec. West, on the southwesterly line of Tract 2N, a distance of 258.91' to a point for corner;

THENCE, North 44 deg. 59 min. 56 sec. West, on the southwesterly line of Tract 2N, a distance of 279.19' to a point for corner;

THENCE, North 22 deg. 43 min. 13 sec. West, on the southwesterly line of Tract 2N, a distance of 2499.84' to a point for corner;

THENCE, North 22 deg. 17 min. 27 sec. West, on the southwesterly line of Tract 2N, at 5196.07' passing the most westerly corner of Tract 2N and extending across a (Called 5.344) acre tract of land described in a deed to Texas Parks and Wildlife Department, recorded in Film Code 102-31-1501, Official Public Records, Jefferson County, Texas, and continuing for a total distance of 5247.68' to a point on a southeasterly line of a (Called 1140.606) acre tract of land, known as Tract 1, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

THENCE, South 53 deg. 31 min. 23 sec. West, on a southeasterly line of Tract 1, a distance of 1717.79' to a point for the most southerly corner of Tract 1;

THENCE, North 21 deg. 07 min. 15 sec. West, on a southwesterly line of Tract 1, a distance of 4111.64' to a point for corner;

THENCE, North 21 deg. 41 min. 56 sec. West, continuing on a southwesterly line of Tract 1, a distance of 5398.13' to a point for corner;

THENCE, South 68 deg. 21 min. 13 sec. West, on a southeasterly line of Tract 1, a distance of 1700.00' to a point for corner;

THENCE, North, crossing Tract 1, a distance of 1560.01' to a point on the North line of Tract 1, and the Southeasterly line of the Intracoastal Waterway, for the most westerly Northwest corner of the herein described tract;

THENCE, North 68 deg. 21 min. 13 sec. East, on the southeasterly line of the Intracoastal Waterway, a distance of 1092.93' to a point on the North line of Abstract No. 488, for the

most westerly corner of a (Called 120.517) acre tract of land, known as Tract 9, described in a deed to Premcor Refining Group, Inc., recorded in File No. 9505598, Official Public Records, Jefferson County, Texas;

THENCE, North 87 deg. 02 min. 32 sec. East, on the North line of Tract 1 and the North line of Abstract No. 251 and Abstract No. 488, at 5214.75' passing a 5/8" steel rod, capped and marked "WORTECH", found on the Southwest right-of-way line of State Highway 87, and continuing on the North line of Tracts 3 & 14 a total distance of 5571.57' to the **POINT OF BEGINNING**, and containing 1822.0 acres of land, more or less.

This description is based on the Land Survey made under the direct supervision of Randall Alvey Creel, Registered Professional Land Surveyor No. 6678 on April 20, 2018.

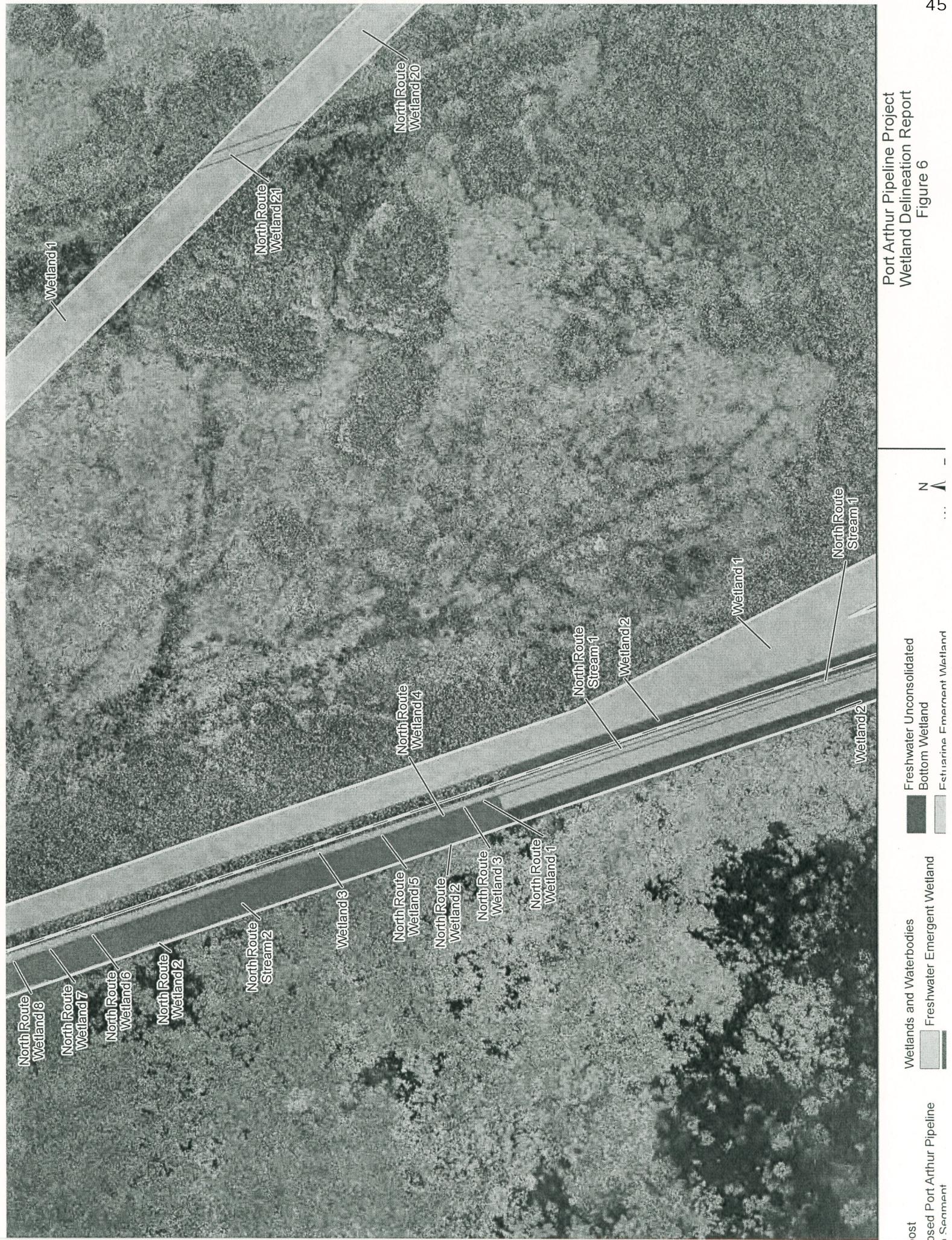
Port Arthur LNG Holdings, LLC
LS-18-0943



Port Arthur Pipeline Project Wetland Delineation Report Figure 6

Figure 6





45

Port Arthur Pipeline Project Wetland Delineation Report

Figure 6

2

This map illustrates the distribution of two wetland types in the Lower Mississippi River Delta. The Freshwater Unconsolidated Bottom Wetland is represented by a dark gray area, primarily located in the northern and central parts of the delta. The Estuarine Permanent Wetland is represented by a light gray area, primarily located in the southern and western parts of the delta. The map also shows the coastline and major river systems.

and

Wetlands and Waterbodies

1

41

Proposed Port Arthur Pipeline Segment

Port Arthur Pipeline Project
Wetland Delineation Report
Figure 6



Legend:

- Freshwater Unconsolidated Bottom Wetland
- Freshwater Emergent Wetland
- Freshwater Permanent Wetland

Wetlands and Waterbodies
Proposed Port Arthur Pipeline Segment

Port Arthur Pipeline Project Wetland Delineation Report

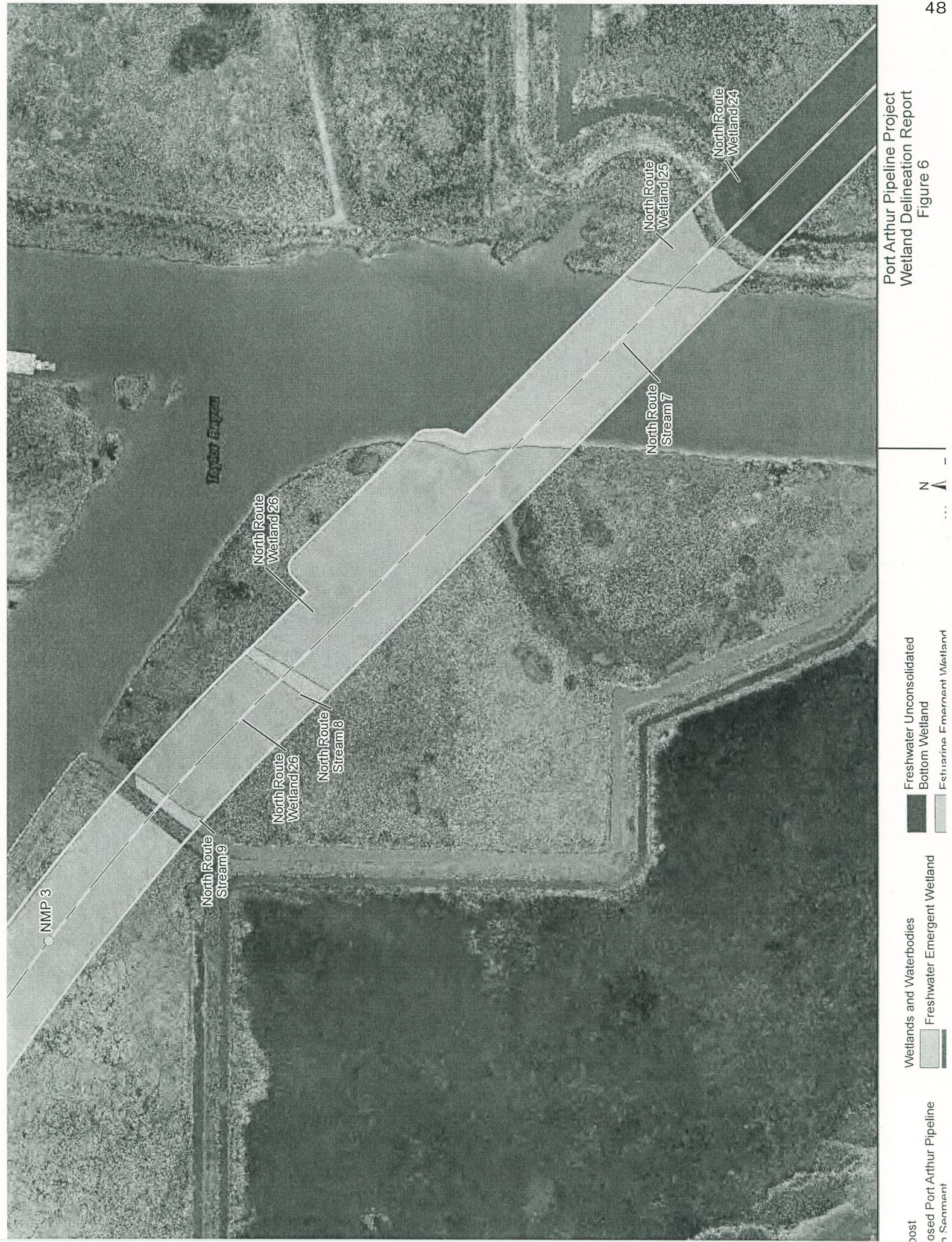
Figure 6

Figure 6



Port Arthur Pipeline Project Wetland Delineation Report

Figure 6



Port Arthur Pipeline Project
Wetland Delineation Report
Figure 6

N
A
S
W

Legend:

- Freshwater Unconsolidated Bottom Wetland
- Freshwater Emergent Wetland
- Proposed Port Arthur Pipeline
- Existing Pipeline

North Route /
Wetland 27

North Route
Wetland 27

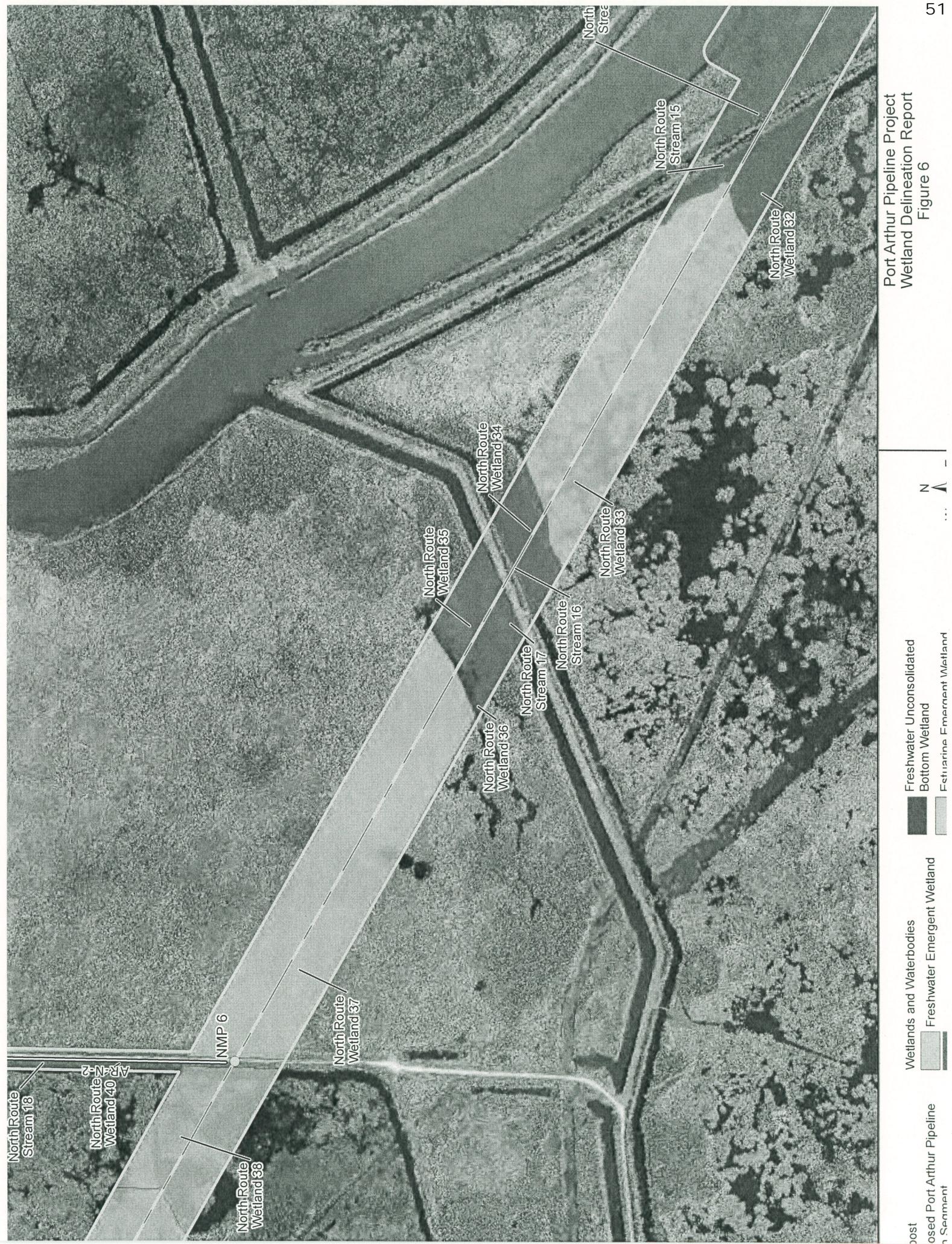
Proposed

NMP 4

Port Arthur Pipeline Project
Wetland Delineation Report
Figure 6



Port Arthur Pipeline Project
Wetland Delineation Report
Figure 6





Port Arthur Pipeline Project
Wetland Delineation Report
Figure 6

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Wetlands and Waterbodies
Freshwater Unconsolidated Bottom Wetland
Estuarine Emergent Wetland
Freshwater Emergent Wetland
Segment

Port Arthur Pipeline
Segment

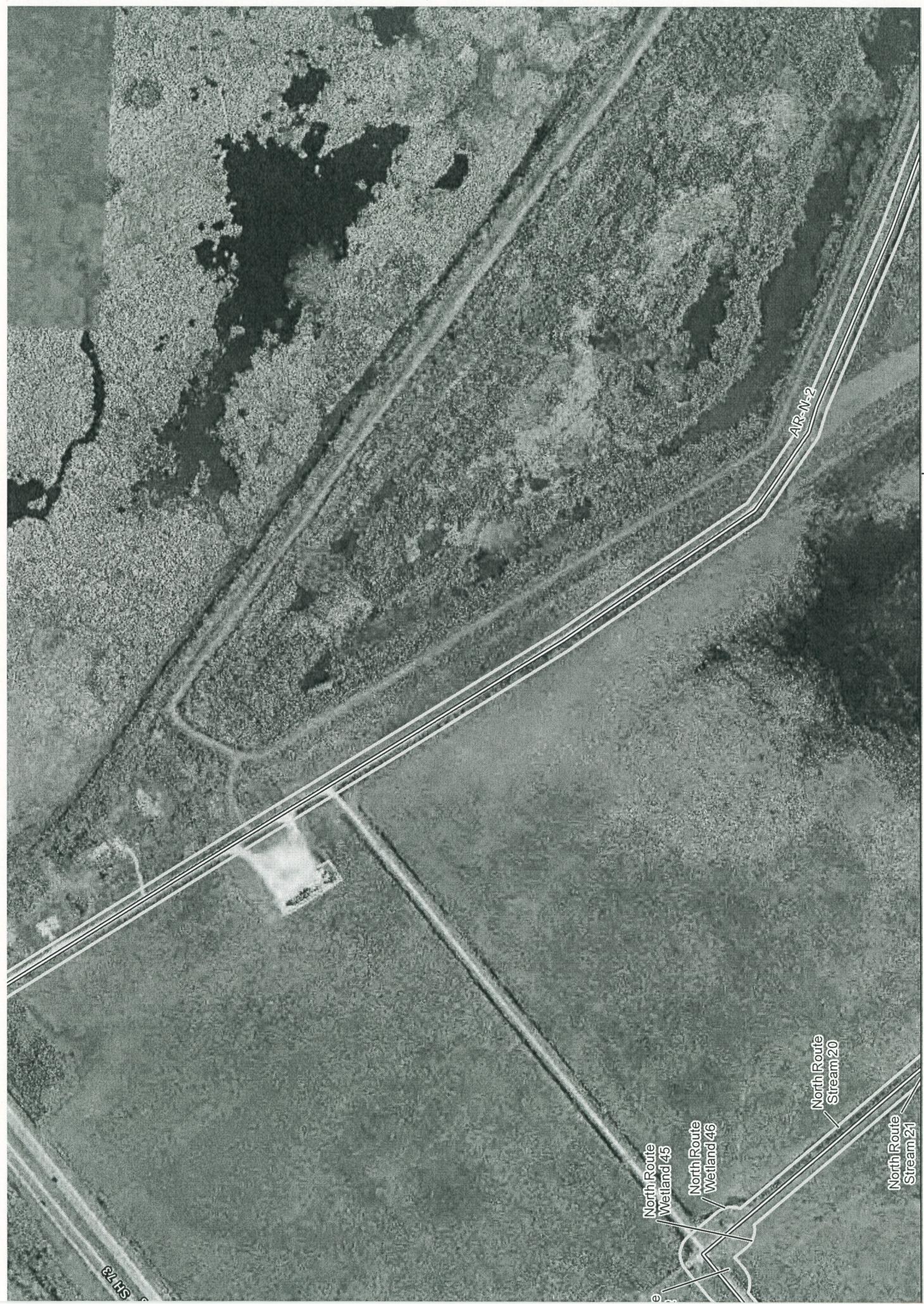


Port Arthur Pipeline Project
Wetland Delineation Report
Figure 6

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- Wetlands and Waterbodies
- Freshwater Unconsolidated Bottom Wetland
- Freshwater Emergent Wetland
- Ferrarin Emergent Wetland

Port Arthur Pipeline
Segment



Port Arthur Pipeline Project
Wetland Delineation Report
Figure 6

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Wetlands and Waterbodies
Freshwater Unconsolidated
Bottom Wetland
Feltarina Emergent Wetland

Wetlands and Waterbodies
Freshwater Emergent Wetland
Feltarina Emergent Wetland

Port Arthur Pipeline
Segment



Port Arthur Pipeline Project
Wetland Delineation Report
Figure 6





Port Arthur Pipeline Project
Wetland Delineation Report
Figure 6

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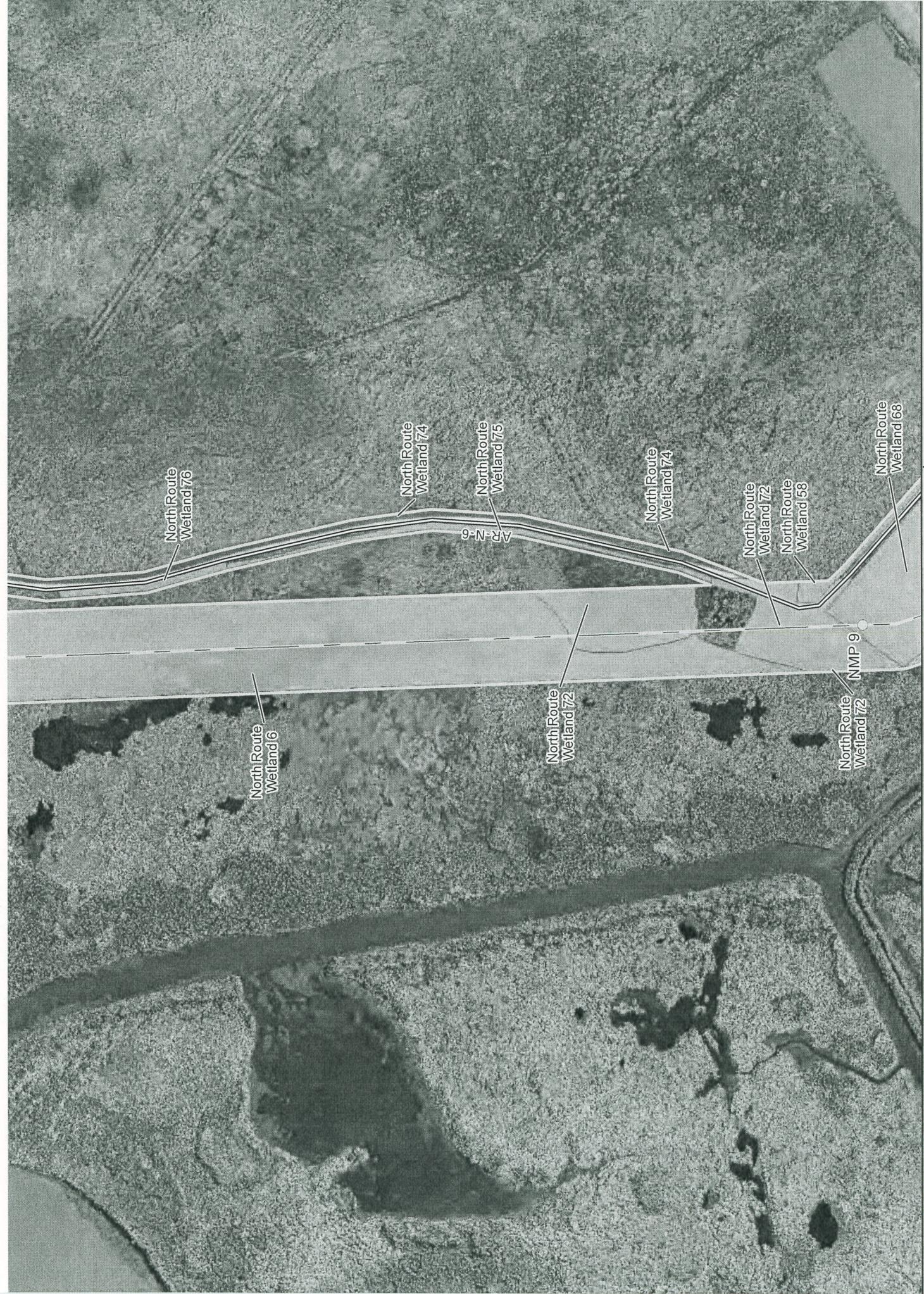
Freshwater Unconsolidated
Bottom Wetland

Freshwater Emergent Wetland

Wetlands and Waterbodies

Freshwater Emergent Wetland

Lost
Used Port Arthur Pipeline
Segment



**AGENDA ITEM****November 13, 2018**

Consider and possibly approve a Resolution to Amend the Jefferson County Pace Program.



Resolution

STATE OF TEXAS

§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TX

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 13th day of November, 2018, on motion made by Brent Weaver, Commissioner of Precinct No. 2 and seconded by Michael Sinegal, Commissioner of Precinct No. 3, the following Resolution was adopted:

RESOLUTION TO AMEND THE PACE PROGRAM IN JEFFERSON COUNTY

WHEREAS, the 83rd Regular Session of the Texas Legislature enacted the Clean Energy Act, Texas Local Government Code Chapter 399 (the "PACE Act"), which allows the governing body of a local government, including a County, to designate an area of the territory of the local government as a region with in which an authorized local government official and the record owners of commercial, industrial, and large multifamily residential (5 or more dwelling units) real property may enter into written contracts to impose assessments on the property to repay the financing by the owners of permanent improvements fixed to the property intended to decrease energy or water consumption or demand;

WHEREAS, the installation or modification by property owners of qualified energy or water saving improvements to commercial, industrial, agricultural, and large multifamily residential real property in Jefferson County will further the goals of energy and water conservation without cost to the public;

WHEREAS, the Commissioners Court finds that third-party financing of energy and water conserving project s through contractual assessments maintained by Jefferson County ("PACE financing") furthers essential government purposes, including but not limited to, economic development, reducing energy consumption and costs, conserving water resources, and reducing greenhouse gas emissions;

WHEREAS, the Commissioners Court adopted a Resolution of Intent to establish a PACE program for Jefferson County on February 27, 2017, including a reference to the report on the proposed program prepared as required by Section 399.009 of the PACE Act and made the report available to the public on the Jefferson County website and for inspection in the County office;

WHEREAS, The Commissioners Court finds that the administration of the PACE program by one or more qualified non-profit organizations or registered municipal advisory firms as independent third-party Authorized Representatives contracted by Jefferson County and compensated by application and administration fees paid by the participating property owners, will enable the program to be administered without use of County resources, will assure the objectives of impartiality and confidentiality of owner information , and will be convenient and advantageous to Jefferson County; and

WHEREAS, the Commissioners Court also finds that because no County funds will be expended for PACE financing of the Authorized Representative's services, the selection of such an independent third-party Authorized Representative is not subject to the Professional Services Procurement Act or other County purchasing requirements; and

WHEREAS, the Commissioners Court held a public hearing on March 20, 2017 at 1:30 p.m. in the County Commissioners Courtroom, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, TX 77701, at which the public hearing could comment on the proposed program, including the report available for public inspection as mentioned above and as required by Section 399.008(a)(2); and

WHEREAS, the Commissioners Court adopted a Resolution to establish a PACE program for Jefferson County on March 20, 2017, including a reference to the report on the proposed program prepared as required by Section 399.008(a)(3) of the PACE Act and made the report available to the public on the Jefferson County website and for inspection in the County office; and

WHEREAS, the Commissioners Court held a public hearing on 11/13, 2018 at its regular meeting of

Commissioners Court beginning at 1:30pm in the County Commissioners Courtroom, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, TX 77701, at which the public hearing could comment on the proposed program, including the amended report ("Amended Report") available for public inspection as mentioned above and as required by Section 399.008(a)(3):

NOW THEREFORE, BE IT RESOLVED by the Commissioners Court of Jefferson County that:

1. Recitals. The recitals to this Resolution are true; and correct and are incorporated into this resolution for all purposes.
2. Amendment of Program. Jefferson County hereby amends the Jefferson County Property Assessed Clean Energy Program ("Jefferson County PACE") to incorporate and approve the amendments set forth in the Amended Report and the other amendments set forth herein, herein called "the Program," and finds that financing qualified projects through contractual assessments pursuant to the PACE Act is a valid public purpose and is convenient and advantageous to Jefferson County and its citizens. Except as amended by this Resolution or as amended by the Amended Report, the Program is ratified and affirmed in all respects.
3. Contractual Assessments. Jefferson County will, at the property owner's request, impose contractual assessments on the property to repay PACE financing for qualified energy and water conserving projects available to owners of privately owned commercial, industrial, and large multifamily property.
4. Qualified Projects. The following types of projects are qualified projects for PACE financing that may be subject to such contractual assessments:

Projects that (a) involve the installation or modification of a permanent improvement fixed to privately owned commercial, industrial, or agricultural real property or residential real property with five (5) or more dwelling units, and (b) are intended to decrease energy or water consumption or demand, including a product, device, or interacting group of products or devices on the customer's side of the meter that uses energy technology to generate electricity, provide thermal energy, or regulate temperature.

An assessment may not be imposed to repay the financing of facilities for undeveloped lots or lots undergoing development at the time of the assessment or the purchase or installation of products or devices not permanently fixed to real property.

5. Region. The boundaries of the entire geographic area within Jefferson County's jurisdiction are included in the boundaries of the region where PACE financing and assessments can occur.
6. Third-Party Financing. Financing for qualified projects under the Program will be provided by qualified third-party lenders chosen by the owners. Such lenders will execute written contracts with the Authorized Representative to service the debt through assessments, as required by the PACE Act. The contracts will provide for the lenders to determine the financial ability of owners to fulfill the financial obligations to be repaid through assessments, advance the funds to owners on such terms as are agreed between the lenders and the owners for the installation or modification of qualified projects, and service the debt secured by the assessments, directly or through a servicer, by collecting payments from the owners pursuant to financing documents executed between the lenders and the owners. Jefferson County will maintain and continue the assessments for the benefit of such lenders and will enforce the assessment lien for the benefit of a lender in the event of a default by an owner. Jefferson County will not, at this time, provide financing of any sort for the Jefferson County PACE program. Lenders must agree that, in the event of non-payment (or insufficient payment) of any non-PACE ad valorem taxes for a tax year, if any PACE assessment payments are received by lenders with respect to that same tax year, the PACE assessments will be subordinated to the payment of the non-PACE ad valorem taxes; accordingly, in such event, capital provider must agree to remit to the County any PACE assessments received with respect to such tax year in an amount up to the amount of any such non-payment. Jefferson County will not provide financing under the Program.
7. Authorized Representatives. The Commissioners Court will designate one or more non-profit organizations or registered municipal advisor firms to act as the Authorized

Representatives with authority to enter into written contracts with the record owners of real property in Jefferson County to impose assessments pursuant to the PACE Act to repay the financing of qualified projects on the owners' property and enter into written contracts with the parties that provide third-party financing for such projects to service the debts through assessments. The Jefferson County Judge or his designee will be the liaison with the Authorized Representatives.

8. Enforcement. The County will enforce the collection of past due assessments and may contract with a qualified law firm to assist in collection efforts.
9. Report. The Amended Report on the PACE program, prepared in accordance with Section 399 of the Texas Local Government Code is attached and incorporated into this resolution. The County will post the Resolution to Amend the PACE Program and Amended Report on the County website and make it available for public inspection at [JEFFERSON COUNTY HOMEPAGE WEBSITE](#).
10. Additional Amendment of Program. The Commissioners Court may further amend the Jefferson County PACE Program by resolution. However, another public hearing is required before the Program may be amended to provide for County financing of qualified improvements through assessments.

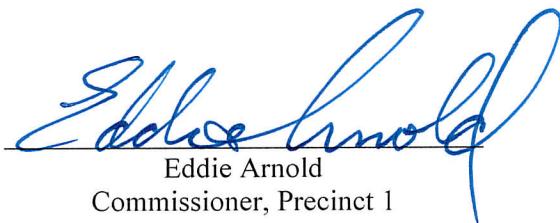
FINAL REPORT attached as Exhibit "A"

Signed this 13th day of November, 2018.

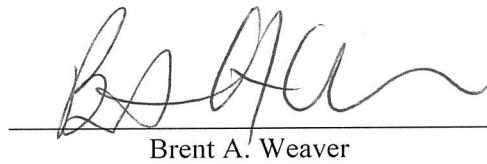


ABSENT

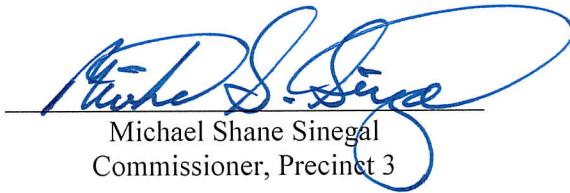
Jeff Branick, County Judge



Eddie Arnold
Commissioner, Precinct 1



Brent A. Weaver
Commissioner, Precinct 2



Michael Shane Sinegal
Commissioner, Precinct 3

ABSENT

Everette "Bo" Alfred
Commissioner, Precinct 4

Special, November 13, 2018

There being no further business to come before the Court at this time,
same is now here adjourned on this date, November 13, 2018