

**SPECIAL, 1/28/2020 10:30:00 AM**

BE IT REMEMBERED that on January 28, 2020, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Carolyn L. Guidry , County Clerk (ABSENT) -

Theresa Goodness, Chief Deputy

When the following proceedings were had and orders made, to-wit:

*Notice of Meeting and Agenda and Minutes*  
*January 28, 2020*

Jeff R. Branick, County Judge  
Eddie Arnold, Commissioner, Precinct One  
Brent A. Weaver, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
January 28, 2020**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **28th** day of **January 2020** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:30 a.m.-WORKSHOP- To hear update from Johnson Controls on Purge fans at Downtown Jail and additional LED lighting for County Buildings.

11:00 a.m.- WORKSHOP- To receive information from the Engineering Department and consider the County Policy for accepting roads into the County Road System.

**INVOCATION: Eddie Arnold, Commissioner, Precinct One**

**PLEDGE OF ALLEGIANCE: Brent A. Weaver, Commissioner, Precinct Two**



## **PURCHASING:**

1. Consider and approve, execute, receive and file a contract renewal for (IFB 16-001/YS), Term Contract for Motor Fuel for Jefferson County for a fourth and final one (1) year renewal with Spidle Oil Company from February 26, 2020 to February 25, 2021.

**SEE ATTACHMENTS ON PAGES 11 - 11**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

2. Consider and approve, execute, receive and file an agreement (Agreement 20-006/JW) with Cook & Associates, Inc. to provide an appraisal of 23.8 acres and 16.4 acres of property fronting US Highway 69 to estimate fair market rent for the Jack Brooks Regional Airport; for a total cost not to exceed \$2,800.00.

**SEE ATTACHMENTS ON PAGES 12 - 12**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **CONSTABLE PRECINCT 1:**

3. Consider and possibly approve the hiring of Clint Aslin and Casandra Spann as Part Time Deputy Constables with Constable's Precinct 1 Office in accordance with Local Government Code (LGC) 86.011.

**SEE ATTACHMENTS ON PAGES 13 - 13**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Arnold**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **COUNTY AUDITOR:**

4. Consider and approve budget amendment - Purchasing - replacement of two computers.

*Notice of Meeting and Agenda and Minutes*  
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120-1022-415-6002	COMPUTER EQUIPMENT	\$3,000.00	
120-1018-419-3078	OFFICE SUPPLIES		\$3,000.00

**SEE ATTACHMENTS ON PAGES 14 - 14**

**Motion by: Commissioner Arnold**  
**Second by: Commissioner Sinegal**  
**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

5. Consider and approve electronic disbursement for \$1,800,000 to State Comptroller for the first half of IGT for Indigent Health Care.

**Motion by: Commissioner Arnold**  
**Second by: Commissioner Sinegal**  
**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

6. Consider and approve electronic disbursement for \$1,747,940.55 to LaSalle for revenue received from entities for inmate housing.

**Motion by: Commissioner Arnold**  
**Second by: Commissioner Sinegal**  
**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

7. Consider and approve additional LED lighting per the attached spreadsheet with Johnson Controls, Inc. Estimated cost is \$69,300 to be offset with plumbing credits.

**SEE ATTACHMENTS ON PAGES 15 - 15**

**Motion by: Commissioner Weaver**  
**Second by: County Judge Branick**  
**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

8. Regular County Bills – check #467760 through Checks #468007.

**SEE ATTACHMENTS ON PAGES 16 - 24**

**Motion by: Commissioner Arnold**  
**Second by: Commissioner Sinegal**  
**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

## **ADDENDUMS**

9. Consider and approve budget amendment - Employee Health - additional cost for flu vaccines

120-5076-441-3049	PHARMACEUTICAL SUPPLIES	\$6,000.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$6,000.00

**SEE ATTACHMENTS ON PAGES 25 - 25**

**Motion by: Commissioner Arnold**  
**Second by: Commissioner Sinegal**  
**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

## **COUNTY COMMISSIONERS:**

10. Receive and file executed Memorandum of Understanding for Texas Community Development Block Grant Disaster Recovery Program DR 4332 for Taylor Landing.

**SEE ATTACHMENTS ON PAGES 26 - 31**

**Motion by: Commissioner Arnold**  
**Second by: Commissioner Sinegal**  
**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

11. Discuss and possibly take action on revision of Out- of- State Travel Policies.

**Motion to remove Louisiana from Out of State Travel Policy.**

**Motion by: Commissioner Alfred**  
**Second by: Commissioner Sinegal**  
**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

12. Consider and possibly approve a Proclamation for the Greater Beaumont Chamber of Commerce Salute to Texas Workforce Week.

**SEE ATTACHMENTS ON PAGES 32 - 32**

**Motion by: Commissioner Arnold**  
**Second by: Commissioner Weaver**  
**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**  
**Action: APPROVED**

13. Receive and file executed Amendment to Abatement Agreement for property located in the Port Arthur LNG Reinvestment Zone.

**SEE ATTACHMENTS ON PAGES 33 - 54**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

14. Consider and possibly approve the Certification of Loaned Government property (the MK 16 Mod 7 torpedo) on display at the Veterans Memorial Park pursuant to the agreement with the United States Naval Undersea Museum.

**SEE ATTACHMENTS ON PAGES 55 - 68**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

15. Consider, possibly accept and receive and file 2019 County Commissioner Continuing Education Transcript for Commissioner Michael S. Sinegal, pursuant to Article 81.0025 of the Texas Local Government Code.

**SEE ATTACHMENTS ON PAGES 69 - 69**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

16. Consider and possibly approve out of state travel for Leslie Riggs, RN, FNP-C to attend training at the AANP conference in New Orleans June 22 –June 28, 2020.

**SEE ATTACHMENTS ON PAGES 70 - 73**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **ENGINEERING:**

17. Consider and possibly approve Minor Plat of Odle Subdivision, a 3.72 acre tract out of the William Carr Survey, Abstract 102, Jefferson County, Texas. The subdivision is located off of Labelle Road in Precinct No. 2. This plat is within the Beaumont ETJ (extra-territorial jurisdiction) and has met the Jefferson County platting requirements except for minimum lot frontage.

**SEE ATTACHMENTS ON PAGES 74 - 78**

**Action: TABLED**

18. Consider and possibly approve the Amended Final Plat of The Cove at Taylor Landing Lots 1 to 47 Phase II, being a 15.966 acre subdivision out of the 159.023 acre A. Hotchkiss League Abstract No. 31 Jefferson County. This subdivision is located off of Country Club Drive and Elizabeth Drive in Precinct No. 2, and is in the City of Port Arthur ETJ (extra-territorial jurisdiction). This plat has met all of the Jefferson County Engineering and City of Port Arthur platting requirements.

**SEE ATTACHMENTS ON PAGES 79 - 82**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **HUMAN RESOURCES:**

19. Consider and possibly approve the appointment of Jeffrey Ross to Director of MIS with annual salary to be determined.

**Commissioner Sinegal and Commisioner Alfred abstained.**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver**

**Abstained: Commissioner Sinegal and Commissioner Alfred**

**Action: APPROVED**

## **MANAGEMENT INFORMATION SYSTEMS:**

20. Consider and possibly adopt a Resolution recognizing David Dominguez for 25 years of dedicated service to the Jefferson County MIS department and to the citizens of Jefferson County and wishing him well in his retirement.

**SEE ATTACHMENTS ON PAGES 83 - 83**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Arnold**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

21. Consider and possible approve Texas Association of Counties Cybersecurity Course for all Jefferson County Employees. Under a new state law, Tex. Gov't Code § 2054.5191, effective June 14, 2019, all local government employees and elected officials who have access to a local government computer system or database must complete a cybersecurity training program certified by the Texas Department of Information Resources (DIR) at least annually. In response to the new cybersecurity training mandate and in furtherance of our continued commitment to our county family, TAC is offering a free cybersecurity course that has been certified by DIR and fulfills the requirements of the new law.

**SEE ATTACHMENTS ON PAGES 84 - 86**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **RISK MANAGEMENT:**

22. Consider and possibly approve Commercial Property Insurance renewal with Westchester, effective February 1, 2020, for an annual premium of \$1,290,814.57.

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

*Notice of Meeting and Agenda and Minutes*  
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23. Consider and possibly approve Boiler and Machinery Insurance renewal with Hartford Steam Boiler, effective February 1, 2020, for an annual premium of \$20,615.00.

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

24. Consider and possibly approve Cyber Liability Insurance renewal with Ace American Insurance Company, effective February 1, 2020, for an annual premium of \$18,330.00.

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

25. Consider and possibly approve Government Crime Insurance renewal with Great American Insurance Company, effective February 1, 2020, for an annual premium of \$4,947.00.

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

26. Consider and possibly approve Excess Workers' Compensation Insurance with Colony Insurance Company, effective February 1, 2020, for an annual premium of \$179,344.00.

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **SHERIFF'S DEPARTMENT:**

27. Consider and possibly approve a Resolution recognizing Rodney Nobles for 20 years and 2 months of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and wishing him well in his retirement.

**SEE ATTACHMENTS ON PAGES 87 - 87**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

28. Consider and possibly approve a Resolution recognizing Mark W. Bryant for 26 years and 2 months of dedicated service to the Jefferson County Sheriff's Office and to the citizens of Jefferson County and wishing him well in his retirement.

**SEE ATTACHMENTS ON PAGES 88 - 88**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

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**Jeff R. Branick**  
**County Judge**



**CONTRACT RENEWAL FOR IFB 16-001/YS  
TERM CONTRACT FOR MOTOR FUEL FOR JEFFERSON  
COUNTY**

The County entered into a contract with Spidle Oil Company for one (1) year, from March 2, 2016 to March 1, 2017, with an option to renew the contract for up to a five (5) year period.

Pursuant to the contract, Jefferson County hereby exercises its fourth one-year option to renew the contract for one (1) additional year from February 26, 2020 to February 25, 2021.

ATTEST:

*By [Signature] - Chief Deputy*  
Carolyn L. Guidry, County Clerk

JEFFERSON COUNTY, TEXAS

*[Signature]*  
Jeff Branick, County Judge



CONTRACTOR:  
Spidle Oil Company

*Will Dgc*  
(Name)

# COOK & ASSOCIATES, INC.

Real Estate Appraisers

2640 McFaddin • Beaumont, Texas 77702 • (409)835-1430 • Fax (409)835-7314 • Tax ID #76 0325476

W. Burnell Cook, MAI, SRA, CPA  
Stephen F. Peyton

cookappr@gmail.com  
appraisals@cookandassociatesinc.com

January 22, 2020

ATTEST  
DATE

*[Signature]*  
1/28/20  
*[Signature]*  
Chief Deputy

Jefferson County, Texas/Airport Administration  
Attn: Mr. Alex Rupp  
Jack Brooks Regional Airport – Airport Office  
5000 Jerry Ware Drive, Suite 100  
Beaumont, TX 77705



RE: Appraisal of 23.8 Acres and 16.4 Acres of airport property fronting US Highway 69 to estimate Fair Market Rent

Dear Mr. Rupp:

Per your request, we propose to provide a Narrative Appraisal (All Applicable Approaches) of the above referenced property. We propose to deliver the appraisal report within **4 to 6 weeks** from the day of assignment for a fee not to exceed **\$2,800.00**

The appraisal will be prepared in conformity with the Uniform Standards of Professional Appraisal Practice and the Code of Professional Ethics of the Appraisal Institute. Two copies of the report may be provided. Electronic copies may be provided in lieu of or in addition to hard copies.

Should this proposal be satisfactory, please sign below indicating your acceptance and authorization of engagement and return by email to [cookappr@gmail.com](mailto:cookappr@gmail.com), by fax to 409-835-7314 or by mail to the address above. Please provide contact information to arrange for inspection of the property. Any maps, plats, deeds, tax accounts or legal descriptions that you can provide would be helpful. If leased, income/expense information will also be necessary.

We appreciate the opportunity to be of service to you. If you have any questions, please do not hesitate to contact us.

Respectfully submitted,

COOK & ASSOCIATES, INC.

*W. Burn Cook*

W. Burnell Cook, MAI, SRA

*[Signature]*  
Accepted by:  
Jeff R. Branick, Jefferson County Judge

January 28, 2020

Date





(409) 835-8450 Phone  
(409) 839-2350 Fax

RECEIVED JAN 22 2020

1085 Pearl St, Room 103  
Beaumont, TX 77701

**Jevonne Smith Pollard**  
Constable, Precinct One

January 21, 2020

Jeff Branick, County Judge  
1149 Pearl St.  
Beaumont, TX 77701

Re: Agenda Item

Dear Judge Branick,

I would like to place an item on the agenda for the Commissioner's Court Meeting  
Tuesday, January 28, 2020.

Please consider and possibly approve the hiring of Clint Aslin and Casandra Spann as  
Part Time Deputy Constables with Constable's Precinct 1 Office in accordance with  
Local Government Code (LGC)86.011.

Sincerely,

A handwritten signature in black ink, appearing to read "Jevonne Pollard", is written over a horizontal line.

Jevonne Pollard  
Constable Pct. 1



## JEFFERSON COUNTY PURCHASING DIVISION

*Deborah L. Clark, County Purchasing Agent*

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1149 Pearl Street, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

### MEMORANDUM

To: Patrick Swain  
County Auditor

From: Deborah Clark  
Purchasing Agent

Date: January 22, 2020

Re: Purchasing Budget Amendment/2020

I am requesting a transfer \$3,000.00 from the Print Shop Budget 12010184193078 to Purchasing Budget 12010224156002. This is to purchase two replacement computers recommended by MIS.

Thank you for your attention to this matter.

## Jefferson County

Line	Site/Building Name	Audit Qty	Proposed Qty	Cost	Total Annual Savings	Total Annual Payback
	<b>Lighting - Option 1</b>					
1	Mid County Offices	117	117	\$ 10,957	\$ 1,346	8.1
2	Central Counting Station	74	74	\$ 7,936	\$ 770	10.3
3	Central Counting Station Exterior	14	14	\$ 3,025	\$ 331	9.1
4	Mosquito Control Office	74	74	\$ 8,100	\$ 1,194	6.8
5	Mosquito Control Office Exterior	3	3	\$ 69	\$ 13	5.3
6	Mosquito Control Chemical Stg	6	6	\$ 762	\$ 53	14.4
7	Mosquito Control Chemical Stg Exterior	4	4	\$ 1,536	\$ 196	7.8
8	Mosquito Control Vehicle Stg	26	26	\$ 963	\$ 111	8.7
9	Mosquito Control Hangar #1	17	17	\$ 2,106	\$ 319	6.6
10	Mosquito Control Hangar #2	17	17	\$ 1,697	\$ 214	7.9
11	Mosquito Control Hangar #2 Exterior	7	7	\$ 1,795	\$ 473	3.8
12	Airport Maintenance Bldg	59	59	\$ 6,843	\$ 789	8.7
13	Airport Maintenance Bldg Exterior	4	4	\$ 874	\$ 218	4.0
14	Old Vehicle Service Center	24	24	\$ 3,225	\$ 681	4.7
15	Old Vehicle Service Center Exterior	5	5	\$ 1,782	\$ 269	6.6
16	Mesquite Point Park Bathrooms	5	5	\$ 182	\$ 59	3.1
17	Mesquite Point Park Maintenance Bldg Exterior	1	1	\$ 246	\$ 61	4.0
18	Mesquite Point Park Maintenance Bldg	11	11	\$ 1,120	\$ 83	13.5
19	Port Arthur Juvenile Probation	97	97	\$ 10,824	\$ 2,748	3.9
20	Port Arthur Juvenile Probation Exterior	18	18		\$ -	
21	Vehicle Service Center	77	77	\$ 3,209	\$ 880	3.6
22	Vehicle Service Center Exterior	12	12	\$ 2,049	\$ 450	4.6
23				\$ 69,300	\$ 11,258	
24						
25	<b>Plumbing Credits</b>					
26	Minnie Rogers	toilets not used		-31,347	-2,851	
27	Dishwasher	county replaced		-56,852	0	
28						
29		Credit		\$ (18,899)	\$ 8,407	
30						
31	<b>Lighting - Option 2</b>					
31	Ford Park Pavillion	919	919	\$ 143,798	\$ 6,376	22.6
32						
33		Change Order		\$ 124,899	\$ 14,783	

PGM: GMCOMMV2	DATE 01-28-2020	PAGE: 1
NAME	AMOUNT	CHECK NO. TOTAL
JURY FUND		
DAWN DONUTS	45.50	467976
ROAD & BRIDGE PCT.#1		45.50**
M&D SUPPLY	564.82	467822
METAL-MART	571.48	467825
MUNRO'S	7.95	467828
SMART'S TRUCK & TRAILER, INC.	33.60	467844
SOUTHEAST TEXAS WATER	24.16	467845
AT&T	65.16	467846
SOUTHERN TIRE MART, LLC	60.00	467869
VERIZON WIRELESS	75.98	467892
ADVANCE AUTO PARTS	359.42	467958
CINTAS CORPORATION	56.20	467981
GULF COAST	598.50	468002
ROAD & BRIDGE PCT.#2		2,417.27**
CHEMAX CORP.	236.60	467797
CITY OF NEDERLAND	42.47	467799
DYNAMIC POWER SYSTEM, INC.	1,209.36	467808
MUNRO'S	20.46	467827
RITTER @ HOME	19.99	467839
SOUTHERN TIRE MART, LLC	80.00	467869
BUMPER TO BUMPER	477.14	467917
CENTERPOINT ENERGY RESOURCES CORP	151.41	467919
B-GREENER INDUSTRIAL CLEANERS LLC	2,500.00	467941
ROAD & BRIDGE PCT. # 3		4,737.43**
BEAUMONT BRICK & STONE	228.60	467785
AYRES MFG. CO.	419.80	467793
FARM & HOME SUPPLY	8.69	467811
ENTERGY	38.38	467815
MUNRO'S	38.85	467827
TIME WARNER COMMUNICATIONS	120.46	467852
MATHESON TRI-GAS	100.92	467862
SUPERIOR SUPPLY & STEEL	160.00	467875
WESTEND HARDWARE CO	42.56	467904
NORTHERN TOOL AND EQUIPMENT	260.97	467949
SAM'S CLUB DIRECT	466.72	467954
SHOPPA'S FARM SUPPLY	426.07	467967
BK INDUSTRIAL SOLUTIONS LLC	183.85	467971
CINTAS CORPORATION	156.75	467981
ROAD & BRIDGE PCT.#4		2,652.62**
SPIDLE & SPIDLE	4,010.36	467787
OFFICE DEPOT	57.35	467831
POSTMASTER	100.00	467836
SANITARY SUPPLY, INC.	70.26	467841
UNITED STATES POSTAL SERVICE	1.65	467897
EVERETT D ALFRED	186.80	467910
SAM'S CLUB DIRECT	1,134.74	467954
WAUKESHA-PEARCE INDUSTRIES LLC	731.58	467985
O'REILLY AUTO PARTS	139.90	467996
ENGINEERING FUND		6,432.64**
VERIZON WIRELESS	249.67	467891
BRADLEY STAFFORD	100.00	467956
CANON SOLUTIONS AMERICA INC	396.00	467959
PARKS & RECREATION		745.67**
SPRINT WASTE SERVICES LP	310.80	467965
GENERAL FUND		310.80**
TAX OFFICE		

PGM: GMCOMMV2	DATE 01-28-2020	PAGE: 2
NAME	AMOUNT	CHECK NO. TOTAL
OFFICE DEPOT	493.51	467831
TAC - TEXAS ASSN. OF COUNTIES	230.00	467849
DEPARTMENT OF INFORMATION RESOURCES	.05	467874
UNITED STATES POSTAL SERVICE	1,520.77	467897
COUNTY HUMAN RESOURCES		2,244.33*
MOORMAN & ASSOCIATES, INC.	450.00	467826
PINNACLE EMPLOYEE TESTING	195.00	467835
PRE CHECK, INC.	92.00	467876
UNITED STATES POSTAL SERVICE	1.24	467897
SIERRA SPRING WATER CO. - BT	52.06	467900
SOUTHEAST TEXAS OCCUPATIONAL MEDICI	125.00	467979
AUDITOR'S OFFICE		915.30*
OFFICE DEPOT	15.19	467831
UNITED STATES POSTAL SERVICE	785.13	467897
COUNTY CLERK		800.32*
OFFICE DEPOT	96.74	467831
UNITED STATES POSTAL SERVICE	293.05	467897
COUNTY JUDGE		389.79*
HARVEY H. RANDOLPH, JR. DO	500.00	467791
LAIRON DOWDEN, JR.	500.00	467806
OFFICE DEPOT	198.00	467831
ANITA F. PROVO	500.00	467837
UNITED STATES POSTAL SERVICE	2.47	467897
ROCKY LAWDERMILK	1,800.00	467908
J.T. HAYNES	500.00	467923
FRED JACKSON	158.70	467931
RICHARD N EVANS II	500.00	467934
JERRY JOHN BRAGG	500.00	467938
HARVEY L WARREN III	2,750.00	467940
MOORE LANDREY LLP	500.00	467944
LAW OFFICE OF J SCOTT FREDERICK	500.00	467970
JAN GIROUARD & ASSOCIATES LLC	200.00	467978
JAMES M BLACK	500.00	467997
RISK MANAGEMENT		9,609.17*
UNITED STATES POSTAL SERVICE	9.88	467897
COUNTY TREASURER		9.88*
UNITED STATES POSTAL SERVICE	145.13	467897
PRINTING DEPARTMENT		145.13*
OLMSTED-KIRK PAPER	1,159.45	467832
CIT TECHNOLOGY FINANCING SERVICE	499.00	467929
PURCHASING DEPARTMENT		1,658.45*
OFFICE DEPOT	72.82	467831
UNITED STATES POSTAL SERVICE	4.30	467897
GENERAL SERVICES		77.12*
BOSWORTH PAPER	4,398.90	467795
CASH ADVANCE ACCOUNT	30.00	467819
SPINDLETOP MHMR	34,323.66	467821
TAC - TEXAS ASSN. OF COUNTIES	2,440.00	467850
TIME WARNER COMMUNICATIONS	287.42	467853
TEXAS WORKFORCE COMMISSION	9,205.87	467858
ADVANCED STAFFING	78.00	467870
RAPE & SUICIDE CRISIS OF SET, INC.	10,000.00	467936
DATA PROCESSING		60,763.85*

PGM: GMCOMMV2	DATE 01-28-2020	PAGE: 3
NAME	AMOUNT	CHECK NO. TOTAL
DAVID A. DOMINGUEZ	335.00	467805
VERIZON WIRELESS	75.98	467892
		410.98*
VOTERS REGISTRATION DEPT		
OFFICE DEPOT	159.65	467831
ADVANCED STAFFING	624.00	467870
CDW COMPUTER CENTERS, INC.	355.50	467871
UNITED STATES POSTAL SERVICE	848.04	467897
		1,987.19*
ELECTIONS DEPARTMENT		
UNITED STATES POSTAL SERVICE	261.35	467897
		261.35*
DISTRICT ATTORNEY		
OFFICE DEPOT	974.56	467831
TEXAS DISTRICT & COUNTY ATTY ASSN.	2,490.00	467856
UNITED STATES POSTAL SERVICE	193.53	467897
THOMSON REUTERS-WEST	2,951.00	467961
LAURA RAMOS	17.48	467995
		6,626.57*
DISTRICT CLERK		
UNITED STATES POSTAL SERVICE	304.78	467897
AERIALINK INC	160.49	467982
		465.27*
CRIMINAL DISTRICT COURT		
DAVID W BARLOW	750.00	467794
ORGAIN, BELL & TUCKER	800.00	467833
RENE MULHOLLAND	1,634.45	467863
UNITED STATES POSTAL SERVICE	1.24	467897
JASON ROBERT NICKS	900.00	467939
BRITTANIE HOLMES	800.00	467955
		4,885.69*
252ND DISTRICT COURT		
WENDELL RADFORD	7,089.95	467838
UNITED STATES POSTAL SERVICE	41.81	467897
JAMES R. MAKIN, P.C.	3,981.80	467947
		11,113.56*
279TH DISTRICT COURT		
DAVID GROVE	100.00	467788
ANITA F. PROVO	200.00	467837
KEVIN PAULA SEKALY PC	2,100.00	467842
UNITED STATES POSTAL SERVICE	4.41	467897
LEXIS-NEXIS	80.00	467898
GLEN M. CROCKER	1,050.00	467903
JOEL WEBB VAZQUEZ	400.00	467916
KIMBERLY PHELAN, P.C.	500.00	467922
TONYA CONNELL TOUPS	200.00	467927
P DEAN BRINKLEY	100.00	467943
JONATHAN L. STOVALL	300.00	467946
ALICIA K HALL	100.00	467952
WILLIAM MARCUS WILKERSON	100.00	467957
MATUSKA LAW FIRM	650.00	467966
MELANIE AIREY	350.00	467969
LAW OFFICE OF J SCOTT FREDERICK	400.00	467970
GORDON D FRIESZ	150.00	467973
LAW OFFICE OF SOLOMON FREIMUTH	175.00	467990
		6,959.41*
317TH DISTRICT COURT		
UNITED STATES POSTAL SERVICE	6.50	467897
MICHAEL WALZEL	500.00	467933
PATRICIA PETERS	2,465.42	467977
PATRICIA PETERS	2,465.42	468007
		5,437.34*
JUSTICE COURT-PCT 1 PL 1		
OFFICE DEPOT	264.00	467831



PGM: GMCOMMV2	DATE 01-28-2020	AMOUNT	CHECK NO.	PAGE: 4 19 TOTAL
NAME				
UNITED STATES POSTAL SERVICE	54.24	467897		318.24*
JUSTICE COURT-PCT 1 PL 2				
UNITED STATES POSTAL SERVICE	1.90	467897		1.90*
JUSTICE COURT-PCT 4				
DEPARTMENT OF INFORMATION RESOURCES	.26	467874		.26*
JUSTICE COURT-PCT 6				
BEAUMONT ENTERPRISE	387.15	467809		
TAC - TEXAS ASSN. OF COUNTIES	60.00	467849		
UNITED STATES POSTAL SERVICE	57.53	467897		504.68*
JUSTICE COURT-PCT 7				
DEPARTMENT OF INFORMATION RESOURCES	.17	467874		.17*
COUNTY COURT AT LAW NO.1				
UNITED STATES POSTAL SERVICE	2.47	467897		
SIERRA SPRING WATER CO. - BT	56.51	467899		58.98*
COUNTY COURT AT LAW NO. 2				
DONALD BOUDREAUX	500.00	467796		
BRUCE W. COBB	250.00	467801		
DONALD W. DUESLER & ASSOC.	300.00	467807		
JOHN E MACEY ATTORNEY AT LAW PLLC	250.00	467823		
UNITED STATES POSTAL SERVICE	5.86	467897		1,305.86*
COUNTY COURT AT LAW NO. 3				
UNITED STATES POSTAL SERVICE	6.59	467897		6.59*
COURT MASTER				
UNITED STATES POSTAL SERVICE	1.00	467897		1.00*
MEDIATION CENTER				
UNITED STATES POSTAL SERVICE	6.59	467897		6.59*
SHERIFF'S DEPARTMENT				
CITY OF NEDERLAND	29.28	467799		
EQUINE MEDICINE & SURGERY	128.00	467810		
FAST SIGNS, INC.	3.00	467812		
GT DISTRIBUTORS, INC.	552.18	467813		
OFFICE DEPOT	231.48	467831		
TEXAS DEPT OF LICENSING &	700.00	467857		
DEPARTMENT OF INFORMATION RESOURCES	538.09	467874		
VERIZON WIRELESS	3,381.13	467894		
UNITED STATES POSTAL SERVICE	1,208.30	467897		
BEAUMONT OCCUPATIONAL SERVICE, INC.	69.90	467905		
FIVE STAR FEED	351.00	467912		
INTERCONTINENTAL JET CORP	29,994.51	467918		
NTOA	450.00	467963		
GALLS LLC	1,306.62	467972		
FOREMOST PROMOTIONS	844.48	467980		
FANNETT VETERINARY CLINIC	60.00	467993		39,847.97*
CRIME LABORATORY				
STERICYCLE, INC	35.00	467994		35.00*
JAIL - NO. 2				
CITY OF BEAUMONT - WATER DEPT.	17,238.21	467798		
COASTAL WELDING SUPPLY	88.35	467800		
COBURN SUPPLY COMPANY INC	57.09	467802		

PGM: GMCOMMV2	DATE 01-28-2020	PAGE: 5 20
NAME	AMOUNT	CHECK NO. TOTAL
JACK BROOKS REGIONAL AIRPORT	1,308.78	467818
DEPARTMENT OF INFORMATION RESOURCES	1.47	467874
LOWE'S HOME CENTERS, INC.	124.96	467907
TEXAS GAS SERVICE	781.69	467911
INTERCONTINENTAL JET CORP	30,003.58	467918
WORLD FUEL SERVICES	934.00	467937
		50,538.13*
JUVENILE PROBATION DEPT.		
WILLIE DAVIS	98.60	467786
VERIZON WIRELESS	52.22	467892
UNITED STATES POSTAL SERVICE	4.17	467897
CHRISTAL CHANNELL	85.84	467975
		240.83*
JUVENILE DETENTION HOME		
CITY OF BEAUMONT - WATER DEPT.	3,198.78	467798
MEDICAL PLUS	245.00	467902
FLOWERS FOODS	85.06	467914
BEN E KEITH FOODS	3,210.40	467915
CENTERPOINT ENERGY RESOURCES CORP	439.67	467919
BIG THICKET PLUMBING INC	150.00	467992
STERICYCLE, INC	35.00	467994
		7,363.91*
CONSTABLE PCT 1		
A-1 TINT & ACCESSORIES	89.00	467783
OFFICE DEPOT	104.69	467831
TAC - TEXAS ASSN. OF COUNTIES	305.00	467851
VERIZON WIRELESS	227.94	467892
UNITED STATES POSTAL SERVICE	55.47	467897
TND WORKWEAR CO LLC	84.00	467984
		866.10*
CONSTABLE-PCT 2		
VERIZON WIRELESS	113.97	467892
		113.97*
CONSTABLE-PCT 4		
VERIZON WIRELESS	113.97	467892
		113.97*
CONSTABLE-PCT 6		
VERIZON WIRELESS	113.97	467892
UNITED STATES POSTAL SERVICE	7.42	467897
		121.39*
CONSTABLE PCT. 7		
AT&T	32.60	467846
VERIZON WIRELESS	113.97	467892
		146.57*
CONSTABLE PCT. 8		
VERIZON WIRELESS	113.97	467892
		113.97*
AGRICULTURE EXTENSION SVC		
OFFICE DEPOT	96.49	467831
UNITED STATES POSTAL SERVICE	14.56	467897
CORENA N FITZGERALD	67.00	468000
		178.05*
HEALTH AND WELFARE NO. 1		
JOURNAL WATCH, INC.	89.50	467820
AUSTIN CECIL WALKES MD PA	3,245.08	467865
UNITED STATES POSTAL SERVICE	68.01	467897
MCGRIFF, SEIBELS & WILLIAMS OF TX	3,523.00	467909
MORBIDITY & MORTALITY WEEKLY REPORT	109.50	467926
STERICYCLE, INC	35.00	467994
		7,070.09*
HEALTH AND WELFARE NO. 2		
JOURNAL WATCH, INC.	89.50	467820

PGM: GMCOMMV2	DATE 01-28-2020	PAGE: 6 21 TOTAL
NAME	AMOUNT	CHECK NO.
OFFICE DEPOT	89.94	467831
AUSTIN CECIL WALKES MD PA	3,245.08	467865
MCGRIFF, SEIBELS & WILLIAMS OF TX	3,523.00	467909
MORBIDITY & MORTALITY WEEKLY REPORT	109.50	467926
NURSE PRACTITIONER		7,057.02*
GEORGE V. ZUZUKIN, M.D.	1,000.00	467789
STERICYCLE, INC	35.00	467994
CHILD WELFARE UNIT		1,035.00*
J.C. PENNEY'S	940.86	467906
ROSS DRESS FOR LESS, INC.	2,052.36	467924
ENVIRONMENTAL CONTROL		2,993.22*
OFFICE DEPOT	242.01	467831
AT&T	61.92	467846
DEPARTMENT OF INFORMATION RESOURCES	.05	467874
INDIGENT MEDICAL SERVICES		303.98*
OFFICE DEPOT	505.03	467831
CARDINAL HEALTH 110 INC	20,953.88	467962
EMERGENCY MANAGEMENT		21,458.91*
VERIZON WIRELESS	150.00	467891
MAINTENANCE-BEAUMONT		150.00*
COBURN SUPPLY COMPANY INC	2,641.87	467802
W.W. GRAINGER, INC.	106.73	467814
M&D SUPPLY	387.19	467822
RALPH'S INDUSTRIAL ELECTRONICS	101.15	467840
ACE IMAGEWEAR	2,126.85	467843
AT&T	5,922.73	467846
TRANSLOGIC CORPORATION	4,090.01	467859
DEPARTMENT OF INFORMATION RESOURCES	633.95	467874
LOWE'S HOME CENTERS, INC.	159.70	467907
AI FILTER SERVICE COMPANY	732.70	467951
CAVENDER'S BOOT CITY	839.70	467968
MAINTENANCE-PORT ARTHUR		17,742.58*
A-1 TINT & ACCESSORIES	394.95	467783
ALL-PHASE ELECTRIC SUPPLY	208.95	467803
ENTERGY	1,611.51	467815
OFFICE DEPOT	71.56	467831
TIME WARNER COMMUNICATIONS	428.36	467854
DEPARTMENT OF INFORMATION RESOURCES	.36	467874
LOWE'S HOME CENTERS, INC.	639.27	467907
PARKER LUMBER	73.30	467942
THE HOME DEPOT PRO	1,232.37	467999
MAINTENANCE-MID COUNTY		4,660.63*
CITY OF NEDERLAND	29.28	467799
RITTER @ HOME	4.99	467839
ACE IMAGEWEAR	35.77	467843
BUBBA'S AIR CONDITIONING	160.00	467868
CENTERPOINT ENERGY RESOURCES CORP	165.54	467919
AI FILTER SERVICE COMPANY	99.50	467951
SERVICE CENTER		495.08*
J.K. CHEVROLET CO.	130.34	467817
PHILPOTT MOTORS, INC.	72.00	467834
RITTER @ HOME	171.04	467839
JEFFERSON CTY. TAX OFFICE	7.50	467877
JEFFERSON CTY. TAX OFFICE	7.50	467878
JEFFERSON CTY. TAX OFFICE	7.50	467879

PGM: GMCOMMV2	DATE 01-28-2020	PAGE: 7
NAME	AMOUNT	CHECK NO. TOTAL
JEFFERSON CTY. TAX OFFICE	7.50	467880
JEFFERSON CTY. TAX OFFICE	7.50	467881
JEFFERSON CTY. TAX OFFICE	7.50	467882
JEFFERSON CTY. TAX OFFICE	7.50	467883
JEFFERSON CTY. TAX OFFICE	7.50	467884
JEFFERSON CTY. TAX OFFICE	7.50	467885
JEFFERSON CTY. TAX OFFICE	7.50	467886
JEFFERSON CTY. TAX OFFICE	7.50	467887
JEFFERSON CTY. TAX OFFICE	7.50	467888
JEFFERSON CTY. TAX OFFICE	7.50	467889
JEFFERSON CTY. TAX OFFICE	7.50	467890
CODE 3 PUBLIC SAFETY EQUIPMENT, INC	696.00	467895
BUMPER TO BUMPER	362.13	467917
KIMBALL MIDWEST	230.96	467921
AMERICAN TIRE DISTRIBUTORS	502.05	467932
MIGHTY OF SOUTHEAST TEXAS	74.08	467948
SILSBEE FORD INC	238.83	467964
		2,582.43*
VETERANS SERVICE		
UNITED STATES POSTAL SERVICE	2.01	467897
		2.01*
		282,195.78**
MOSQUITO CONTROL FUND		
TEXAS WORKFORCE COMMISSION	63.28	467858
TRIANGLE ENGINE DIST.	38.20	467861
DEPARTMENT OF INFORMATION RESOURCES	.30	467874
CENTERPOINT ENERGY RESOURCES CORP	231.36	467919
CY-FAIR TIRE	96.50	468001
		429.64**
FEMA EMERGENCY		
TETRA TECH	1,084.50	467989
		1,084.50**
J.C. FAMILY TREATMENT		
PATRICIA PETERS	40.00	467977
DEANN WILLIS	1,115.00	468006
PATRICIA PETERS	40.00	468007
		1,195.00**
SECURITY FEE FUND		
GALLS LLC	80.34	467972
		80.34**
LAW LIBRARY FUND		
THOMSON REUTERS-WEST	323.64	467961
		323.64**
EMPG GRANT		
VERIZON WIRELESS	136.33	467891
		136.33**
JUVENILE PROB & DET. FUND		
VERIZON WIRELESS	69.72	467892
VICTORIA COUNTY JUVENILE SERVICES	6,128.39	467928
GREGORY LAW FIRM	300.00	467950
		6,498.11**
GRANT A STATE AID		
HERNANDEZ OFFICE SUPPLY, INC.	59.34	467816
CASH ADVANCE ACCOUNT	266.48	467819
		325.82**
COMMUNITY SUPERVISION FND		
CURTIS 1000, INC.	309.23	467804
OFFICE DEPOT	1,283.64	467831
DEPARTMENT OF INFORMATION RESOURCES	.68	467874
VERIZON WIRELESS	45.79	467892
UNITED STATES POSTAL SERVICE	116.80	467897
REDWOOD TOXICOLOGY LABORATORY	386.90	467925
JCCSC	30.00	467945
		2,173.04**
JEFF. CO. WOMEN'S CENTER		

PGM: GMCOMMV2	DATE 01-28-2020	PAGE: 8
NAME	AMOUNT	CHECK NO. TOTAL
MARKET BASKET	34.58	467824
OFFICE DEPOT	500.73	467831
AT&T	139.78	467846
SYSCO FOOD SERVICES, INC.	1,387.92	467848
TEXAS WORKFORCE COMMISSION	297.03	467858
BURT WALKER PARTNERS, LTD	4,500.00	467864
WARREN EQUIPMENT CO.	79.99	467866
DEPARTMENT OF INFORMATION RESOURCES	.31	467874
VERIZON WIRELESS	15.85	467892
BEN E KEITH FOODS	1,306.16	467915
SAM'S CLUB DIRECT	228.51	467954
MATERA PAPER COMPANY INC	396.32	467960
		8,293.12**
LAW OFFICER TRAINING GRT		
LOWE'S HOME CENTERS, INC.	101.37	467907
		101.37**
DRUG INTERVENTION COURT		
LAND MANOR, INC.	2,220.00	467872
STERICYCLE, INC	105.00	467994
		2,325.00**
J.P. COURTROOM TECH. FUND		
VERIZON WIRELESS	227.94	467892
		227.94**
HOTEL OCCUPANCY TAX FUND		
N&T CONSTRUCTION COMPANY, INC.	109,789.61	467784
THERMACON SERVICE	475.00	467790
MUNRO'S	34.37	467827
TRIANGLE BLUE PRINT CO., INC.	144.50	467860
DEPARTMENT OF INFORMATION RESOURCES	.88	467874
UNITED STATES POSTAL SERVICE	6.80	467897
SAM'S CLUB DIRECT	71.94	467954
STARS OVER TX SOFTBALL	2,100.00	467986
STARS OVER TX SOFTBALL	1,750.00	467987
		114,373.10**
FIRING RANGE		
TRS RANGE SERVICES LLC	127,520.00	468004
		127,520.00**
AIRPORT FUND		
COBURN SUPPLY COMPANY INC	553.21	467802
TIME WARNER COMMUNICATIONS	105.54	467855
WORTH HYDROCHEM	130.00	467867
VERIZON WIRELESS	37.99	467892
CENTERPOINT ENERGY RESOURCES CORP	806.14	467919
ROSENBAUER FIREFIGHTING TECHNOLOGY	4,111.60	467930
THE REYNOLDS COMPANY	71.44	467935
GALLS LLC	1,982.00	467972
		7,797.92**
SE TX EMP. BENEFIT POOL		
EXPRESS SCRIPTS INC	42,977.76	467991
NEUROMUSCULAR CORPORATE SOLUTIONS	10,800.00	467998
		53,777.76**
LIABILITY CLAIMS ACCOUNT		
CALVERT EAVES CLARKE & STELLY LLP	212.70	467974
		212.70**
WORKER'S COMPENSATION FD		
TRISTAR RISK MANAGEMENT	3,434.02	467920
		3,434.02**
SHERIFF'S FORFEITURE FUND		
INTERCONTINENTAL JET CORP	55,596.85	467918
INDUSTRIAL & COMMERCIAL MECHANICAL	1,025.80	467953
LEA AID ACQUISITION COMPANY	95.00	467983
ASSURED PARTNERS AEROSPACE, LLC	3,070.00	468003
		59,787.65**
PAYROLL FUND		

NAME	AMOUNT	CHECK NO.	TOTAL
JEFFERSON CTY. - FLEXIBLE SPENDING	15,128.00	467760	
CLEAT	306.00	467761	
JEFFERSON CTY. TREASURER	16,434.93	467762	
RON STADTMUELLER - CHAPTER 13	339.81	467763	
INTERNAL REVENUE SERVICE	208.00	467764	
JEFFERSON CTY. ASSN. OF D.S. & C.O.	4,060.00	467765	
JEFFERSON CTY. COMMUNITY SUP.	8,557.78	467766	
JEFFERSON CTY. TREASURER - HEALTH	540,559.45	467767	
JEFFERSON CTY. TREASURER - GENERAL	25.00	467768	
JEFFERSON CTY. TREASURER - PAYROLL	1,805,592.68	467769	
JEFFERSON CTY. TREASURER - PAYROLL	655,515.66	467770	
MONEY LIFE INSURANCE OF AMERICA	87.12	467771	
POLICE & FIRE FIGHTERS' ASSOCIATION	1,967.76	467772	
US DEPARTMENT OF EDUCATION	443.27	467773	
JEFFERSON CTY. TREASURER - TCDRS	747,090.37	467774	
JEFFERSON COUNTY TREASURER	2,837.17	467775	
JEFFERSON COUNTY - TREASURER -	7,586.60	467776	
NECHES FEDERAL CREDIT UNION	41,315.89	467777	
JEFFERSON COUNTY - NATIONWIDE	108,926.95	467778	
JOHN TALTON	715.38	467779	
BELINDA M ZURITA	230.77	467780	
INVESCO INVESTMENT SERVICES, INC	1,519.99	467781	
TRELLIS COMPANY	441.80	467782	
			3,959,890.38**
DA SPECIAL CRIMES GRANT			
MARINUS ANALYTICS LLC	12,000.00	468005	
			12,000.00**
CNTY & DIST COURT TECH FD			
VERIZON WIRELESS	265.93	467892	
			265.93**
MARINE DIVISION			
AVIALL	63.41	467792	
JACK BROOKS REGIONAL AIRPORT	455.10	467818	
OFFICE DEPOT	20.45	467831	
SUN COAST RESOURCES, INC.	11,480.04	467847	
ADVANCED SYSTEMS & ALARM SERVICES,	60.00	467873	
VERIZON WIRELESS	341.91	467893	
SIERRA SPRING WATER CO. - BT	107.53	467901	
OTIS ELEVATOR COMPANY	2,860.32	467913	
VECTOR SECURITY	39.95	467988	
ASSURED PARTNERS AEROSPACE, LLC	.00	468003	
			15,428.71**
			4,677,219.73***



Date: 01/22/2010

To: Fran Lee,  
Auditing  
From: Leslie Riggs,  
Employee Health Department Manager  
Re: Pharmaceutical Account Replenishment 120-5076-441.30-49

This memo is to ask for replenishment to the Employee Health Budget for the Year 2019-2020.

There was a delay in delivery of our pre ordered Influenza vaccinations for this year. We normally receive them in August or September. This year the vaccinations arrived in mid October 2019 after the close of the 2018-2019 budget. This left a large surplus of funds unused in our pharmaceutical account for 2018-2019. When the final shipment of vaccinations came in, it was billed on our new budget for 2019-2020. This will leave a big deficit when the Influenza shipment arrives next year in August or September. I am asking for reimbursement of \$6000.00 to be put back into our 2019-2020 Pharmaceutical budget. This is not extra funds, just replenishment of what we left in the budget last year for Influenza vaccinations.

Please contact me if you have any questions regarding this matter.

Thank you, Leslie Riggs, RN, FNP-C

*Leslie Riggs*

120-5076-441 - 3049 \$6,000

120-9999-415-9999

\$6,000

**AGENDA ITEM****January 28, 2020**

Receive and file executed Memorandum of Understanding for Texas Community Development Block Grant Disaster Recovery Program DR 4332 for Taylor Landing.







## TERMS, RIGHTS AND DUTIES

### PART I - SERVICES AND CONDITIONS

- 1.1 Subject to the provisions hereof, CITY agrees to accept and administer the CDBG-DR grant funds described herein.
- 1.2 CITY agrees to procure for administrative and engineering services. Upon completion of procurement, CITY will enter into contract with a consulting engineer for the provision of necessary and related engineering services and will enter into a contract for administrative services related to the grant.
- 1.3 CITY agrees to procure any other ancillary construction contracts, as necessary for the project's completion.
- 1.4 COUNTY shall be given an opportunity to review and approve all construction plans and specifications prior to CITY's advertisement for bids.
- 1.5 COUNTY shall be given an opportunity to review and approve construction bids received by CITY prior to award of a construction contract by CITY.
- 1.6 CITY further agrees to administer said grant funds, pursuant to the terms and conditions expressed in CDBG-DR Contract, and the rules and regulations pertaining thereto.
- 1.7 CITY agrees to accept, upon completion of construction, maintenance and operation of the street improvements constructed on Country Club Road from 1,000 square feet North of Hwy 73 to End.
- 1.8 COUNTY agrees to accept, upon completion of construction, maintenance and operation of the street improvements constructed on Country Club Road from Hwy 73 to 1,000 square feet North.
- 1.9 CITY agrees to bear the costs incidental to newspaper publication of the following eight (8) public notices, if applicable; Advertisement for Procurement, Flood Plain Hearing Notice, A Notice of Finding Of No Significant Impact and Notice of Request For The Release Of Funds, Public Fair Housing and Equal Opportunity Notice, Section 504 Compliance Notice, Two (2) Advertisements for Construction Bids, and the Project Close-out Public Hearing Notice.
- 1.10 The parties hereto agree that certain financial obligations, responsibilities, and liabilities may be incurred by CITY, and are the responsibility of the CITY, pursuant to the entering into of the above-mentioned contracts and the administration of said grant funds.
- 1.11 CITY hereby agrees that it will completely indemnify and hold harmless COUNTY from any and all claims, of whatever kind, and from any and all financial obligations or claimed obligations relating to said grants funds or related to the agreements listed in this Memorandum of Understanding, insofar as any such claim or obligation cannot be paid out of grant funds.

### PART II - TERM

The term of this Memorandum of Understanding shall commence on the effective date of COUNTY's acceptance of this Memorandum of Understanding and continue in full force and effect through the extinguishing of any and all claims, obligations, or responsibilities, of whatever kind, relating to the administering of said grant funds or the agreements listed in this Memorandum of Understanding.

### PART III - SEVERABILITY

In case any one or more of the provisions contained in this Memorandum of Understanding shall for any reason be invalid, illegal or unenforceable in any respect, such invalidation, illegality or unenforceability shall not affect any other provision hereof and this Memorandum of Understanding shall be construed as if such invalid, illegal or unenforceable provision(s) had never been contained herein.

### PART IV - ENTIRETY

This Memorandum of Understanding contains the entire Agreement of the parties. Any prior agreements, promises, negotiations or representations not expressly contained in this Memorandum of Understanding are of no force and effect.

IN WITNESS WHEREOF, COUNTY and CITY enter into this Memorandum of Understanding EFFECTIVE upon execution by both entities.

EXHIBITS

Exhibit A – Project map and Budget from TxCDBG-DR 4332 Grant Application of Taylor Landing, Texas

APPROVED BY the Commission of the City of Taylor Landing, on the 16<sup>th</sup> day of January, 2020, 2019, and executed by John Durkay, Mayor of Taylor Landing.

ATTEST:

CITY OF TAYLOR LANDING

BY: Phil Owens  
Secretary

BY: John Durkay  
John Durkay, Mayor

APPROVED IN COUNTY'S COMMISSIONERS COURT on the 28<sup>th</sup> day of JANUARY, 2020, 2019, and executed by Jeff Branick, County Judge, as the authorized representative of COUNTY.

ATTEST:

Jefferson County

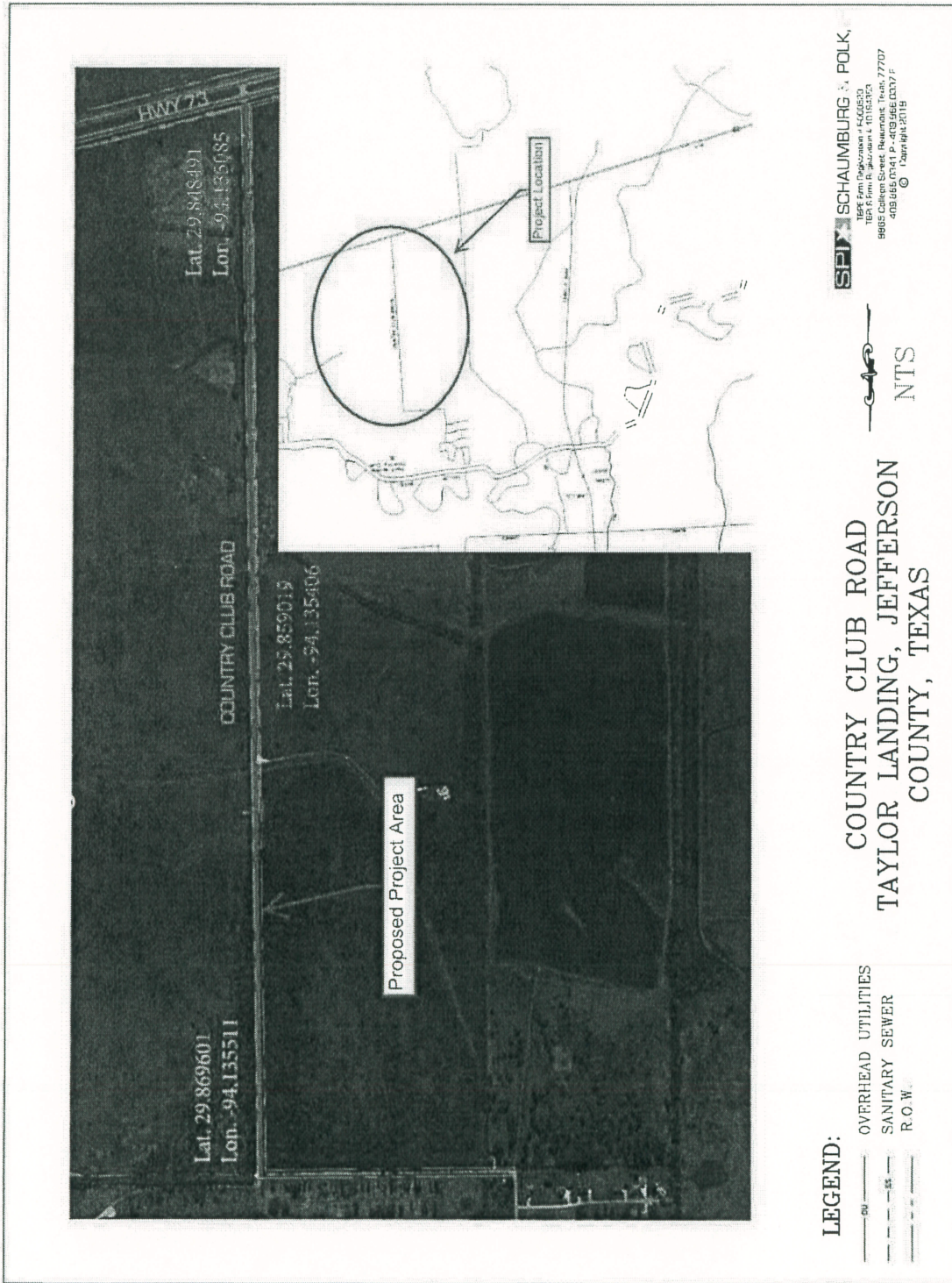
BY: Carolyn Guidry Chief Deputy  
Carolyn Guidry, Jefferson County Clerk

BY: Jeff Branick  
Jeff Branick, County Judge





EXHIBIT A-1





**TABLE 2 - BUDGET JUSTIFICATION OF RETAIL COSTS**

Cost Verification Controls must be in place to assure that construction costs are reasonable and consistent with market costs at the time and place of construction.

Project Title:

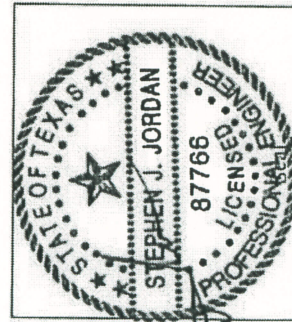
**Country Club Road from Hwy 73 to Country Club Drive**

Eligible Activity: Street Improvements				HUD Activity #: 4		
Materials/Facilities/Services	\$/Unit	Unit	Quantity	Construction	Acquisition	Total
Mobilization	\$29,518.26	LS	1	\$29,518	\$0	\$29,518
Traffic Control	\$4,500.00	LS	1	\$4,500	\$0	\$4,500
Subgrade (24')	\$13.00	SY	20,375	\$264,875	\$0	\$264,875
Road Base (24')	\$14.00	SY	20,375	\$285,250	\$0	\$285,250
HMAC Surface (20')	\$15.00	SY	16,980	\$254,700	\$0	\$254,700
Ditch Grading	\$7.50	LF	15,280	\$114,600	\$0	\$114,600
Striping	\$6,000.00	LS	1	\$6,000	\$0	\$6,000
				\$959,443	\$0	\$959,443

EXHIBIT A-2

1. Identify and explain the annual projected operation and maintenance costs associated with the proposed activities.

2. Identify and explain any special engineering activities.



*Stephen J. Jordan*

Signature of Registered Engineer/Architect Responsible For Budget Justification:

**7-30-2019** **409-86-03**

Date: Phone Number

City of Taylor Landing

Jefferson

DR-4332

2017

Page 16 of 38





## PROCLAMATION

STATE OF TEXAS

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§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 28th day of January, 2020, on motion made by Eddie Arnold, Commissioner of Precinct No. 1, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Proclamation was adopted:

**Greater Beaumont Chamber of Commerce  
February 1 – February 7 • "Salute to Southeast Texas Workforce Week"**

**WHEREAS**, A "Salute to Southeast Texas Workforce Week" is an awareness initiative to inform the public about workforce training and educational opportunities available with the ultimate goal of preparing area youth for nationally recognized educational options and developing community members for fulfilling careers and helping them compete for high-wage employment opportunities in Southeast Texas; and

**WHEREAS**, due to \$54 billion worth of potential expansion projects in Southeast Texas, the demand for a properly skilled workforce continues to increase; and

**WHEREAS**, on February 1, Beaumont Independent School District (BISD) is hosting their inaugural community "College, Career & Military Readiness" fair at West Brook High School from 10:00 a.m. to 2:00 p.m. Students, parents and community members will learn about colleges, career exploration, BISD Career and Technical Education Programs, military enlistment opportunities and workforce development/employment opportunities; and

**WHEREAS**, on February 4, ExxonMobil will host a job/career informational fair for residents of the Charlton Pollard and South Park neighborhoods; and


**WHEREAS**, February 6, Workforce Solutions Southeast Texas is hosting their 5<sup>th</sup> annual Youth Career Expo, "Connect to Your Future," at Ford Park for an estimated 4,000 students. Event partner organizations include Region 5 Education Service Center, Junior Achievement, Southeast Texas Human Resource Association, and Vocational Rehabilitation; and

**NOW, THEREFORE, BE IT RESOLVED** the Commissioners Court of Jefferson County, does hereby proclaim February 1 – February 7, 2020 as a "Salute to Southeast Texas Workforce Week," and we also urge the community to take advantage of and help spread the word about the incredible workforce opportunities available in Southeast Texas.

Signed this 28th day of January, 2020.

  
JUDGE JEFF R. BRANICK  
County Judge

  
COMMISSIONER EDDIE ARNOLD  
Precinct No. 1

  
COMMISSIONER BRENT A. WEAVER  
Precinct No. 2

  
COMMISSIONER MICHAEL S. [unclear]  
Precinct No. 3

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4





**AGENDA ITEM****January 28, 2020**

Receive and file executed Amendment to Abatement Agreement for property located in the Port Arthur LNG Reinvestment Zone.



**AGENDA ITEM****January 14, 2020**

Consider, possibly approve, authorize the County Judge to execute and receive and file Amendment to Abatement Agreement for Property Located in Port Arthur LNG Reinvestment Zone to clarify certain provisions to ensure compliance with the requirements of Section 312.205, Texas Tax Code.





STATE OF TEXAS

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COUNTY OF JEFFERSON

**AMENDMENT TO ABATEMENT AGREEMENT FOR PROPERTY LOCATED  
IN THE REINVESTMENT ZONE**

Pursuant to Section 312.401 of the Texas Tax Code, this Amendment to Tax Abatement Agreement (hereinafter referred to as the "AMENDMENT") is made and entered into by and between Jefferson County (hereinafter sometimes referred to as "the COUNTY"), and Port Arthur LNG, LLC ("PALNG") and PALNG Common Facilities Company, LLC ("PALNG CFC") (hereinafter referred to collectively as "OWNER").

WHEREAS, OWNER and the COUNTY entered into that certain Tax Abatement Agreement for Property Located in the Reinvestment Zone dated March 25, 2019 (hereinafter referred to as the "AGREEMENT");

WHEREAS, OWNER and the COUNTY wish to now confirm that the Jefferson County Amended Uniform Tax Abatement Policy – 2016 attached hereto was intended to be attached to the AGREEMENT as Exhibit "E";

WHEREAS, OWNER and the COUNTY desire to clarify certain provisions of the AGREEMENT, as more particularly set forth in this AMENDMENT; and

WHEREAS, this AMENDMENT is entered into to ensure compliance with the requirements of Section 312.205 of the Texas Tax Code;

NOW, THEREFORE, in consideration of the terms of the AGREEMENT and this AMENDMENT, OWNER and the COUNTY hereto confirm and agree as follows:

1. Capitalized terms used in this AMENDMENT have the same meanings given to them in the AGREEMENT unless otherwise defined herein.
2. The Jefferson County Amended Uniform Tax Abatement Policy – 2016 is attached to the AGREEMENT as Exhibit "E" thereto.
3. The following is added to the AGREEMENT as new Section 5(p):

Provide access to and authorize the inspection of the Eligible Property by the County's personnel to ensure that the improvements or repairs thereto are made according to the specifications and conditions of this AGREEMENT.



4. The following is added to the AGREEMENT as new Section 21:

### 21. RECAPTURE OF TAXES

In the event the COUNTY terminates this AGREEMENT pursuant to the provisions of Section 11 as a result of any event of default by OWNER under such Section 11, including, for the avoidance of doubt, if OWNER fails to make the improvements to the Eligible Property as provided by this AGREEMENT, the COUNTY shall be entitled to recapture and be paid all taxes previously abated by virtue of this AGREEMENT within thirty (30) days of the termination, together with all penalties and interest required by the Texas Property Tax Code.

5. The following is added to the AGREEMENT as new Section 22:

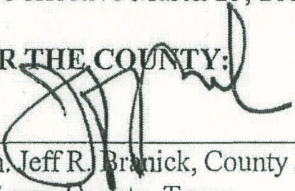
### 22. COMPLIANCE CERTIFICATE

OWNER shall annually certify to the COUNTY that it is in compliance with all applicable terms of this AGREEMENT.

6. The terms of the AGREEMENT, as amended by this AMENDMENT, comply in all respects with the Jefferson County Amended Uniform Tax Abatement Policy – 2016 and the Jefferson County Amended Uniform Tax Abatement Policy – 2019.
7. As amended by this AMENDMENT, all of the terms, covenants, and conditions of the AGREEMENT, and all the rights and obligations of the COUNTY and OWNER thereunder, remain in full force and effect.

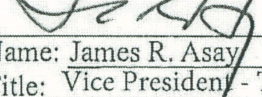
This AMENDMENT is executed in duplicate this 14<sup>th</sup> day of January, 2020, to be effective March 25, 2019.

**FOR THE COUNTY:**

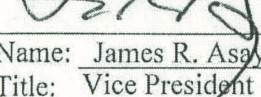
  
\_\_\_\_\_  
Hon. Jeff R. Branick, County Judge  
Jefferson County, Texas

**FOR OWNER:**

Port Arthur LNG, LLC

By:   
\_\_\_\_\_  
Print Name: James R. Asay  
Print Title: Vice President - Tax

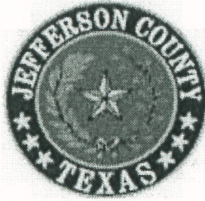
PALNG Common Facilities Company, LLC

By:   
\_\_\_\_\_  
Print Name: James R. Asay  
Print Title: Vice President - Tax

**Exhibit "E"****Jefferson County Abatement Policy**

**It is understood and agreed that all abatement agreements granted herein shall conform to this abatement policy and to the Texas Tax Code.**





## JEFFERSON COUNTY AMENDED UNIFORM TAX ABATEMENT POLICY-2016

### ADMONITORY PROVISIONS

The final determination of value to be abated is vested with the Jefferson County Appraisal District (JCAD), an agency autonomous from Jefferson County. The Procedures used by JCAD are attached as Exhibit "A" and incorporated and adopted in this Abatement Policy for all purposes. These provisions are illustrative only and shall not limit the Appraisal District in making determinations in any manner otherwise allowed by law.

Businesses applying for tax abatement with the County are advised that any agreement with the County applies only to taxes assessed by Jefferson County. Any abatement agreement with other taxing entities must be negotiated directly with such entities. In addition, each individual or business receiving an abatement retains the responsibility for annually applying to the Jefferson County Appraisal District for recognition and implementation of such abatement agreement.

### STATEMENT OF PURPOSE

#### SECTION I

(a) The Commissioners Court of Jefferson County, Texas adopts this tax abatement policy to provide incentives to the owner of real property, who proposes a Project to develop, redevelop or improve eligible facilities. The incentives will consist of a limited special exemption from certain taxes provided that the Owner agrees to accept and abide by this Policy and provided that the real property is located in a lawfully created Reinvestment or Enterprise Zone.

(b) This policy is intended to improve the quality of life in economically depressed areas and throughout the County by stimulating industrial development, and job creation and retention provided that the taxable value of the property of the owner is not adversely affected.

### DEFINITIONS

#### SECTION II

(a) **"Abatement"** means the full or partial exemption from ad valorem taxes of certain real property values in a reinvestment or enterprise zone designated by the County for economic development purposes.



(b) **"Agreement"** means a contractual agreement between a property owner and/or lessee and the County.

(c) **"Base Year"** means the calendar year in which the abatement contract is executed (signed).

(d) **"Base Year Value"** means the taxable value of eligible industrial realty improvements of the owner within Jefferson County on January 1 preceding the execution of the abatement agreement and which property is owned by the owner, co-owner and/or its parent companies, subsidiaries, partner or joint ventures or any entity exercising legal control over the owner or subject to control by the owner. Owner will attach as Exhibit "F-Affiliates" those properties which are co-owned or which are parent companies, partnerships, joint-ventures or other entities in Jefferson County over which the Owner herein exercises legal control.

(e) **"Bulk Buys"** include but are not limited to material which is purchased in the early phase of the project. This material includes commodity and special order items that may have long lead times due to fabrication timeframe or by the significant size of the order(s). The county recognizes "Bulk Buys" historically represent a significant percentage of the material purchase for a project.

(f) **"Deferred Maintenance"** means improvements necessary for continued operation which that do not improve productivity, or alter the process technology, reduce pollution or conserve resources.

(g) **"Distribution Center"** means buildings and structures, including fixed machinery and equipment, used or to be used primarily to receive, store, service or distribute goods or materials owned by the Facility operator where a majority of the goods or services are distributed to points beyond Jefferson County.

(h) **"Eligible Facilities"** or "Eligible Projects" means new, expanded or modernized buildings and structures, as defined in the Texas Property Tax Code, including fixed machinery and equipment, which is reasonably likely as a result of granting abatement to contribute to the retention or expansion of primary employment or to attract major investment in the reinvestment or enterprise zone that would be a benefit to the property and that would contribute to the economic development within the County, but does not include facilities which are intended primarily to provide goods or services to residents or existing businesses located in the County such as, but not limited to, restaurants and retail sales establishments. Eligible facilities may include, but shall not be limited to, industrial buildings and warehouses. Eligible facilities may also include facilities designed to serve a regional population greater than the County for medical, scientific, recreational or other purposes.

(i) **"Eligible Property"** means realty improvements, the on-site buildings, structures, fixed machinery and equipment, storage tanks, process units (including all integral components necessary for operations), site improvements, and infrastructure included in the PROJECT, and the permanent office space and related fixed improvements necessary to the operation and administration of the PROJECT, as defined in the Tax Code, but does not include personal property.



(j) **"Expansion"** means the addition of buildings, structures, machinery, tangible personal property, equipment, payroll or other taxable value for purposes of increasing production capacity.

(k) **"Field Buys"** include but are not limited to the procurement of material that is conducted by the project procurement team which is typically located on site throughout the duration of the project.

(l) **"Modernization"** means a complete or partial demolition of facilities and the complete or partial reconstruction or installation of a facility of similar or expanded production capacity. Modernization may result from the construction, alteration, or installation of buildings, structures, machinery, equipment, pollution control devices or resource conservation equipment. Modernization shall include improvements for the purpose of increasing productivity or updating the technology of machinery and equipment, or both.

(m) **"Facility"** means property improvements completed or in the process of construction which together comprise and integral whole.

(n) **"New Facility"** means a property previously undeveloped which is placed into service by means other than in conjunction with Expansion or Modernization.

(o) **"Productive Life"** means the number of years a property improvement is expected to be in service in a facility.

## WHEN ABATEMENT AUTHORIZED

### SECTION III

(a) **Eligible Facilities.** Upon application, Eligible Facilities shall be considered for tax abatement as hereinafter provided.

(b) **Creation of New Value.** Abatement may only be granted for the creation of additional value to eligible facilities made subsequent to and specified in an abatement agreement between the County and the property owner or lessee, subject to such limitations as the County may require. Under no circumstances will abatements be considered or granted once construction on a facility or project has begun.

(c) **New and Existing Facilities.** Abatement may be granted for new facilities and improvements to existing facilities for purposes of modernization or expansion.

(d) **Eligible Property.** Abatement may be extended to the increase in value of buildings, structures, fixed machinery and equipment, site improvements, and related fixed improvements necessary to the operation and administration of the facility.

(e) **Ineligible Property.** The following types of property shall be fully taxable and ineligible for tax abatement: land, supplies, inventory, vehicles, vessels, housing, improvements for the generation or transmission of electrical energy not wholly



consumed by a new facility or expansion; any improvements, including those to produce, store or distribute natural gas, fluids or gases, which are not integral to the operation of the facility; deferred maintenance, property to be rented or leased (except as provided in Section III(f), property which has a productive life of less than ten years, or any other property for which abatement is not allowed by state law.

(f) **Owned/Leased Facilities.** If a leased facility is granted abatement, both the owner/lessor and the lessee shall be parties to the abatement contract with the County.

(g) **Economic Qualification.** In order for an Eligible Facility to receive tax abatement the planned improvement:

(1) Must create an increased appraised ad valorem tax value based upon the Jefferson County

Appraisal District's assessment of the eligible property; and

(2) Must prevent the loss of payroll or retain, increase or create payroll (full-time employment) on a permanent basis in the County.

(3) Must not have the effect of displacing workers or transferring employment from one part of the County to another.

(4) Must demonstrate by an independent economic impact analysis that the local economic benefit will be substantially in excess of the amount of anticipated foregone tax revenues resulting from the abatement.

## **Factors Considered By County In Considering Abatement Requests**

### **Section IV**

(a) **Standards For Tax Abatement.** The following non-exclusive factors may be considered in determining whether to grant tax abatements for an Eligible Facility or Project, and if so, the percentage of value to be abated and the duration of the tax abatement:

(1) Existing improvements, if any;

(2) Type and value of proposed improvements;

(3) Productive life of proposed improvements;

(4) Number of existing jobs to be retained by proposed improvements;

(5) Number and types of new jobs to be created by proposed improvements;

(6) The extent to which new jobs to be created will be filled by persons who are economically disadvantaged, including residents of a Reinvestment or Enterprise Zone;



(7) The extent to which local labor, local subcontractors and local vendors and suppliers will be used in the construction phase of the project;

(8) The amount of local taxes to be generated directly;

(9) The amount the property tax base valuation will be increased during term of abatement and after abatement;

(10) The amount of economic impact the Eligible Facility will provide to the local community;

(11) The costs to be incurred by the County to provide facilities or services directly resulting from the new improvements;

(12) The amount of ad valorem taxes to be paid to the County during the abatement period considering (a) the existing values; (b) the percentage of new value abated; (c) the abatement period; and (d) the value after expiration of the abatement period;

(13) The population growth of the County projected to occur directly as a result of new improvements;

(14) The types and values of public improvements, if any, to be made by the applicant seeking abatement;

(15) Whether the proposed improvements compete with existing businesses to the detriment of the local economy;

(16) The impact of the proposed project on the business opportunities of existing businesses;

(17) The attraction of other new businesses to the area as a result of the project;

(18) The overall compatibility with the zoning ordinances and comprehensive plan for the area;

(19) Whether the project is environmentally compatible with no negative impact on quality of life perceptions; each application for tax abatement shall be reviewed on its merits utilizing the factors provided above. After such review, abatement may be denied entirely or may be granted to the extent deemed appropriate after full evaluation.

(b) **Local Employment.** For purposes of evaluating Section III(h)(7): Local labor is defined as those laborers or skilled craftsmen who are residents and domiciliaries of the nine county region comprised of Jefferson, Orange, Hardin, Jasper, Newton, Liberty, Tyler and Chambers counties, as well as the Bolivar Peninsula area of Galveston County. Local vendors and suppliers shall include only those located or having a principal office in Jefferson County. Local Subcontractors shall include only those located or having a principal office in Jefferson County.

Each recipient of property tax abatement shall additionally agree to give preference and priority to local manufacturers, suppliers, vendors, contractors and labor, except where



not reasonably possible to do so without significant added expense, substantial inconvenience, or sacrifice in operating efficiency. In any such exception, cases involving purchases over \$10,000.00, a justification for such purchase shall be included in the annual report. Each recipient shall further acknowledge that is a legal and moral obligation of persons receiving property tax abatement to favor local manufacturers, suppliers, contractors and labor, all other factors being equal. In the event of breach of the "buy-local" provision, the percentage of abatement shall be proportionately reduced in an amount equal to the amount the disqualified contract bears to the total construction cost for the project.

(c) Each recipient of a property tax abatement must also provide bidding information to local contractors, manufacturers and labor to allow them to have sufficient information and time to submit their bids and pre-bid meetings must be held between the owner and potential local bidders and suppliers of services and materials. . In this regard, each recipient of an abatement will provide sufficient notice and information regarding the project to qualified contractors and suppliers to enable them to submit bids in the early procurement processes for materials, including but not limited to Bulk Buys.

**(d) Historically Underutilized Businesses/Disadvantaged Business Enterprises.**

The County will also strongly consider the extent to which the project will encourage and promote the utilization of Historically Underutilized Businesses (HUBs) (also known as Disadvantaged Business Enterprises, or DBEs) by the owner and general contractor by ensuring that qualified HUB vendors and contractors are given an opportunity to bid on all contracts.

1. A Historically Underutilized Business (HUB) is a business owned or controlled by Socially and Economically Disadvantaged Individuals as defined by all applicable federal or state laws and local policies, including Black Americans, Hispanic Americans, Native Americans, Asian-Pacific Americans, Asian-Indian Americans, women and individuals with disabilities. A HUB is one that is at least 51 percent owned or controlled by one or more women or Socially and Economically Disadvantaged Individuals who actively participate in the conduct of the business or, in the case of a publicly owned business, one in which at least 51 percent of the stock is controlled by one or more women or Socially and Economically Disadvantaged Individuals. A business that has been certified as a HUB/DBE by an agency of the federal government or the State of Texas is presumed to be a HUB/DBE for purposes of this policy. Only a HUB/DBE with its principal office in Jefferson, Hardin, and Orange, County will be recognized as a HUB/DBE for purposes of this policy. Jefferson County will supply a Minority Business Directory to each applicant.

2. The County will require that each abatement contract between itself and any individual or entity seeking the abatement of ad valorem taxes contain a provision requiring the owner, on at least a quarterly basis, and at owner's cost, to allow the full examination by County or its designated representative(s) of all documents necessary for County to assure that best efforts have been used by owner to utilize local labor, subcontractors, vendors, suppliers and HUB's/DBE's. The County will also require that such contracts contain provisions binding the engineering/construction firms utilized as general contractors on the Project to the terms of the abatement contract.

(e) **Denial of Abatement.** Neither a reinvestment or enterprise zone nor abatement agreement shall be authorized if it is determined that:



- (1) There would be a substantial adverse affect on the provision of government service or tax base;
  - (2) The applicant has insufficient financial capacity;
  - (3) Planned or potential use of the property would constitute a substantial hazard to public safety, health or morals;
  - (4) The project would cause a violation of state or federal laws; or
  - (5) For any other reason deemed appropriate by the County including the pendency of litigation between the individual or entity requesting the creation of the reinvestment or enterprise zone and the County.
- (f) **"Taxability"** From the execution of the abatement agreement to the end of the agreement period, taxes shall be payable as follows:
- (1) The value of ineligible property as provided in Section II(e) shall be fully taxable; and
  - (2) The base year value of existing eligible property as determined each year shall be fully taxable.

## APPLICATION PROCESS

### SECTION V

- (a) Any present owner, potential owner or Lessee of taxable property in the County may request the creation of a reinvestment or enterprise zone and tax abatement by filing a written request with the County Judge.
- (b) The application shall consist of a completed application form which shall provide detailed information on the items described in Section III(h) hereof; a map and property description with specific metes and bounds; a time schedule for undertaking and completing the planned improvements. In the case of modernization, a statement of the assessed value of the facility, separately stated for real and personal property, shall be given for the tax year immediately preceding the application. The application form may require such financial and other information as may be deemed appropriate for evaluating the financial capacity and other factors of the applicant. The County shall also require a non-refundable application fee in the amount of \$1,000.00 to be submitted with the application.
- (c) Prior to the adoption of an ordinance order designating a reinvestment or application by the County for designation of an enterprise zone, the County shall: (1) give written notice to the presiding officer of the governing body of each taxing unit in which the property to be subject to the agreement is located not later than seventh (7<sup>th</sup>) day before the public hearing; and (2) publish notice of a public hearing in a newspaper of general circulation within such taxing jurisdiction not later than the seventh (7<sup>th</sup>) day before the public hearing. Before acting upon the application, the County shall, through public hearing, afford the applicant and the designated representative of any governing body



referenced hereinabove opportunity to show cause why the abatement should or should not be granted.

(d) The County shall make every reasonable effort to either approve or disapprove the application for tax abatement within forty-five (45) days after receipt of the application. The County shall notify the applicant of approval or disapproval.

(e) The County shall not establish a reinvestment or enterprise zone or enter into an abatement agreement if it finds that the request for the abatement was filed after the commencement of construction, alteration, or installation or improvements related to a proposed modernization, expansion or new facility.

(f) Information that is provided to the County in connection with an application or request for tax abatement and that describes the specific processes or business activities to be conducted or the equipment or other property to be located on the property for which a tax abatement agreement is requested is confidential and not subject to public disclosure pursuant to the Texas Public Information Act until the tax abatement agreement is executed. That information in the possession of a taxing unit after the agreement is executed is not confidential and is subject to disclosure.

## **AGREEMENT**

### **SECTION VI**

(a) Not later than the seventh (7th) day before the date on which the County enters into the abatement agreement, the County shall deliver to the presiding officer of the governing body of each other taxing unit in which the property is located a written notice that the County intends to enter into the agreement. The notice shall include a copy of the prepared agreement.

(b) The County shall formally pass a resolution and execute an agreement with the owner of the facility and lessee, as the case may be, which shall include at least the following terms:

- (1) Estimated value to be abated and the base year value;
- (2) Percent of value to be abated each year as provided in Section III(g);
- (3) The commencement date and the termination date of abatement;
- (4) The proposed use of the facility, nature of construction, time schedule, map, property description and improvement list as provided in application, Section IV(b);
- (5) Contractual obligations in the event of default, violation of terms or conditions, delinquent taxes, or assignment;
- (6) Provision for access to and authorization for inspection of the property by County employees to ensure that the improvements or repairs are made according to the specifications and conditions of the agreement;
- (7) Limitations on the uses of the property consistent with the general purpose of encouraging development or redevelopment of the zone during the period that property tax exemptions are in effect;



- (8) Provision for recapturing property tax revenue lost as a result of the agreement if the owner of the property fails to make the improvements or repairs as provided by the agreement;
- (9) Provision that all permanent jobs be registered with the Texas Workforce Commission and that all contractors shall give preference to and to seek qualified workers through the Texas Workforce Commission.
- (10) Contain each and every term agreed to by the owner of the property;
- (11) Requirement that the owner or lessee of the property certify annually to the governing body of each taxing unit that the owner or lessee is in compliance with each applicable term of the agreement; and
- (12) All terms required by Texas Tax Code §312.205, as amended; Such agreement shall normally be executed within sixty (60) days after the applicant has forwarded all necessary information and documentation to the County.

## RECAPTURE

### SECTION VII

- (a) In the event that the company or individual (1) allows its ad valorem taxes owed the County to become delinquent and fails to timely and properly follow the legal procedures for their protest and/or contest; or (2) violates any of the terms and conditions of the abatement agreement; and fails to cure during the cure period, or discontinues production the agreement then may be terminated and all taxes previously abated by virtue of the agreement will be recaptured and paid within thirty (30) days of the termination.
- (b) Should the County determine that the company or individual is in default according to the terms and conditions of its agreement, the County shall notify the company or individual of such default in writing at the address stated in the agreement; and if such is not cured within thirty (30) days from the date of such notice ("Cure Period"), then the agreement may be terminated. Alternatively, County may, as a penalty for default or non-compliance with the provisions of an abatement contract, reduce the term of the abatement period and/or the annual percentage abatements available thereunder.
- (c) Payment in Lieu of Taxes: If, during the period of this abatement, any Federal or State law provides an additional tax exemption for the property that is already the subject of this agreement, Applicant agrees to decline that tax exemption during the period of this abatement. If Applicant is unable to decline that tax exemption, Applicant agrees to pay the taxes, or payment in lieu of taxes, on the reduction of property tax revenue to the County that is the result of said exemption. Any payment in lieu of taxes shall be due on or before November 15 of the year in which payment is due.
- (d) By this, it is understood and agreed that if the party granted this abatement avails itself of a Foreign Trade Zone exemption, the abated value subject to this contract will be reduced dollar for dollar and taxed.
- (e) It is understood and agreed by the owner that, if at any time during the abatement, the owner prevails in an action to contest the taxable value of the property of owner that is the subject of the abatement for Unequal Appraisal or revision thereof pursuant to



Section 42.26, Texas Tax Code, the County shall reduce the amount of abatement dollar for dollar for each dollar that the taxable value is reduced as a result of that contest.

## **ADMINISTRATION**

### **SECTION VIII**

(a) The Chief Appraiser of the Jefferson County Appraisal District will annually determine an assessment of the real and personal property subject to each abatement agreement. Each year, the company or individual receiving abatement shall furnish the appraiser with such information as may be necessary to determine compliance with the abatement agreement. Once value has been established, the Chief Appraiser will notify the County of the amount of the assessment.

(b) The abatement agreement shall stipulate that employees and/or designated representatives of the County will have access to the facility during the term of the abatement to inspect the facility to determine if the terms and conditions of the agreement are being met. Inspections will only be conducted in such manner as to not unreasonably interfere with the construction and/or operation of the facility. All inspections will be made with one or more representative of the company or individual and in accordance with its safety standards.

(c) Upon completion of construction, the designated representative of the Owner shall annually evaluate each facility receiving abatement to insure compliance with the agreement, and a formal report shall be made to the County.

(d) During the course of construction of the Project, Owner and its general contractor and/or subcontractors shall, on at least a quarterly basis, meet with designated County representatives for an onsite inspection to assure compliance with the terms of the abatement agreement. Owner shall be responsible to County for the payment of costs associated with such monitoring. In the event it is determined that Owner or its contractors have failed to comply with the terms of the abatement agreement, then County may terminate the abatement agreement or, in County's discretion, reduce the duration or annual percentages of such abatement.

(e) During construction, the Applicant shall maintain appropriate records of the employees affected by this abatement, including but not limited to, proof of employees' legal residence, proof of immigration-resident status, and, if applicable, such other documentation that may be required to document compliance with the Agreement

(f) The Chief Appraiser of the Jefferson County Appraisal District shall timely file with the Texas Department of Economic Development and the State Property Tax Board all information required by the Tax Code.

(g) All requirements of the Abatement Agreement shall apply to Applicant's contractors/subcontractors and Applicant shall ensure that they abide by the terms of the Agreement.

## **AGREEMENT**



## **SECTION IX**

Abatement may be transferred, assumed and assigned in whole or in part by the holder to a new owner or lessee of the same facility upon the approval by resolution of the Commissioners' Court; subject to the financial capacity of the assignee and provided that all conditions and obligations in the abatement agreement are guaranteed. No assignment or transfer shall be approved if the parties to the existing agreement, the new owner or new lessee are liable to any jurisdiction for outstanding taxes or other obligations. Approval shall not be unreasonably withheld. As a condition of transfer, an assignment fee of \$10,000.00 may be required, with the maximum fee being \$10,000.00

## **SUNSET PROVISION**

### **SECTION X**

These guidelines and criteria are effective upon the date of their adoption and will remain in force for two years, unless amended by three-quarters of the Commissioners' Court at which time all reinvestment and enterprise zones and tax abatement agreements created pursuant to these provisions will be reviewed to determine whether the goals have been achieved. Based on that review, the guidelines and criteria may be modified, renewed or eliminated.

## **DISCRETION OF THE COUNTY**

### **SECTION XI**

The adoption of these guidelines and criteria by the County does not:

- (1) Limit the discretion of the County to decide whether to enter into a specific tax abatement agreement;
- (2) Limit the discretion of the County to delegate to its employees the authority to determine whether or not the County should consider a particular application or request for tax abatement; or
- (3) Create any property, contract, or other legal rights in any person to have the County consider or grant a specific application or request for tax abatement.

## **QUESTIONS TO BE ANSWERED IN ORDER TO DEVELOP AN APPLICATION AND ECONOMIC IMPACT STATEMENT FOR VALUE ADDED TAX ABATEMENTS IN JEFFERSON COUNTY**

### **General:**

Jefferson County will provide a representative to assist in preparation and presentation of all documents and to guide them through the abatement process.

### Opening Paragraph:

The application should include a summary statement about the company and its operations. This information can come from an annual report, corporate 10K or other document provided by the company. (Please include these documents with this questionnaire.)

### Economic Impact Analysis:

The application must include the attachment of an independently prepared economic impact analysis of the proposed facility as it impacts the local economy detailing the information referred in Section III herein.

### Maps and Plats

Provide maps, plats, and drawings necessary to establish the location of the improvements and their relationships to the boundaries of cities, ETJ's, and reinvestment or enterprise zone boundaries.

### Questions to be Answered

(1) Is your project within a city limit? \_\_\_\_\_. Name of City \_\_\_\_\_

(2) Is your project within an ETJ? . Name of City ETJ \_\_\_\_\_

(3) Is your project within an Enterprise or Reinvestment Zone? Which? \_\_\_\_\_

(4) Will you own the realty or lease the realty? \_\_\_\_\_

(5) Present Appraisal District value of land and any EXISTING improvements owned by the

OWNER:

(Answer this question based on Appraisal District records for the specific site you select.)

Cost of Land (If you are purchasing): \$ \_\_\_\_\_

Number of Acres: \_\_\_\_\_ or Square Feet: \_\_\_\_\_

(6) Type and value of proposed improvements:

\_\_\_\_\_

Type of construction:

(Tiltwall, Build-Out of Existing Facility, Etc.)

Value of Construction:

Value of Equipment:



**Value of Pollution Control Devices:** It is understood and agreed that Applicant. will not seek a tax exemption for any equipment or portion of the facility which merely reduces the pollution characteristics of the finished product produced by the facility and that an exemption will only be sought for equipment and technology utilized to reduce pollution at or around the facility.

(7) Productive life of proposed improvements: \_\_\_\_\_ years, or term of initial lease: \_\_\_\_\_

(8) Number of existing jobs to be retained by proposed improvements:

\_\_\_\_\_  
(Answer only if the location is already in or near Jefferson County and now employs Jefferson residents.)

(9) Number and types of new jobs to be created by proposed improvements: \_\_\_\_\_

Include in this answer the number of Jefferson County residents that will be employed.

(10) Amount of Annual local payroll to be created: \_\_\_\_\_.

(11) What percentage and type of jobs to be created will Jefferson residents have the opportunity to fill?

\_\_\_\_\_

(12) Amount property tax base valuation will be increased:

During term of abatement: \_\_\_\_\_

After term of abatement: \_\_\_\_\_

(13) The costs to be incurred by local government to provide facilities or services directly resulting from the new improvements: \_\_\_\_\_

(Explain any costs for development or depletion of infrastructure the city is being asked to absorb, if any.)

(14) The amount of ad valorem taxes to be paid to the county during the abatement period considering: (a) the existing values; (b) the percentage of new value abated; (c) the abatement period; and (d) the value after expiration of the abatement period.

(15) The population growth of the county that will occur directly as a result of new improvements: \_\_\_\_\_

(If you relocate to Jefferson County, how many of your employees do you anticipate to relocate?)

(16) The types and values of public improvements, if any, to be made by applicant seeking abatement:

\_\_\_\_\_



---

(List any facilities from which the public might benefit.)

(17) Do the proposed improvements compete with existing businesses to the detriment of the local economy:

---

(18) The impact on the business opportunities of existing businesses:

---

(Are there possibilities for local businesses to become suppliers? Any new retail opportunities? If you have previously conducted business within Jefferson County, please provide a list of any and all local/non-local HUB/DBE companies with whom you have worked and the extent of that work relationship)

(19) The attraction of other new businesses to the area:

---

(Will any of your suppliers, customers, parent, or sister companies relocate because of your relocation?)

(20) The overall compatibility with the zoning ordinances and comprehensive plan for the area:

(21) Describe, including the estimated value, all pollution control devices and other improvements for which you intend to seek TNRCC exemption from taxation:

**NOTE: Failure to accurately disclose exempted property may result in a total default under the Abatement Contract, resulting in recapture of previously abated taxes and forfeiture of future abatement.**

## **EXHIBIT “A”**

### **JEFFERSON COUNTY APPRAISAL DISTRICT PROCEDURE FOR CALCULATING ABATEMENTS**

#### **Purpose**

The purpose of this procedure is to clarify the method used in calculating a tax abatement. This procedure requires calculation of the Current Year Market Value, Base Year Value, and Taxable Value as these terms are defined below. -In accordance with the Jefferson County Uniform Tax Abatement Policy, the Real Property Owner's Current Taxable Value shall not be less than the Base Year Value in order for a project to receive the full amount of abatement.

#### **Calculation of “Base Year Value”**

“Base Year Value” for each taxing entity executing an abatement contract is the Taxable Value of all industrial realty improvements of a property owner and/or its affiliates located within that entity for the tax period defined as the “Base Year”. “Base year” is defined as the calendar year in which the abatement contract is executed (signed).

#### **Calculation of “Current Year Market Value”**



“Current Year Market Value” for each taxing entity executing an abatement agreement is determined by calculating for the Current Tax Year the Market Value of all industrial realty improvements of a property owner and/or its affiliates that comprise the “Base Year Value.”

#### Calculation of “Taxable Value”

“Taxable Value” for each taxing entity executing an abatement agreement is determined by deducting from the Market Value of all industrial realty improvements of a property owner and/or its affiliates the amount of any applicable exemptions and abatements granted for that Tax Year.

#### Calculation of Abated Value

The following procedures are followed for each project for which a tax abatement contract has been executed and for each taxing entity granting the abatement.

#### **VALUE POTENTIALLY ELIGIBLE FOR ABATEMENT:**

The Base Year Value is subtracted from the Current Year Market Value. If the difference is greater than zero (0), then the remaining value is the value potentially eligible for abatement. If the difference is zero (0) or less, then the project is not eligible for an abatement for that Tax Year.

#### **VALUE AVAILABLE FOR ABATEMENT:**

For each project that remains potentially eligible for abatement, a preliminary calculation of the abated value of all other projects for the owner and/or its affiliates, if any, must be made. This calculation must first be done based on a preliminary abated value for subsequent projects since the full calculation has yet to be performed. For multiple abated projects, the calculations of the preliminary abated values are made in chronological order based on the date the contract was executed. Once the abated value for the subsequent project is calculated, if the actual abated value differs from the preliminary abated value, this calculation must be redone in order to reflect the actual abated value.

Once all calculations have been completed, the abated value of other projects for the owner and/or its affiliates, if any, is subtracted from the Value Potentially Available for Abatement. If the difference is greater than zero (0), then the remaining value is the Value Available for Abatement.

If the difference is zero (0) or less, then the project is not eligible for an abatement for that Tax Year.

#### **VALUE SUBJECT TO ABATEMENT:**

The project base value, if applicable, is subtracted from the current year project value, and the percentage of abatement to be granted is then applied to the net amount to determine the Value Subject to Abatement.

#### **ABATED VALUE:**

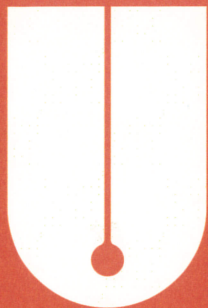
Any applicable reductions for Foreign Trade Zone or Pollution Control restrictions are subtracted from the Value Subject to Abatement. If the difference is less than the Value Available for Abatement, then this is the Abated Value.

If the difference is greater than the Value Available for Abatement, then the Value Available for Abatement becomes the Abated Value.



**AGENDA ITEM****January 28, 2020**

Consider and possibly approve the Certification of Loaned Government property (the MK 16 Mod 7 torpedo) on display at the Veterans Memorial Park pursuant to the agreement with the United States Naval Undersea Museum.



UNITED STATES NAVAL  
**UNDERSEA**  
MUSEUM

1103 Hunley Road, Silverdale, WA 98315  
p. (360) 396-4148 f. (360) 396-7944  
www.navalunderseamuseum.org

January 17, 2020

Mr. Fred L. Jackson, Staff Attorney  
Jefferson County, Texas  
P.O. Box 4025  
Beaumont, Texas 77704

Dear Mr. Jackson:

Enclosed you will find a loaned government property certification sheet pertaining to the loan of the MK 16 Mod 7 torpedo. Please sign the document and return it via email with the required photographs by March 1, 2020.

Again this year we are asking for your organization's annual visitation, per our command's request. This is a voluntary question. If your organization does not track visitation you may leave it blank.

Please send a picture of the entire artifact in the photograph. If you are unable to capture the whole artifact in one photograph, please send multiple, overlapping shots, so that the entire artifact can be seen.

If you have any questions, please contact Collections Manager Beth Sanders at 360-315-1179 or by e-mail at [beth.sanders@navy.mil](mailto:beth.sanders@navy.mil)

Sincerely,

Lindy Doshier  
Director

Enclosure: Certification of Loaned Government Property



# CERTIFICATION OF LOANED GOVERNMENT PROPERTY

I certify that the government property listed below is still required, displayed, and maintained in a clean and safe condition according to the U.S. Naval Undersea Museum's Outgoing Loan Policy:

<u>Accession Number</u>	<u>Description of Artifact</u>	<u>Artifact Serial #</u>
NUM.2005.036.002	MK 16 Mod 7 Torpedo	N/A

Signature: \_\_\_\_\_

*Fred Jackson*

Date: \_\_\_\_\_

*1/23/20*

Organization: \_\_\_\_\_

*JEFFERSON COUNTY TEXAS*

Annual Visitation: \_\_\_\_\_

*NO RECORDS KEPT*

Name: \_\_\_\_\_

*FRED JACKSON*

Title: \_\_\_\_\_

*STAFF ATTORNEY*

Address: \_\_\_\_\_

*1149 PEARL ST., 4TH FLOOR  
HEAUMONT, TX 77701*

Email: \_\_\_\_\_

*fjackson@co.jefferson.tx.us*

Telephone: \_\_\_\_\_

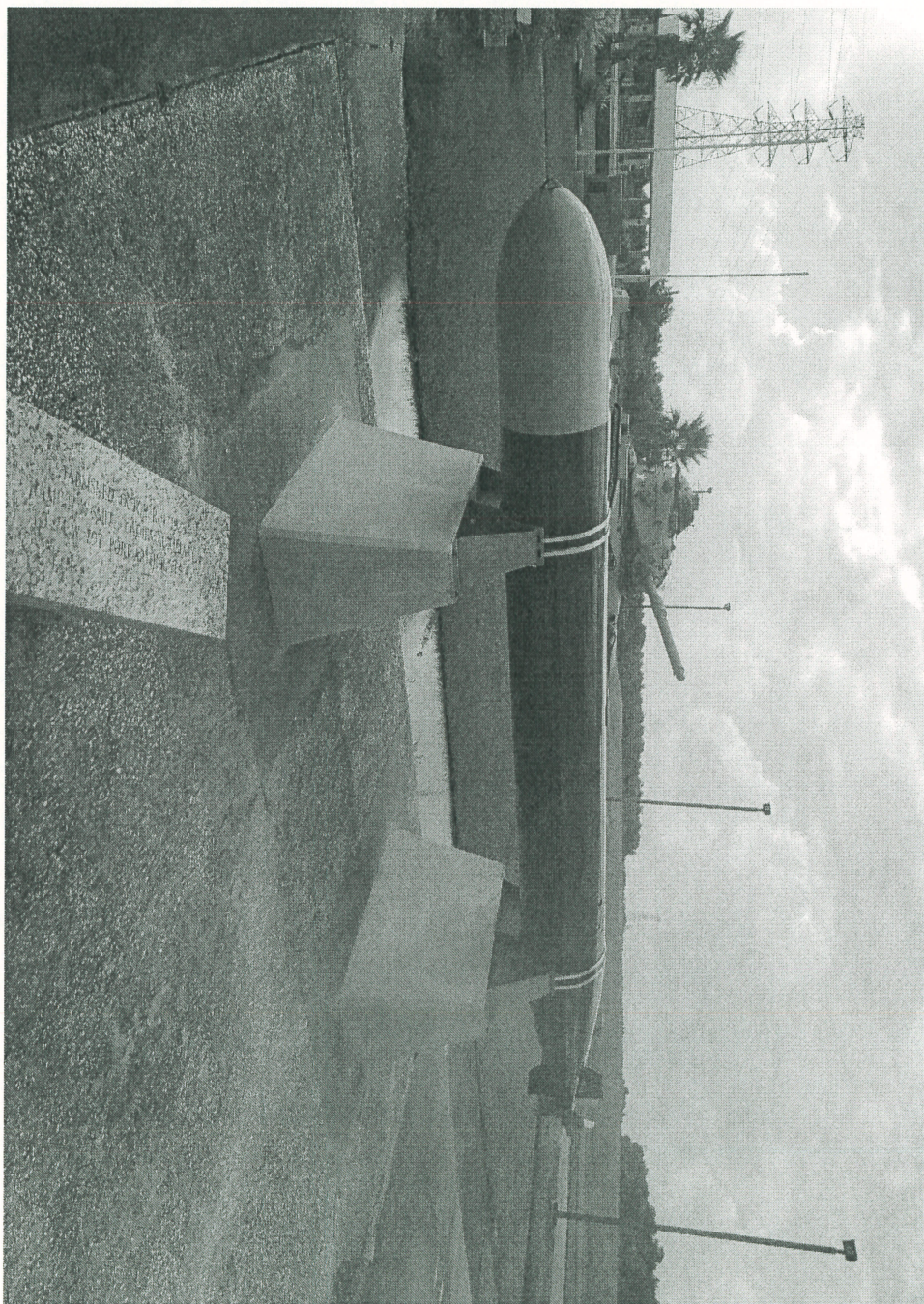
*409-835-8466*

Fax: \_\_\_\_\_

*409-839-2311*

Please email or enclose a color photograph taken within the last 60 days that shows the entire artifact or the entire artifact in multiple, overlapping shots. (If emailing the photograph, please send to [beth.sanders@navy.mil](mailto:beth.sanders@navy.mil)). If the artifact is no longer needed for exhibit, please contact Collections Manager Beth Sanders immediately at 360-315-1179 or [beth.sanders@navy.mil](mailto:beth.sanders@navy.mil)

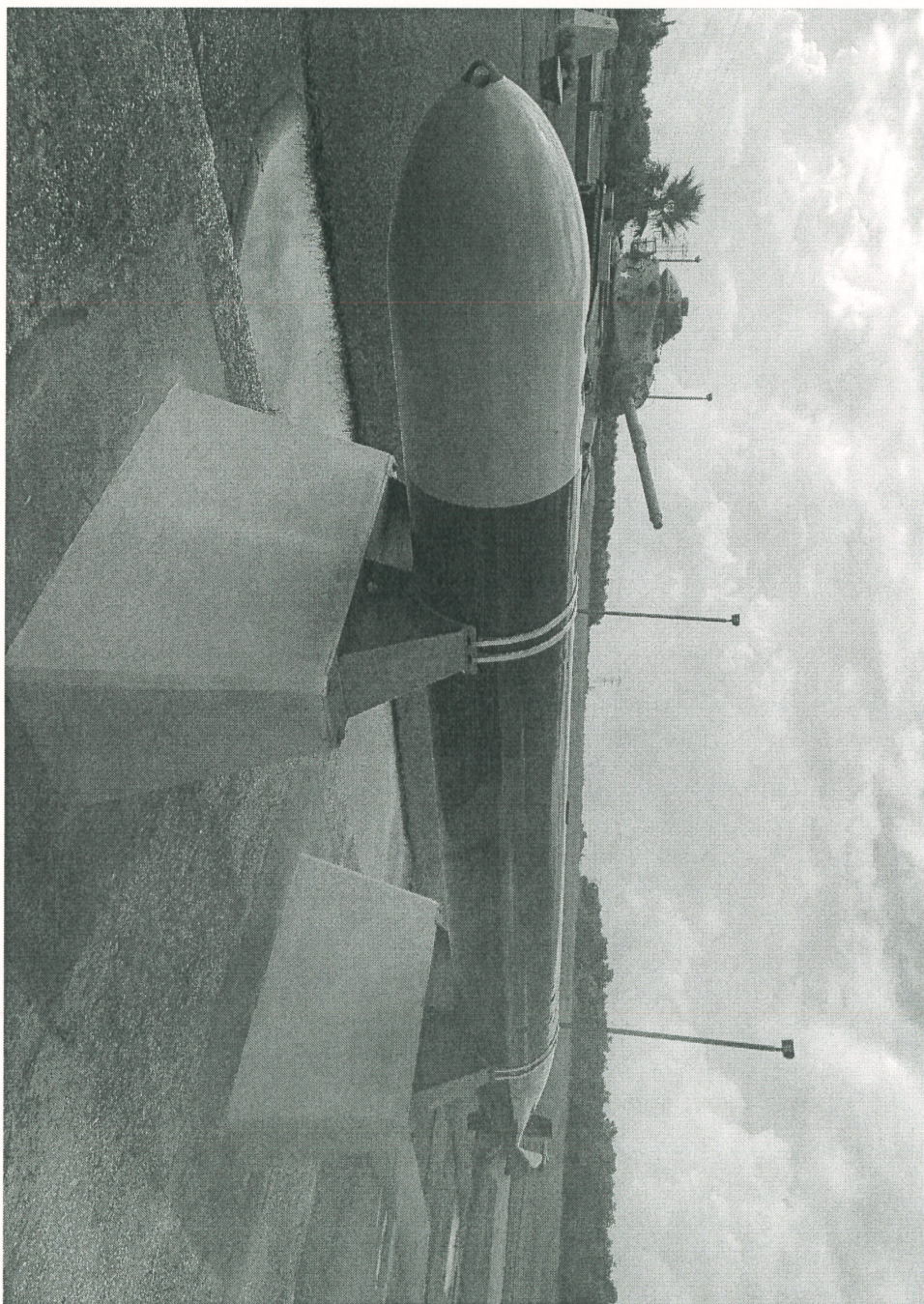




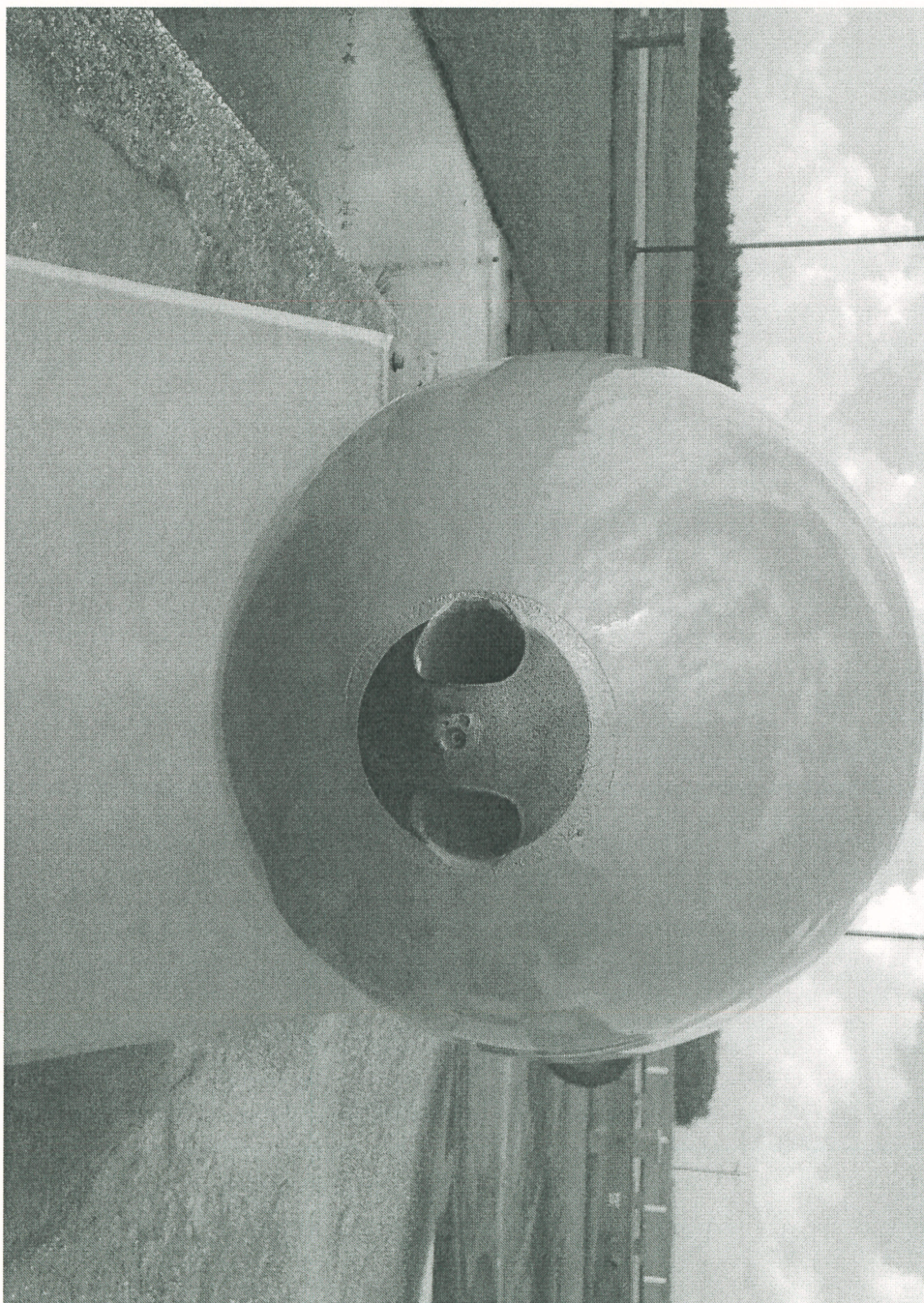
















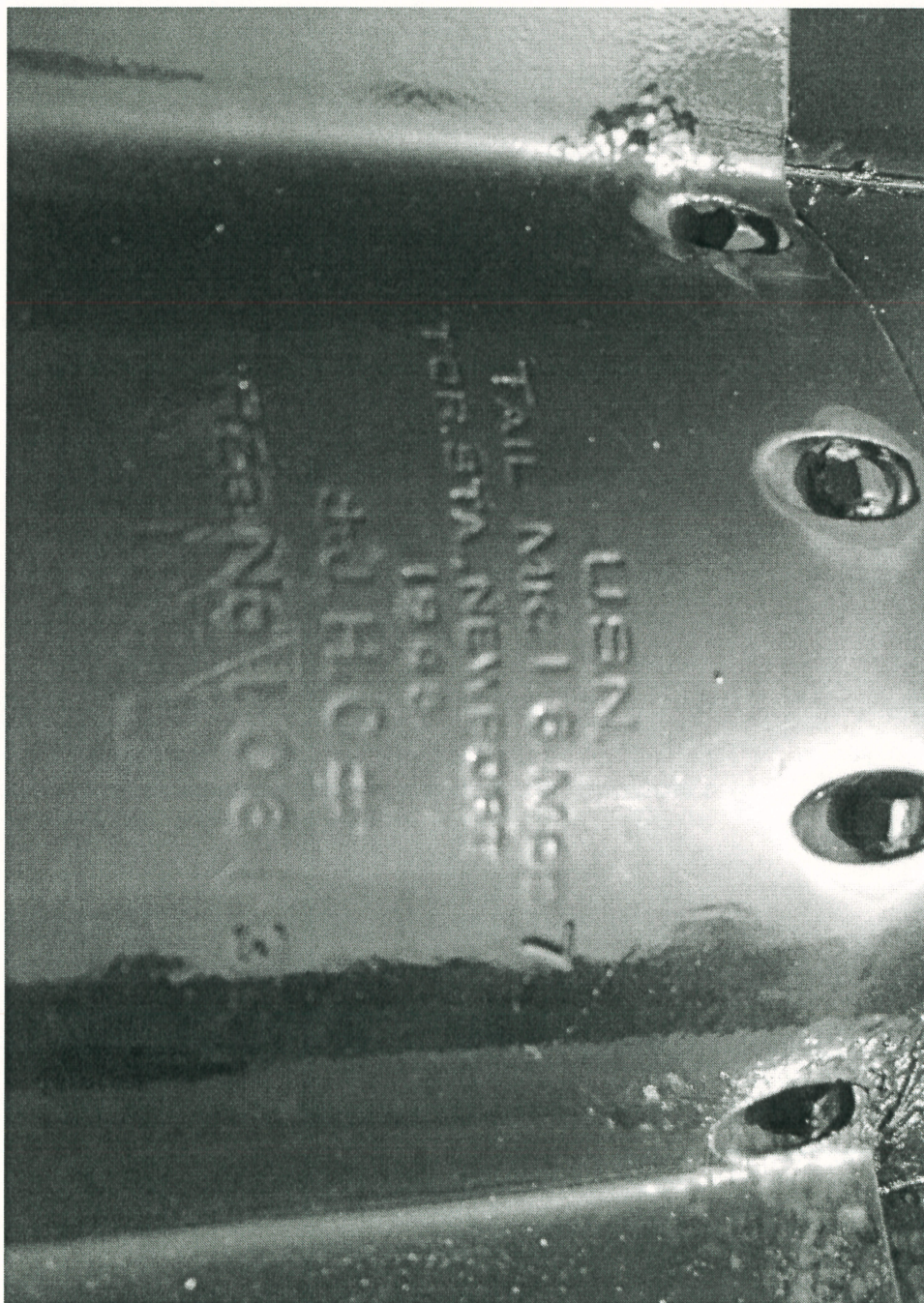




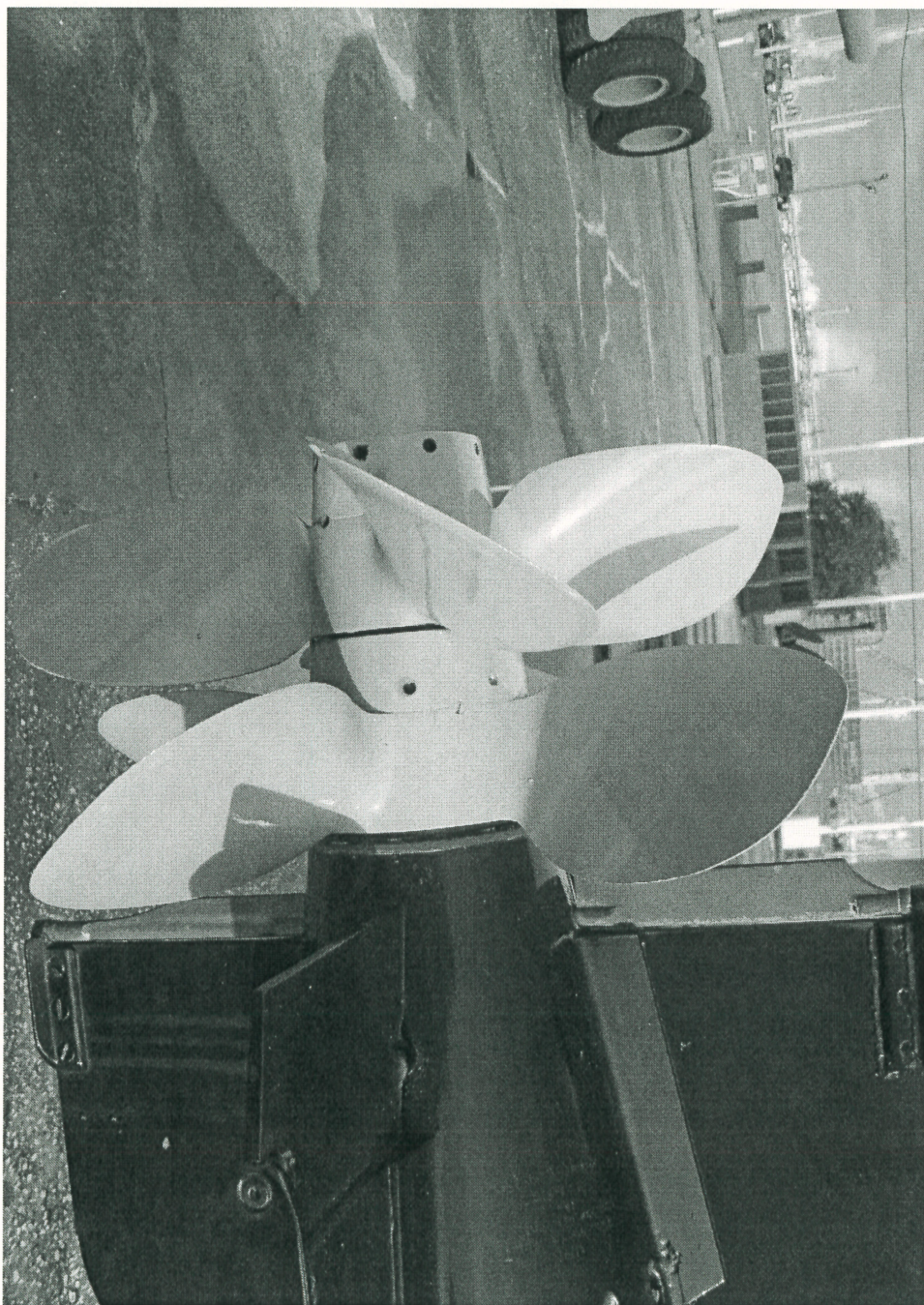




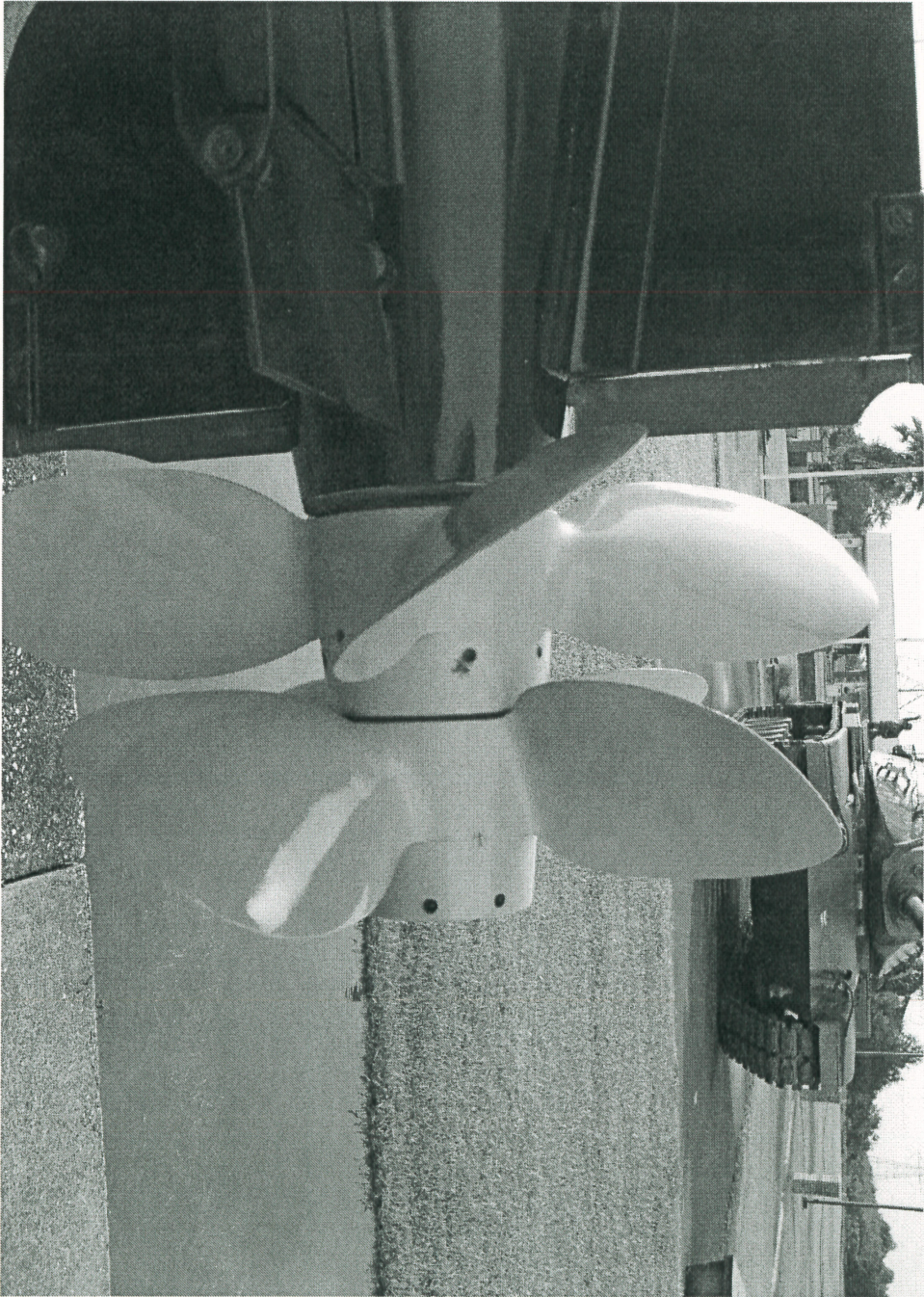




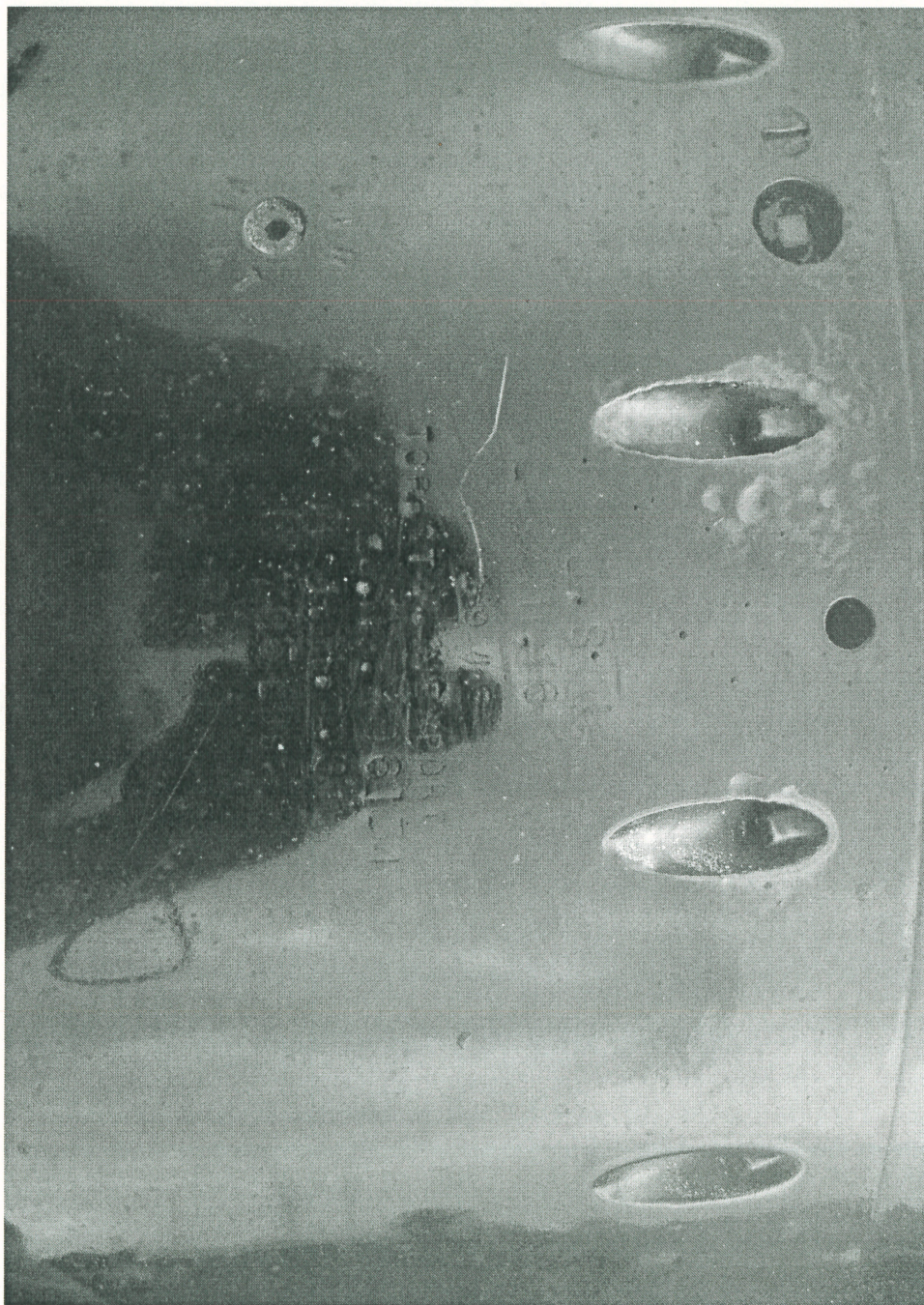














**COUNTY JUDGES AND COMMISSIONERS  
ASSOCIATION OF TEXAS**  
County Commissioner Continuing Education Transcript

Reporting Period: 1/1/2019 - 12/31/2019

Hon. Michael Shane Sinegal  
Commissioner  
Jefferson County  
525 Lakeshore Dr  
Port Arthur, TX 77640-6460  
Phone: (409) 983-8300  
Fax:

ID:  
226748  
Term:  
1/1/2018 - 12/31/2019

Date	Description	Earned Hours
1/1/2019	Excess hours carried from 2018	4.00
2/21/2019	V.G. Young Conference	13.00
10/10/2019	97th Annual County Judges and Commissioners Conference	8.00
<b>Total Hours Earned: 25.00</b>		

**You have met your 2019 Commissioner Statutory Continuing Education requirement.  
You will carry forward 8.00 hours to the next reporting period.**

See Statute: Section 81.0025 Continuing Education, Local Government Code

Because continuing education sponsors are not required by law to report attendance to the Association, this transcript may not be a complete list of continuing education hours earned by the commissioner for this calendar year.

Print Date: 1/23/2020

If this report does not agree with your records, please call  
Administrative Assistant at (512) 482-0701 or (800) 733-  
0699 or [cjca@allison-bass.com](mailto:cjca@allison-bass.com)



**AGENDA ITEM****January 28, 2020**

Consider and possibly approve out of state travel for Leslie Riggs, RN, FNP-C to attend training at the AANP conference in New Orleans June 22 –June 28, 2020.

Out of State Travel Policy

Date: 01/22/2020

Department: Jefferson County Employee Health

Department Head: Leslie Riggs, RN, FNP-C

I am requesting out of state travel to the 2020 National Conference of American Association of Nurse Practitioners on June 22nd- June 28th. Location is New Orleans, Louisiana

1. Q. Is the trip budgeted?  
A. Yes, The trip is in the budget under continuing education
  
2. Q. Is the training mandatory or does the training directly impact the employee's assigned job duties?  
A. The training provides continuing education hours that are required by AANP and TX Board of Nurses to maintain licensure. The training directly impacts the Nurse Practitioners ability to provide current, safe and competent health care.
  
3. Q. Does the benefit appear to be worth the cost?  
A. The benefit of the conference is worth the cost because I can obtain the majority of my required hours at this one conference rather than attending several conferences throughout the year.
  
4. Q. Is the training available locally or within Texas as a lower cost?  
A. This specialty training is not locally or within Texas at a lower cost for the amount of hours that I receive in a 1 week period.  
The Conference is to train advanced practice nurses with new information and techniques to treat their patients. The conference is 6 days and will allow me to fulfill most of my required CEU hours for this year. It also contains the latest medications and research in the health care field.

Thank you for your consideration.

Leslie Riggs, RN, FNP-C

Employee Health Department



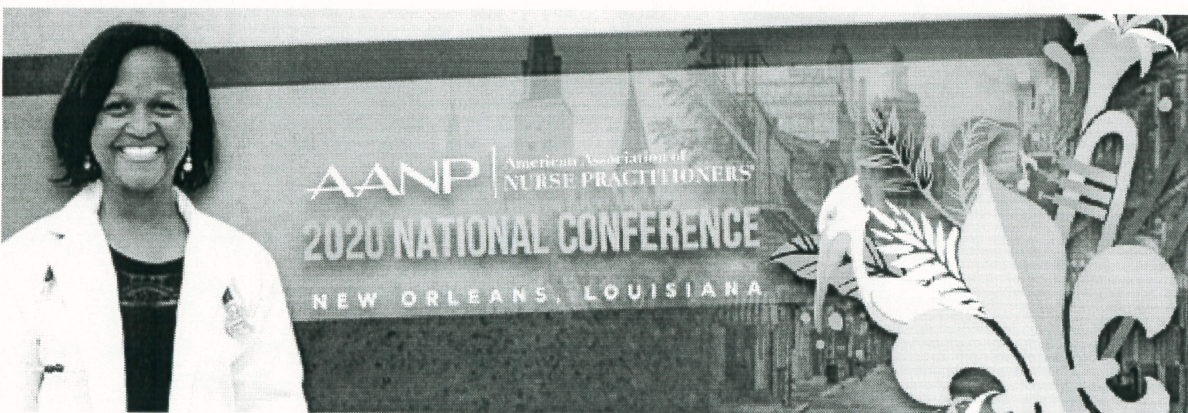
**Leslie Little**

**From:** Leslie Riggs [leslielittle66@gmail.com]  
**Sent:** Wednesday, December 18, 2019 4:10 PM  
**To:** Leslie Little  
**Subject:** Fwd: Get Ready for 2020's Largest NP Conference

----- Forwarded message -----

**From:** AANP Conferences <aanp@aanp.org>  
**Date:** Tue, Dec 17, 2019 at 11:36 PM  
**Subject:** Get Ready for 2020's Largest NP Conference  
**To:** <leslielittle66@gmail.com>

**AANP** | American Association of  
NURSE PRACTITIONERS®



### **You Are Invited to the 2020 AANP National Conference in New Orleans**

With hundreds of educational sessions and skill-enhancing workshops to choose from, not to mention legislative discussions, poster presentations, regional meetings and exciting ways to experience New Orleans, #AANP20 is the place to be for nurse practitioners (NPs).

Join the American Association of Nurse Practitioners® (AANP) and thousands of NPs of every specialty as we join together for a week of learning, networking and fun.

**This June, NPs are jazzing it up in The Big Easy!**





#### Attend This Conference to:

- Select from hundreds of sessions and workshops showcasing the diversity of the NP role.
- Participate in dozens of skill-enhancing workshops throughout the conference.
- Earn up to 40 contact hours of continuing education (CE) credit, pending approval by AANP (includes all sessions Tuesday through Sunday).
- Join discussions on current national, state and local legislative, regulatory and practice issues affecting NPs.
- Find opportunities for national and international collegial networking.
- Take part in Industry Supported and Sponsored Events with food service, including CE Symposia and Non-CE Product Theaters.
- Experience New Orleans by hitting the links at the AANP Golf Outing, joining a tour of the local sights or enjoying all the city has to offer with thousands of your NP friends!

[Register Now](#)

#### Don't Miss the Largest Conference for All NPs

Act now and register while space is still available. Additional information and online registration are available at [aanp.org/nola20](http://aanp.org/nola20).

#### Have questions? Contact AANP!

Registration and Housing Information: [conference@aanp.org](mailto:conference@aanp.org) or 512-442-4262.

[Register Now](#)

American Association of Nurse Practitioners  
P.O. Box 12846 • Austin, TX 78711  
Phone: 512-442-4262

[Update your email preferences or unsubscribe.](#)



## Pepe Dominguez

---

**From:** Pepe Dominguez <peped@co.jefferson.tx.us>  
**Sent:** Thursday, January 23, 2020 8:12 AM  
**To:** 'Commissioner Weaver' (bweaver@co.jefferson.tx.us)  
**Cc:** 'Commissioner Arnold' (eddiarnold@co.jefferson.tx.us); 'Commissioner Sinegal' (msinegal@co.jefferson.tx.us); 'Commissioner Alfred' (ealfred@co.jefferson.tx.us); Steve Stafford [sstafford@co.jefferson.tx.us] (sstafford@co.jefferson.tx.us); 'Judge Branick' (jbranick@co.jefferson.tx.us); 'Ronda Conlin' (rconlin@co.jefferson.tx.us); Doug Canant <dscanant@dd6.org> (dscanant@dd6.org); 'Mike Trahan' (mtrahan@co.jefferson.tx.us); ggross@co.jefferson.tx.us; katrina.purcell@beaumonttexas.gov; 'Aaron@fausteng.com'  
**Subject:** Odle Subdivision  
**Attachments:** Odle Subd Plat\_Comm Court.pdf; Odle Subd\_City of Bmt Memo.pdf; Odle Subd\_Faust Memo\_Comm Court.pdf

Commissioner Weaver,

Attached is a PDF of Odle Subdivision, Minor Plat of a 3.72 Acre Tract out of the William Carr Survey, Abstract 102, Jefferson County, Texas. Property is located off of Labelle Road in Precinct #2. This plat is within the Beaumont ETJ and has met the Jefferson County platting requirements except for minimum lot frontage. Included in the attached PDF is a letter from Faust Engineering and Surveying, Inc. with their justification for approval of the less than minimum frontage.

I will be placing this plat on the Agenda for Tuesday, January 28<sup>th</sup>, 2020  
 If you have any questions please contact either Steve or myself.

Pepe Dominguez

*Pepe Dominguez*  
 Jefferson County Engineering  
 1149 Pearl 5th Floor  
 Beaumont, TX 77701  
 Offc. 409 835-8584  
 Fax. 409 835-8718  
 email: [peped@co.jefferson.tx.us](mailto:peped@co.jefferson.tx.us)



January 21, 2020

Pepe Dominguez  
Jefferson County Engineering  
1149 Pearl 5th Floor  
Beaumont, TX 77701

Re: ETJ Plat

Dear Pepe:

Please see the enclosed Minor Plat for Odle Subdivision, Beaumont, Jefferson County, Texas. Please place this item on the Commissioner's Court agenda at your earliest convenience.

If you have any questions or I can be of further assistance, please do not hesitate to contact me. My office is located in City Hall at 801 Main St., my phone number is 409-880-3764 or you can email me at [katrina.purcell@beaumonttexas.gov](mailto:katrina.purcell@beaumonttexas.gov).

Thank you,

*Katrina Purcell*

Katrina Purcell, CFM  
Planner I  
City of Beaumont

PLANNING & ZONING

T 409.880.3764

F 409.880.3110

PO Box 3827 | Beaumont, TX 77704

[beaumonttexas.gov](http://beaumonttexas.gov)





## ***FAUST Engineering and Surveying, Inc.***

---

Professional Engineers and Professional Surveyors  
E-MAIL ADDRESS INFO@FAUSTENG.COM  
5550 Eastex Freeway, Suite O  
Beaumont, Texas 77708  
Surveying Firm Registration No. 100024-00  
Engineering Firm Registration No. 4800

Telephone (409) 813-3410  
Fax (409) 813-3484

**November 22, 2019**

### **Jefferson County Commissioner Court**

**REF: Odle Subdivision, LaBelle Road  
Jefferson County, Texas**

FAUST Engineering and Surveying, Inc., is requesting approval of the above referenced subdivision plat. The plat will create two (2) lots. Lot 1 being 0.72 acres and Lot 2 being 3.0 acres.

Section 6.5.1 of the Jefferson County Subdivision Regulations states that as a general standard frontage on County Feeder Roads shall have a minimum width of 150 feet. The purpose of this section of the regulations is to promote safety and infrastructure development. According to the regulation, the Commissioner Court does have the authority to allow for more closely spaced lots if the public safety is not jeopardized. FAUST Engineering and Surveying, Inc. is requesting the waiver of the 150 foot frontage road requirement for the following reasons:

- This subdivision is not a flag lot type subdivision. A typical flag lot is a land parcel that lies at the end of a long driveway. A **flag lot** may lie behind residences, buildings, or open land, and it is usually not visible from a road. Both lots in this subdivision will have substantial frontage on LaBelle Road.
- There are no anticipated infrastructure requirements for this subdivision. Both tracts will front on LaBelle Road. The original tract was 272 feet in width and splitting this tract would have met the spirit of the requirements of the subdivision regulations. The owners have previously had the Drainage District dedicate the north 70 feet of their original tract for drainage purposes and a large ditch was constructed on the 70 foot wide tract. This has resulted in a decrease of the available frontage on LaBelle Road.
- The drive way on Lot 1 is in place. The driveway for Lot 2 can be placed in order to maximize their separation and minimize traffic hazards. The location of the

Odle Subdivision  
Jefferson County, Texas

drainage ditch will insure that the driveway on Lot 2 has sufficient separation from the adjacent tract.

In my professional opinion, the approval of this subdivision plat will maintain the spirit of the Subdivision Regulations, does not create lots that are too closely spaced, driveways that are too densely packed, and meet generally accepted professional planning and engineering principles.

If I can be of further service in this matter, please call.

FOR THE FIRM,



Richard F. Faust, P.E., R.P.L.S.









## Pepe Dominguez

---

**From:** Pepe Dominguez <peped@co.jefferson.tx.us>  
**Sent:** Thursday, January 23, 2020 12:16 PM  
**To:** 'Commissioner Weaver' (bweaver@co.jefferson.tx.us)  
**Cc:** 'Commissioner Arnold' (eddiarnold@co.jefferson.tx.us); 'Commissioner Sinegal' (msinegal@co.jefferson.tx.us); 'Commissioner Alfred' (ealfred@co.jefferson.tx.us); 'Judge Branick' (jbranick@co.jefferson.tx.us); Steve Stafford [sstafford@co.jefferson.tx.us] (sstafford@co.jefferson.tx.us); 'Ronda Conlin' (rconlin@co.jefferson.tx.us); ggross@co.jefferson.tx.us; Doug Canant <dscanant@dd6.org> (dscanant@dd6.org); Don King (dking@fittzshipman.com); 'Mike Trahan' (mtrahan@co.jefferson.tx.us); miked@doguetturfarm.com  
**Subject:** Amended Final Plat of The Cove at Taylor Landing Phase II  
**Attachments:** Amended Final Plat of the Cove at Taylor Landing II\_Comm Court.pdf; Amended Final Plat of the Cove at Taylor Landing II\_Sht 2\_Comm Court.pdf; Fitz & Shipman Letter Amended Final Plat of the Cove at Taylor Landing II.pdf

Commissioner Weaver,

Attached is a PDF of the Amended Final Plat of The Cove at Taylor Landing Lots 1 to 47 Phase II, being a 15.966 acre subdivision out of the 159.023 acre A. Hotchkiss League Abstract No. 31 Jefferson County, Texas . This subdivision is located off of Country Club Drive and Elizabeth Drive in Precinct #2. This subdivision is in the City of Port Arthur ETJ. This plat has met all of the Jefferson County Engineering and City of Port Arthur platting requirements. I will be placing this plat on the Agenda for Tuesday, January 28<sup>th</sup>, 2020.

If you have any questions please contact either Steve or myself.

Pepe Dominguez

Pepe Dominguez  
 Jefferson County Engineering  
 1149 Pearl 5th Floor  
 Beaumont, TX 77701  
 Offc. 409 835-8584  
 Fax. 409 835-8718  
 email: [peped@co.jefferson.tx.us](mailto:peped@co.jefferson.tx.us)



# Fittz & Shipman

INC.

Ronald D. Fittz, P.E., R.P.L.S. (1948-1987)  
Terry G. Shipman, P.E., Senior Consultant  
Billy J. Smith, Jr., President  
Daniel A. Dotson, P.E., Vice President

## *Consulting Engineers and Land Surveyors*

Donald R. King, P.E.  
Bernardino D. Tristan, P.E.  
Jason R. Davis, P.E.  
Daniel H. Warrick, R.P.L.S.

January 23, 2020

Mr. Steve Stafford, PE,  
Interim County Engineer  
Jefferson County Engineering Dept.  
1149 Pearl Street  
Beaumont, Texas 77701

**RE: The Cove at Taylor Landing – Phase 2  
Amended Final Plat for Approval**

**FS Proj. No. 17073**

Dear Mr. Stafford:

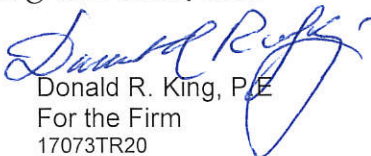
Submitted for your review and comment is an original signed Amended Final Plat of **The Cove at Taylor Landing II**. The original Final Plat for The Cove at Taylor Landing II was recently approved by the Jefferson County Commissioners Court on January 12<sup>th</sup>, 2020, however since that time we discovered that some dimensions were not properly shown on the plat.

This amended plat shows line numbers on side lot lines of lots 21-36 and includes additional entries for line numbers L48-L62 within an updated table on sheet 2 to show the distances and bearings. The actual dimensions of the subdivision have not changed – just the labeling has not been added.

Please contact me for any questions or comments.

Sincerely,

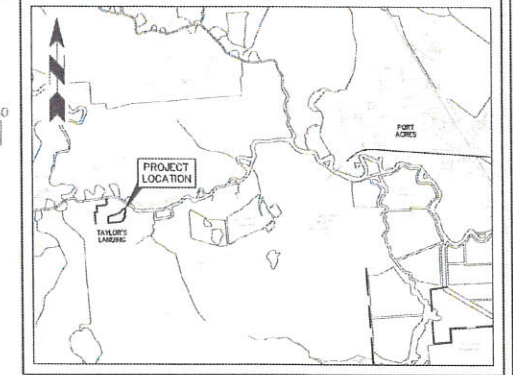
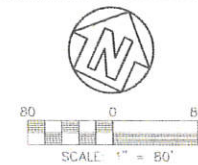
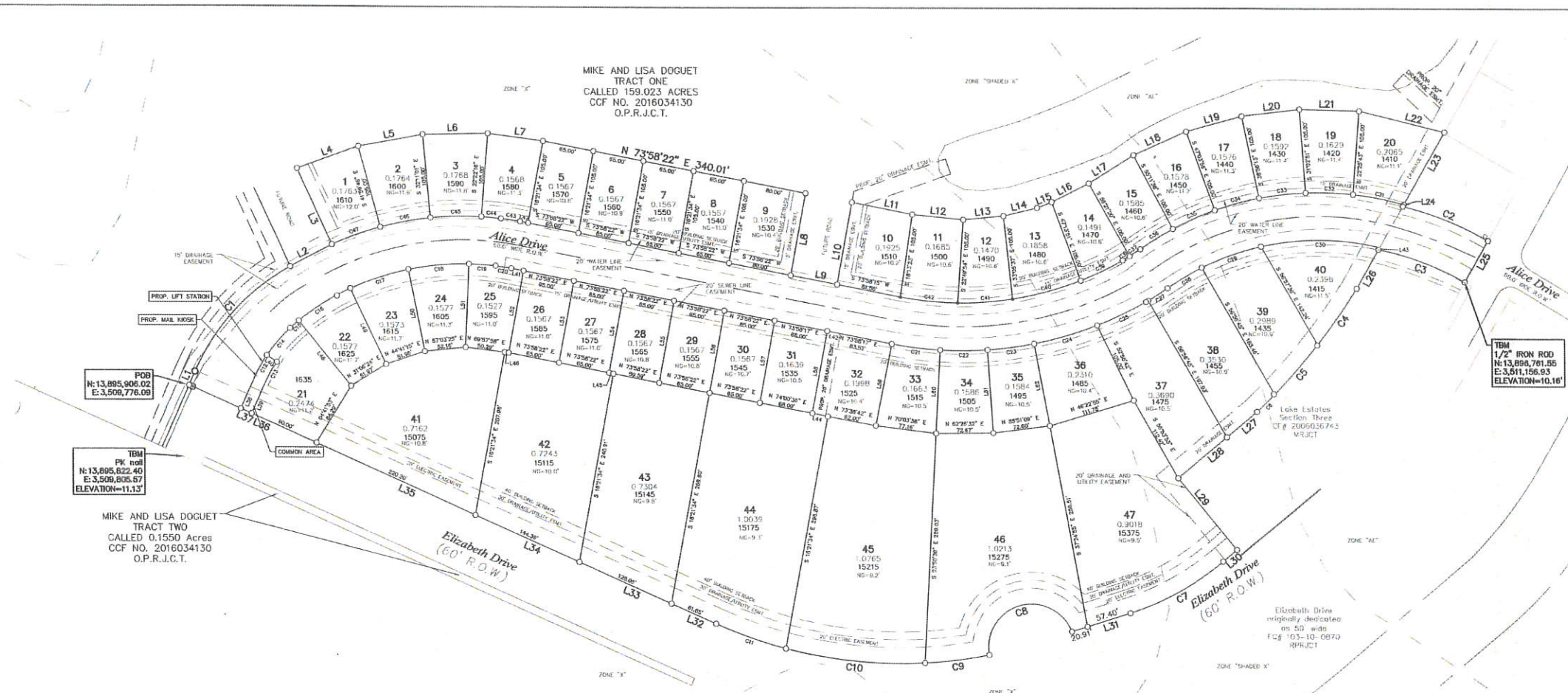
**FITZ & SHIPMAN, INC.**

by:   
Donald R. King, P.E.  
For the Firm  
17073TR20

### Attachments

- Final Plat (2 sheets)
- Disk with PDF of Final Plat





**Development Regulations Notes:**  
No construction or other development within this subdivision may begin until all Jefferson County development requirements have been met.

**Municipal E.I.D. note:**  
This subdivision lies within the Planning Area of the Extraterritorial Jurisdiction of the City of Port Arthur, Texas and on such, Jefferson County Construction Standards and Regulations apply.

**School District plat note:**  
This subdivision is within the boundaries of the Hamshire-Farnett Independent School District.

**FEMA Flood plain note:**  
Portions of the subdivision lie within the boundaries of Flood Zone X and Shaded X as delineated on the FEMA Flood Insurance Rate Map of Jefferson County, Community Panel # 480385, dated August 1, 2002. FEMA Flood Zone X is defined as area of minimal flood hazard, usually depicted on F.I.R.M.s as above the 500-year flood level.

**Utility notes:**  
Electric utility service will be provided by: Entergy Texas, Inc. Telephone utility service will be provided by: A & T. Water utility service will be provided by: West Jefferson M.U.D. Sewer utility service will be provided by: Brite Oaks Water & Sewer Co. Inc. Gas utility service will be provided by: -NONE- Cable utility service will be provided by: -NONE-

**Sewage Disposal Note:**  
No structure in this subdivision shall be occupied until connected to a public sewer system or to an on-site wastewater system, which has been approved and permitted by Jefferson County.

**Individual Water Supply Note:**  
No structure in this subdivision shall be occupied until connected to an individual water supply, state approved community water system, or engineered rainwater collection system.

**Pipeline Easement Note:**  
There are no pipeline easements within the limits of the subdivision.

**Drainage Easement Note:**  
All drainage easements shown hereon shall be kept clear of fences, buildings, plantings and other obstructions to the operation and maintenance of the drainage facilities. Easements shown hereon include the right to trim or remove all trees and shrubs on or overhanging.

**Common Areas:**  
The Common Areas indicated will be owned and maintained by the Cove at Taylor Landing Property Owners Association.

SUMMARY OF DEVELOPMENT		
LOTS	47	ACRES
RIGHT OF WAY	2.415	ACRES
COMMON AREAS	0.025	ACRES
TOTAL	15.894	ACRES
TOTAL LENGTH OF STREETS	0.327	MILE

# STATE OF TEXAS COUNTY OF JEFFERSON

KNOWN ALL MEN BY THESE PRESENTS, THAT MICHAEL D. DOGUET AND LISA L. DOGUET, OWNERS OF 159.023 ACRES OF LAND OUT OF THE A HOTCHKISS LEAGUE, ABSTRACT NO. 31 IN JEFFERSON COUNTY, TEXAS, BEING RECORDED IN COUNTY CLERK'S FILE NO. 2016034130 OF THE OFFICIAL PUBLIC RECORDS OF JEFFERSON COUNTY, TEXAS, AND BEING CALLED 159.023 ACRES, DOES HEREBY SUBDIVIDE SAID 159.023 ACRES TO BE KNOWN AS COVE AT TAYLOR LANDING II IN ACCORDANCE WITH THE PLAT SHOWN HEREON, SUBJECT TO ANY AND ALL EASEMENTS OR RESTRICTIONS HERETOFORE GRANTED AND DO HEREBY DEDICATE TO THE PUBLIC THE STREETS AND EASEMENTS SHOWN HEREON.

*Michael D. Doguet*  
MICHAEL D. DOGUET, OWNER

# STATE OF TEXAS COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED MICHAEL D. DOGUET KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS OWNER AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN SUCH CAPACITY AS THE ACT AND DEED OF SAID CORPORATION FOR THE PURPOSES AND CONSIDERATIONS THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 23<sup>rd</sup> DAY OF January, A.D., 2020.

*Monica Brown*  
NOTARY PUBLIC STATE OF TEXAS  
My Commission Expires September 25, 2025

# CITY PLANNING AND ZONING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE CITY OF PORT ARTHUR, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION.

IN TESTIMONY WHEREOF, WITNESS THE OFFICIAL SIGNATURE OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF PORT ARTHUR, TEXAS, THIS 23<sup>rd</sup> DAY OF January, A.D., 2020.

*Donna D. King*  
CHAIRMAN

ATTESTED AND APPROVED FOR ADMINISTRATION:  
*Donna D. King*  
SECRETARY

ADMINISTRATIVELY  
APPROVED

# COUNTY DIRECTOR OF ENGINEERING CERTIFICATE

I, \_\_\_\_\_, INTERIM COUNTY ENGINEER OF JEFFERSON COUNTY, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE COMMISSIONER'S COURT OF JEFFERSON COUNTY, TEXAS.

DIRECTOR OF ENGINEERING

SUBSCRIBED AND SWORN TO BEFORE ME BY STEVEN STAFFORD AND GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

# SURVEYORS CERTIFICATE

THAT I, MITCHELL LEE BRACKIN, DO HEREBY CERTIFY THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ACCURATE SURVEY OF THE LAND AND THAT THE CORNER MONUMENTS SHOWN THEREON WILL BE PLACED UNDER BY PERSONAL SUPERVISION IN ACCORDANCE WITH THE RULES FOR LAND SUBDIVISION BY JEFFERSON COUNTY, TEXAS.

*Mitchell Lee Brackin*  
MITCHELL LEE BRACKIN  
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5163

SUBSCRIBED AND SWORN TO BEFORE ME BY MITCHELL LEE BRACKIN AND GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 23<sup>rd</sup> DAY OF January, 2020.

*Rebecca L. Pellerin*  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES May 9, 2020 (DATE)

# CERTIFICATE OF COUNTY APPROVAL STATE OF TEXAS JEFFERSON COUNTY

APPROVED BY THE COMMISSIONER'S COURT OF JEFFERSON COUNTY, TEXAS ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2019, AUTHORIZING THE FILING FOR RECORD OF THIS PLAT. JEFFERSON COUNTY ASSUMES NO OBLIGATION FOR THE MAINTENANCE OF STREETS/ROADS, DRAINAGE, OR ANY OTHER IMPROVEMENTS.

COMMISSIONER, PRECINCT 1  
JEFFERSON COUNTY, TEXAS

COMMISSIONER, PRECINCT 3  
JEFFERSON COUNTY, TEXAS

COUNTY JUDGE  
JEFFERSON COUNTY, TEXAS

COMMISSIONER, PRECINCT 2  
JEFFERSON COUNTY, TEXAS

COMMISSIONER, PRECINCT 4  
JEFFERSON COUNTY, TEXAS

# CERTIFICATE OF RECORDING

I, \_\_\_\_\_, COUNTY CLERK OF JEFFERSON COUNTY, TEXAS DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR REGISTRATION IN MY OFFICE ON \_\_\_\_\_, 2020, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. RECORDED IN FILE # \_\_\_\_\_ JEFFERSON COUNTY OFFICIAL PUBLIC RECORDS. WITNESS MY HAND AND SEAL OF OFFICE AT \_\_\_\_\_ THE DAY AND DATE LAST ABOVE WRITTEN.

COUNTY CLERK  
JEFFERSON COUNTY, TEXAS

BY: \_\_\_\_\_, DEPUTY

RESTRICTIONS RECORDED: \_\_\_\_\_

# CERTIFICATION OF ENGINEER

I, DONALD R. KING, P.E., A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, CERTIFY THAT THE CONSTRUCTION PLANS, PAVEMENT DESIGNS, AND THE LOCATION AND APPROXIMATE SIZES OF THE DRAINAGE STRUCTURE(S) SET FORTH IN THIS FINAL PLAT ARE IN ACCORDANCE WITH THE COUNTY'S ROAD AND DRAINAGE SPECIFICATIONS AND ARE IN COMPLIANCE WITH THE JEFFERSON COUNTY SUBDIVISION RULES AND DEVELOPMENT REGULATIONS.

*Donald R. King*  
DONALD R. KING, P.E.  
REGISTERED PROFESSIONAL ENGINEER NO. 48461

# THE STATE OF TEXAS COUNTY OF JEFFERSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 23<sup>rd</sup> DAY OF January, 2020. BY DON KING, REGISTERED PROFESSIONAL ENGINEER NO. 48461.

*Rebecca L. Pellerin*  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES May 9, 2020 (DATE)

# NOTES:

1. ALL UTILITY EASEMENTS SHOWN HEREON INCLUDE THE RIGHT TO TRIM OVERHANGING TREES AND SHRUBS LOCATED IN THE PROPERTY BELONGING TO OR BEING A PART OF THIS ADDITION.
2. 1/2" CAPPED IRON RODS SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED.
3. JEFFERSON COUNTY REQUIRES ALL CONSTRUCTION TO HAVE MINIMUM FIRST FLOOR ELEVATION THAT IS ONE (1) FOOT ABOVE THE BFE (BASE FLOOD ELEVATION).
4. ALL STRUCTURES BUILT WITHIN FLOOD ZONE "AE" SHALL BE CONSTRUCTED TO MINIMUM FINISHED FLOOR ELEVATION OF 12.00 AS TIED TO NGS MONUMENT JCAD 8 (DN8105). STRUCTURES WITHIN FLOOD ZONE "SHADED X" OR "X" SHALL BE CONSTRUCTED TO A MINIMUM FINISHED FLOOR ELEVATION OF 11.50 AS TIED TO NGS MONUMENT JCAD 8 (DN8105).
5. ALL STATE PLANE COORDINATES ARE REFERENCED TO THE NAD83 TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE #4204, AND ARE TIED TO NGS MONUMENT JCAD 8 (DN8105).
6. LOTS SHALL BE GRADED TO DRAIN TO STREET, LOTS SHALL NOT DRAIN ONTO ADJACENT LOTS BEFORE AND AFTER STRUCTURES ARE BUILT.
7. FINAL DETERMINATION OF CULVERT SIZE SHALL BE BY JEFFERSON COUNTY PRECINCT OFFICE.
8. NO MORE THAN ONE SINGLE FAMILY DETACHED DWELLING SHALL BE LOCATED ON EACH LOT.

AMENDED  
FINAL PLAT  
of  
**THE COVE AT  
TAYLOR LANDING II**  
**LOTS 1 to 47**  
BEING A 15.966 ACRE SUBDIVISION  
OUT OF THE 159.023 ACRE  
A. HOTCHKISS LEAGUE ABSTRACT No. 31  
JEFFERSON COUNTY, TEXAS  
BEING DEVELOPED BY:  
MICHAEL D. DOGUET & LISA L. DOGUET  
JANUARY 2020  
SHEET 1 of 2

**Fittz & Shipman**  
INC.  
Consulting Engineers and Land Surveyors  
1405 CORNERS ONE COURT, BEAUMONT, TEXAS  
(409) 832-7238 FAX (409) 832-7303  
T.E.P.E. FIRM #1150 • T.L.S. FIRM #103186



FIELD NOTE DESCRIPTION:

BEING a 15.966 acre tract of land lying in the ARCHIBALD HOTCHKISS LEAGUE, Abstract No. 31 in Jefferson County, Texas, being out of and a portion of that certain 159.023 acre tract of land designated as Tract I described in an instrument to Mike Doguet and Lisa Doguet of record in County Clerk's File No. 2016034130 of the Official Public Records of Jefferson County, Texas, said 15.966 acres being more particularly described as follows:

BEGINNING at a Capped Iron Rod (Access Surveyors) found marking the Northwest corner of Elizabeth Drive (a 60' wide public right-of-way) and being the Northernmost "ell" corner on the South line of the said 159.023 acre tract, said Rod having Texas State Plane Coordinate values of N: 13,895,906.02 and E: 3,509,776.09 and being near the Southwest corner of the herein described tract;

THENCE S 87°00'39" W, over and across the said 159.023 acre tract and the South line of the herein described tract for a distance of 4.77 feet to a Capped Rod set ("F&S 409 832-7238") marking the Southwest corner of the herein described tract;

THENCE N 02°55'34" W, over and across the said 159.023 acre tract and with the West line of the herein described tract for a distance of 18.88 feet to a Capped Rod set ("F&S 409 832-7238") marking the beginning of a curve to the right and being an angle point on the West line of the herein described tract;

THENCE, over and across the said 159.023 acre tract and with the said curve to the right (having a radius of 283.98 feet, a chord bearing N 15°30'17" E and a chord distance of 179.57 feet) along and with the West line of the herein described tract for a distance along the arc of 182.71 feet to a Capped Rod set ("F&S 409 832-7238") marking the end of the said curve to the right and being an angle point on the West line of the herein described tract;

THENCE N 35°18'06" E, over and across the said 159.023 acre tract and with the West line of the herein described tract for a distance of 60.08 feet to a Capped Rod set ("F&S 409 832-7238") marking an angle point on the West line of the herein described tract;

THENCE N 51°48'32" W, over and across the said 159.023 acre tract and with the West line of the herein described tract for a distance of 105.00 feet to a Capped Rod set ("F&S 409 832-7238") marking the Northwest corner of the herein described tract;

THENCE, over and across the said 159.023 acre tract and with the North line of herein described tract for the following twenty (20) courses:

1. N 43°08'46" E for a distance of 82.92 feet to an angle point;
2. N 52°28'13" E for a distance of 82.97 feet to an angle point;
3. N 61°48'25" E for a distance of 83.14 feet to an angle point;
4. N 70°35'35" E for a distance of 71.07 feet to an angle point;
5. N 73°58'22" E for a distance of 340.01 feet to an angle point;
6. S 16°21'34" E for a distance of 105.00 feet to an angle point;
7. N 73°58'22" E for a distance of 60.00 feet to an angle point;
8. N 18°21'34" W for a distance of 105.00 feet to an angle point;
9. N 74°01'33" E for a distance of 78.16 feet to an angle point;
10. N 68°34'49" E for a distance of 64.99 feet to an angle point;
11. N 57°43'32" E for a distance of 51.32 feet to an angle point;
12. N 49°47'44" E for a distance of 44.18 feet to an angle point;
13. N 41°25'43" E for a distance of 20.00 feet to an angle point;
14. N 36°36'08" E for a distance of 53.05 feet to an angle point;
15. N 31°11'24" E for a distance of 67.26 feet to an angle point;
16. N 39°12'50" E for a distance of 73.47 feet to an angle point;
17. N 47°36'49" E for a distance of 73.86 feet to an angle point;
18. N 56°02'49" E for a distance of 73.86 feet to an angle point;
19. N 64°36'42" E for a distance of 76.14 feet to an angle point;
20. N 76°37'24" E, over and across the said 159.023 acre tract and with the North line of the herein described tract for a distance of 111.67 feet to a Capped Rod set ("F&S 409 832-7238") marking the Northwest corner Lot 1, of record in County Clerk's File No. 2006036745 of the said Official Public Records, being on the East line of the said 159.023 acre tract and being the Northeast corner of the herein described tract;

THENCE S 02°54'49" W along and with the West line of said Lot 1, the East line of said 159.023 acre tract and with the East line of the herein described tract for a distance of 107.63 feet to a Capped Rod found (Soutex) marking the Southwest corner of said Lot 1, Block 5 of The Cove at Taylor Landing of record in County Clerk's File No. 2016037036 of the said Official Public Records, being an angle point on the East line of the said 159.023 acre tract, marking the beginning of a curve to the right and being an angle point on the East line of the herein described tract;

THENCE along and with the East line of said 159.023 acre tract, the South line of said Lot 1 and with the said curve to the right (having a radius of 409.00 feet, a chord bearing N 84°42'57" E and a chord distance of 116.38 feet) and with the East line of the herein described tract for a distance along the arc of 116.78 feet to a Capped Rod found (Soutex) marking the West right-of-way line of said Elizabeth Drive, an angle point on the East line of said 159.023 acre tract, the Southeast corner of said Lot 1, the end of the said curve to the right and being an angle point on the East line of the herein described tract;

THENCE S 02°54'09" W along and with the West right-of-way line of said Elizabeth Drive, the East line of said 159.023 acre tract and with the East line of the herein described tract for a distance of 60.00 feet to a Capped Rod found (Soutex) marking the Northeast corner of Lot 1, Block 4 of the said Cove at Taylor Landing, the East line of said 159.023 acre tract, the beginning of a curve to the left and being an angle point on the East line of the herein described tract;

THENCE with said curve to the left (having a radius of 353.99 feet, a chord bearing S 83°19'03" W and a chord distance of 116.96 feet) along and with the North line of said Lot 1, Block 4, the East line of 159.023 acre tract and with the East line of the herein described tract for a distance along the arc of 117.50 feet to a Capped Rod found (Soutex) marking the Northwest corner of said Lot 1, Block 4, an angle point on the East line of said 159.023 acre tract, the end of said curve to the left and being an angle point on the East line of the herein described tract;

THENCE S 02°43'27" W along and with the West line of said Block 4, the East line of said 159.023 acre tract and with the East line of the herein described tract for a distance of 56.37 feet to a Capped Rod set ("F&S 409 832-7238") marking the beginning of a curve to the right, an angle point

on the East line of said 159.023 acre tract and being the East line of the herein described tract;

THENCE along and with the East line of said 159.023 acre tract, with the West line of said Block 4 and the said curve to the right (having a radius of 817.20 feet, a chord bearing S 12°24'36" W and a chord distance of 200.87 feet) with the East line of the herein described tract for a distance along the arc of 201.38 feet to a Capped Rod set ("F&S 409 832-7238") marking the end of said curve to the right and being an angle point on the East line of the herein described tract;

THENCE S 23°26'04" W along and with the East line of said 159.023 acre tract, the West line of said Block 4 and with the East line of the herein described tract for a distance of 131.00 feet to a Capped Rod found (Soutex) marking the Southwest corner of said Block 4, an angle point on the East line of said 159.023 acre tract and being an angle point on the East line of the herein described tract;

THENCE S 66°29'43" E along and with the East line of said 159.023 acre tract, the South line of said Block 4 and with the East line of the herein described tract for a distance of 116.53 feet to a Capped Rod set ("F&S 409 832-7238") marking the West right-of-way line of said Elizabeth Drive, the Southeast corner of said Block 4, an angle point on the East line of said 159.023 acre tract and being the Southeast corner of the herein described tract;

THENCE S 22°53'57" W along and with the East line of said 159.023 acre tract, the West right-of-way line of said Elizabeth Drive, the East line of said 159.023 acre tract and with the East line of the herein described tract for a distance of 22.88 feet to a Capped Rod set ("F&S 409 832-7238") marking the West right-of-way line of said Elizabeth Drive, an angle point on the South line of said 159.023 acre tract, the beginning of a curve to the right and being an angle point on the South line of the herein described tract;

THENCE along and with the South line of said 159.023 acre tract, the West right-of-way line of Elizabeth Drive and the said curve to the right (having a radius of 343.23 feet, a chord bearing S 34°15'44" W and a chord distance of 135.25 feet) the South line of the herein described tract for a distance along the arc of 136.14 feet to a Capped Rod set ("F&S 409 832-7238") marking an angle point on the West right-of-way line of said Elizabeth Drive, an angle point on the South line of said 159.023 acre tract, the end of said curve to the right and being an angle point on the South line of the herein described tract;

THENCE S 45°39'44" W along and with the South line of the said 159.023 acre tract, the West right-of-way line of said Elizabeth Drive and the South line of the herein described tract for a distance of 78.31 feet to a Capped Rod set ("F&S 409 832-7238") marking an angle point on the West right-of-way line of said Elizabeth Drive, the South line of said 159.023 acre tract, the beginning of a curve to the left and being an angle point on the South line of the herein described tract;

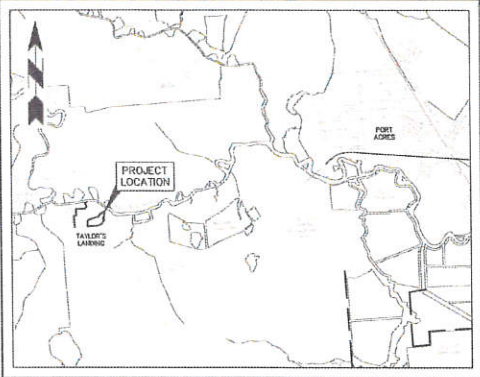
THENCE along and with the South line of the said 159.023 acre tract, the West right-of-way line of said Elizabeth Drive, the South line of the herein described tract and with said curve to the left (having a radius of 55.00 feet, a chord bearing S 47°19'03" W and a chord distance of 109.41 feet) along and with the South line of the herein described tract for a distance along an arc of 161.40 feet to a Capped Rod set ("F&S 409 832-7238") marking an angle point on the West right of way said Elizabeth Drive, an angle point on the South line of said 159.023 acre tract, the end of the said curve to the left, the beginning of a curve to the right and being an angle point on the North right-of-way line of said Elizabeth Drive, and angle point on the South line of said 159.023 acre tract and being an angle point on the South line of the herein described tract;

THENCE along and with the South line of the said 159.023 acre tract, the North right-of-way line of said Elizabeth Drive and with said curve to the right (having a radius of 578.48 feet, a chord bearing S 69°20'02" W and chord distance of 349.07 feet) the South line of the herein described tract for a distance along the arc of 354.60 feet to a Capped Rod set ("F&S 409 832-7238") marking an angle point on the South line of said 159.023 acre tract, an angle point on the North line of said Elizabeth Drive, the end of said curve to the right and being an angle point on the South line of the herein described tract;

THENCE S 87°00'38" W along and with the South line of the said 159.023 acre tract, the North right-of-way line of said Elizabeth Drive and the South line of the herein described tract for a distance of 726.52 feet to the POINT AND PLACE OF BEGINNING, containing in area, 15.966 acres of land, more or less.

Line Table		
Line #	Direction	Length
L1	N02°55'34"W	18.88
L2	N35°18'06"E	60.00
L3	N51°48'32"W	105.00
L4	N43°08'46"E	82.92
L5	N52°28'13"E	82.97
L6	N61°48'25"E	83.14
L7	N70°35'35"E	71.07
L8	S16°21'34"E	105.00
L9	N73°58'22"E	60.00
L10	N16°21'34"W	105.00
L11	N74°01'33"E	78.16
L12	N68°34'49"E	64.99
L13	N57°43'32"E	51.32
L14	N49°47'44"E	44.18
L15	N41°25'43"E	20.00
L16	N36°36'08"E	53.05
L17	N31°11'24"E	67.26
L18	N39°12'50"E	73.47
L19	N47°36'49"E	73.86
L20	N56°02'49"E	73.86
L21	N64°36'42"E	76.14
L22	N76°37'24"E	111.67
L23	S02°54'49"W	105.00
L24	S02°54'48"W	2.63
L25	S02°54'09"W	60.00
L26	S02°43'27"W	56.37
L27	S23°26'04"W	50.30
L28	S23°26'04"W	80.70
L29	S66°29'43"E	116.53
L30	S22°53'57"W	22.88
L31	S45°39'44"W	57.40
L32	S87°00'39"W	61.65
L33	S87°00'39"W	128.06
L34	S87°00'39"W	144.39
L35	S87°00'39"W	220.19
L36	S87°00'39"W	90.00
L37	S87°00'39"W	15.00
L38	N02°55'34"W	42.40
L39	N02°55'34"W	42.02
L40	N82°48'50"W	15.04
L41	N73°58'22"E	15.86
L42	N73°58'17"E	83.52
L43	N02°43'27"E	3.29
L44	N74°50'44"E	20.00
L45	N73°58'22"E	5.41
L46	N69°57'58"E	5.08
L48	N66°04'23"W	105.00
L49	N52°10'54"W	105.00
L50	N38°17'24"W	105.00
L51	N24°23'54"W	105.00
L52	N16°21'34"W	105.00
L53	N16°21'34"W	105.00
L54	N16°21'34"W	105.00
L55	N16°21'34"W	105.00
L56	N16°21'34"W	105.00
L57	N16°21'34"W	105.00
L58	S16°21'34"E	105.05
L59	S15°31'58"E	105.00
L60	S23°50'39"E	105.00
L61	S30°43'44"E	104.66
L62	S37°36'30"E	105.00

Curve Table					
Curve #	Radius	Curve Bearing	Distance	Length	Delta
C1	283.98	N15°30'12"E	179.56	182.70	036°51'37"
C2	409.00	N84°42'57"E	116.38	116.78	016°21'33"
C3	353.99	S83°19'03"W	116.96	117.50	019°01'03"
C4	817.20	S08°23'24"W	86.65	86.69	006°04'41"
C5	817.20	S14°20'52"W	83.22	83.26	005°50'15"
C6	817.20	S18°22'06"W	31.43	31.43	002°12'14"
C7	343.23	S34°15'44"W	135.25	136.14	022°43'34"
C8	55.00	S47°19'03"W	109.41	161.40	168°08'04"
C9	578.48	S55°51'15"W	82.34	82.40	008°09'43"
C10	578.48	S68°45'02"W	177.31	178.01	017°37'51"
C11	578.48	S82°13'49"W	94.08	94.18	009°19'43"
C12	184.00	N02°07'48"E	32.43	32.47	010°06'44"
C13	170.70	N02°08'24"E	30.15	30.19	010°07'57"
C14	184.00	N14°15'17"E	45.29	45.40	014°08'15"
C15	319.79	N22°37'25"E	14.54	14.54	002°36'18"
C16	319.79	N29°04'25"E	57.38	57.46	010°17'42"
C17	345.59	N44°42'45"E	77.35	77.51	012°51'05"
C18	345.59	N57°34'50"E	77.55	77.72	012°53'04"
C19	345.59	N66°50'59"E	34.09	34.10	005°39'13"
C20	270.00	N71°49'29"E	20.24	20.25	004°17'47"
C21	479.86	N69°59'56"E	61.95	61.99	007°24'05"
C22	479.86	N62°42'31"E	60.09	60.12	007°10'44"
C23	479.86	N55°32'01"E	60.02	60.06	007°10'17"
C24	479.86	N46°56'38"E	83.71	83.82	010°00'28"
C25	479.86	N37°48'43"E	69.09	69.15	008°15'22"
C26	1.09	N90°00'00"W	2.17	3.42	180°00'00"
C27	330.00	N30°33'31"E	29.28	29.29	005°05'05"
C28	336.42	N32°20'32"E	50.75	50.80	008°39'07"
C29	336.42	N43°30'25"E	80.12	80.31	013°40'40"
C30	336.42	N63°17'48"E	150.80	152.09	025°54'08"
C31	396.42	S74°05'20"W	65.76	65.83	009°30'54"
C32	396.42	S64°57'53"W	60.37	60.43	008°44'00"
C33	396.42	S56°17'59"W	59.42	59.48	008°35'47"
C34	396.42	S47°46'12"W	58.50	58.55	008°27'47"
C35	396.42	S39°18'04"W	58.58	58.64	008°28'30"
C36	396.42	S31°32'24"W	48.73	48.76	007°02'51"
C37	270.00	S29°45'27"W	16.41	16.41	003°28'58"
C38	270.00	S32°35'29"W	10.30	10.30	002°11'06"
C39	419.86	S37°44'47"W	59.49	59.54	008°07'30"
C40	419.86	S47°57'06"W	89.86	90.03	012°17'08"
C41	419.86	S58°52'50"W	70.06	70.14	009°34'19"
C42	419.86	S68°40'59"W	73.43	73.52	010°01'59"
C43	330.00	S71°49'29"W	24.74	24.75	004°17'47"
C44	405.59	S67°55'13"W	24.86	24.86	003°30'45"
C45	405.59	S61°33'17"W	65.19	65.26	009°13'06"
C46	405.59	S52°20'56"W	65.01	65.08	009°11'35"
C47	405.59	S43°09'34"W	64.95	65.02	009°11'09"



VICINITY MAP

Development Regulations Notes:  
No construction or other development within this subdivision may begin until all Jefferson County development requirements have been met.

Municipal Easement Note:  
This subdivision lies within the Planning Area of the Extrajurisdictional Jurisdiction of the City of Fort Arthur, Texas and as such, Jefferson County Construction Standards and Regulations apply.

School District plat note:  
This subdivision is within the boundaries of the Humshire-Fannett Independent School District.

FEMA Flood plain notes:  
Portions of the subdivision lie within the boundaries of Flood Zone X and Shaded X as estimated on the FEMA Flood Insurance Rate Map of Jefferson County, Community Panel # 490385, 03SE, F dated August 6, 2002. FEMA Flood Zone X is defined as areas of minimal flood hazard, usually depicted on FIRMs as above the 500-year flood level.

Utility notes:  
Electric utility service will be provided by Entergy Texas, Inc. Telephone utility service will be provided by A.T.&T.  
Water utility service will be provided by West Jefferson M.U.D.  
Sewer utility service will be provided by Belle Oaks Water & Sewer Co. Inc.  
Gas utility service will be provided by NONE.  
Cable utility service will be provided by NONE.

Seepage Disposal Note:  
No structure in this subdivision shall be occupied until connected to a public sewer system or to an on-site wastewater system, which has been approved and permitted by Jefferson County.

Individual Water Supply Note:  
No structure in this subdivision shall be occupied until connected to an individual water supply, state approved community water system, or engineered rainwater collection system.

Pipeline Easement Note:  
There are no pipeline easements within the limits of the subdivision.

Drainage Easement Note:  
All drainage easements shown hereon shall be kept clear of fences, buildings, plantings and other obstructions to the operation and maintenance of the drainage facilities. Easements shown hereon include the right to trim or remove all trees and shrubs on or overhanging.

Common Areas:  
The Common Areas indicated will be owned and maintained by the Cove at Taylor Landing Property Owners Association.

SUMMARY OF DEVELOPMENT

LOTS	47	ACRES
RIGHT OF WAY	2.415	ACRES
COMMON AREAS	0.025	ACRES
TOTAL	15.884	ACRES
TOTAL LENGTH OF STREETS	0.327	MILE

AMENDED  
FINAL PLAT  
of  
**THE COVE AT  
TAYLOR LANDING II**

**LOTS 1 to 47**  
BEING A 15.966 ACRE SUBDIVISION  
OUT OF THE 159.023 ACRE  
A. HOTCHKISS LEAGUE ABSTRACT No. 31  
JEFFERSON COUNTY, TEXAS

BEING DEVELOPED BY:  
MICHAEL D. DOGUET & LISA L. DOGUET  
JANUARY 2020

SHEET 2 of 2

**Fittz & Shipman**  
INC.

Consulting Engineers and Land Surveyors  
1405 CORNELIUS COURT, BLAUMONT, TEXAS  
(409) 832-7238 FAX (409) 832-7303  
T.B.P.E. FIRM #160 • T.Y.L.S. FIRM #100186





# Resolution

STATE OF TEXAS

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COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

**BE IT REMEMBERED** at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 28th day of January, 2020, on motion made by Everette Alfred, Commissioner of Precinct No. 4, and seconded by Eddie Arnold, Commissioner of Precinct No. 1, the following RESOLUTION was adopted:

**WHEREAS, DAVID DOMINGUEZ**, beginning as a Computer Operator in the then Data Processing Department, has dedicated 25 years of his life to the service of Jefferson County and its citizens; and

**WHEREAS, DAVID DOMINGUEZ**, has shown the dedication and resolve required to advance from Computer Operator to P.C. Technician in the current Management Information Systems (MIS) Department; and

**WHEREAS, DAVID DOMINGUEZ**, has proved himself to be a major asset towards the daily functions throughout the county; and

**WHEREAS, DAVID DOMINGUEZ**, has always proven himself to be a dependable, successful and trusted employee, who through hard work and commitment to excellence, has earned the respect of his colleagues and the citizens of Jefferson County; and

**WHEREAS, DAVID DOMINGUEZ**, has made a significant contribution to all County offices as he is recognized for his unselfish devotion to the daily needs of all County Employees;

**WHEREAS, DAVID DOMINGUEZ**, will truly be missed by his friends and co-workers.

**NOW, THEREFORE, BE IT RESOLVED** that the Commissioner's Court of Jefferson County, Texas does hereby honor and commend **DAVID DOMINGUEZ**, for his dedicated service as an employee of Jefferson County, congratulate him on his retirement and wish him well in all his future endeavors.

SIGNED this 28th day of January, 2020.

Judge Jeff R. Branick  
County Judge



COMMISSIONER EDDIE ARNOLD  
Precinct No. 1

COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

COMMISSIONER BRENT A. WEAVER  
Precinct No. 2

COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4



# TEXAS ASSOCIATION *of* COUNTIES



## Cybersecurity Course Enrollment Form for Counties

Under a new state law, Tex. Gov't Code § 2054.5191, effective June 14, 2019, all local government employees and elected officials who have access to a local government computer system or database must complete a cybersecurity training program certified by the Texas Department of Information Resources (DIR) at least annually.

In response to the new cybersecurity training mandate and in furtherance of our continued commitment to our county family, TAC is offering a free cybersecurity course that has been certified by DIR and fulfills the requirements of the new law.

Should your county choose to participate in TAC's cybersecurity training program, **please have your Commissioners Court approve your county's participation and complete the enclosed form and return via email to [SecurityTraining@county.org](mailto:SecurityTraining@county.org) or fax to (512) 477-1324.** For more information about the underlying legislation and TAC's cybersecurity training course, please visit [county.org/cybersecurity](http://county.org/cybersecurity).

The course will first be made available to enrolled counties on Jan. 15, 2020 and should be completed by June 14, 2020. Enrollment is available on a rolling basis throughout the year.

Printed Name

Jeff Branick

County Name

Jefferson County

Authorized Signature

Date

## Assigned Course Administrator

*Please indicate the individual who will serve as the primary point of contact with TAC staff for purposes of enrolling participating county officials and employees in the cybersecurity training course. The designated individual will be asked to provide a list of all participating county employees and elected officials' names, email addresses, and positions held. The designated individual will also be asked to regularly add or remove users from access to the training program upon separation from county employment.*

*The course administrator will have access to reports reflecting the course completion status of all participating county employees and elected officials. If your county would like multiple administrators, please include their contact information on the following page.*

Name of Administrator: Jeff Ross

Email of Administrator: ross@co.jefferson.tx.us

Phone Number of Administrator: (409)835-8447

Position/Office of Administrator: Director of Management Info Systems

## County IT Administrator

*Please indicate the individual responsible for IT administration for your county. Upon request, TAC will coordinate with your IT Administrator to facilitate smooth deployment of the cybersecurity training program for your personnel and electeds.*

Name of IT Administrator: Jeff Ross

Email of Registrant: ross@co.jefferson.tx.us

Phone Number of Registrant: (409)835-8447



**Additional Course Administrators (Optional)**

*Please indicate any additional county employees who will have access to regularly add/remove users from training according to employment changes within the county. Administrators will have access to reports reflecting the course completion status of all county employees.*

Name of Administrator: Mary Helm

Email of Administrator: mhelm@co.jefferson.tx.us

Phone Number of Administrator: (409)835-8447

Position/Office of Administrator: Analyst

Name of Administrator: \_\_\_\_\_

Email of Administrator: \_\_\_\_\_

Phone Number of Administrator: \_\_\_\_\_

Position/Office of Administrator: \_\_\_\_\_

Name of Administrator: \_\_\_\_\_

Email of Administrator: \_\_\_\_\_

Phone Number of Administrator: \_\_\_\_\_

Position/Office of Administrator: \_\_\_\_\_





# Resolution

STATE OF TEXAS

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COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 28th day of January, 2020, on motion made by Everette Alfred, Commissioner of Precinct No. 4, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

**WHEREAS, Rodney Nobles.**, has devoted 20 years and 2 months of his life serving the people of Jefferson County with pride and professionalism; and

**WHEREAS, Rodney Nobles.**, has dedicated his talents and services as a Corrections Officer in the Correctional Facility for the Jefferson County Sheriff's Office; and

**WHEREAS, Rodney Nobles.**, has pledged his services as a Corrections Officer at the Jefferson County Correctional Facility, which includes following policies, procedures, rules and regulations for the care and custody of inmates for the Jefferson County Sheriff's Office; and

**WHEREAS**, through hard work and commitment to excellence, **Rodney Nobles.**, has earned the respect of his colleagues and the citizens of Jefferson County; and

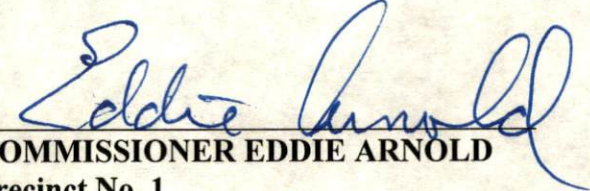
**WHEREAS**, having made a significant contribution to the Jefferson County Sheriffs' Office, **Rodney Nobles**, is recognized for his unselfish devotion to the common good and welfare of the citizens of Jefferson County; and will always be missed by his friends and co-workers.


**NOW THEREFORE, BE IT RESOLVED** that the Jefferson County Commissioners Court does hereby honor and commend **Rodney Nobles.**, for his dedicated service as a valuable employee of Jefferson County and wishes him well in his retirement.


SIGNED this 28th day of January, 2020.

  
JUDGE JEFF R. BRANICK  
County Judge



  
COMMISSIONER EDDIE ARNOLD  
Precinct No. 1

  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
COMMISSIONER BRENT A. WEAVER  
Precinct No. 2

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4





# Resolution

STATE OF TEXAS

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COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners Court of Jefferson County, Texas, held on the 28<sup>th</sup> day of January, 2020, on motion made by Everette Alfred, Commissioner of Precinct No. 4, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

**WHEREAS, *Mark W. Bryant***, has devoted 26 years and 2 months of his life serving the people of Jefferson County with pride and professionalism; and

**WHEREAS, *Mark W. Bryant***, has dedicated his talents and pledged his services as a Corrections Officer in the Correctional Facility for the Jefferson County Sheriff's Office; and

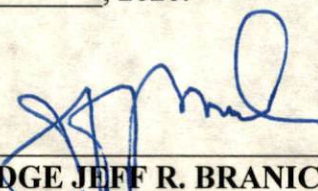
**WHEREAS, *Mark W. Bryant***, has pledged his services as a Peace Officer, making an outstanding contribution to law enforcement in Jefferson County, serving as a Peace Office, in the Patrol Unit, Criminal Investigations Division, the Fugitive Warrant Division and the Marine Division;

**WHEREAS**, through hard work and commitment to excellence, ***Mark W. Bryant***, has earned the respect of his colleagues and the citizens of Jefferson County; and

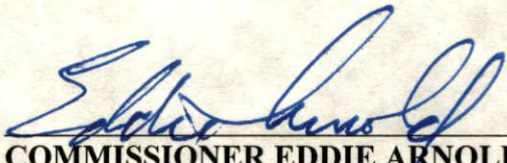
**WHEREAS**, having made a significant contribution to the Jefferson County Sheriffs' Office, ***Mark W. Bryant***, is recognized for his unselfish devotion to the common good and welfare of the citizens of Jefferson County; and will always be missed by his friends and co-workers.

**NOW THEREFORE, BE IT RESOLVED** that the Jefferson County Commissioners Court does hereby honor and commend ***Mark. W. Bryant***, for his dedicated service as a valuable employee of Jefferson County and wishes him well in his retirement.


SIGNED this 28<sup>th</sup> day of January, 2020.

  
\_\_\_\_\_  
**JUDGE JEFF R. BRANICK**  
County Judge



  
\_\_\_\_\_  
**COMMISSIONER EDDIE ARNOLD**  
Precinct No. 1

  
\_\_\_\_\_  
**COMMISSIONER MICHAEL S. SINEGAL**  
Precinct No. 3

  
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**COMMISSIONER BRENT A. WEAVER**  
Precinct No. 2

  
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**COMMISSIONER EVERETTE D. ALFRED**  
Precinct No. 4



**Special, January 28, 2020**

There being no further business to come before the Court at this time,  
same is now here adjourned on this date, January 28, 2020