

SPECIAL, 1/21/2020 10:30:00 AM

BE IT REMEMBERED that on January 21, 2020, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Carolyn L. Guidry , County Clerk (ABSENT) -

Theresa Goodness, Chief Deputy

When the following proceedings were had and orders made, to-wit:

Notice of Meeting and Agenda and Minutes
January 21, 2020

Jeff R. Branick, County Judge
 Eddie Arnold, Commissioner, Precinct One
 Brent A. Weaver, Commissioner, Precinct Two
 Michael S. Sinegal, Commissioner, Precinct Three
 Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
 OF COMMISSIONERS' COURT
 OF JEFFERSON COUNTY, TEXAS
 January 21, 2020**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **21st** day of **January 2020** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:30 a.m.-WORKSHOP- To receive and consider information regarding the 2020 County Insurance Renewal from McGriff, Siebels and Williams.

11:00 a.m.-Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.072 and 551.0725 to deliberate business and financial issues relating to a contract being negotiated for economic development and real property, that deliberation in open meeting, would have a detrimental effect on of the Commissioners Court in negotiations with a third person.

11:30 A.M.- Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.072 and 551.0725 to deliberate business and financial issues relating to a contract being negotiated for economic development and real property, that deliberation in open meeting, would have a detrimental effect on of the Commissioners Court in negotiations with a third person.

9:45 a.m.-Announcement of an executive (closed) session pursuant to Texas Government Code Section § 551.074 to discuss personnel matters regarding the MIS Director.

Notice of Meeting and Agenda and Minutes
January 21, 2020

INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four

PLEDGE OF ALLEGIANCE: Eddie Arnold, Commissioner, Precinct One

COUNTY AUDITOR:

1. Consider and approve budget transfer – Health & Welfare – vehicle insurance for mobile unit.

120-5074-441-5040	LIABILITY INSURANCE	\$3,523.00	
120-5075-441-5040	LIABILITY INSURANCE	\$3,523.00	
120-5074-441-6007	AUTOMOBILES		\$3,523.00
120-5075-441-6007	AUTOMOBILES		\$3,523.00

SEE ATTACHMENTS ON PAGES 8 - 8

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

2. Consider and approve budget transfer – Constable Pct. 6 – additional cost for equipment for vehicle.

120-3070-425-6007	AUTOMOBILES	\$560.00	
120-3070-425-4011	EQUIPMENT- MISCELLANEOUS		\$560.00

SEE ATTACHMENTS ON PAGES 9 - 9

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

3. Regular County Bills – check #467479 through Checks #467759.

SEE ATTACHMENTS ON PAGES 10 - 19

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY CLERK:

4. Consider and approve a Proclamation for ' Volunteers For Democracy Day' to pay tribute to all volunteers contributing to the Election process in Jefferson County. This day was designated by SB393 and went into effect September 1, 2007.

SEE ATTACHMENTS ON PAGES 20 - 20

Motion by: Commissioner Sinegal

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY COMMISSIONERS:

5. Consider and possibly approve accepting Prairie Lane into County Road System. Prairie Lane is located in Precinct No. 3.

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: Commissioner Sinegal, Commissioner Alfred

Opposed: County Judge Branick, Commissioner Arnold, Commissioner Weaver

Action: NOT APPROVED

6. Receive and file The Oath Of Office and Statement of Officer for Commissioner's of Sabine Neches Navigation District.(Paul Beard, Hugh Vernon Pierce, Richard Lewis, Joseph Johnson and Kenneth Duhon)

SEE ATTACHMENTS ON PAGES 21 - 30

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

7. Consider and possibly approve a deed for the transfer of land from Mark L. Lee, James C. Scarborough and Stuart C. Scarborough for an easement on Reins Road to dedicate a Right of Way for drainage improvement.

SEE ATTACHMENTS ON PAGES 31 - 37

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY TAX ASSESSOR-COLLECTOR:

8. Consider and possibly approve a Resolution giving permission to the Sheriff to conduct an auction to sell property currently held by Jefferson County and the entities for which it collects. The auction will be held on the first Tuesday of March 2020.

SEE ATTACHMENTS ON PAGES 38 - 38

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY TREASURER:

9. Receive and File Investment Schedule for December, 2019, including the year to date total earnings on County funds.

SEE ATTACHMENTS ON PAGES 39 - 41

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ENGINEERING:

10. Consider and possibly approve Tracts 3-A and 3-B, 3.765 acres of land, Replat of all of Lot 3 in Beauxart Garden Subdivision, Jefferson County. The property is located off of North Garden Drive in Precinct No. 2, and is within the Nederland ETJ (extra-territorial jurisdiction). This plat has met all of the Jefferson County Engineering Department platting requirements.

SEE ATTACHMENTS ON PAGES 42 - 44

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ADDENDUMS

DISTRICT ATTORNEY:

11. 9:45 a.m.-Announcement of an executive (closed) session pursuant to Texas Government Code Section § 551.074 to discuss personnel matters regarding the MIS Director.

Action: NONE

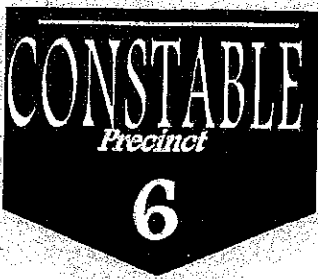
Jeff R. Branick
County Judge

MEMORANDUM

TO: COMMISSIONERS COURT
FROM: FRAN LEE
SUBJECT: BUDGET TRANSFER
DATE: JANUARY 15, 2020

The following budget transfer for the Health & Welfare I & II is necessary for vehicle insurance for mobile unit.

120-5074-441-5040	Liability Insurance	\$3,523
120-5075-441-5040	Liability Insurance	\$ 3,523
120-5074-441-6007	Capital - Automobiles	\$3,523
120-5075-441-6007	Capital - Automobiles	\$3,523



Dana A. Baker, Sr.

Jefferson County Constable ★ Precinct Six

Memo

Date: 1/15/20

To: Fran Lee, Financial Manager

From: Constable's Office Precinct 6

Fax Number: (409) 839-2390

RE: Transfer Line Item

Priority: [Urgent]

Line-item Transfer Amendment

DATE: January 15, 2020

Honorable Commissioners Court of Jefferson County:

I submit to you for your consideration the following line-item transfers:

	FUND	DEPT.	ACCT.	AMT.
From:	Equipment Miscellaneous	120 3070 425	4011	\$ 560.00
To:	Automobiles	120 3070 425	6007	
Reason:	Amount to cover requisition for Automobile accessories			

Department Head

Approved: County Judge for Commissioners Court

Attest: County Clerk

1/15/20

1



1225 Pearl Street, Suite 101A, Beaumont, TX 77701-3261

(409) 839-2339 - OFFICE

(409) 839-2390 - FAX



jccp6@co.jefferson.tx.us

dbaker@co.jefferson.tx.us

PGM: GMCOMMV2	DATE 01-21-2020	PAGE: 1
NAME	AMOUNT	CHECK NO. TOTAL
JURY FUND		
TRI-CITY COFFEE SERVICE	69.00	467572
DAWN DONUTS	45.50	467722
		114.50**
ROAD & BRIDGE PCT.#1		
SPIDLE & SPIDLE	4,707.94	467485
GULF COAST SCREW & SUPPLY	5.85	467514
ENTERGY	67.88	467515
ENTERGY	29.72	467516
UNITED STATES POSTAL SERVICE	59.18	467627
		4,870.57**
ROAD & BRIDGE PCT.#2		
CITY OF NEDERLAND	42.47	467499
ENTERGY	470.26	467515
MUNRO'S	60.46	467537
SMART'S TRUCK & TRAILER, INC.	8.04	467561
S.E. TEXAS BUILDING SERVICE	346.66	467562
AT&T	98.16	467564
SOUTHERN TIRE MART, LLC	205.00	467580
HOWARD'S AUTO SUPPLY	6.96	467584
CITY OF NEDERLAND	42.47	467757
		1,280.48**
ROAD & BRIDGE PCT. # 3		
FARM & HOME SUPPLY	32.97	467506
GULF COAST AUTOMOTIVE, INC.	89.28	467513
JOHNNY'S TOWING & RECOVERY	55.00	467531
MUNRO'S	23.85	467537
PORT ARTHUR NEWS, INC.	174.00	467546
TEXAS GAS SERVICE	199.06	467640
CENTERPOINT ENERGY RESOURCES CORP	37.69	467650
ASCO	55.32	467700
RODNEY MARTEL	200.00	467706
		867.17**
ROAD & BRIDGE PCT.#4		
ABLE FASTENER, INC.	74.50	467481
CITY OF BEAUMONT - LANDFILL	88.00	467490
KINSEL FORD, INC.	44.02	467532
M&D SUPPLY	109.04	467533
MUNRO'S	77.85	467537
POSTMASTER	165.00	467547
SOUTHEAST TEXAS WATER	12.95	467563
AT&T	79.40	467564
UNITED STATES POSTAL SERVICE	1.65	467627
ASCO	353,071.64	467700
LESTER SMITH INSURANCE	71.00	467705
COTTON CARGO	25.75	467750
		353,820.80**
ENGINEERING FUND		
UNITED STATES POSTAL SERVICE	2.05	467627
		2.05**
PARKS & RECREATION		
ENTERGY	1,207.01	467515
SUTHERLAND LUMBER CO.	81.13	467565
BRAUD VAUGHN & WILLIAMSON INSURANCE	359.00	467656
		1,647.14**
GENERAL FUND		
JEFFERSON CTY. DISTRICT CLERK		
JEFFERSON CTY. DISTRICT CLERK	8.00	467528
	19.60	467529
		27.60*
TAX OFFICE		
OFFICE DEPOT	499.91	467541
PITNEY BOWES, INC.	65.83	467545

PGM: GMCOMMV2	DATE 01-21-2020	PAGE: 2
NAME	AMOUNT	CHECK NO. TOTAL
ACE IMAGEWEAR	23.90	467559
SOUTHEAST TEXAS WATER	260.00	467563
UNITED STATES POSTAL SERVICE	92.43	467627
CINTAS CORPORATION	148.32	467725
PURCHASE POWER	750.19	467726
		1,655.72*
COUNTY HUMAN RESOURCES		
UNITED STATES POSTAL SERVICE	2.47	467627
AUDITOR'S OFFICE		2.47*
UNITED STATES POSTAL SERVICE	10.49	467627
COUNTY CLERK		10.49*
OFFICE DEPOT	98.06	467541
UNITED STATES POSTAL SERVICE	259.08	467627
URBAN RECORDERS ALLIANCE	100.00	467691
WESTERN MICROGRAPHICS & IMAGING	7,550.00	467693
RICOH USA INC	234.25	467698
		8,241.39*
COUNTY JUDGE		
UNITED STATES POSTAL SERVICE	3.71	467627
FRANCES BLAIR BETHEA	500.00	467681
JAN GIROUARD & ASSOCIATES LLC	400.00	467724
JAMES M BLACK	500.00	467744
		1,403.71*
RISK MANAGEMENT		
OFFICE DEPOT	150.49	467541
UNITED STATES POSTAL SERVICE	1.32	467627
		151.81*
COUNTY TREASURER		
UNITED STATES POSTAL SERVICE	119.30	467627
PRINTING DEPARTMENT		119.30*
OLMSTED-KIRK PAPER	520.75	467542
		520.75*
PURCHASING DEPARTMENT		
FED EX	34.68	467507
CASH ADVANCE ACCOUNT	570.93	467530
OFFICE DEPOT	21.89	467541
UNITED STATES POSTAL SERVICE	22.47	467627
		649.97*
GENERAL SERVICES		
B&L MAIL PRESORT SERVICE	2,240.13	467492
NUTRITION & SERVICES FOR SENIORS	65,000.00	467539
ADVANCED STAFFING	78.00	467581
TOWER COMMUNICATIONS, INC.	2,517.00	467624
EMERGENCY POWER SERVICE	1,500.00	467692
SAM'S CLUB DIRECT	62.14	467696
RR DONNELLEY	463.09	467721
ALLISON, BASS & MAGEE, LLP	8,564.64	467749
		80,425.00*
DATA PROCESSING		
WORKS RIGHT SOFTWARE, INC.	3,000.00	467483
OFFICE DEPOT	89.81	467541
		3,089.81*
VOTERS REGISTRATION DEPT		
UNITED STATES POSTAL SERVICE	980.99	467627
100 PLUS BLACK WOMEN COALITION OF	110.00	467699
		1,090.99*
ELECTIONS DEPARTMENT		
UNITED STATES POSTAL SERVICE	251.50	467627

PGM: GMCOMMV2	DATE 01-21-2020	PAGE: 3
NAME	AMOUNT	CHECK NO. TOTAL
AT&T MOBILITY	889.67	467720
DISTRICT ATTORNEY		1,141.17*
UNITED STATES POSTAL SERVICE	100.30	467627
THOMSON REUTERS-WEST	947.78	467702
COTTON CARGO	692.25	467750
DISTRICT CLERK		1,740.33*
OFFICE DEPOT	600.02	467541
UNITED STATES POSTAL SERVICE	290.71	467627
CRIMINAL DISTRICT COURT		890.73*
EDWARD B. GRIPON, M.D., P.A.	2,380.00	467512
MARSHA NORMAND	8,750.00	467538
RENE MULHOLLAND	2,163.10	467574
UNITED STATES POSTAL SERVICE	.41	467627
58TH DISTRICT COURT		13,293.51*
WAYNE KENT WALSTON	200.00	467487
SOUTHEAST TEXAS WATER	29.95	467563
UNITED STATES POSTAL SERVICE	.41	467627
136TH DISTRICT COURT		230.36*
UNITED STATES POSTAL SERVICE	1.32	467627
252ND DISTRICT COURT		1.32*
MIKE VAN ZANDT	8,750.00	467573
KERR COUNTY CLERK	579.00	467582
UNITED STATES POSTAL SERVICE	33.19	467627
JOEL WEBB VAZQUEZ	800.00	467647
SUMMER TANNER	2,919.70	467659
ALEX BILL III	900.00	467685
WILLIAM MARCUS WILKERSON	800.00	467697
THOMAS WILLIAM KELLEY	8,750.00	467747
317TH DISTRICT COURT		23,531.89*
PHILLIP DOWDEN	5,050.00	467489
LAIRON DOWDEN, JR.	325.00	467503
ANITA F. PROVO	500.00	467549
NATHAN REYNOLDS, JR.	500.00	467550
JOEL WEBB VAZQUEZ	510.00	467647
MICHAEL WALZEL	500.00	467674
ALLEN PARKER	500.00	467682
WILLIAM FORD DISHMAN	300.00	467707
MATUSKA LAW FIRM	185.00	467710
JUSTICE COURT-PCT 1 PL 1		8,370.00*
UNITED STATES POSTAL SERVICE	64.49	467627
LEXISNEXIS- ACCURINT	93.73	467680
JUSTICE COURT-PCT 1 PL 2		158.22*
LEXISNEXIS- ACCURINT	93.73	467680
JUSTICE COURT-PCT 2		93.73*
TAC - TEXAS ASSN. OF COUNTIES	60.00	467568
JUSTICE COURT-PCT 4		60.00*
AT&T	79.40	467564
JUSTICE COURT-PCT 6		79.40*
UNITED STATES POSTAL SERVICE	53.09	467627

PGM: GMCOMMV2	DATE 01-21-2020		PAGE: 4
NAME	AMOUNT	CHECK NO.	TOTAL
LEXISNEXIS- ACCURINT	93.72	467680	146.81*
JUSTICE COURT-PCT 7			
LEXISNEXIS- ACCURINT	93.73	467680	93.73*
JUSTICE OF PEACE PCT. 8			
LEXISNEXIS- ACCURINT	93.73	467680	93.73*
COUNTY COURT AT LAW NO.1			
UNITED STATES POSTAL SERVICE	6.18	467627	6.18*
COUNTY COURT AT LAW NO. 2			
JACK LAWRENCE	250.00	467486	
DAVID W BARLOW	1,050.00	467493	
UNITED STATES POSTAL SERVICE	3.80	467627	
LANGSTON ADAMS	300.00	467637	
THOMAS WILLIAM KELLEY	300.00	467747	1,903.80*
COUNTY COURT AT LAW NO. 3			
DONALD BOUDREAUX	400.00	467496	
THOMAS J. BURBANK PC	650.00	467497	
UNITED STATES POSTAL SERVICE	7.83	467627	
LANGSTON ADAMS	350.00	467637	
THE MAYO LAW FIRM PLLC	300.00	467729	1,707.83*
COURT MASTER			
DONALD J. FLOYD	626.98	467509	
RICHARD D. HUGHES	2,600.00	467523	
OFFICE DEPOT	148.49	467541	
UNITED STATES POSTAL SERVICE	1.00	467627	3,376.47*
MEDIATION CENTER			
UNITED STATES POSTAL SERVICE	2.88	467627	2.88*
SHERIFF'S DEPARTMENT			
GRANGER'S WRECKER SERVICE	165.00	467482	
CITY OF NEDERLAND	29.28	467499	
BEAUMONT ENTERPRISE	42.90	467505	
FED EX	87.91	467507	
GT DISTRIBUTORS, INC.	48.25	467510	
ENTERGY	556.00	467515	
CASH ADVANCE ACCOUNT	849.81	467530	
OFFICE DEPOT	2,143.02	467541	
SABINE NECHES CHIEFS ASSOCIATION	250.00	467554	
AT&T	130.88	467564	
AMERICAN POLYGRAPH ASSOCIATION	150.00	467587	
UNITED STATES POSTAL SERVICE	1,230.75	467627	
BEAUMONT OCCUPATIONAL SERVICE, INC.	69.90	467635	
FIVE STAR FEED	139.15	467643	
STANLEY SHIPPER	325.97	467644	
INTERSTATE ALL BATTERY CENTER - BMT	299.99	467677	
RITA HURT	1,650.00	467690	
COASTAL BUSINESS FORMS	1,678.00	467701	
SILSBEE FORD INC	27,977.20	467708	
TRANUNION RISK AND ALTERNATIVE	575.00	467716	
GALLS LLC	941.55	467719	
VIGILANT SOLUTIONS	13,700.95	467727	
TND WORKWEAR CO LLC	95.00	467728	
THE MONOGRAM SHOP	389.50	467730	
AXON ENTERPRISE INC	10,858.00	467731	
FANNETT VETERINARY CLINIC	245.60	467740	
LAKE COUNTRY CHEVROLET, INC.	95,801.06	467742	
CITY OF NEDERLAND	29.28	467757	160,459.95*
CRIME LABORATORY			

PGM: GMCOMMV2	DATE 01-21-2020	PAGE: 5
NAME	AMOUNT	CHECK NO.
		TOTAL
AGILENT TECHNOLOGIES	966.53	467488
FED EX	98.63	467507
FISHER SCIENTIFIC	290.16	467508
IAC	50.00	467525
OFFICE DEPOT	348.46	467541
SWAFS	210.00	467553
SEROLOGICAL RESEARCH INSTITUTE	54.46	467557
SOUTHEAST TEXAS WATER	79.90	467563
SHI GOVERNMENT SOLUTIONS, INC.	263.58	467630
LOWE'S HOME CENTERS, INC.	47.37	467636
CLAN LAB INVESTIGATING CHEMISTS	200.00	467639
TIFFANY AARDHAL	80.00	467686
		2,689.09*
JAIL - NO. 2		
COASTAL WELDING SUPPLY	88.35	467500
COBURN SUPPLY COMPANY INC	57.09	467501
ECOLAB	569.90	467504
W.W. GRAINGER, INC.	482.36	467511
ISI COMMERCIAL REFRIGERATION	532.90	467526
JACK BROOKS REGIONAL AIRPORT	1,340.96	467527
M&D SUPPLY	77.24	467533
OFFICE DEPOT	1,702.76	467541
SANITARY SUPPLY, INC.	138.40	467556
SETZER HARDWARE, INC.	18.24	467558
SHERWIN-WILLIAMS	1,459.02	467560
AT&T	1,403.38	467564
TRIANGLE COMPUTER & TELEPHONE	564.00	467571
WALMART COMMUNITY BRC	557.28	467625
COOK'S CORRECTIONAL KITCHEN EQUIP	10,311.29	467631
PUMP TEX, INC.	464.59	467632
LOWE'S HOME CENTERS, INC.	30.00	467636
INTERCONTINENTAL JET CORP	865.76	467649
DURO-LAST ROOFING, INC	221.07	467655
INTERSTATE ALL BATTERY CENTER - BMT	148.95	467677
WORLD FUEL SERVICES	3,873.11	467679
EPIC CARD SERVICES LLC	468.00	467695
SAM'S CLUB DIRECT	1,020.60	467696
KROPP HOLDINGS INC	838.23	467704
ENTERPRISE RENT A CAR COMPANY	103.07	467712
GALLS LLC	3,011.15	467719
BOUDREAUX'S TRUCK & TRAILER REPAIR	2,381.49	467723
TRINITY SERVICES GROUP INC	37,899.64	467751
VICTORY SUPPLY LLC	356.00	467752
COASTAL WELDING SUPPLY	88.35	467758
COBURN SUPPLY COMPANY INC	57.09	467759
		71,130.27*
JUVENILE PROBATION DEPT.		
UNITED STATES POSTAL SERVICE	3.06	467627
		3.06*
JUVENILE DETENTION HOME		
CASH ADVANCE ACCOUNT	305.74	467530
SANITARY SUPPLY, INC.	107.36	467556
S.E. TEXAS BUILDING SERVICE	2,600.00	467562
FLOWERS FOODS	206.17	467645
BEN E KEITH FOODS	3,253.06	467646
VANSCHUCA SANDERS-CHEVIS	800.00	467660
ATTABOY TERMITE & PEST CONTROL	70.00	467678
BIG THICKET PLUMBING INC	1,210.93	467738
STERICYCLE, INC	35.00	467741
		8,588.26*
CONSTABLE PCT 1		
OFFICE DEPOT	68.17	467541
UNITED STATES POSTAL SERVICE	15.61	467627
LEXISNEXIS- ACCURINT	93.73	467680
LAWRENCE GOBERT	210.17	467746
		387.68*
CONSTABLE-PCT 2		
JEFFERSON CTY. PEACE OFFICERS ASSOC	105.00	467484

PGM: GMCOMMV2	DATE 01-21-2020		PAGE: 6
NAME	AMOUNT	CHECK NO.	TOTAL 15
TAC - TEXAS ASSN. OF COUNTIES	165.00	467569	
THE PRODUCTIVITY CENTER	162.00	467629	
LEXISNEXIS- ACCURINT	93.73	467680	
TND WORKWEAR CO LLC	70.00	467728	
CONSTABLE-PCT 4			595.73*
AT&T	39.70	467564	
DISH NETWORK	72.57	467661	
CONSTABLE-PCT 6			112.27*
UNITED STATES POSTAL SERVICE	18.54	467627	
LEXISNEXIS- ACCURINT	93.73	467680	
CONSTABLE PCT. 7			112.27*
TAC - TEXAS ASSN. OF COUNTIES	130.00	467567	
AGRICULTURE EXTENSION SVC			130.00*
UNITED STATES POSTAL SERVICE	14.15	467627	
HEALTH AND WELFARE NO. 1			14.15*
ENTERGY	70.00	467522	
UNITED STATES POSTAL SERVICE	70.26	467627	
AMERICAN BOARD OF PHYSICIAN	447.50	467666	
LEXISNEXIS- ACCURINT	140.60	467680	
NUANCE COMMUNICATIONS, INC	237.00	467748	
HEALTH AND WELFARE NO. 2			965.36*
PETTY CASH - N C WELFARE	220.00	467543	
MCKESSON MEDICAL-SURGICAL INC	328.22	467585	
AMERICAN BOARD OF PHYSICIAN	447.50	467666	
HEB CREDIT RECEIVABLES DEPT 308	34.86	467670	
LEXISNEXIS- ACCURINT	140.60	467680	
STERICYCLE, INC	35.00	467741	
NURSE PRACTITIONER			1,206.18*
SIERRA SPRING WATER CO. - BT	17.54	467628	
INDIGENT MEDICAL SERVICES			17.54*
LOCAL GOVERNMENT SOLUTIONS LP	3,773.00	467668	
CARDINAL HEALTH 110 INC	8,705.01	467703	
VECTOR SECURITY	115.00	467732	
TDS OPERATING INC	624.42	467736	
MAINTENANCE-BEAUMONT			13,217.43*
AAA LOCK & SAFE	6.75	467479	
W.W. GRAINGER, INC.	561.90	467511	
HYDRO-CLEAN SERVICES, INC.	435.00	467524	
M&D SUPPLY	127.24	467533	
MCCOWN PAINT & SUPPLY OF TEXAS	164.16	467535	
RALPH'S INDUSTRIAL ELECTRONICS	607.11	467552	
SANITARY SUPPLY, INC.	1,155.77	467556	
ACE IMAGEWEAR	189.22	467559	
S.E. TEXAS BUILDING SERVICE	25,381.80	467562	
WORTH HYDROCHEM	265.00	467576	
UNITED COMMUNICATIONS, INC.	126.00	467586	
TEXAS FIRE & COMMUNICATIONS	105.00	467588	
GOWAN INC	19,450.00	467658	
GHX INDUSTRIAL LLC	53.44	467667	
FIRETROL PROTECTION SYSTEMS, INC.	475.00	467672	
SHERWIN-WILLIAMS	53.64	467676	
BK INDUSTRIAL SOLUTIONS LLC	2,211.49	467718	
MICHAEL SHANNON	21.68	467755	
MAINTENANCE-PORT ARTHUR			51,390.20*

PGM: GMCOMMV2	DATE 01-21-2020	PAGE: 7
NAME	AMOUNT	CHECK NO. TOTAL
ENTERGY	2,169.11	467515
S.E. TEXAS BUILDING SERVICE	8,774.98	467562
WESTEND HARDWARE CO	9.99	467634
ALLIED ELECTRICAL SYSTEMS&SOLUTIONS	105.00	467673
PARKER LUMBER	55.96	467683
HARRIS COUNTY TOLL ROAD AUTHORITY	65.00	467739
		11,180.04*
MAINTENANCE-MID COUNTY		
CITY OF NEDERLAND	29.28	467499
ENTERGY	1,589.06	467515
RITTER @ HOME	67.94	467551
ACE IMAGEWEAR	157.99	467559
S.E. TEXAS BUILDING SERVICE	4,008.33	467562
W. JEFFERSON COUNTY M.W.D.	27.14	467575
BUBBA'S AIR CONDITIONING	525.50	467577
LOWE'S HOME CENTERS, INC.	125.02	467636
CITY OF NEDERLAND	29.28	467757
		6,559.54*
SERVICE CENTER		
SPIDLE & SPIDLE	8,198.83	467485
PHILPOTT MOTORS, INC.	141.63	467544
AT&T	65.44	467564
JEFFERSON CTY. TAX OFFICE	7.50	467589
JEFFERSON CTY. TAX OFFICE	7.50	467590
JEFFERSON CTY. TAX OFFICE	7.50	467591
JEFFERSON CTY. TAX OFFICE	7.50	467592
JEFFERSON CTY. TAX OFFICE	7.50	467593
JEFFERSON CTY. TAX OFFICE	7.50	467594
JEFFERSON CTY. TAX OFFICE	7.50	467595
JEFFERSON CTY. TAX OFFICE	7.50	467596
JEFFERSON CTY. TAX OFFICE	7.50	467597
JEFFERSON CTY. TAX OFFICE	7.50	467598
JEFFERSON CTY. TAX OFFICE	7.50	467599
JEFFERSON CTY. TAX OFFICE	7.50	467600
JEFFERSON CTY. TAX OFFICE	7.50	467601
JEFFERSON CTY. TAX OFFICE	7.50	467602
JEFFERSON CTY. TAX OFFICE	7.50	467603
JEFFERSON CTY. TAX OFFICE	7.50	467604
JEFFERSON CTY. TAX OFFICE	7.50	467605
JEFFERSON CTY. TAX OFFICE	7.50	467606
JEFFERSON CTY. TAX OFFICE	7.50	467607
JEFFERSON CTY. TAX OFFICE	7.50	467608
JEFFERSON CTY. TAX OFFICE	7.50	467609
JEFFERSON CTY. TAX OFFICE	7.50	467610
JEFFERSON CTY. TAX OFFICE	7.50	467611
JEFFERSON CTY. TAX OFFICE	7.50	467612
JEFFERSON CTY. TAX OFFICE	7.50	467613
JEFFERSON CTY. TAX OFFICE	7.50	467614
JEFFERSON CTY. TAX OFFICE	7.50	467615
JEFFERSON CTY. TAX OFFICE	7.50	467616
JEFFERSON CTY. TAX OFFICE	7.50	467617
JEFFERSON CTY. TAX OFFICE	7.50	467618
JEFFERSON CTY. TAX OFFICE	7.50	467619
JEFFERSON CTY. TAX OFFICE	7.50	467620
JEFFERSON CTY. TAX OFFICE	7.50	467621
VOYAGER FLEET SYSTEM, INC.	19,047.06	467642
BUMPER TO BUMPER	197.23	467648
MIGHTY OF SOUTHEAST TEXAS	237.54	467687
1800RADIATOR & AC	165.00	467714
O'REILLY AUTO PARTS	18.68	467743
		28,318.91*
VETERANS SERVICE		
HILARY GUEST	211.36	467638
SONIA ABRAHAM	37.83	467756
		249.19*
		511,638.22**
MOSQUITO CONTROL FUND		
ENTERGY	498.17	467515
SETZER HARDWARE, INC.	1.71	467558

PGM: GMCOMMV2	DATE 01-21-2020	PAGE: 8
NAME	AMOUNT	CHECK NO. TOTAL
AIRCRAFT SPRUCE & SPECIALTY	297.52	467578
TDATA, INC	507.95	467654
VACUUM CITY & UNIQUE GIFTS	149.64	467735
FEMA EMERGENCY		1,454.99**
A-1 TINT & ACCESSORIES	6,950.00	467480
SILSBEE FORD INC	75,600.50	467709
SAF-T-BOX	120.25	467733
BREATH ALCOHOL TESTING		82,670.75**
IACT	100.00	467525
LAW LIBRARY FUND		100.00**
THOMSON REUTERS-WEST	364.14	467702
JUVENILE PROB & DET. FUND		364.14**
VERIZON WIRELESS	64.75	467622
GRANT A STATE AID		64.75**
SAM HOUSTON STATE UNIVERSITY	150.00	467555
YOUTH ADVOCATE PROGRAM	9,450.00	467664
GRAYSON COUNTY DEPT OF JUVENILE	17,619.78	467715
COMMUNITY SUPERVISION FND		27,219.78**
TIME WARNER COMMUNICATIONS	107.84	467570
UNITED STATES POSTAL SERVICE	73.34	467627
JCCSC	200.00	467684
JEFF. CO. WOMEN'S CENTER		381.18**
BELL'S LAUNDRY	910.24	467495
M&D SUPPLY	13.07	467533
MARKET BASKET	76.76	467534
KIM MCKINNEY, LPC, LMFT	600.00	467536
PREMIUM PLUMBING	137.50	467548
SYSCO FOOD SERVICES, INC.	1,384.86	467566
VINCENT'S A/C	195.53	467623
BEN E KEITH FOODS	1,340.31	467646
SAM'S CLUB DIRECT	145.80	467696
WASTEWATER TRANSPORT SERVICES LLC	248.00	467711
STERICYCLE, INC	35.00	467741
LAW OFFICER TRAINING GRT		5,087.07**
CARPENTER'S TIME CENTER INC.	645.00	467498
OFFICE DEPOT	304.64	467541
TND WORKWEAR CO LLC	345.00	467728
COUNTY CLERK - RECORD MGT		1,294.64**
KOFILE TECHNOLOGIES INC	18,375.00	467688
COUNTY CLK RECORDS ARCHIV		18,375.00**
MANATRON	20,700.65	467663
DRUG INTERVENTION COURT		20,700.65**
STERICYCLE, INC	35.00	467741
RECOVERY COUNCIL OF SOUTHEAST TEXAS	4,320.00	467753
COUNTY RECORDS MANAGEMENT		4,355.00**
DELL MARKETING L.P.	28,401.45	467502
J.P. COURTROOM TECH. FUND		28,401.45**

PGM: GMCOMMV2	DATE 01-21-2020	PAGE: 9
NAME	AMOUNT	CHECK NO. TOTAL
DELL MARKETING L.P.	4,303.25	467502 4,303.25**
HOTEL OCCUPANCY TAX FUND		
BEAUMONT TROPHIES	57.00	467494
MUNRO'S	36.01	467537
4IMPRINT, INC.	458.91	467633
TEXAS TRAVEL INDUSTRY ASSOCIATION	440.00	467657
DISH NETWORK	123.58	467662
TACVB	790.00	467671
TEXAS HOTEL & LODGING ASSOCIATION	400.00	467675 2,305.50**
FIRING RANGE		
TRS RANGE SERVICES LLC	685,704.50	467754 685,704.50**
CAPITAL PROJECTS FUND		
THE LABICHE ARCHITECTURAL GROUP	5,000.00	467491
OFFICE DEPOT	239.99	467541 5,239.99**
AIRPORT FUND		
ENTERGY	9,770.73	467518
ENTERGY	213.24	467519
ENTERGY	99.06	467520
ENTERGY	292.51	467521
CASH ADVANCE ACCOUNT	85.35	467530
MUNRO'S	128.10	467537
S.E. TEXAS BUILDING SERVICE	4,246.66	467562
AT&T	302.21	467564
UNITED STATES POSTAL SERVICE	2.47	467627
SHI GOVERNMENT SOLUTIONS, INC.	790.74	467630
LOWE'S HOME CENTERS, INC.	39.12	467636
TEXAS COMMISSION ON ENVIRONMENTAL	200.00	467641
ALLIED ELECTRICAL SYSTEMS&SOLUTIONS	522.00	467673
A-1 MAIDA FENCE COMPANY	325.00	467717
TITAN AVIATION FUELS	81,297.48	467745 98,314.67**
SE TX EMP. BENEFIT POOL		
EXPRESS SCRIPTS INC	81,250.31	467734 81,250.31**
SETEC FUND		
INDUSTRIAL & COMMERCIAL MECHANICAL	1,652.00	467694 1,652.00**
WORKER'S COMPENSATION FD		
TRISTAR RISK MANAGEMENT	4,828.29	467651
TRISTAR RISK MANAGEMENT	1,279.07	467652 6,107.36**
SHERIFF'S FORFEITURE FUND		
ORANGE COUNTY ASSOCIATION FOR	1,600.00	467579
MOTOROLA SOLUTIONS INC	3,490.00	467583
SILSBEE FORD INC	1,083.64	467708
VIGILANT SOLUTIONS	5,744.05	467727
LAKE COUNTRY CHEVROLET, INC.	4,796.68	467742 16,714.37**
APPELLATE JUDICIAL SYSTEM		
9TH COURT OF APPEALS	1,690.00	467669 1,690.00**
MARINE DIVISION		
ENTERGY	719.05	467515
JACK BROOKS REGIONAL AIRPORT	770.30	467527
RITTER @ HOME	252.08	467551
AT&T	85.04	467564
VERIZON WIRELESS	531.86	467622
PORTER-STRAIT INSTRUMENT CO., INC.	699.00	467653
THE DINGO GROUP-PETE JORGENSEN MARI	2,120.20	467665

NAME	AMOUNT	CHECK NO.	TOTAL
NIGHT FLIGHT CONCEPTS INC	370.00	467689	
ONSITE AVIONICS LLC	590.00	467713	
GALLS LLC	969.00	467719	
THE UPS STORE 5039	76.91	467737	
			7,183.44**
SHERIFF - COMMISSARY			
WALMART COMMUNITY BRC	2,127.96	467625	
			2,127.96**
			1,977,303.68***

Proclamation



STATE OF TEXAS

§
§
§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 21st day of January, 2020, on motion made by Commissioner Michael Sinegal of Precinct No. 3, and seconded by Commissioner Eddie Arnold, of Precinct No. 1, the following Proclamation was adopted:

WHEREAS, SB 393 designating the second Tuesday in January of each year as **VOLUNTEERS FOR DEMOCRACY DAY** went into effect September 1, 2007,

WHEREAS, for the year of 2020, January 14th is hereby declared **VOLUNTEERS FOR DEMOCRACY DAY**,

WHEREAS, a training and celebration on February 4, 2020 will pay tribute to the precinct chairs and other election volunteers who make valuable contributions to the nation's democratic system,

WHEREAS, Jefferson County truly appreciates all the time and work that goes into our elections by our volunteer citizens,

WHEREAS, Jefferson County recognizes that without the dedication of volunteers, it would be very difficult, if not impossible, to conduct our elections,

WHEREAS, having made a significant contribution to the conduct of fair and impartial elections, the cornerstone of democracy, precinct chairs, precinct judges, alternate judges and election clerks are hereby recognized for their unselfish devotion to the common good and welfare of citizens of Jefferson County,

NOW, THEREFORE, BE IT RESOLVED that the Commissioners' Court of Jefferson County, Texas, in a regular meeting duly convened and acting in its capacity as the governing body of Jefferson County, does hereby proclaim Tuesday, January 14, 2020 as **"VOLUNTEERS FOR DEMOCRACY DAY"**

SIGNED this 21st day of January, 2020.

JEFF BRANICK
County Judge



COMMISSIONER EDDIE ARNOLD
Precinct No. 1

COMMISSIONER MICHAEL SHANE SINEGAL
Precinct No. 3

COMMISSIONER BRENT WEAVER
Precinct No. 2

COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

Form #2204 Rev 9/2017

This space reserved for office use

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
FAX 512-463-5569
Filing Fee: None

**OATH OF OFFICE**

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,

I, Paul Beard, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Sabine- Neches Navigation District of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

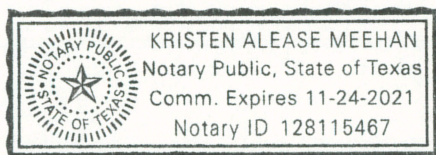
Paul Beard
 Signature of Officer

Certification of Person Authorized to Administer Oath

State of TexasCounty of Jefferson

Sworn to and subscribed before me on this 14 day of January, 2020.

(Affix Notary Seal,
 only if oath
 administered by a
 notary.)



Kristen Meehan
 Signature of Notary Public or
 Signature of Other Person Authorized to Administer An
 Oath

Kristen Meehan
 Printed or Typed Name

Form #2201 Rev. 09/2017
 Submit to:
SECRETARY OF STATE
Government Filings
Section P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None



STATEMENT OF OFFICER

Statement

I, Paul Beard, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: _____

COMMISSIONER

Sabine- Neches Navigation District

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: _____

1/14/2020

Paul Beard
 Signature of Officer

Form #2204 Rev 9/2017

This space reserved for office use

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
FAX 512-463-5569
Filing Fee: None

**OATH OF OFFICE**

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,

I, Hugh Vernon Pierce, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Sabine- Neches Navigation District of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

Signature of Officer

Certification of Person Authorized to Administer Oath

State of

Texas

County of

Jefferson

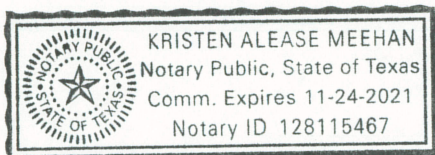
Sworn to and subscribed before me on this

14

day of

January, 2020.

(Affix Notary Seal,
only if oath
administered by a
notary.)



Signature of Notary Public or

Signature of Other Person Authorized to Administer An Oath

Printed or Typed Name

Form #2201 Rev. 09/2017
 Submit to:
SECRETARY OF STATE
 Government Filings
 Section P O Box 12887
 Austin, TX 78711-2887
 512-463-6334
 512-463-5569 - Fax
 Filing Fee: None



STATEMENT OF OFFICER

Statement

I, Hugh Vernon Pierce, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: _____

Commissioner

Sabine- Neches Navigation District

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: _____

1/14/2020

Hugh V. Pierce
 Signature of Officer

Form #2204 Rev 9/2017

This space reserved for office use

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
FAX 512-463-5569
Filing Fee: None

**OATH OF OFFICE**

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,

I, Richard Lewis, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Sabine- Neches Navigation District of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

Richard Lewis
 Signature of Officer

Certification of Person Authorized to Administer Oath

State of

Texas

County of

Jefferson

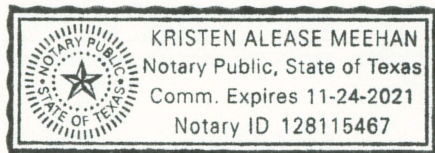
Sworn to and subscribed before me on this

14

day of

January, 2020.

(Affix Notary Seal,
 only if oath
 administered by a
 notary.)



Kristen Meehan
 Signature of Notary Public or

Signature of Other Person Authorized to Administer An
 Oath

Kristen Meehan

Printed or Typed Name

Form #2201 Rev. 09/2017
Submit to:
SECRETARY OF STATE
Government Filings
Section P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None



STATEMENT OF OFFICER

Statement

I, Richard Lewis, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Commissioner
Sabine- Neches Navigation District

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date:

1/14/20

Richard G. Lewis

Signature of Officer

Form #2204 Rev 9/2017

This space reserved for office use

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
FAX 512-463-5569
Filing Fee: None

**OATH OF OFFICE**

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,

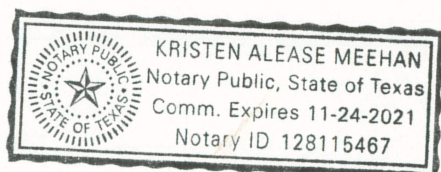
I, Joseph Johnson, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Sabine- Neches Navigation District of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

 Signature of Officer

Certification of Person Authorized to Administer Oath

State of TexasCounty of JeffersonSworn to and subscribed before me on this 14 day of January, 2020.

(Affix Notary Seal,
 only if oath
 administered by a
 notary.)



 Signature of Notary Public or
 Signature of Other Person Authorized to Administer An
 Oath

 Printed or Typed Name

Form #2201 Rev. 09/2017
Submit to:
SECRETARY OF STATE
Government Filings
Section P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None



STATEMENT OF OFFICER

Statement

I, Joseph Johnson, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Commissioner

Sabine- Neches Navigation District

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 1/14/2020

[Signature]
Signature of Officer

Form #2204 Rev 9/2017

This space reserved for office use

Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
FAX 512-463-5569
Filing Fee: None

**OATH OF OFFICE**

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,

I, Kenneth Duhon, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Sabine- Neches Navigation District of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

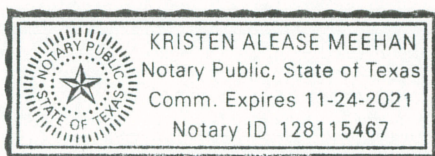
Signature of Officer

Certification of Person Authorized to Administer Oath

State of Texas
 County of Jefferson

Sworn to and subscribed before me on this 14 day of January, 2020.

(Affix Notary Seal,
 only if oath
 administered by a
 notary.)



Signature of Notary Public or
 Signature of Other Person Authorized to Administer An
 Oath

Printed or Typed Name

Form #2201 Rev. 09/2017
 Submit to:
SECRETARY OF STATE
 Government Filings
 Section P O Box 12887
 Austin, TX 78711-2887
 512-463-6334
 512-463-5569 - Fax
 Filing Fee: None



STATEMENT OF OFFICER

Statement

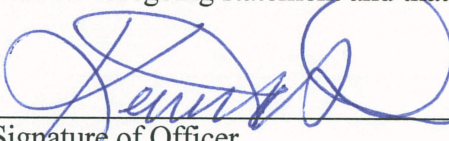
I, Kenneth Duhon, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Commissioner
 Sabine- Neches Navigation District

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 1/14/2020


 Signature of Officer

**AGENDA ITEM****January 21, 2020**

Consider and possibly approve a deed for the transfer of land from Mark L. Lee, James C. Scarborough and Stuart C. Scarborough for an easement on Reins Road to dedicate a Right of Way for drainage improvement.

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM THE INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

SPECIAL WARRANTY DEED

Date: ___ day ___, 2020

Grantors and Mailing Addresses:

Mark L. Lee
106 Teakwood
Silsbee, Hardin County, TX 77656

James C. Scarborough
3365 French Rd.
Beaumont, Jefferson County, TX 77703

Stuart T. Scarborough
25226 Arcane Court
Spring Court, Jefferson County, TX 77389

Grantee: Jefferson County, Texas, a Texas County

Grantee's Mailing Address (including county):

Jefferson County
1149 Pearl St. 4th floor
Beaumont, Jefferson County, TX 77701

Consideration: Pursuant to 272.001 of the Texas Local Government Code, the consideration for the conveyance by Jefferson County, Texas shall be Ten (\$10.00) dollars and no/100 and other valuable consideration and that Mark L. Lee, James C. Scarborough and Stuart T. Scarborough, agree to convey to Jefferson County, as described more particularly as:

Tract I:

For the purpose of providing an easement for drainage improvements that will benefit grantors and And other citizens of the County

Property (including any improvement): In Jefferson County, Texas, and more fully described in Exhibit "A" attached hereto.

Reservations from and Exceptions to Conveyance and Warranty: That such deed is subject to all restrictions, covenants, conditions, easements, rights -of-way and prescriptive rights whether

recorded or not, and all recorded reservations if any and zoning and other laws affecting the property.

Grantor, for the consideration and subject to the reservations from and exceptions to conveyance and warranty, grants, sells and conveys to Grantee the property, together with all and singular the rights and appurtenances thereto in any wise belonging, to have and to hold it to Grantee, Grantee's heirs, executors, administrators, successors, or assigns forever. Grantor binds Grantor and Grantor's heirs, executors, administrators, and successors to warrant and forever defend all and singular the property to Grantee and Grantee's heirs executors, administrators, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the reservations from and exceptions to conveyance and warranty by and through only the grantor.

Executed on the _____ day of _____ A.D. 2019.

GRANTORS:

By: _____

By: _____

By: _____

APPROVED AS TO FORM:

Kathleen Kennedy, Chief of Civil Division
District Attorney Office

ATTEST:

County Clerk

ACKNOWLEDGEMENT

THE STATE OF TEXAS §
 §
COUNTY OF JEFFERSON §

BEFORE ME, the undersigned Notary Public, on this day personally appeared _____ known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of the County of Jefferson, for the purposes and considerations therein expressed, and in the capacities therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the ____ day of _____ A.D. 2020.

BEFORE ME, the undersigned Notary Public, on this day personally appeared _____ known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of the County of Jefferson, for the purposes and considerations therein expressed, and in the capacities therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the ____ day of _____ A.D. 2020.

BEFORE ME, the undersigned Notary Public, on this day personally appeared _____ known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of the County of Jefferson, for the purposes and considerations therein expressed, and in the capacities therein stated

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the ____ day of _____ A.D. 2020.

Notary Public, State of Texas

Print Notary Name Here

AGREED TO AND ACCEPTED on this the ____ day of _____, 2019.

GRANTEE:

CITY OF PORT ARTHUR, TEXAS

By: _____
Ronald Burton, City Manager

ACKNOWLEDGEMENT

THE STATE OF TEXAS

§

§

COUNTY OF JEFFERSON

§

BEFORE ME, the undersigned Notary Public, on this day personally appeared Ronald Burton, City Manager of the City of Port Arthur, known to me to be the person whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same as the act and deed of the County of Jefferson, for the purposes and considerations therein expressed, and in the capacities therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the _____ day of _____ A.D. 2019.

Notary Public, State of Texas

Print Notary Name Here



Resolution

STATE OF TEXAS

§
§
§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 21st day of January, 2020 on motion made by Eddie Arnold, Commissioner of Precinct No. 1, and seconded by Everette Alfred, Commissioner of Precinct No. 4, the following Resolution was adopted:

WHEREAS, Section 34.05(a) of the Texas Property Tax Code states "If property is sold to a taxing unit that is a party to the judgment, the taxing unit may sell the property at any time, subject to any right of redemption existing at the time of sale;" and,

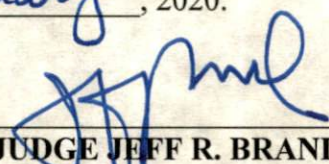
WHEREAS, Section 34.05(c) of the Texas Property Tax Code states in part "If the purchasing taxing unit has not sold the property within six months after the date on which the owner's right of redemption terminates, any taxing unit that is entitled to receive proceeds of the sale by resolution of its governing body, may request the sheriff in writing to sell the property at a public sale;" and,

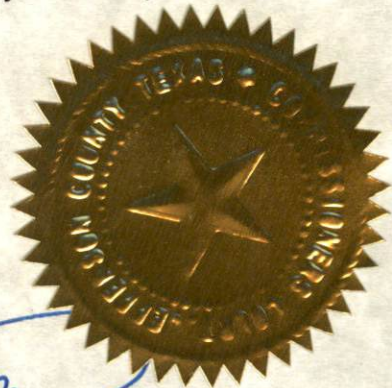
WHEREAS, the deed to the property on the attached list has been held by Jefferson County and the entities for whom it collects taxes and has been determined to meet the criteria set out in one of the paragraphs above; and,


WHEREAS, Jefferson County and the entities for whom it collects taxes will receive the benefit from the proceeds from the sale and additional tax revenue once these properties are placed on the current tax roll.

NOW THEREFORE, be it resolved that the Jefferson County Commissioners Court does hereby request the Jefferson County Sheriff to sell the listed properties on the first Tuesday of March, 2020.

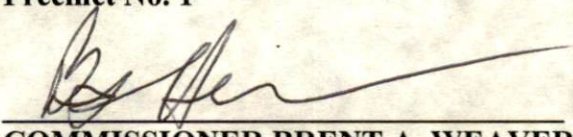
SIGNED this 21 day of January, 2020.

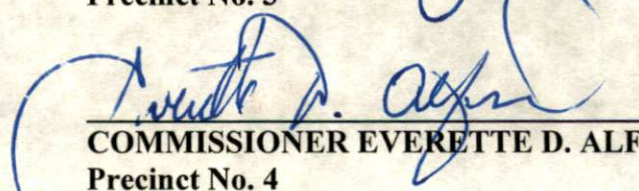

JUDGE JEFF R. BRANICK
County Judge




COMMISSIONER EDDIE ARNOLD
Precinct No. 1


COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3


COMMISSIONER BRENT A. WEAVER
Precinct No. 2


COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



Joleen E. Fregia
Chief Deputy
E-Mail
joleen@co.jefferson.tx.us

Charlie Hallmark
County Treasurer
1149 Pearl Street – Basement
Beaumont, Texas 77701

Office (409) 835-8509
Fax (409) 839-2347
E-Mail
challmark@co.jefferson.tx.us

January 16, 2020

Judge Jeff R. Branick and
Commissioners Court
Jefferson County Courthouse
Beaumont, Texas 77701

Gentlemen:

Enclosed is the Investment Schedule as of December 31st, 2019, including interest earnings.

The weighted average yield to maturity on the County's investments is 1.888%. The 90 day Treasury discount rate on December 31st, 2019 was 1.549% and the interest on your checking accounts for the month of December was 1.75%

Included in the attached report are the balances for the County's pledged collateral.

This report meets the requirements for investment officers in compliance with the Texas Government Code. Title 10, Section 2256.023.


This should be on the agenda For January 21st, 2020, to be received and filed.

Sincerely,

Charlie Hallmark, CIO
Enclosure

Agenda should read:

Receive and File Investment Schedule for December, 2019,
including the year to date total earnings on County funds.

JEFFERSON COUNTY																
MONTH END DECEMBER 31, 2019 INVESTMENT SCHEDULE																
SECURITY DESCRIPTION	SETTLEMENT DATE	PAR AMOUNT	AMOUNT PAID	PRICE PAID	EXP. YIELD	MATURITY DATE	CALL DATE	# Days to mat.	# Days Invested	CUSIP/C.D. NUMBER	BROKER DEALER	CURRENT VALUE	Current Price	ACCRUED FROM PURCHASE COUPON	Coupon paid TO DATE	BOOK VALUE ACCRUED INT.)
INVESTMENTS																
TEXAS CLASS	01-Dec-19	\$0.00	\$0.00		1.640%	31-Dec-19	NONE	31	31	TX-01-0485-4001	TEXAS CLASS	\$0.00			\$101,457.24	\$0.00
CDs and Securities																
FHLB 2.50%	27-Feb-19	\$1,000,000.00	\$1,000,136.89	100	2.500%	29-Feb-20	NONE	56	363	3130AFX77	NATIONAL ALLIANCE	\$1,001,054.62	\$100.1055	\$0.680.56		\$1,009,735.18
FHLMC 1.70%	30-Jun-17	\$2,000,000.00	\$2,000,000.00	100	1.700%	29-Jun-20	29-Sep-17	181	1095	313AGBYT6	NATIONAL ALLIANCE	\$2,001,266.92	\$100.0633	\$0.00	\$84,905.56	\$2,001,266.92
FHLMC 1.85%	24-Jul-17	\$2,000,000.00	\$2,000,000.00	100	1.850%	24-Jul-20	24-Oct-17	206	1096	313AGBZ55	NATIONAL ALLIANCE	\$2,000,322.28	\$100.0161	\$16,136.11	\$74,000.00	\$2,016,458.39
FNMA 1.80%	16-Oct-17	\$2,000,000.00	\$2,000,000.00	100	1.800%	16-Oct-20	16-Apr-18	290	1096	3136GDFP0	COASTAL SECURITIES	\$2,000,158.36	\$100.0079	\$7,500.00	\$72,000.00	\$2,007,658.36
FHLMC 1.92%	08-Nov-19	\$2,000,000.00	\$2,000,000.00	100	1.820%	11-May-22	11-Feb-20	862	915	3134GUPJ3	WELLS SECURITIES	\$1,998,904.48	\$99.9462	\$5,358.89		\$2,004,263.37
FHLMC 1.90%	17-Oct-19	\$2,000,000.00	\$2,000,000.00	100	1.900%	17-Oct-22	17-Apr-20	1021	1096	3134GUGM4	WELLS SECURITIES	\$1,995,913.44	\$99.7957	\$7,811.11		\$2,003,724.55
FHLB 2.00%	26-Sep-19	\$2,000,000.00	\$1,999,900.00	99.995	2.000%	26-Sep-22	26-Jun-20	1000	1096	3130DAH50	WELLS SECURITIES	\$1,989,404.48	\$99.4702	\$10,555.56		\$1,999,960.04
FHLB 2.00%	01-Oct-19	\$2,000,000.00	\$2,000,588.89	99.985	2.000%	23-Jun-21	23-Mar-20	540	631	3130DAH59	WELLS SECURITIES	\$2,001,631.88	\$100.08	\$10,000.00		\$2,011,631.88
FHLB 1.90%	28-Oct-19	\$2,500,000.00	\$2,500,000.00	100	1.900%	28-Oct-21	28-Apr-20	1032	1096	3130AHFX6	WELLS SECURITIES	\$2,500,078.15	\$100.00	\$8,312.50		\$2,508,390.65
FHLMC 1.80%	08-Nov-19	\$4,000,000.00	\$3,999,600.00	99.94	1.800%	28-Oct-22	28-Oct-20	1032	1085	3135GOWV4	WELLS SECURITIES	\$4,001,617.16	\$100.04	\$10,800.00		\$4,012,417.16
FHLMC 1.75%	22-Nov-19	\$2,000,000.00	\$2,000,000.00	100	1.750%	22-Nov-21	22-May-20	692	731	3134GURK8	WELLS SECURITIES	\$2,000,296.08	\$100.01	\$3,791.67		\$2,004,087.75
* (Investment CDs)																
		TOTAL PAR	AMT. INVESTED	WEIGHTED AVG. YLD				WEIGHTED AVG.		MATURITY		TOTAL MARKET VALUE				TOTAL BOOK VALUE
INVESTMENT ACCTS		\$0.00	\$0.00									\$0.00				
CDs and Securities		\$23,500,000.00	\$23,500,227.78	1.888%				696		DAYS		\$23,490,647.85	88,746.40		\$101,457.24	\$243,405.56
TOTALS ALL ACCTS:		\$23,500,000.00	\$23,500,227.78									\$23,490,647.85	88,746.40		\$344,882.80	\$23,579,394.26
PLEDGE COLLATERAL REPORT WELLS FARGO																
ALL COUNTRY FUNDS AS OF DECEMBER 31, 2019																
This is an unaudited statement made in accordance with provisions of Government Code Title 10 Section 2256.023 The Public Funds Investment Act																
The investment portfolios of Jefferson County comply with the strategies in the Jefferson County Investment Policy and Procedures.																
																
Charlie Holbrook, Jefferson County Investment Officer																
MARKET VALUE OF PLEDGE SECURITIES																
\$161,390,111.69																
BALANCE IN ALL ACCOUNTS: \$86,185,063.18																
\$75,205,048.41																
OVER OR (UNDER) AMOUNT: 187.26%																
DECEMBER 2019, JEFFERSON COUNTY INVESTMENT MATURITIES																
MATURED SECURITIES AND INTEREST EARNED																
SECURITY DESCRIPTION	PURCHASE DATE	PAR AMOUNT	AMOUNT INVESTED	PRICE PAID	EXPECT. YIELD	MATURITY DATE	Coupon Pay DATE	# DAYS INVEST.	CUSIP/C.D. NUMBER	BROKER DEALER	INTEREST EARNINGS					
INVESTMENTS																
TEXAS CLASS	01-Dec-19	\$0.00	\$0.00		1.640%	31-Dec-19		31	TX-01-0485-4001	TEXAS CLASS						
FNMA 1.55%	27-Dec-16	\$2,000,000.00	\$2,000,000.00	100	1.550%	27-Dec-19	27-Dec-19	1095	3136G4JK0	NATIONAL ALLIANCE	\$15,500.00					MATURITY COUPON
FHLMC 1.70%	30-Jun-17	\$2,000,000.00	\$2,000,000.00	100	1.700%	29-Jun-20	30-Dec-19	1095	3134GBV16	NATIONAL ALLIANCE	\$17,000.00					
CHECKING INTEREST																
POOLED CASH ACCT																
DECEMBER INTEREST																
DECEMBER INTEREST																
OTHER COUNTY ACCTS																
DECEMBER INTEREST																
TX LICENSE ACCT																
TOTAL		\$4,000,000.00	\$4,000,000.00									\$107,200.69			\$74,700.69	\$107,200.69

FISCAL YEAR 2019-2020

YIELD TO MATURITY AND INTEREST EARNINGS

MONTH	90 DAY T. BILL YIELD	INVESTMENT INTEREST EARNED	CHECKING ACCOUNT YIELD	TEXAS CLASS INTEREST	TEXAS CLASS YIELD
OCTOBER	1.535%	\$111,225.81	1.750%	\$26,216.67	1.930%
NOVEMBER	1.550%	\$90,091.81	1.750%	\$3,853.35	1.700%
DECEMBER	1.549%	\$107,200.69	1.750%	\$0.00	1.640%
JANUARY					
FEBRUARY					
MARCH					
APRIL					
MAY					
JUNE					
JULY					
AUGUST					
SEPTEMBER					
ANNUAL TOTALS		\$308,518.31		\$30,070.02	\$338,588.33

Pepe Dominguez

From: Pepe Dominguez <peped@co.jefferson.tx.us>
Sent: Friday, January 10, 2020 1:56 PM
To: 'Commissioner Weaver' (bweaver@co.jefferson.tx.us)
Cc: 'Commissioner Arnold' (eddiarnold@co.jefferson.tx.us); 'Commissioner Sinegal' (msinegal@co.jefferson.tx.us); 'Commissioner Arnold' (eddiarnold@co.jefferson.tx.us); 'Judge Branick' (jbranick@co.jefferson.tx.us); Steve Stafford [sstafford@co.jefferson.tx.us] (sstafford@co.jefferson.tx.us); 'Ronda Conlin' (rconlin@co.jefferson.tx.us); 'Mike Trahan' (mtrahan@co.jefferson.tx.us); ggross@co.jefferson.tx.us; 'stacey@soutex.net'
Subject: Tracts 3-A & 3-B, 3.765 Acres of Land, Re-plat of all of Lot 3, Beauxart Garden Subd.
Attachments: Tracts 3-A & 3-B, 3.765 Acres of Land, Replat of all of Lot 3, Beauxart Garden Subd. _Comm Court.pdf

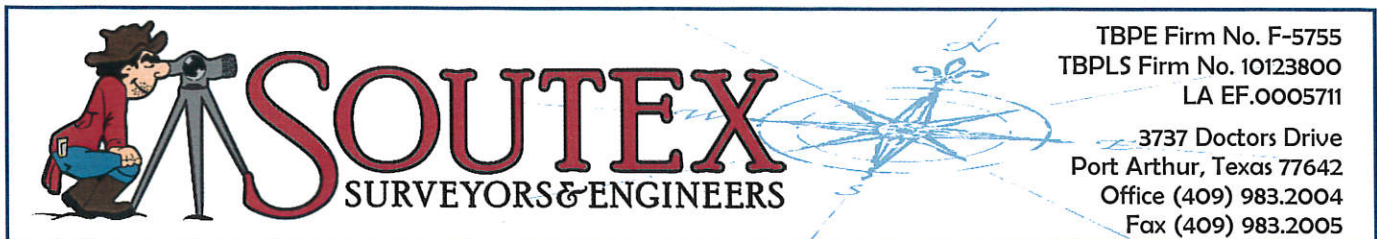
Commissioner Weaver,

Attached is a PDF of Tracts 3-A & 3-B, 3.765 Acres of Land, Re-plat of all of Lot 3, Beauxart Garden Subdivision, Jefferson County, Texas. Property is located off of North Garden Drive in Precinct #2. This plat is within the Nederland ETJ and has met all of the Jefferson County Engineering Department platting requirements.

I will be placing this plat on the Agenda for Tuesday, January 21st, 2020
 If you have any questions please contact either Steve or myself.

Pepe Dominguez

Pepe Dominguez
 Jefferson County Engineering
 1149 Pearl 5th Floor
 Beaumont, TX 77701
 Offc. 409 835-8584
 Fax. 409 835-8718
 email: peped@co.jefferson.tx.us



January 9, 2020

Jefferson County
 Engineering Department
 1149 Pearl Street, 5th Floor
 Beaumont, Texas 77701

Attn: **Pepe Dominguez**
 Jefferson County Engineering

Ref: David & Lana Swenson: 8661 Garden Drive North, Beaumont
 TRACT 3-A: 8621 Garden Drive North – VACANT
 TRACT 3-B: 8661 Garden Drive North
 3.765 Acres of Land, Replat of all of Lot 3, Beauxart Garden Subdivision,
 Jefferson County, Texas. SOUTEX Job # 19-1075

Transmitted herewith is 1 Copy of the above referenced Replat for acceptance and signatures of Commissioners. If you have any questions, please call.

Regards,

Stacey Garza
 Office Specialist

SOUTEX
 SURVEYORS & ENGINEERS

3737 Doctors Drive
 Port Arthur, TX 77642
 (409) 983-2004
 (409) 983-2005 fax
stacey@soutex.net

Acknowledgment and certificate of dedication by the Owner, to wit:

STATE OF TEXAS
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, THAT DAVID N. SWENSON & LANA F. SWENSON, OWNERS OF LOT 3, BEAUXART GARDENS SUBDIVISION, RECORDED IN VOL. 6, PG. 62, MAP RECORDS, JEFFERSON COUNTY, TEXAS, AS CONVEYED TO US BY DEED DATED 8/5/2011, AND RECORDED IN F.C. # 101-12-1622, DEED RECORDS, JEFFERSON COUNTY, TEXAS, DO HEREBY SUBDIVIDE 3.765 (CALLED 3.771) ACRES OF LAND, ALL OF LOT 3, BEAUXART GARDENS SUBDIVISION TO BE KNOWN AS THE TRACTS 3-A & 3-B, IN ACCORDANCE WITH THE PLAT SHOWN HEREON, SUBJECT TO ANY AND ALL EASEMENTS OR RESTRICTIONS HERETOFORE GRANTED AND DO HEREBY DEDICATE TO THE PUBLIC THE STREETS AND EASEMENTS SHOWN HEREON.

WITNESS OUR HANDS IN JEFFERSON COUNTY, TEXAS THIS 9th DAY OF January, 2020.
David N. Swenson
Lana F. Swenson

STATE OF TEXAS
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED DAVID N. SWENSON AND LANA F. SWENSON, WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 9th DAY OF January, A.D., 2020.
NOTARY PUBLIC AND FOR JEFFERSON COUNTY, TEXAS
MY COMMISSION EXPIRES 5/18/2021 (DATE)

Certificate of County Approval, to-wit:

STATE OF TEXAS
COUNTY OF JEFFERSON

APPROVED BY THE COMMISSIONERS COURT OF JEFFERSON COUNTY, TEXAS ON THE DAY OF _____ A.D. 20____ AUTHORIZING THE FILING FOR RECORD OF THIS PLAT. JEFFERSON COUNTY ASSUMES NO OBLIGATIONS FOR THE MAINTENANCE OF STREETS, ROADS, DRAINAGE OR ANY OTHER IMPROVEMENTS.

COMMISSIONER PRECINCT NO. 1
JEFFERSON COUNTY, TEXAS
COMMISSIONER PRECINCT NO. 2
JEFFERSON COUNTY, TEXAS
COMMISSIONER PRECINCT NO. 3
JEFFERSON COUNTY, TEXAS
COMMISSIONER PRECINCT NO. 4
JEFFERSON COUNTY, TEXAS
COUNTY CLERK, JEFFERSON COUNTY, TEXAS

Certificate of Recording, to-wit:

STATE OF TEXAS
COUNTY OF JEFFERSON

I, _____ COUNTY CLERK OF JEFFERSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE DAY OF _____ AT _____ O'CLOCK _____ M., AND DULY RECORDED ON THE DAY OF _____ AT _____ O'CLOCK _____ M., IN THE PLAT RECORDS OF JEFFERSON COUNTY, TEXAS IN BOOK _____ PAGE _____.

COUNTY CLERK, JEFFERSON COUNTY, TEXAS

Certification of Jefferson County Engineer:

I, STEVE STAFFORD, COUNTY ENGINEER OF JEFFERSON COUNTY, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLES WITH ALL EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY COMMISSIONER'S COURT OF JEFFERSON COUNTY, TEXAS

COUNTY ENGINEER

Certification of Surveyor:

I, RANDALL ALVEY CREEL, A TEXAS REGISTERED PROFESSIONAL LAND SURVEYOR CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS OF JEFFERSON COUNTY.

Randall A. Creel
RANDALL ALVEY CREEL
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 6678



Development Regulations Notes:

NO CONSTRUCTION OR OTHER DEVELOPMENT WITHIN THIS SUBDIVISION MAY BEGIN UNTIL ALL JEFFERSON COUNTY DEVELOPMENT REQUIREMENTS HAVE BEEN MET.

Municipal/ETJ note:

THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF THE CITY OF NEDERLAND'S AREA OF EXTRA TERRITORIAL JURISDICTION.

School District Plat Note:
THIS SUBDIVISION IS WITHIN THE BOUNDARIES OF THE NEDERLAND INDEPENDENT SCHOOL DISTRICT.

FEMA Flood Plain Note:
NO PORTION OF THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF THE 100 YEAR FLOOD PLAIN AS Delineated ON THE FEMA FLOOD INSURANCE RATE MAP FOR JEFFERSON COUNTY COMMUNITY PANEL # 480395-0285-C, DATED 11/20/1981.

Utility Notes:
ELECTRIC UTILITY SERVICE WILL BE PROVIDED BY: ENTERGY
TELEPHONE UTILITY SERVICE WILL BE PROVIDED BY: AT&T
GAS UTILITY SERVICE WILL BE PROVIDED BY: TEXAS ONE GAS
WATER UTILITY SERVICE WILL BE PROVIDED BY: AQUA TEXAS
SEWER UTILITY SERVICE WILL BE PROVIDED BY: ON SITE SEWER FACILITY
CABLE UTILITY SERVICE WILL BE PROVIDED BY: SPECTRUM

Severage Disposal Note:
NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC SEWER SYSTEM OR TO AN ON-SITE WASTEWATER SYSTEM, WHICH HAS BEEN APPROVED AND PERMITTED BY JEFFERSON COUNTY.

Individual Water Supply Note:
NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO AN INDIVIDUAL WATER SUPPLY, STATE APPROVED COMMUNITY WATER SYSTEM, OR ENGINEERED RAINWATER COLLECTION SYSTEM.

Water Supply Note:

AQUA TEXAS, AN APPROVED PUBLIC WATER SUPPLY SYSTEM, HAS ADEQUATE QUANTITY TO SUPPLY THE SUBDIVISION AND PROVISIONS HAVE BEEN MADE TO PROVIDE SERVICE TO EACH LOT IN ACCORDANCE WITH THE POLICIES OF THE WATER SUPPLY SYSTEM.

Baseline Easement Note:

ALL EXISTING PIPELINE EASEMENTS WITHIN THE LIMITS OF THE SUBDIVISION HAVE BEEN SHOWN.

Drainage Easement Note:

ALL DRAINAGE EASEMENTS SHOWN HEREON SHALL BE KEPT CLEAR OF FENCES, BUILDINGS, PLANTINGS, AND OTHER OBSTRUCTIONS TO THE OPERATION AND MAINTENANCE OF THE DRAINAGE FACILITIES.

TRACTS 3-A & 3-B
3.765 (CALLED 3.771) ACRES OF LAND
BEAUXART GARDENS SUBDIVISION
JEFFERSON COUNTY, TEXAS

BEING 3.765 (CALLED 3.771) acres of land, all of Lot 3, Beaumont Gardens Subdivision, recorded in Volume 5, Page 62, Map Records, Jefferson County, Texas, being a part of land described in a deed to David N. Swenson and Lana F. Swenson, recorded in Film Code 101-12-1622, Official Public Records, Jefferson County, Texas; said 3.765 acre tract being more fully described by metes and bounds as follows, to-wit:

Note: Bearings, coordinates, distances and acreage are based on the Texas Coordinate System of 1983, South Central Zone, US Survey Feet, and are referenced to Smartfield, North America.

BEGINNING at a half-inch steel rod in concrete, found on the West right-of-way line of North Garden Drive, for the most easterly common corner of Lots 3 and 4, and the Northeast corner of the herein described tract, said rod in concrete having coordinates of N. 1329492.45 E. 3538107.43;

THENCE, South 02 deg. 06 min. 50 sec. East (Called South 01 deg. 30 min. 00 sec. East), on the West right-of-way line of North Garden Drive, a distance of 329.85' (Called 330.00') to a half-inch steel rod found for the most easterly common corner of Lots 2 and 3, and the Southwest corner of the herein described tract;

THENCE, South 03 deg. 53 min. 54 sec. West (Called South 67 deg. 36 min. 10 sec. West), on the common line of Lots 2 and 3, a distance of 501.15' to a half-inch steel rod found for the most westerly common corner of Lot 3 and the Northwest corner of the herein described tract;

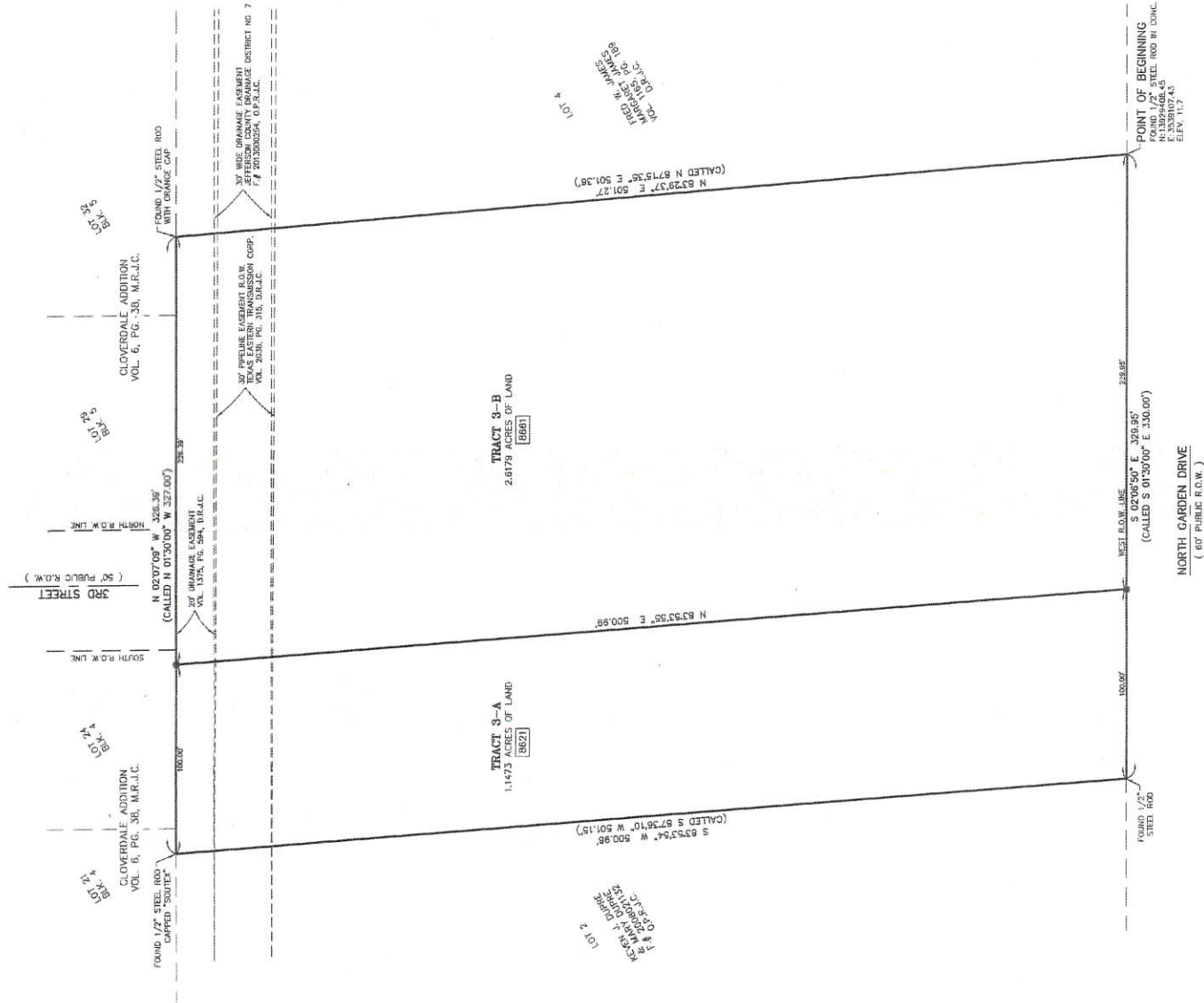
THENCE, North 02 deg. 07 min. 09 sec. West (Called North 01 deg. 30 min. 00 sec. West), on the East line of Cloverdale Addition, a distance of 326.39' (Called 327.00') to a half-inch steel rod with orange cap, found for the most westerly common corner of Lots 3 and 4, and the Northwest corner of the herein described tract;

THENCE, North 03 deg. 39 min. 37 sec. East (Called North 87 deg. 15 min. 35 sec. East), on the common line of Lots 3 and 4, a distance of 501.27' (Called 501.38') to the POINT OF BEGINNING, and containing 3.765 acres of land, more or less.

This description is based on the Land Survey made under the direct supervision of Randall Alvey Creel, Registered Professional Land Surveyor No. 6678 on December 26, 2019.

David N. Swenson and Lana F. Swenson
LS-18-1078

TRACTS 3-A & 3-B
3.765 (CALLED 3.771) ACRES OF LAND
REPLAT OF ALL OF LOT 3
BEAUXART GARDENS SUBDIVISION
JEFFERSON COUNTY, TEXAS



• = SET 1/2" STEEL ROD
CAPPED "SOUTEX"

JOB NO. 19-1075 DRAWN BY: MMG SHEET 1 OF 1

SOUTEX
SURVEYORS & ENGINEERS

3737 Doctors Drive
Port Arthur, Texas 77642
Tel. 409.983.2004
Fax. 409.983.2005
soutexsurveys.com

18-P-E FIRM #5755 • T.X.L.S. FIRM #0123800

SURVEYORS NOTES
1. BEARINGS, COORDINATES, DISTANCES AND ACREAGE ARE BASED ON TEXAS COORDINATE SYSTEM OF 1983, SOUTH-CENTRAL ZONE, U.S. SURVEY FEET, REFERENCED TO SMARTFIELD, TX.
2. ELEVATIONS SHOWN ARE HAVARD OPTHEMIC HEIGHTS DERNED USING GEDD 1981.

Special, January 21, 2020

There being no further business to come before the Court at this time,
same is now here adjourned on this date, January 21, 2020