

*Notice of Meeting and Agenda and Minutes
May 06, 2019*

SPECIAL, 5/6/2019 1:30:00 PM

BE IT REMEMBERED that on May 06, 2019, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff (ABSENT)

DEPUTY CHIEF PORTER

Honorable Carolyn L. Guidry , County Clerk

When the following proceedings were had and orders made, to-wit:

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Jeff R. Branick, County Judge
Eddie Arnold, Commissioner, Precinct One
Brent A. Weaver, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
May 06, 2019**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **1:30 PM**, on the **06th day of May 2019** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

INVOCATION: Michael S. Sinegal, Commissioner, Precinct Three

PLEDGE OF ALLEGIANCE: Everette "Bo" Alfred, Commissioner, Precinct Four

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PURCHASING:

1. Consider and approve award, execute, receive and file an Acceptance of Offer for (IFB 19-012/YS), Term Contract for Marine Motor Fuel for Jefferson County with Sun Coast Resources, Inc., as shown on Attachment A.

SEE ATTACHMENTS ON PAGES 8 - 10

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

2. Consider and approve, execute, receive, and file a Certificate of Construction Completion for (IFB 19-003/JW) Demolition of Hangar No. 3 at Jack Brooks Regional Airport with Grant Mackay Company, Inc.

SEE ATTACHMENTS ON PAGES 11 - 11

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

3. Request approval to release final payment in the amount of \$30,329.79 to Grant Mackay Company, Inc. for (IFB 19-003/JW) Demolition of Hangar No. 3 at Jack Brooks Regional Airport.

SEE ATTACHMENTS ON PAGES 12 - 14

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ADDENDUMS

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4. Consider and approve, execute, receive and file Change Order No. 3 for (IFB 17-024/JW) Taxiway D Reconstruction (2017) at Jack Brooks Regional Airport with Oldcastle Materials Texas, Inc. d/b/a Gulf Coast an Oldcastle company for an increase of \$14,700 for the application of seal coat on pavement cracks; bringing the total contract amount from \$3,253,474.60 up to \$3,268,174.60; and approve a correction to the total number of additional working days for this project to 111 days, bringing the total number of working days from 359 days (per contract) up to 470 days total. These additional working days are due to inclement weather and FAA moratorium during the December/January holiday. This project is funded by AIP Grant # 33.

SEE ATTACHMENTS ON PAGES 15 - 15

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

5. Consider and approve Amendment No. 1 to North American Wetlands Conservation Act Grant Partner Agreement US-TX-84-22 (between Ducks Unlimited, Inc., Jefferson County, and Texas Parks and Wildlife Department) for a no-cost extension of time for J.D. Murphee Wildlife Management Area/Middle Salt Bayou Marsh Restoration activities, which will extend the time for project completion to June 2, 2021. This agreement was approved by Commissioners' Court on January 16, 2018.

SEE ATTACHMENTS ON PAGES 16 - 17

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

6. Discuss and possibly approve the County Purchasing Agent to enter into contract negotiations for (RFP 19-014/JW), Design and Installation of Exterior LED Message Center & Indoor LED Video Board/Replay Panel for Ford Park Entertainment Complex.

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

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COUNTY AIRPORT:

7. Consider, possibly approve and authorize the County Judge to execute Claim for Damage, Injury, or Death to be submitted to Staff Judge Advocate, IMSW-HOD-CL, for damage caused to hangars #2 and #3 at Jack Brooks Regional Airport on 12/7/2017 by military helicopter.

SEE ATTACHMENTS ON PAGES 18 - 20

Motion by: Commissioner Sinegal

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY AUDITOR:

8. Consider and approve budget transfer – 172nd District Court – additional cost for audio and visual equipment.

120-2036-412-6022	FURNITURE & FIXTURES	\$12,000.00	
120-2036-412-2003	EMPLOYEES' INSURANCE		\$12,000.00

SEE ATTACHMENTS ON PAGES 21 - 25

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

9. Consider and approve budget transfer– JP Pct. 6 – additional cost for cameras.

120-2047-412-3084	MINOR EQUIPMENT	\$770.00	
120-2047-412-5062	TRAVEL EXPENSE		\$770.00

SEE ATTACHMENTS ON PAGES 26 - 26

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

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10. Regular County Bills – check #458814 through checks #459064.

SEE ATTACHMENTS ON PAGES 27 - 36

Motion by: Commissioner Weaver
Second by: Commissioner Alfred
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

11. (d) Consider and approve budget transfer - District Clerk - additional cost for travel for Leadership 254

120-2031-414-5062	TRAVEL EXPENSE	\$1,000.00	
120-2031-414-3078	OFFICE SUPPLIES		\$1,000.00

SEE ATTACHMENTS ON PAGES 37 - 37

Motion by: Commissioner Weaver
Second by: Commissioner Alfred
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

COUNTY COMMISSIONERS:

12. Consider and possibly approve a Proclamation for National Travel and Tourism Week.

SEE ATTACHMENTS ON PAGES 38 - 39

Motion by: Commissioner Arnold
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

13. Consider and possibly approve a Proclamation for National Drug Court Month.

SEE ATTACHMENTS ON PAGES 40 - 41

Motion by: Commissioner Arnold
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

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14. Consider and possibly approve a Proclamation for Elder Abuse Prevention Awareness Month.

SEE ATTACHMENTS ON PAGES 42 - 42

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ENGINEERING:

15. Consider and possibly approve Tracts 1-A and 1-B, 2.125 acres of land into a Replat of Part of Lots 1 and 2 and all of Lots 3 and 4, Block 2 in the Triangle Industrial Park (an unrecorded subdivision of the J.S. Survey, Abstract No.34, located off of State Highway 347 (a.k.a. Twin City Highway) in Precinct No.2. This plat is within the Nederland ETJ (extra-territorial jurisdiction) and has met all of the Jefferson County Engineering Department platting requirements.

SEE ATTACHMENTS ON PAGES 43 - 44

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Jeff R. Branick
County Judge

OFFER AND ACCEPTANCE FORM

OFFER TO CONTRACT

To Jefferson County:

We hereby offer and agree to furnish the materials or service in compliance with all terms, conditions, specifications, and amendments in the Invitation for Bid and any written exceptions in the offer. We understand that the items in this Invitation for Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Jefferson County.

We acknowledge receipt of the following amendment(s): _____, _____, _____, _____.

I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:

Sun Coast Resources, Inc.

Company Name

6405 Cavalcade, Building 1

Address

Houston, Texas 77026

City

State

Zip

Signature of Person Authorized to Sign

Terri Bateman

Printed Name

Director of National Sales and Supply

Title

For clarification of this offer, contact:

Terri Bateman

Name

713-429-6702

Phone

Fax

national@suncoastresources.com

E-mail

Bidder Shall Return Completed Form with Offer.

Acceptance of Offer

The Offer is hereby accepted for the following items: Marine Motor Fuel for Jefferson County; Contract Term: One (1) year from date of award with an option to renew for four (4) additional years.

The Contractor is now bound to sell the materials or services listed by the attached contract and based upon the Invitation for Bid, including all terms, conditions, specifications, amendments, etc., and the Contractor's Offer as accepted by Jefferson County.

This contract shall henceforth be referred to as Contract No. IFB 19-012/YS, Term Contract for Marine Motor Fuel for Jefferson County. The Contractor has not been authorized to commence any billable work or to provide any material or service under this contract until Contractor receives a purchase order and/or a notice to proceed from the Jefferson County Purchasing Agent.

Countersigned:

Jeff R. Branick
County Judge

Date

May 4, 2019

Attest:

Carolyn L. Guidry
County Clerk



Bidder Shall Return Completed Form with Offer.

ATTACHMENT A**IFB 19-012/YS****Term Contract for Marine Motor Fuel for Jefferson County**

Sun Coast Resources, Inc.			
Item	Description	Brand	+/- factor
1	Ethanol Free, 91 or higher octane fuel, to be delivered via tank wagon	<u>Various Unbranded</u> Number of Octane Bid for Item 1: <u>93</u> <u>Oct.</u> (Bid options for this item are 91 or higher octane)	Bid Price is Based on Daily Rack Price Plus or Minus <u>+.2550</u> cents per gallon
2	Ethanol Free, 89 octane Fuel, to be delivered via tank wagon	<u>Various Unbranded</u>	Bid Price is Based on Daily Rack Price Plus or Minus <u>+.2550</u> cents per gallon
3	Ethanol Free, 87 octane fuel, to be delivered via tank wagon	<u>Various Unbranded</u>	Bid Price is Based on Daily Rack Price Plus or Minus <u>+.2550</u> cents per gallon

Sun Coast Resources, Inc.
 6450 Cavalcade, Building 1
 Houston TX 77026
 attn: Terri Bateman
national@suncoastresources.com
 ph: 713-429-6702

CERTIFICATION OF COMPLETION

Date April 25, 2019

Project: Jack Brooks Regional Airport, Hanger 3 Demolition

To: Jamey West – Assistant Purchasing Agent
Jefferson County, Texas
1149 Pearl Street
Beaumont, Texas 77701

Dear Jamey:

I HEREBY CERTIFY THAT this project was completed on or about April 8, 2019, and that the project was under periodic inspection during demolition by *Fitz & Shipman, Inc.* I, as Project Manager, certify that to the best of my knowledge this project was completed in accordance with the plans and specifications, and that record documents were submitted to the Jefferson County on April 25, 2019.

Submitted:

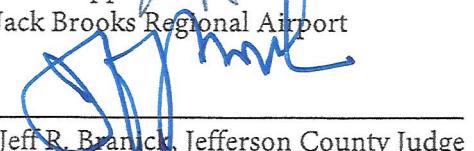
Fitz & Shipman, Inc.1405 Cornerstone Court
Beaumont, Tx. 77706


Billy J. Smith, Jr
President



Alex Rupp, Director
Jack Brooks Regional Airport

5/2/19
Date



Jeff R. Branick, Jefferson County Judge

May 4, 2019
Date

ATTEST:



Carolyn L. Guidry, County Clerk
Jefferson County

5/6/19
Date



CONTINUATION SHEET

AIA DOCUMENT G703

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

PAGE OF PAGES

1

APPLICATION NO:

4/22/2019

APPLICATION DATE:

4/30/2019

PERIOD TO:

ARCHITECT'S PROJECT NO:

A ITEM NO.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D WORK COMPLETED FROM PREVIOUS APPLICATION (D + E)	E THIS PERIOD (G + H)	F MATERIALS PRESENTLY STORED (NOT IN DOR E)	G TOTAL COMPLETED AND STORED TO DATE (D+E+F)	H % (G + C)	I BALANCE TO FINISH (C - G)	J RETAINAGE (IF VARIABLE RATE)
1.	Demolition of Hangar No. 3.	\$28,604.79	\$0.00	\$28,604.79	\$1,725.00	\$28,604.79	100.00%	\$1,725.00	\$86.25
2.	CO # 1 - Asbestos Abatement - Floor Tile	\$1,725.00							
3									
GRAND TOTALS		\$30,329.79	\$0.00	\$30,329.79		\$0.00	\$30,329.79		\$0.00
									\$2,946.73

Users may obtain validation of this document by requesting of the licensee a completed AIA Document D401 - Certification of Document's Authenticity

Grant Mackay Company

1055 West 500 South
West Bountiful, UT 84087

Invoice

Date	Invoice #
4/22/2019	5640

Bill To
JEFFERSON COUNTY PURCHASING

P.O. No.	Terms	Project
IFB19-003/JW	Net 30	JACKS BROOK AIRPORT...

Quantity	Description	Rate	Amount
1	Demolition - 100% complete	30,329.79	30,329.79
			Total \$30,329.79

IPB 17-024/JW
PO# 071357

15



12141 Wickchester Lane
Suite 640
Houston, TX 77079
TEL 713.491.8333
FAX 713.395.5486
www.GarrettUSA.com

Construction Contract Change Order

Construction Contract Change Order

Project: Taxiway D Reconstruction Jack Brooks Regional Airport Garver Job No. 18081500					Change Order No. 3 Date Prepared: May 2, 2019 Prepared by: Jason Frank PE				
Owner: Jefferson County 1149 Pearl Street, 4th Floor Beaumont, TX 77701					Contractor: Gulf Coast (Oldcastle Materials) PO Box 20779 Beaumont, TX 77720-0779				
Description of Work Included in Contract Remove and reconstruct Taxiway D from Taxiway F to the Ware Ramp									
Changes and Reasons Ordered (List individual changes as: A, B, C, D, etc.)									
A. Several areas of the pavement were discovered to have open cracks that need to be addressed prior to application of the seal coat. Deterioration of these cracks is likely to continue if not filled. This addition to contract will seal these cracks to prevent further damage.									
Attachments:									
Contract Changes	Bid Item No.	Bid Item Description	Unit of Measure	Original Contract Quantity	Contract Unit Price	Revised Contract Quantity	Revised Unit Price	Original Contract Cost	Revised Contract Cost
1	P-605-2	Crack Sealing	LF	0	\$0.00	10000	\$1.47	\$0.00	\$14,700.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
Summation of Cost								\$0.00	\$14,700.00
Net Cost for this Change Order								\$14,700.00	
Estimated Project Cost					Time Change				
Original Contract Amount \$3,167,678.80					Contract Start Date January 3, 2018				
Previously Approved Changes \$85,795.80					Original Contract Time (calendar days) 359				
This Change Order \$14,700.00					Previously Approved Changes (calendar days) 111				
New Contract Amount \$3,268,174.60					Additional Contract Time This Change Order (calendar days)				
					Suspended Time (calendar days)				
					New Construction Completion Date April 18, 2019				
THIS AGREEMENT IS SUBJECT TO ALL ORIGINAL CONTRACT PROVISIONS AND PREVIOUS CHANGE ORDERS									
ISSUED FOR REASONS INDICATED ABOVE Engineer: Garver					Sr. Project Manager				
ACCEPTED BY CONTRACTOR					Digitally Signed 05/02/2019				
Contractor's Signature					Title				
Asst. Secretary					Date				
Jefferson County Judge MAY 6, 2019					5/2/2019				
Owner's Signature					Title				

ATTEST Analyse
DATE 5/16/19

**DUCKS UNLIMITED, INC.
and
JEFFERSON COUNTY
and
TEXAS PARKS AND WILDLIFE DEPARTMENT**

**Amendment No. 1
to
North American Wetlands Conservation Act Grant
Partner Agreement**

**US-TX-84-22
J.D. Murphree Wildlife Management Area
Middle Salt Bayou Marsh Restoration**

The above referenced Agreement dated the 12th day of February 2018 is modified to provide a no-cost extension of time for completion of the Project activities described in Exhibit B (“Project Elements”) of the Agreement. The Agreement is hereby modified as follows:

- A. Paragraph D.1. in Exhibit B – “Project Elements” is modified so that all work must be completed prior to **June 02, 2021**.
- B. The Project Timeline section in Exhibit B Project Description is modified so that completion of the siphon by Jefferson County will be on or before June 02, 2021.

All other terms and conditions of the original Agreement remain unchanged.

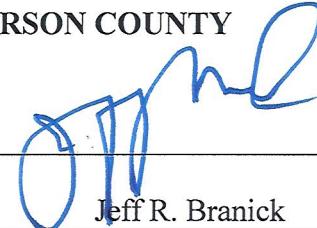
(Signature page follows on next page)

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the date last written below.

DUCKS UNLIMITED, INC.

JEFFERSON COUNTY

Jerry Holden Jr.
(Typed Name)



Title: Director of Operations
Southern Region

Title: Jefferson County Judge

Date: _____

Date: May 6, 2019

TEXAS PARKS AND WILDLIFE
DEPARTMENT

(Typed Name)

Title: _____

Date: _____

**AGENDA ITEM****May 6, 2019**

Consider, possibly approve and authorize the County Judge to execute Claim for Damage, Injury, or Death to be submitted to Staff Judge Advocate, IMSW-HOD-CL, for damage caused to hangars #2 and #3 at Jack Brooks Regional Airport on 12/7/2017 by military helicopter.

INSURANCE COVERAGE

In order that subrogation claims may be adjudicated, it is essential that the claimant provide the following information regarding the insurance coverage of the vehicle or property.

15. Do you carry accident Insurance? Yes If yes, give name and address of insurance company (Number, Street, City, State, and Zip Code) and policy number. No

16. Have you filed a claim with your insurance carrier in this instance, and if so, is it full coverage or deductible? Yes No 17. If deductible, state amount.

18. If a claim has been filed with your carrier, what action has your insurer taken or proposed to take with reference to your claim? (It is necessary that you ascertain these facts).

19. Do you carry public liability and property damage insurance? Yes If yes, give name and address of insurance carrier (Number, Street, City, State, and Zip Code). No

Property Insurance: National Fire & Marine Insurance Company, 3024 Harney Street, Omaha NE 68131

Axis Surplus Insurance Company 111 South Wacker Drive, Suite 3500, Chicago IL 60606

Public Entity Excess Liability Policy: Colony Insurance Company, 8720 Stony Point Parkway, Suite 400, Richmond VA 23235

INSTRUCTIONS

Claims presented under the Federal Tort Claims Act should be submitted directly to the "appropriate Federal agency" whose employee(s) was involved in the incident. If the incident involves more than one claimant, each claimant should submit a separate claim form.

Complete all items - Insert the word NONE where applicable.

A CLAIM SHALL BE DEEMED TO HAVE BEEN PRESENTED WHEN A FEDERAL AGENCY RECEIVES FROM A CLAIMANT, HIS DULY AUTHORIZED AGENT, OR LEGAL REPRESENTATIVE, AN EXECUTED STANDARD FORM 95 OR OTHER WRITTEN NOTIFICATION OF AN INCIDENT, ACCOMPANIED BY A CLAIM FOR MONEY

Failure to completely execute this form or to supply the requested material within two years from the date the claim accrued may render your claim invalid. A claim is deemed presented when it is received by the appropriate agency, not when it is mailed.

If instruction is needed in completing this form, the agency listed in item #1 on the reverse side may be contacted. Complete regulations pertaining to claims asserted under the Federal Tort Claims Act can be found in Title 28, Code of Federal Regulations, Part 14. Many agencies have published supplementing regulations. If more than one agency is involved, please state each agency.

The claim may be filed by a duly authorized agent or other legal representative, provided evidence satisfactory to the Government is submitted with the claim establishing express authority to act for the claimant. A claim presented by an agent or legal representative must be presented in the name of the claimant. If the claim is signed by the agent or legal representative, it must show the title or legal capacity of the person signing and be accompanied by evidence of his/her authority to present a claim on behalf of the claimant as agent, executor, administrator, parent, guardian or other representative.

If claimant intends to file for both personal injury and property damage, the amount for each must be shown in item number 12 of this form.

DAMAGES IN A SUM CERTAIN FOR INJURY TO OR LOSS OF PROPERTY, PERSONAL INJURY, OR DEATH ALLEGED TO HAVE OCCURRED BY REASON OF THE INCIDENT. THE CLAIM MUST BE PRESENTED TO THE APPROPRIATE FEDERAL AGENCY WITHIN TWO YEARS AFTER THE CLAIM ACCRUES.

The amount claimed should be substantiated by competent evidence as follows:

(a) In support of the claim for personal injury or death, the claimant should submit a written report by the attending physician, showing the nature and extent of the injury, the nature and extent of treatment, the degree of permanent disability, if any, the prognosis, and the period of hospitalization, or incapacitation, attaching itemized bills for medical, hospital, or burial expenses actually incurred.

(b) In support of claims for damage to property, which has been or can be economically repaired, the claimant should submit at least two itemized signed statements or estimates by reliable, disinterested concerns, or, if payment has been made, the itemized signed receipts evidencing payment.

(c) In support of claims for damage to property which is not economically repairable, or if the property is lost or destroyed, the claimant should submit statements as to the original cost of the property, the date of purchase, and the value of the property, both before and after the accident. Such statements should be by disinterested competent persons, preferably reputable dealers or officials familiar with the type of property damaged, or by two or more competitive bidders, and should be certified as being just and correct.

(d) Failure to specify a sum certain will render your claim invalid and may result in forfeiture of your rights.

PRIVACY ACT NOTICE

This Notice is provided in accordance with the Privacy Act, 5 U.S.C. 552a(e)(3), and concerns the information requested in the letter to which this Notice is attached.

A. *Authority:* The requested information is solicited pursuant to one or more of the following: 5 U.S.C. 301, 28 U.S.C. 501 et seq., 28 U.S.C. 2671 et seq., 28 C.F.R. Part 14.

- B. *Principal Purpose:* The information requested is to be used in evaluating claims.
- C. *Routine Use:* See the Notices of Systems of Records for the agency to whom you are submitting this form for this information.
- D. *Effect of Failure to Respond:* Disclosure is voluntary. However, failure to supply the requested information or to execute the form may render your claim "invalid."

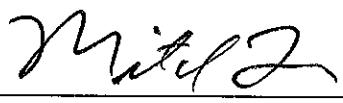
PAPERWORK REDUCTION ACT NOTICE

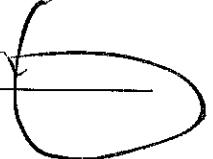
This notice is solely for the purpose of the Paperwork Reduction Act, 44 U.S.C. 3501. Public reporting burden for this collection of information is estimated to average 6 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Director, Torts Branch, Attention: Paperwork Reduction Staff, Civil Division, U.S. Department of Justice, Washington, DC 20530 or to the Office of Management and Budget. Do not mail completed form(s) to these addresses.

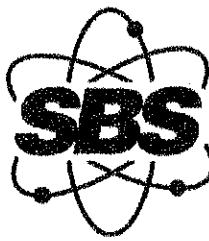
TO: Fran Lee
FROM: Judge Mitch Templeton, 172nd Judicial District Court
DATE: May 1, 2019
RE: Request for Budget Transfer to Update AV System in Courtroom

We have received a quote from Southwest Building Systems in the amount of \$11,950.00 to update our AV system in the courtroom. This would bring our courtroom up to date to enable counsel to present their case with the new technology of today's world. I am requesting a budget transfer in the amount of \$12,000.00 from Employee Insurance 120-2036-412-2003 going to Capital – Furniture & Fixtures 120-2036-412.60-22.

Please place this item on the next Commissioners' Court agenda. Thank you.



MITCH TEMPLETON




**SOUTHWEST
BUILDING SYSTEMS**
INNOVATIVE ELECTRONIC SOLUTIONS

809 Highway 327 East
Silsbee, Texas 77656
Phone: (409) 385-3971
Fax: (409) 385-5550
www.sbstx.net

Date: 04/30/2019
To: Jefferson County
Re: 172nd District Court - AV System

Southwest Building Systems (SBS) is pleased to provide this informational correspondence quotation for the above referenced project.

Scope of Work – Providing the following AV System Solution:

Make	Model #	Description	Qty	Unit Cost	Extended
Kramer	VS-44UHD	4x4 4K60 4x2x0 HDMI	1	\$ 1,815.78	\$ 1,815.78
LG	70UL3E	70" Ultra HD LCD Monitor	2	\$ 1,917.23	\$ 3,834.46
Mustang	MPT-L65U	Tilt Wall Mount	2	\$ 61.10	\$ 122.20
Elmo	ELM1364	Document Camera	1	\$ 2,507.55	\$ 2,507.55
C2G	C2G41369	100ft. In-Wall HDMI Cable	2	\$ 191.10	\$ 382.20
Lowell	SEP-1	Rack Panel Blank – 1U	1	\$ 7.58	\$ 7.58
Lowell	UDE-314	50lbs. Capacity Rack Drawer	1	\$ 113.34	\$ 113.34
Juice Goose	JG JR	Economical Power Distribution	1	\$ 59.80	\$ 59.80
RDL	TX-A2D	Dual Audio Converter	1	\$ 117.56	\$ 117.56
HOSA	YPR-257	TRSF to Dual RCA Breakout	1	\$ 4.14	\$ 4.14
Equipment Freight:					\$ 448.23
Labor, Programming, Miscellaneous, Travel, Overhead & Warranty:					\$ 2,537.16
Total Price (tax excluded):					\$ 11,950.00

Please Note:

- SBS is not responsible for electrical power, conduit, and/or back boxes.
- Customer is responsible for providing pathway for HDMI cables to each display.

Proposal accepted by: _____ Date: _____ P.O. # _____

Attached with quotation please review the SBS include/exclude form as an integral part of this bid.

Special Instructions: This quote is valid for **30** days from the above date. After this date please contact our office for a revised quotation.

Terms: 50% Down, 50% upon Completion. Interest as allowed by law will be accessed for all late payments. Master Card and Visa accepted.

For more information, please visit our web site at: [**http://www.sbstx.net**](http://www.sbstx.net)

Sincerely,

Brent Thornhill

INCLUDE, EXCLUDE DISCLAIMER

TAXES	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
INSURANCE	<input checked="" type="checkbox"/> INCLUDED	EXCLUDED	N/A
LABOR	<input checked="" type="checkbox"/> INCLUDED	EXCLUDED	N/A
TRANSPORTATION	<input checked="" type="checkbox"/> INCLUDED	EXCLUDED	N/A
FREIGHT	<input checked="" type="checkbox"/> INCLUDED	EXCLUDED	N/A
EQUIPMENT	<input checked="" type="checkbox"/> INCLUDED	EXCLUDED	N/A
DEMOLITION OF EQUIPMENT	INCLUDED	EXCLUDED	<input checked="" type="checkbox"/> N/A
WARRANTY	<input checked="" type="checkbox"/> INCLUDED	EXCLUDED	N/A
	SBS labor warranty is standard at 1 year		
LIGHTNING WARRANTY	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
ABUSE AND MISUSE OF EQUIPMENT	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
ACTS OF GOD	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
PER DIEM	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
NORMAL HOURS (Monday - Friday 7am - 4pm)	<input checked="" type="checkbox"/> INCLUDED	EXCLUDED	N/A
OVERTIME	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
CONDUIT	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
COND. SLEEVES	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
CAULKING	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
BACKBOXES	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
STANDARD BACKBOXES	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
STUB UPS	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
WIRING	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
PLENUM CABLE	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A

MISC. HARDWARE	<input checked="" type="checkbox"/> INCLUDED	<input type="checkbox"/> EXCLUDED	N/A
120VAC	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
POWER COND.	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
SCAFFOLDING	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
LIFT DEVICES	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
CADD DRAWINGS	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
SUBMITTALS	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
QUANTITY INCLUDED: _____			
OWNER'S MANUAL	<input checked="" type="checkbox"/> INCLUDED	<input type="checkbox"/> EXCLUDED	N/A
QUANTITY INCLUDED: _____			
EXTRAS	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A
REMOTE VIEWING	INCLUDED	<input checked="" type="checkbox"/> EXCLUDED	N/A

1225 Pearl Street, Suite 118
Beaumont, Texas 77701



Deidra F. Brooks
Associate Court Administrator

Takeisha Morrisey
Senior Court Clerk

Office: (409) 839-2333
Fax: (409) 839-2303

RANSOM "DUCE" JONES
Justice of the Peace
Precinct 6

LaVerne Jones
Senior Court Clerk

MEMORANDUM

TO: FRAN LEE, BUDGET MANAGER
FROM: DEIDRA F. BROOKS, ASSOC. COURT ADMINISTRATOR
SUBJECT: TRANSFER LINE ITEM(S)
DATE: 4/30/19

A handwritten signature in black ink, appearing to read "Deidra F. Brooks".

Fran,

Please transfer \$770.00 from Acct# 120-2047-412-5062 (Travel Expense) into Acct # 120-2047-412-5084 (Minor Equipment).

If you have any questions, please contact me at 839-2333.

NAME

AMOUNT

CHECK NO.

TOTAL

JURY FUND

TRI-CITY COFFEE SERVICE	308.70	458917
DAWN DONUTS	45.50	459032
KATELYN MCMANUS LASKOSKIE	400.00	459064
ROAD & BRIDGE PCT.#1		754.20**
SPIDLE & SPIDLE	3,581.55	458838
AUDILET TRACTOR SALES	5.00	458844
KINSEL FORD, INC.	217.96	458873
M&D SUPPLY	63.28	458877
SUTHERLAND LUMBER CO.	212.46	458907
SOUTHERN TIRE MART, LLC	72.50	458925
PETROLEUM SOLUTIONS, INC.	24,536.44	458962
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992
NORTHERN TOOL AND EQUIPMENT	159.99	458994
ADVANCE AUTO PARTS	14.71	459004
ASCO	23.39	459007
A-1 MAIDA FENCE COMPANY	264.00	459027
GULF COAST	1,371.80	459042
ROAD & BRIDGE PCT. #2		30,593.08**
CITY OF NEDERLAND	43.41	458853
BEAUMONT ENTERPRISE	323.68	458859
ENTERGY	86.14	458865
CASH ADVANCE ACCOUNT	335.28	458870
MUNRO'S	40.00	458884
RITTER @ HOME	57.62	458895
PATHMARK TRAFFICE PRODUCTS OF TEXAS	2,190.00	458956
MARTIN PRODUCT SALES LLC	210.00	458969
ACT PIPE AND SUPPLY	292.00	458980
DE LAGE LANDEN PUBLIC FINANCE	90.00	458992
GULF COAST	223.25	459042
ROAD & BRIDGE PCT. # 3		3,891.38**
A&A EQUIPMENT	351.00	458836
SPIDLE & SPIDLE	2,230.41	458838
CERTIFIED LABORATORIES	899.50	458850
W.W. GRAINGER, INC.	360.12	458864
CASH ADVANCE ACCOUNT	611.50	458870
MUNRO'S	20.55	458884
OFFICE DEPOT	390.94	458888
PHILPOTT MOTORS, INC.	7.11	458891
AT&T	73.77	458906
TRIANGLE ENGINE DIST.	26.32	458916
HOWARD'S AUTO SUPPLY	73.86	458928
WESTEND HARDWARE CO	58.54	458946
LOWE'S HOME CENTERS, INC.	33.71	458951
DE LAGE LANDEN PUBLIC FINANCE	140.00	458992
SHOPPA'S FARM SUPPLY	307.43	459021
SUPPLYWORKS	431.88	459030
FELIX AAA AUTO & TRUCK PARTS LLC	138.48	459031
ROAD & BRIDGE PCT.#4		6,114.02**
BEAUMONT TRACTOR COMPANY	164.49	458846
ENTERGY	842.82	458865
T. JOHNSON INDUSTRIES, INC.	265.00	458871
M&D SUPPLY	152.14	458877
MUNRO'S	71.23	458884
OFFICE DEPOT	211.83	458888
SCOOTER'S LAWNMOWERS	58.77	458899
SMART'S TRUCK & TRAILER, INC.	76.00	458903
TRANTEX, INC.	286.20	458929
UNITED STATES POSTAL SERVICE	5.25	458941
DE LAGE LANDEN PUBLIC FINANCE	229.79	458992
O'REILLY AUTO PARTS	86.32	459056
ENGINEERING FUND		2,449.84**

NAME	AMOUNT	CHECK NO.	TOTAL
DE LAGE LANDEN PUBLIC FINANCE	460.94	458992	460.94**
PARKS & RECREATION			
ENTERGY	295.49	458865	
M&D SUPPLY	54.00	458877	
SHERWIN-WILLIAMS	110.30	458902	
LOWE'S HOME CENTERS, INC.	59.80	458951	
GENERAL FUND			519.59**
TAX OFFICE			
OFFICE DEPOT	993.64	458888	
ACE IMAGEWEAR	23.55	458901	
TAC - TEXAS ASSN. OF COUNTIES	250.00	458909	
UNITED STATES POSTAL SERVICE	502.65	458941	
DE LAGE LANDEN PUBLIC FINANCE	370.00	458992	2,139.84*
COUNTY HUMAN RESOURCES			
UNITED STATES POSTAL SERVICE	70.82	458941	
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992	70.82*
AUDITOR'S OFFICE			
OFFICE DEPOT	56.09	458888	
FRAN M. LEE	105.56	458921	
UNITED STATES POSTAL SERVICE	1.24	458941	
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992	232.89*
COUNTY CLERK			
OFFICE DEPOT	72.51	458888	
UNITED STATES POSTAL SERVICE	212.27	458941	
DE LAGE LANDEN PUBLIC FINANCE	1,052.82	458992	1,337.60*
COUNTY JUDGE			
CATHERINE BRUNNEY	500.00	458866	
MEHAFFY & WEBER	500.00	458880	
TEXAS COLLEGE OF PROBATE JUDGE	375.00	458915	
THOMAS O. MOSES	500.00	458966	
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992	
JOSHUA C HEINZ	500.00	459001	
JAN GIROUARD & ASSOCIATES LLC	200.00	459036	
THOMAS JAMES LANDRY	500.00	459050	
JAMES M BLACK	1,000.00	459057	4,145.00*
RISK MANAGEMENT			
UNITED STATES POSTAL SERVICE	4.79	458941	
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992	74.79*
COUNTY TREASURER			
CASH ADVANCE ACCOUNT	1,296.08	458870	
UNITED STATES POSTAL SERVICE	119.02	458941	
DE LAGE LANDEN PUBLIC FINANCE	331.89	458992	1,746.99*
PRINTING DEPARTMENT			
OLMSTED-KIRK PAPER	675.18	458889	
DE LAGE LANDEN PUBLIC FINANCE	1,200.00	458992	1,875.18*
PURCHASING DEPARTMENT			
UNITED STATES POSTAL SERVICE	16.55	458941	
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992	86.55*
GENERAL SERVICES			
JEFFERSON CTY. CHILD SUPPORT	3,500.00	458869	

NAME	AMOUNT	CHECK NO.	TOTAL
OLMSTED-KIRK PAPER ADVANCED STAFFING SPOK INC	2,690.00 78.00 3.00	458889 458926 459020	6,271.00*
DATA PROCESSING			
OFFICE DEPOT DE LAGE LANDEN PUBLIC FINANCE INDUSTRIAL & COMMERCIAL MECHANICAL SPOK INC	9.49 70.00 10,900.00 12.08	458888 458992 458999 459020	10,991.57*
VOTERS REGISTRATION DEPT			
UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE ALLISON GETZ	187.18 70.00 28.12	458941 458992 459029	285.30*
ELECTIONS DEPARTMENT			
OFFICE DEPOT SEARS COMMERCIAL CREDIT CENTER UNITED STATES POSTAL SERVICE SEARS COMMERCIAL CREDIT ENTERPRISE RENT-A-CAR DE LAGE LANDEN PUBLIC FINANCE	88.26 206.89 73.75 1,143.41 84.68 271.65	458888 458900 458941 458950 458977 458992	1,868.64*
DISTRICT ATTORNEY			
TRACEY D. BURK FED EX RANDI A. KING KIRKSEY'S SPRINT PRINTING OFFICE DEPOT UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE HIGGINBOTHAM INSURANCE AGENCY INC	67.50 21.69 814.76 24.95 1,483.78 138.77 480.00 71.00	458847 458861 458872 458874 458888 458941 458992 459024	3,102.45*
DISTRICT CLERK			
OFFICE DEPOT TRI-CITY COFFEE SERVICE UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	69.95 255.60 353.47 70.00	458888 458917 458941 458992	749.02*
CRIMINAL DISTRICT COURT			
RENE MULHOLLAND UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	106.70 8.55 441.64	458918 458941 458992	556.89*
58TH DISTRICT COURT			
UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	1.24 70.00	458941 458992	71.24*
60TH DISTRICT COURT			
SIERRA SPRING WATER CO. - BT DE LAGE LANDEN PUBLIC FINANCE	48.49 70.00	458942 458992	118.49*
136TH DISTRICT COURT			
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992	70.00*
172ND DISTRICT COURT			
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992	70.00*
252ND DISTRICT COURT			
CRISTY SMITH UNITED STATES POSTAL SERVICE DE LAGE LANDEN PUBLIC FINANCE	77.60 7.39 70.00	458848 458941 458992	154.99*
279TH DISTRICT COURT			

NAME

AMOUNT

CHECK NO.

TOTAL

PHILLIP DOWDEN	1,600.00	458843
ANITA F. PROVO	100.00	458893
NATHAN REYNOLDS, JR.	200.00	458894
UNITED STATES POSTAL SERVICE	.50	458941
JOEL WEBB VAZQUEZ	200.00	458963
P DEAN BRINKLEY	120.00	458988
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992
ALICIA K HALL	100.00	458996
WILLIAM FORD DISHMAN	400.00	459012
BRYAN E MCEACHERN PC	500.00	459014
LAW OFFICE OF J SCOTT FREDERICK	100.00	459026
LAW OFFICE OF SOLOMON FREIMUTH	300.00	459048

3,690.50*

317TH DISTRICT COURT

DAVID GROVE	150.00	458839
ANITA F. PROVO	925.00	458893
NATHAN REYNOLDS, JR.	950.00	458894
CHARLES ROJAS	660.00	458931
GLEN M. CROCKER	375.00	458945
JOEL WEBB VAZQUEZ	150.00	458963
ALLEN PARKER	375.00	458984
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992
ALICIA K HALL	375.00	458996
BRITTANIE HOLMES	675.00	459003
MATUSKA LAW FIRM	1,050.00	459018
TARA SHELANDER	375.00	459019
MELANIE AIREY	375.00	459025
LAW OFFICE OF J SCOTT FREDERICK	300.00	459026
T PHILLIP BRENT	150.00	459034
LAW OFFICE OF SOLOMON FREIMUTH	1,050.00	459048

8,005.00*

JUSTICE COURT-PCT 1 PL 1

UNITED STATES POSTAL SERVICE	28.06	458941
DE LAGE LANDEN PUBLIC FINANCE	90.00	458992

118.06*

JUSTICE COURT-PCT 1 PL 2

UNITED STATES POSTAL SERVICE	.82	458941
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992

70.82*

JUSTICE COURT-PCT 2

OFFICE DEPOT	52.62	458888
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52.62*

JUSTICE COURT-PCT 4

DE LAGE LANDEN PUBLIC FINANCE	90.00	458992
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90.00*

JUSTICE COURT-PCT 6

UNITED STATES POSTAL SERVICE	43.68	458941
SIERRA SPRING WATER CO. - BT	37.50	458943
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992

151.18*

JUSTICE OF PEACE PCT. 8

DE LAGE LANDEN PUBLIC FINANCE	70.00	458992
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70.00*

COUNTY COURT AT LAW NO.1

OFFICE DEPOT	239.99	458888
UNITED STATES POSTAL SERVICE	4.53	458941
DE LAGE LANDEN PUBLIC FINANCE	245.92	458992

490.44*

COUNTY COURT AT LAW NO. 2

DAVID W BARLOW	250.00	458845
OFFICE DEPOT	99.75	458888
UNITED STATES POSTAL SERVICE	8.24	458941
DANIEL CLAYTON	250.00	458944
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992

677.99*

COUNTY COURT AT LAW NO. 3

NAME	AMOUNT	CHECK NO.	TOTAL
A. MARK FAGGARD	250.00	458860	
BRANDI SEWELL	1,319.20	458927	
JOHN D WEST	300.00	458934	
UNITED STATES POSTAL SERVICE	5.36	458941	
LANGSTON ADAMS	300.00	458954	
ANTOINE FREEMAN	350.00	458975	
LAURIE PEROZZO	500.00	458982	
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992	
MATUSKA LAW FIRM	250.00	459018	
COURT MASTER			3,344.56*
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992	
MEDIATION CENTER			70.00*
LAMAR UNIVERSITY	100.00	458875	
MARKET BASKET	271.57	458879	
SOUTHEAST TEXAS WATER	36.75	458905	
JASON'S DELI	417.51	458932	
UNITED STATES POSTAL SERVICE	9.48	458941	
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992	
COMMUNITY SUPERVISION			905.31*
DE LAGE LANDEN PUBLIC FINANCE	280.00	458992	
SHERIFF'S DEPARTMENT			280.00*
LOUIS' YAZOO SALES & SERVICE, LLC	29.45	458876	
MOORMAN & ASSOCIATES, INC.	1,350.00	458883	
AT&T	307.81	458906	
VERIZON WIRELESS	3,305.13	458938	
UNITED STATES POSTAL SERVICE	1,340.52	458941	
BEAUMONT OCCUPATIONAL SERVICE, INC.	139.80	458947	
FIVE STAR FEED	63.45	458957	
AIRPORT GULF TOWING LLC	95.00	458967	
DE LAGE LANDEN PUBLIC FINANCE	800.00	458992	
GALLS LLC	526.24	459028	
SOUTHEAST TEXAS OCCUPATIONAL MEDICI	100.00	459040	
FANNETT VETERINARY CLINIC	389.93	459054	
CRIME LABORATORY			8,447.33*
FED EX	280.49	458861	
FISHER SCIENTIFIC	132.40	458862	
OFFICE DEPOT	134.41	458888	
SANITARY SUPPLY, INC.	69.09	458898	
VERIZON WIRELESS	75.98	458937	
CAYMAN CHEMICAL COMPANY	52.00	458985	
DE LAGE LANDEN PUBLIC FINANCE	90.00	458992	
ALDINGER COMPANY	113.50	459006	
STERICYCLE, INC	35.00	459055	
AIRGAS USA, LLC	209.50	459058	
JAIL - NO. 2			1,192.37*
W.W. GRAINGER, INC.	169.92	458864	
JACK BROOKS REGIONAL AIRPORT	1,070.40	458868	
M&D SUPPLY	63.87	458877	
OFFICE DEPOT	1,127.15	458888	
RALPH'S INDUSTRIAL ELECTRONICS	5.24	458896	
SAM HOUSTON STATE UNIVERSITY	870.00	458897	
SANITARY SUPPLY, INC.	432.50	458898	
SHERWIN-WILLIAMS	893.72	458902	
AT&T	983.92	458906	
SYSKO FOOD SERVICES, INC.	1,633.38	458908	
WHOLESALE ELECTRIC SUPPLY CO.	414.20	458920	
MCKESSON MEDICAL-SURGICAL INC	1,371.11	458930	
LOWE'S HOME CENTERS, INC.	965.06	458951	
NORTH SHORE SUPPLY COMPANY	135.00	458959	
DOGUET RICE MILLING COMPANY	192.00	458971	
ARMOR SHRED	2,247.85	458978	

NAME	AMOUNT	CHECK NO.	TOTAL
WORLD FUEL SERVICES	562.80	458983	
DE LAGE LANDEN PUBLIC FINANCE	1,280.00	458992	
EPIC CARD SERVICES LLC	396.70	459000	
MATERA PAPER COMPANY INC	1,295.38	459008	
THOMSON REUTERS-WEST	3,779.79	459009	
KROPP HOLDINGS INC	664.27	459011	
GALLS LLC	385.50	459028	
PHONE LADY	432.16	459037	
FOOD MARKETING CONCEPTS INC	18,108.53	459045	
NATIONAL FOOD GROUP INC	5,455.79	459046	
BIMBO BAKERIES USA INC	3,822.70	459047	
CORRHEALTH LLC	78,900.85	459051	
ACME SUPPLY CO LTD	6,270.00	459053	
US CORRECTIONS LLC	1,768.50	459061	
JUVENILE PROBATION DEPT.			135,698.29*
CASH ADVANCE ACCOUNT	1,999.30	458870	
OFFICE DEPOT	276.59	458888	
LARONDA TURNER	146.16	458890	
CHERYL TARVER	127.60	458922	
UNITED STATES POSTAL SERVICE	6.88	458941	
SHARON STREETMAN	46.40	458968	
DE LAGE LANDEN PUBLIC FINANCE	140.00	458992	
JUVENILE DETENTION HOME			2,742.93*
FLOWERS FOODS	96.19	458960	
BEN E KEITH FOODS	354.24	458961	
DE LAGE LANDEN PUBLIC FINANCE	229.79	458992	
BIG THICKET PLUMBING INC	150.00	459052	
STERICYCLE, INC	35.00	459055	
CONSTABLE PCT 1			865.22*
UNITED STATES POSTAL SERVICE	53.56	458941	
DE LAGE LANDEN PUBLIC FINANCE	323.13	458992	
TND WORKWEAR CO LLC	168.00	459044	
BAYTOWN POLICE ACADEMY	20.00	459060	
CONSTABLE-PCT 4			564.69*
OFFICE DEPOT	169.68	458888	
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992	
CONSTABLE-PCT 6			239.68*
UNITED STATES POSTAL SERVICE	8.24	458941	
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992	
CONSTABLE PCT. 8			78.24*
DE LAGE LANDEN PUBLIC FINANCE	322.93	458992	
AGRICULTURE EXTENSION SVC			322.93*
OFFICE DEPOT	608.40	458888	
DISTRICT 9 AFCS	25.00	458923	
DE LAGE LANDEN PUBLIC FINANCE	200.00	458992	
DAVID OATES	128.22	459039	
HEALTH AND WELFARE NO. 1			961.62*
CALVARY MORTUARY	1,500.00	458849	
CLAYBAR FUNERAL HOME, INC.	6,420.00	458854	
COMMUNITY FUNERAL CHAPEL, INC.	1,500.00	458856	
MERCY FUNERAL HOME	1,500.00	458881	
AUSTIN CECIL WALKES MD PA	59.50	458919	
NACCHO NATL. ASSN. OF COUNTY & CITY	560.00	458924	
UNITED STATES POSTAL SERVICE	76.91	458941	
AMERICAN CORPORATE SERVICES	69.20	458976	
PROCTOR'S MORTUARY INC	4,127.57	458986	
DE LAGE LANDEN PUBLIC FINANCE	372.43	458992	
HEALTH AND WELFARE NO. 2			16,185.61*

NAME	AMOUNT	CHECK NO.	TOTAL
OFFICE DEPOT	292.47	458888	
AT&T	32.31	458906	
TIME WARNER COMMUNICATIONS	220.29	458912	
AUSTIN CECIL WALKES MD PA	59.50	458919	
NACCHO NATL. ASSN. OF COUNTY & CITY	560.00	458924	
MCKESSON MEDICAL-SURGICAL INC	138.93	458930	
DE LAGE LANDEN PUBLIC FINANCE	140.00	458992	
NURSE PRACTITIONER			1,443.50*
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992	
LESLIE RIGGS	1,794.31	459022	
CHILD WELFARE UNIT			1,864.31*
J.C. PENNEY'S	3,968.51	458948	
SEARS COMMERCIAL CREDIT	692.59	458949	
ENVIRONMENTAL CONTROL			4,661.10*
AT&T	32.30	458906	
DE LAGE LANDEN PUBLIC FINANCE	323.13	458992	
INDIGENT MEDICAL SERVICES			355.43*
CARDINAL HEALTH 110 INC	59,934.80	459010	
MAINTENANCE-BEAUMONT			59,934.80*
ALL STAR PLUMBING	910.00	458842	
CITY OF BEAUMONT - WATER DEPT.	569.01	458851	
COBURN'S, BEAUMONT BOWIE (1)	417.47	458855	
ECOLAB	209.95	458858	
ENTERGY	4,767.26	458865	
M&D SUPPLY	124.44	458877	
SANITARY SUPPLY, INC.	124.95	458898	
ACE IMAGEWEAR	384.09	458901	
TIME WARNER COMMUNICATIONS	71.79	458914	
OTIS ELEVATOR COMPANY	2,808.46	458958	
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992	
AT&T	12,843.74	459033	
MAINTENANCE-PORT ARTHUR			23,301.16*
CITY OF PORT ARTHUR - WATER DEPT.	1,283.57	458852	
ALL-PHASE ELECTRIC SUPPLY	541.99	458857	
NOACK LOCKSMITH	6.00	458885	
OFFICE DEPOT	58.78	458888	
AT&T	1,343.20	458906	
TIME WARNER COMMUNICATIONS	91.72	458911	
HOWARD'S AUTO SUPPLY	93.33	458928	
PARKER LUMBER	126.72	458987	
DE LAGE LANDEN PUBLIC FINANCE	140.00	458992	
SUPPLYWORKS	58.73	459030	
ANTHONY J DECQUIR	2,848.19	459062	
MAINTENANCE-MID COUNTY			6,592.23*
CITY OF NEDERLAND	94.47	458853	
ENTERGY	288.69	458865	
ACE IMAGEWEAR	114.40	458901	
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992	
A1 FILTER SERVICE COMPANY	99.50	458995	
SERVICE CENTER			667.06*
ACTION AUTO GLASS	274.95	458837	
SPIDLE & SPIDLE	7,835.80	458838	
J.K. CHEVROLET CO.	61.68	458867	
MUNRO'S	229.50	458884	
PHILPOTT MOTORS, INC.	163.20	458891	
JEFFERSON CTY. TAX OFFICE	7.50	458935	
JEFFERSON CTY. TAX OFFICE	7.50	458936	

NAME	AMOUNT	CHECK NO.	TOTAL
PETROLEUM SOLUTIONS, INC.	12,586.50	458962	
BUMPER TO BUMPER	108.86	458964	
AMERICAN TIRE DISTRIBUTORS	1,060.26	458979	
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992	
mighty of SOUTHEAST TEXAS	64.07	458993	
SPANKY'S WRECKER SERVICE INC	150.00	458998	
SILSBEE FORD INC	146.64	459015	
SOUTHEAST TEXAS PARTS AND EQUIPMENT	469.99	459017	
1800RADIATOR & AC	156.00	459023	
DENNIS LOWE	15.60	459041	
			23,408.05*
VETERANS SERVICE			
CASH ADVANCE ACCOUNT	567.10	458870	
HILARY GUEST	106.60	458955	
DE LAGE LANDEN PUBLIC FINANCE	240.00	458992	
			913.70*
			344,475.98**
MOSQUITO CONTROL FUND			
SUPERIOR TIRE & SERVICE	50.83	458841	
CITY OF NEDERLAND	71.30	458853	
MUNRO'S	130.44	458884	
OFFICE DEPOT	237.40	458888	
PARKER LUMBER	259.99	458987	
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992	
O'REILLY AUTO PARTS	37.07	459056	
			857.03**
FEMA EMERGENCY			
M&D SUPPLY	26.01	458878	
MARTIN PRODUCT SALES LLC	663.00	458970	
GULF COAST	10,877.28	459043	
			11,566.29**
FAMILY GROUP CONFERENCING			
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992	
			70.00**
LAW LIBRARY FUND			
LEXISNEXIS MATTHEW BENDER	1,167.89	458952	
DE LAGE LANDEN PUBLIC FINANCE	70.00	458992	
THOMSON REUTERS-WEST	179.00	459009	
			1,416.89**
EMPG GRANT			
SOUTHEAST TEXAS WATER	19.85	458904	
			19.85**
GRANT A STATE AID			
CASH ADVANCE ACCOUNT	168.00	458870	
YOUTH ADVOCATE PROGRAM	7,603.75	458973	
			7,771.75**
COMMUNITY SUPERVISION FND			
OFFICE DEPOT	137.18	458888	
TIME WARNER COMMUNICATIONS	207.58	458913	
UNITED STATES POSTAL SERVICE	59.84	458941	
ABSHIRE INTERPRETING SERVICES	130.00	458974	
			534.60**
JEFF. CO. WOMEN'S CENTER			
CITY OF BEAUMONT - WATER DEPT.	1,439.00	458851	
M&D SUPPLY	29.73	458877	
MARKET BASKET	25.99	458879	
OFFICE DEPOT	194.19	458888	
PREMIUM PLUMBING	221.72	458892	
TEXAS FIRE & COMMUNICATIONS	98.35	458933	
VINCENT'S A/C	3,100.00	458939	
THE CHANGE COMPANIES	290.25	458953	
BEN E KEITH FOODS	1,332.57	458961	
DE LAGE LANDEN PUBLIC FINANCE	140.00	458992	
SAM'S CLUB DIRECT	210.60	459002	

NAME	AMOUNT	CHECK NO.	TOTAL
MATERA PAPER COMPANY INC SPOK INC	747.25 16.41	459008 459020	7,846.06**
COMMUNITY CORRECTIONS PRG			
DE LAGE LANDEN PUBLIC FINANCE	90.00	458992	90.00**
DRUG DIVERSION PROGRAM			
DE LAGE LANDEN PUBLIC FINANCE	80.00	458992	80.00**
COUNTY CLERK - RECORD MGT			
MANATRON	11,330.37	458972	11,330.37**
COUNTY RECORDS MANAGEMENT			
UNITED STATES POSTAL SERVICE CHARLES LEE EARLEY	7.41 150.00	458941 459063	157.41**
CONST. PCT. 8 EDUCATION			
CASH ADVANCE ACCOUNT	504.12	458870	504.12**
HOTEL OCCUPANCY TAX FUND			
TIME WARNER COMMUNICATIONS DE LAGE LANDEN PUBLIC FINANCE	110.53 315.00	458910 458992	425.53**
CRIME LAB FUNDING CJD			
AGILENT TECHNOLOGIES AFTE 2019 HOST COMMITTEE	19,858.80 1,075.00	458840 459035	20,933.80**
DISTRICT CLK RECORDS MGMT			
DE LAGE LANDEN PUBLIC FINANCE	140.00	458992	140.00**
CAPITAL PROJECTS FUND			
LJA ENGINEERING INC BONIN ROOFING	390.00 11,810.00	458997 459013	12,200.00**
AIRPORT FUND			
CITY OF NEDERLAND FED EX	593.33 66.92	458853 458861	
FITTZ & SHIPMAN, INC. B.C. MILLER ELECTRIC, INC.	7,400.00	458863	
NOACK LOCKSMITH	386.88	458882	
UNITED STATES POSTAL SERVICE	79.50	458885	
LOWE'S HOME CENTERS, INC.	1.65	458941	
UNIFIRST HOLDINGS INC	245.35	458951	
DE LAGE LANDEN PUBLIC FINANCE	166.65	458981	
ADVANCE AUTO PARTS	140.00	458992	
L&L GENERAL CONTRACTORS	28.05	459004	
SOUTHEAST TEXAS PARTS AND EQUIPMENT	12,200.00	459005	
MAVERICK INTERNATIONAL	78.67	459017	
TITAN AVIATION FUELS	1,950.00	459038	
	18,691.11	459059	
SE TX EMP. BENEFIT POOL			42,028.11**
EXPRESS SCRIPTS INC	63,837.02	459049	63,837.02**
WORKER'S COMPENSATION FD			
TRISTAR RISK MANAGEMENT	4,270.80	458965	4,270.80**
SHERIFF'S FORFEITURE FUND			
VERIZON WIRELESS BEST BUY BUSINESS ADVANTAGE ACCOUNT	75.98 1,446.34	458938 459016	1,522.32**
PAYROLL FUND			

NAME	AMOUNT	CHECK NO.	TOTAL
JEFFERSON CTY. - FLEXIBLE SPENDING	13,916.00	458814	
CLEAT	342.00	458815	
JEFFERSON CTY. TREASURER	14,232.48	458816	
RON STADTMUELLER - CHAPTER 13	157.50	458817	
INTERNAL REVENUE SERVICE	208.00	458818	
JEFFERSON CTY. ASSN. OF D.S. & C.O.	4,000.00	458819	
JEFFERSON CTY. COMMUNITY SUP.	9,958.48	458820	
JEFFERSON CTY. TREASURER - HEALTH	530,701.81	458821	
JEFFERSON CTY. TREASURER - GENERAL	10.00	458822	
JEFFERSON CTY. TREASURER - PAYROLL	1,878,444.66	458823	
JEFFERSON CTY. TREASURER - PAYROLL	662,895.08	458824	
MONY LIFE INSURANCE OF AMERICA	100.34	458825	
POLICE & FIRE FIGHTERS' ASSOCIATION	2,059.14	458826	
TGSLC	593.74	458827	
JEFFERSON CTY. TREASURER - TCDRS	710,823.43	458828	
OPPENHEIMER FUNDS DISTRIBUTOR, INC	1,519.99	458829	
JEFFERSON COUNTY TREASURER	2,668.85	458830	
JEFFERSON COUNTY - TREASURER -	7,088.68	458831	
NECHES FEDERAL CREDIT UNION	41,212.25	458832	
JEFFERSON COUNTY - NATIONWIDE	54,041.22	458833	
JOHN TALTON	1,835.38	458834	
BELINDA M ZURITA	230.77	458835	
MARINE DIVISION			3,937,039.80**
CITY OF NEDERLAND	18.58	458853	
JACK BROOKS REGIONAL AIRPORT	489.60	458868	
RALPH'S INDUSTRIAL ELECTRONICS	4.68	458896	
GALLS LLC	70.22	459028	
			583.08**
			4,514,483.86***

**Jefferson County
District Clerk's Office**
1085 Pearl Street
Room 203
Beaumont, TX 77701
409-835-8580
Fax 409-835-8527



Family Law Division
409-835-8653

Child Support
P. O. Box 3586
Beaumont, TX 77704
409-835-8425

**Jamie Smith
District Clerk**

Dear Fran,

I am requesting to transfer \$1,000.00 from account 120-2031-414-30-78 (office supplies) to account 120-2031-414-50-62 (travel) to cover the expense of attending Leadership 254.

Respectfully,

A handwritten signature in black ink that reads "Jamie Smith".

Jamie Smith
Jefferson County District Clerk



PROCLAMATION

STATE OF TEXAS

§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 6th day of May, 2019, on motion made by Eddie Arnold, Commissioner of Precinct No. 1, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Proclamation was adopted:

NATIONAL TRAVEL AND TOURISM WEEK

Whereas travel has a positive effect on Texas and the nation's economic prosperity and image abroad, it also impacts business productivity and to individual travelers' well-being.

Whereas travel to and within the United States provides significant economic benefits for the nation, generating more than \$2.4 trillion in economic output in 2017, with nearly \$1 trillion spent directly by travelers.

Whereas travel is among the largest private-sector employers in the United States, supporting 15.6 million jobs in 2017, including 8.8 million directly in the travel industry and 6.8 million in other industries.

Whereas travelers' spending directly generated tax revenues of \$164.8 billion for federal, state and local governments, funds used to support essential services and programs.

Whereas travel in Jefferson County, Texas provides economic benefits for the county, employing 6,500 jobs (+8.2%) and generating \$10.5 million (+26.5%) in local tax revenue and \$556 million (+13.6%) in total direct travel spending, per 2017 reports.

Whereas International travel to the United States is the nation's number one services export, and number two overall.

Whereas meetings, events and incentive travel are core business functions that help companies strengthen business performance, educate employees and customers and reward business accomplishments—which in turn boosts the U.S. economy. In 2017, domestic and international business travelers spent \$317.2 billion.

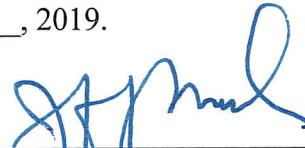
Whereas leisure travel, which accounts for more than three-quarters of all trips taken in the United States, spurs countless benefits to travelers' health and wellness, creativity, cultural awareness, education, happiness, productivity and relationships.

Whereas travel is a pillar of economic growth, creating jobs at a faster rate than other sectors.

Whereas welcoming visitors from near and far always has been, and always will be, the enduring ethos of the travel industry and Jefferson County, Texas.

NOW, THEREFORE BE IT RESOLVED that the Commissioners Court of Jefferson County does hereby proclaim May 5-11, 2019 as National Travel and Tourism Week in Jefferson County, Texas and urge the citizens of Jefferson County to join me in this special observance.

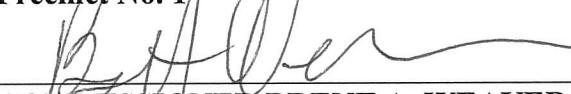
Signed this 6th day of May, 2019.



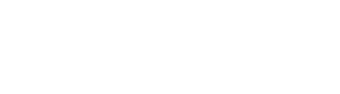
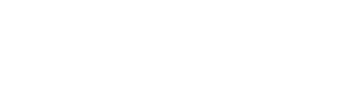
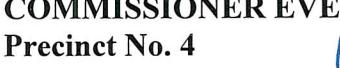
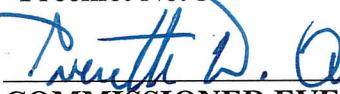
JUDGE JEFF R. BRANICK
County Judge



COMMISSIONER EDDIE ARNOLD
Precinct No. 1



COMMISSIONER BRENT A. WEAVER
Precinct No. 2

<img alt="Signature of Michael S. Sine



Proclamation

STATE OF TEXAS

§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 6th day of May, 2018, on motion made by Eddie Arnold, Commissioner of Precinct No. 1, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Proclamation was adopted:

DRUG COURT

WHEREAS this year marks the 30th anniversary of treatment courts; and

WHEREAS there are now more than 3,000 treatment courts nationwide; and

WHEREAS, treatment courts are the cornerstone of justice reform sweeping the nation; and

WHEREAS, treatment courts have served over 1.5 million individuals; and

WHEREAS, they are now recognized as the most successful criminal justice intervention in our nation's history; and

WHEREAS, they save an average of \$6,000 for every individual they serve; and

WHEREAS, treatment courts significantly improve substance abuse treatment outcomes, family reunification, substantially reduced drug abuse and crime, and do so at less expense than any other justice strategy; and

WHEREAS, treatment courts facilitate communitywide partnerships, bringing together public safety and public health professionals in the fight against drug abuse and criminality; and

WHEREAS, treatment courts improve education, employment, housing and financial stability promote family reunification, reduce foster care placements and increase the rate of addicted mothers delivering babies who are fully drug free; and

WHEREAS, treatment courts facilitate community- wide partnerships bringing together other public safety and public health professionals; and

WHEREAS, treatment courts demonstrate that when one person rises out of drugs and crime, we all rise; and

THEREFORE, BE IT RESOLVED, that Jefferson County Commissioners Court proclaims that May, 2019 as "Drug Court Month" in Jefferson County to recognize the practitioners and participants who make drug courts work and the significant contributions that drug courts have made, and continue to make, in reducing drug usage, crime and child abuse.

Signed this 6th day of May, 2019.

J. R. Branick
JUDGE JEFF R. BRANICK
County Judge

Eddie Arnold
COMMISSIONER EDDIE ARNOLD
Precinct No. 1

Brent A. Weaver
COMMISSIONER BRENT A. WEAVER
Precinct No. 2

M. S. Sinegal
COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3

Everette D. Alfred
COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4





PROCLAMATION

STATE OF TEXAS

§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 6th day of May, 2018, on motion made by Eddie Arnold, Commissioner of Precinct No. 1, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Proclamation was adopted:

ELDER ABUSE PREVENTION AWARENESS MONTH

WHEREAS, people who are elderly or have disabilities have contributed to the general welfare of Jefferson County by helping to preserve customs, convictions, and traditions of many people from diverse backgrounds; and

WHEREAS, these residents are vital and integral members of our society and their wisdom and experience have enriched our lives; and

WHEREAS, abuse of the elderly and people with disabilities in domestic and institutional settings is a widespread problem, affecting hundreds of thousands of people across the country; and

WHEREAS, Texas APS In-Home Caseworkers in Jefferson County have completed 1,286 investigations of which 644 cases of Abuse, Neglect and/or Exploitation were confirmed against our elderly Texans or those with disabilities in 2018; and

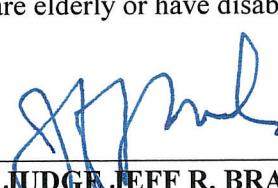
WHEREAS, elder abuse is grossly underreported because the elderly who are being abused find it very difficult to tell anyone and are usually ashamed and sometimes afraid; and

WHEREAS, elder abuse happens to men and women of all income levels, all cultural and ethnic groups, whether they are in good health or incapacitated in some way, in poor neighborhoods and in suburbia; and

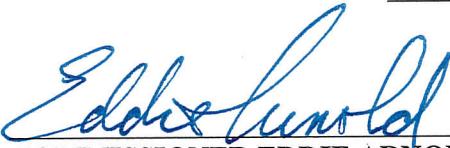
WHEREAS, many of the cases investigated by Adult Protective Services in Texas involve self-neglect and it is our duty as citizens to reach out to people in need.

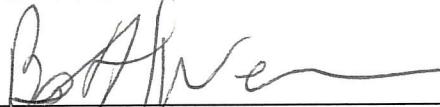
NOW, THEREFORE, the Commissioners' Court of Jefferson County does hereby proclaim the month of May 2019 to be Elder Abuse Prevention Month in Jefferson County and urges all citizens to work together to help reduce abuse and neglect of people who are elderly or have disabilities.

Signed this 6th of May, 2019.


JUDGE JEFF R. BRANICK
County Judge




COMMISSIONER EDDIE ARNOLD
Precinct No. 1


COMMISSIONER BRENT A. WEAVER
Precinct No. 2


COMMISSIONER MICHAEL S. SINECA
Precinct No. 3


COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

Pepe Dominguez

From: Pepe Dominguez <peped@co.jefferson.tx.us>
Sent: Monday, April 29, 2019 2:46 PM
To: 'Commissioner Weaver' (bweaver@co.jefferson.tx.us)
Cc: 'Commissioner Arnold' (eddiearnold@co.jefferson.tx.us); 'Commissioner Sinegal' (msinegal@co.jefferson.tx.us); 'Commissioner Alfred' (ealfred@co.jefferson.tx.us); Don Rao (drao@co.jefferson.tx.us); Steve Stafford [sstafford@co.jefferson.tx.us] (sstafford@co.jefferson.tx.us); 'Ronda Conlin' (rconlin@co.jefferson.tx.us); 'Judge Branick' (jbranick@co.jefferson.tx.us); 'Mike Trahan' (mtrahan@co.jefferson.tx.us); ggross@co.jefferson.tx.us; 'stacey@soutex.net'
Subject: Tracts 1-A & 1-B, 2.125 Acres of Land, Replat of Part of Lots 1 & 2 and All of Lots 3 & 4, Blk 2 Triangle Industrial Park (An Unrecorded Subd.) Part of the J.S. Survey, Abstract No. 34
Attachments: Tracts 1-A & 1-B, 2.125 Acres of Land, Replat of Part of Lots 1 & 2 and All of Lots 3 & 4, Blk 2 Triangle Industrial Park (An Unrecorded Subd.)_Comm Court.pdf

Commissioner Weaver,

Attached is a PDF of Tracts 1-A & 1-B, 2.125 Acres of Land, Replat of Part of Lots 1 & 2 and All of Lots 3 & 4, Block 2 Triangle Industrial Park (An Unrecorded Subdivision) Part of the J.S. Survey, Abstract No. 34, Jefferson County, Texas. Subdivision is located off of State Highway 347 (A.K.A. Twin City Highway) in Precinct #2. This plat is within the Nederland ETJ and has met all of the Jefferson County Engineering Department platting requirements.

I will be placing this plat on the Agenda for Monday, May 6th , 2019
If you have any questions please contact either Don or myself.

Pepe Dominguez

Pepe Dominguez
Jefferson County Engineering
1149 Pearl 5th Floor
Beaumont, TX 77701
Offc. 409 835-8584
Fax. 409 835-8718
email: peped@co.jefferson.tx.us

Special, May 06, 2019

There being no further business to come before the Court at this time,
same is now here adjourned on this date, May 06, 2019