

Notice of Meeting and Agenda and Minutes
January 21, 2020

SPECIAL, 1/21/2020 10:30:00 AM

BE IT REMEMBERED that on January 21, 2020, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Carolyn L. Guidry , County Clerk (ABSENT) -

Theresa Goodness, Chief Deputy

When the following proceedings were had and orders made, to-wit:

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Jeff R. Branick, County Judge
Eddie Arnold, Commissioner, Precinct One
Brent A. Weaver, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS**
January 21, 2020

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **21st** day of **January 2020** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:30 a.m.-WORKSHOP- To receive and consider information regarding the 2020 County Insurance Renewal from McGriff, Siebels and Williams.

11:00 a.m.-Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.072 and 551.0725 to deliberate business and financial issues relating to a contract being negotiated for economic development and real property, that deliberation in open meeting, would have a detrimental effect on the Commissioners Court in negotiations with a third person.

11:30 A.M.- Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.072 and 551.0725 to deliberate business and financial issues relating to a contract being negotiated for economic development and real property, that deliberation in open meeting, would have a detrimental effect on the Commissioners Court in negotiations with a third person.

9:45 a.m.-Announcement of an executive (closed) session pursuant to Texas Government Code Section § 551.074 to discuss personnel matters regarding the MIS Director.

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INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four

PLEDGE OF ALLEGIANCE: Eddie Arnold, Commissioner, Precinct One

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COUNTY AUDITOR:

1. Consider and approve budget transfer – Health & Welfare – vehicle insurance for mobile unit.

120-5074-441-5040	LIABILITY INSURANCE	\$3,523.00	
120-5075-441-5040	LIABILITY INSURANCE	\$3,523.00	
120-5074-441-6007	AUTOMOBILES		\$3,523.00
120-5075-441-6007	AUTOMOBILES		\$3,523.00

SEE ATTACHMENTS ON PAGES 8 - 8

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

2. Consider and approve budget transfer – Constable Pct. 6 – additional cost for equipment for vehicle.

120-3070-425-6007	AUTOMOBILES	\$560.00	
120-3070-425-4011	EQUIPMENT- MISCELLANEOUS		\$560.00

SEE ATTACHMENTS ON PAGES 9 - 9

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

3. Regular County Bills – check #467479 through Checks #467759.

SEE ATTACHMENTS ON PAGES 10 - 19

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

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COUNTY CLERK:

4. Consider and approve a Proclamation for ' Volunteers For Democracy Day' to pay tribute to all volunteers contributing to the Election process in Jefferson County. This day was designated by SB393 and went into effect September 1, 2007.

SEE ATTACHMENTS ON PAGES 20 - 20

Motion by: Commissioner Sinegal

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY COMMISSIONERS:

5. Consider and possibly approve accepting Prairie Lane into County Road System. Prairie Lane is located in Precinct No. 3.

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: Commissioner Sinegal, Commissioner Alfred

Opposed: County Judge Branick, Commissioner Arnold, Commissioner Weaver

Action: NOT APPROVED

6. Receive and file The Oath Of Office and Statement of Officer for Commissioner's of Sabine Neches Navigation District.(Paul Beard, Hugh Vernon Pierce, Richard Lewis, Joseph Johnson and Kenneth Duhon)

SEE ATTACHMENTS ON PAGES 21 - 30

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

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7. Consider and possibly approve a deed for the transfer of land from Mark L. Lee, James C. Scarborough and Stuart C. Scarborough for an easement on Reins Road to dedicate a Right of Way for drainage improvement.

SEE ATTACHMENTS ON PAGES 31 - 37

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY TAX ASSESSOR-COLLECTOR:

8. Consider and possibly approve a Resolution giving permission to the Sheriff to conduct an auction to sell property currently held by Jefferson County and the entities for which it collects. The auction will be held on the first Tuesday of March 2020.

SEE ATTACHMENTS ON PAGES 38 - 38

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY TREASURER:

9. Receive and File Investment Schedule for December, 2019, including the year to date total earnings on County funds.

SEE ATTACHMENTS ON PAGES 39 - 41

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

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ENGINEERING:

10. Consider and possibly approve Tracts 3-A and 3-B, 3.765 acres of land, Replat of all of Lot 3 in Beauxart Garden Subdivision, Jefferson County. The property is located off of North Garden Drive in Precinct No. 2, and is within the Nederland ETJ (extra-territorial jurisdiction). This plat has met all of the Jefferson County Engineering Department platting requirements.

SEE ATTACHMENTS ON PAGES 42 - 44

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ADDENDUMS

DISTRICT ATTORNEY:

11. 9:45 a.m.-Announcement of an executive (closed) session pursuant to Texas Government Code Section § 551.074 to discuss personnel matters regarding the MIS Director.

Action: NONE

Jeff R. Branick
County Judge

MEMORANDUM

TO: COMMISSIONERS COURT
FROM: FRAN LEE
SUBJECT: BUDGET TRANSFER
DATE: JANUARY 15, 2020

The following budget transfer for the Health & Welfare I & II is necessary for vehicle insurance for mobile unit.

120-5074-441-5040	Liability Insurance	\$3,523
120-5075-441-5040	Liability Insurance	\$ 3,523
120-5074-441-6007	Capital - Automobiles	\$3,523
120-5075-441-6007	Capital - Automobiles	\$3,523

CONSTABLE
Precinct

6



Dana A. Baker, Sr.

Jefferson County Constable ★ Precinct Six

Memo

Date: 1/15/20

To: Fran Lee, Financial Manager

From: Constable's Office Precinct 6

Fax Number: (409) 839-2390

RE: Transfer Line Item

Priority: [Urgent]

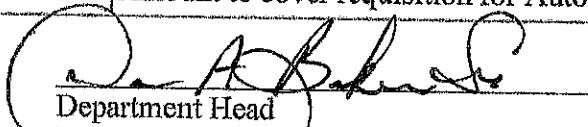
Line-item Transfer Amendment

DATE: January 15, 2020

Honorable Commissioners Court of Jefferson County:

I submit to you for your consideration the following line-item transfers:

	FUND	DEPT.	ACCT.	AMT.
From:	Equipment Miscellaneous	120 3070 425	4011	\$ 560.00
To:	Automobiles	120 3070 425	6007	
Reason:	Amount to cover requisition for Automobile accessories			

A handwritten signature of Dana A. Baker, Sr. is written over the table. Below the signature, the text "Department Head" is printed.

Approved: County Judge for Commissioners Court

Attest: County Clerk

1/15/20

1

NAME

AMOUNT

CHECK NO.

TOTAL

JURY FUND

TRI-CITY COFFEE SERVICE	69.00	467572
DAWN DONUTS	45.50	467722
		114.50**

ROAD & BRIDGE PCT.#1

SPIDLE & SPIDLE	4,707.94	467485
GULF COAST SCREW & SUPPLY	5.85	467514
ENTERGY	67.88	467515
ENTERGY	29.72	467516
UNITED STATES POSTAL SERVICE	59.18	467627
		4,870.57**

ROAD & BRIDGE PCT.#2

CITY OF NEDERLAND	42.47	467499
ENTERGY	470.26	467515
MUNRO'S	60.46	467537
SMART'S TRUCK & TRAILER, INC.	8.04	467561
S.E. TEXAS BUILDING SERVICE	346.66	467562
AT&T	98.16	467564
SOUTHERN TIRE MART, LLC	205.00	467580
HOWARD'S AUTO SUPPLY	6.96	467584
CITY OF NEDERLAND	42.47	467757
		1,280.48**

ROAD & BRIDGE PCT. # 3

FARM & HOME SUPPLY	32.97	467506
GULF COAST AUTOMOTIVE, INC.	89.28	467513
JOHNNY'S TOWING & RECOVERY	55.00	467531
MUNRO'S	23.85	467537
PORT ARTHUR NEWS, INC.	174.00	467546
TEXAS GAS SERVICE	199.06	467640
CENTERPOINT ENERGY RESOURCES CORP	37.69	467650
ASCO	55.32	467700
RODNEY MARTEL	200.00	467706
		867.17**

ROAD & BRIDGE PCT.#4

ABLE FASTENER, INC.	74.50	467481
CITY OF BEAUMONT - LANDFILL	88.00	467490
KINSEL FORD, INC.	44.02	467532
M&D SUPPLY	109.04	467533
MUNRO'S	77.85	467537
POSTMASTER	165.00	467547
SOUTHEAST TEXAS WATER	12.95	467563
AT&T	79.40	467564
UNITED STATES POSTAL SERVICE	1.65	467627
ASCO	353,071.64	467700
LESTER SMITH INSURANCE	71.00	467705
COTTON CARGO	25.75	467750
		353,820.80**

ENGINEERING FUND

UNITED STATES POSTAL SERVICE	2.05	467627
		2.05**

PARKS & RECREATION

ENTERGY	1,207.01	467515
SUTHERLAND LUMBER CO.	81.13	467565
BRAUD VAUGHN & WILLIAMSON INSURANCE	359.00	467656
		1,647.14**

GENERAL FUND

JEFFERSON CTY. DISTRICT CLERK	8.00	467528
JEFFERSON CTY. DISTRICT CLERK	19.60	467529
		27.60*

TAX OFFICE

OFFICE DEPOT	499.91	467541
PITNEY BOWES, INC.	65.83	467545

NAME	AMOUNT	CHECK NO.	TOTAL
ACE IMAGEWEAR	23.90	467559	
SOUTHEAST TEXAS WATER	260.00	467563	
UNITED STATES POSTAL SERVICE	92.43	467627	
CINTAS CORPORATION	148.32	467725	
PURCHASE POWER	750.19	467726	
			1,655.72*
COUNTY HUMAN RESOURCES			
UNITED STATES POSTAL SERVICE	2.47	467627	
AUDITOR'S OFFICE			2.47*
UNITED STATES POSTAL SERVICE	10.49	467627	
COUNTY CLERK			10.49*
OFFICE DEPOT	98.06	467541	
UNITED STATES POSTAL SERVICE	259.08	467627	
URBAN RECORDERS ALLIANCE	100.00	467691	
WESTERN MICROGRAPHICS & IMAGING	7,550.00	467693	
RICOH USA INC	234.25	467698	
			8,241.39*
COUNTY JUDGE			
UNITED STATES POSTAL SERVICE	3.71	467627	
FRANCES BLAIR BETHEA	500.00	467681	
JAN GIROUARD & ASSOCIATES LLC	400.00	467724	
JAMES M BLACK	500.00	467744	
			1,403.71*
RISK MANAGEMENT			
OFFICE DEPOT	150.49	467541	
UNITED STATES POSTAL SERVICE	1.32	467627	
COUNTY TREASURER			151.81*
UNITED STATES POSTAL SERVICE	119.30	467627	
PRINTING DEPARTMENT			119.30*
OLMSTED-KIRK PAPER	520.75	467542	
PURCHASING DEPARTMENT			520.75*
FED EX	34.68	467507	
CASH ADVANCE ACCOUNT	570.93	467530	
OFFICE DEPOT	21.89	467541	
UNITED STATES POSTAL SERVICE	22.47	467627	
			649.97*
GENERAL SERVICES			
B&L MAIL PRESORT SERVICE	2,240.13	467492	
NUTRITION & SERVICES FOR SENIORS	65,000.00	467539	
ADVANCED STAFFING	78.00	467581	
TOWER COMMUNICATIONS, INC.	2,517.00	467624	
EMERGENCY POWER SERVICE	1,500.00	467692	
SAM'S CLUB DIRECT	62.14	467696	
RR DONNELLEY	463.09	467721	
ALLISON, BASS & MAGEE, LLP	8,564.64	467749	
			80,425.00*
DATA PROCESSING			
WORKS RIGHT SOFTWARE, INC.	3,000.00	467483	
OFFICE DEPOT	89.81	467541	
			3,089.81*
VOTERS REGISTRATION DEPT			
UNITED STATES POSTAL SERVICE	980.99	467627	
100 PLUS BLACK WOMEN COALITION OF	110.00	467699	
			1,090.99*
ELECTIONS DEPARTMENT			
UNITED STATES POSTAL SERVICE	251.50	467627	

NAME	AMOUNT	CHECK NO.	TOTAL
AT&T MOBILITY	889.67	467720	1,141.17*
DISTRICT ATTORNEY			
UNITED STATES POSTAL SERVICE	100.30	467627	
THOMSON REUTERS-WEST	947.78	467702	
COTTON CARGO	692.25	467750	
DISTRICT CLERK			1,740.33*
OFFICE DEPOT	600.02	467541	
UNITED STATES POSTAL SERVICE	290.71	467627	
CRIMINAL DISTRICT COURT			890.73*
EDWARD B. GRIPON, M.D., P.A.	2,380.00	467512	
MARSHA NORMAND	8,750.00	467538	
RENE MULHOLLAND	2,163.10	467574	
UNITED STATES POSTAL SERVICE	.41	467627	
58TH DISTRICT COURT			13,293.51*
WAYNE KENT WALSTON	200.00	467487	
SOUTHEAST TEXAS WATER	29.95	467563	
UNITED STATES POSTAL SERVICE	.41	467627	
136TH DISTRICT COURT			230.36*
UNITED STATES POSTAL SERVICE	1.32	467627	
252ND DISTRICT COURT			1.32*
MIKE VAN ZANDT	8,750.00	467573	
KERR COUNTY CLERK	579.00	467582	
UNITED STATES POSTAL SERVICE	33.19	467627	
JOEL WEBB VAZQUEZ	800.00	467647	
SUMMER TANNER	2,919.70	467659	
ALEX BILL III	900.00	467685	
WILLIAM MARCUS WILKERSON	800.00	467697	
THOMAS WILLIAM KELLEY	8,750.00	467747	
317TH DISTRICT COURT			23,531.89*
PHILLIP DOWDEN	5,050.00	467489	
LAIRON DOWDEN, JR.	325.00	467503	
ANITA F. PROVÓ	500.00	467549	
NATHAN REYNOLDS, JR.	500.00	467550	
JOEL WEBB VAZQUÉZ	510.00	467647	
MICHAEL WALZEL	500.00	467674	
ALLEN PARKER	500.00	467682	
WILLIAM FORD DISHMAN	300.00	467707	
MATUSKA LAW FIRM	185.00	467710	
JUSTICE COURT-PCT 1 PL 1			8,370.00*
UNITED STATES POSTAL SERVICE	64.49	467627	
LEXISNEXIS- ACCURINT	93.73	467680	
JUSTICE COURT-PCT 1 PL 2			158.22*
LEXISNEXIS- ACCURINT	93.73	467680	
JUSTICE COURT-PCT 2			93.73*
TAC - TEXAS ASSN. OF COUNTIES	60.00	467568	
JUSTICE COURT-PCT 4			60.00*
AT&T	79.40	467564	
JUSTICE COURT-PCT 6			79.40*
UNITED STATES POSTAL SERVICE	53.09	467627	

NAME	AMOUNT	CHECK NO.	TOTAL
LEXISNEXIS- ACCURINT	93.72	467680	146.81*
JUSTICE COURT-PCT 7			
LEXISNEXIS- ACCURINT	93.73	467680	93.73*
JUSTICE OF PEACE PCT. 8			
LEXISNEXIS- ACCURINT	93.73	467680	93.73*
COUNTY COURT AT LAW NO.1			
UNITED STATES POSTAL SERVICE	6.18	467627	6.18*
COUNTY COURT AT LAW NO. 2			
JACK LAWRENCE	250.00	467486	
DAVID W BARLOW	1,050.00	467493	
UNITED STATES POSTAL SERVICE	3.80	467627	
LANGSTON ADAMS	300.00	467637	
THOMAS WILLIAM KELLEY	300.00	467747	
COUNTY COURT AT LAW NO. 3			1,903.80*
DONALD BOUDREAUX	400.00	467496	
THOMAS J. BURBANK PC	650.00	467497	
UNITED STATES POSTAL SERVICE	7.83	467627	
LANGSTON ADAMS	350.00	467637	
THE MAYO LAW FIRM PLLC	300.00	467729	
COURT MASTER			1,707.83*
DONALD J. FLOYD	626.98	467509	
RICHARD D. HUGHES	2,600.00	467523	
OFFICE DEPOT	148.49	467541	
UNITED STATES POSTAL SERVICE	1.00	467627	
MEDIATION CENTER			3,376.47*
UNITED STATES POSTAL SERVICE	2.88	467627	2.88*
SHERIFF'S DEPARTMENT			
GRANGER'S WRECKER SERVICE	165.00	467482	
CITY OF NEDERLAND	29.28	467499	
BEAUMONT ENTERPRISE	42.90	467505	
FED EX	87.91	467507	
GT DISTRIBUTORS, INC.	48.25	467510	
ENTERGY	556.00	467515	
CASH ADVANCE ACCOUNT	849.81	467530	
OFFICE DEPOT	2,143.02	467541	
SABINE NECHES CHIEFS ASSOCIATION	250.00	467554	
AT&T	130.88	467564	
AMERICAN POLYGRAPH ASSOCIATION	150.00	467587	
UNITED STATES POSTAL SERVICE	1,230.75	467627	
BEAUMONT OCCUPATIONAL SERVICE, INC.	69.90	467635	
FIVE STAR FEED	139.15	467643	
STANLEY SHIPPER	325.97	467644	
INTERSTATE ALL BATTERY CENTER - BMT	299.99	467677	
RITA HURT	1,650.00	467690	
COASTAL BUSINESS FORMS	1,678.00	467701	
SILSBEY FORD INC	27,977.20	467708	
TRANSUNION RISK AND ALTERNATIVE	575.00	467716	
GALLS LLC	941.55	467719	
VIGILANT SOLUTIONS	13,700.95	467727	
TND WORKWEAR CO LLC	95.00	467728	
THE MONOGRAM SHOP	389.50	467730	
AXON ENTERPRISE INC	10,858.00	467731	
FANNETT VETERINARY CLINIC	245.60	467740	
LAKE COUNTRY CHEVROLET, INC.	95,801.06	467742	
CITY OF NEDERLAND	29.28	467757	
CRIME LABORATORY			160,459.95*

NAME	AMOUNT	CHECK NO.	TOTAL
AGILENT TECHNOLOGIES	966.53	467488	
FED EX	98.63	467507	
FISHER SCIENTIFIC	290.16	467508	
IACT	50.00	467525	
OFFICE DEPOT	348.46	467541	
SWAFS	210.00	467553	
SEROLOGICAL RESEARCH INSTITUTE	54.46	467557	
SOUTHEAST TEXAS WATER	79.90	467563	
SHI GOVERNMENT SOLUTIONS, INC.	263.58	467630	
LOWE'S HOME CENTERS, INC.	47.37	467636	
CLAN LAB INVESTIGATING CHEMISTS	200.00	467639	
TIFFANY AARDHAL	80.00	467686	
			2,689.09*
JAIL - NO. 2			
COASTAL WELDING SUPPLY	88.35	467500	
COBURN SUPPLY COMPANY INC	57.09	467501	
ECOLAB	569.90	467504	
W.W. GRAINGER, INC.	482.36	467511	
ISI COMMERCIAL REFRIGERATION	532.90	467526	
JACK BROOKS REGIONAL AIRPORT	1,340.96	467527	
M&D SUPPLY	77.24	467533	
OFFICE DEPOT	1,702.76	467541	
SANITARY SUPPLY, INC.	138.40	467556	
SETZER HARDWARE, INC.	18.24	467558	
SHERWIN-WILLIAMS	1,459.02	467560	
AT&T	1,403.38	467564	
TRIANGLE COMPUTER & TELEPHONE	564.00	467571	
WALMART COMMUNITY BRC	557.28	467625	
COOK'S CORRECTIONAL KITCHEN EQUIP	10,311.29	467631	
PUMP TEX, INC.	464.59	467632	
LOWE'S HOME CENTERS, INC.	30.00	467636	
INTERCONTINENTAL JET CORP	865.76	467649	
DURO-LAST ROOFING, INC	221.07	467655	
INTERSTATE ALL BATTERY CENTER - BMT	148.95	467677	
WORLD FUEL SERVICES	3,873.11	467679	
EPIC CARD SERVICES LLC	468.00	467695	
SAM'S CLUB DIRECT	1,020.60	467696	
KROPP HOLDINGS INC	838.23	467704	
ENTERPRISE RENT A CAR COMPANY	103.07	467712	
GALLS LLC	3,011.15	467719	
BOUDREAUX'S TRUCK & TRAILER REPAIR	2,381.49	467723	
TRINITY SERVICES GROUP INC	37,899.64	467751	
VICTORY SUPPLY LLC	356.00	467752	
COASTAL WELDING SUPPLY	88.35	467758	
COBURN SUPPLY COMPANY INC	57.09	467759	
			71,130.27*
JUVENILE PROBATION DEPT.			
UNITED STATES POSTAL SERVICE	3.06	467627	
JUVENILE DETENTION HOME			3.06*
CASH ADVANCE ACCOUNT	305.74	467530	
SANITARY SUPPLY, INC.	107.36	467556	
S.E. TEXAS BUILDING SERVICE	2,600.00	467562	
FLOWERS FOODS	206.17	467645	
BEN E KEITH FOODS	3,253.06	467646	
VANSCHECA SANDERS-CHEVIS	800.00	467660	
ATTABOY TERMITIC & PEST CONTROL	70.00	467678	
BIG THICKET PLUMBING INC	1,210.93	467738	
STERICYCLE, INC	35.00	467741	
			8,588.26*
CONSTABLE PCT 1			
OFFICE DEPOT	68.17	467541	
UNITED STATES POSTAL SERVICE	15.61	467627	
LEXISNEXIS- ACCURINT	93.73	467680	
LAWRENCE GOBERT	210.17	467746	
			387.68*
CONSTABLE-PCT 2			
JEFFERSON CTY. PEACE OFFICERS ASSOC	105.00	467484	

NAME	AMOUNT	CHECK NO.	TOTAL
TAC - TEXAS ASSN. OF COUNTIES	165.00	467569	
THE PRODUCTIVITY CENTER	162.00	467629	
LEXISNEXIS- ACCURINT	93.73	467680	
TND WORKWEAR CO LLC	70.00	467728	
CONSTABLE-PCT 4			595.73*
AT&T	39.70	467564	
DISH NETWORK	72.57	467661	
CONSTABLE-PCT 6			112.27*
UNITED STATES POSTAL SERVICE	18.54	467627	
LEXISNEXIS- ACCURINT	93.73	467680	
CONSTABLE PCT. 7			112.27*
TAC - TEXAS ASSN. OF COUNTIES	130.00	467567	
AGRICULTURE EXTENSION SVC			130.00*
UNITED STATES POSTAL SERVICE	14.15	467627	
HEALTH AND WELFARE NO. 1			14.15*
ENTERGY	70.00	467522	
UNITED STATES POSTAL SERVICE	70.26	467627	
AMERICAN BOARD OF PHYSICIAN	447.50	467666	
LEXISNEXIS- ACCURINT	140.60	467680	
NUANCE COMMUNICATIONS, INC	237.00	467748	
HEALTH AND WELFARE NO. 2			965.36*
PETTY CASH - N C WELFARE	220.00	467543	
MCKESSON MEDICAL-SURGICAL INC	328.22	467585	
AMERICAN BOARD OF PHYSICIAN	447.50	467666	
HEB CREDIT RECEIVABLES DEPT 308	34.86	467670	
LEXISNEXIS- ACCURINT	140.60	467680	
STERICYCLE, INC	35.00	467741	
NURSE PRACTITIONER			1,206.18*
SIERRA SPRING WATER CO. - BT	17.54	467628	
INDIGENT MEDICAL SERVICES			17.54*
LOCAL GOVERNMENT SOLUTIONS LP	3,773.00	467668	
CARDINAL HEALTH 110 INC	8,705.01	467703	
VECTOR SECURITY	115.00	467732	
TDS OPERATING INC	624.42	467736	
MAINTENANCE-BEAUMONT			13,217.43*
AAA LOCK & SAFE	6.75	467479	
W.W. GRAINGER, INC.	561.90	467511	
HYDRO-CLEAN SERVICES, INC.	435.00	467524	
M&D SUPPLY	127.24	467533	
MCCOWN PAINT & SUPPLY OF TEXAS	164.16	467535	
RALPH'S INDUSTRIAL ELECTRONICS	607.11	467552	
SANITARY SUPPLY, INC.	1,155.77	467556	
ACE IMAGEWEAR	189.22	467559	
S.E. TEXAS BUILDING SERVICE	25,381.80	467562	
WORTH HYDROCHEM	265.00	467576	
UNITED COMMUNICATIONS, INC.	126.00	467586	
TEXAS FIRE & COMMUNICATIONS	105.00	467588	
GOWAN INC	19,450.00	467658	
GHX INDUSTRIAL LLC	53.44	467667	
FIRETROL PROTECTION SYSTEMS, INC.	475.00	467672	
SHERWIN-WILLIAMS	53.64	467676	
BK INDUSTRIAL SOLUTIONS LLC	2,211.49	467718	
MICHAEL SHANNON	21.68	467755	
MAINTENANCE-PORT ARTHUR			51,390.20*

NAME	AMOUNT	CHECK NO.	TOTAL
ENTERGY	2,169.11	467515	
S.E. TEXAS BUILDING SERVICE	8,774.98	467562	
WESTEND HARDWARE CO	9.99	467634	
ALLIED ELECTRICAL SYSTEMS&SOLUTIONS	105.00	467673	
PARKER LUMBER	55.96	467683	
HARRIS COUNTY TOLL ROAD AUTHORITY	65.00	467739	
			11,180.04*
MAINTENANCE-MID COUNTY			
CITY OF NEDERLAND	29.28	467499	
ENTERGY	1,589.06	467515	
RITTER @ HOME	67.94	467551	
ACE IMAGEWEAR	157.99	467559	
S.E. TEXAS BUILDING SERVICE	4,008.33	467562	
W. JEFFERSON COUNTY M.W.D.	27.14	467575	
BUBBA'S AIR CONDITIONING	525.50	467577	
LOWE'S HOME CENTERS, INC.	125.02	467636	
CITY OF NEDERLAND	29.28	467757	
			6,559.54*
SERVICE CENTER			
SPIDLE & SPIDLE	8,198.83	467485	
PHILPOTT MOTORS, INC.	141.63	467544	
AT&T	65.44	467564	
JEFFERSON CTY. TAX OFFICE	7.50	467589	
JEFFERSON CTY. TAX OFFICE	7.50	467590	
JEFFERSON CTY. TAX OFFICE	7.50	467591	
JEFFERSON CTY. TAX OFFICE	7.50	467592	
JEFFERSON CTY. TAX OFFICE	7.50	467593	
JEFFERSON CTY. TAX OFFICE	7.50	467594	
JEFFERSON CTY. TAX OFFICE	7.50	467595	
JEFFERSON CTY. TAX OFFICE	7.50	467596	
JEFFERSON CTY. TAX OFFICE	7.50	467597	
JEFFERSON CTY. TAX OFFICE	7.50	467598	
JEFFERSON CTY. TAX OFFICE	7.50	467599	
JEFFERSON CTY. TAX OFFICE	7.50	467600	
JEFFERSON CTY. TAX OFFICE	7.50	467601	
JEFFERSON CTY. TAX OFFICE	7.50	467602	
JEFFERSON CTY. TAX OFFICE	7.50	467603	
JEFFERSON CTY. TAX OFFICE	7.50	467604	
JEFFERSON CTY. TAX OFFICE	7.50	467605	
JEFFERSON CTY. TAX OFFICE	7.50	467606	
JEFFERSON CTY. TAX OFFICE	7.50	467607	
JEFFERSON CTY. TAX OFFICE	7.50	467608	
JEFFERSON CTY. TAX OFFICE	7.50	467609	
JEFFERSON CTY. TAX OFFICE	7.50	467610	
JEFFERSON CTY. TAX OFFICE	7.50	467611	
JEFFERSON CTY. TAX OFFICE	7.50	467612	
JEFFERSON CTY. TAX OFFICE	7.50	467613	
JEFFERSON CTY. TAX OFFICE	7.50	467614	
JEFFERSON CTY. TAX OFFICE	7.50	467615	
JEFFERSON CTY. TAX OFFICE	7.50	467616	
JEFFERSON CTY. TAX OFFICE	7.50	467617	
JEFFERSON CTY. TAX OFFICE	7.50	467618	
JEFFERSON CTY. TAX OFFICE	7.50	467619	
JEFFERSON CTY. TAX OFFICE	7.50	467620	
JEFFERSON CTY. TAX OFFICE	7.50	467621	
VOYAGER FLEET SYSTEM, INC.	19,047.06	467642	
BUMPER TO BUMPER	197.23	467648	
MIGHTY OF SOUTHEAST TEXAS	237.54	467687	
1800RADIATOR & AC	165.00	467714	
O'REILLY AUTO PARTS	18.68	467743	
			28,318.91*
VETERANS SERVICE			
HILARY GUEST	211.36	467638	
SONIA ABRAHAM	37.83	467756	
			249.19*
MOSQUITO CONTROL FUND			511,638.22**
ENTERGY	498.17	467515	
SETZER HARDWARE, INC.	1.71	467558	

NAME	AMOUNT	CHECK NO.	TOTAL
AIRCRAFT SPRUCE & SPECIALTY TDATA, INC VACUUM CITY & UNIQUE GIFTS	297.52 507.95 149.64	467578 467654 467735	1,454.99**
FEMA EMERGENCY			
A-1 TINT & ACCESSORIES SILSBEE FORD INC SAF-T-BOX	6,950.00 75,600.50 120.25	467480 467709 467733	82,670.75**
BREATH ALCOHOL TESTING			
IACT	100.00	467525	100.00**
LAW LIBRARY FUND			
THOMSON REUTERS-WEST	364.14	467702	364.14**
JUVENILE PROB & DET. FUND			
VERIZON WIRELESS	64.75	467622	64.75**
GRANT A STATE AID			
SAM HOUSTON STATE UNIVERSITY YOUTH ADVOCATE PROGRAM GRAYSON COUNTY DEPT OF JUVENILE	150.00 9,450.00 17,619.78	467555 467664 467715	27,219.78**
COMMUNITY SUPERVISION FND			
TIME WARNER COMMUNICATIONS UNITED STATES POSTAL SERVICE JCCSC	107.84 73.34 200.00	467570 467627 467684	381.18**
JEFF. CO. WOMEN'S CENTER			
BELL'S LAUNDRY M&D SUPPLY MARKET BASKET KIM MCKINNEY, LPC, LMFT PREMIUM PLUMBING SYSCO FOOD SERVICES, INC. VINCENT'S A/C BEN E KEITH FOODS SAM'S CLUB DIRECT WASTEWATER TRANSPORT SERVICES LLC STERICYCLE, INC	910.24 13.07 76.76 600.00 137.50 1,384.86 195.53 1,340.31 145.80 248.00 35.00	467495 467533 467534 467536 467548 467566 467623 467646 467696 467711 467741	5,087.07**
LAW OFFICER TRAINING GRT			
CARPENTER'S TIME CENTER INC. OFFICE DEPOT TND WORKWEAR CO LLC	645.00 304.64 345.00	467498 467541 467728	1,294.64**
COUNTY CLERK - RECORD MGT			
Kofile TECHNOLOGIES INC	18,375.00	467688	18,375.00**
COUNTY CLK RECORDS ARCHIV			
MANATRON	20,700.65	467663	20,700.65**
DRUG INTERVENTION COURT			
STERICYCLE, INC RECOVERY COUNCIL OF SOUTHEAST TEXAS	35.00 4,320.00	467741 467753	4,355.00**
COUNTY RECORDS MANAGEMENT			
DELL MARKETING L.P.	28,401.45	467502	28,401.45**
J.P. COURTROOM TECH. FUND			

NAME

AMOUNT

CHECK NO.

TOTAL

DELL MARKETING L.P.	4,303.25	467502	4,303.25**
HOTEL OCCUPANCY TAX FUND			
BEAUMONT TROPHIES	57.00	467494	
MUNRO'S	36.01	467537	
4IMPRINT, INC.	458.91	467633	
TEXAS TRAVEL INDUSTRY ASSOCIATION	440.00	467657	
DISH NETWORK	123.58	467662	
TACVB	790.00	467671	
TEXAS HOTEL & LODGING ASSOCIATION	400.00	467675	
FIRING RANGE			2,305.50**
TRS RANGE SERVICES LLC	685,704.50	467754	685,704.50**
CAPITAL PROJECTS FUND			
THE LABICHE ARCHITECTURAL GROUP	5,000.00	467491	
OFFICE DEPOT	239.99	467541	
AIRPORT FUND			5,239.99**
ENTERGY	9,770.73	467518	
ENTERGY	213.24	467519	
ENTERGY	99.06	467520	
ENTERGY	292.51	467521	
CASH ADVANCE ACCOUNT	85.35	467530	
MUNRO'S	128.10	467537	
S.E. TEXAS BUILDING SERVICE	4,246.66	467562	
AT&T	302.21	467564	
UNITED STATES POSTAL SERVICE	2.47	467627	
SHI GOVERNMENT SOLUTIONS, INC.	790.74	467630	
LOWE'S HOME CENTERS, INC.	39.12	467636	
TEXAS COMMISSION ON ENVIRONMENTAL	200.00	467641	
ALLIED ELECTRICAL SYSTEMS&SOLUTIONS	522.00	467673	
A-1 MAIDA FENCE COMPANY	325.00	467717	
TITAN AVIATION FUELS	81,297.48	467745	
SE TX EMP. BENEFIT POOL			98,314.67**
EXPRESS SCRIPTS INC	81,250.31	467734	81,250.31**
SETEC FUND			
INDUSTRIAL & COMMERCIAL MECHANICAL	1,652.00	467694	1,652.00**
WORKER'S COMPENSATION FD			
TRISTRAR RISK MANAGEMENT	4,828.29	467651	
TRISTRAR RISK MANAGEMENT	1,279.07	467652	
SHERIFF'S FORFEITURE FUND			6,107.36**
ORANGE COUNTY ASSOCIATION FOR	1,600.00	467579	
MOTOROLA SOLUTIONS INC	3,490.00	467583	
SILSSEE FORD INC	1,083.64	467708	
VIGILANT SOLUTIONS	5,744.05	467727	
LAKE COUNTRY CHEVROLET, INC.	4,796.68	467742	
APPELLATE JUDICIAL SYSTEM			16,714.37**
9TH COURT OF APPEALS	1,690.00	467669	
MARINE DIVISION			1,690.00**
ENTERGY	719.05	467515	
JACK BROOKS REGIONAL AIRPORT	770.30	467527	
RITTER @ HOME	252.08	467551	
AT&T	85.04	467564	
VERIZON WIRELESS	531.86	467622	
PORTER-STRAIT INSTRUMENT CO., INC.	699.00	467653	
THE DINGO GROUP-PETE JORGENSEN MARI	2,120.20	467665	

PGM: GMCOMMV2

DATE
01-21-2020PAGE: 10
19

NAME

AMOUNT

CHECK NO.

TOTAL

NIGHT FLIGHT CONCEPTS INC	370.00	467689	
ONSITE AVIONICS LLC	590.00	467713	
GALLS LLC	969.00	467719	
THE UPS STORE 5039	76.91	467737	7,183.44**
SHERIFF - COMMISSARY			
WALMART COMMUNITY BRC	2,127.96	467625	2,127.96**
			1,977,303.68***

Proclamation



STATE OF TEXAS

§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

§

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 21st day of January, 2020, on motion made by Commissioner Michael Sinegal of Precinct No. 3, and seconded by Commissioner Eddie Arnold, of Precinct No. 1, the following Proclamation was adopted:

WHEREAS, SB 393 designating the second Tuesday in January of each year as **VOLUNTEERS FOR DEMOCRACY DAY** went into effect September 1, 2007,

WHEREAS, for the year of 2020, January 14th is hereby declared **VOLUNTEERS FOR DEMOCRACY DAY**,

WHEREAS, a training and celebration on February 4, 2020 will pay tribute to the precinct chairs and other election volunteers who make valuable contributions to the nation's democratic system,

WHEREAS, Jefferson County truly appreciates all the time and work that goes into our elections by our volunteer citizens,

WHEREAS, Jefferson County recognizes that without the dedication of volunteers, it would be very difficult, if not impossible, to conduct our elections,

WHEREAS, having made a significant contribution to the conduct of fair and impartial elections, the cornerstone of democracy, precinct chairs, precinct judges, alternate judges and election clerks are hereby recognized for their unselfish devotion to the common good and welfare of citizens of Jefferson County,

NOW, THEREFORE, BE IT RESOLVED that the Commissioners' Court of Jefferson County, Texas, in a regular meeting duly convened and acting in its capacity as the governing body of Jefferson County, does hereby proclaim Tuesday, January 14, 2020 as "**VOLUNTEERS FOR DEMOCRACY DAY**"

SIGNED this 21st day of January, 2020.

JEFF BRANICK
County Judge



EDDIE ARNOLD
COMMISSIONER EDDIE ARNOLD
Precinct No. 1

BRENT WEAVER
COMMISSIONER BRENT WEAVER
Precinct No. 2

MICHAEL SINEGAL
COMMISSIONER MICHAEL SHANE SINEGAL
Precinct No. 3

EVERETTE D. ALFRED
COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

Form #2204 Rev 9/2017

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Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
FAX 512-463-5569
Filing Fee: None

**OATH OF OFFICE**

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,
 I, Paul Beard, do solemnly swear (or affirm), that I will faithfully
 execute the duties of the office of Sabine- Neches Navigation District of
 the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws
 of the United States and of this State, so help me God.

A handwritten signature of Paul Beard in black ink.

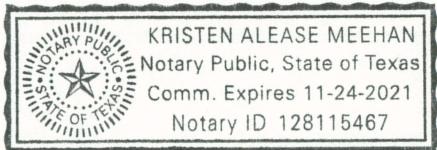
Signature of Officer

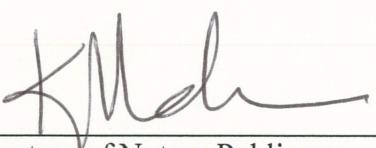
Certification of Person Authorized to Administer Oath

State of Texas
 County of Jefferson

Sworn to and subscribed before me on this 14 day of January, 2020.

(Affix Notary Seal,
 only if oath
 administered by a
 notary.)




 Signature of Notary Public or
 Signature of Other Person Authorized to Administer An
 Oath


 Printed or Typed Name

Form #2201 Rev. 09/2017

Submit to:

SECRETARY OF STATE
Government Filings

Section P O Box 12887

Austin, TX 78711-2887

512-463-6334

512-463-5569 - Fax

Filing Fee: None



STATEMENT OF OFFICER

Statement

I, Paul Beard, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Commissioner

Sabine- Neches Navigation District

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date:

1/14/2020

Paul Beard

Signature of Officer

Form #2204 Rev 9/2017

This space reserved for office use

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
FAX 512-463-5569
Filing Fee: None

**OATH OF OFFICE**

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,
 I, Hugh Vernon Pierce, do solemnly swear (or affirm), that I will faithfully
 execute the duties of the office of Sabine- Neches Navigation District of
 the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws
 of the United States and of this State, so help me God.

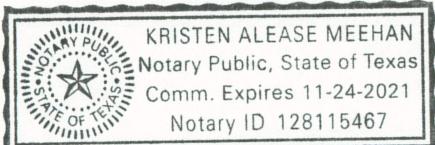
A handwritten signature of Hugh V. Pierce in blue ink.

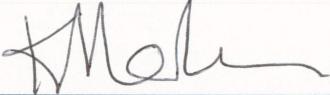
Signature of Officer

Certification of Person Authorized to Administer Oath

State of TexasCounty of JeffersonSworn to and subscribed before me on this 14 day of January, 2020.

(Affix Notary Seal,
 only if oath
 administered by a
 notary.)




 Signature of Notary Public or
 Signature of Other Person Authorized to Administer An
 Oath

Printed or Typed Name

A handwritten signature of Kristen Alease Meehan in blue ink.

Form #2201 Rev. 09/2017

Submit to:

SECRETARY OF STATE
Government Filings
Section P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None

**STATEMENT OF OFFICER****Statement**

I, Hugh Vernon Pierce, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Commissioner

Sabine- Neches Navigation District

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 1/14/2020

A handwritten signature in black ink that reads "Hugh V. Pierce".

Signature of Officer

Form #2204 Rev 9/2017

This space reserved for office use

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
FAX 512-463-5569
Filing Fee: None

**OATH OF OFFICE**

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,
 I, Richard Lewis, do solemnly swear (or affirm), that I will faithfully
 execute the duties of the office of Sabine- Neches Navigation District of
 the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws
 of the United States and of this State, so help me God.

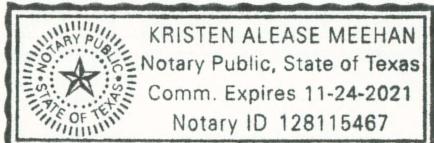
A handwritten signature in blue ink that reads "Richard G Lewis".

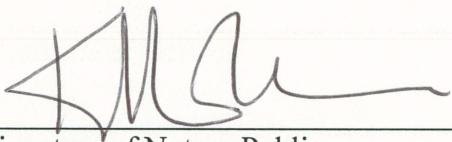
Signature of Officer

Certification of Person Authorized to Administer Oath

State of TexasCounty of JeffersonSworn to and subscribed before me on this 14 day of January, 2020.

(Affix Notary Seal,
 only if oath
 administered by a
 notary.)




 Signature of Notary Public or
 Signature of Other Person Authorized to Administer An
 Oath

A handwritten signature in blue ink that reads "Kristen Meehan".

Printed or Typed Name

Form #2201 Rev. 09/2017

Submit to:

SECRETARY OF STATE
Government Filings
Section P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None



STATEMENT OF OFFICER

Statement

I, Richard Lewis, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Commissioner
Sabine- Neches Navigation District

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 11/14/20

A handwritten signature in blue ink that reads "Richard Lewis".

Signature of Officer

Form #2204 Rev 9/2017

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Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
FAX 512-463-5569
Filing Fee: None

**OATH OF OFFICE**

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,
 I, Joseph Johnson, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Sabine- Neches Navigation District of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

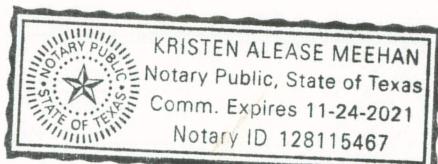
A handwritten signature of Joseph Johnson, which appears to read "Joseph Johnson".

Signature of Officer

Certification of Person Authorized to Administer Oath

State of TexasCounty of JeffersonSworn to and subscribed before me on this 14 day of January, 2020.

(Affix Notary Seal,
 only if oath
 administered by a
 notary.)



Signature of Notary Public or
 Signature of Other Person Authorized to Administer An Oath

A handwritten signature of Kristen Meehan, which appears to read "Kristen Meehan".

Printed or Typed Name

Form #2201 Rev. 09/2017

Submit to:

SECRETARY OF STATE
Government Filings
Section P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None



STATEMENT OF OFFICER

Statement

I, Joseph Johnson, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Commissioner

Sabine- Neches Navigation District

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date:

1/14/2020


 Signature of Officer

Form #2204 Rev 9/2017

This space reserved for office use

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
FAX 512-463-5569
Filing Fee: None

**OATH OF OFFICE**

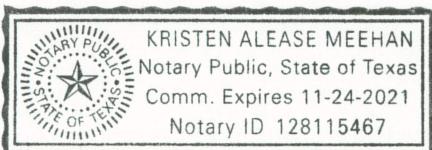
IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,
 I, Kenneth Duhon, do solemnly swear (or affirm), that I will faithfully
 execute the duties of the office of Sabine- Neches Navigation District of
 the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws
 of the United States and of this State, so help me God.

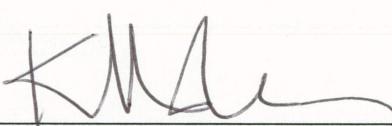
A handwritten signature in blue ink, appearing to read "Kenneth Duhon", is placed over a horizontal line. Below the line, the text "Signature of Officer" is printed.

Certification of Person Authorized to Administer Oath

State of TexasCounty of JeffersonSworn to and subscribed before me on this 14 day of January, 2020.

(Affix Notary Seal,
 only if oath
 administered by a
 notary.)




 Signature of Notary Public or
 Signature of Other Person Authorized to Administer An
 Oath

Kristen Meehan
 Printed or Typed Name

Form #2201 Rev. 09/2017

Submit to:

SECRETARY OF STATE
Government Filings
Section P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None

**STATEMENT OF OFFICER****Statement**

I, Kenneth Duhon, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Commissioner
 Sabine- Neches Navigation District

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 1/14/2020

A handwritten signature in blue ink that reads "Kenneth Duhon". The signature is fluid and cursive, with "Kenneth" on top and "Duhon" below it.

Signature of Officer

**AGENDA ITEM****January 21, 2020**

Consider and possibly approve a deed for the transfer of land from Mark L. Lee, James C. Scarborough and Stuart C. Scarborough for an easement on Reins Road to dedicate a Right of Way for drainage improvement.

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM THE INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

SPECIAL WARRANTY DEED

Date: ____ day _____, 2020

Grantors and Mailing Addresses:

Mark L. Lee
106 Teakwood
Silsbee, Hardin County, TX 77656

James C. Scarborough
3365 French Rd.
Beaumont, Jefferson County, TX 77703

Stuart T. Scarborough
25226 Arcane Court
Spring Court, Jefferson County, TX 77389

Grantee: Jefferson County, Texas, a Texas County

Grantee's Mailing Address (including county):

Jefferson County
1149 Pearl St. 4th floor
Beaumont, Jefferson County, TX 77701

Consideration: Pursuant to 272.001 of the Texas Local Government Code, the consideration for the conveyance by Jefferson County, Texas shall be Ten (\$10.00) dollars and no/100 and other valuable consideration and that Mark L. Lee, James C. Scarborough and Stuart T. Scarborough, agree to convey to Jefferson County, as described more particularly as:

Tract I:

For the purpose of providing an easement for drainage improvements that will benefit grantors and And other citizens of the County

Property (including any improvement): In Jefferson County, Texas, and more fully described in Exhibit "A" attached hereto.

Reservations from and Exceptions to Conveyance and Warranty: That such deed is subject to all restrictions, covenants, conditions, easements, rights -of-way and prescriptive rights whether

recorded or not, and all recorded reservations if any and zoning and other laws affecting the property.

Grantor, for the consideration and subject to the reservations from and exceptions to conveyance and warranty, grants, sells and conveys to Grantee the property, together with all and singular the rights and appurtenances thereto in any wise belonging, to have and to hold it to Grantee, Grantee's heirs, executors, administrators, successors, or assigns forever. Grantor binds Grantor and Grantor's heirs, executors, administrators, and successors to warrant and forever defend all and singular the property to Grantee and Grantee's heirs executors, administrators, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the reservations from and exceptions to conveyance and warranty by and through only the grantor.

Executed on the _____ day of _____ A.D. 2019.

GRANTORS:

By: _____

By: _____

By: _____

APPROVED AS TO FORM:

Kathleen Kennedy, Chief of Civil Division
District Attorney Office

ATTEST:

County Clerk

ACKNOWLEDGEMENT

THE STATE OF TEXAS
COUNTY OF JEFFERSON

BEFORE ME, the undersigned Notary Public, on this day personally appeared _____ known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of the County of Jefferson, for the purposes and considerations therein expressed, and in the capacities therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the _____ day of
A.D. 2020.

BEFORE ME, the undersigned Notary Public, on this day personally appeared _____ known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of the County of Jefferson, for the purposes and considerations therein expressed, and in the capacities therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the _____ day of
A.D. 2020.

BEFORE ME, the undersigned Notary Public, on this day personally appeared _____ known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of the County of Jefferson, for the purposes and considerations therein expressed, and in the capacities therein stated

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the _____ day of
A.D. 2020.

Notary Public, State of Texas

Print Notary Name Here

AGREED TO AND ACCEPTED on this the _____ day of _____, 2019.

GRANTEE:

CITY OF PORT ARTHUR, TEXAS

By: _____
Ronald Burton, City Manager

ACKNOWLEDGEMENT

THE STATE OF TEXAS §
COUNTY OF JEFFERSON §

BEFORE ME, the undersigned Notary Public, on this day personally appeared Ronald Burton, City Manager of the City of Port Arthur, known to me to be the person whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same as the act and deed of the County of Jefferson, for the purposes and considerations therein expressed, and in the capacities therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the _____ day of

A.D. 2019.

Notary Public, State of Texas

Print Notary Name Here

LEGEND

- ▲ OBJECT FOUND AS SHOWN
○ SET 1/2" STEEL ROD W/CAP
MARKED "AW&C LLC"
O.P.R.of J.C.T. OFFICIAL PUBLIC RECORDS OF
JEFFERSON COUNTY, TEXAS

METES AND BOUNDS DESCRIPTION

Being a 0.604 acre tract of land in the DAVID CHOATE SURVEY, ABSTRACT No. 11, Jefferson County, Texas and being a tract of land in the Estate of Mary A. Lee, recorded under Clerk's File No. 1999041152 in the Official Public Records of Jefferson County, Texas:

BEGINNING at a 1" iron rod found in the northerly right-of-way widening of Reins Road for northeast corner of Tallmar West, a subdivision recorded under Clerk's File No. 2003023592 in the Official Public Records of Jefferson County, Texas and southeast corner and POINT OF BEGINNING of the herein described tract of land, the said iron rod having a State Plane Coordinate value of North 13,985,035.51' and East 3,468,770.14';

THENCE South 85 deg. 17 min. 04 sec. West (called "South 85 deg. 17 min. 15 sec. West"), along and with the said northerly right-of-way widening line of Reins Road and the north line of said Tallamoor West, a total distance of 20.00 feet (called "20.00 feet"), to an iron rod with cap marked "C&B" found in the West right-of-way of said Reins Road, the northeast corner of Lot 1 of said Tallamoor West and southwest corner of the said herein described tract of land; .

THENCE North 04 deg. 08 min. 45 sec. West, over and across the said Mary A. Lee tract, a total distance of 1315.00 feet, to a 1/2" steel rod with cap marked "AW&C LLC" set for the northwest corner of the said herein described tract of land;

THENCE North 85 deg. 51 min. 15 sec. East, continuing over and across the said Mary A. Lee tract, a total distance of 20.00 feet, to a 1/2" steel rod with cap marked "AW&C LLC" set in the east line of the said Mary A. Lee tract and west right-of-way line said Reins Road for the northeast corner of the said herein described tract of land;

THENCE South 04 deg. 08 min. 45 sec. East, along and with the said east line of the said Mary A. Lee tract and west right-of-way line of Reins Road, a total distance of 1314.80 feet, returning back to the **POINT OF BEGINNING** and containing 0.604 acre of land, more or less.

ESTATE OF MARY A. LEE
(CALLED "345.42 ACRES")
C.F. No. 1999041152
O.P.R. of J.C.T.

DAVID CHOATE SURVEY
ABSTRACT No. 11

0.604 ACRE
20' WIDE REINS ROAD
RIGHT-OF-WAY DEDICATION

NOTES:

DIMENSIONS INDICATED HEREON ARE BASED UPON G.P.S. SURVEYING, TIED TO THE TRIMBLE ALLTERRA R.T.K. NETWORK, REFERENCED TO THE TEXAS STATE PLANE COORDINATE SYSTEM, (N.A.D. 83), SOUTH CENTRAL ZONE (4204). CONVERGENCE ANGLE: 02° 19' 21.43904", SCALE FACTOR OF 0.999956762 AND COMBINED FACTOR OF 0.999959641 AT THE P.O.B. ("CORPSCON V6.01" U.S.A.C.E.)

FOR PLATTING PURPOSES ONLY, NO IMPROVEMENTS SHOWN.

TITLE EXAMINER'S REPORT
TEXAS REGIONAL TITLE
G.F. No. 25789-AM
DATED: APRIL 5, 2019

(CALLED S85°17'15"W 140.00) S85°16'34"W 140.00'		(CALLED S85°17'15"W 286.52') S85°19'08"W 286.57'
FHD "C40" R N 1394998.94 E 1468324.98	FHD "C40" R N 1395010.47 E 1468364.49	FHD "C40" R N 1395011.81 E 1468370.2

I CERTIFY, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THIS IS A TRUE AND ACCURATE PLAT OF 0.604 ACRE OF LAND IN THE DAVID CHOTAE SURVEY, ABSTRACT No. 11, JEFFERSON COUNTY, TEXAS, PREPARED FROM A SURVEY PERFORMED IN THE FIELD UNDER MY SUPERVISION. THERE ARE NO VISIBLE ENCROACHMENTS, EXCEPT AS SHOWN.

E. JAMES VERRETT
R.P.L.S. NO. 1781



REVISION

JEFFERSON COUNTY, TEXAS

20' WIDE REINS ROAD
RIGHT-OF-WAY DEDICATION



Resolution

STATE OF TEXAS

COUNTY OF JEFFERSON

§
§
§

COMMISSIONERS COURT

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 21st day of January, 2020 on motion made by Eddie Arnold, Commissioner of Precinct No. 1, and seconded by Everette Alfred, Commissioner of Precinct No. 4, the following Resolution was adopted:

WHEREAS, Section 34.05(a) of the Texas Property Tax Code states "If property is sold to a taxing unit that is a party to the judgment, the taxing unit may sell the property at any time, subject to any right of redemption existing at the time of sale;" and,

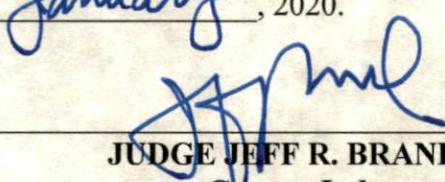
WHEREAS, Section 34.05(c) of the Texas Property Tax Code states in part "If the purchasing taxing unit has not sold the property within six months after the date on which the owner's right of redemption terminates, any taxing unit that is entitled to receive proceeds of the sale by resolution of its governing body, may request the sheriff in writing to sell the property at a public sale;" and,

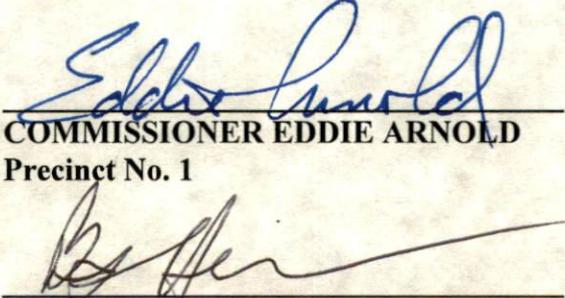
WHEREAS, the deed to the property on the attached list has been held by Jefferson County and the entities for whom it collects taxes and has been determined to meet the criteria set out in one of the paragraphs above; and,

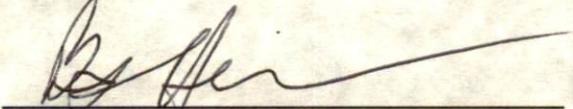
WHEREAS, Jefferson County and the entities for whom it collects taxes will receive the benefit from the proceeds from the sale and additional tax revenue once these properties are placed on the current tax roll.

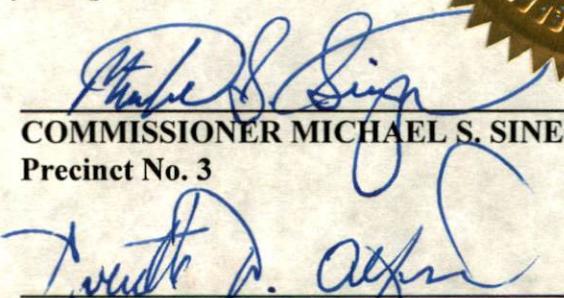
NOW THEREFORE, be it resolved that the Jefferson County Commissioners Court does hereby request the Jefferson County Sheriff to sell the listed properties on the first Tuesday of March, 2020.

SIGNED this 21 day of January, 2020.


JUDGE JEFF R. BRANICK
County Judge


COMMISSIONER EDDIE ARNOLD
Precinct No. 1


COMMISSIONER BRENT A. WEAVER
Precinct No. 2


COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3


COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4





Joleen E. Fregia
 Chief Deputy
 E-Mail
joleen@co.jefferson.tx.us

Charlie Hallmark
 County Treasurer
 1149 Pearl Street – Basement
 Beaumont, Texas 77701

Office (409) 835-8509
 Fax (409) 839-2347
 E-Mail
challmark@co.jefferson.tx.us

January 16, 2020

Judge Jeff R. Branick and
 Commissioners Court
 Jefferson County Courthouse
 Beaumont, Texas 77701

Gentlemen:

Enclosed is the Investment Schedule as of December 31st, 2019, including interest earnings.

The weighted average yield to maturity on the County's investments is 1.888%. The 90 day Treasury discount rate on December 31st, 2019 was 1.549% and the interest on your checking accounts for the month of December was 1.75%

Included in the attached report are the balances for the County's pledged collateral.

This report meets the requirements for investment officers in compliance with the Texas Government Code. Title 10, Section 2256.023.

This should be on the agenda for January 21st, 2020, to be received and filed.

Sincerely,

Charlie Hallmark, CIO
 Enclosure

Agenda should read:

Receive and File Investment Schedule for December, 2019, including the year to date total earnings on County funds.

**JEFFERSON COUNTY
MONTH END DECEMBER 31, 2019 INVESTMENT SCHEDULE**

JEFFERSON COUNTY

MONTH END DECEMBER 31, 2019 INVESTMENT SCHEDULE

SECURITY DESCRIPTION	SETTLEMENT DATE	PAR AMOUNT	PRICE PAID	EXP. YIELD	MATURITY DATE	CALL DATE	# Days to mat.	# Days Invested	CUSIP/C.D. NUMBER	BROKER DEALER	CURRENT VALUE	Current Price	ACCUMULATED PURCHASE COUPON	Coupon paid to date	BOOK VALUE	
INVESTMENTS													ACCUMULATED PURCHASE COUPON	Coupon paid to date	BOOK VALUE	
INVESTMENTS		01-Dec-19	\$0.00	\$0.00	100	1.640%	31-Dec-19	NONE	31	31	TX-01-0485-4001	TEXAS CLASS	\$0.00	\$101,457.24	\$0.00	
CDs and Securities																
FHLB 2.50%	27-Feb-19	\$1,000,000.00	\$1,000,138.89	100	2.500%	25-Feb-20	NONE	56	383	3130AFX77	NATIONAL ALLIANCE	\$1,001,054.62	\$100,1055	\$8,680.56	\$12,500.00	\$1,009,735.18
FHLMC 1.70%	30-Jun-17	\$2,000,000.00	\$2,000,000.00	100	1.700%	29-Jun-20	29-Sep-17	181	306	3134GBZET6	NATIONAL ALLIANCE	\$2,001,266.92	\$100,0633	\$0.00	\$84,905.56	\$2,001,266.92
FHLMC 1.85%	24-Jul-17	\$2,000,000.00	\$2,000,000.00	100	1.850%	24-Jul-20	24-Oct-17	206	1096	3136GAPQ0	NATIONAL ALLIANCE	\$2,000,322.28	\$100,0161	\$16,136.11	\$74,000.00	\$2,016,456.39
FNMA 1.80%	16-Oct-17	\$2,000,000.00	\$2,000,000.00	100	1.800%	16-Oct-20	16-Apr-18	290	1096	3134GUPJ3	NATIONAL ALLIANCE	\$2,000,158.36	\$100,0079	\$7,500.00	\$72,000.00	\$2,007,659.36
FHLMC 1.82%	08-Nov-19	\$2,000,000.00	\$2,000,000.00	100	1.820%	11-May-22	11-Feb-20	862	915	3134GUPJ3	NATIONAL ALLIANCE	\$1,998,904.46	\$99,9452	\$5,358.89	\$2,004,263.37	\$2,003,724.55
FHLMC 1.90%	17-Oct-19	\$2,000,000.00	\$2,000,000.00	100	1.900%	17-Oct-22	17-Apr-20	1021	1096	3134GUPJ3	NATIONAL ALLIANCE	\$1,995,913.44	\$99,7957	\$8,111.11	\$7,811.11	\$1,995,913.44
FHLB 2.00%	26-Sep-19	\$2,000,000.00	\$1,999,900.00	99,995	2.000%	26-Sep-22	26-Jun-20	1000	1096	3130AH5R0	WELLS SECURITIES	\$1,998,404.48	\$99,4702	\$10,555.06	\$10,555.06	\$1,998,500.04
FHLB 2.00%	01-Oct-19	\$2,000,000.00	\$2,000,58.89	99,985	2.000%	23-Jun-21	23-Mar-20	540	631	3130AH5N9	WELLS SECURITIES	\$2,001,631.88	\$100,08	\$10,000.00	\$2,011,631.88	\$2,000,58.89
FHLB 1.90%	28-Oct-19	\$2,500,000.00	\$2,500,000.00	100	1.900%	28-Oct-22	28-Oct-20	1032	1096	3130AH5X6	WELLS SECURITIES	\$2,500,078.15	\$100,00	\$8,312.50	\$2,500,078.15	\$2,500,390.65
FHLMC 1.80%	08-Nov-19	\$4,000,000.00	\$3,999,600.00	99,94	1.800%	28-Oct-22	28-Oct-20	1032	1085	3135GUMW74	WELLS SECURITIES	\$4,001,617.16	\$100,04	\$10,600.00	\$4,012,217.16	\$4,001,617.16
FHLMC 1.75%	22-Nov-19	\$2,000,000.00	\$2,000,000.00	100	1.750%	22-Nov-21	22-May-20	692	731	3134GURKB	WELLS SECURITIES	\$2,000,298.08	\$100,01	\$3,791.67	\$2,004,187.75	\$2,000,298.08
* (Investment CDs)																
INVESTMENT ACCTS.		\$0.00	\$0.00													
CDs and Securities		\$23,500,000.00	\$23,500,227.78													
TOTALS ALL ACCTS:		\$23,500,000.00	\$23,500,227.78													
PLEDGE COLLATERAL REPORT WELLS FARGO																
ALL COUNTY FUNDS																
AS OF DECEMBER 31, 2019																
MARKET VALUE OF PLEDGE SECURITIES		\$161,390,111.59														
BALANCE IN ALL ACCOUNTS:																
OVER OR (UNDER) AMOUNT:																
DECEMBER 2019, JEFFERSON COUNTY INVESTMENT MATURITIES																
MATURATED SECURITIES AND INTEREST EARNED																
SECURITY DESCRIPTION	PURCHASE DATE	PAR AMOUNT	PRICE PAID	EXPECT. YIELD	MATURITY DATE	Coupon Pay	# DAYS	CUSIP/C.D. NUMBER	BROKER DEALER	INTEREST EARNINGS						
INVESTMENTS		AMOUNT INVESTED	PAID	YIELD	DATE	Coupon Pay	# DAYS	INVEST. NUMBER	BROKER DEALER	INTEREST EARNINGS						
TEXAS CLASS	01-Dec-19	\$0.00	\$0.00	1.640%			31	TX-01-0485-4001	TEXAS CLASS							
FNMA 1.55%	27-Dec-16	\$2,000,000.00	\$2,000,000.00	100	1.550%	27-Dec-19	27-Dec-19	1095	3136G4JK0	NATIONAL ALLIANCE	\$15,500.00	\$17,000.00	MATURITY COUPON			
FHLMC 1.70%	30-Jun-17	\$2,000,000.00	\$2,000,000.00	100	1.700%	29-Jun-20	30-Dec-19	1095	3134GBV76	NATIONAL ALLIANCE				\$32,500.00		
CHECKING INTEREST																
POOLED CASH ACCT																
OTHER COUNTY ACCTS																
TAX LICENSEE ACCT																
TOTAL		\$4,000,000.00	\$4,000,000.00											\$107,200.69	\$107,200.69	

FISCAL YEAR 2019-2020

YIELD TO MATURITY AND INTEREST EARNINGS

MONTH	90 DAY T. BILL YIELD	INVESTMENT INTEREST EARNED	CHECKING ACCOUNT YIELD	TEXAS CLASS INTEREST	TEXAS CLASS YIELD
OCTOBER	1.535%	\$111,225.81	1.750%	\$26,216.67	1.930%
NOVEMBER	1.550%	\$90,091.81	1.750%	\$3,853.35	1.700%
DECEMBER	1.549%	\$107,200.69	1.750%	\$0.00	1.640%
JANUARY					
FEBRUARY					
MARCH					
APRIL					
MAY					
JUNE					
JULY					
AUGUST					
SEPTEMBER					
ANNUAL TOTALS		\$308,518.31		\$30,070.02	\$338,588.33

Pepe Dominguez

From: Pepe Dominguez <peped@co.jefferson.tx.us>
Sent: Friday, January 10, 2020 1:56 PM
To: 'Commissioner Weaver' (bweaver@co.jefferson.tx.us)
Cc: 'Commissioner Arnold' (eddiearnold@co.jefferson.tx.us); 'Commissioner Sinegal' (msinegal@co.jefferson.tx.us); 'Commissioner Arnold' (eddiearnold@co.jefferson.tx.us); 'Judge Branick' (jbranick@co.jefferson.tx.us); Steve Stafford [sstafford@co.jefferson.tx.us] (sstafford@co.jefferson.tx.us); 'Ronda Conlin' (rconlin@co.jefferson.tx.us); 'Mike Trahan' (mtrahan@co.jefferson.tx.us); ggross@co.jefferson.tx.us; 'stacey@soutex.net'
Subject: Tracts 3-A & 3-B, 3.765 Acres of Land, Re-plat of all of Lot 3, Beauxart Garden Subd.
Attachments: Tracts 3-A & 3-B, 3.765 Acres of Land, Replat of all of Lot 3, Beauxart Garden Subd.
_Comm Court.pdf

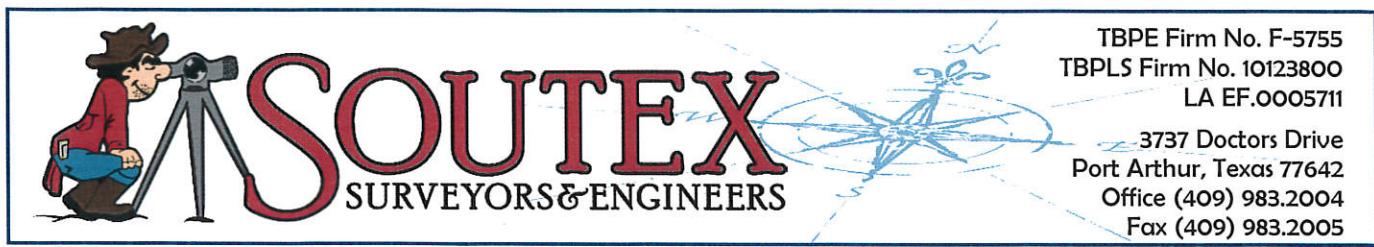
Commissioner Weaver,

Attached is a PDF of Tracts 3-A & 3-B, 3.765 Acres of Land, Re-plat of all of Lot 3, Beauxart Garden Subdivision, Jefferson County, Texas. Property is located off of North Garden Drive in Precinct #2. This plat is within the Nederland ETJ and has met all of the Jefferson County Engineering Department platting requirements.

I will be placing this plat on the Agenda for Tuesday, January 21st, 2020
If you have any questions please contact either Steve or myself.

Pepe Dominguez

Pepe Dominguez
Jefferson County Engineering
1149 Pearl 5th Floor
Beaumont, TX 77701
Offc. 409 835-8584
Fax. 409 835-8718
email: peped@co.jefferson.tx.us



January 9, 2020

Jefferson County
Engineering Department
1149 Pearl Street, 5th Floor
Beaumont, Texas 77701

Attn: **Pepe Dominguez**
Jefferson County Engineering

Ref: David & Lana Swenson: 8661 Garden Drive North, Beaumont
TRACT 3-A: 8621 Garden Drive North – VACANT
TRACT 3-B: 8661 Garden Drive North
3.765 Acres of Land, Replat of all of Lot 3, Beauxart Garden Subdivision,
Jefferson County, Texas. SOUTEX Job # 19-1075

Transmitted herewith is 1 Copy of the above referenced Replat for acceptance and signatures of Commissioners. If you have any questions, please call.

Regards,


Stacey Garza
Office Specialist

SOUTEX
SURVEYORS & ENGINEERS
3737 Doctors Drive
Port Arthur, TX 77642
(409) 983-2004
(409) 983-2005 fax
stacey@soutex.net

Special, January 21, 2020

There being no further business to come before the Court at this time,
same is now here adjourned on this date, January 21, 2020