

**SPECIAL, 1/7/2020 10:30:00 AM**

BE IT REMEMBERED that on January 07, 2020, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff (ABSENT)

Chief Porter

Honorable Carolyn L. Guidry , County Clerk (ABSENT) -

Theresa Goodness, Chief Deputy

When the following proceedings were had and orders made, to-wit:

*Notice of Meeting and Agenda and Minutes*  
*January 07, 2020*

Jeff R. Branick, County Judge  
Eddie Arnold, Commissioner, Precinct One  
Brent A. Weaver, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
January 07, 2020**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **07th** day of **January 2020** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**INVOCATION: Brent A. Weaver, Commissioner, Precinct Two**

**PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three**

## **PURCHASING:**

1. Consider and approve award, execute, receive and file Acceptance of Offer for (IFB 19-062/YS), Term Contract for Inmate Shoes for Jefferson County with PRIDE Enterprises, as shown on Attachment A.

**SEE ATTACHMENTS ON PAGES 7 - 9**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Arnold**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **COUNTY AUDITOR:**

2. Consider and approve electronic disbursement for \$624.82 to Texas Department of Criminal Justice for January insurance reimbursement.

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

3. Consider and approve electronic disbursement for \$510,000 to The Bank of New York Mellon for interest payment for the Refunding Bond Series 2012.

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

4. Consider and approve electronic disbursement for \$285,825 to BOK Financial for interest payment for the Certificates of Obligation Bond Series 2019.

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

5. Regular County Bills – check #467116 through checks #467245.

**SEE ATTACHMENTS ON PAGES 10 - 17**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **COUNTY CLERK:**

6. Consider and approve a disbursement of \$45,154.70 from Records Management to purchase 49 torn binders for Deed Records (\$18,275.00), a Kodak Archive Digital Processor plus warranty (\$22,500.00) and 5 Fujitsu Document Scanners (\$4,379.70).

**Motion by: Commissioner Alfred**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **COUNTY COMMISSIONERS:**

7. Consider and possibly approve a Resolution to extend the Disaster Declaration for Tropical Storm Imelda pursuant to Section 418.108 (b), Government Code.

**SEE ATTACHMENTS ON PAGES 18 - 18**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

8. Consider and possibly approve Re-appointment of Commissioner Robert Bordes to Place 1 ( Assistant Treasurer), Commissioner Jeff Roebuck to Place 3 (President) and Randy Walston to Place 5, JCESD No. 4 pursuant to Texas Health and Safety Code 775.034(a).

**Motion by: Commissioner Alfred**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **ENGINEERING:**

9. Consider and possibly approve the Final Plat of The Cove at Taylor Landing Lots 1 to 47 Phase II, being a 15.966 acre subdivision out of the 159.023 acre A. Hotchkiss League Abstract No. 31 Jefferson County. This subdivision is located off of Country Club Drive and Elizabeth Drive in Precinct No. 2, and is in the City of Port Arthur ETJ (extra-territorial jurisdiction). This plat has met all of the Jefferson County Engineering and City of Port Arthur platting requirements.

**SEE ATTACHMENTS ON PAGES 19 - 20**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Arnold**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **MANAGEMENT INFORMATION SYSTEMS:**

10. Consider, possibly approve, and authorize the County Judge to execute, receive and file Dropbox Order Form for Jefferson County.

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Arnold**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED** **SEE ATTACHMENTS ON PAGES 22 - 23**

## **ADDENDUMS**

## **DISTRICT ATTORNEY:**

11. Consider and possibly approve a resolution to allow the District Attorney to submit a grant application to the Office of the Governor, Criminal Justice Division for funding to investigate, prevent and/or prosecute commercial sexual exploitation of people in Texas for the period beginning April 1, 2020 through September 30, 2021.

**SEE ATTACHMENTS ON PAGES 21 - 21**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

*Notice of Meeting and Agenda and Minutes*  
*January 07, 2020*

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**Jeff R. Branick**  
**County Judge**

## ATTACHMENT A

IFB 19-062/YS

Term Contract for Inmate Shoes for Jefferson County

Bid Opening: December 11, 2019

|      |      |             |        |        | PRIDE<br>Enterprises<br>* |
|------|------|-------------|--------|--------|---------------------------|
| Item | Unit | Description | Color  | Size   | Unit Price                |
| 1    | Pair | Inmate Shoe | Orange | Small  | \$2.90                    |
|      |      |             |        | Medium | \$2.90                    |
|      |      |             |        | Large  | \$2.90                    |
|      |      |             |        | 1 - XL | \$2.90                    |
|      |      |             |        | 2 - XL | \$2.90                    |
|      |      |             |        | 3 - XL | \$2.90                    |

\* Sold in numeric sizes (unisex) 3-15, 12 pair per case + \$34.80 (freight included)

PRIDE Enterprises

223 Morrison Road

Brandon FL 33511

attn: John R. McCleese

[bids@pride-enterprises.org](mailto:bids@pride-enterprises.org)

ph: 877-283-6819

fx: 727-570-3449

# OFFER AND ACCEPTANCE FORM

## OFFER TO CONTRACT

To Jefferson County:

We hereby offer and agree to furnish the materials or service in compliance with all terms, conditions, specifications, and amendments in the Invitation for Bid and any written exceptions in the offer. We understand that the items in this Invitation for Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Jefferson County.

We acknowledge receipt of the following amendment(s): \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

**I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:**

PRIDE Enterprises  
Company Name

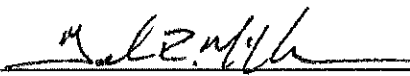
For clarification of this offer, contact:

223 Morrison Road  
Address

Jason Brown, Admin/Marketing Supervisor  
Name

Brandon                      Florida                      33511  
City                              State                              Zip

813-890-2133                      727-570-3449  
Phone                              Fax

  
Signature of Person Authorized to Sign

bids@pride-enterprises.org  
E-mail

John R. McCleese  
Printed Name

Sales Support Center Manager  
Title

**Bidder Shall Return Completed Form with Offer.**



## Acceptance of Offer

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The Offer is hereby accepted for the following items: Inmate Shoes for Jefferson County  
Contract Term: One (1) year from date of award with an option to renew for four (4) additional years.

The Contractor is now bound to sell the materials or services listed by the attached contract and based upon the Invitation for Bid, including all terms, conditions, specifications, amendments, etc., and the Contractor's Offer as accepted by Jefferson County.

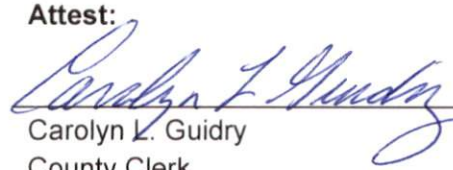
This contract shall henceforth be referred to as Contract No. IFB 19-062/YS, Term Contract for Inmate Shoes for Jefferson County. The Contractor has not been authorized to commence any billable work or to provide any material or service under this contract until Contractor receives a purchase order and/or a notice to proceed from the Jefferson County Purchasing Agent.

**Countersigned:**

  
\_\_\_\_\_  
Jeff R. Branick  
County Judge

  
\_\_\_\_\_  
Date

**Attest:**

  
\_\_\_\_\_  
Carolyn L. Guidry  
County Clerk



**Bidder Shall Return Completed Form with Offer.**

| PGM: GMCOMMV2                       | DATE<br>01-07-2020 | AMOUNT | CHECK NO. | PAGE: 1<br>10<br>TOTAL |
|-------------------------------------|--------------------|--------|-----------|------------------------|
| ROAD & BRIDGE PCT.#1                |                    |        |           |                        |
| FUNCTION 4 LLC                      | 19.41              | 467233 |           | 19.41**                |
| ROAD & BRIDGE PCT.#2                |                    |        |           |                        |
| SPIDLE & SPIDLE                     | 5,595.33           | 467117 |           |                        |
| ENTERGY                             | 151.07             | 467130 |           |                        |
| SMART'S TRUCK & TRAILER, INC.       | 81.84              | 467148 |           |                        |
| ATTABOY TERMITE & PEST CONTROL      | 54.00              | 467206 |           |                        |
| FUNCTION 4 LLC                      | 24.96              | 467233 |           | 5,907.20**             |
| ROAD & BRIDGE PCT. # 3              |                    |        |           |                        |
| AT&T                                | 75.35              | 467149 |           |                        |
| SE TEX CONSTRUCTION CORPORATION     | 15,069.36          | 467198 |           |                        |
| FUNCTION 4 LLC                      | 38.82              | 467233 |           | 15,183.53**            |
| ROAD & BRIDGE PCT.#4                |                    |        |           |                        |
| SPIDLE & SPIDLE                     | 800.18             | 467117 |           |                        |
| ENTERGY                             | 873.66             | 467130 |           |                        |
| T. JOHNSON INDUSTRIES, INC.         | 6.00               | 467134 |           |                        |
| M&D SUPPLY                          | 10.02              | 467136 |           |                        |
| MUNRO'S                             | 78.43              | 467138 |           |                        |
| OLMSTED-KIRK PAPER                  | 121.96             | 467141 |           |                        |
| PORT ARTHUR NEWS, INC.              | 87.00              | 467144 |           |                        |
| UNITED STATES POSTAL SERVICE        | 35.60              | 467178 |           |                        |
| EVERETT D ALFRED                    | 96.30              | 467186 |           |                        |
| LD CONSTRUCTION                     | 130.88             | 467205 |           |                        |
| FUNCTION 4 LLC                      | 63.73              | 467233 |           | 2,303.76**             |
| ENGINEERING FUND                    |                    |        |           |                        |
| FUNCTION 4 LLC                      | 127.84             | 467233 |           | 127.84**               |
| PARKS & RECREATION                  |                    |        |           |                        |
| CITY OF PORT ARTHUR - WATER DEPT.   | 50.80              | 467120 |           |                        |
| ENTERGY                             | 107.65             | 467130 |           | 158.45**               |
| GENERAL FUND                        |                    |        |           |                        |
| TAX OFFICE                          |                    |        |           |                        |
| OFFICE DEPOT                        | 780.30             | 467140 |           |                        |
| ACE IMAGEWEAR                       | 23.55              | 467147 |           |                        |
| UNITED STATES POSTAL SERVICE        | 1,918.50           | 467178 |           |                        |
| ROCHESTER ARMORED CAR CO INC        | 378.40             | 467212 |           |                        |
| FUNCTION 4 LLC                      | 102.60             | 467233 |           | 3,203.35*              |
| COUNTY HUMAN RESOURCES              |                    |        |           |                        |
| MOORMAN & ASSOCIATES, INC.          | 450.00             | 467137 |           |                        |
| PINNACLE EMPLOYEE TESTING           | 405.00             | 467143 |           |                        |
| PRE CHECK, INC.                     | 161.50             | 467166 |           |                        |
| UNITED STATES POSTAL SERVICE        | .82                | 467178 |           |                        |
| SIERRA SPRING WATER CO. - BT        | 29.03              | 467180 |           |                        |
| SOUTHEAST TEXAS OCCUPATIONAL MEDICI | 150.00             | 467227 |           |                        |
| FUNCTION 4 LLC                      | 19.41              | 467233 |           | 1,215.76*              |
| AUDITOR'S OFFICE                    |                    |        |           |                        |
| UNITED STATES POSTAL SERVICE        | 19.05              | 467178 |           |                        |
| FUNCTION 4 LLC                      | 19.41              | 467233 |           | 38.46*                 |
| COUNTY CLERK                        |                    |        |           |                        |
| OFFICE DEPOT                        | 484.14             | 467140 |           |                        |
| UNITED STATES POSTAL SERVICE        | 386.59             | 467178 |           |                        |
| FUNCTION 4 LLC                      | 66.25              | 467233 |           | 936.98*                |
| COUNTY JUDGE                        |                    |        |           |                        |

| PGM: GMCOMMV2                                  | DATE<br>01-07-2020 | AMOUNT           | CHECK NO. | PAGE: 2<br>11<br>TOTAL |
|--|--------------------|------------------|-----------|------------------------|
| NAME   |                    |                  |           |                        |
| UNITED STATES POSTAL SERVICE<br>FUNCTION 4 LLC | .41<br>19.41       | 467178<br>467233 |           | 19.82*                 |
| RISK MANAGEMENT                                |                    |                  |           |                        |
| UNITED STATES POSTAL SERVICE<br>FUNCTION 4 LLC | 14.44<br>19.41     | 467178<br>467233 |           | 33.85*                 |
| COUNTY TREASURER                               |                    |                  |           |                        |
| UNITED STATES POSTAL SERVICE<br>FUNCTION 4 LLC | 158.62<br>92.04    | 467178<br>467233 |           | 250.66*                |
| PRINTING DEPARTMENT                            |                    |                  |           |                        |
| FUNCTION 4 LLC                                 | 333.16             | 467233           |           | 333.16*                |
| PURCHASING DEPARTMENT                          |                    |                  |           |                        |
| UNITED STATES POSTAL SERVICE<br>FUNCTION 4 LLC | 24.91<br>19.41     | 467178<br>467233 |           | 44.32*                 |
| GENERAL SERVICES                               |                    |                  |           |                        |
| CASH ADVANCE ACCOUNT                           | 175.00             | 467133           |           |                        |
| TIME WARNER COMMUNICATIONS                     | 627.65             | 467154           |           |                        |
| ADVANCED STAFFING                              | 97.50              | 467162           |           |                        |
| TOWER COMMUNICATIONS, INC.<br>FUNCTION 4 LLC   | 2,435.00<br>225.74 | 467174<br>467233 |           | 3,560.89*              |
| DATA PROCESSING                                |                    |                  |           |                        |
| FUNCTION 4 LLC                                 | 19.41              | 467233           |           | 19.41*                 |
| VOTERS REGISTRATION DEPT                       |                    |                  |           |                        |
| OFFICE DEPOT                                   | 256.25             | 467140           |           |                        |
| UNITED STATES POSTAL SERVICE<br>FUNCTION 4 LLC | 1,322.04<br>19.41  | 467178<br>467233 |           | 1,597.70*              |
| ELECTIONS DEPARTMENT                           |                    |                  |           |                        |
| OFFICE DEPOT                                   | 179.44             | 467140           |           |                        |
| FUNCTION 4 LLC                                 | 75.34              | 467233           |           | 254.78*                |
| DISTRICT ATTORNEY                              |                    |                  |           |                        |
| UNITED STATES POSTAL SERVICE<br>FUNCTION 4 LLC | 429.58<br>133.11   | 467178<br>467233 |           | 562.69*                |
| DISTRICT CLERK                                 |                    |                  |           |                        |
| UNITED STATES POSTAL SERVICE<br>FUNCTION 4 LLC | 347.14<br>19.41    | 467178<br>467233 |           | 366.55*                |
| CRIMINAL DISTRICT COURT                        |                    |                  |           |                        |
| RENE MULHOLLAND                                | 1,726.60           | 467160           |           |                        |
| UNITED STATES POSTAL SERVICE<br>FUNCTION 4 LLC | 23.35<br>122.48    | 467178<br>467233 |           | 1,872.43*              |
| 58TH DISTRICT COURT                            |                    |                  |           |                        |
| UNITED STATES POSTAL SERVICE<br>FUNCTION 4 LLC | 28.60<br>19.41     | 467178<br>467233 |           | 48.01*                 |
| 60TH DISTRICT COURT                            |                    |                  |           |                        |
| FUNCTION 4 LLC                                 | 19.41              | 467233           |           | 19.41*                 |
| 136TH DISTRICT COURT                           |                    |                  |           |                        |
| UNITED STATES POSTAL SERVICE                   | .50                | 467178           |           |                        |

| PGM: GMCOMMV2                 | DATE<br>01-07-2020 | AMOUNT | CHECK NO. | PAGE: 3<br>12<br>TOTAL |
|-------------------------------|--------------------|--------|-----------|------------------------|
| NAME                          |                    |        |           |                        |
| FUNCTION 4 LLC                |                    | 19.41  | 467233    | 19.91*                 |
| 172ND DISTRICT COURT          |                    |        |           |                        |
| FUNCTION 4 LLC                |                    | 19.41  | 467233    | 19.41*                 |
| 252ND DISTRICT COURT          |                    |        |           |                        |
| UNITED STATES POSTAL SERVICE  |                    | 122.32 | 467178    |                        |
| FUNCTION 4 LLC                |                    | 19.41  | 467233    | 141.73*                |
| 279TH DISTRICT COURT          |                    |        |           |                        |
| FUNCTION 4 LLC                |                    | 19.41  | 467233    | 19.41*                 |
| 317TH DISTRICT COURT          |                    |        |           |                        |
| UNITED STATES POSTAL SERVICE  |                    | 2.10   | 467178    |                        |
| RONALD PLESSALA               | 1,050.00           |        | 467202    |                        |
| FUNCTION 4 LLC                |                    | 19.41  | 467233    | 1,071.51*              |
| JUSTICE COURT-PCT 1 PL 1      |                    |        |           |                        |
| UNITED STATES POSTAL SERVICE  |                    | 51.59  | 467178    |                        |
| FUNCTION 4 LLC                |                    | 24.96  | 467233    | 76.55*                 |
| JUSTICE COURT-PCT 1 PL 2      |                    |        |           |                        |
| UNITED STATES POSTAL SERVICE  |                    | .65    | 467178    |                        |
| FUNCTION 4 LLC                |                    | 19.41  | 467233    | 20.06*                 |
| JUSTICE COURT-PCT 4           |                    |        |           |                        |
| FUNCTION 4 LLC                |                    | 24.96  | 467233    | 24.96*                 |
| JUSTICE COURT-PCT 6           |                    |        |           |                        |
| UNITED STATES POSTAL SERVICE  |                    | 40.71  | 467178    |                        |
| FUNCTION 4 LLC                |                    | 19.41  | 467233    | 60.12*                 |
| JUSTICE COURT-PCT 7           |                    |        |           |                        |
| TAC - TEXAS ASSN. OF COUNTIES |                    | 130.00 | 467152    | 130.00*                |
| JUSTICE OF PEACE PCT. 8       |                    |        |           |                        |
| FUNCTION 4 LLC                |                    | 19.41  | 467233    | 19.41*                 |
| COUNTY COURT AT LAW NO.1      |                    |        |           |                        |
| UNITED STATES POSTAL SERVICE  |                    | 2.47   | 467178    |                        |
| FUNCTION 4 LLC                |                    | 68.20  | 467233    | 70.67*                 |
| COUNTY COURT AT LAW NO. 2     |                    |        |           |                        |
| UNITED STATES POSTAL SERVICE  |                    | 6.36   | 467178    |                        |
| FUNCTION 4 LLC                |                    | 19.41  | 467233    | 25.77*                 |
| COUNTY COURT AT LAW NO. 3     |                    |        |           |                        |
| UNITED STATES POSTAL SERVICE  |                    | 12.62  | 467178    |                        |
| FUNCTION 4 LLC                |                    | 19.41  | 467233    |                        |
| THE SAMUEL FIRM, PLLC         | 250.00             |        | 467242    | 282.03*                |
| COURT MASTER                  |                    |        |           |                        |
| UNITED STATES POSTAL SERVICE  |                    | 1.50   | 467178    |                        |
| FUNCTION 4 LLC                |                    | 19.41  | 467233    | 20.91*                 |
| MEDIATION CENTER              |                    |        |           |                        |
| UNITED STATES POSTAL SERVICE  |                    | 4.30   | 467178    |                        |
| FUNCTION 4 LLC                |                    | 19.41  | 467233    | 23.71*                 |
| COMMUNITY SUPERVISION         |                    |        |           |                        |

| PGM: GMCOMMV2                       | DATE<br>01-07-2020 | PAGE: 4         |
|-------------------------------------|--------------------|-----------------|
| NAME                                | AMOUNT             | CHECK NO. TOTAL |
| FUNCTION 4 LLC                      | 77.64              | 467233          |
| SHERIFF'S DEPARTMENT                |                    | 77.64*          |
| EQUINE MEDICINE & SURGERY           | 56.00              | 467125          |
| GT DISTRIBUTORS, INC.               | 30.40              | 467127          |
| HERTZ CORPORATION                   | 402.22             | 467131          |
| CASH ADVANCE ACCOUNT                | 189.52             | 467133          |
| KIRKSEY'S SPRINT PRINTING           | 24.95              | 467135          |
| OFFICE DEPOT                        | 1,344.26           | 467140          |
| AT&T                                | 278.82             | 467149          |
| VERIZON WIRELESS                    | 3,381.11           | 467173          |
| UNITED STATES POSTAL SERVICE        | 2,763.53           | 467178          |
| BEAUMONT OCCUPATIONAL SERVICE, INC. | 139.80             | 467181          |
| FIVE STAR FEED                      | 203.64             | 467188          |
| GPSIT                               | 480.00             | 467207          |
| RITA HURT                           | 1,100.00           | 467214          |
| SILSBEE FORD INC                    | 27,677.20          | 467221          |
| GALLS LLC                           | 7,974.17           | 467224          |
| 3L PRINTING COMPANY                 | 25.00              | 467226          |
| SOUTHEAST TEXAS OCCUPATIONAL MEDICI | 600.00             | 467227          |
| FUNCTION 4 LLC                      | 221.84             | 467233          |
| CRIME LABORATORY                    |                    | 46,892.46*      |
| OFFICE DEPOT                        | 262.74             | 467140          |
| HENRY SCHEIN, INC.                  | 264.53             | 467146          |
| VERIZON WIRELESS                    | 75.98              | 467173          |
| CERILLIANT                          | 110.70             | 467184          |
| CAYMAN CHEMICAL COMPANY             | 101.00             | 467208          |
| LIPOMED                             | 85.00              | 467210          |
| FUNCTION 4 LLC                      | 24.96              | 467233          |
| AIRGAS USA, LLC                     | 187.61             | 467240          |
| JAIL - NO. 2                        |                    | 1,112.52*       |
| COASTAL WELDING SUPPLY              | 85.50              | 467122          |
| AT&T                                | 1,001.86           | 467149          |
| INDUSTRIAL & COMMERCIAL MECHANICAL  | 2,100.00           | 467215          |
| CONSTELLATION NEWENERGY - GAS DIVIS | 1,510.81           | 467217          |
| FUNCTION 4 LLC                      | 354.97             | 467233          |
| CORRHEALTH LLC                      | 304,852.29         | 467237          |
| JUVENILE PROBATION DEPT.            |                    | 309,905.43*     |
| EDWARD B. GRIPON, M.D., P.A.        | 450.00             | 467129          |
| OFFICE DEPOT                        | 55.20              | 467140          |
| UNITED STATES POSTAL SERVICE        | 12.54              | 467178          |
| SHANNA CITIZEN                      | 93.38              | 467183          |
| SUMMER KENNERSON                    | 136.30             | 467229          |
| FUNCTION 4 LLC                      | 38.82              | 467233          |
| JUVENILE DETENTION HOME             |                    | 786.24*         |
| CHARMTX INC.                        | 191.60             | 467189          |
| A1 FILTER SERVICE COMPANY           | 183.79             | 467213          |
| AMERICAN RED CROSS                  | 90.00              | 467223          |
| FUNCTION 4 LLC                      | 63.73              | 467233          |
| CONSTABLE PCT 1                     |                    | 529.12*         |
| A-1 TINT & ACCESSORIES              | 662.95             | 467116          |
| UNITED STATES POSTAL SERVICE        | 61.51              | 467178          |
| FUNCTION 4 LLC                      | 89.62              | 467233          |
| CONSTABLE-PCT 4                     |                    | 814.08*         |
| FUNCTION 4 LLC                      | 19.41              | 467233          |
| CONSTABLE-PCT 6                     |                    | 19.41*          |
| UNITED STATES POSTAL SERVICE        | 64.85              | 467178          |
| FUNCTION 4 LLC                      | 19.41              | 467233          |
| CONSTABLE PCT. 8                    |                    | 84.26*          |

| PGM: GMCOMMV2                     | DATE<br>01-07-2020 | AMOUNT | CHECK NO. | PAGE: 5<br>14<br>TOTAL |
|-----------------------------------|--------------------|--------|-----------|------------------------|
| NAME                              |                    |        |           |                        |
| TAC - TEXAS ASSN. OF COUNTIES     | 95.00              | 467152 |           |                        |
| FUNCTION 4 LLC                    | 89.56              | 467233 |           |                        |
|                                   |                    |        |           | 184.56*                |
| AGRICULTURE EXTENSION SVC         |                    |        |           |                        |
| FUNCTION 4 LLC                    | 55.47              | 467233 |           |                        |
|                                   |                    |        |           | 55.47*                 |
| HEALTH AND WELFARE NO. 1          |                    |        |           |                        |
| MUNRO'S                           | 8.74               | 467138 |           |                        |
| PETTY CASH - N C WELFARE          | 118.10             | 467142 |           |                        |
| MCKESSON MEDICAL-SURGICAL INC     | 394.37             | 467164 |           |                        |
| UNITED STATES POSTAL SERVICE      | 153.05             | 467178 |           |                        |
| FUNCTION 4 LLC                    | 103.29             | 467233 |           |                        |
|                                   |                    |        |           | 777.55*                |
| HEALTH AND WELFARE NO. 2          |                    |        |           |                        |
| TIME WARNER COMMUNICATIONS        | 131.43             | 467155 |           |                        |
| FUNCTION 4 LLC                    | 38.82              | 467233 |           |                        |
|                                   |                    |        |           | 170.25*                |
| NURSE PRACTITIONER                |                    |        |           |                        |
| MCKESSON MEDICAL-SURGICAL INC     | 296.46             | 467164 |           |                        |
| FUNCTION 4 LLC                    | 19.41              | 467233 |           |                        |
|                                   |                    |        |           | 315.87*                |
| ENVIRONMENTAL CONTROL             |                    |        |           |                        |
| AT&T                              | 33.08              | 467149 |           |                        |
| FUNCTION 4 LLC                    | 89.62              | 467233 |           |                        |
|                                   |                    |        |           | 122.70*                |
| INDIGENT MEDICAL SERVICES         |                    |        |           |                        |
| CORLISS R FLOURNOY                | 1,800.00           | 467241 |           |                        |
|                                   |                    |        |           | 1,800.00*              |
| MAINTENANCE-BEAUMONT              |                    |        |           |                        |
| CITY OF BEAUMONT - WATER DEPT.    | 364.62             | 467119 |           |                        |
| FAST SIGNS, INC.                  | 324.55             | 467126 |           |                        |
| W.W. GRAINGER, INC.               | 132.44             | 467128 |           |                        |
| ENTERGY                           | 378.27             | 467130 |           |                        |
| OFFICE DEPOT                      | 42.49              | 467140 |           |                        |
| ACE IMAGEWEAR                     | 175.68             | 467147 |           |                        |
| TIME WARNER COMMUNICATIONS        | 76.49              | 467157 |           |                        |
| ULTRA-CHEM, INC.                  | 1,904.69           | 467185 |           |                        |
| OTIS ELEVATOR COMPANY             | 2,808.46           | 467190 |           |                        |
| ACT PIPE AND SUPPLY               | 97.75              | 467203 |           |                        |
| SHERWIN-WILLIAMS                  | 74.28              | 467204 |           |                        |
| AI FILTER SERVICE COMPANY         | 732.70             | 467213 |           |                        |
| CINTAS CORPORATION                | 98.21              | 467228 |           |                        |
| FUNCTION 4 LLC                    | 19.41              | 467233 |           |                        |
| TEXAS AIRSYSTEMS LLC              | 708.00             | 467238 |           |                        |
|                                   |                    |        |           | 7,938.04*              |
| MAINTENANCE-PORT ARTHUR           |                    |        |           |                        |
| CITY OF PORT ARTHUR - WATER DEPT. | 1,025.30           | 467120 |           |                        |
| COBURN SUPPLY COMPANY INC         | 24.89              | 467123 |           |                        |
| ALL-PHASE ELECTRIC SUPPLY         | 30.00              | 467124 |           |                        |
| OFFICE DEPOT                      | 174.74             | 467140 |           |                        |
| SANITARY SUPPLY, INC.             | 267.64             | 467145 |           |                        |
| AT&T                              | 1,361.06           | 467149 |           |                        |
| TEXAS DEPT OF LICENSING &         | 40.00              | 467158 |           |                        |
| WALMART COMMUNITY BRC             | 39.84              | 467175 |           |                        |
| PARKER LUMBER                     | 52.20              | 467209 |           |                        |
| FUNCTION 4 LLC                    | 38.82              | 467233 |           |                        |
| RAYON LOCKSMITH                   | 324.00             | 467234 |           |                        |
| VECTOR SECURITY                   | 429.24             | 467235 |           |                        |
|                                   |                    |        |           | 3,807.73*              |
| MAINTENANCE-MID COUNTY            |                    |        |           |                        |
| CITY OF NEDERLAND                 | 84.45              | 467121 |           |                        |
| ENTERGY                           | 289.94             | 467130 |           |                        |
| SANITARY SUPPLY, INC.             | 357.00             | 467145 |           |                        |
| FUNCTION 4 LLC                    | 19.41              | 467233 |           |                        |
|                                   |                    |        |           | 750.80*                |
| SERVICE CENTER                    |                    |        |           |                        |

| PGM: GMCOMMV2                       | DATE<br>01-07-2020 | PAGE: 6         |
|-------------------------------------|--------------------|-----------------|
| NAME                                | AMOUNT             | CHECK NO. TOTAL |
| JEFFERSON CTY. TAX OFFICE           | 16.75              | 467167          |
| JEFFERSON CTY. TAX OFFICE           | 16.75              | 467168          |
| JEFFERSON CTY. TAX OFFICE           | 16.75              | 467169          |
| JEFFERSON CTY. TAX OFFICE           | 7.50               | 467170          |
| JEFFERSON CTY. TAX OFFICE           | 7.50               | 467171          |
| JEFFERSON CTY. TAX OFFICE           | 16.75              | 467172          |
| FUNCTION 4 LLC                      | 19.41              | 467233          |
|                                     |                    | 101.41*         |
| VETERANS SERVICE                    |                    |                 |
| OFFICE DEPOT                        | 139.33             | 467140          |
| UNITED STATES POSTAL SERVICE        | 1.60               | 467178          |
| FUNCTION 4 LLC                      | 66.56              | 467233          |
|                                     |                    | 207.49*         |
|                                     |                    | 392,857.42**    |
| MOSQUITO CONTROL FUND               |                    |                 |
| MUNRO'S                             | 75.46              | 467138          |
| FASTENAL                            | 102.69             | 467163          |
| UNIVAR USA, INC.                    | 175,317.03         | 467165          |
| FUNCTION 4 LLC                      | 19.41              | 467233          |
|                                     |                    | 175,514.59**    |
| FEMA EMERGENCY                      |                    |                 |
| OTIS ELEVATOR COMPANY               | 42,848.60          | 467190          |
| LD CONSTRUCTION                     | 106.47             | 467205          |
| GULF COAST                          | 191.14             | 467243          |
|                                     |                    | 43,146.21**     |
| BREATH ALCOHOL TESTING              |                    |                 |
| ALDINGER COMPANY                    | 162.50             | 467218          |
|                                     |                    | 162.50**        |
| FAMILY GROUP CONFERENCING           |                    |                 |
| FUNCTION 4 LLC                      | 19.41              | 467233          |
|                                     |                    | 19.41**         |
| J.C. FAMILY TREATMENT               |                    |                 |
| BEAUMONT OCCUPATIONAL SERVICE, INC. | 303.65             | 467181          |
| JUDY PAASCH                         | 107.18             | 467193          |
|                                     |                    | 410.83**        |
| SECURITY FEE FUND                   |                    |                 |
| GALLS LLC                           | 40.95              | 467224          |
|                                     |                    | 40.95**         |
| LAW LIBRARY FUND                    |                    |                 |
| THOMSON REUTERS-WEST                | 447.00             | 467220          |
| FUNCTION 4 LLC                      | 19.41              | 467233          |
|                                     |                    | 466.41**        |
| EMPG GRANT                          |                    |                 |
| TIME WARNER COMMUNICATIONS          | 110.56             | 467156          |
|                                     |                    | 110.56**        |
| COMMUNITY SUPERVISION FND           |                    |                 |
| UNITED STATES POSTAL SERVICE        | 95.27              | 467178          |
| RELIAS LLC                          | 12,856.22          | 467239          |
|                                     |                    | 12,951.49**     |
| JEFF. CO. WOMEN'S CENTER            |                    |                 |
| CITY OF BEAUMONT - WATER DEPT.      | 1,427.70           | 467119          |
| OFFICE DEPOT                        | 11.19              | 467140          |
| SYSCO FOOD SERVICES, INC.           | 1,286.30           | 467151          |
| BEN E KEITH FOODS                   | 1,256.29           | 467191          |
| ROCHESTER ARMORED CAR CO INC        | 123.36             | 467212          |
| MATERA PAPER COMPANY INC            | 395.65             | 467219          |
| FUNCTION 4 LLC                      | 38.82              | 467233          |
|                                     |                    | 4,539.31**      |
| COMMUNITY CORRECTIONS PRG           |                    |                 |
| FUNCTION 4 LLC                      | 24.96              | 467233          |
|                                     |                    | 24.96**         |
| DRUG DIVERSION PROGRAM              |                    |                 |

| PGM: GMCOMMV2                       | DATE<br>01-07-2020 | PAGE: 7             |
|-------------------------------------|--------------------|---------------------|
| NAME                                | AMOUNT             | CHECK NO. TOTAL     |
| FUNCTION 4 LLC                      | 22.19              | 467233 22.19**      |
| LAW OFFICER TRAINING GRT            |                    |                     |
| OFFICE DEPOT                        | 229.99             | 467140              |
| GALLS LLC                           | 79.26              | 467224 309.25**     |
| COUNTY CLERK - RECORD MGT           |                    |                     |
| MANATRON                            | 11,560.85          | 467200 11,560.85**  |
| COUNTY CLK RECORDS ARCHIV           |                    |                     |
| MANATRON                            | 23,567.04          | 467200 23,567.04**  |
| COUNTY RECORDS MANAGEMENT           |                    |                     |
| TRIANGLE BLUE PRINT CO., INC.       | 912.50             | 467159 912.50**     |
| HOTEL OCCUPANCY TAX FUND            |                    |                     |
| CITY OF BEAUMONT - WATER DEPT.      | 76.37              | 467119              |
| OFFICE DEPOT                        | 34.64              | 467140              |
| TIME WARNER COMMUNICATIONS          | 120.58             | 467153              |
| UNITED STATES POSTAL SERVICE        | 20.40              | 467178              |
| LA RUE ROUGEAU                      | 17.80              | 467199              |
| JESSIE DAVIS                        | 96.28              | 467201              |
| FUNCTION 4 LLC                      | 87.36              | 467233 453.43**     |
| DISTRICT CLK RECORDS MGMT           |                    |                     |
| FUNCTION 4 LLC                      | 38.82              | 467233 38.82**      |
| CAPITAL PROJECTS FUND               |                    |                     |
| SE TEX CONSTRUCTION CORPORATION     | 62,312.48          | 467198              |
| FIRST FINANCIAL BANK NA             | 371,202.19         | 467225 433,514.67** |
| AIRPORT FUND                        |                    |                     |
| CITY OF NEDERLAND                   | 504.62             | 467121              |
| MUNRO'S                             | 67.18              | 467138              |
| UNITED STATES POSTAL SERVICE        | .82                | 467178              |
| LOWE'S HOME CENTERS, INC.           | 359.81             | 467182              |
| SOUTHEAST TEXAS PARTS AND EQUIPMENT | 30.23              | 467222              |
| FUNCTION 4 LLC                      | 38.82              | 467233 1,001.48**   |
| SE TX EMP. BENEFIT POOL             |                    |                     |
| HOLMES MURPHY                       | 13,750.00          | 467197              |
| GROUP ADMINISTRATIVE CONCEPTS INC   | 151,654.94         | 467211              |
| EXPRESS SCRIPTS INC                 | 131,200.99         | 467236              |
| UNITED HEALTHCARE SERVICES INC      | 99,848.22          | 467245 396,454.15** |
| WORKER'S COMPENSATION FD            |                    |                     |
| TRISTAR RISK MANAGEMENT             | 12,802.94          | 467194              |
| TRISTAR RISK MANAGEMENT             | 3,127.38           | 467195 15,930.32**  |
| SHERIFF'S FORFEITURE FUND           |                    |                     |
| ORANGE COUNTY ASSOCIATION FOR       | 400.00             | 467161              |
| WALMART COMMUNITY BRC               | 551.50             | 467175              |
| SAM'S CLUB DIRECT                   | 109.49             | 467216 1,060.99**   |
| MARINE DIVISION                     |                    |                     |
| BELL HELICOPTER TEXTRON, INC.       | 1,500.00           | 467118              |
| CITY OF NEDERLAND                   | 20.65              | 467121              |
| JACK BROOKS REGIONAL AIRPORT        | 320.01             | 467132              |
| SUN COAST RESOURCES, INC.           | 10,839.65          | 467150              |
| VERIZON WIRELESS                    | 341.91             | 467173              |
| SIERRA SPRING WATER CO. - BT        | 98.98              | 467179              |



| NAME                               | AMOUNT    | CHECK NO. | TOTAL           |
|------------------------------------|-----------|-----------|-----------------|
| HERRERA'S EMERGENCY LIGHTING       | 193.00    | 467187    |                 |
| BUMPER TO BUMPER                   | 49.50     | 467192    |                 |
| PORTER-STRAIT INSTRUMENT CO., INC. | 194.19    | 467196    |                 |
| GALLS LLC                          | 199.00    | 467224    |                 |
| VECTOR SECURITY                    | 39.95     | 467235    |                 |
| LUNMAR BOAT LIFTS                  | 20,586.84 | 467244    |                 |
|                                    |           |           | 34,383.68**     |
|                                    |           |           | 1,573,154.20*** |





# Resolution

STATE OF TEXAS

§  
§  
§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at a regular meeting of the Commissioners' Court of Jefferson County, Texas, held on the 7th day of January, 2020, on motion made by Everette D. Alfred, Commissioner of Precinct No. 4, and seconded by Michael S. Sinegal, Commissioner of Precinct No. 3, the following Resolution was adopted:

**WHEREAS**, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

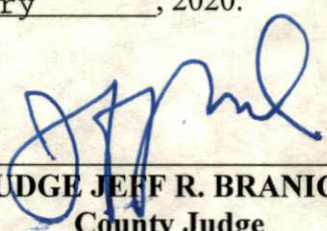
**WHEREAS**, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on September 19, 2019; and

**WHEREAS**, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

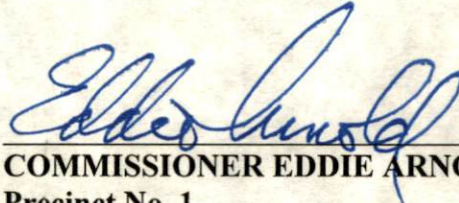
**WHEREAS**, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the devastation created by Tropical Storm Imelda and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

**NOW THEREFORE, BE IT RESOLVED** that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on September 19, 2019.

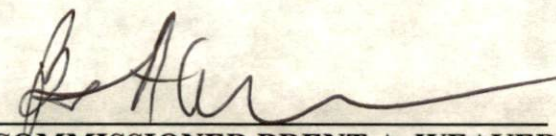
SIGNED this 7th day of January, 2020.

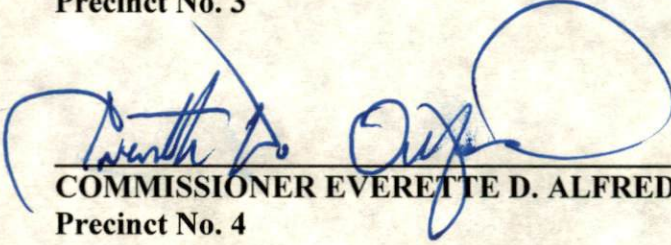
  
JUDGE JEFF R. BRANICK  
County Judge



  
COMMISSIONER EDDIE ARNOLD  
Precinct No. 1

  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
COMMISSIONER BRENT A. WEAVER  
Precinct No. 2

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4













### Resolution

STATE OF TEXAS

§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 7th day of January, 2020, on motion made by Everette D. Alfred, Commissioner of Precinct No. 4, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

**WHEREAS**, the Jefferson County Commissioners' Court finds it is in the best interest of the citizens of Jefferson County that the District Attorney's Office Special Crimes Unit be operated for an 18-month period beginning on April 1, 2020 and ending on September 30, 2021; and,

**WHEREAS**, the proposed grant, "County Innovations to Prevent Commercial Sexual Exploitation," requires no matching funds for said project; and,


**WHEREAS**, Jefferson County Commissioners' Court agrees that in the event of loss or misuse of the Criminal Justice Division funds, Jefferson County Commissioners' Court assures that the funds will be returned to the Criminal Justice Division in full; and,

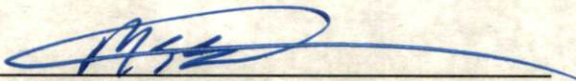
**WHEREAS**, Jefferson County Commissioners' Court designates the County Judge as the grantee's authorized official: the authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.


**NOW THEREFORE, BE IT RESOLVED** that the Commissioners' Court of Jefferson County, Texas, does hereby approve submission of the grant application for the District Attorney's Office Special Crimes Unit to the Office of the Governor, Criminal Justice Division.

SIGNED this 7th day of January, 2020.

  
JUDGE JEFF BRANICK  
County Judge

  
COMMISSIONER EDDIE ARNOLD  
Precinct No. 1

  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
COMMISSIONER BRENT A. WEAVER  
Precinct No. 2

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4







### Order Form for County of Jefferson

|                                  |                                      |
|----------------------------------|--------------------------------------|
| <b>Order Form Effective Date</b> | The date of Customer signature below |
| <b>Services Term</b>             | January 31, 2020 to January 31, 2021 |
| <b>Invoice Frequency</b>         | Upfront                              |
| <b>Payment Terms</b>             | Net 30                               |
| <b>Currency</b>                  | USD                                  |
| <b>Total Contract Value</b>      | 4,860.96                             |

| Item                          | Quantity | Unit Price | Fees            |
|-------------------------------|----------|------------|-----------------|
| Dropbox Advanced User License | 20       | 228.00     | 4,560.00        |
| Tax                           |          |            | 300.96          |
| <b>Total Contract Value</b>   |          |            | <b>4,860.96</b> |

| Contract Fees Schedule  |                 |
|---|-----------------|
| Payment 1 (End User Accounts): Order Form for total Services Term | 4,860.96        |
| <b>Total Contract Value</b>                                       | <b>4,860.96</b> |

| Billing Information   |  |
|---|--|
| <b>Company Name:</b> County of Jefferson<br><b>Billing Street:</b> 1149 Pearl STE 600<br><b>Billing City:</b> Beaumont<br><b>Billing State / Province:</b> TX | <b>Billing Zip / Postal Code:</b> 77701<br><b>Billing Country:</b> United States<br><b>AP Contact (email):</b> ross@co.jefferson.tx.us |



### Order Form Terms

**Purchasing Dropbox Services:** If Customer has executed an agreement with Dropbox for the provision of Dropbox services listed on this Order Form ("Existing Dropbox Agreement"), then the Existing Dropbox Agreement applies to Dropbox services purchased under this Order Form. If Customer does not have an Existing Dropbox Agreement with Dropbox, then by signing the Order Form, Customer acknowledges it has read, understood, and agrees to the Dropbox Business agreement at: [https://www.dropbox.com/terms#business\\_agreement](https://www.dropbox.com/terms#business_agreement), which is incorporated into this Order Form by this reference for the Dropbox services purchased under this Order Form.

**Invoices:** Dropbox will invoice Customer, pursuant to the Payment Schedule above, via email sent from [invoices@dropbox.com](mailto:invoices@dropbox.com) to Customer provided AP contact [ross@co.jefferson.tx.us](mailto:ross@co.jefferson.tx.us) after Customer signs this Order Form. The Order Term and End User Account invoicing dates are subject to change based on the actual Provisioning Date of your End User Accounts.

**Order Form Expiration and Rejection:** Dropbox may reject this Order Form if the Order Form execution date is past the Offer Valid Through date by notifying the Customer in writing within twenty-four hours of the date the Order Form was executed. If Dropbox does not notify Customer to this effect within twenty-four hours, this Order Form will be deemed accepted.

**Purchase Orders:** If Customer requires the use of a purchase order or purchase order number, Customer: (a) must provide the purchase order number at the time of purchase; and (b) agrees that any terms and conditions on a Customer purchase order will not apply to the Agreement and are null and void.

This is a non-cancelable and non-refundable purchase. By signing below, I represent both that I am an authorized signatory, and that I accept and agree to the terms of this Order Form.

County of Jefferson

Signature JEFF R. BRANICK

Name COUNTY JUDGE

Title 1/7/20

Date

**Special, January 07, 2020**

There being no further business to come before the Court at this time,  
same is now here adjourned on this date, January 07, 2020