

**SPECIAL, 11/13/2018 1:30:00 PM**

BE IT REMEMBERED that on November 13, 2018, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge (ABSENT)

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4  
(ABSENT)

Honorable Zena Stephens, Sheriff (ABSENT)

Chief Porter

Honorable Carolyn L. Guidry , County Clerk

When the following proceedings were had and orders made, to-wit:



*Notice of Meeting and Agenda and Minutes*  
*November 13, 2018*

Jeff R. Branick, County Judge  
Eddie Arnold, Commissioner, Precinct One  
Brent A. Weaver, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
November 13, 2018**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **1:30 PM**, on the **13th** day of **November 2018** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**INVOCATION: Michael S. Sinegal, Commissioner, Precinct Three**

**PLEDGE OF ALLEGIANCE: Brent A. Weaver, Commissioner, Precinct Two**

## **PURCHASING:**

1. Consider and approve, execute, receive and file (JOC 18-028/DC) with SETEX Construction Corp. for the Ford Park AG Barns Roof Repairs in the amount of \$27,929.69. This is in accordance with Choice Partners JOC Texas Contract 15/041JN-11-2015.

**SEE ATTACHMENTS ON PAGES 7 - 9**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Weaver**

**In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal**

**Action: APPROVED**

2. Discuss and possibly approve the County Purchasing Agent to enter into contract negotiations for (RFP 18-046/YS), Lease of the Jefferson County Downtown Jail.

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Weaver**

**In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal**

**Action: APPROVED**

3. Consider and possibly approve an auction of surplus property as authorized by Local Government Code §263.152 (a) (1) by Horn's Auction, Inc. The auction is schedule for Saturday, December 1, 2018 at 9:00 A.M.

**SEE ATTACHMENTS ON PAGES 10 - 10**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Weaver**

**In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal**

**Action: APPROVED**

## **COUNTY AIRPORT:**

4. Consider, possibly approve and authorize the County Judge to execute a Right of First Refusal Agreement between Jefferson County and Hotard Coaches.

**SEE ATTACHMENTS ON PAGES 11 - 16**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal**

**Action: APPROVED**

## **COUNTY AUDITOR:**

5. Regular County Bills - check #452716 through checks #452990.

**SEE ATTACHMENTS ON PAGES 17 - 27**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Weaver**

**In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal**

**Action: APPROVED**

## **COUNTY COMMISSIONERS:**

6. Conduct a public hearing, pursuant to Sec. 312.2041, Tax Code, to consider the establishment of the Port Arthur LNG Reinvestment Zone.

**open / closed no Speaker**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal**

**Action: APPROVED**

7. Consider and possibly approve an Order for the establishment of the Port Arthur LNG Reinvestment Zone.

**SEE ATTACHMENTS ON PAGES 28 - 58**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal**

**Action: APPROVED**

*Notice of Meeting and Agenda and Minutes*  
*November 13, 2018*

8. Conduct a public hearing to consider the Resolution to Amend the Jefferson County Pace Program, pursuant to Sec. 399.008(a)(3) of the Pace Act.

**Open / Closed 1 Speaker**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal**

**Action: APPROVED**

9. Consider and possibly approve a Resolution to Amend the Jefferson County Pace Program.

**SEE ATTACHMENTS ON PAGES 59 - 62**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal**

**Action: APPROVED**

10. Consider, possibly approve and authorize the County Judge to execute a Professional Services Agreement between Jefferson County and Lone Star PACE related to the administration of the PACE program to Jefferson County.

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal**

**Action: APPROVED**

**Other Business:**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

*Notice of Meeting and Agenda and Minutes*  
*November 13, 2018*

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**Jeff R. Branick**  
**County Judge**



JOC 18-028/CC

Mailing Address:  
P.O. Box 20678  
Beaumont, Texas 77720-0678

October 26, 2018  
Deb Clark  
Jefferson County  
1149 Pearl  
Beaumont, Texas 77701

(409) 842-8181  
(409) 842-2274  
setex@setexconstruction.com  
setexconstruction.com

**Project:** "Ford Park AG Barns"  
**Subject:** "Proposal"

General Contracting

Dear Ms. Clark:

Construction Management

Design-Build

We are pleased to submit our proposal utilizing our 15/041JN-11-2015 Choice Partners JOC Texas Contract based on local CCI and our coefficient of .89.

Job Order Contracting

- Remove and replace fifty (50) R-Panel sheetmetal roofing as per inspection
- Provide all materials and equipment needed to complete project
- Daily site cleanup

Facilities Maintenance

Commercial

**Exclusions:**

Industrial

Unforeseen items beyond scope.

Government

<b>Subtotal</b>	\$ 27,248.48
<b>Bond</b>	\$ 681.21
<b>Project Cost</b>	\$ 27,929.69

Healthcare

We estimate approximately ten (10) working days upon material delivery.

Infrastructure

This pricing is based on normal hours Monday thru Friday 7:00am to 4:00pm. Please contact us at 409-842-8181 at your convenience to go over this estimate.

Corporate

We trust the proposal meets with your approval and please advise us accordingly.

Education

Respectfully submitted,  
**SETEX CONSTRUCTION CORP.**

JEFFERSON COUNTY, TEXAS

Performing Arts

Jeff Branick, County Judge

Historical

Michael Waidley  
Project Manager

18-0032

**ATTEST:**  
  
Carolyn L. Guidry, County Clerk





**Preliminary Estimate, by estimates**  
**Brian Shipp**  
**SETEX Construction**  
**15/041JN-11 - 2015 Choice Partners JOC Texas SETEX - Basic Contract Year -**  
**8/18/2015 to 8/17/2016**  
**Ford Park AG Barn Roof Repair Large - 18-0032**

**Estimator: Brian Shipp**

**Division Summary (MF04)**

01 - General Requirements	\$4,622.50
02 - Existing Conditions	\$850.00
03 - Concrete	
04 - Masonry	
05 - Metals	
06 - Wood, Plastics, and Composites	
07 - Thermal and Moisture Protection	
08 - Openings	
09 - Finishes	
10 - Specialties	
11 - Equipment	\$30,975.44
12 - Furnishings	
13 - Special Construction	
14 - Conveying Equipment	
21 - Fire Suppression	
22 - Plumbing	
23 - Heating, Ventilating, and Air-Conditioning (HVAC)	
25 - Integrated Automation	

**Totalling Components**

Priced Line Items	\$36,447.94
RSMeans BEAUMONT, TX CCI 2018, 84.00%	\$(5,831.67)

**Material, Labor, and Equipment Totals (No Totalling Components)**

Material:	\$12,571.80
Labor:	\$19,875.64
Equipment:	\$4,000.70
Other:	\$0.00
Laborhours:	267.54
Green Line Items:	\$0.00

**Ford Park AG Barn Roof Repair Large**

26 - Electrical	
27 - Communications	
28 - Electronic Safety and Security	
31 - Earthwork	
32 - Exterior Improvements	
33 - Utilities	
34 - Transportation	
35 - Waterway and Marine Transportation	
41 - Material Processing and Handling Equipment	
44 - Pollution Control Equipment	
46 - Water and Wastewater Equipment	
48 - Electric Power Generation	
Alternate	
Trades	
Assemblies	
FMR	
MF04 Total (Without totalling components)	\$36,447.94

2015 Choice Partners JOC SETEX Texas Normal (-11.0000%)	\$(3,367.79)
Nonpriced Line Items	

**Priced/Non-Priced**

Total Priced Items:	5	\$36,447.94	
Total Non-Priced Items:	0	\$0.00	0.00%
	5	\$36,447.94	

**Grand Total**

**\$27,248.48**

# Preliminary Estimate, by estimates

Estimator: Brian Shipp

## Ford Park AG Barn Roof Repair Large

Item	Description	UM	Quantity	Unit Cost	Total	Book
<b>01 - General Requirements</b>						
1	01-54-33-40-2055-4 Rent per month for rent forklift, pneumatic tire, all terrain boom, 6600 lb, 29' reach, 42' lift	Ea.	1.0000	\$3,767.50	\$3,767.50	RSM18FAC E, O&P
2	01-54-36-50-1400 Mobilization or demobilization, delivery charge for equipment, hauled on 20-ton capacity towed trailer	Ea.	1.0000	\$855.00	\$855.00	RSM18FAC L, E, O&P
<b>01 - General Requirements Total</b>					\$4,622.50	
<b>02 - Existing Conditions</b>						
3	02-41-19-19-0840 Selective demolition, rubbish handling, dumpster, 40 C.Y., 10 ton capacity, weekly/week rental, includes one dump per week, cost to be added to demolition cost		1.0000	\$850.00	\$850.00	RSM18FAC M, O&P
<b>02 - Existing Conditions Total</b>					\$850.00	
<b>07 - Thermal and Moisture Protection</b>						
4	07-05-06-10-5880 Selective demolition, thermal and moisture protection, steel siding, corrugated/ribbed 3*20*44*1.715599 = 4,529.18	S.F.	4,529.1814	\$1.29	\$5,842.64	RSM18FAC L, O&P
5	07-41-13-20-0300 Steel roofing panels, on steel frame, corrugated or ribbed, galvanized, 26 gauge Panels 3*20*44*2 = 5,280.00	S.F.	5,280.0000	\$4.76	\$25,132.80	RSM18FAC M, L, O&P
<b>07 - Thermal and Moisture Protection Total</b>					\$30,975.44	

### Estimate Grand Total

27,248.48



JEFFERSON COUNTY, TEXAS  
1149 PEARL STREET  
BEAUMONT, TX 77701

SURPLUS PROPERTY SALE  
HORN AUCTION

December 1, 2018

DEPARTMENT	DESCRIPTION OF PROPERTY	SERIAL NO.	ASSET NO.
ROAD & BRIDGE #4	2000 FORD DUMP TRUCK (C-4)		25289
ROAD & BRIDGE #4	2012 FORD F750 TRUCK (C-20)		34232
<i>contact person: Kenneth Winkins</i>			
DISTRICT ATTORNEY	WOODEN END TABLE		17558
DISTRICT ATTORNEY	WOODEN DESK		17560
DISTRICT ATTORNEY	WOODEN PODIUM		17532
DISTRICT ATTORNEY	WOODEN DESK		17569
DISTRICT ATTORNEY	WOODEN PRINTER TABLE		17571
DISTRICT ATTORNEY	LATERAL FILE CABINET		2192
DISTRICT ATTORNEY	METAL CABINET		17555
<i>contact person: Dan'na Rouse</i>			

Approved by Commissioners' Court: \_\_\_\_\_

**AGENDA ITEM****November 13, 2018**

Consider, possibly approve and authorize the County Judge to execute a Right of First Refusal Agreement between Jefferson County and Hotard Coaches.

THE STATE OF TEXAS  
COUNTY OF JEFFERSON

RIGHT OF REFUSAL  
MONTH TO MONTH AGREEMENT

### RIGHT OF REFUSAL AGREEMENT

THIS RIGHT OF REFUSAL AGREEMENT (this "Agreement") is made and entered into this        day of **November, 2018**, effective, **November 1, 2018**, by and between the JEFFERSON COUNTY TEXAS, a public body, hereinafter referred to as the "Lessor", and **Hotard**, a corporation authorized to do business in the State of Texas hereinafter referred to as "Lessee".

#### WITNESSETH:

WHEREAS, LESSOR has exclusive authority and power to operate the real property located in the County of Jefferson, State of Texas, known as the Jack Brooks Regional Airport (the "Airport"); and

WHEREAS, Hotard is engaged in the business of transporting persons, by bus from Airport property to local refineries; and

WHEREAS, Hotard has previously leased property from the Airport for an off-site parking operation; and

WHEREAS, LESSEE desires to obtain a right of first refusal or first option to lease certain real estate owned by LESSOR; and

WHEREAS, LESSOR agrees to grant LESSEE a right of first refusal or first option to lease certain real estate pursuant to the terms of this agreement; and

WHEREAS, LESSOR has the sole and exclusive authority to levy and collect all rentals, fees, and charges incidental to Lessee's use of the Airport and its appurtenances.

NOW, THEREFORE, IN CONSIDERATION of the premises and the mutual covenants herein contained, and for other valuable consideration, the parties hereto agree as follows:

1. **GRANT OF FIRST OPTION.** The Lessor does hereby grant unto the Lessee the exclusive and irrevocable right, during the term of this agreement, of first refusal and first option to lease, upon the terms and conditions hereinafter set forth, Lessor's property, known as Hangar 7 Parking Lot and Commercial Terminal Parking Lot #5, depicted on attached Exhibits A & B.
2. **EXERCISE OF FIRST OPTION.** This right of first refusal or first option to lease may only be exercised by Lessee within fifteen (15) days from notification by Lessor that Lessor desires to lease the subject property. Lessor is obligated to provide such notice to Lessee prior to offering the property to a third party.
3. **PREMISES.** The premises under this agreement are two paved parking lots. The first area contains approximately 3.35 Acres (145,800 square feet) of paved parking with 482 parking spaces identified, limited to areas identified on attached Exhibit A, known as **Hangar 7 Parking Lot**. The second area contains approximately 2.06 Acres (79,000 square feet) of paved parking with 226 parking spaces identified, limited to areas identified on attached Exhibit B, known as **Commercial Terminal Lot #5**.



5. PAYMENT TERMS. Effective, **November 1, 2018** and for the term hereof, Lessee shall pay to Lessor:
  - A. For the exclusive right of refusal for **Hangar 7 Parking Lot** at the monthly rate of **\$216.90**, and the **Commercial Terminal Lot #5** at the monthly rate of **\$101.70**.
  - B. Total monthly rate of **\$317.60**.
6. TERMS OF LEASE. In the event Lessor elects to lease and Lessee desires to exercise his first refusal rights granted under the terms of this agreement, the terms of lease shall be as follows:
  - A. For Hangar 7 Parking Lot:
    - A minimum of \$9.00 per month per parking space for 482 parking spaces at a rate of \$4,338 per month, **\$52,056 per year**; or
  - B. For Commercial Terminal Parking Lot #5:
    - A minimum of \$9.00 per month per parking space for 226 parking spaces at a rate of \$2,034 per month, **\$24,408 per year**; or
  - C. For both Hangar 7 Parking Lot and Commercial Terminal Parking Lot #5:
    - A minimum of \$9.00 per month per parking space for 708 parking spaces at a rate of \$6,372 per month, **\$76,464 per year**; or
  - D. An amount equal to any bona fide offer to lease received by Lessor from any third party, whichever is higher.
7. TERM AND EXTENSION. The term of this agreement shall be from the effective date, and terminate without further notice on **December 31, 2019** unless sooner terminated as provided herein or unless extended by mutual agreement of the parties.
8. CANCELLATION BY LESSOR. Lessor may cancel this Agreement upon giving Lessee fifteen (15) days written notice, upon or after the happening of any of the following events:
  - A. nonpayment of rent and fees to Airport by Lessee;
  - B. No waiver of default shall be construed to be or act as a waiver by Lessor of any subsequent default of any of the terms, covenants and conditions herein contained to be performed, kept and observed by Lessee.
  - C. Lessee declines to exercise rights within this agreement upon the Lessor receiving a bona fide offer from a third party and Lessor enters into a lease agreement with said third party.
9. CANCELLATION BY LESSEE. Lessee may cancel this Agreement upon giving Lessee fifteen (15) days written notice, upon or after the happening of any of the following events:
  - A. Issuance by any court of competent jurisdiction of any injunction in any way preventing or restraining the use of the Airport or any part thereof for Airport purposes;
  - B. The material breach by Lessor of any of the covenants or agreements herein contained and the failure of Lessor to remedy such breach for a period of sixty (60) days after receipt of a written notice of the existence of such breach;
  - C. The inability of Lessee to use said premises and facilities continuing for a period in excess of sixty (60) days due to any deficiency of the Airport or unsafe condition for operating at the Airport;
  - D. No waiver of default shall be construed to be or act as a waiver by Lessee of any subsequent default of any of the terms, covenants and conditions herein contained to be performed, kept and observed by County.
10. CARE AND SURRENDER OF PREMISES. Lessor shall take good care of the Leased Premises until a lease agreement can be executed.
11. NOTICES. All notice required to be given to the Airport shall be given by certified mail as follows:

Lessor:

Attention: Airport Director  
 5000 Jerry Ware Drive  
 Beaumont, TX 77705

To Lessee at:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

or at such other place as either party may from time to time designate in writing to the other.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the day and year first above written.

LESSOR:

BY: \_\_\_\_\_  
 Jeff Branick  
 Jefferson County – County Judge

LESSEE:

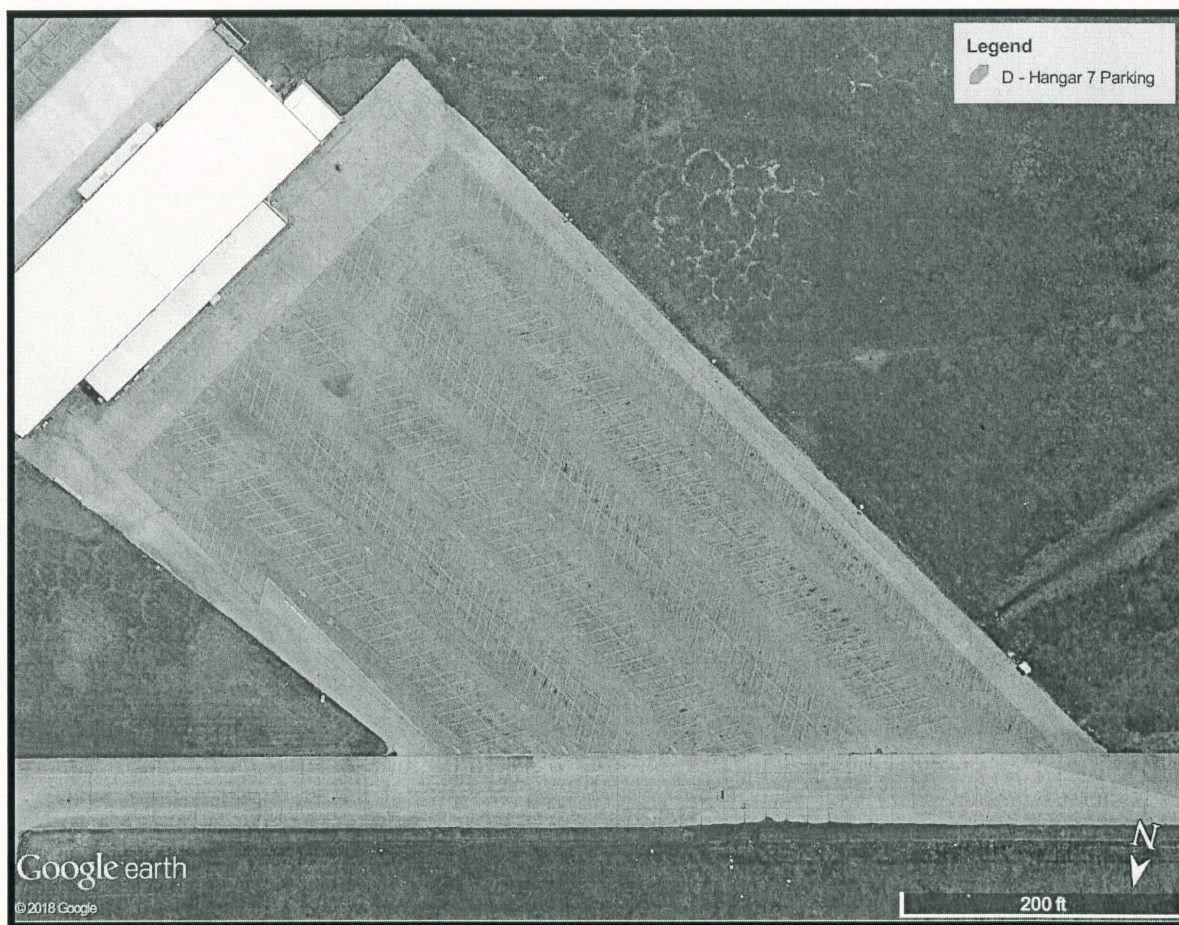
BY: \_\_\_\_\_  
 Authorized Personnel  
 Hotard Coaches,



## EXHIBIT A

Area shaded in blue:

Acres:	3.35
Sq Ft:	145,800
Parking Spaces:	482

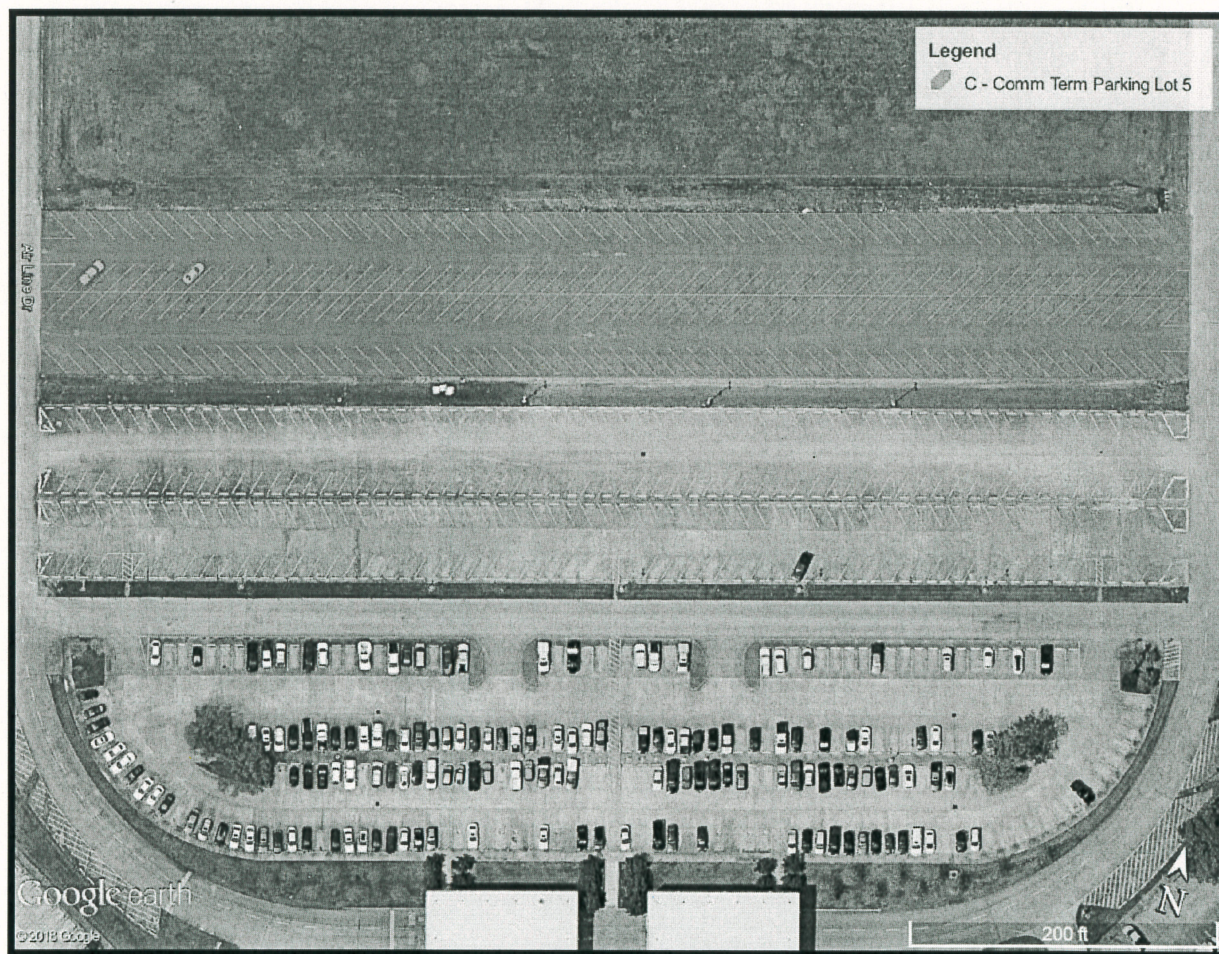




## EXHIBIT B

Area shaded in blue:

Acres:	2.06
Sq Ft:	89,742
Parking Spaces:	226



PGM: GMCOMMV2	DATE 11-12-2018	PAGE: 1
NAME	AMOUNT	CHECK NO. TOTAL
JURY FUND		
TRI-CITY COFFEE SERVICE	967.54	452791
ROAD & BRIDGE PCT.#1		967.54**
M&D SUPPLY	152.03	452759
MUNRO'S	182.35	452765
SOUTHEAST TEXAS WATER	14.00	452786
UNITED STATES POSTAL SERVICE	.41	452820
TEXAS CONFERENCE OF URBAN COUNTIES	425.00	452831
MARTIN PRODUCT SALES LLC	3,885.00	452856
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889
ADVANCE AUTO PARTS	206.71	452901
REPUBLIC SERVICES	76.05	452926
CINTAS CORPORATION	31.95	452932
ROAD & BRIDGE PCT.#2		5,043.50**
ACE GLASS & MIRROR, INC.	270.00	452717
SUPERIOR TIRE & SERVICE	100.90	452722
CITY OF NEDERLAND	53.29	452733
ENTERGY	568.53	452748
MUNRO'S	40.00	452765
RITTER @ HOME	43.16	452778
VULCAN MATERIALS CO.	6,092.63	452796
HOWARD'S AUTO SUPPLY	26.48	452806
BUMPER TO BUMPER	250.75	452843
INTERSTATE ALL BATTERY CENTER - BMT	111.95	452876
DE LAGE LANDEN PUBLIC FINANCE	90.00	452889
ASCO	473.20	452902
DEVALL DIESEL SERVICES INC	167.52	452924
REPUBLIC SERVICES	122.69	452926
ROAD & BRIDGE PCT. # 3		8,411.10**
SPIDLE & SPIDLE	10,554.10	452719
RB EVERETT & COMPANY, INC.	325.00	452742
ENTERGY	378.28	452748
LOUIS' YAZOO SALES & SERVICE, LLC	179.85	452758
MUNRO'S	23.40	452765
W. JEFFERSON COUNTY M.W.D.	32.49	452799
HOWARD'S AUTO SUPPLY	126.57	452806
MUNRO'S SAFETY APPAREL	189.95	452834
TEXAS GAS SERVICE	144.99	452835
PETROLEUM SOLUTIONS, INC.	162.50	452841
WINDSTREAM	42.67	452855
DE LAGE LANDEN PUBLIC FINANCE	140.00	452889
ON TIME TIRE	1,065.00	452897
MEMBER'S BUILDING MAINTENANCE LLC	37.00	452905
REPUBLIC SERVICES	45.00	452926
TEXAS A&M AGRILIFE EXTENSION SERVIC	225.00	452934
ALL TERRAIN EQUIPMENT CO	24,638.00	452951
ROAD & BRIDGE PCT.#4		38,309.80**
CONSOLIDATED ELECTRICAL DIST INC.	158.78	452736
FED EX	61.37	452744
ENTERGY	17.79	452748
M&D SUPPLY	130.79	452759
MUNRO'S	63.33	452765
OIL CITY TRACTORS, INC.	120.63	452771
SANITARY SUPPLY, INC.	266.15	452780
SMART'S TRUCK & TRAILER, INC.	853.36	452784
W. JEFFERSON COUNTY M.W.D.	132.79	452799
UNITED STATES POSTAL SERVICE	.47	452820
JEFFERSON COUNTY CREDIT CARDS	1,094.92	452882
DE LAGE LANDEN PUBLIC FINANCE	229.79	452889
ON TIME TIRE	975.00	452897
SOUTHEAST TEXAS PARTS AND EQUIPMENT	129.88	452909
REPUBLIC SERVICES	214.79	452926
ALYNIA MACK NELSON	56.71	452950
ENGINEERING FUND		4,506.55**



PGM: GMCOMMV2	DATE 11-12-2018		PAGE: 2
NAME	AMOUNT	CHECK NO.	TOTAL 18
VERIZON WIRELESS	275.04	452817	
UNITED STATES POSTAL SERVICE	1.42	452820	
DE LAGE LANDEN PUBLIC FINANCE	460.94	452889	737.40**
PARKS & RECREATION			
BEAUMONT TRACTOR COMPANY	383.02	452727	
CITY OF PORT ARTHUR - WATER DEPT.	63.45	452732	
ENTERGY	49.22	452748	
AT&T	29.41	452787	
W. JEFFERSON COUNTY M.W.D.	54.28	452799	579.38**
GENERAL FUND			
TAX OFFICE			
CURTIS 1000, INC.	585.74	452737	
DELL MARKETING L.P.	2,452.62	452738	
OFFICE DEPOT	591.79	452770	
PITNEY BOWES, INC.	1,449.65	452773	
ACE IMAGEWEAR	21.22	452783	
SOUTHEAST TEXAS WATER	315.00	452786	
AT&T	109.68	452787	
CDW COMPUTER CENTERS, INC.	255.55	452808	
UNITED STATES POSTAL SERVICE	425.10	452820	
UNITED STATES POSTAL SERVICE	174.25	452821	
DE LAGE LANDEN PUBLIC FINANCE	370.00	452889	6,750.60*
COUNTY HUMAN RESOURCES			
UNITED STATES POSTAL SERVICE	3.26	452820	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	73.26*
AUDITOR'S OFFICE			
OFFICE DEPOT	400.12	452770	
SOUTHEAST TEXAS WATER	29.95	452786	
FRAN M. LEE	180.00	452800	
UNITED STATES POSTAL SERVICE	16.31	452820	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	696.38*
COUNTY CLERK			
OFFICE DEPOT	334.64	452770	
UNITED STATES POSTAL SERVICE	230.74	452820	
UNITED STATES POSTAL SERVICE	72.51	452821	
DE LAGE LANDEN PUBLIC FINANCE	1,052.82	452889	
KOFILE TECHNOLOGIES INC	4,989.72	452893	
WESTERN MICROGRAPHICS & IMAGING	92.65	452896	6,773.08*
COUNTY JUDGE			
MEHAFFY & WEBER	1,000.00	452763	
OFFICE DEPOT	151.06	452770	
ROCKY LAWDERMILK	500.00	452830	
THOMAS O. MOSES	500.00	452848	
KIMBERLY PHELAN, P.C.	500.00	452849	
HARVEY L WARREN III	500.00	452880	
LINDSAY LAW FIRM, PLLC	500.00	452885	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
JAN GIROUARD & ASSOCIATES LLC	200.00	452930	
TEXAS ASSOCIATION OF COUNTIES	200.00	452957	4,121.06*
RISK MANAGEMENT			
UNITED STATES POSTAL SERVICE	16.91	452820	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	86.91*
COUNTY TREASURER			
UNITED STATES POSTAL SERVICE	154.98	452820	
DE LAGE LANDEN PUBLIC FINANCE	331.89	452889	486.87*
PRINTING DEPARTMENT			

PGM: GMCOMMV2	DATE 11-12-2018	AMOUNT	CHECK NO.	PAGE: 3 19 TOTAL
NAME				
JEFFERSON COUNTY CREDIT CARDS	500.00	452882		
DE LAGE LANDEN PUBLIC FINANCE	1,200.00	452889		1,700.00*
PURCHASING DEPARTMENT				
UNITED STATES POSTAL SERVICE	62.56	452820		
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889		132.56*
GENERAL SERVICES				
INTERFACE EAP	1,358.10	452802		
VERIZON WIRELESS	304.14	452817		
ARMOR SHRED	3,077.20	452870		4,739.44*
DATA PROCESSING				
OFFICE DEPOT	14.10	452770		
CDW COMPUTER CENTERS, INC.	13,588.98	452808		
JEFFERSON COUNTY CREDIT CARDS	13.25	452882		
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889		
FAITH TECHNOLOGIES INC	5,300.00	452921		18,986.33*
VOTERS REGISTRATION DEPT				
UNITED STATES POSTAL SERVICE	195.92	452820		
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889		265.92*
ELECTIONS DEPARTMENT				
OFFICE DEPOT	107.57	452770		
CDW COMPUTER CENTERS, INC.	11.37	452808		
UNITED STATES POSTAL SERVICE	62.92	452820		
JEFFERSON COUNTY CREDIT CARDS	140.51	452882		
DE LAGE LANDEN PUBLIC FINANCE	271.65	452889		594.02*
DISTRICT ATTORNEY				
GRAYBAR ELECTRIC COMPANY, INC.	99.00	452747		
JEFFERSON CTY. DISTRICT ATTORNEY	12,160.00	452753		
UNITED STATES POSTAL SERVICE	139.01	452820		
DE LAGE LANDEN PUBLIC FINANCE	480.00	452889		
REALTIME REPORTING SERVICES INC.	75.00	452890		
MATT TURNER	31.31	452933		
TROY ROBINSON	1,157.31	452969		14,141.63*
DISTRICT CLERK				
UNITED STATES POSTAL SERVICE	305.26	452820		
PCM-G	311.40	452874		
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889		
COASTAL BUSINESS FORMS	399.00	452903		1,085.66*
CRIMINAL DISTRICT COURT				
DAVID GROVE	8,750.00	452720		
DAVID W BARLOW	750.00	452725		
DAVID W BARLOW	4,375.00	452726		
DONALD W. DUESLER & ASSOC.	8,750.00	452739		
MARSHA NORMAND	8,750.00	452768		
KEVIN PAULA SEKALY PC	8,750.00	452781		
RENE MULHOLLAND	63.05	452795		
KEVIN S. LAINE	2,437.50	452803		
UNITED STATES POSTAL SERVICE	7.62	452820		
DE LAGE LANDEN PUBLIC FINANCE	441.64	452889		
SAMUEL & SON LAW FIRM PLLC	800.00	452916		
THOMAS JAMES LANDRY	800.00	452960		44,674.81*
58TH DISTRICT COURT				
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889		
GALLS LLC	272.87	452922		342.87*
60TH DISTRICT COURT				

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NAME	AMOUNT	CHECK NO.	TOTAL
OFFICE DEPOT	177.15	452770	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
136TH DISTRICT COURT			247.15*
UNITED STATES POSTAL SERVICE	1.22	452820	
LEXIS-NEXIS	138.00	452823	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
172ND DISTRICT COURT			209.22*
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
252ND DISTRICT COURT			70.00*
DAVID W BARLOW	4,375.00	452726	
THOMAS J. BURBANK PC	3,092.45	452729	
TEXAS CORRECTIONAL INDUSTRIES	1,092.00	452790	
MIKE VAN ZANDT	8,750.00	452794	
KEVIN S. LAINE	2,437.50	452803	
UNITED STATES POSTAL SERVICE	19.26	452820	
JOEL WEBB VAZQUEZ	800.00	452842	
SUMMER TANNER	1,421.05	452859	
ALLEN PARKER	8,750.00	452879	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
JAMES R. MAKIN, P.C.	5,250.00	452891	
MATUSKA LAW FIRM	2,675.00	452910	
SAMUEL & SON LAW FIRM PLLC	8,750.00	452917	
THOMAS WILLIAM KELLEY	8,750.00	452939	
279TH DISTRICT COURT			56,232.26*
ANITA F. PROVO	425.00	452776	
NATHAN REYNOLDS, JR.	100.00	452777	
CHARLES ROJAS	100.00	452810	
KIMBERLY PHELAN, P.C.	200.00	452849	
TONYA CONNELL TOUPS	225.00	452864	
JONATHAN L. STOVALL	100.00	452884	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
BRITTANIE HOLMES	500.00	452900	
WILLIAM FORD DISHMAN	200.00	452906	
TARA SHELANDER	1,500.00	452912	
DANE DENNISON	100.00	452913	
LAW OFFICE OF SOLOMON FREIMUTH	150.00	452958	
317TH DISTRICT COURT			3,670.00*
ALISA RAUMAKER, CSR	179.85	452723	
TRACEY D. BURK	1,726.20	452730	
JUDY PAASCH	2,465.42	452844	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
JUSTICE COURT-PCT 1 PL 1			4,441.47*
UNITED STATES POSTAL SERVICE	40.85	452820	
DE LAGE LANDEN PUBLIC FINANCE	90.00	452889	
JUSTICE COURT-PCT 1 PL 2			130.85*
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
JUSTICE COURT-PCT 4			70.00*
DE LAGE LANDEN PUBLIC FINANCE	90.00	452889	
JUSTICE COURT-PCT 6			90.00*
OFFICE DEPOT	308.97	452770	
UNITED STATES POSTAL SERVICE	34.27	452820	
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889	
JUSTICE OF PEACE PCT. 8			413.24*

PGM: GMCOMMV2	DATE 11-12-2018	AMOUNT	CHECK NO.	PAGE: 5 21 TOTAL
NAME				
UNITED STATES POSTAL SERVICE	99.12	452821		
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889		
COUNTY COURT AT LAW NO.1				169.12*
OFFICE DEPOT	80.91	452770		
UNITED STATES POSTAL SERVICE	4.20	452820		
DE LAGE LANDEN PUBLIC FINANCE	245.92	452889		
COUNTY COURT AT LAW NO. 2				331.03*
UNITED STATES POSTAL SERVICE	5.77	452820		
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889		
SAMUEL & SON LAW FIRM PLLC	250.00	452916		
COUNTY COURT AT LAW NO. 3				325.77*
A. MARK FAGGARD	250.00	452743		
MARVA PROVO	300.00	452775		
UNITED STATES POSTAL SERVICE	4.90	452820		
JOEL WEBB VAZQUEZ	250.00	452842		
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889		
MATUSKA LAW FIRM	500.00	452910		
SAMUEL & SON LAW FIRM PLLC	250.00	452916		
WRIGHT PITRE & FREIMUTH PLLC	250.00	452972		
COURT MASTER				1,874.90*
RICHARD D. HUGHES	2,650.00	452752		
OFFICE DEPOT	416.02	452770		
UNITED STATES POSTAL SERVICE	.94	452820		
LEXIS-NEXIS	68.00	452822		
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889		
MEDIATION CENTER				3,204.96*
UNITED STATES POSTAL SERVICE	3.26	452820		
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889		
COMMUNITY SUPERVISION				73.26*
DE LAGE LANDEN PUBLIC FINANCE	280.00	452889		
SHERIFF'S DEPARTMENT				280.00*
EQUINE MEDICINE & SURGERY	796.23	452741		
ENTERGY	883.31	452748		
CASH ADVANCE ACCOUNT	3,489.74	452755		
KAY ELECTRONICS, INC.	83.40	452757		
MCNEILL INSURANCE AGENCY	142.00	452762		
MOORMAN & ASSOCIATES, INC.	150.00	452764		
NOACK LOCKSMITH	211.00	452767		
OFFICE DEPOT	474.99	452770		
SETZER HARDWARE, INC.	17.93	452782		
AT&T	33.94	452787		
KEESHA GUILLORY	150.00	452804		
UNITED STATES POSTAL SERVICE	2,151.38	452820		
BEAUMONT OCCUPATIONAL SERVICE, INC.	164.75	452826		
EVIDENT CRIME SCENE PRODUCTS	448.59	452833		
FIVE STAR FEED	12.95	452837		
JEFFERSON COUNTY CREDIT CARDS	3,198.97	452882		
DE LAGE LANDEN PUBLIC FINANCE	800.00	452889		
SILSBEE FORD INC	55,732.50	452907		
BEST BUY BUSINESS ADVANTAGE ACCOUNT	1,299.98	452908		
TRANSUNION RISK AND ALTERNATIVE	475.00	452919		
GALLS LLC	453.91	452922		
REPUBLIC SERVICES	45.00	452926		
3L PRINTING COMPANY	25.00	452929		
TND WORKWEAR CO LLC	428.70	452940		
THE MONOGRAM SHOP	13.00	452943		
VECTOR SECURITY	441.00	452947		
BECKER PRINT & MAIL	727.96	452952		
JACOB EDGAR	60.00	452961		

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NAME	AMOUNT	CHECK NO. TOTAL
K-9 CONCEPTS INC	88.00	452966
CRIME LABORATORY		72,999.23*
AGILENT TECHNOLOGIES	79.50	452721
FISHER SCIENTIFIC	547.40	452745
SOUTHEAST TEXAS WATER	79.90	452786
JEFFERSON COUNTY CREDIT CARDS	286.00	452882
QUALTRAX COMPLIANCE SOFTWARE	7,312.40	452883
DE LAGE LANDEN PUBLIC FINANCE	90.00	452889
RDB SERVICES	366.00	452894
VECTOR SECURITY	156.00	452947
STERICYCLE, INC	35.00	452968
JAIL - NO. 2		8,952.20*
CITY OF BEAUMONT - WATER DEPT.	16.00	452731
ENTERGY	35,752.09	452748
STANLEY SHIPPER	9.93	452838
MARK ELLIS	99.00	452857
THIRD COAST TINT	150.00	452866
WORLD FUEL SERVICES	1,513.12	452878
JEFFERSON COUNTY CREDIT CARDS	153.03	452882
DE LAGE LANDEN PUBLIC FINANCE	1,280.00	452889
REPUBLIC SERVICES	3,075.28	452926
TEXAS PRISONER TRANSPORTATION SERVI	1,802.50	452935
SHARON HENTON	10.37	452946
HARDIE'S FRESH FOODS	3,478.26	452948
CORRHEALTH LLC	78,900.85	452964
JUVENILE PROBATION DEPT.		126,240.43*
CHERYL TARVER	98.10	452801
UNITED STATES POSTAL SERVICE	23.60	452820
UNITED STATES POSTAL SERVICE	2.35	452821
LYNN BIERHALTER	181.49	452853
BRIA LYNCH	54.50	452871
DE LAGE LANDEN PUBLIC FINANCE	140.00	452889
ROXANA MITCHELL	294.84	452923
CHRISTAL CHANNELL	198.37	452925
ANNIE JONES	145.51	452945
KAYLAN BURTON	338.44	452949
SHERONDA WHEELER	181.48	452962
CHRISTY HUNTER	81.75	452981
JUVENILE DETENTION HOME		1,740.43*
EPS	200.00	452740
ENTERGY	7,351.73	452748
AT&T	694.61	452787
WARREN EQUIPMENT CO.	195.00	452798
MEDICAL PLUS	105.00	452825
FLOWERS FOODS	77.31	452839
BEN E KEITH FOODS	3,251.52	452840
DE LAGE LANDEN PUBLIC FINANCE	229.79	452889
REPUBLIC SERVICES	704.70	452926
STERICYCLE, INC	70.00	452968
LA COSTA DENTAL OF PORT ARTHUR PA	70.00	452977
CONSTABLE PCT 1		12,949.66*
OFFICE DEPOT	388.30	452770
MOTOROLA SOLUTIONS INC	193.60	452805
UNITED STATES POSTAL SERVICE	102.43	452820
DE LAGE LANDEN PUBLIC FINANCE	323.13	452889
AXON ENTERPRISE INC	1,313.00	452944
CONSTABLE-PCT 2		2,320.46*
OFFICE DEPOT	113.88	452770
SILSBEE FORD INC	31,983.60	452907
CONSTABLE-PCT 4		32,097.48*

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NAME	AMOUNT	CHECK NO. TOTAL
OFFICE DEPOT	321.70	452770
THE PRODUCTIVITY CENTER	162.00	452824
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889
TRANSUNION RISK AND ALTERNATIVE	70.00	452920
CONSTABLE-PCT 6		623.70*
COCOMO JOE'S	202.50	452734
UNITED STATES POSTAL SERVICE	4.61	452820
JEFFERSON COUNTY CREDIT CARDS	168.17	452882
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889
CONSTABLE PCT. 8		445.28*
DE LAGE LANDEN PUBLIC FINANCE	322.93	452889
TND WORKWEAR CO LLC	152.00	452940
COUNTY MORGUE		474.93*
BJ TRANSPORT SERVICE, INC.	7,241.66	452724
NEWTRON, INC.	258.37	452766
FMMS HOLDINGS OF TEXAS LLC	39,600.00	452895
AGRICULTURE EXTENSION SVC		47,100.03*
DE LAGE LANDEN PUBLIC FINANCE	200.00	452889
HEALTH AND WELFARE NO. 1		200.00*
AUSTIN CECIL WALKES MD PA	2,932.58	452797
UNITED STATES POSTAL SERVICE	65.90	452820
AMERICAN BOARD OF PHYSICIAN	447.50	452863
JADA BROUSSARD	117.50	452867
DE LAGE LANDEN PUBLIC FINANCE	372.43	452889
STERICYCLE, INC	35.00	452968
HEALTH AND WELFARE NO. 2		3,970.91*
O.W. COLLINS APARTMENTS	235.26	452735
CASH ADVANCE ACCOUNT	333.41	452755
AUSTIN CECIL WALKES MD PA	2,932.58	452797
UNITED STATES POSTAL SERVICE	220.22	452821
AMERICAN BOARD OF PHYSICIAN	447.50	452863
DE LAGE LANDEN PUBLIC FINANCE	140.00	452889
STERICYCLE, INC	35.00	452968
TAMMY VANZANDT	92.65	452990
NURSE PRACTITIONER		4,436.62*
MCKESSON MEDICAL-SURGICAL INC	707.54	452809
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889
LESLIE LITTLE	30.00	452918
STERICYCLE, INC	35.00	452968
CHILD WELFARE UNIT		842.54*
BEAUMONT OCCUPATIONAL SERVICE, INC.	307.95	452826
J.C. PENNEY'S	2,854.66	452827
SEARS COMMERICAL CREDIT	50.00	452828
S&M FAMILY OUTLET	99.07	452829
J'LYNN HENDRIX	20.00	452875
TYRE A WELLS	20.00	452911
TYTIANNA WELLS SIGARST	20.00	452914
KENNY ROBINSON	20.00	452937
LARRY DOYLE JR	20.00	452941
FAITH DOYLE	20.00	452942
STACY VELASQUEZ	20.00	452954
ETHAN WILTURNER	20.00	452955
DAYSI VELASQUEZ	20.00	452956
JONATHAN ROBINSON	20.00	452963
KAITLIN VAZQUES	20.00	452965
CAPRIE DAVIS	20.00	452967
JODY CHARGOIS	50.00	452970

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NAME	AMOUNT	CHECK NO. TOTAL
JAZIN BENOIT	20.00	452971
ROBIN JOHNSON	20.00	452975
MAKAYLA ANTOINE	20.00	452976
MARANDA DAVIS	30.00	452982
JOSEPH BROWN	15.00	452983
JAVIER WICKLIFF	20.00	452984
JATRAYVION WASHINGTON	30.00	452985
JAIVEN VILLARREAL	15.00	452986
JACEON EDWARDS	15.00	452987
AALIYAH ANTOINE	30.00	452988
SHANNON WASHINGTON	20.00	452989
ENVIRONMENTAL CONTROL		3,836.68*
CASH ADVANCE ACCOUNT	1,634.80	452755
DE LAGE LANDEN PUBLIC FINANCE	323.13	452889
INDIGENT MEDICAL SERVICES		1,957.93*
CARDINAL HEALTH 110 INC	1,310.57	452904
MAINTENANCE-BEAUMONT		1,310.57*
M&D SUPPLY	48.48	452759
RALPH'S INDUSTRIAL ELECTRONICS	163.44	452779
SANITARY SUPPLY, INC.	698.45	452780
ACE IMAGEWEAR	163.64	452783
AT&T	1,068.20	452787
CENTERPOINT ENERGY RESOURCES CORP	917.54	452845
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889
INDUSTRIAL & COMMERCIAL MECHANICAL	1,607.50	452898
REPUBLIC SERVICES	2,114.10	452926
MANNING'S OFFICE SOLUTIONS LLC	1,249.60	452931
CINTAS CORPORATION	147.15	452932
ADVANTAGE INTEREST INC	13,499.00	452953
MAINTENANCE-PORT ARTHUR		21,747.10*
DE LAGE LANDEN PUBLIC FINANCE	140.00	452889
MAINTENANCE-MID COUNTY		140.00*
CITY OF NEDERLAND	28.78	452733
ENTERGY	2,012.49	452748
RITTER @ HOME	199.91	452778
ACE IMAGEWEAR	64.82	452783
AT&T	710.03	452787
W. JEFFERSON COUNTY M.W.D.	75.95	452799
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889
REPUBLIC SERVICES	92.10	452926
SERVICE CENTER		3,254.08*
KAY ELECTRONICS, INC.	85.00	452757
MUNRO'S	45.90	452765
PHILPOTT MOTORS, INC.	33.60	452772
FASTENAL	111.90	452807
JEFFERSON CTY. TAX OFFICE	16.75	452812
JEFFERSON CTY. TAX OFFICE	7.50	452813
JEFFERSON CTY. TAX OFFICE	16.75	452814
JEFFERSON CTY. TAX OFFICE	16.75	452815
JEFFERSON CTY. TAX OFFICE	16.75	452816
BUMPER TO BUMPER	309.99	452843
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889
MIGHTY OF SOUTHEAST TEXAS	57.87	452892
REPUBLIC SERVICES	122.69	452926
DENNIS LOWE	100.50	452936
VETERANS SERVICE		1,011.95*
UNITED STATES POSTAL SERVICE	1.22	452820
UNITED STATES POSTAL SERVICE	1.57	452821
HILARY GUEST	200.34	452832

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NAME	AMOUNT	CHECK NO. TOTAL
DE LAGE LANDEN PUBLIC FINANCE	240.00	452889
		443.13*
		526,579.97**
MOSQUITO CONTROL FUND		
ENTERGY	563.74	452748
JACK BROOKS REGIONAL AIRPORT	127.87	452754
JEPPESEN SANDERSON	410.00	452756
MUNRO'S	47.73	452765
AT&T	32.56	452787
UNITED PARCEL SERVICE	11.42	452793
FASTENAL	189.90	452807
TEXAS COMMISSION ON ENVIRONMENTAL	500.00	452836
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889
REPUBLIC SERVICES	122.69	452926
O'REILLY AUTO PARTS	3.37	452978
		2,079.28**
FEMA EMERGENCY		
BEAUMONT TRACTOR COMPANY	28,700.00	452727
FIRETROL PROTECTION SYSTEMS, INC.	680.00	452873
O'REILLY AUTO PARTS	109.43	452978
		29,489.43**
BREATH ALCOHOL TESTING		
GUTH LABORATORIES, INC.	86.38	452751
		86.38**
FAMILY GROUP CONFERENCING		
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889
		70.00**
J.C. FAMILY TREATMENT		
PATRICIA VELASCO	1,460.00	452927
		1,460.00**
SECURITY FEE FUND		
OFFICE DEPOT	72.79	452770
ULINE SHIPPING SUPPLY SPECIALI	181.59	452792
HANDCUFF WAREHOUSE	2,015.00	452850
		2,269.38**
LAW LIBRARY FUND		
LEXIS-NEXIS	401.00	452822
DE LAGE LANDEN PUBLIC FINANCE	70.00	452889
		471.00**
EMPG GRANT		
SOUTHEAST TEXAS WATER	29.85	452786
VERIZON WIRELESS	265.93	452817
LA POLICE GEAR	239.98	452881
		535.76**
JUVENILE PROB & DET. FUND		
VERIZON WIRELESS	26.17	452817
		26.17**
COMMUNITY SUPERVISION FND		
CORRECTIONAL COUNSELING, INC.	1,287.65	452718
CASH ADVANCE ACCOUNT	520.85	452755
OFFICE DEPOT	756.22	452770
TIME WARNER COMMUNICATIONS	90.03	452789
UNITED STATES POSTAL SERVICE	66.22	452820
UNITED STATES POSTAL SERVICE	150.10	452821
STERICYCLE, INC	175.00	452968
LLOYD GOSSELINK ROCHELLE & TOWNSEND	1,425.00	452980
		4,471.07**
JEFF. CO. WOMEN'S CENTER		
A&A ELECTRIC CO OF BEAUMONT INC	246.25	452716
M&D SUPPLY	89.95	452759
MARKET BASKET	135.75	452760
KIM MCKINNEY, LPC, LMFT	225.00	452761



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NAME	AMOUNT	CHECK NO.	TOTAL
PREMIUM PLUMBING	940.64	452774	
SOUTHEAST TEXAS MEDICAL ASSOCIATES	256.00	452785	
SYSCO FOOD SERVICES, INC.	1,358.41	452788	
TEXAS FIRE & COMMUNICATIONS	115.63	452811	
TOWER COMMUNICATIONS, INC.	60.00	452818	
BEN E KEITH FOODS	1,341.26	452840	
CENTERPOINT ENERGY RESOURCES CORP	314.35	452845	
ATTABOY TERMITE & PEST CONTROL	50.00	452877	
DE LAGE LANDEN PUBLIC FINANCE	140.00	452889	
SAM'S CLUB DIRECT	454.34	452899	
REPUBLIC SERVICES	150.26	452926	5,877.84**
MENTALLY IMPAIRED OFFEND.			
CASH ADVANCE ACCOUNT	520.85	452755	
TRAZARRA STELLY	100.00	452865	620.85**
COMMUNITY CORRECTIONS PRG			
CASH ADVANCE ACCOUNT	200.00	452755	
DE LAGE LANDEN PUBLIC FINANCE	90.00	452889	
KATHRYN BRANCH	425.00	452979	715.00**
DRUG DIVERSION PROGRAM			
DE LAGE LANDEN PUBLIC FINANCE	80.00	452889	80.00**
LAW OFFICER TRAINING GRT			
CASH ADVANCE ACCOUNT	1,496.00	452755	1,496.00**
COUNTY CLERK - RECORD MGT			
MANATRON	11,330.37	452862	11,330.37**
DRUG INTERVENTION COURT			
REDWOOD TOXICOLOGY LABORATORY	16,680.00	452861	16,680.00**
COUNTY RECORDS MANAGEMENT			
UNITED STATES POSTAL SERVICE	.41	452820	
LINDA MCMAHEN	298.29	452854	
LES MCMAHEN	200.52	452869	499.22**
HOTEL OCCUPANCY TAX FUND			
CITY OF BEAUMONT - WATER DEPT.	93.66	452731	
MUNRO'S	45.15	452765	
AT&T	186.29	452787	
JESSIE DAVIS	112.81	452868	
DE LAGE LANDEN PUBLIC FINANCE	315.00	452889	
REPUBLIC SERVICES	122.69	452926	
SOUTHERN SUPPLY	38.50	452938	914.10**
DISTRICT CLK RECORDS MGMT			
DE LAGE LANDEN PUBLIC FINANCE	140.00	452889	140.00**
CAPITAL PROJECTS FUND			
GOWAN INC	10,283.00	452858	
ASCO	26,930.77	452902	37,213.77**
AIRPORT FUND			
SPIDLE & SPIDLE	1,589.52	452719	
W.W. GRAINGER, INC.	57.33	452746	
ENTERGY	11,027.13	452750	
CASH ADVANCE ACCOUNT	1,905.96	452755	
LOUIS' YAZOO SALES & SERVICE, LLC	147.75	452758	
RALPH'S INDUSTRIAL ELECTRONICS	50.15	452779	
SMART'S TRUCK & TRAILER, INC.	331.08	452784	

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NAME	AMOUNT	CHECK NO. TOTAL
AIRPORT GULF TOWING LLC	65.00	452851
DISH NETWORK	100.51	452860
INTERSTATE ALL BATTERY CENTER - BMT	39.98	452876
JEFFERSON COUNTY CREDIT CARDS	907.76	452882
DE LAGE LANDEN PUBLIC FINANCE	140.00	452889
SOUTHEAST TEXAS PARTS AND EQUIPMENT	26.64	452909
EASTERN AVIATION FUELS INC	41,854.57	452915
REPUBLIC SERVICES	368.07	452926
ALLSTATES COATINGS COMPANY	10,218.00	452928
HARTJE GRAHAM AIR CONDITIONING	266.25	452974
		69,095.70**
SE TX EMP. BENEFIT POOL		
STANDARD INSURANCE COMPANY	21,944.47	452847
RELIANCE STANDARD LIFE INSURANCE	5,894.33	452852
EXPRESS SCRIPTS INC	86,216.62	452959
		114,055.42**
SETEC FUND		
REPUBLIC SERVICES	1,205.21	452926
		1,205.21**
WORKER'S COMPENSATION FD		
TRISTAR RISK MANAGEMENT	5,184.96	452846
		5,184.96**
SHERIFF'S FORFEITURE FUND		
BEAUMONT TROPHIES	128.20	452728
CASH ADVANCE ACCOUNT	4,019.50	452755
SILSBEE FORD INC	8,101.47	452907
DOUBLE E INDUSTRIAL, LLC	1,979.98	452973
		14,229.15**
MARINE DIVISION		
ENTERGY	15.54	452748
VERIZON WIRELESS	531.86	452817
BUMPER TO BUMPER	60.00	452843
C & I OIL COMPANY INC	12,107.70	452872
VECTOR SECURITY	57.26	452947
		12,772.36**
SHERIFF - COMMISSARY		
JEFFERSON COUNTY CREDIT CARDS	105.00	452882
		105.00**
		918,308.66***

**AGENDA ITEM****November 13, 2018**

Consider and possibly approve an Order for the establishment of the Port Arthur LNG Reinvestment Zone.

STATE OF TEXAS                    §                 IN THE COMMISSIONERS COURT

COUNTY OF JEFFERSON          §                 OF JEFFERSON COUNTY, TEXAS

AN ORDER OF THE COMMISSIONERS COURT OF JEFFERSON  
COUNTY, TEXAS DESIGNATING A REINVESTMENT ZONE  
PURSUANT TO SEC 312. 401 OF THE TAX CODE  
(THE PROPERTY REDEVELOPMENT AND TAX ABATEMENT ACT)

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 13<sup>th</sup> day of November, 2018 on motion made by Brent Weaver, Commissioner of Precinct No 2, and seconded by Michael Sinegal, Commissioner of Precinct No 3, the following Order was adopted

WHEREAS, the Commissioners Court of Jefferson County, Texas desires to create the proper economic and social environment to induce the Investment of private resources in productive business enterprises located in the county and to provide employment to residents of the area; and,

WHEREAS, it is in the best interest of the County to designate the Port Arthur LNG facility in/near Port Arthur, TX as the Port Arthur LNG Reinvestment Zone, pursuant to Sec. 312. 401, Tax Code (The Property Redevelopment and Tax Abatement Act)

IT IS THEREFORE ORDERED BY THE COMMISSIONERS COURT OF  
JEFFERSON COUNTY, TEXAS

- Section 1. That the Commissioners Court hereby designates the property, Port Arthur LNG, 2904 Gulfway W. Drive, Port Arthur TX 77642, Jefferson County, Texas further described in the legal description attached hereto as Exhibit "A", and made apart hereof for all purposes, as a Reinvestment Zone (the "Zone")
- Section 2 That the Commissioners Court finds that the Zone area meets the qualifications of the Texas Redevelopment and Tax Abatement Act (hereinafter referred to as the "Act".)
- Section 3. That the Commissioners Court has heretofore adopted Guidelines and Criteria for Granting Tax Abatements in Reinvestment Zones in Jefferson County, Texas
- Section 4 That the Commissioners Court held a public hearing to consider this Order on the 13<sup>th</sup> day of November, 2018.

- Section 5. The Commissioners Court finds that such improvements are feasible and will benefit the Zone after the expiration of the agreement
- Section 6. The Commissioners Court finds that creation of the Zone is likely to contribute to the retention or expansion of primary employment in the area and/or would contribute to attract major investments that would be a benefit to the property and that would contribute to the economic development of the community
- Section 7. That this Order shall take effect from and after its passage as the law in such cases provides.

Signed this 13<sup>th</sup> day of November, 2018.



ABSENT

JEFF R. BRANICK  
County Judge

Eddie Arnold  
COMMISSIONER EDDIE ARNOLD  
Precinct No. 1

Michael S. Sinegal  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

Brent A. Weaver  
COMMISSIONER BRENT A. WEAVER  
Precinct No. 2

ABSENT  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No 4





CUMMINGS WESTLAKE  
PROPERTY TAX ADVISORS

October 1, 2018

Fred Jackson  
Attorney to County Judge  
PO Box 4025  
Beaumont, Texas 77704

Re: **Tax Abatement Application Supplement for Port Arthur LNG, LLC**

Dear Mr. Jackson:

Our client, Port Arthur LNG, LLC (PALNG), filed an application to Jefferson County for an abatement of property taxes pursuant to Chapter 312 of the Texas Property Tax Code on July 19, 2018; and per discussions we are supplementing this application to address question # 22 which was inadvertently overlooked on the original submission. Please see Exhibit 'A'.

Also, from our earlier discussions with Judge Branick you will see that we have reduced our intended reinvestment zone area/size. We believe that the attached survey should provide enough flexibility to capture the final selected project areas as shown on Exhibit 'B'.

If you have any questions or would like additional information, please call (713) 266-4456 X5.

Sincerely,

Greg Maxim  
Partner

Attachment

## **Exhibit A**

### Abatement Application

#### Question # 22

(22) Describe methods/procedures you (and any procurement personnel) will use to provide bidding information to local contractors, manufacturers and labor to allow them to have sufficient information and time to submit their bids and attend pre-bid meetings to enable them to submit bids in all stages of the procurement process, including but not limited to "bulk buys."

PALNG understands the importance of utilizing suppliers located in the State of Texas and employing local labor and other personnel from the communities in which the LNG facility is located. PALNG will make Reasonable Efforts to encourage the utilization of such suppliers and employment of such personnel by: (i) developing and implementing an outreach process to identify and attract possible business interest of such suppliers and personnel, including working with local organizations such as chambers of commerce, minority business associations, trade associations and/or other regional economic development organizations to help identify local and Historically Underutilized Business vendors, suppliers and subcontractors where appropriate; (ii) establishing a pre-qualification process to assess the suitability of persons in the local community and in the State of Texas to become a supplier or to be employed in the performance of the work; (iii) developing a bidding process inclusive of suitable suppliers on subcontract bid lists; and (iv) provide a reporting of these efforts. Additionally, PALNG will work with company contractors to provide public notice for bidding information to local qualified contractors, vendors, manufacturer and labor to allow them to have sufficient information and time to submit their bids. "Local Labor" is defined as those qualified laborers or craftsmen who are residents and domiciliaries of the nine county regions comprised of Jefferson, Orange, Hardin, Jasper, Newton, Liberty, Tyler and Chambers Counties, as well as Bolivar Peninsula area of Galveston County.



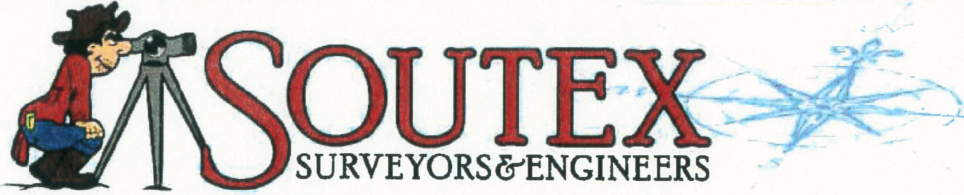
**Exhibit B**

Proposed Map for Reinvestment Zone Survey with Metes & Bounds







	TBPE Firm No. F-5755 TBPLS Firm No. 10123800 LA EF.0005711
	3737 Doctors Drive Port Arthur, Texas 77642 Office (409) 983.2004 Fax (409) 983.2005

**1822.0 ACRES OF LAND**  
**PART OF THE T. & N.O.R.R. CO. SECTION NO. 123, ABSTRACT NO. 251,**  
**THE JOHN BENNETT SURVEY, ABSTRACT NO. 71**  
**THE PATRICK B. O'CONNER SURVEY, ABSTRACT NO. 185**  
**THE PEDRO DE LA GARZA SURVEY, ABSTRACT NO. 438**  
**THE MOISE BROUSSARD SURVEY, ABSTRACT NO. 488**  
**& THE NICHOLAS COLEMAN SURVEY, ABSTRACT NO. 12**  
**JEFFERSON COUNTY, TEXAS**

**BEING**, 1822.0 acres of land, part of the T. & N.O.R.R. Co. Section No. 123, Abstract No. 251, the John Bennett Survey, Abstract No. 71, the Patrick B. O'Conner Survey, Abstract No. 185, the Pedro De La Garza Survey, Abstract No. 438, the Moise Broussard Survey, Abstract No. 488, the I.D. Polk Survey, Abstract No. 770, and the Nicholas Coleman Survey, Abstract No. 12, Jefferson County, Texas; said 1822.0 acre tract being more fully described by metes and bounds as follows, to wit:

***Note:** Bearings, distances and acreage are based on the Texas Coordinate System of 1983, South Central Zone, US Survey Feet, and are referenced to those tracts described in a deed to Port Arthur LNG Holdings, LLC, recorded in File No. 2006017390, Official Public Records, Jefferson County, Texas.*

***Note:** This document was prepared under 22 TAC §663.21, does not reflect the results of an on the ground survey, and is not to be used to convey or establish interests in real property except those rights and interests implied or established by the creation or reconfiguration of the boundary of the political subdivision for which it was prepared.*

**BEGINNING** at a concrete monument, marked "Gulf Oil Corp.", found on the West line of Abstract No. 71, for the Northeast corner of Abstract No. 251, the Southeast corner of Abstract No. 486, the most northerly corner of a (Called 0.347) acre tract of land, known as Tract 3, described in a deed to Port Arthur LNG Holdings, LLC, recorded in File No. 2006017390, Official Public Records, Jefferson County, Texas, and the most northerly corner of the herein described tract; said concrete monument having coordinates of N: 13879643.68, E: 3565680.68;

**THENCE**, South 02 deg. 53 min. 38 sec. East, on the common line of Abstract No. 251 and Abstract No. 71, same being the East line of Tract 3, a distance of 241.32' to a point on the Northeast right-of-way line of State Highway 87 and the Northeast line of a (Called 44.487) acre tract of land, known as Tract 14, described in that 2006 deed to Port Arthur LNG Holdings, LLC, for the most southerly corner of Tract 3;



**THENCE**, South 68 deg. 16 min. 07 sec. West, on the Northeast line of Tract 14, a distance of 122.91' to a point for corner on the centerline of State Highway 87;

**THENCE**, South 21 deg. 43 min. 52 sec. East, on the centerline of State Highway 87 and the Northeast line of Tract 14, a distance of 157.16' to a point for corner;

**THENCE**, North 68 deg. 16 min. 07 sec. East, on the Northeast line of Tract 14, a distance of 69.29' to a point on the Northeast right-of-way line of State Highway 87 where it intersects the common line of Abstract Nos. 71 & 251, for the most northerly corner of a (Called 0.008) acre tract of land, known as Tract 4, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

**THENCE**, South 02 deg. 53 min. 43 sec. East, on the common line of Abstract Nos. 71 & 251, and the East line of Tract 4, a distance of 59.74' to a point on the Northeast right-of-way line of State Highway 87 and the Northeast line of Tract 14, for the most southerly corner of Tract 4;

**THENCE**, South 68 deg. 16 min. 07 sec. West, on the Northeast line of Tract 14, a distance of 50.00' to a point for corner on the centerline of State Highway 87;

**THENCE**, South 21 deg. 43 min. 52 sec. East, on the centerline of State Highway 87 and the Northeast line of Tract 14, a distance of 1498.12' to a point for corner;

**THENCE**, North 68 deg. 21 min. 37 sec. East, on the Northeast line of Tract 14, at 50.00' passing the most westerly corner of a (Called 9.675) acre tract of land, known as Tract 5, described in that 2006 deed to Port Arthur LNG Holdings, LLC, being on the Northeast right-of-way line of State Highway 87, and continuing on the northwesterly line of Tract 5, a total distance of 238.09' to a point for the most northerly corner of Tract 5;

**THENCE**, the following bearings and distances, on the northeasterly line of Tract 5, to points for corner:

South 11 deg. 09 min. 15 sec. East, 81.25'  
 South 14 deg. 48 min. 33 sec. East, 141.27'  
 South 18 deg. 36 min. 07 sec. East, 215.83'  
 South 25 deg. 37 min. 37 sec. East, 71.04'  
 South 19 deg. 24 min. 13 sec. East, 81.06'  
 South 31 deg. 57 min. 21 sec. East, 69.42'  
 South 09 deg. 21 min. 37 sec. East, 124.26'  
 South 37 deg. 04 min. 07 sec. East, 278.90'  
 South 51 deg. 27 min. 06 sec. East, 35.86'  
 South 08 deg. 44 min. 09 sec. West, 39.20'  
 South 47 deg. 50 min. 58 sec. West, 47.53'  
 North 87 deg. 30 min. 09 sec. West, 15.76'  
 South 47 deg. 22 min. 21 sec. West, 71.25'  
 South 70 deg. 15 min. 52 sec. West, 32.91'

North 70 deg. 01 min. 25 sec. West, 10.78'  
 South 25 deg. 21 min. 41 sec. East, 117.90'  
 South 21 deg. 51 min. 44 sec. East, 160.97'  
 South 30 deg. 52 min. 06 sec. East, 54.11'  
 South 55 deg. 38 min. 18 sec. East, 132.01'  
 North 82 deg. 24 min. 33 sec. East, 33.42'  
 North 35 deg. 51 min. 33 sec. East, 15.27'  
 South 36 deg. 59 min. 44 sec. East, 66.81'  
 South 23 deg. 07 min. 51 sec. East, 346.82'  
 South 05 deg. 56 min. 10 sec. West, 32.19'  
 South 54 deg. 19 min. 07 sec. West, 25.36'  
 South 20 deg. 03 min. 21 sec. East, 111.80'  
 South 88 deg. 12 min. 22 sec. East, 30.93'  
 South 01 deg. 25 min. 19 sec. West, 18.36'  
 South 67 deg. 54 min. 41 sec. West, 16.26'  
 South 07 deg. 31 min. 53 sec. West, 41.23'  
 South 22 deg. 02 min. 44 sec. East, 75.65'  
 South 38 deg. 48 min. 35 sec. East, 41.24'  
 North 52 deg. 32 min. 26 sec. East, 34.36'  
 South 66 deg. 47 min. 03 sec. East, 30.12'  
 South 17 deg. 56 min. 15 sec. East, 49.63'  
 South 08 deg. 02 min. 57 sec. West, 31.10'  
 South 37 deg. 21 min. 27 sec. East, 102.91'  
 South 13 deg. 56 min. 20 sec. East, 38.86'  
 North 86 deg. 58 min. 53 sec. West, 22.42'  
 South 22 deg. 32 min. 48 sec. East, 43.78'  
 South 69 deg. 59 min. 49 sec. East, 39.78'  
 South 53 deg. 14 min. 43 sec. East, 73.16'  
 South 88 deg. 20 min. 28 sec. East, 14.77'

**THENCE**, South 22 deg. 21 min. 12 sec. East, on northeasterly line of Tract 5, a distance of 26.99' to a point on the northwesterly line of a (Called 2.605) acre tract of land described in a deed to Port Arthur LNG Holdings, LLC, recorded in File No. 2008018145, Official Public Records, Jefferson County, Texas, for the most easterly corner of Tract 5;

**THENCE**, South 11 deg. 27 min. 56 sec. East, on a northeasterly line of the (Called 2.605) acre tract, a distance of distance of 3.61' to a point for corner;

**THENCE**, North 67 deg. 16 min. 27 sec. East, on a northwesterly line of the (Called 2.605) acre tract, a distance of 15.36' to a point for the most northerly corner of the (Called 2.605) acre tract;

**THENCE**, South 28 deg. 35 min. 26 sec. East, on a northeasterly line of the (Called 2.605) acre tract, a distance of 49.89' to a point for corner;



**THENCE**, South 23 deg. 45 min. 04 sec. East, on a northeasterly line of the (Called 2.605) acre tract, a distance of 269.61' to a point for the most easterly corner of the (Called 2.605) acre tract;

**THENCE**, South 71 deg. 51 min. 41 sec. West, on a southeasterly line of the (Called 2.605) acre tract, a distance of 57.66' to a point for corner;

**THENCE**, South 55 deg. 06 min. 34 sec. West, on a southeasterly line of the (Called 2.605) acre tract, a distance of 27.80' to a point for the most northerly corner of a (Called 3.561) acre tract of land, known as Tract 6, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

**THENCE**, the following bearings and distances, on the northeasterly line of Tract 6, to points for corner:

South 02 deg. 20 min. 21 sec. East, 29.46'  
 South 48 deg. 27 min. 15 sec. East, 61.71'  
 South 07 deg. 49 min. 38 sec. East, 87.41'  
 South 21 deg. 26 min. 32 sec. East, 108.03'  
 South 05 deg. 46 min. 10 sec. East, 38.55'  
 South 51 deg. 25 min. 38 sec. West, 14.00'  
 South 04 deg. 21 min. 47 sec. West, 28.40'  
 South 39 deg. 00 min. 04 sec. East, 76.87'  
 South 15 deg. 43 min. 57 sec. East, 96.57'  
 South 15 deg. 28 min. 08 sec. East, 91.96'  
 South 32 deg. 21 min. 49 sec. East, 44.24'  
 South 09 deg. 08 min. 04 sec. West, 42.49'

**THENCE**, South 08 deg. 55 min. 41 sec. East, a distance of 70.42' to a point for the most easterly corner of Tract 6;

**THENCE**, South 45 deg. 05 min. 24 sec. West, on the southeasterly line of Tract 6, a distance of 17.70' to a point for corner;

**THENCE**, South 75 deg. 42 min. 41 sec. West, continuing on the southeasterly line of Tract 6, a distance of 59.43' to a point for corner;

**THENCE**, South 00 deg. 56 min. 43 sec. East, continuing on the southeasterly line of Tract 6, a distance of 24.96' to a point for corner on the northwesterly line of a (Called 3.905) acre tract of land, described in a deed to Port Arthur LNG Holdings, LLC, recorded in File No. 2016016872, Official Public Records, Jefferson County, Texas;

**THENCE**, North 68 deg. 21 min. 37 sec. East, on the northwesterly line of the (Called 3.905) acre tract, a distance of 165.79' to a point for the most northerly corner of the (Called 3.905) acre tract;



**THENCE**, South 21 deg. 32 min. 31 sec. East, a distance of 500.30' to a point for the most easterly corner of the (Called 3.905) acre tract;

**THENCE**, South 68 deg. 21 min. 37 sec. West, on the southeast line of the (Called 3.905) acre tract, a distance of 148.02' to a point for the most northerly corner of a (Called 0.313) acre tract of land, known as Tract 7, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

**THENCE**, South 24 deg. 37 min. 29 sec. East, a distance of 62.42' to a point for the most easterly corner of Tract 7;

**THENCE**, South 08 deg. 39 min. 16 sec. West, at 189.54' passing the most southerly corner of Tract 7, on the Northeast right-of-way line of State Highway 87 and the Northeast line of Tract 14, and continuing a total distance of 221.44' to a point for corner;

**THENCE**, South 19 deg. 53 min. 34 sec. East, on the Northeast line of Tract 14, a distance of 155.43' to a point for corner;

**THENCE**, South 38 deg. 28 min. 35 sec. East, on the northeasterly line of Tract 14, a distance of 70.37' to a point on the Northeast right-of-way line of State Highway 87, for the most northerly corner of a (Called 0.376) acre tract of land, known as Tract 8, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

**THENCE**, the following bearings and distances, on the northeasterly line of Tract 8, to points for corner:

South 49 deg. 55 min. 02 sec. East, 48.11'  
 South 33 deg. 09 min. 21 sec. East, 188.30'  
 South 21 deg. 43 min. 52 sec. East, 80.55'  
 South 12 deg. 02 min. 02 sec. West, 74.64'

**THENCE**, South 06 deg. 55 min. 35 sec. East, continuing on the northeasterly line of Tract 8, at 78.29' passing the most southerly corner of Tract 8, on the Northeast right-of-way line of State Highway 87 and the Northeast line of Tract 14, and continuing a total distance of 97.28' to a point for corner;

**THENCE**, South 12 deg. 11 min. 27 sec. East, on the northeasterly line of Tract 14, a distance of 86.54' to a point for corner;

**THENCE**, South 33 deg. 55 min. 05 sec. East, continuing on the northeasterly line of Tract 14, a distance of 87.95' to a point for corner on the Northeast right-of-way line of State Highway 87, for the most northerly corner of a (Called 0.099) acre tract of land, known as Tract 9, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

**THENCE**, South 36 deg. 47 min. 40 sec. East, on the northeasterly line of Tract 9, a distance of 56.92' to a point for corner;



**THENCE**, South 19 deg. 53 min. 23 sec. East, on the northeasterly line of Tract 9, a distance of 519.38' to a point on the Northeast right-of-way line of State Highway 87 and the Northeast line of Tract 14, for the most southerly corner of Tract 9;

**THENCE**, South 19 deg. 53 min. 23 sec. East, on the northeasterly line of Tract 14, a distance of 376.08' to a point for corner;

**THENCE**, South 21 deg. 45 min. 53 sec. East, continuing on the northeasterly line of Tract 14, a distance of 46.04' to a point for corner;

**THENCE**, South 05 deg. 15 min. 50 sec. East, continuing on the northeasterly line of Tract 14, a distance of 28.99' to a point for corner;

**THENCE**, South 25 deg. 38 min. 46 sec. East, continuing on the northeasterly line of Tract 14, a distance of 183.44' to a point for corner;

**THENCE**, South 34 deg. 53 min. 43 sec. East, continuing on the northeasterly line of Tract 14, a distance of 24.52' to a point on the Northeast right-of-way line of State Highway 87, for the most northerly corner of a (Called 0.128) acre tract of land, known as Tract 10, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

**THENCE**, South 34 deg. 53 min. 43 sec. East, on the northeasterly line of Tract 10, a distance of 93.22' to a point for corner;

**THENCE**, South 26 deg. 44 min. 10 sec. East, on the northeasterly line of Tract 10, a distance of 122.58' to a point for the most easterly corner of Tract 10;

**THENCE**, South 00 deg. 50 min. 48 sec. West, on the southeasterly line of Tract 10, a distance of 85.66' to a point on the Northeast right-of-way line of State Highway 87 and the Northeast line of Tract 14, for the most southerly corner of Tract 10;

**THENCE**, South 21 deg. 32 min. 31 sec. East, on the Northeast right-of-way line of State Highway 87 and the Northeast line of Tract 14, a distance of 950.85' to a point for the most northerly corner of a (Called 0.254) acre tract of land, known as Tract 11, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

**THENCE**, the following bearings and distances, on the northeasterly line of Tract 11, to points for corner:

South 21 deg. 55 min. 30 sec. East, 337.03'

South 21 deg. 38 min. 55 sec. East, 756.04'

South 22 deg. 49 min. 15 sec. East, 501.99'

**THENCE**, South 20 deg. 56 min. 01 sec. East, on the northeasterly line of Tract 11, a distance of 984.24' to a point on the Northeast right-of-way line of State Highway 87 and



the Northeast line of Tract 14, for the most southerly corner of Tract 11, and the most northerly corner of a (Called 3.519) acre tract of land, known as Tract 12, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

**THENCE**, the following bearings and distances, on the northeasterly line of Tract 12, to points for corner:

South 22 deg. 34 min. 21 sec. East, 630.02'  
 South 21 deg. 13 min. 02 sec. East, 707.34'  
 South 21 deg. 35 min. 46 sec. East, 730.83'  
 South 23 deg. 45 min. 07 sec. East, 361.06'  
 South 62 deg. 44 min. 55 sec. East, 74.12'  
 South 46 deg. 23 min. 04 sec. East, 137.54'  
 South 53 deg. 16 min. 14 sec. East, 109.09'  
 South 39 deg. 23 min. 54 sec. East, 109.68'  
 South 61 deg. 08 min. 05 sec. East, 76.81'  
 North 13 deg. 04 min. 49 sec. East, 33.45'  
 South 80 deg. 52 min. 43 sec. East, 25.21'  
 South 36 deg. 52 min. 11 sec. East, 139.80'  
 South 24 deg. 51 min. 19 sec. East, 57.24'  
 North 51 deg. 36 min. 35 sec. West, 34.90'  
 South 60 deg. 23 min. 10 sec. West, 38.60'  
 South 30 deg. 15 min. 47 sec. East, 290.23'  
 South 15 deg. 45 min. 09 sec. East, 118.11'  
 South 37 deg. 33 min. 18 sec. East, 73.89'  
 South 89 deg. 36 min. 50 sec. East, 97.73'  
 South 71 deg. 11 min. 30 sec. East, 41.90'  
 South 43 deg. 20 min. 10 sec. East, 16.31'  
 South 07 deg. 45 min. 02 sec. East, 54.62'

**THENCE**, South 47 deg. 41 min. 50 sec. East, continuing on the northeasterly line of Tract 12, a distance of 534.51' to a point on the Northeast right-of-way line of State Highway 87, for the Southeast corner of Tract 12, the most easterly corner of Tract 14, and the most easterly corner of the herein described tract;

**THENCE**, South 37 deg. 46 min. 34 sec. West, on the southeasterly line of Tract 14, a distance of 50.00' to a point for corner on the centerline of State Highway 87, for the most southerly corner of Tract 14;

**THENCE**, North 52 deg. 13 min. 26 sec. West, on the centerline of State Highway 87 and the Northeast line of Tract 14, a distance of 579.59' to a point for corner;

**THENCE**, continuing on the centerline of State Highway 87 and the Southwest line of Tract 14, on the arc of a curve to the right, having a radius of 2864.79', an arc distance of 80.88', a chord bearing of North 51 deg. 26 min. 48 sec. West, a chord distance of 80.88' to a point for corner;



**THENCE**, South 52 deg. 12 min. 54 sec. West, continuing on the Southwest line of Tract 14, a distance of 88.52' to a 5/8" steel rod, capped and marked "WORTECH", found on the Southwest right-of-way line of State Highway 87, for the most easterly corner of a (Called 624.700) acre tract of land, known as Tract 2N, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

**THENCE**, South 52 deg. 15 min. 04 sec. West, on the southeasterly line of Tract 2N, a distance of 3462.98' to a point for the most southerly corner of Tract 2N, and the most southerly corner of the herein described tract;

**THENCE**, North 55 deg. 43 min. 11 sec. West, on the southwesterly line of Tract 2N, a distance of 258.91' to a point for corner;

**THENCE**, North 44 deg. 59 min. 56 sec. West, on the southwesterly line of Tract 2N, a distance of 279.19' to a point for corner;

**THENCE**, North 22 deg. 43 min. 13 sec. West, on the southwesterly line of Tract 2N, a distance of 2499.84' to a point for corner;

**THENCE**, North 22 deg. 17 min. 27 sec. West, on the southwesterly line of Tract 2N, at 5196.07' passing the most westerly corner of Tract 2N and extending across a (Called 5.344) acre tract of land described in a deed to Texas Parks and Wildlife Department, recorded in Film Code 102-31-1501, Official Public Records, Jefferson County, Texas, and continuing for a total distance of 5247.68' to a point on a southeasterly line of a (Called 1140.606) acre tract of land, known as Tract 1, described in that 2006 deed to Port Arthur LNG Holdings, LLC;

**THENCE**, South 53 deg. 31 min. 23 sec. West, on a southeasterly line of Tract 1, a distance of 1717.79' to a point for the most southerly corner of Tract 1;

**THENCE**, North 21 deg. 07 min. 15 sec. West, on a southwesterly line of Tract 1, a distance of 4111.64' to a point for corner;

**THENCE**, North 21 deg. 41 min. 56 sec. West, continuing on a southwesterly line of Tract 1, a distance of 5398.13' to a point for corner;

**THENCE**, South 68 deg. 21 min. 13 sec. West, on a southeasterly line of Tract 1, a distance of 1700.00' to a point for corner;

**THENCE**, North, crossing Tract 1, a distance of 1560.01' to a point on the North line of Tract 1, and the Southeasterly line of the Intracoastal Waterway, for the most westerly Northwest corner of the herein described tract;

**THENCE**, North 68 deg. 21 min. 13 sec. East, on the southeasterly line of the Intracoastal Waterway, a distance of 1092.93' to a point on the North line of Abstract No. 488, for the

most westerly corner of a (Called 120.517) acre tract of land, known as Tract 9, described in a deed to Premcor Refining Group, Inc., recorded in File No. 9505598, Official Public Records, Jefferson County, Texas;

**THENCE**, North 87 deg. 02 min. 32 sec. East, on the North line of Tract 1 and the North line of Abstract No. 251 and Abstract No. 488, at 5214.75' passing a 5/8" steel rod, capped and marked "WORTECH", found on the Southwest right-of-way line of State Highway 87, and continuing on the North line of Tracts 3 & 14 a total distance of 5571.57' to the **POINT OF BEGINNING**, and containing 1822.0 acres of land, more or less.

This description is based on the Land Survey made under the direct supervision of Randall Alvey Creel, Registered Professional Land Surveyor No. 6678 on April 20, 2018.

**Port Arthur LNG Holdings, LLC**  
**LS-18-0943**





Port Arthur Pipeline Project  
Wetland Delineation Report  
Figure 6



Wetlands and Waterbodies

- Freshwater Emergent Wetland
- Freshwater Unconsolidated Bottom Wetland
- Estuarine Emergent Wetland

Wetlands and Waterbodies

- Freshwater Emergent Wetland
- Freshwater Unconsolidated Bottom Wetland
- Estuarine Emergent Wetland

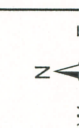
Wetlands and Waterbodies

- Freshwater Emergent Wetland
- Freshwater Unconsolidated Bottom Wetland
- Estuarine Emergent Wetland



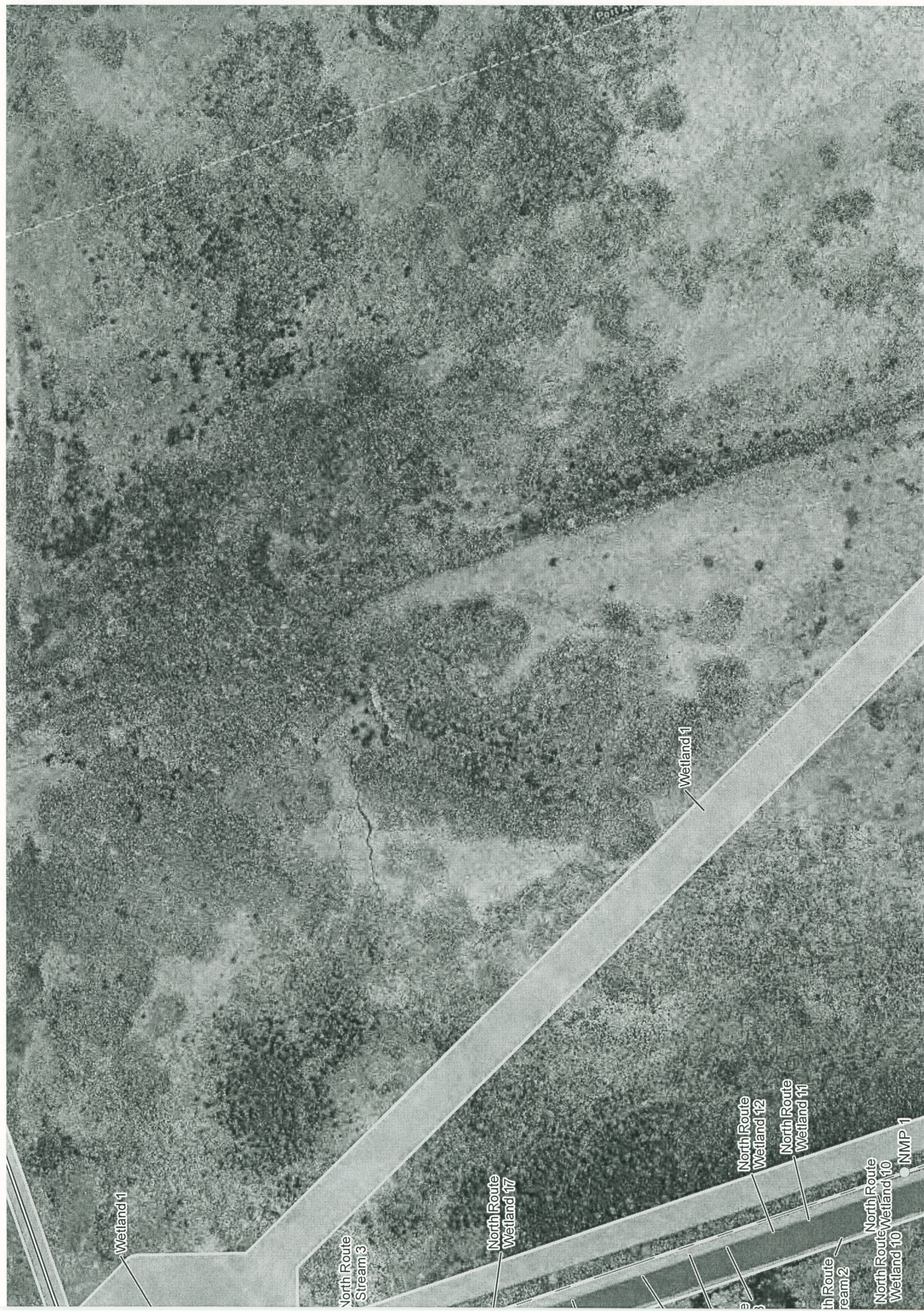


Port Arthur Pipeline Project  
Wetland Delineation Report  
Figure 6





Port Arthur Pipeline Project  
Wetland Delineation Report  
Figure 6



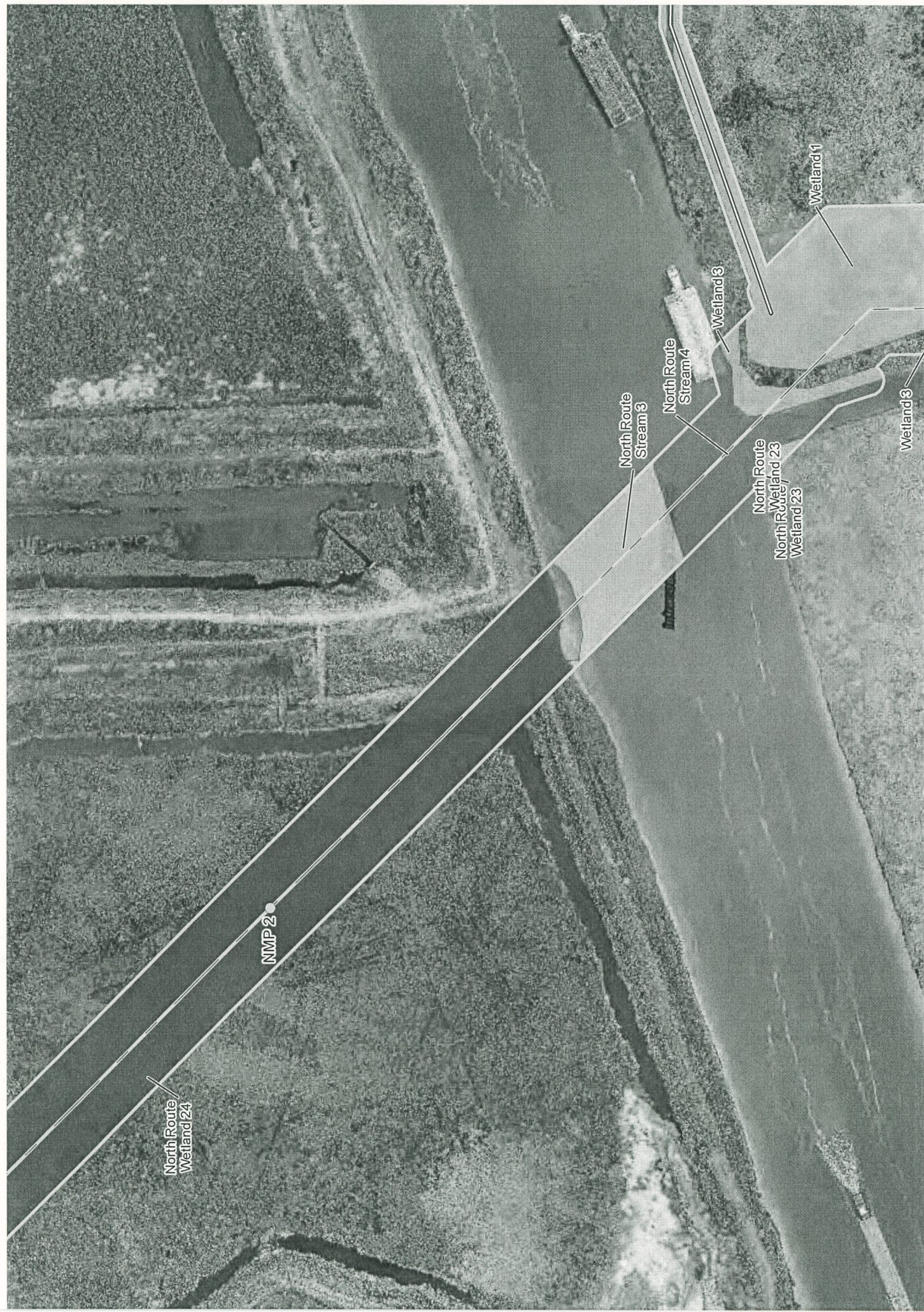
Wetlands and Waterbodies  
Freshwater Emergent Wetland

Freshwater Unconsolidated Bottom Wetland  
Fetuarine Emergent Wetland

Post  
Used Port Arthur Pipeline  
Segment



Port Arthur Pipeline Project  
Wetland Delineation Report  
Figure 6



Wetlands and Waterbodies  
Freshwater Emergent Wetland  
Freshwater Emergent Wetland  
Wetland Unconsolidated Bottom Wetland  
Estuarine Emergent Wetland



Post  
osed Port Arthur Pipeline  
n Segment






Port Arthur Pipeline Project  
Wetland Delineation Report  
Figure 6

Wetlands and Waterbodies

	Freshwater Unconsolidated Bottom Wetland
	Estuarine Emergent Wetland

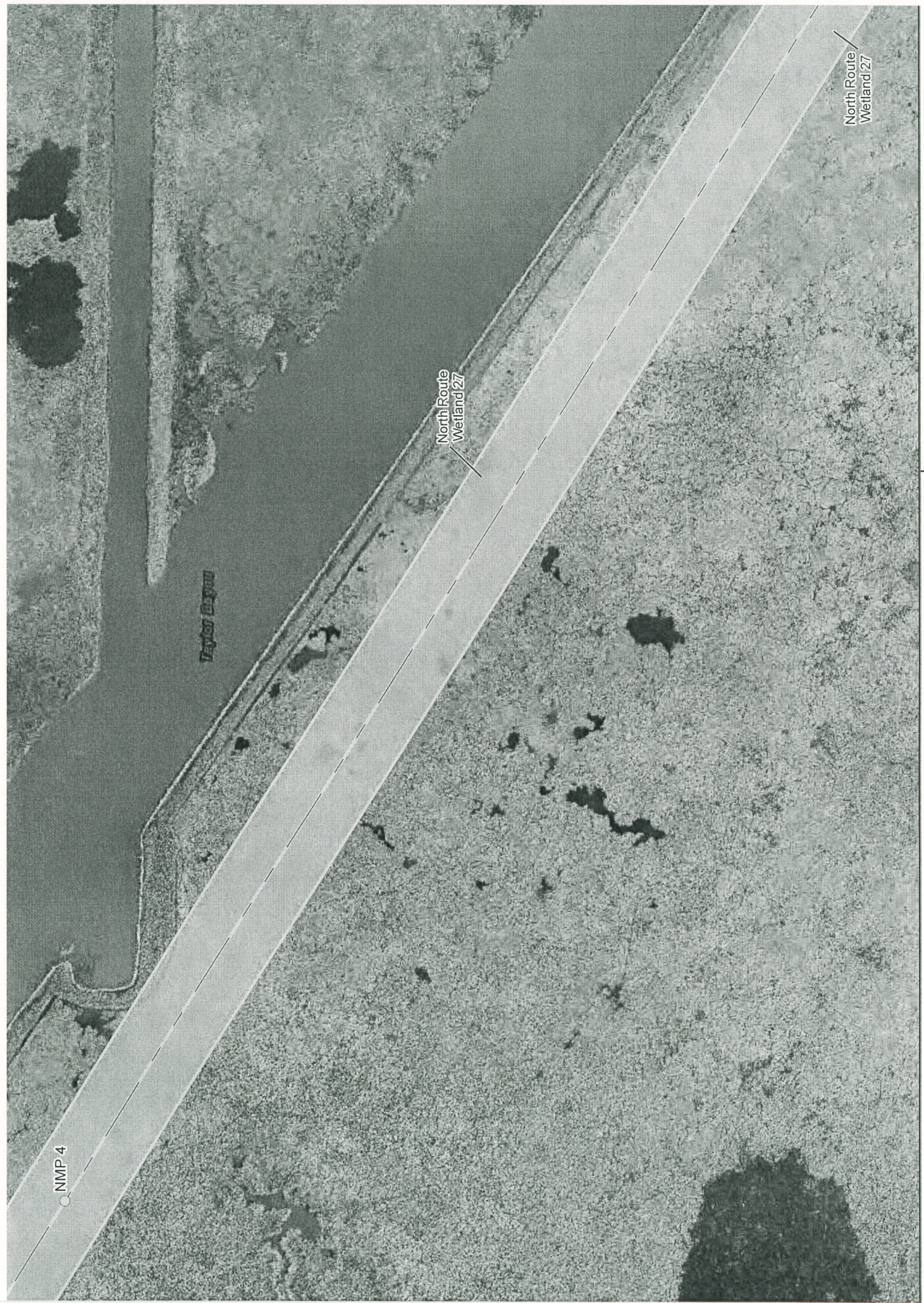
Wetlands and Waterbodies

	Freshwater Emergent Wetland
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Proposed Port Arthur Pipeline  
in Segment



Port Arthur Pipeline Project  
Wetland Delineation Report  
Figure 6



Wetlands and Waterbodies  
Freshwater Emergent Wetland

Freshwater Unconsolidated  
Bottom Wetland

Estuarine Emergent Wetland

Wetlands and Waterbodies  
Freshwater Emergent Wetland

Wetlands and Waterbodies  
Freshwater Emergent Wetland



Port Arthur Pipeline Project  
Wetland Delineation Report  
Figure 6





Port Arthur Pipeline Project  
Wetland Delineation Report  
Figure 6



Wetlands and Waterbodies

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- Wetlands
  - Freshwater Unconsolidated Bottom Wetland
  - Estuarine Emergent Wetland

Wetlands and Waterbodies

- Freshwater Emergent Wetland

Wetlands and Waterbodies

- Freshwater Emergent Wetland



Port Arthur Pipeline Project  
Wetland Delineation Report  
Figure 6



Wetlands and Waterbodies  
Freshwater Emergent Wetland

Freshwater Unconsolidated  
Bottom Wetland

Estuarine Emergent Wetland

Wetlands and Waterbodies  
Freshwater Emergent Wetland

Wetlands and Waterbodies  
Freshwater Emergent Wetland



Port Arthur Pipeline Project  
Wetland Delineation Report  
Figure 6



ost  
sed Port Arthur Pipeline  
Segment



Port Arthur Pipeline Project  
Wetland Delineation Report  
Figure 6



Post  
used Port Arthur Pipeline  
Segment

Wetlands and Waterbodies



Freshwater Unconsolidated  
Bottom Wetland

Freshwater Emergent Wetland





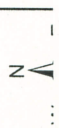
Port Arthur Pipeline Project  
Wetland Delineation Report  
Figure 6



 Freshwater Unconsolidated Bottom Wetland  
 Freshwater Emergent Wetland

 Wetlands and Waterbodies  
 Freshwater Emergent Wetland

 Wetlands and Waterbodies  
 Freshwater Emergent Wetland





Port Arthur Pipeline Project  
Wetland Delineation Report  
Figure 6







Port Arthur Pipeline Project  
Wetland Delineation Report  
Figure 6

Wetlands and Waterbodies

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- Freshwater Emergent Wetland

Wetlands

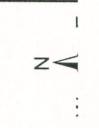
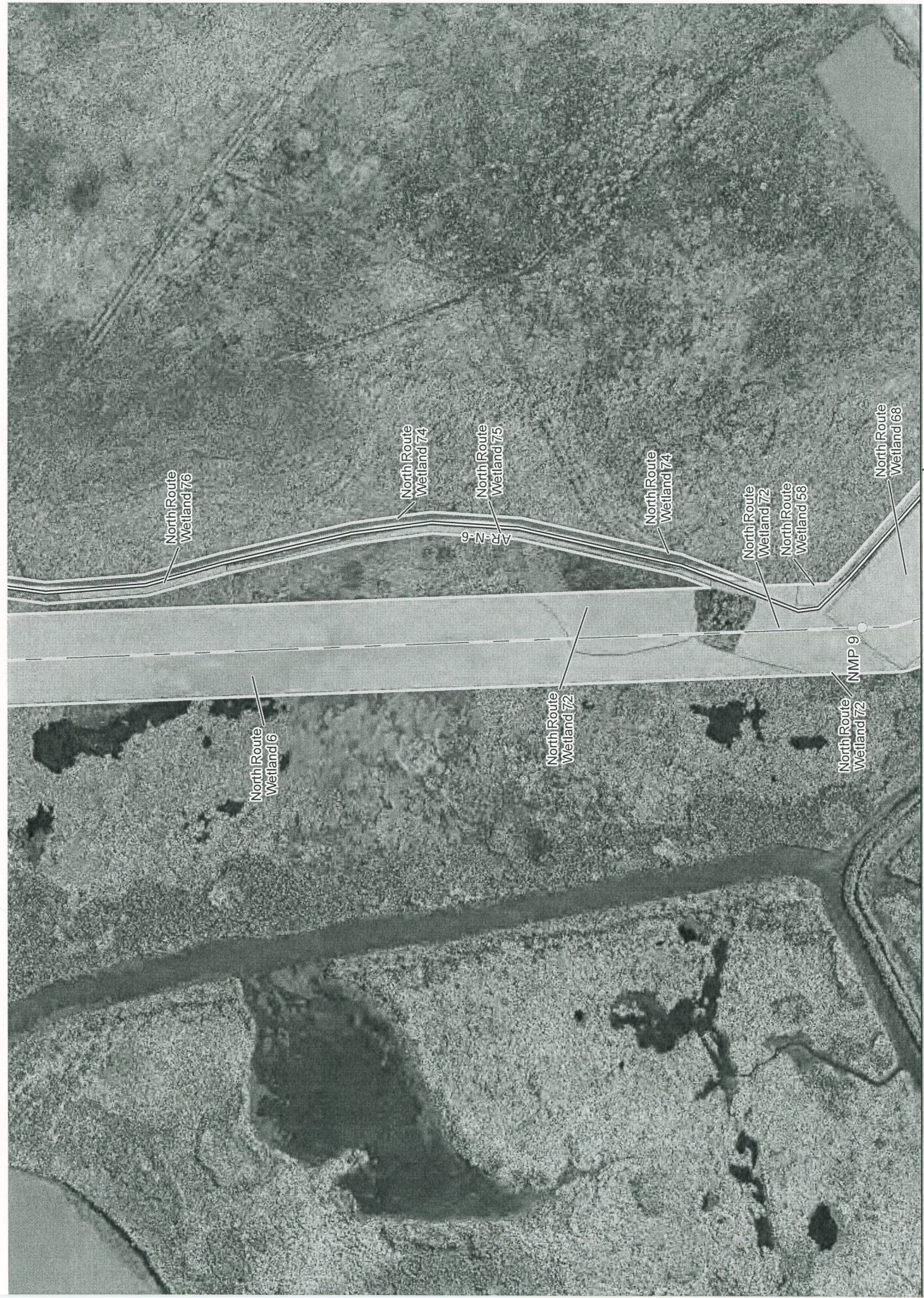
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Wetlands and Waterbodies

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Port Arthur Pipeline Project  
Wetland Delineation Report  
Figure 6



Wetlands and Waterbodies

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Wetlands and Waterbodies

- Freshwater Emergent Wetland

Proposed Port Arthur Pipeline Segment



**AGENDA ITEM****November 13, 2018**

Consider and possibly approve a Resolution to Amend the Jefferson County Pace Program.



# Resolution

STATE OF TEXAS	§	COMMISSIONERS' COURT
	§	
COUNTY OF JEFFERSON	§	OF JEFFERSON COUNTY, TX

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 13<sup>th</sup> day of November, 20 18, on motion made by Brent Weaver, Commissioner of Precinct No. 2 and seconded by Michael Sinegal, Commissioner of Precinct No. 3, the following Resolution was adopted:

**RESOLUTION TO AMEND THE PACE PROGRAM IN JEFFERSON COUNTY**

WHEREAS, the 83rd Regular Session of the Texas Legislature enacted the Property Assessed Clean Energy Act, Texas Local Government Code Chapter 399 (the "PACE Act"), which allows the governing body of a local government, including a County, to designate an area of the territory of the local government as a region with in which an authorized local government official and the record owners of commercial, industrial, and large multifamily residential (5 or more dwelling units) real property may enter into written contracts to impose assessments on the property to repay the financing by the owners of permanent improvements fixed to the property intended to decrease energy or water consumption or demand;

WHEREAS, the installation or modification by property owners of qualified energy or water saving improvements to commercial, industrial, agricultural, and large multifamily residential real property in Jefferson County will further the goals of energy and water conservation without cost to the public;

WHEREAS, the Commissioners Court finds that third-party financing of energy and water conserving projects through contractual assessments maintained by Jefferson County ("PACE financing") furthers essential government purposes, including but not limited to, economic development, reducing energy consumption and costs, conserving water resources, and reducing greenhouse gas emissions;

WHEREAS, the Commissioners Court adopted a Resolution of Intent to establish a PACE program for Jefferson County on February 27, 2017, including a reference to the report on the proposed program prepared as required by Section 399.009 of the PACE Act and made the report available to the public on the Jefferson County website and for inspection in the County office;

WHEREAS, The Commissioners Court finds that the administration of the PACE program by one or more qualified non-profit organizations or registered municipal advisory firms as independent third-party Authorized Representatives contracted by Jefferson County and compensated by application and administration fees paid by the participating property owners, will enable the program to be administered without use of County resources, will assure the objectives of impartiality and confidentiality of owner information, and will be convenient and advantageous to Jefferson County; and

WHEREAS, the Commissioners Court also finds that because no County funds will be expended for PACE financing of the Authorized Representative's services, the selection of such an independent third-party Authorized Representative is not subject to the Professional Services Procurement Act or other County purchasing requirements; and

WHEREAS, the Commissioners Court held a public hearing on March 20, 2017 at 1:30 p.m. in the County Commissioners Courtroom, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, TX 77701, at which the public hearing could comment on the proposed program, including the report available for public inspection as mentioned above and as required by Section 399.008(a)(2); and

WHEREAS, the Commissioners Court adopted a Resolution to establish a PACE program for Jefferson County on March 20, 2017, including a reference to the report on the proposed program prepared as required by Section 399.008(a)(3) of the PACE Act and made the report available to the public on the Jefferson County website and for inspection in the County office; and

WHEREAS, the Commissioners Court held a public hearing on 11/13, 2018 at its regular meeting of



Commissioners Court beginning at 1:30pm in the County Commissioners Courtroom, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, TX 77701, at which the public hearing could comment on the proposed program, including the amended report ("Amended Report") available for public inspection as mentioned above and as required by Section 399.008(a)(3):

NOW THEREFORE, BE IT RESOLVED by the Commissioners Court of Jefferson County that:

1. Recitals. The recitals to this Resolution are true; and correct and are incorporated into this resolution for all purposes.
2. Amendment of Program. Jefferson County hereby amends the Jefferson County Property Assessed Clean Energy Program ("Jefferson County PACE") to incorporate and approve the amendments set forth in the Amended Report and the other amendments set forth herein, herein called "the Program," and finds that financing qualified projects through contractual assessments pursuant to the PACE Act is a valid public purpose and is convenient and advantageous to Jefferson County and its citizens. Except as amended by this Resolution or as amended by the Amended Report, the Program is ratified and affirmed in all respects.
3. Contractual Assessments. Jefferson County will, at the property owner's request, impose contractual assessments on the property to repay PACE financing for qualified energy and water conserving projects available to owners of privately owned commercial, industrial, and large multifamily property.
4. Qualified Projects. The following types of projects are qualified projects for PACE financing that may be subject to such contractual assessments:

Projects that (a) involve the installation or modification of a permanent improvement fixed to privately owned commercial, industrial, or agricultural real property or residential real property with five (5) or more dwelling units, and (b) are intended to decrease energy or water consumption or demand, including a product, device, or interacting group of products or devices on the customer 's side of the meter that uses energy technology to generate electricity, provide thermal energy, or regulate temperature.

An assessment may not be imposed to repay the financing of facilities for undeveloped lots or lots undergoing development at the time of the assessment or the purchase or installation of products or devices not permanently fixed to real property.

5. Region. The boundaries of the entire geographic area within Jefferson County's jurisdiction are included in the boundaries of the region where PACE financing and assessments can occur.
6. Third-Party Financing. Financing for qualified projects under the Program will be provided by qualified third-party lenders chosen by the owners. Such lenders will execute written contracts with the Authorized Representative to service the debt through assessments, as required by the PACE Act. The contracts will provide for the lenders to determine the financial ability of owners to fulfill the financial obligations to be repaid through assessments, advance the funds to owners on such terms as are agreed between the lenders and the owners for the installation or modification of qualified projects, and service the debt secured by the assessments, directly or through a servicer, by collecting payments from the owners pursuant to financing documents executed between the lenders and the owners. Jefferson County will maintain and continue the assessments for the benefit of such lenders and will enforce the assessment lien for the benefit of a lender in the event of a default by an owner. Jefferson County will not, at this time, provide financing of any sort for the Jefferson County PACE program. Lenders must agree that, in the event of non-payment (or insufficient payment) of any non-PACE ad valorem taxes for a tax year, if any PACE assessment payments are received by lenders with respect to that same tax year, the PACE assessments will be subordinated to the payment of the non-PACE ad valorem taxes; accordingly, in such event, capital provider must agree to remit to the County any PACE assessments received with respect to such tax year in an amount up to the amount of any such non-payment. Jefferson County will not provide financing under the Program.
7. Authorized Representatives. The Commissioners Court will designate one or more non-profit organizations or registered municipal advisor firms to act as the Authorized

Representatives with authority to enter into written contracts with the record owners of real property in Jefferson County to impose assessments pursuant to the PACE Act to repay the financing of qualified projects on the owners' property and enter into written contracts with the parties that provide third-party financing for such projects to service the debts through assessments. The Jefferson County Judge or his designee will be the liaison with the Authorized Representatives.

8. Enforcement. The County will enforce the collection of past due assessments and may contract with a qualified law firm to assist in collection efforts.
9. Report. The Amended Report on the PACE program, prepared in accordance with Section 399 of the Texas Local Government Code is attached and incorporated into this resolution. The County will post the Resolution to Amend the PACE Program and Amended Report on the County website and make it available for public inspection at JEFFERSON COUNTY HOMEPAGE WEBSITE.
10. Additional Amendment of Program. The Commissioners Court may further amend the Jefferson County PACE Program by resolution. However, another public hearing is required before the Program may be amended to provide for County financing of qualified improvements through assessments.

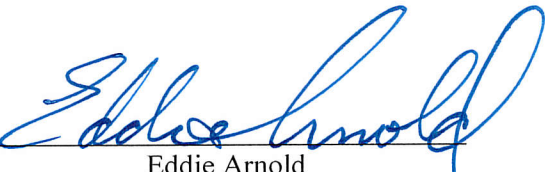
FINAL REPORT attached as Exhibit "A"

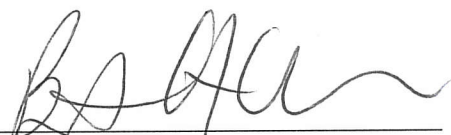
Signed this 13th day of November, 2018.

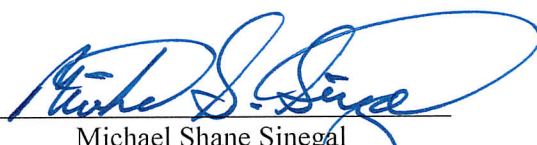


ABSENT

Jeff Branick, County Judge

  
Eddie Arnold  
Commissioner, Precinct 1

  
Brent A. Weaver  
Commissioner, Precinct 2

  
Michael Shane Sinegal  
Commissioner, Precinct 3

ABSENT

Everette "Bo" Alfred  
Commissioner, Precinct 4

**Special, November 13, 2018**

There being no further business to come before the Court at this time,  
same is now here adjourned on this date, November 13, 2018