

**SPECIAL, 3/17/2020 10:30:00 AM**

BE IT REMEMBERED that on March 17, 2020, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Carolyn L. Guidry , County Clerk

When the following proceedings were had and orders made, to-wit:

*Notice of Meeting and Agenda and Minutes*  
*March 17, 2020*

Jeff R. Branick, County Judge  
 Eddie Arnold, Commissioner, Precinct One  
 Brent A. Weaver, Commissioner, Precinct Two  
 Michael S. Sinegal, Commissioner, Precinct Three  
 Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
 OF COMMISSIONERS' COURT  
 OF JEFFERSON COUNTY, TEXAS  
 March 17, 2020**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **17th** day of **March 2020** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:30 a.m.-WORKSHOP- To discuss the Minimum Lot Frontage on the Minor Plat of Odle Subdivision Precinct No.2.

10:00 a.m.- Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0749(a)(1) to deliberate appointment, reassignment, duties and employment evaluation of an employee which would have a detrimental effect if conducted in open meeting.

1:30 P.M.- WORKSHOP: To receive information regarding CORONAVIRUS.

**INVOCATION: Eddie Arnold, Commissioner, Precinct One**

**PLEDGE OF ALLEGIANCE: Brent A. Weaver, Commissioner, Precinct Two**



## **PURCHASING:**

1. Consider and approve award, execute, receive and file an Acceptance of Offer for (IFB 19-037/YS), Automobile Concessions at the Jack Brooks Regional Airport with The Hertz Corporation.

**SEE ATTACHMENTS ON PAGES 14 - 15**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

2. Consider and approve, execute, receive and file a contract renewal for (IFB 19-013/YS), Term Contract for Armored Car Service for Jefferson County for a first one (1) year renewal with Rochester Armored Car Co., Inc. from March 31, 2020 to March 30, 2021.

**SEE ATTACHMENTS ON PAGES 16 - 16**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

3. Execute, receive and file a Lease Extension for (RFP 14-003/JW), Lease of Properties Acquired as a Result of Buy Out (Remaining Available Properties) for five (5) additional years with Theresa White from July 6, 2019 to July 5, 2024.

**SEE ATTACHMENTS ON PAGES 17 - 17**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

*Notice of Meeting and Agenda and Minutes*  
*March 17, 2020*

4. Consider and approve, execute, receive and file Amendment No. 1 (one) to contract (IFB 19-029/YS), Term Contract for Pest Control Services for Jefferson County. This amendment will change service times for Locations A1-A7, and A-9 from 5pm – midnight to 8am – 5pm from Aattaboy Termite and Pest Controls, Inc.

**SEE ATTACHMENTS ON PAGES 18 - 19**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

5. Consider and approve, execute, receive and file a Professional Services Agreement (PROF 20-011/JW) with e. Sullivan Advertising & Design to be appointed Marketing Communications Agency for Jack Brooks Regional Airport, commencing March 10, 2020 and ending September 30, 2020. Not to exceed \$57,000.00 for Marketing and Promotion of the Airport.

**SEE ATTACHMENTS ON PAGES 20 - 23**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

6. Consider and approve, execute, receive and file Job Order Contract (JOC 20-012/JW) with SETEX Facilities and Maintenance to furnish and install electrical/separate meter service for two 10,000 gallon storage tanks for Precinct No. 3, in the amount of \$25,671.57. This is in accordance with Choice Partners JOC Texas Contract 15/041JN-11-2015.0;

**SEE ATTACHMENTS ON PAGES 24 - 29**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

*Notice of Meeting and Agenda and Minutes*  
*March 17, 2020*

7. Consider and approve a contract renewal for (IFB 17-006/YS), Term Contract for Insecticides, Herbicides, Spray Adjuvants, and Adulticides for Jefferson County Mosquito Control for a third one (1) year renewal with Target Specialty Products from March 31, 2020 to March 30, 2021.

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

8. Consider and approve, execute, receive and file a contract renewal for (IFB 17-006/YS), Term Contract for Insecticides, Herbicides, Spray Adjuvants, and Adulticides for Jefferson County Mosquito Control for a third one (1) year renewal with Clarke Mosquito Control Products, Inc., Nutrien Ag Solutions, Inc., Pro Pest and Lawn Store, and Univar USA from March 31, 2020 to March 30, 2021.

**SEE ATTACHMENTS ON PAGES 30 - 33**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

9. Consider and approve a contract renewal for (RFP 17-037/YS), Inmate Health Care Services for Jefferson County Correctional Facility for a first one (1) year renewal with CorrHealth, LLC. from April 8, 2020 to April 7, 2021.

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

10. Discuss and possibly approve the County Purchasing Agent to enter into contract negotiations for Request for Proposals (RFP 20-004/JW) Wage and Compensation Study for Jefferson County.

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

***Notice of Meeting and Agenda and Minutes***  
***March 17, 2020***

11. Consider and approve donation of salvage property as authorized by Local Government Code §263.152 (a) (4), by donating it to a charitable organization, Goodwill Industries.

**SEE ATTACHMENTS ON PAGES 34 - 36**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **ADDENDUMS**

12. Consider and possibly approve addresses of homes to receive first-time sewer service funded by Texas Department of Agriculture/Texas Community Block Grant Program (Phase VI / Contract No. 7218240); as shown on ATTACHMENT A.

**SEE ATTACHMENTS ON PAGES 37 - 38**

**Motion by: Commissioner Weaver**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **COUNTY AUDITOR:**

13. Consider and approve budget transfer – Road & Bridge Pct.4 – additional cost.

114-0402-431-1005	EXTRA HELP	\$17,600.00	
114-0405-431-4018	ROAD MACHINERY	\$10,000.00	
114-0402-431-3079	CRUSHED STONE		\$27,600.00

**SEE ATTACHMENTS ON PAGES 39 - 39**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

14. Consider and approve budget transfer – Constable Pct. 1– additional cost for uniforms.

120-3065-425-3017	CLOTHING	\$2,700.00	
120-3065-425-5062	TRAVEL EXPENSE		\$2,700.00

**SEE ATTACHMENTS ON PAGES 40 - 40**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

15. Consider and approve electronic disbursement for \$624.82 to Texas Department of Criminal Justice for March insurance reimbursement

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

16. Consider and possibly approve suspending the current Commissioners' Court order pursuant to Section 130.908 of the Texas Local Governments for Road & Bridge Pct.1, Justice of the Peace Pct.1, Pl.1, and Constable Pct.6 through September 30, 2020. This would allow the three offices to continue normal operations for the remainder of the current budget year. All requested budget transfers including interseries transfers would come to Commissioners' Court for possible approval. The original order would go back into effect beginning October 1, 2020.

**Commissioner Arnold abstained**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

17. Consider and approve amendments to North American Wetlands Conservation Act(NAWCA) Grant Partner Agreements US-TX-36-12 and US-TX-84-22 for additional funding of \$65,000 for each Siphon location.

**SEE ATTACHMENTS ON PAGES 41 - 44**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

*Notice of Meeting and Agenda and Minutes*  
*March 17, 2020*

18. Regular County Bills – check #469197 through checks #469482  
 (031020)

**SEE ATTACHMENTS ON PAGES 45 - 56**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

19. Regular County Bills – check #469483 through checks #469729  
 (031720).

**SEE ATTACHMENTS ON PAGES 57 - 65**

**Motion by: Commissioner Sinegal**

**Second by: Commissioner Alfred**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **COUNTY COMMISSIONERS:**

20. Receive and file Certificate of Completion for Commissioner Eddie Arnold. Commissioner Arnold has successfully completed the continuing education provisions of Article 81.0025 of the Texas Local Government Code for 2019.

**SEE ATTACHMENTS ON PAGES 66 - 67**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

21.

Consider and possibly approve AN Amended Ordinance Prohibiting Municipal or Industrial Waste in certain areas of Jefferson County.

(This is to correct a typographical error in Sec. 6.1)

**SEE ATTACHMENTS ON PAGES 189 - 192**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

*Notice of Meeting and Agenda and Minutes*  
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22. Receive and file Certificate of Public Hearing regarding approval of the plan of finance by Republic Services, Inc. and issuance of Solid Waste Disposal Revenue Bonds by Mission Economic Development Corporation.

**SEE ATTACHMENTS ON PAGES 68 - 75**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

23. Receive and file executed Special Warranty Deed from Mark L. Lee and James C. Scarborough executed Pursuant to Sec. 272.001, Texas Local Government Code to Jefferson County, Texas.

**SEE ATTACHMENTS ON PAGES 76 - 80**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

24. Consider and possibly approve a Resolution regarding S.2418 Establishing Enhanced GOMESA Revenue Sharing on Par with On-Shore Federal Land Revenue Sharing.

**SEE ATTACHMENTS ON PAGES 81 - 82**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

25. Consider, possibly approve, authorize the County Judge to execute, receive and file a deed from Jefferson County, Texas to Lamar State College-Port Arthur for 0.423 acres of land at the old armory site pursuant to Sec. 272.001 (j), Texas Local Government Code. (This land is to be used, as part of that parcel, for an industrial training facility.)

**SEE ATTACHMENTS ON PAGES 83 - 91**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

*Notice of Meeting and Agenda and Minutes*  
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26. Consider and possibly approve a Resolution for Mrs. Dorothy Mae Graves Williams on her 102nd birthday in Jefferson County, Texas.

**SEE ATTACHMENTS ON PAGES 92 - 92**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

27. Consider and possibly approve a Declaration of Local Disaster for Public Health Emergency Pursuant to Section 418.108(b) of the Texas Government Code.

**Motion by: Commissioner Arnold**

**Second by: Commissioner Sinegal**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**ENGINEERING:**

28. Consider and possibly approve Comeaux Addition No.1, a replat of a portion of the North ½ of Lot 4 of the Theodore F. Koch Subdivision of the B.A. Vacocu League of land into Lots 1 and 2, part of the B.A. Vacocu League, A-53, in Hamshire, Jefferson County, Texas. Property is located on Comeaux Lane in Precinct #3. This plat is not within any ETJ (extra-territorial jurisdiction) and has met all of our platting requirements.

**SEE ATTACHMENTS ON PAGES 93 - 94**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**



*Notice of Meeting and Agenda and Minutes*  
*March 17, 2020*

29. Execute, receive and file Utility Permit 03-U-20 to AT&T Telecommunications, Inc. for the placement of fiber cable within innerduct and fiber hand hole at Jerry Ware Drive, Beaumont, TX. This project is located in Precinct 2.

**SEE ATTACHMENTS ON PAGES 95 - 100**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

30. Execute, receive and file Pipeline Permit 01-P-20 to Enterprise TE Products Pipeline Company LLC to bore a 30" Ethane pipeline under 14 Jefferson County roads. This project is located in Precincts 2 and 4.

**SEE ATTACHMENTS ON PAGES 101 - 135**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

31. Execute, receive and file Pipeline Permit 02-P-20 to Enterprise TE Products Pipeline Company LLC to bore a 16" Ethane pipeline under Knauth Road in Jefferson County. This project is located in Precinct 3.

**SEE ATTACHMENTS ON PAGES 136 - 153**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

32. Execute, receive and file Road Use Agreement between Jefferson County and Orbit Gulf Coast NGL Exports, LLC to conduct a new 20" pipeline construction at a site located on Pine Island and McDermand Roads. This project is located in Precinct 1.

**SEE ATTACHMENTS ON PAGES 154 - 162**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

33. Execute, receive and file Road Use Agreement between Jefferson County and Lone Star NGL Pipeline LP to conduct a new 20" pipeline construction at a site located on Pine Island and McDermand Roads. This project is located in Precinct 1.

**SEE ATTACHMENTS ON PAGES 163 - 171**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **MANAGEMENT INFORMATION SYSTEMS:**

34. Consider and approve agreement to utilize Texas Department of Information Resources (DIR) to track cybersecurity training by employees for HB 3834 required training.

**SEE ATTACHMENTS ON PAGES 172 - 173**

**Motion by: Commissioner Arnold**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

## **RISK MANAGEMENT:**

35. Consider and possibly approve Storage Tank Liability Insurance renewal with Ace American Insurance Company, effective April 6, 2020, at an annual premium of \$6,710.00.

**SEE ATTACHMENTS ON PAGES 174 - 179**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

*Notice of Meeting and Agenda and Minutes*  
*March 17, 2020*

36. Consider and possibly approve Mosquito Control Liability Insurance renewal with Westchester Fire Insurance Company, effective April 24, 2020, for an annual premium of \$14,465.00.

**SEE ATTACHMENTS ON PAGES 180 - 184**

**Motion by: Commissioner Alfred**

**Second by: Commissioner Weaver**

**In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred**

**Action: APPROVED**

**SHERIFF'S DEPARTMENT:**

37. Consider and possibly approve out of state travel for Deputies Morse and Droddy to attend the 2020 National Interdiction Conference held in Baltimore Maryland April 26 through May 1, 2020. This training is nationally recognized and will enhance drug interdiction efforts. Travel and training expenses will be reimbursed fully by Homeland Security Investigations SLOT program at no cost to the county.

**SEE ATTACHMENTS ON PAGES 185 - 188**

**Action: TABLED**

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**Jeff R. Branick**  
**County Judge**

## Offer to Contract

IFB 19-037/YS

**Automobile Rental Concessions  
at the Jack Brooks Regional Airport**

To Jefferson County:

We hereby offer and agree to furnish the materials or service in compliance with all terms, conditions, specifications, and amendments in the Invitation for Bid and any written exceptions in the offer. We understand that the items in this Invitation for Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Jefferson County.

We acknowledge receipt of the following amendment(s): 1, 2, \_\_\_\_\_.

I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:

The Hertz Corporation

Company Name

8501 Williams Road

Address

Estero

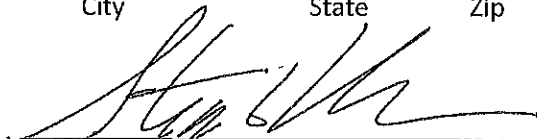
City

Florida

State

33928

Zip



Signature of Person Authorized to Sign

Stephen A. Blum

Printed Name

Senior Vice President,  
Real Estate and Facilities

Title

For clarification of this offer, contact:

Stephen A. Blum

Name

(239) 301-7794

Phone

(239) 319-3263

Fax

Stephen.Blum@hertz.com

E-mail

***Bidder Shall Return Completed Form with Offer.***

## Acceptance of Offer

IFB 19-037/YS

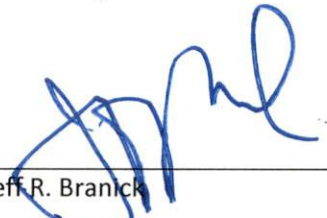
**Automobile Rental Concessions  
at the Jack Brooks Regional Airport**

The Offer is hereby accepted for the following items: **Automobile Rental Concessions at the Jack Brooks Regional Airport. Contract Term: One (1) Five (5) year period.**

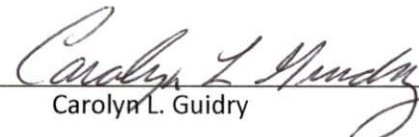
The Concessionaire is now bound to sell the materials or services listed by the attached contract and based upon the Invitation for Bid, including all terms, conditions, specifications, amendments, etc., and the Contractor's Offer as accepted by Jefferson County.

This contract shall henceforth be referred to as Contract No. **IFB 19-037/YS, Automobile Rental Concessions at the Jack Brooks Regional Airport.** The Contractor has not been authorized to commence any billable work or to provide any material or service under this contract until Contractor receives a purchase order and/or a notice to proceed from the Jefferson County Purchasing Agent.

Countersigned:

  
\_\_\_\_\_  
Jeff R. Branick  
County Judge

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Carolyn L. Guidry  
County Clerk



***Bidder Shall Return Completed Form with Offer.***

**CONTRACT RENEWAL FOR IFB 19-013/YS  
TERM CONTRACT FOR ARMORED CAR SERVICE FOR  
JEFFERSON COUNTY**


The County entered into a contract with Rochester Armored Car Co., Inc. for one (1) year, from April 1, 2019 to March 31, 2020, with an option to renew the contract for up to a five (5) year period.

Pursuant to the contract, Jefferson County hereby exercises its first one-year option to renew the contract for one (1) additional year from March 31, 2020 to March 30, 2021.

ATTEST:

  
Carolyn L. Guidry, County Clerk

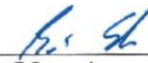
JEFFERSON COUNTY, TEXAS

  
Jeff Branick, County Judge



CONTRACTOR:

Rochester Armored Car Co., Inc.

  
(Name)


**LEASE EXTENSION FOR RFP 14-003/JW**  
**LEASE OF PROPERTIES ACQUIRED AS A RESULT OF "BUY-  
OUT" (REMAINING AVAILABLE PROPERTIES)**

The County entered into a lease with Theresa White for five (5) years, from July 7, 2014 to July 6, 2019.

Pursuant to the lease, Jefferson County hereby exercises the option to extend the lease for five (5) additional years from July 6, 2019 to July 5, 2024.

ATTEST:

JEFFERSON COUNTY, TEXAS

  
Carolyn L. Guidry, County Clerk

  
Jeff Branick, County Judge



LEESEE:  
Theresa White

  
(Name)



**JEFFERSON COUNTY PURCHASING DEPARTMENT**  
*Deborah Clark, Purchasing Agent*

1149 Pearl Street, First Floor, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

**AMENDMENT I TO CONTRACT**

March 2, 2020

Aattaboy Termite and Pest Controls, Inc.  
 PO Box 992  
 1417 Magnolia Avenue, Suite B  
 Port Neches TX 77651  
 Attention: Mrs. Jackie Papania

Dear Mrs. Papania:

This letter will serve as Amendment I (one) to contract IFB 19-029/YS, Term Contract for Pest Control Services for Jefferson County.

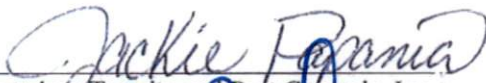
Amendment I (one) will change service times for Locations A1-A7, and A-9 from 5pm – midnight to 8am to 5pm.

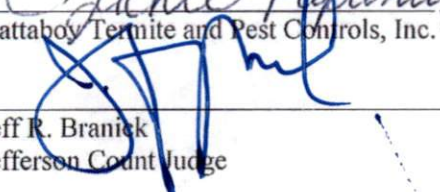
Item	Location	Area (SqFt)/ Composition	Contact	Service Times	Price per Month	Price per Year
<b>A</b>	<b>Beaumont</b>					
1	Courthouse – Old Building  1149 Pearl Street Beaumont TX 77701	242,899  Brick	Greg Keller  409-835- 8511	5pm – 12 midnight  8am – 5pm	\$33.34	\$400.08
2	Courthouse – New Building  1001 Pearl Street Beaumont TX 77701	220,000  Brick	Greg Keller  409-835- 8511	5pm – 12 midnight  8am – 5pm	\$33.34	\$400.08
3	Sheriff's Department  1001 Pearl Street Beaumont TX 77701	102,745  Brick	Greg Keller  409-835- 8511	5pm – 12 midnight  8am – 5pm	\$25.00	\$300.00
4	Annex I  1225 Pearl Street Beaumont TX 77701	33,553  Brick	Greg Keller  409-835- 8511	5pm – 12 midnight  8am – 5pm	\$20.00	\$240.00
5	Annex II  1295 Pearl Street Beaumont TX 77701	25,032  Brick	Greg Keller  409-835- 8511	5pm – 12 midnight  8am – 5pm	\$13.75	\$165.00



6	Service Center 1295 Pearl Street Beaumont TX 77701	3,848  Brick	Greg Keller 409-835-8511	5 pm — 12 midnight 8am — 5pm	\$10.00	\$120.00
7	Adult Probation Building	20,832	Greg Keller	5 pm — 12 midnight 8am — 5pm	\$13.75	\$165.00
9	Health & Welfare 1295 Pearl Street Beaumont TX 77701	3,700  Brick	Greg Keller 409-835-8511	5 pm — 12 midnight 8am — 5pm	\$10.00	\$120.00

Please sign below, and return to Yea-Mei Sauer, Contract Specialist via email at: [ysauer@co.jefferson.tx.us](mailto:ysauer@co.jefferson.tx.us)

  
Aattaboy Termite and Pest Controls, Inc.

  
Jeff R. Branick  
Jefferson County Judge

3/2/2020  
Date

3/10/2020  
Date

PROF 20-011/JW

February 1, 2020

Jack Brooks Regional Airport  
5000 Jerry Ware Dr. Suite 100  
Beaumont, TX 77705

Attn: Alex Rupp

Dear Mr. Rupp:

This letter outlines the services to be provided and terms of business under which e.Sullivan Advertising and Design, Inc. is to be appointed Marketing Communications Agency for Jack Brooks Regional Airport, commencing (March 17, 2020) or such date as shall be agreed and ending September 30, 2020.

The service that e. Sullivan Advertising and Design and staff will provide are summarized as follows:

1. Develop communications plans and budget estimates based on your marketing objectives and strategies. If possible, we will endeavor to relate these plans to measured objectives to determine effectiveness. We will also assist in developing marketing objectives and strategies if desired.
2. Provide all creative, production and media services to develop advertisements, commercials, media advertising plans, direct mail, billboards, brochures and other projects as required by the plan and as agreed to by the client. Arrange photography, printing, display construction, publicity, etc., as needed. Carry through production in all aspects to completion.
3. Provide continuous, as-needed, account service and consultation to ensure prompt completion of projects.
4. Provide public relations counsel on matters corporate or marketing, and maintain on-going publicity projects in accordance to the plan.
5. Develop and implement specialized areas of promotion as needed such as internal communications, telemarketing, direct response, sales presentations, incentive promotions, etc.
6. Maintain internal procedures that ensure budget control, prompt billing and quality control.

7. Provide regular contact reports on all meeting decisions, regular financial and project status reports.

***Approval and authority are provided as follows:***

The agency will submit the following to the client for approval: all advertising plans and campaigns; copy, layouts, artwork, storyboards and scripts; media schedules, cost estimates of these various items when required; and other specified projects. The agency will therefore require the client's authority before ordering production materials, making contracts with suppliers and making reservation or contracts for media space or time.

***Agency compensation is provided for as follows:***

For the purposes of this agreement, we are estimating our creative & production services to include but not limited to the following:

- Billboard Design
- Television Production
- Radio Production
- Newspaper / Magazine Advertisement Design
- Web Banner Advertisement Design

All media and outside services, such as artwork and mechanicals, as well as out-of-pocket expense, are charged to the clients. Project time for creative and production services, public relations services and special projects such as research are provided on an hourly rate basis and billed by project.

Although, we will only bill for time actually spent on these various projects and services, we agree that the total billing charges for all work done including creative design, media placement, fees, etc., will not exceed \$ 57,000.00.

Budget estimates are provided for all programs and, where necessary, quotations on individual projects are supplied. The fee service arrangement will be reviewed at the end of ending date of this agreement and may be renewed for a longer term if agreed to by both parties. Cost accounting procedures are maintained, based on a time-keeping system. Fee arrangements will be reviewed and renegotiated as necessary in light of this experience.

***Responsibility for Mistakes***

Agency will proofread all materials, including those approved in by Airport, which Agency produces for Advertiser hereunder. Agency shall be responsible for any additional costs incurred by Airport as a result of errors by Agency or a Third-party Supplier in production or proofreading, or in connection with product information.

***Termination:***

1 Termination by Either Party : Either party may terminate this Agreement, for cause, by giving the other party thirty (30) days written notice of termination. If the cause given is a breach of an obligation set forth in Agreement, the party can request from the breaching party, in writing, to cure the breach within thirty (30) days of receiving notice.

2 Agency's General Obligations Upon Termination

Agency shall transfer, assign, and make available to Airport or its representative all property and material in the possession or control of Agency or any Third-party Supplier which, pursuant to the terms of this Agreement, is the property of Airport, including all information regarding Airport's marketing, advertising, and promotion concepts and plans, and all orders, contracts, and other arrangements for unused space, time, services, and materials. Upon transfer, Airport shall assume all future obligations and liabilities incurred by Agency and authorized by Airport in accordance with this Agreement in connection with the transferred materials. If any contracts made and authorized by Airport in accordance with this Agreement cannot be transferred, Agency shall complete the performance of such contracts, which will be paid for by Airport in the manner described in this Agreement.

3 Agency's Media Obligations Upon Termination

Upon termination of this Agreement, Agency shall assign to the entity/agency designated by Airport all media buy commitments entered into by Agency on behalf of Airport, provided that Airport has authorized such commitments in accordance with this Agreement. In the event such authorized media buy commitments are non-assignable, Airport shall have the right to make the payments due under such media commitments directly to the Media Vendor.

4 Airport's Obligations Upon Termination

Airport will be liable to pay only for Agency Services actually rendered prior to the effective date of termination which includes costs associated with agreements, contracts, purchased services or products on behalf of Airport by Agency with Airport approval or by terms of the Agreement.

***Billing procedures are as follows:***

All invoices will be billed on or about the first (1<sup>st</sup>) of each month following the month when production & creative services took place. Production billing is itemized in terms of creative services, talent costs, computer art-work, photography, printing, etc., and billed by projects. Where a large project is required, agreement may be sought to invoice as work-in-progress, one-third (1/3) of estimated cost at commencement, one-third (1/3) on approval of camera-ready art, and final detailed invoice on delivery.

Our terms are net thirty (30) days from date of receipt of invoice.

If there are any questions concerning our billing procedures we will be pleased to answer them at any time.

All that we need from you to proceed is a copy of this Letter of Agreement signed by an officer of the company acknowledging the terms of business as detailed. A copy is provided for this purpose.

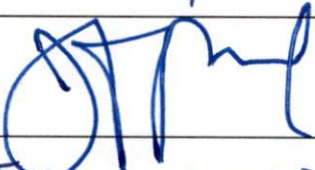
We look forward to a long, mutually beneficial relationship and to contributing to the achievement of Jack Brooks Regional Airport's long-term plan.

Yours sincerely,

Eric Sullivan  
e.Sullivan Advertising & Design

Terms and conditions accepted by client:

Date: March 17, 2020

Signature: 

Title: Jeff R. Branick, County Judge

Company: Jefferson County, Texas

ATTEST  
DATE

Candice L. Gandy  
3/17/20







Mailing Address:  
P.O. Box 20658  
Beaumont, Texas 77720-0658

(409) 842-8181

(409) 842-2274

setex@setexconstruction.com

setexconstruction.com

December 31, 2019

Jamey West  
Jefferson County Purchasing  
1149 Pearl  
Beaumont, TX 77701



ATTEST *Carole L. Hunt*  
DATE 3/17/20

**Project:** "Tank Foundation Electrical"

**Subject:** "Proposal"

General Contracting

Dear Jamey:

Job Order Contracting

We are pleased to submit our proposal utilizing our 15/041JN-11-2015 Choice Partners JOC Texas Contract based on local CCI and our coefficient of .89.

**Proposal Recap:**

Facilities Maintenance

Furnish and install separate meter service for tanks.

Commercial

- Furnish and install new 200A meter can
- Furnish and install new 200A fused disconnect
- Furnish and install new 200A panel at skid locations with (2) 100 A breakers
- Furnish and install new 200A service riser next to existing.
- Furnish and install up to 250' of 200A conduit and wire to new panel rack location
- Furnish and install 100A wire and conduit to each skid
- Furnish and install grounding conductors at 200A disconnect
- Furnish and install grounding conductors at each skid

Industrial

Government

Healthcare

Proposal Cost	\$ 25,045.43
Bond (if applicable)	\$ 626.14
<b>Total Price</b>	<b>\$ 25,671.57</b>

**Exclusions:**

Infrastructure

Unforeseen items beyond specified scope listed above, overtime, and liquidated damages. Utility Co. charges. Service design subject to approval by utility company.

Corporate

We estimate approximately **five (5)** working days to complete upon material delivery

Education

This pricing is based on recommended work hours of Monday thru Friday 7:00 am to 5:00 pm. Once accepted this proposal turns into a lump sum contract. Please contact us at 409-842-8181 at your convenience to discuss this estimate.

Performing Arts

Respectfully submitted,  
**SETEX Facilities & Maintenance, LLC.**

Historical

Michael Waidley  
Project Manager

cc: SETEX/file  
19-0285

*Jeff R. Branick*  
Jeff R. Branick, Jefferson County Judge

March 17, 2020  
Date



# Preliminary Estimate, by line item

Michael Waidley

SETEX Facilities and Maintenance, LLC

15/041JN-11 - 2015 Choice Partners JOC Texas SETEX - Renewal - 8/18/2018

to 8/17/2019

Jefferson County Pct 3 Tank Electrical - 19-0285

## Summary of tagged estimates...

### Estimator: Michael Waidley

#### Division Summary (MF04)

01 - General Requirements	\$3,725.00	26 - Electrical	\$26,600.86
02 - Existing Conditions		27 - Communications	
03 - Concrete	\$41.00	28 - Electronic Safety and Security	
04 - Masonry		31 - Earthwork	\$1,720.85
05 - Metals		32 - Exterior Improvements	
06 - Wood, Plastics, and Composites		33 - Utilities	
07 - Thermal and Moisture Protection		34 - Transportation	
08 - Openings		35 - Waterway and Marine Transportation	
09 - Finishes		41 - Material Processing and Handling Equipment	
10 - Specialties		44 - Pollution Control Equipment	
11 - Equipment		46 - Water and Wastewater Equipment	
12 - Furnishings		48 - Electric Power Generation	
13 - Special Construction		Alternate	
14 - Conveying Equipment		Trades	
21 - Fire Suppression		Assemblies	
22 - Plumbing		FMR	
23 - Heating, Ventilating, and Air-Conditioning (HVAC)		MF04 Total (Without totalling components)	\$32,087.71
25 - Integrated Automation			

#### Totalling Components

Priced Line Items	\$32,087.71
RSMeans BEAUMONT, TX CCI 2019Q4, 87.70%	\$(3,946.79)

#### Material, Labor, and Equipment Totals (No Totalling Components)

Material:	\$10,912.41
Labor:	\$21,011.58
Equipment:	\$163.73
Other:	\$(0.01)
Laborhours:	193.62
Green Line Items:0	\$0.00

2015 Choice Partners JOC SETEX Texas Normal (-11.0000%)	\$(3,095.49)
Nonpriced Line Items	

Priced/Non-Priced	
Total Priced Items:	57
Total Non-Priced Items:	0
	\$32,087.71
	\$0.00
	0.00%
	57
	\$32,087.71

**Grand Total \$25,045.43**

Estimator: Michael Waidley

## Preliminary Estimate, by line item

Combined estimates...

Item	Description	UM	Quantity	Unit Cost	Total	Book
<b>01 - General Requirements</b>						
1	01-31-13-20-0260 Field personnel, superintendent, average	Week	1.0000	\$3,725.00	\$3,725.00	RSM19FAC L, O&P
<b>01 - General Requirements Total</b>						
					\$3,725.00	
<b>03 - Concrete</b>						
2	03-31-13-25-0135 Concrete, hand mix, for small quantities or remote areas, 3500 psi, using gas powered cement mixer, includes local bulk aggregate & sand, bagged Portland cement (Type I) and water, excludes, forms, reinforcing, placing & finishing	C.F.	4.0000	\$10.25	\$41.00	RSM19FAC M, L, E, O&P
<b>03 - Concrete Total</b>						
					\$41.00	
<b>26 - Electrical</b>						
3	26-05-19-35-0600 Split bolt connectors, tapped, #6	Ea.	2.0000	\$50.00	\$100.00	RSM19FAC M, L, O&P
4	26-05-19-90-1300 Wire, copper, stranded, 600 volt, #8, type THWN-THHN, normal installation conditions in wireway, conduit, cable tray	C.L.F.	1.8000	\$124.00	\$223.20	RSM19FAC M, L, O&P
5	26-05-19-90-1350 Wire, copper, stranded, 600 volt, #6, type THWN-THHN, normal installation conditions in wireway, conduit, cable tray	C.L.F.	0.2000	\$167.00	\$33.40	RSM19FAC M, L, O&P
6	26-05-19-90-1350 Wire, copper, stranded, 600 volt, #6, type THWN-THHN, normal installation conditions in wireway, conduit, cable tray	C.L.F.	0.2000	\$167.00	\$33.40	RSM19FAC M, L, O&P
7	26-05-19-90-1350 Wire, copper, stranded, 600 volt, #6, type THWN-THHN, normal installation conditions in wireway, conduit, cable tray	C.L.F.	0.2000	\$167.00	\$33.40	RSM19FAC M, L, O&P
8	26-05-19-90-1350 Wire, copper, stranded, 600 volt, #6, type THWN-THHN, normal installation conditions in wireway, conduit, cable tray	C.L.F.	0.1000	\$167.00	\$16.70	RSM19FAC M, L, O&P
9	26-05-19-90-1400 Wire, copper, stranded, 600 volt, #4, type THWN-THHN, normal installation conditions in wireway, conduit, cable tray	C.L.F.	2.8000	\$216.00	\$604.80	RSM19FAC M, L, O&P
10	26-05-19-90-1450 Wire, copper, stranded, 600 volt, #3, type THWN-THHN, normal installation conditions in wireway, conduit, cable tray	C.L.F.	5.4000	\$255.00	\$1,377.00	RSM19FAC M, L, O&P
11	26-05-19-90-1700 Wire, copper, stranded, 600 volt, 3/0, type THWN-THHN, normal installation conditions in wireway, conduit, cable tray	C.L.F.	0.6000	\$505.00	\$363.00	RSM19FAC M, L, O&P
12	26-05-19-90-1700 Wire, copper, stranded, 600 volt, 3/0, type THWN-THHN, normal installation conditions in wireway, conduit, cable tray	C.L.F.	0.3000	\$605.00	\$181.50	RSM19FAC M, L, O&P
13	26-05-19-90-2200 Wire, copper, stranded, 600 volt, 250 kcmil, type THWN-THHN, normal installation conditions in wireway, conduit, cable tray	C.L.F.	8.4000	\$845.00	\$7,098.00	RSM19FAC M, L, O&P
14	26-05-26-80-0100 Grounding rod, copper clad, 10' long, 3/4" diameter	Ea.	1.0000	\$222.00	\$222.00	RSM19FAC M, L, O&P
15	26-05-26-80-0100 Grounding rod, copper clad, 10' long, 3/4" diameter	Ea.	2.0000	\$222.00	\$444.00	RSM19FAC M, L, O&P



## Estimator: Michael Maidley

26 - Electrical

## Preliminary Estimate, by line item

## Combined estimates...

Item	Description	UM	Quantity	Unit Cost	Total	Book
16	26-05-26-80-0250 Ground clamp, bronze, 3/4" diameter	Ea.	1.0000	\$29.00	\$29.00	RSM19FAC M, L, O&P
17	26-05-26-80-0250 Ground clamp, bronze, 3/4" diameter	Ea.	2.0000	\$29.00	\$58.00	RSM19FAC M, L, O&P
18	26-05-29-20-4100 Channels, steel, 3" x 1-1/2"	L.F.	20.0000	\$34.50	\$690.00	RSM19FAC M, L, O&P
19	26-05-29-20-4120 Channel, steel, 14 gauge, 1-5/8" x 1-5/8"	L.F.	10.0000	\$17.40	\$174.00	RSM19FAC M, L, O&P
20	26-05-29-20-4120 Channel, steel, 14 gauge, 1-5/8" x 1-5/8"	L.F.	10.0000	\$17.40	\$174.00	RSM19FAC M, L, O&P
21	26-05-29-20-4120 Channel, steel, 14 gauge, 1-5/8" x 1-5/8"	L.F.	20.0000	\$17.40	\$348.00	RSM19FAC M, L, O&P
22	26-05-29-20-4120 Channel, steel, 14 gauge, 1-5/8" x 1-5/8"	L.F.	20.0000	\$17.40	\$348.00	RSM19FAC M, L, O&P
23	26-05-29-20-4300 Spring nuts, steel channel, long, 1/2"	Ea.	10.0000	\$10.10	\$101.00	RSM19FAC M, L, O&P
24	26-05-29-20-6150 Strap, steel channel, rigid conduit, 1-1/4" diameter	Ea.	8.0000	\$3.62	\$28.96	RSM19FAC M, L, O&P
25	26-05-29-20-6250 Strap, steel channel, rigid conduit, 2" diameter	Ea.	2.0000	\$5.15	\$10.30	RSM19FAC M, L, O&P
26	26-05-33-13-1830 Rigid galvanized steel conduit, 1-1/4" diameter, to 10' H, incl 2 terminations, 2 elbows, 11 beam clamps, and 11 couplings per 100 LF	L.F.	40.0000	\$17.65	\$706.00	RSM19FAC M, L, O&P
27	26-05-33-13-1870 Rigid galvanized steel conduit, 2" diameter, to 10' H, incl 2 terminations, 2 elbows, 11 beam clamps, and 11 couplings per 100 LF	L.F.	10.0000	\$27.50	\$275.00	RSM19FAC M, L, O&P
28	26-05-33-13-2070 Rigid galvanized steel conduit elbows, 1-1/4" diameter, to 10' high	Ea.	2.0000	\$52.00	\$104.00	RSM19FAC M, L, O&P
29	26-05-33-13-2330 Rigid galvanized steel conduit couplings, 1-1/4" diameter, to 10' high	Ea.	10.0000	\$10.25	\$102.50	RSM19FAC M, L, O&P
30	26-05-33-13-9110 PVC conduit, schedule 40, 3/4" diameter, to 10' H, incl terminations, fittings, & support	L.F.	10.0000	\$6.25	\$62.50	RSM19FAC M, L, O&P
31	26-05-33-13-9130 PVC conduit, schedule 40, 1-1/4" diameter, to 10' H, incl terminations, fittings, & support	L.F.	100.0000	\$8.70	\$870.00	RSM19FAC M, L, O&P
32	26-05-33-13-9170 PVC conduit, schedule 40, 3" diameter, to 10' H, incl terminations, fittings, & support	L.F.	250.0000	\$18.70	\$4,675.00	RSM19FAC M, L, O&P
33	26-05-33-13-9235 PVC conduit elbows, 1-1/4" diameter, to 15' H	Ea.	2.0000	\$29.50	\$59.00	RSM19FAC M, L, O&P
34	26-05-33-13-9255 PVC conduit elbows, 3" diameter, to 15' H	Ea.	8.0000	\$72.50	\$580.00	RSM19FAC M, L, O&P
35	26-05-33-13-9255 PVC conduit elbows, 3" diameter, to 15' H	Ea.	3.0000	\$72.50	\$217.50	RSM19FAC M, L, O&P

## Estimator: Michael Waidley

26 - Electrical

## Preliminary Estimate, by line item

## Combined estimates...

Item	Description	UM	Quantity	Unit Cost	Total	Book
36	26-05-33-13-9318 PVC conduit couplings, 1-1/4" diameter, to 15' H	Ea.	10.0000	\$27.00	\$270.00	RSM19FAC M, L, O&P
37	26-05-33-13-9470 PVC adapters, 3/4" diameter, to 15' H	Ea.	1.0000	\$18.20	\$18.20	RSM19FAC M, L, O&P
38	26-05-33-13-9490 PVC adapters, 1-1/4" diameter, to 15' H	Ea.	2.0000	\$22.00	\$44.00	RSM19FAC M, L, O&P
39	26-05-33-13-9490 PVC adapters, 1-1/4" diameter, to 15' H	Ea.	2.0000	\$22.00	\$44.00	RSM19FAC M, L, O&P
40	26-05-33-13-9530 PVC adapters, 3" diameter, to 15' H	Ea.	2.0000	\$44.50	\$89.00	RSM19FAC M, L, O&P
41	26-05-33-15-3120 Rigid galvanized steel conduit nipples, 1-1/4" diameter, 6" long, incl locknuts and bushings	Ea.	2.0000	\$48.00	\$96.00	RSM19FAC M, L, O&P
42	26-05-33-15-3540 Rigid galvanized steel conduit nipples, 2" diameter, 6" long, incl locknuts and bushings	Ea.	1.0000	\$67.00	\$67.00	RSM19FAC M, L, O&P
43	26-05-33-25-5380 Service entrance cap, 2" diameter	Ea.	1.0000	\$159.00	\$159.00	RSM19FAC M, L, O&P
44	26-05-33-25-8620 Conduit fittings for rigid galvanized steel, plastic coated 40 mil thick, conduit hubs, 1-1/4" diameter	Ea.	2.0000	\$139.00	\$278.00	RSM19FAC M, L, O&P
45	26-05-33-25-8640 Conduit fittings for rigid galvanized steel, plastic coated 40 mil thick, conduit hubs, 2" diameter	Ea.	1.0000	\$191.00	\$191.00	RSM19FAC M, L, O&P
46	26-05-33-25-8640 Conduit fittings for rigid galvanized steel, plastic coated 40 mil thick, conduit hubs, 2" diameter	Ea.	2.0000	\$191.00	\$382.00	RSM19FAC M, L, O&P
47	26-05-33-35-1200 Flexible metallic conduit, seallite, 1-1/4" diameter	L.F.	10.0000	\$17.95	\$179.50	RSM19FAC M, L, O&P
48	26-05-33-35-2000 Flexible metallic conduit, seallite, connectors, insulated, 1-1/4" diameter	Ea.	2.0000	\$34.50	\$69.00	RSM19FAC M, L, O&P
49	26-05-33-35-2800 Flexible metallic conduit, seallite, connectors, insulated, 90 Deg, 1-1/4" diameter Ea.	Ea.	2.0000	\$39.50	\$79.00	RSM19FAC M, L, O&P
50	26-24-16-10-4500 Load centers, 1 phase, 3 wire, main breaker, rainproof, 120/240 V, 200 amp, 20 circuits, incl 20 A 1 pole plug-in breakers	Ea.	1.0000	\$1,275.00	\$1,275.00	RSM19FAC M, L, O&P
51	26-24-16-20-2140 Circuit breakers, plug-in high interrupting capacity, 3 pole, 120/240 V, 100 amp	Ea.	2.0000	\$595.00	\$1,190.00	RSM19FAC M, L, O&P
52	26-27-13-10-0300 Meter socket, single position, 4 terminal, 200 A	Ea.	1.0000	\$500.00	\$500.00	RSM19FAC M, L, O&P
53	26-28-13-10-1950 Fuses, high capacity, dual element, 250 V, 200 amp, class RK1	Ea.	2.0000	\$101.00	\$202.00	RSM19FAC M, L, O&P
54	26-28-16-20-5100 Safety switches, heavy duty, 3 pole, fusible, 240 volt, 200 amp, NEMA 3R	Ea.	1.0000	\$1,125.00	\$1,125.00	RSM19FAC M, L, O&P
26 - Electrical Total					\$26,600.86	

## Preliminary Estimate, by line item

Estimator: Michael Waidley

Combined estimates...

Item	Description	UM	Quantity	Unit Cost	Total	Book
<b>31 - Earthwork</b>						
55	31-23-16-14-0750 Excavating, chain trencher, utility trench, common earth, 12 HP, 8" wide, 36" deep, operator walking	L.F.	250.0000	\$2.39	\$597.50	RSM19FAC L, E, O&P P
56	31-23-16-14-0750 Excavating, chain trencher, utility trench, common earth, 12 HP, 8" wide, 36" deep, operator walking	L.F.	15.0000	\$2.39	\$35.85	RSM19FAC L, E, O&P P
57	31-23-16-14-0750-1750 Excavating, chain trencher, utility trench, common earth, 8" wide, 36" deep, backfill by hand, includes compaction, add (Modified using 31-23-16-14-1750)	L.F.	250.0000	\$4.35	\$1,087.50	RSM19FAC L, E, O&P P
<b>31 - Earthwork Total</b>						<b>\$1,720.85</b>
<b>Estimate Grand Total</b>					<b>25,045.43</b>	

**CONTRACT RENEWAL FOR IFB 17-006/YS  
TERM CONTRACT FOR INSECTICIDES, HERBICIDES, SPRAY  
ADJUVANTS, AND ADULTICIDES FOR JEFFERSON COUNTY  
MOSQUITO CONTROL DISTRICT**

The County entered into a contract with Clarke Mosquito Control Products, Inc. for one (1) year, from April 3, 2017 to April 2, 2018, with an option to renew the contract for up to a five (5) year period.

Pursuant to the contract, Jefferson County hereby exercises its third one-year option to renew the contract for one (1) additional year from March 31, 2020 to March 30, 2021.

ATTEST:

  
Carolyn L. Guidry, County Clerk

JEFFERSON COUNTY, TEXAS

  
Jeff Branick, County Judge



CONTRACTOR:

Clarke Mosquito Control Products, Inc.

Joel Fruendt - General Manager

(Name)

**CONTRACT RENEWAL FOR IFB 17-006/YS**  
**TERM CONTRACT FOR INSECTICIDES, HERBICIDES, SPRAY**  
**ADJUVANTS, AND ADULTICIDES FOR JEFFERSON COUNTY**  
**MOSQUITO CONTROL DISTRICT**

The County entered into a contract with Nutrien Ag Solutions, Inc. for one (1) year, from April 3, 2017 to April 2, 2018, with an option to renew the contract for up to a five (5) year period.

Pursuant to the contract, Jefferson County hereby exercises its third one-year option to renew the contract for one (1) additional year from March 31, 2020 to March 30, 2021.

ATTEST:

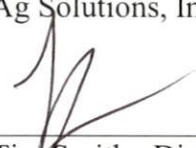
  
 Carolyn L. Guidry, County Clerk

JEFFERSON COUNTY, TEXAS

  
 Jeff Branick, County Judge



CONTRACTOR:  
 Nutrien Ag Solutions, Inc.

  
 (Name) Tim Smith Division Manager



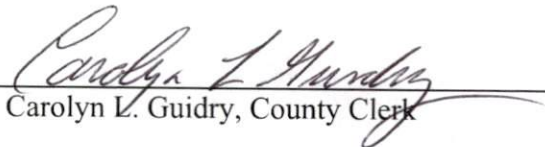
**CONTRACT RENEWAL FOR IFB 17-006/YS  
TERM CONTRACT FOR INSECTICIDES, HERBICIDES, SPRAY  
ADJUVANTS, AND ADULTICIDES FOR JEFFERSON COUNTY  
MOSQUITO CONTROL DISTRICT**

The County entered into a contract with Pro Pest and Lawn Store for one (1) year, from April 3, 2017 to April 2, 2018, with an option to renew the contract for up to a five (5) year period.

Pursuant to the contract, Jefferson County hereby exercises its third one-year option to renew the contract for one (1) additional year from March 31, 2020 to March 30, 2021.

ATTEST:

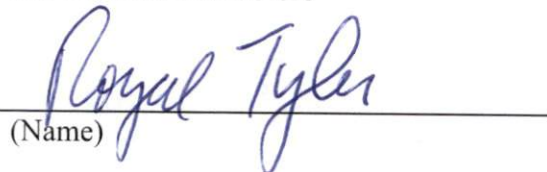
JEFFERSON COUNTY, TEXAS

  
Carolyn L. Guidry, County Clerk

  
Jeff Branick, County Judge



CONTRACTOR:  
Pro Pest and Lawn Store

  
(Name)

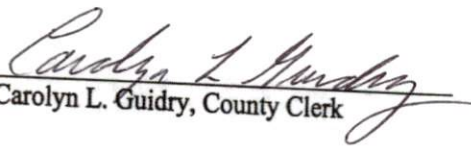
**CONTRACT RENEWAL FOR IFB 17-006/YS**

**CONTRACT RENEWAL FOR IFB 17-006/YS  
TERM CONTRACT FOR INSECTICIDES, HERBICIDES, SPRAY  
ADJUVANTS, AND ADULTICIDES FOR JEFFERSON COUNTY  
MOSQUITO CONTROL DISTRICT**

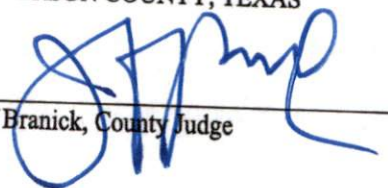
The County entered into a contract with Univar USA for one (1) year, from April 3, 2017 to April 2, 2018, with an option to renew the contract for up to a five (5) year period.

Pursuant to the contract, Jefferson County hereby exercises its third one-year option to renew the contract for one (1) additional year from March 31, 2020 to March 30, 2021.

ATTEST:

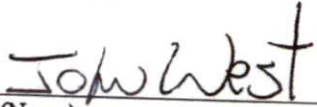
  
Carolyn L. Guidry, County Clerk

JEFFERSON COUNTY, TEXAS

  
Jeff Branick, County Judge



CONTRACTOR:  
Univar USA

  
(Name)

**CONTRACT RENEWAL FOR IFB 17-006/YS**



## JEFFERSON COUNTY PURCHASING DEPARTMENT

*Deborah Clark, Purchasing Agent*

---

1149 Pearl Street, Beaumont, TX 77701 Phone: 409-835-8593 Fax: 409-835-8456

### MEMORANDUM

To: Commissioners' Court

From: Deborah Clark  
Purchasing Agent

A handwritten signature in dark ink, appearing to be "De", with a long diagonal line extending from the bottom right of the signature.

Date: March 4, 2020

Re: Donation of Salvage Property – Computers & Equipment

Consider and possibly approve donation of salvage property as authorized by Local Government Code §263.152 (a) (4), by donating it to a charitable organization, Goodwill Industries.

Thank you.



# **Jefferson County Surplus to be Donated to Goodwill**

DEPARTMENT NUMBER	DEPARTMENT NAME	BRAND OF PC	TAG #	SERIAL #
25BT	MIS	IBM AS400 MODEL 840	27948	10-454TM
25BT		GATEWAY E 4100 C	28065	0032824914
62BT	JAIL	GATEWAY M680E	29055	35442132
48MC	JP 7	LEXMARK 2491 PRINTER	29191	9W-80808
43PA	JP 2	LEXMARK 2400	29192	9W-82257
51BT	COUNTY COURT NO. 1 -	GATEWAY E-4300	29543	36034848
51BT	COUNTY COURT 1	GATEWAY E-4300	29543	36034848
51BT	JP PCT 1 PL 2 - BEAU	E4300	29543	0036034848
47BT	JP 6	GATEWAY E-4300	29592	36034837
25BT	MIS	GATEWAY E-4300	29594	36034846
25BT	JP PCT 6 - MID COUNT	GATEWAY E4300	29594	0036034846
510	AIRPORT FUND-MID COU	GATEWAY E-6500D	29659	0036553839
46HS	JP4	GATEWAY E-6500D	29926	36601826
46HS		GATEWAY E-6500	29926	0036601826
40VC	VISITORS CENTER	GATEWAY E-2600D	31124	39042024
59BT	SHERIFF'S DEPT. - BE	ITRONIX GB XR-1	32129	ZZGEG7200ZZ6987
59BT	SHERIFF'S DEPT. - BE	ITRONIX GB XR-1	32130	ZZGEG7200ZZ6986
59BT	SHERIFF'S DEPT. - BE	ITRONIX GB XR-1	32138	ZZGEG7200ZZ6929
59BT	SHERIFF'S DEPT. - BE	ITRONIX GB XR-1	32166	ZZGEG7200ZZ6940
59BT	SHERIFF'S DEPT. - BE	ITRONIX GB XR1	32663	ZZGEG8016ZZ3736
510	SHERIFF'S DEPT. - BE	GATEWAY E-6610D	32862	0004500429
62BT	JAIL-MID COUNTY	DELL OPTIPLEX 755	32862	7T62VG1
59BT	SHERIFF	IBM 4247 PRINTER	33062	170106
15BT	CONSTABLE PCT 7 - MI	DELL OPTIPLEX 755	33075	4LPKKH1
FORDPK	CONSTABLE PCT 8 - PA	DELL OPTIPLEX 755	33078	5MPKKH1
62BT	AUDITING - BEAUMONT	DELL OPTIPLEX 755	33081	7LPKKH1
15BT	AUDITING - BEAUMONT	DELL OPTIPLEX 755	33082	BLPKKH1
31BT	SHERIFF'S DEPT. - BE	DELL OPTIPLEX 755	33181	1NPKKH1
40VC	VISITOR CENTER	DELL OPTIPLEX 760	33468	F9L7WK1
17BT	COUNTY TREASUER- BEA	DELL OPTIPLEX 760	33525	9BQR0L1
53BT	COUNTY COURT NO. 3 -	DELL OPTIPLEX 780	33606	G07LV1
47BT	JP 6	DELL OPTIPLEX	33649	F9S7GM1
59BT	SHERIFF	DELL LATITUDE 3-5500	33689	358VCL1
59BT	COMMUNITY SUPERVISIO	DELL LATITUDE E5500	33689	358VCL1
59BT	SHERIFF'S DEPT. - BE	DELL LATITUDE E6510	33702	DJWQQM1
25BT	MIS - DATA PROCESSIN	DELL OPTIPLEX 780	33767	FDPT1P1

## Jefferson County Surplus to be

### Donated to Goodwill

63BT	JUVENILE PROBATION	DELL OPTIPLEX 780	33794	7K90PN1
63BT	JUVENILE PROBATION-B	DELL OPTIPLEX 780	33794	7K90PN1
62BT	JUVENILE PROBATION-B	DELL OPTIPLEX 780	33795	7KC0PN1
63BT	JUVENILE PROBATION-B	DELL OPTIPLEX 780	33795	7KC0PN1
40VC	VISITORS CENTER	DELL OPTIPLEX 780	33797	7K52PN1
59BT		ITONIX GD8000	33876	ZZSJ0335ZZ0044
62BT	COUNTY CLERK - BEAUM	DELL OPTIPLEX 380	33932	4GLMFQ1
FORDPK	JUVENILE DETENTION-	DELL OPTIPLEX 790	33948	JF88HQ1
59BT		ITRONIX GD8000	33962	ZZSJ0335ZZ0045
59BT	SHERIFF'S DEPT. - BE	DELL OPTIPLEX 790	34022	8TGGTR1
51 BT	COUNTY COURT NO. 1 -	DELL OPTIPLEX 790	34164	1M5CKS1
51BT	COUNTY COURT NO. 1 -	DELL OPTIPLEX 790	34164	1M5CKS1
FORDPK		DELL OPTIPLEX 790	34192	2XXQPS1
FORDPK		DELL OPTIPLEX 790	34193	2XXKPS1
FORDPK		DELL OPTIPLEX 790	34194	2XXPPS1
25BT	MIS	DELL LATITUDE E6520	34212	BM2TFS1
25BT	JP PCT 2 - PT ARTHUR	DELL LATITUDE E6520	34212	BN2TFS1
FORDPK		DELL OPTIPLEX 7010	34294	2RZ0XV1
80BT	EMERGENCY MANAGEMENT	DELL MOBILE PRECISION M4600	34343	1S02YV1
FORDPK		DELL OPTIPLEX 7010	34647	7C2HG71
FORDPK		DELL OPTIPLEX 9010	34648	F6S49Z1
52BT	COUNTY COURT NO. 2	HP LASERJET M602N	35099	CNDCG6C05Z
FORDPK	FORD PARK	DELL OPTIPLEX 7020 8	35340	9G4MS52
FORDPK	FORD PARK	DELL OPTIPLEX 7020 W	35434	9HSFW52
FORDPK	FORD PARK	DELL OPTIPLEX 5040 W	35821	536RND2
FORDPK	FORD PARK	DELL OPTIPLEX 5040 W	35822	536SND2
25BT	MIS	OLD I SERIES	13-57064	
SMG		GATEWAY E3600	0027559802	
		ITRONIX	ZZGEG8036ZZ5131	
		LATITUDE E5500	ZZGEG8036ZZ5155	
			PP32LB	

Jefferson County Sewer Assistance  
CDBG 7218240

Total Applications Received 17

Ineligible 6 Reason  
3 location  
1 income  
1 already has service  
1 incomplete

Total locations to receive service 11 Type of Service  
3 Trinity Bay Conservation District hookup  
5 West Jefferson Co MUD  
3 On Site Sewer Facility - OSSF

**Locations to Receive Service**

38

Address	City	Zip	Type	Provider	Environmental / Status
14410 Shellhammer Road	Winnie	77665		TBCD	Requires running line to house
13489 Glenn St	Winnie	77665	sewer	TBCD	Environmental Cleared
10105 Lawhon	Beaumont	77713	sewer	WJM	Clearance in progress
8567 Landry Lane	Beaumont	77713	sewer	WJM	Clearance in progress
9529 Gilbert	Fannett	77705	OSSF		Clearance in progress
14252 Dubois	Fannett	77705	OSSF		Clearance in progress
16539 Sandell	Hampshire	77622	OSSF		Environmental Cleared
8787 MLK	Beaumont	77713	sewer	WJM	Clearance in progress
14489 Coon Road	Winnie	77665	sewer	TBCD	Environmental Cleared
6456 Boyt Road	Beaumont	77713	sewer	WJM	Clearance in progress
6380 Boyt Road	Beaumont	77713	sewer	WJM	Clearance in progress

## Jefferson County



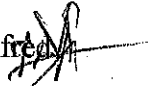
## Precinct Four

Everette "Bo" Alfred  
Commissioner

P.O. Box 4025  
Beaumont, Texas 77704-4025  
409-835-8443 phone  
[www.co.jefferson.tx.us/prct4/index.html](http://www.co.jefferson.tx.us/prct4/index.html)

**MEMO**

TO: Ms. Fran Lee, Auditing

FROM: Commissioner Everette Alfred 

DATE: March 9, 2020

RE: **Transfer Funds**

---

Please transfer the following into account # 114-0405-431.40-18 (Road Machinery) for additional cost of equipment repairs.

- \$10,000 from account # 114-0402-431.30-79 (Crushed Stone); and

Please transfer the following into account # 114-0402-431.10-05 (Extra Help) for additional cost of Extra Help.

- \$17,600 from account #114-0402-431.30-79 (Crushed Stone).

Thank you.

EA/nr



(409) 835-8450 Phone  
(409) 839-2350 Fax

1085 Pearl St, Room 103  
Beaumont, TX 77701

Jevonne Smith Pollard  
Constable, Precinct One

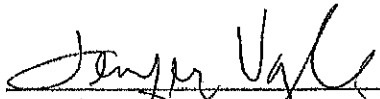
DATE: March 9, 2020  
TO: Fran / Auditing  
FROM: Jennifer Vogel  
RE: Transfer of funds

Please transfer the funds to the account numbers listed below:

\$2,700.00 from account #120-3065-425.50-62 to account #120-3065-425.30-17

To pay invoices for uniforms. Please give me a call if you have any questions regarding this matter.

Thank you,

  
Chief Deputy Jennifer Vogel  
Constable PCT 1

DUCKS UNLIMITED, INC.  
and  
JEFFERSON COUNTY  
and  
U.S. FISH AND WILDLIFE SERVICE MCFADDIN NWR

Amendment No. 2  
to  
North American Wetlands Conservation Act Grant  
Partner Agreement

US-TX-36-12  
McFaddin National Wildlife Refuge  
Upper Salt Bayou Marsh Restoration

The above referenced Agreement dated April 25, 2019 is modified to as follows:

A. Modify Exhibit B, Project Elements, Section A.1 is modified as follows:

... to provide funding in cash to JC for the development of an inverted siphon, as described in the following Project Description section, in an amount no to exceed ~~\$780,000~~ **\$845,000**. This amount will be available as a reimbursement to JC for their contract expense...

B. Modify Exhibit B, Project Description, Funding as follows:

...The reimbursement funds (up to ~~\$780,000~~ \$845,000 from NAWCA) will be available to cover JC's contractual costs for construction of the siphon that exceed available NFWF-GEBCF funds...

All other terms and conditions of the Agreement remain unchanged.

(Signature page follows on the next page)

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the date last written below.

DUCKS UNLIMITED, INC.

U.S. FISH AND WILDLIFE SERVICE  
McFADDIN NATIONAL WILDLIFE REFUGE

\_\_\_\_\_  
By:\_\_\_\_\_

Title:\_\_\_\_\_

Date:\_\_\_\_\_

\_\_\_\_\_  
By:\_\_\_\_\_

Title:\_\_\_\_\_

Date:\_\_\_\_\_

JEFFERSON COUNTY

\_\_\_\_\_  
By:\_\_\_\_\_

Title:\_\_\_\_\_

Date:\_\_\_\_\_



DUCKS UNLIMITED, INC.  
and  
JEFFERSON COUNTY  
and  
TEXAS PARKS AND WILDLIFE DEPARTMENT

Amendment No. 2  
to  
North American Wetlands Conservation Act Grant  
Partner Agreement

US-TX-84-22  
J.D. Murphree Wildlife Management Area  
Middle Salt Bayou Marsh Restoration

The above referenced Agreement dated February 12, 2018 and modified June 6, 2019 is modified to as follows:

A. Modify Exhibit B, Section A.1 is modified as follows:

... to provide funding in cash to JC for the development of an inverted siphon, as described in the following Project Description section , in an amount no to exceed ~~\$780,000~~ \$845,000. This amount will be available as a reimbursement to JC for their contract expense...

B. Modify Exhibit B, Project Description, Funding as follows:

...The reimbursement funds (up to ~~\$780,000~~ \$845,000 from NAWCA) will be available to cover JC's contractual costs for construction of the siphon that exceed available NFWF-GEBF funds...

All other terms and conditions of the Agreement remain unchanged.

(Signature page follows on the next page)

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the date last written below.

DUCKS UNLIMITED, INC.

TEXAS PARKS AND WILDLIFE DEPARTMENT

\_\_\_\_\_  
By:\_\_\_\_\_

Title:\_\_\_\_\_

Date:\_\_\_\_\_

\_\_\_\_\_  
By:\_\_\_\_\_

Title:\_\_\_\_\_

Date:\_\_\_\_\_

JEFFERSON COUNTY

\_\_\_\_\_  
By:\_\_\_\_\_

Title:\_\_\_\_\_

Date:\_\_\_\_\_

PGM: GMCOMMV2	DATE 03-10-2020	PAGE: 1
NAME	AMOUNT	CHECK NO. 45 TOTAL
JURY FUND		
DAWN DONUTS	45.50	469442
ROAD & BRIDGE PCT.#1		45.50**
SPIDLE & SPIDLE	2,959.80	469222
DYNAMIC POWER SYSTEM, INC.	843.75	469244
OFFICE DEPOT	54.17	469272
VULCAN MATERIALS CO.	4,573.59	469311
MARTIN MARIETTA AGG	546.00	469343
BEAUMONT FREIGHTLINER WESTERN STAR	980.00	469368
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
FUNCTION 4 LLC	19.41	469453
GULF COAST	257.40	469476
ROAD & BRIDGE PCT.#2		10,304.12**
ENTERGY	153.61	469255
MUNRO'S	20.46	469267
SETZER HARDWARE, INC.	95.38	469287
VULCAN MATERIALS CO.	5,439.26	469311
BUMPER TO BUMPER	24.90	469365
BEAUMONT FREIGHTLINER WESTERN STAR	3,345.22	469368
DE LAGE LANDEN PUBLIC FINANCE	90.00	469404
ASCO	57.10	469420
FUNCTION 4 LLC	24.96	469453
ROAD & BRIDGE PCT. # 3		9,250.89**
FARM & HOME SUPPLY	12.95	469247
ENTERGY	.01	469255
MUNRO'S	38.85	469267
NOACK LOCKSMITH	16.00	469269
LOWE'S HOME CENTERS, INC.	249.69	469351
DE LAGE LANDEN PUBLIC FINANCE	140.00	469404
FUNCTION 4 LLC	38.82	469453
ROAD & BRIDGE PCT.#4		496.32**
MUNRO'S	77.85	469267
OFFICE DEPOT	99.99	469272
OFFICE DEPOT	1,160.61	469274
SMART'S TRUCK & TRAILER, INC.	136.10	469292
TRIANGLE ENGINE DIST.	72.00	469308
ULINE SHIPPING SUPPLY SPECIALI	233.99	469309
UNITED STATES POSTAL SERVICE	1.40	469339
DE LAGE LANDEN PUBLIC FINANCE	229.79	469404
ON TIME TIRE	100.00	469409
ASCO	4,582.45	469420
BK INDUSTRIAL SOLUTIONS LLC	57.48	469437
FUNCTION 4 LLC	63.73	469453
ENGINEERING FUND		6,815.39**
OFFICE DEPOT	106.43	469274
UNITED STATES POSTAL SERVICE	.50	469339
DE LAGE LANDEN PUBLIC FINANCE	460.94	469404
FUNCTION 4 LLC	127.84	469453
PARKS & RECREATION		695.71**
CITY OF PORT ARTHUR - WATER DEPT.	48.60	469237
ENTERGY	282.17	469255
WESTEND HARDWARE CO	14.68	469348
LOWE'S HOME CENTERS, INC.	11.80	469351
LANDSDOWNE-MOODY CO	1,164.86	469373
SPRINT WASTE SERVICES LP	310.80	469427
GENERAL FUND		1,832.91**
TAX OFFICE		

PGM: GMCOMMV2	DATE 03-10-2020	PAGE: 2
NAME	AMOUNT	CHECK NO. TOTAL
OFFICE DEPOT	800.75	469274
PITNEY BOWES, INC.	829.88	469276
AT&T	110.16	469296
UNITED STATES POSTAL SERVICE	697.99	469339
UNITED STATES POSTAL SERVICE	71.25	469340
US POSTAL SERVICE	1,240.00	469345
DE LAGE LANDEN PUBLIC FINANCE	370.00	469404
ALLISON GETZ	98.00	469439
FUNCTION 4 LLC	102.60	469453
COUNTY HUMAN RESOURCES		4,320.63*
SKILLPATH, INC.	219.00	469291
UNITED STATES POSTAL SERVICE	2.51	469339
HR SOUTHWEST	789.00	469355
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
FUNCTION 4 LLC	19.41	469453
AUDITOR'S OFFICE		1,099.92*
OFFICE DEPOT	10.50	469272
SOUTHEAST TEXAS WATER	29.95	469294
UNITED STATES POSTAL SERVICE	2.60	469339
JEFFERSON COUNTY CREDIT CARDS	75.00	469397
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
FUNCTION 4 LLC	19.41	469453
COUNTY CLERK		186.46*
CDW COMPUTER CENTERS, INC.	367.70	469321
UNITED STATES POSTAL SERVICE	335.84	469339
UNITED STATES POSTAL SERVICE	58.10	469340
DE LAGE LANDEN PUBLIC FINANCE	600.00	469404
FUNCTION 4 LLC	66.25	469453
COUNTY JUDGE		1,427.89*
ANITA F. PROVO	500.00	469278
GRACE NICHOLS	450.00	469385
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
WILLIAM FORD DISHMAN	500.00	469423
JAN GIROUARD & ASSOCIATES LLC	400.00	469445
FUNCTION 4 LLC	19.41	469453
THE MAYO LAW FIRM PLLC	500.00	469455
RISK MANAGEMENT		2,439.41*
UNITED STATES POSTAL SERVICE	2.26	469339
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
FUNCTION 4 LLC	19.41	469453
COUNTY TREASURER		91.67*
OFFICE DEPOT	113.99	469272
UNITED STATES POSTAL SERVICE	102.40	469339
DE LAGE LANDEN PUBLIC FINANCE	331.89	469404
FUNCTION 4 LLC	92.04	469453
PRINTING DEPARTMENT		640.32*
BOSWORTH PAPER	621.68	469231
DE LAGE LANDEN PUBLIC FINANCE	1,200.00	469404
FUNCTION 4 LLC	333.16	469453
PURCHASING DEPARTMENT		2,154.84*
OFFICE DEPOT	62.60	469274
UNITED STATES POSTAL SERVICE	4.36	469339
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
INSIGHT PUBLIC SECTOR INC	612.08	469429
FUNCTION 4 LLC	19.41	469453
GENERAL SERVICES		768.45*

PGM: GMCOMMV2	DATE 03-10-2020	PAGE: 3 47 TOTAL
NAME	AMOUNT	CHECK NO.
COUNTY JUDGES & COMM. ASSN. OF TX	2,600.00	469240
CASH ADVANCE ACCOUNT	50.00	469261
TIME WARNER COMMUNICATIONS	627.67	469301
TEXAS WILDLIFE DAMAGE MGMT FUND	2,700.00	469307
INTERFACE EAP	1,367.55	469316
ADVANCED STAFFING	78.00	469318
VERIZON WIRELESS	303.96	469337
CROWN CASTLE INTERNATIONAL	1,591.26	469359
JEFFERSON COUNTY CREDIT CARDS	8.44	469397
DE LAGE LANDEN PUBLIC FINANCE	452.82	469404
SPOK INC	3.00	469431
FUNCTION 4 LLC	225.74	469453
ALLISON, BASS & MAGEE, LLP	10,000.00	469473
		20,008.44*
DATA PROCESSING		
DELL MARKETING L.P.	326.58	469241
RALPH'S INDUSTRIAL ELECTRONICS	93.67	469282
CDW COMPUTER CENTERS, INC.	961.23	469321
VMWARE INC	6,384.86	469398
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
SPOK INC	12.10	469431
FUNCTION 4 LLC	19.41	469453
		7,867.85*
VOTERS REGISTRATION DEPT		
ADVANCED STAFFING	499.20	469318
UNITED STATES POSTAL SERVICE	236.78	469339
US POSTAL SERVICE	1,000.00	469346
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
FUNCTION 4 LLC	19.41	469453
		1,825.39*
ELECTIONS DEPARTMENT		
FAST SIGNS, INC.	30.00	469248
UNITED STATES POSTAL SERVICE	18.85	469339
DE LAGE LANDEN PUBLIC FINANCE	271.65	469404
SAM'S CLUB DIRECT	100.42	469413
FUNCTION 4 LLC	75.34	469453
		496.26*
DISTRICT ATTORNEY		
JOHN NELSON	689.26	469268
OFFICE DEPOT	1,699.96	469272
OFFICE DEPOT	1,679.38	469274
UNITED STATES POSTAL SERVICE	265.68	469339
SCANSTAT TECHNOLOGIES	72.43	469394
DE LAGE LANDEN PUBLIC FINANCE	480.00	469404
TRANSUNION RISK AND ALTERNATIVE	164.00	469434
HIGGINBOTHAM INSURANCE AGENCY INC	71.00	469435
FUNCTION 4 LLC	133.11	469453
CIOX HEALTH	139.77	469454
CONFERENCE ON CRIMES AGAINST WOMEN	500.00	469457
LAUREN KEMP	6.69	469462
		5,901.28*
DISTRICT CLERK		
OFFICE DEPOT	107.35	469272
UNITED STATES POSTAL SERVICE	380.34	469339
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
FUNCTION 4 LLC	19.41	469453
		577.10*
CRIMINAL DISTRICT COURT		
TODD W LEBLANC	800.00	469221
DAVID GROVE	8,750.00	469223
DAVID W BARLOW	4,375.00	469229
DONALD W. DUESLER & ASSOC.	8,750.00	469243
MARSHA NORMAND	8,750.00	469270
WENDELL RADFORD	900.00	469279
KEVIN PAULA SEKALY PC	8,750.00	469286
BRUCE N. SMITH	3,957.50	469293
UNITED STATES POSTAL SERVICE	23.16	469339

PGM: GMCOMMV2	DATE 03-10-2020	PAGE: 4
NAME	AMOUNT	CHECK NO. TOTAL
LANGSTON ADAMS	900.00	469353
LAURIE PEROZZO	800.00	469388
DUSTIN R. GALMOR	731.25	469400
DE LAGE LANDEN PUBLIC FINANCE	441.64	469404
WILLIAM MARCUS WILKERSON	900.00	469415
FUNCTION 4 LLC	122.48	469453
MARVIN LEWIS JR	900.00	469467
THE SAMUEL FIRM, PLLC	800.00	469472
58TH DISTRICT COURT		50,651.03*
UNITED STATES POSTAL SERVICE	.84	469339
JEFFERSON COUNTY CREDIT CARDS	249.95	469397
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
FUNCTION 4 LLC	19.41	469453
60TH DISTRICT COURT		340.20*
JEFFERSON COUNTY CREDIT CARDS	249.95	469397
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
FUNCTION 4 LLC	19.41	469453
136TH DISTRICT COURT		339.36*
NOTARY PUBLIC UNDERWRITERS AGENCY	112.00	469325
UNITED STATES POSTAL SERVICE	21.50	469339
LEXIS-NEXIS	76.00	469342
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
FUNCTION 4 LLC	19.41	469453
172ND DISTRICT COURT		298.91*
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
FUNCTION 4 LLC	19.41	469453
252ND DISTRICT COURT		89.41*
DAVID W BARLOW	4,375.00	469229
EDWARD B. GRIPON, M.D., P.A.	1,190.00	469254
OFFICE DEPOT	20.99	469272
NATHAN REYNOLDS, JR.	6,608.95	469280
MIKE VAN ZANDT	8,750.00	469310
UNITED STATES POSTAL SERVICE	131.27	469339
ALLEN PARKER	8,750.00	469391
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
BRITTANIE HOLMES	8,750.00	469414
M.K. HAMZA, PHD, P.A.	1,200.00	469416
MATUSKA LAW FIRM	900.00	469428
FUNCTION 4 LLC	19.41	469453
THOMAS WILLIAM KELLEY	21,300.00	469470
279TH DISTRICT COURT		62,065.62*
PHILLIP DOWDEN	200.00	469227
THOMAS J. BURBANK PC	325.00	469233
ANITA F. PROVO	350.00	469278
RANDY SHELTON	250.00	469288
TACA	75.00	469299
UNITED STATES POSTAL SERVICE	1.62	469339
LEXIS-NEXIS	80.00	469341
KIMBERLY PHELAN, P.C.	850.00	469370
TONYA CONNELL TOUPS	100.00	469379
P DEAN BRINKLEY	100.00	469395
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
WILLIAM FORD DISHMAN	100.00	469423
FUNCTION 4 LLC	19.41	469453
317TH DISTRICT COURT		2,521.03*
ALISA RAUMAKER, CSR	363.70	469226
TRACEY D. BURK	38.25	469234
CASH ADVANCE ACCOUNT	440.25	469261
TACA	75.00	469300

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NAME	AMOUNT	CHECK NO. TOTAL
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
PATRICIA VELASCO	2,465.42	469443
FUNCTION 4 LLC	19.41	469453
JUSTICE COURT-PCT 1 PL 1		3,472.03*
UNITED STATES POSTAL SERVICE	28.35	469339
DE LAGE LANDEN PUBLIC FINANCE	90.00	469404
FUNCTION 4 LLC	24.96	469453
JUSTICE COURT-PCT 1 PL 2		143.31*
CASH ADVANCE ACCOUNT	267.35	469261
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
FUNCTION 4 LLC	19.41	469453
JUSTICE COURT-PCT 4		356.76*
DE LAGE LANDEN PUBLIC FINANCE	90.00	469404
FUNCTION 4 LLC	24.96	469453
JUSTICE COURT-PCT 6		114.96*
UNITED STATES POSTAL SERVICE	65.65	469339
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
FUNCTION 4 LLC	19.41	469453
JUSTICE COURT-PCT 7		155.06*
CASH ADVANCE ACCOUNT	257.95	469261
JUSTICE OF PEACE PCT. 8		257.95*
UNITED STATES POSTAL SERVICE	64.65	469340
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
FUNCTION 4 LLC	19.41	469453
COUNTY COURT AT LAW NO.1		154.06*
UNITED STATES POSTAL SERVICE	1.68	469339
DE LAGE LANDEN PUBLIC FINANCE	245.92	469404
FUNCTION 4 LLC	68.20	469453
COUNTY COURT AT LAW NO. 2		315.80*
THOMAS J. BURBANK PC	250.00	469233
UNITED STATES POSTAL SERVICE	4.19	469339
ANTOINE FREEMAN	250.00	469380
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
KELLIE HOLMES	107.61	469430
FUNCTION 4 LLC	19.41	469453
THOMAS WILLIAM KELLEY	250.00	469470
COUNTY COURT AT LAW NO. 3		951.21*
DONALD BOUDREAUX	500.00	469232
THOMAS J. BURBANK PC	350.00	469233
EDWARD B. GRIPON, M.D., P.A.	595.00	469254
JOHN E MACEY ATTORNEY AT LAW PLLC	250.00	469263
NATHAN REYNOLDS, JR.	250.00	469280
BRANDI SEWELL	877.85	469319
CHARLES ROJAS	900.00	469323
LANGSTON ADAMS	650.00	469353
JOEL WEBB VAZQUEZ	250.00	469363
ANTOINE FREEMAN	250.00	469380
LAURIE PEROZZO	650.00	469388
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
TURK LAW FIRM	600.00	469417
FUNCTION 4 LLC	19.41	469453
THE MAYO LAW FIRM PLLC	250.00	469455
COURT MASTER		6,462.26*

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NAME	AMOUNT	CHECK NO. TOTAL
RICHARD D. HUGHES	1,750.00	469256
OFFICE DEPOT	133.68	469274
UNITED STATES POSTAL SERVICE	2.70	469339
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
FUNCTION 4 LLC	19.41	469453
		1,975.79*
MEDIATION CENTER		
UNITED STATES POSTAL SERVICE	8.80	469339
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
FUNCTION 4 LLC	19.41	469453
		98.21*
COMMUNITY SUPERVISION		
DE LAGE LANDEN PUBLIC FINANCE	280.00	469404
FUNCTION 4 LLC	77.64	469453
		357.64*
SHERIFF'S DEPARTMENT		
FAST SIGNS, INC.	6.00	469248
FED EX	200.03	469249
GT DISTRIBUTORS, INC.	695.62	469252
CASH ADVANCE ACCOUNT	632.75	469261
OFFICE DEPOT	913.10	469272
OFFICE DEPOT	348.39	469274
AT&T	310.78	469296
TRAILER HITCH DEPOT	1,624.95	469324
UNITED STATES POSTAL SERVICE	1,723.13	469339
STANLEY SHIPPER	120.00	469357
BUMPER TO BUMPER	34.98	469365
INTERSTATE ALL BATTERY CENTER - BMT	124.75	469387
JEFFERSON COUNTY CREDIT CARDS	871.61	469397
DE LAGE LANDEN PUBLIC FINANCE	800.00	469404
RITA HURT	275.00	469407
INDUSTRIAL & COMMERCIAL MECHANICAL	440.76	469411
GALLS LLC	603.91	469438
SOUTHEAST TEXAS OCCUPATIONAL MEDICI	250.00	469447
FUNCTION 4 LLC	221.84	469453
THE MONOGRAM SHOP	32.50	469456
FANNETT VETERINARY CLINIC	136.00	469466
		10,366.10*
CRIME LABORATORY		
FED EX	77.51	469249
FISHER SCIENTIFIC	394.24	469251
VERIZON WIRELESS	75.98	469337
AFQAM	75.00	469358
DE LAGE LANDEN PUBLIC FINANCE	90.00	469404
MYSTAIRE INC	1,776.78	469408
FUNCTION 4 LLC	24.96	469453
		2,514.47*
JAIL - NO. 2		
GT DISTRIBUTORS, INC.	149.36	469252
W.W. GRAINGER, INC.	282.00	469253
JACK BROOKS REGIONAL AIRPORT	757.33	469260
OFFICE DEPOT	1,145.75	469272
SHERWIN-WILLIAMS	452.25	469290
AT&T	993.58	469296
CDW COMPUTER CENTERS, INC.	53.96	469321
PUMP TEX, INC.	203.70	469347
LOWE'S HOME CENTERS, INC.	51.96	469351
LAMAR INSTITUTE OF TECHNOLOGY	60.00	469352
WORLD FUEL SERVICES	300.00	469389
JEFFERSON COUNTY CREDIT CARDS	1,161.53	469397
DE LAGE LANDEN PUBLIC FINANCE	1,280.00	469404
CONSTELLATION NEWENERGY - GAS DIVIS	1,369.88	469419
THOMSON REUTERS-WEST	3,809.71	469422
GALLS LLC	631.62	469438
FUNCTION 4 LLC	354.97	469453
TRINITY SERVICES GROUP INC	18,812.07	469475
EPIC BUSINESS ESSENTIALS, LLC	1,852.23	469482
		33,721.90*
JUVENILE PROBATION DEPT.		



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NAME	AMOUNT	CHECK NO. TOTAL
FED EX	36.81	469250
CHERYL TARVER	103.50	469315
UNITED STATES POSTAL SERVICE	9.09	469339
LYNN BIERHALTER	92.00	469371
SHARON STREETMAN	57.50	469372
DE LAGE LANDEN PUBLIC FINANCE	140.00	469404
TANISHA GRIFFIN	277.15	469433
ROXANA MITCHELL	211.03	469440
CHRISTAL CHANNELL	50.60	469441
SUMMER KENNERSON	85.10	469448
FUNCTION 4 LLC	38.82	469453
JAMIE GROGAN	209.88	469480
JUVENILE DETENTION HOME		1,311.48*
AT&T	695.17	469296
FLOWERS FOODS	209.51	469360
BEN E KEITH FOODS	3,007.19	469361
BEN E KEITH FOODS	639.90	469362
VANSCHUCA SANDERS-CHEVIS	900.00	469375
DE LAGE LANDEN PUBLIC FINANCE	229.79	469404
FUNCTION 4 LLC	63.73	469453
ADVANTAGE INTERESTS INC	527.50	469459
CONSTABLE PCT 1		6,272.79*
CASH ADVANCE ACCOUNT	210.00	469261
UNITED STATES POSTAL SERVICE	20.98	469339
DE LAGE LANDEN PUBLIC FINANCE	323.13	469404
FUNCTION 4 LLC	89.62	469453
BEARCOM / KAY ELECTRONICS	116.00	469474
CONSTABLE-PCT 2		759.73*
CASH ADVANCE ACCOUNT	198.00	469261
OFFICE DEPOT	61.06	469274
CONSTABLE-PCT 4		259.06*
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
FUNCTION 4 LLC	19.41	469453
CONSTABLE-PCT 6		89.41*
UNITED STATES POSTAL SERVICE	5.87	469339
WATCH GUARD VIDEO	45.00	469377
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
FUNCTION 4 LLC	19.41	469453
CONSTABLE PCT. 8		140.28*
DE LAGE LANDEN PUBLIC FINANCE	322.93	469404
FUNCTION 4 LLC	89.56	469453
COUNTY MORGUE		412.49*
PROCTOR'S MORTUARY INC	6,975.00	469392
FORENSIC MEDICAL	56,600.00	469469
AGRICULTURE EXTENSION SVC		63,575.00*
OFFICE DEPOT	899.88	469272
UNITED STATES POSTAL SERVICE	8.25	469339
DE LAGE LANDEN PUBLIC FINANCE	200.00	469404
DAVID OATES	64.98	469446
FUNCTION 4 LLC	55.47	469453
PAULA TACKER	25.00	469463
HEALTH AND WELFARE NO. 1		1,253.58*
AUSTIN CECIL WALKES MD PA	2,932.58	469312
UNITED STATES POSTAL SERVICE	109.46	469339
LEXISNEXIS- ACCURINT	136.50	469390

PGM: GMCOMMV2	DATE 03-10-2020		PAGE: 8
NAME	AMOUNT	CHECK NO.	TOTAL
DE LAGE LANDEN PUBLIC FINANCE	372.43	469404	
FUNCTION 4 LLC	103.29	469453	
HEALTH AND WELFARE NO. 2			3,654.26*
NZO - NURSES SERVICE ORGANIZATION	111.00	469220	
OFFICE DEPOT	568.92	469274	
TIME WARNER COMMUNICATIONS	136.72	469303	
AUSTIN CECIL WALKES MD PA	2,932.58	469312	
UNITED STATES POSTAL SERVICE	157.30	469340	
LEXISNEXIS- ACCURINT	136.50	469390	
DE LAGE LANDEN PUBLIC FINANCE	140.00	469404	
FUNCTION 4 LLC	38.82	469453	
INDEYA GILDER	30.48	469465	
NURSE PRACTITIONER			4,252.32*
MCKESSON MEDICAL-SURGICAL INC	586.84	469322	
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404	
FUNCTION 4 LLC	19.41	469453	
CHILD WELFARE UNIT			676.25*
BEAUMONT OCCUPATIONAL SERVICE, INC.	737.90	469349	
J.C. PENNEY'S	1,079.93	469350	
ENVIRONMENTAL CONTROL			1,817.83*
AT&T	32.72	469296	
DE LAGE LANDEN PUBLIC FINANCE	323.13	469404	
FUNCTION 4 LLC	89.62	469453	
INDIGENT MEDICAL SERVICES			445.47*
TDS OPERATING INC	243.00	469464	
MAINTENANCE-BEAUMONT			243.00*
BINSWANGER GLASS CO.	195.00	469230	
ECOLAB	209.95	469245	
ENTERGY	17.43	469255	
M&D SUPPLY	34.26	469262	
RALPH'S INDUSTRIAL ELECTRONICS	23.30	469282	
SANITARY SUPPLY, INC.	1,519.50	469284	
ACE IMAGEWEAR	213.94	469289	
SOUTHWEST BUILDING SYSTEMS	245.90	469295	
AT&T	407.52	469296	
TIME WARNER COMMUNICATIONS	76.49	469305	
CENTERPOINT ENERGY RESOURCES CORP	6,281.08	469366	
JEFFERSON COUNTY CREDIT CARDS	12.00	469397	
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404	
LANDSCAPER'S WHOLESALE MARKET	1,080.25	469405	
AT&T	16,062.50	469444	
FUNCTION 4 LLC	19.41	469453	
MAINTENANCE-PORT ARTHUR			26,468.53*
CITY OF PORT ARTHUR - WATER DEPT.	692.65	469237	
ALL-PHASE ELECTRIC SUPPLY	211.46	469239	
DRAGO HARDWARE CO.	9.99	469242	
M&D SUPPLY	40.99	469262	
NOACK LOCKSMITH	22.30	469269	
LOWE'S HOME CENTERS, INC.	361.60	469351	
TEXAS GAS SERVICE	520.91	469356	
PARKER LUMBER	123.53	469393	
JEFFERSON COUNTY CREDIT CARDS	533.44	469397	
DE LAGE LANDEN PUBLIC FINANCE	140.00	469404	
FRED MILLER'S OUTDOOR EQUIPMENT LLC	155.35	469436	
FUNCTION 4 LLC	38.82	469453	
ALL TERRAIN EQUIPMENT CO	266.95	469458	
MAINTENANCE-MID COUNTY			3,117.99*

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NAME	AMOUNT	CHECK NO.	TOTAL 53
CITY OF NEDERLAND	58.56	469238	
RITTER @ HOME	5.56	469281	
ACE IMAGEWEAR	88.33	469289	
AT&T	717.69	469296	
LOWE'S HOME CENTERS, INC.	35.86	469351	
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404	
FUNCTION 4 LLC	19.41	469453	
			995.41*
SERVICE CENTER			
SPIDLE & SPIDLE	2,864.56	469222	
CHUCK'S WRECKER SERVICE	125.00	469235	
J.K. CHEVROLET CO.	154.57	469259	
THE MUFFLER SHOP	56.00	469266	
PHILPOTT MOTORS, INC.	548.90	469275	
FASTENAL	103.50	469320	
JEFFERSON CTY. TAX OFFICE	7.50	469326	
JEFFERSON CTY. TAX OFFICE	7.50	469327	
JEFFERSON CTY. TAX OFFICE	7.50	469328	
JEFFERSON CTY. TAX OFFICE	7.50	469329	
JEFFERSON CTY. TAX OFFICE	7.50	469330	
JEFFERSON CTY. TAX OFFICE	7.50	469331	
JEFFERSON CTY. TAX OFFICE	7.50	469332	
JEFFERSON CTY. TAX OFFICE	7.50	469333	
JEFFERSON CTY. TAX OFFICE	7.50	469334	
JEFFERSON CTY. TAX OFFICE	7.50	469335	
JEFFERSON CTY. TAX OFFICE	7.50	469336	
BUMPER TO BUMPER	627.46	469365	
ROBERT'S TEXACO XPRESS LUBE	112.00	469383	
AMERICAN TIRE DISTRIBUTORS	426.48	469384	
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404	
MIGHTY OF SOUTHEAST TEXAS	184.23	469406	
SILSBEE FORD INC	857.99	469425	
MIDNIGHT AUTO	179.90	469449	
FUNCTION 4 LLC	19.41	469453	
THIS GUYS TOOLS, LLC	239.90	469471	
C & I OIL OF BEAUMONT LP	1,508.40	469478	
			8,160.80*
VETERANS SERVICE			
UNITED STATES POSTAL SERVICE	2.80	469339	
UNITED STATES POSTAL SERVICE	12.55	469340	
HILARY GUEST	211.60	469354	
DE LAGE LANDEN PUBLIC FINANCE	240.00	469404	
FUNCTION 4 LLC	66.56	469453	
			533.51*
			351,968.17**
MOSQUITO CONTROL FUND			
AT&T	32.72	469296	
TIME WARNER COMMUNICATIONS	102.90	469302	
FASTENAL	32.33	469320	
PARKER LUMBER	90.29	469393	
JEFFERSON COUNTY CREDIT CARDS	64.00	469397	
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404	
FUNCTION 4 LLC	19.41	469453	
			411.65**
FEMA EMERGENCY			
LD CONSTRUCTION	119.26	469386	
TETRA TECH	1,346.50	469460	
GULF COAST	612.30	469477	
			2,078.06**
BREATH ALCOHOL TESTING			
IACT	400.00	469257	
			400.00**
FAMILY GROUP CONFERENCING			
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404	
FUNCTION 4 LLC	19.41	469453	
			89.41**
J.C. FAMILY TREATMENT			

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NAME	AMOUNT	CHECK NO. TOTAL
DEANN WILLS	1,241.00	469479 1,241.00**
LAW LIBRARY FUND		
LEXIS-NEXIS	401.00	469341
DE LAGE LANDEN PUBLIC FINANCE	70.00	469404
THOMSON REUTERS-WEST	219.64	469422
FUNCTION 4 LLC	19.41	469453 710.05**
EMPG GRANT		
TIME WARNER COMMUNICATIONS	110.56	469304
JEFFERSON COUNTY CREDIT CARDS	555.92	469397 666.48**
GRANT A STATE AID		
HAYS COUNTY	18,518.00	469314
GRAYSON COUNTY DEPT OF JUVENILE	17,769.78	469432 36,287.78**
COMMUNITY SUPERVISION FND		
OFFICE DEPOT	428.91	469272
TEXAS PROBATION ASSOCIATION	900.00	469306
UNITED STATES POSTAL SERVICE	80.90	469339
UNITED STATES POSTAL SERVICE	285.90	469340
JCCSC	244.00	469399 1,939.71**
JEFF. CO. WOMEN'S CENTER		
ISI COMMERCIAL REFRIGERATION	105.00	469258
M&D SUPPLY	170.69	469262
MARKET BASKET	32.68	469264
KIM MCKINNEY, LPC, LMFT	75.00	469265
OFFICE DEPOT	57.04	469274
PREMIUM PLUMBING	342.57	469277
SYSCO FOOD SERVICES, INC.	1,318.23	469298
BEN E KEITH FOODS	1,351.12	469361
CENTERPOINT ENERGY RESOURCES CORP	309.55	469366
DE LAGE LANDEN PUBLIC FINANCE	140.00	469404
SAM'S CLUB DIRECT	99.38	469413
MATERA PAPER COMPANY INC	629.89	469421
SPOK INC	16.44	469431
FUNCTION 4 LLC	38.82	469453 4,686.41**
COMMUNITY CORRECTIONS PRG		
TEXAS PROBATION ASSOCIATION	150.00	469306
DE LAGE LANDEN PUBLIC FINANCE	90.00	469404
FUNCTION 4 LLC	24.96	469453 264.96**
DRUG DIVERSION PROGRAM		
OFFICE DEPOT	281.19	469274
DE LAGE LANDEN PUBLIC FINANCE	80.00	469404
FUNCTION 4 LLC	22.19	469453 383.38**
LAW OFFICER TRAINING GRT		
OFFICE DEPOT	25.44	469274
SCANTRON CORPORATION	400.74	469285
SHI GOVERNMENT SOLUTIONS, INC.	1,317.90	469344
JEFFERSON COUNTY CREDIT CARDS	1,955.76	469397
GALLS LLC	40.00	469438 3,739.84**
COUNTY CLK RECORDS ARCHIV		
MANATRON	21,727.25	469376 21,727.25**
DRUG INTERVENTION COURT		
SAM HOUSTON STATE UNIVERSITY	900.00	469283 900.00**
REGIONAL COMM. SAVNS		

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NAME	AMOUNT	CHECK NO. TOTAL
APPRISS SAFETY	7,542.56	469364 7,542.56**
COUNTY RECORDS MANAGEMENT		
UNITED STATES POSTAL SERVICE	2.22	469339 2.22**
HOTEL OCCUPANCY TAX FUND		
CITY OF BEAUMONT - WATER DEPT.	76.37	469236
CASH ADVANCE ACCOUNT	1,561.60	469261
MUNRO'S	129.99	469267
OFFICE DEPOT	206.06	469274
DE LAGE LANDEN PUBLIC FINANCE	315.00	469404
SAM'S CLUB DIRECT	45.88	469413
FUNCTION 4 LLC	87.36	469453
CITY OF GRAPEVINE - CVB	150.00	469481 2,572.26**
CRIME LAB FUNDING CJD		
IACT	400.00	469257
INDIANA UNIVERSITY	1,550.00	469381 1,950.00**
DISTRICT CLK RECORDS MGMT		
DE LAGE LANDEN PUBLIC FINANCE	140.00	469404
FUNCTION 4 LLC	38.82	469453 178.82**
CAPITAL PROJECTS FUND		
SE TEX CONSTRUCTION CORPORATION	75,615.69	469374
LJA ENGINEERING INC	1,295.75	469410 76,911.44**
COASTAL RESTORATION PRJCT		
LJA ENGINEERING INC	8,100.00	469410
MK CONSTRUCTORS	178,517.32	469412
TIM RICHARDSON	10,500.00	469424 197,117.32**
AIRPORT FUND		
AMERICAN ASSN. OF AIRPORT EXECUTIVE	275.00	469224
TEEX	1,450.00	469225
AUTOMATIC PUMP & EQUIPMENT CO INC	1,155.00	469228
CITY OF NEDERLAND	452.01	469238
EASTEX RUBBER & GASKET	22.63	469246
MUNRO'S	64.05	469267
SANITARY SUPPLY, INC.	327.73	469284
SMART'S TRUCK & TRAILER, INC.	121.16	469292
BUBBA'S AIR CONDITIONING	1,800.00	469313
SOUTHERN TIRE MART, LLC	45.06	469317
UNITED STATES POSTAL SERVICE	.84	469339
LOWE'S HOME CENTERS, INC.	382.22	469351
ROSENBAUER FIREFIGHTING TECHNOLOGY	70.68	469382
DE LAGE LANDEN PUBLIC FINANCE	140.00	469404
CRAWFORD ELECTRIC SUPPLY COMPANY	92.13	469418
SOUTHEAST TEXAS PARTS AND EQUIPMENT	208.76	469426
FUNCTION 4 LLC	38.82	469453
TITAN AVIATION FUELS	47,547.32	469468 54,193.41**
SE TX EMP. BENEFIT POOL		
STANDARD INSURANCE COMPANY	8,142.60	469369
EXPRESS SCRIPTS INC	66,626.69	469461 74,769.29**
WORKER'S COMPENSATION FD		
TRISTAR RISK MANAGEMENT	3,672.39	469367 3,672.39**
SHERIFF'S FORFEITURE FUND		
GT DISTRIBUTORS, INC.	374.95	469252 374.95**
PAYROLL FUND		

NAME	AMOUNT	CHECK NO.	TOTAL
JEFFERSON CTY. - FLEXIBLE SPENDING	14,947.00	469197	
CLEAT	306.00	469198	
JEFFERSON CTY. TREASURER	15,930.10	469199	
RON STADTMUELLER - CHAPTER 13	339.81	469200	
INTERNAL REVENUE SERVICE	208.00	469201	
JEFFERSON CTY. ASSN. OF D.S. & C.O.	4,100.00	469202	
JEFFERSON CTY. COMMUNITY SUP.	8,382.47	469203	
JEFFERSON CTY. TREASURER - HEALTH	544,524.81	469204	
JEFFERSON CTY. TREASURER - GENERAL	40.00	469205	
JEFFERSON CTY. TREASURER - PAYROLL	1,809,099.93	469206	
JEFFERSON CTY. TREASURER - PAYROLL	639,434.67	469207	
MONY LIFE INSURANCE OF AMERICA	87.12	469208	
POLICE & FIRE FIGHTERS' ASSOCIATION	2,071.89	469209	
US DEPARTMENT OF EDUCATION	442.14	469210	
JEFFERSON CTY. TREASURER - TCDRS	730,360.71	469211	
JEFFERSON COUNTY TREASURER	2,805.80	469212	
JEFFERSON COUNTY - TREASURER -	7,479.06	469213	
NECHES FEDERAL CREDIT UNION	40,848.89	469214	
JEFFERSON COUNTY - NATIONWIDE	59,954.90	469215	
JOHN TALTON	715.38	469216	
BELINDA M ZURITA	230.77	469217	
INVESCO INVESTMENT SERVICES, INC	1,344.99	469218	
TRELLIS COMPANY	413.25	469219	
		3,884,067.69**	
GUARDIANSHIP FEE			
BRITTANIE HOLMES	200.00	469414	
			200.00**
MARINE DIVISION			
CITY OF NEDERLAND	20.65	469238	
W.W. GRAINGER, INC.	180.58	469253	
JACK BROOKS REGIONAL AIRPORT	596.22	469260	
NOACK LOCKSMITH	71.50	469269	
RITTER @ HOME	33.94	469281	
RALPH'S INDUSTRIAL ELECTRONICS	35.60	469282	
SUN COAST RESOURCES, INC.	11,073.33	469297	
THE DINGO GROUP-PETE JORGENSEN MARI	17,080.05	469378	
		29,091.87**	
		4,789,579.21***	

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NAME	AMOUNT	CHECK NO. 57 TOTAL
JURY FUND		
TRI-CITY COFFEE SERVICE	346.15	469564
DAWN DONUTS	45.50	469689
		391.65**
ROAD & BRIDGE PCT.#1		
M&D SUPPLY	15.75	469524
SMART'S TRUCK & TRAILER, INC.	4,503.40	469546
MARTIN MARIETTA AGG	3,772.40	469601
ADVANCE AUTO PARTS	176.37	469667
REPUBLIC SERVICES	76.05	469687
GULF COAST	1,034.10	469723
		9,578.07**
ROAD & BRIDGE PCT.#2		
SPIDLE & SPIDLE	2,311.56	469485
CITY OF NEDERLAND	48.85	469498
ENTERGY	.80	469512
MUNRO'S	20.46	469529
BUMPER TO BUMPER	159.51	469622
ASCO	139.87	469668
REPUBLIC SERVICES	122.69	469687
GULF COAST	522.00	469723
		3,325.74**
ROAD & BRIDGE PCT. # 3		
CITY OF PORT ARTHUR - WATER DEPT.	38.55	469497
DELL MARKETING L.P.	853.36	469505
ENTERGY	658.53	469512
MUNRO'S	23.85	469529
OFFICE DEPOT	112.10	469531
W. JEFFERSON COUNTY M.W.D.	30.67	469566
TEXAS GAS SERVICE	160.58	469614
WINDSTREAM	4.99	469631
NORTHERN TOOL AND EQUIPMENT	169.99	469660
SHOPPA'S FARM SUPPLY	578.97	469678
FELIX AAA AUTO & TRUCK PARTS LLC	960.00	469685
REPUBLIC SERVICES	45.00	469687
TRANSIT & LEVEL CLINIC LLC	75.00	469692
SALADIN PUMP & EQUIPMENT	221.20	469709
		3,932.79**
ROAD & BRIDGE PCT.#4		
SPIDLE & SPIDLE	3,038.25	469485
CHUCK'S WRECKER SERVICE	325.00	469495
COASTAL WELDING SUPPLY	60.90	469500
ENTERGY	1,808.84	469512
M&D SUPPLY	343.18	469524
MUNRO'S	155.70	469529
SOUTHEAST TEXAS WATER	12.95	469549
TRIANGLE CLUTCH REBLDRS.	220.00	469563
W. JEFFERSON COUNTY M.W.D.	81.78	469566
UNITED STATES POSTAL SERVICE	8.10	469599
KNIFE RIVER	66.88	469637
ACT PIPE AND SUPPLY	385.00	469644
ASCO	18,989.28	469668
REPUBLIC SERVICES	214.79	469687
O'REILLY AUTO PARTS	591.43	469710
GULF COAST	374.06	469723
		26,676.14**
ENGINEERING FUND		
TRI-CITY COFFEE SERVICE	56.60	469564
UNITED STATES POSTAL SERVICE	1.80	469599
		58.40**
PARKS & RECREATION		
ENTERGY	229.16	469512
AT&T	29.53	469552
W. JEFFERSON COUNTY M.W.D.	55.34	469566
		314.03**
GENERAL FUND		
TAX OFFICE		



PGM: GMCOMMV2	DATE 03-18-2020	PAGE: 2
NAME	AMOUNT	CHECK NO. TOTAL
ACE IMAGEWEAR	23.90	469543
SOUTHEAST TEXAS WATER	260.00	469549
CDW COMPUTER CENTERS, INC.	193.99	469574
UNITED STATES POSTAL SERVICE	131.60	469599
CINTAS CORPORATION	181.88	469695
PURCHASE POWER	1,312.08	469696
		1,840.25*
COUNTY HUMAN RESOURCES		
MOORMAN & ASSOCIATES, INC.	1,095.00	469528
PINNACLE EMPLOYEE TESTING	330.00	469534
SETHRA	30.00	469548
OUTSOLVE LLC	2,800.00	469580
PRE CHECK, INC.	177.00	469582
UNITED STATES POSTAL SERVICE	1.34	469599
SIERRA SPRING WATER CO. - BT	29.03	469603
SOUTHEAST TEXAS OCCUPATIONAL MEDICI	251.00	469694
		4,713.37*
AUDITOR'S OFFICE		
UNITED STATES POSTAL SERVICE	9.87	469599
		9.87*
COUNTY CLERK		
UNITED STATES POSTAL SERVICE	251.31	469599
		251.31*
COUNTY JUDGE		
CATHERINE BRUNEY	500.00	469517
UNITED STATES POSTAL SERVICE	2.10	469599
MOORE LANDREY LLP	500.00	469652
WYATT SNIDER	500.00	469658
JAN GIROUARD & ASSOCIATES LLC	400.00	469693
		1,902.10*
RISK MANAGEMENT		
UNITED STATES POSTAL SERVICE	18.93	469599
		18.93*
COUNTY TREASURER		
OFFICE DEPOT	226.98	469531
TAC - TEXAS ASSN. OF COUNTIES	450.00	469554
UNITED STATES POSTAL SERVICE	129.75	469599
		806.73*
PRINTING DEPARTMENT		
OLMSTED-KIRK PAPER	343.50	469532
		343.50*
PURCHASING DEPARTMENT		
BEAUMONT ENTERPRISE	460.80	469508
PORT ARTHUR NEWS, INC.	247.90	469535
SANITARY SUPPLY, INC.	79.60	469540
UNITED STATES POSTAL SERVICE	4.55	469599
		792.85*
GENERAL SERVICES		
B&L MAIL PRESORT SERVICE	2,350.31	469491
CASH ADVANCE ACCOUNT	85.00	469521
JEFFERSON CTY. TREASURER	.45	469522
TIME WARNER COMMUNICATIONS	2,442.76	469557
TEXAS ASSN. OF COUNTIES - TAC	3,020.00	469561
TRIANGLE COMPUTER & TELEPHONE	25.00	469562
ADVANCED STAFFING	97.50	469571
		8,021.02*
DATA PROCESSING		
W.W. GRAINGER, INC.	154.35	469510
CDW COMPUTER CENTERS, INC.	319.83	469574
TODD L. FREDERICK	326.60	469607
		800.78*
VOTERS REGISTRATION DEPT		

PGM: GMCOMMV2	DATE 03-18-2020	PAGE: 3
NAME	AMOUNT	CHECK NO. TOTAL
ADVANCED STAFFING	249.60	469571
UNITED STATES POSTAL SERVICE	254.59	469599
ELECTIONS DEPARTMENT		504.19*
AT&T MOBILITY	3,715.04	469686
PV RENTALS LLC	309.34	469691
DISTRICT ATTORNEY		4,024.38*
DALLAS CHILDRENS ADVOCACY CENTER	600.00	469504
JEFFERSON CTY. BAR ASSOCIATION	250.00	469520
CASH ADVANCE ACCOUNT	260.00	469521
KIRKSEY'S SPRINT PRINTING	24.95	469523
NELL MCCALLUM & ASSOC., INC.	535.97	469525
OFFICE DEPOT	285.24	469531
UNITED STATES POSTAL SERVICE	213.75	469599
ASHLEY MOLFINO	95.00	469628
THOMSON REUTERS-WEST	404.25	469670
GARY REAVES	273.46	469688
DISTRICT CLERK		2,942.62*
UNITED STATES POSTAL SERVICE	321.40	469599
CRIMINAL DISTRICT COURT		321.40*
CRISTY SMITH	950.60	469494
OFFICE DEPOT	91.17	469531
UNITED STATES POSTAL SERVICE	7.89	469599
58TH DISTRICT COURT		1,049.66*
SOUTHEAST TEXAS WATER	29.95	469549
UNITED STATES POSTAL SERVICE	.42	469599
60TH DISTRICT COURT		30.37*
SIERRA SPRING WATER CO. - BT	38.97	469604
136TH DISTRICT COURT		38.97*
UNITED STATES POSTAL SERVICE	1.26	469599
SWEET SOUTHERN SOUND	2,629.73	469672
252ND DISTRICT COURT		2,630.99*
UNITED STATES POSTAL SERVICE	95.30	469599
THOMAS WILLIAM KELLEY	8,750.00	469716
K MICHAEL MAYES	251.52	469721
279TH DISTRICT COURT		9,096.82*
DAVID GROVE	200.00	469486
ALISA RAUMAKER, CSR	70.80	469489
PHILLIP DOWDEN	1,025.00	469490
CATHERINE BRUNEY	700.00	469517
ANITA F. PROVO	500.00	469537
NATHAN REYNOLDS, JR.	700.00	469538
CHARLES ROJAS	1,050.00	469579
JOEL WEBB VAZQUEZ	100.00	469621
RONALD PLESSALA	1,050.00	469643
JONATHAN L. STOVALL	200.00	469654
REALTIME REPORTING SERVICES INC.	2,706.70	469656
BRITTANIE HOLMES	100.00	469663
MELANIE AIREY	100.00	469682
LAW OFFICE OF J SCOTT FREDERICK	200.00	469683
317TH DISTRICT COURT		8,702.50*
CASH ADVANCE ACCOUNT	433.95	469521
JUSTICE COURT-PCT 1 PL 1		433.95*

PGM: GMCOMMV2	DATE 03-18-2020		PAGE: 4 60
NAME	AMOUNT	CHECK NO.	TOTAL
UNITED STATES POSTAL SERVICE	75.16	469599	75.16*
JUSTICE COURT-PCT 6			
UNITED STATES POSTAL SERVICE	45.89	469599	
SIERRA SPRING WATER CO. - BT	37.97	469606	83.86*
COUNTY COURT AT LAW NO.1			
UNITED STATES POSTAL SERVICE	2.51	469599	
SIERRA SPRING WATER CO. - BT	70.97	469605	73.48*
COUNTY COURT AT LAW NO. 2			
JACK LAWRENCE	300.00	469487	
DONALD W. DUESLER & ASSOC.	250.00	469506	
OFFICE DEPOT	258.85	469531	
NATHAN REYNOLDS, JR.	250.00	469538	
UNITED STATES POSTAL SERVICE	7.12	469599	
LANGSTON ADAMS	250.00	469612	
JOEL WEBB VAZQUEZ	300.00	469621	
LAURIE PEROZZO	250.00	469647	
THE SAMUEL FIRM, PLLC	300.00	469718	2,165.97*
COUNTY COURT AT LAW NO. 3			
MARVA PROVO	350.00	469536	
JOHN D WEST	250.00	469581	
UNITED STATES POSTAL SERVICE	5.87	469599	
JOEL WEBB VAZQUEZ	250.00	469621	
ANTOINE FREEMAN	1,600.00	469639	
LAURIE PEROZZO	250.00	469647	
TURK LAW FIRM	250.00	469664	
TERRENCE ALLISON	250.00	469666	
THE MAYO LAW FIRM PLLC	350.00	469699	3,555.87*
COURT MASTER			
TDCAA BOOK ORDERS	187.00	469555	
MSC SYSTEMS	292.50	469570	
UNITED STATES POSTAL SERVICE	.50	469599	480.00*
MEDIATION CENTER			
UNITED STATES POSTAL SERVICE	2.93	469599	2.93*
SHERIFF'S DEPARTMENT			
CITY OF NEDERLAND	29.28	469498	
DALLAS CHILDRENS ADVOCACY CENTER	600.00	469504	
ENTERGY	489.22	469512	
JEFFERSON CTY. SHERIFF'S DEPARTMENT	1,960.00	469519	
MOORMAN & ASSOCIATES, INC.	755.00	469528	
OFFICE DEPOT	219.31	469531	
SHERIFF'S ASSOCIATION OF TEXAS	25.00	469544	
AT&T	34.12	469552	
UNITED STATES POSTAL SERVICE	874.06	469599	
BEAUMONT OCCUPATIONAL SERVICE, INC.	69.90	469608	
FIVE STAR FEED	214.60	469617	
GPSIT	240.00	469646	
RITA HURT	275.00	469662	
BEST BUY BUSINESS ADVANTAGE ACCOUNT	304.84	469674	
TRANUNION RISK AND ALTERNATIVE	576.00	469681	
GALLS LLC	855.89	469684	
REPUBLIC SERVICES	45.00	469687	
RWB TOOLS, LLC	161.00	469717	7,728.22*
CRIME LABORATORY			
ALLOMETRICS INC.	195.00	469484	
OFFICE DEPOT	293.99	469531	
HENRY SCHEIN, INC.	288.52	469541	
SOUTHEAST TEXAS WATER	79.90	469550	

PGM: GMCOMMV2	DATE 03-18-2020	PAGE: 5
NAME	AMOUNT	CHECK NO. TOTAL
ULINE SHIPPING SUPPLY SPECIALI	95.96	469565
CAYMAN CHEMICAL COMPANY	110.00	469650
LIPOMED	88.00	469651
		1,151.37*
JAIL - NO. 2		
AAA LOCK & SAFE	259.50	469483
BOB BARKER CO., INC.	1,255.57	469492
CITY OF BEAUMONT - WATER DEPT.	16.00	469496
COASTAL WELDING SUPPLY	82.65	469500
ECOLAB	569.90	469507
ENTERGY	25,037.60	469512
HARBOR FREIGHT TOOLS	470.01	469515
HERNANDEZ OFFICE SUPPLY, INC.	219.66	469516
M&D SUPPLY	173.81	469524
MCNEILL INSURANCE AGENCY	426.00	469527
OFFICE DEPOT	3,696.13	469531
SANITARY SUPPLY, INC.	2,708.18	469540
SHERWIN-WILLIAMS	273.73	469545
WHOLESALE ELECTRIC SUPPLY CO.	46.64	469567
FASTENAL	43.14	469573
WALMART COMMUNITY BRC	108.70	469597
TECHNOLOGY FOR ENERGY CORPORATION	250.00	469633
WORLD FUEL SERVICES	4,222.61	469648
A1 FILTER SERVICE COMPANY	737.60	469661
MATERA PAPER COMPANY INC	5,613.53	469669
24 HR SAFETY LLC	601.25	469675
WASTEWATER TRANSPORT SERVICES LLC	2,003.00	469676
GALLS LLC	7,452.40	469684
REPUBLIC SERVICES	3,942.95	469687
CORRHEALTH LLC	300,786.49	469703
ACME SUPPLY CO LTD	5,375.00	469706
BENCHMARK PLUMBING INC	829.89	469715
TRINITY SERVICES GROUP INC	18,954.01	469722
JOHNNY PATRICK	27.91	469728
		386,183.86*
JUVENILE PROBATION DEPT.		
KIRKSEY'S SPRINT PRINTING	24.95	469523
UNITED STATES POSTAL SERVICE	8.53	469599
SHANNA CITIZEN	77.63	469611
EDWIN JAY FRANK	190.90	469704
TRISH DAVIS	157.55	469713
		459.56*
JUVENILE DETENTION HOME		
ENTERGY	3,873.34	469512
FLOWERS FOODS	158.08	469618
BEN E KEITH FOODS	2,986.01	469619
REPUBLIC SERVICES	704.70	469687
STERICYCLE, INC	35.00	469708
		7,757.13*
CONSTABLE PCT 1		
OFFICE DEPOT	99.90	469531
UNITED STATES POSTAL SERVICE	40.56	469599
GALLS LLC	1,022.02	469684
BAYTOWN POLICE ACADEMY	170.00	469711
JEVONNE POLLARD	162.38	469714
		1,494.86*
CONSTABLE-PCT 4		
MCNEILL INSURANCE AGENCY	71.00	469527
DISH NETWORK	67.63	469635
TND WORKWEAR CO LLC	118.95	469698
		257.58*
CONSTABLE-PCT 6		
UNITED STATES POSTAL SERVICE	4.61	469599
		4.61*
AGRICULTURE EXTENSION SVC		
WALMART COMMUNITY BRC	41.94	469597

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NAME	AMOUNT	CHECK NO. TOTAL
CORENA N FITZGERALD	51.98	469720
DEEP SOUTH TX MASTER GARDENERS ASSN	50.00	469729
HEALTH AND WELFARE NO. 1		143.92*
OFFICE DEPOT	260.55	469531
MCKESSON MEDICAL-SURGICAL INC	699.99	469576
UNITED STATES POSTAL SERVICE	53.95	469599
LEXISNEXIS MATTHEW BENDER	1.00	469610
HEALTH AND WELFARE NO. 2		1,015.49*
BROUSSARD'S MORTUARY	4,500.00	469493
CLAYBAR FUNERAL HOME, INC.	2,080.00	469499
O.W. COLLINS APARTMENTS	39.21	469502
ENTERGY	140.00	469514
OFFICE DEPOT	1,076.29	469531
MCKESSON MEDICAL-SURGICAL INC	11.74	469576
HEB CREDIT RECEIVABLES DEPT 308	27.69	469641
STERICYCLE, INC	35.00	469708
NURSE PRACTITIONER		7,886.45*
MCKESSON MEDICAL-SURGICAL INC	860.67	469576
RACHAEL COE	62.51	469595
SIERRA SPRING WATER CO. - BT	28.01	469602
LESLIE RIGGS	120.00	469679
INDIGENT MEDICAL SERVICES		1,071.19*
LOCAL GOVERNMENT SOLUTIONS LP	3,773.00	469640
CARDINAL HEALTH 110 INC	26,179.32	469671
EMERGENCY MANAGEMENT		29,952.32*
VERIZON WIRELESS	150.00	469594
MAINTENANCE-BEAUMONT		150.00*
AAA LOCK & SAFE	13.50	469483
COBURN SUPPLY COMPANY INC	22.28	469501
W.W. GRAINGER, INC.	631.22	469510
ENTERGY	9,395.04	469512
M&D SUPPLY	95.92	469524
SANITARY SUPPLY, INC.	970.13	469540
ACE IMAGEWEAR	409.60	469543
S.E. TEXAS BUILDING SERVICE	25,381.80	469547
AT&T	661.59	469552
WORTH HYDROCHEM	265.00	469568
LANDSCAPER'S WHOLESALE MARKET	743.65	469657
REPUBLIC SERVICES	2,114.10	469687
SPAWGLASS CONSTRUCTION CORP	31,853.00	469712
MAINTENANCE-PORT ARTHUR		72,556.83*
ENTERGY	2,326.37	469512
WALMART COMMUNITY BRC	74.84	469597
PETE & HAROLD'S AUTO CLINIC, INC.	7.00	469600
MAINTENANCE-MID COUNTY		2,408.21*
CITY OF NEDERLAND	29.28	469498
ENTERGY	965.70	469512
RITTER @ HOME	29.10	469539
ACE IMAGEWEAR	35.77	469543
TIME WARNER COMMUNICATIONS	47.00	469560
W. JEFFERSON COUNTY M.W.D.	123.69	469566
LOWE'S HOME CENTERS, INC.	37.99	469609
REPUBLIC SERVICES	92.10	469687
SERVICE CENTER		1,360.63*
CHUCK'S WRECKER SERVICE	350.00	469495

PGM: GMCOMMV2	DATE 03-18-2020	PAGE: 7
NAME	AMOUNT	CHECK NO.
		TOTAL
J.K. CHEVROLET CO.	825.02	469518
PHILPOTT MOTORS, INC.	321.58	469533
VIN'S PAINT & BODY, INC.	670.00	469572
JEFFERSON CTY. TAX OFFICE	7.50	469583
JEFFERSON CTY. TAX OFFICE	7.50	469584
JEFFERSON CTY. TAX OFFICE	7.50	469585
JEFFERSON CTY. TAX OFFICE	7.50	469586
JEFFERSON CTY. TAX OFFICE	7.50	469587
JEFFERSON CTY. TAX OFFICE	7.50	469588
JEFFERSON CTY. TAX OFFICE	7.50	469589
JEFFERSON CTY. TAX OFFICE	7.50	469590
JEFFERSON CTY. TAX OFFICE	7.50	469591
JEFFERSON CTY. TAX OFFICE	7.50	469592
VOYAGER FLEET SYSTEM, INC.	19,988.14	469616
BUMPER TO BUMPER	114.13	469622
AIRPORT GULF TOWING LLC	200.00	469629
MIGHTY OF SOUTHEAST TEXAS	181.29	469659
1800RADIATOR & AC	155.00	469680
REPUBLIC SERVICES	122.69	469687
		23,002.85*
VETERANS SERVICE		
UNITED STATES POSTAL SERVICE	3.00	469599
HILARY GUEST	105.80	469613
		108.80*
		600,407.71**
MOSQUITO CONTROL FUND		
CITY OF NEDERLAND	39.28	469498
ENTERGY	557.59	469512
TIME WARNER COMMUNICATIONS	96.92	469559
REPUBLIC SERVICES	122.69	469687
		816.48**
FEMA EMERGENCY		
MCKESSON MEDICAL-SURGICAL INC	119.37	469577
SE TEX CONSTRUCTION CORPORATION	94,610.22	469632
SIGNATURE GROUP	327,960.00	469655
REPUBLIC SERVICES	1,465.00	469687
SAF-T-BOX	120.25	469700
		424,274.84**
J.C. FAMILY TREATMENT		
PATRICIA VELASCO	91.37	469690
		91.37**
SECURITY FEE FUND		
ALLIED UNIVERSAL SECURITY SERVICES	7,890.08	469726
		7,890.08**
EMPG GRANT		
SOUTHEAST TEXAS WATER	9.95	469549
VERIZON WIRELESS	136.48	469594
		146.43**
JUVENILE PROB & DET. FUND		
JESSE BRANICK	300.00	469488
VERIZON WIRELESS	64.52	469593
		364.52**
GRANT A STATE AID		
VICTORIA COUNTY JUVENILE SERVICES	57.90	469642
TRUECORE BEHAVIORAL SOLUTIONS LLC	4,706.70	469705
		4,764.60**
COMMUNITY SUPERVISION FND		
OFFICE DEPOT	505.32	469531
TIME WARNER COMMUNICATIONS	113.17	469558
UNITED STATES POSTAL SERVICE	221.67	469599
LOCAL GOVERNMENT SOLUTIONS LP	6,965.00	469640
JCCSC	170.00	469653
		7,975.16**
JEFF. CO. WOMEN'S CENTER		

PGM: GMCOMMV2	DATE 03-18-2020	PAGE: 8 64
NAME	AMOUNT	CHECK NO. TOTAL
ENTERGY	2,537.74	469512
M&D SUPPLY	52.14	469524
KIM MCKINNEY, LPC, LMFT	75.00	469526
OFFICE DEPOT	184.30	469531
SYSCO FOOD SERVICES, INC.	1,289.44	469553
TIME WARNER COMMUNICATIONS	42.12	469556
PETTY CASH - RESTITUTION I	41.65	469569
TOWER COMMUNICATIONS, INC.	60.00	469596
BEN E KEITH FOODS	1,278.54	469620
WASTEWATER TRANSPORT SERVICES LLC	248.00	469676
REPUBLIC SERVICES	150.26	469687
		5,959.19**
LAW OFFICER TRAINING GRT		
TI TRAINING CORP	9,500.00	469636
GALLS LLC	60.00	469684
FUNCTION 4 LLC	499.00	469697
		10,059.00**
DRUG INTERVENTION COURT		
LAND MANOR, INC.	3,108.00	469575
STERICYCLE, INC	35.00	469708
		3,143.00**
COUNTY RECORDS MANAGEMENT		
TYRRELL HISTORICAL LIBRARY	50.00	469615
		50.00**
CHEEK H2O & SEWER		
ACTION CIVIL ENGINEERS PLLC	5,000.00	469677
		5,000.00**
CONST. PCT. 8 EDUCATION		
TEXAS STATE UNIVERSITY SAN MARS	315.00	469551
		315.00**
HOTEL OCCUPANCY TAX FUND		
ENTERGY	3,200.57	469512
M&D SUPPLY	68.44	469524
AT&T	187.13	469552
REPUBLIC SERVICES	389.01	469687
L&W SUPPLY CORPORATION	291.02	469707
		4,136.17**
FIRING RANGE		
TRS RANGE SERVICES LLC	97,720.00	469725
		97,720.00**
AIRPORT FUND		
ENTERGY	8,366.01	469513
MUNRO'S	64.05	469529
SANITARY SUPPLY, INC.	44.75	469540
UNITED STATES POSTAL SERVICE	3.93	469599
LOWE'S HOME CENTERS, INC.	62.89	469609
DISH NETWORK	106.14	469634
CRAWFORD ELECTRIC SUPPLY COMPANY	130.00	469665
REPUBLIC SERVICES	1,543.27	469687
MID COUNTY LAND COMPANY LTD	2,281.21	469727
		12,602.25**
SE TX EMP. BENEFIT POOL		
STANDARD INSURANCE COMPANY	15,752.85	469627
RELIANCE STANDARD LIFE INSURANCE	6,042.86	469630
EXPRESS SCRIPTS INC	56,516.88	469702
UNITED HEALTHCARE SERVICES INC	120,391.43	469724
		198,704.02**
SETEC FUND		
CURTIS 1000, INC.	237.79	469503
CEIA USA LTD	63,850.00	469649
REPUBLIC SERVICES	2,190.00	469687
SOUTHEAST TEXAS PLUMBING INC	34,228.20	469701
		100,505.99**
WORKER'S COMPENSATION FD		



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NAME	AMOUNT	CHECK NO. TOTAL
TRISTAR RISK MANAGEMENT	7,656.31	469624
TRISTAR RISK MANAGEMENT	10,699.47	469625
		18,355.78**
SHERIFF'S FORFEITURE FUND		
SILSBEE FORD INC	30,846.65	469673
		30,846.65**
DA SPECIAL CRIMES GRANT		
DALLAS CHILDRENS ADVOCACY CENTER	3,000.00	469504
		3,000.00**
MARINE DIVISION		
GT DISTRIBUTORS, INC.	209.20	469509
ENTERGY	68.94	469512
RITTER @ HOME	68.94	469539
SETZER HARDWARE, INC.	59.38	469542
ADVANCED SYSTEMS & ALARM SERVICES,	60.00	469578
VERIZON WIRELESS	531.86	469593
BUMPER TO BUMPER	182.24	469622
INTERCONTINENTAL JET CORP	826.30	469623
PORTER-STRAIT INSTRUMENT CO., INC.	270.00	469626
TECHNOLOGY FOR ENERGY CORPORATION	250.00	469633
THE DINGO GROUP-PETE JORGENSEN MARI	70.88	469638
WATSON PROPELLER	450.00	469645
KENNETH ROACH	125.25	469719
		3,172.99**
SHERIFF - COMMISSARY		
WALMART COMMUNITY BRC	346.09	469597
		346.09**
		1,584,924.14***

March 2, 2020

Loma George  
Judge Branick's Office

RE: Agenda Items

Please place the following agenda item on the March 10, 2020 Commissioner's Court Agenda.

Receive and file Certificate of Completion for Commissioner Eddie Arnold.  
Commissioner Arnold has successfully completed the continuing education  
provisions of Article 81.0025 of the Texas Local Government Code for 2019.

Total hours earned in 2019 = 32.5 Commissioner Arnold will carry forward Eight (8)  
hours to the next reporting period.

Thank you,

Eddie Arnold  
County Commissioner, Pct. #1

EA/as

# COUNTY JUDGES & COMMISSIONERS ASSOCIATION OF TEXAS

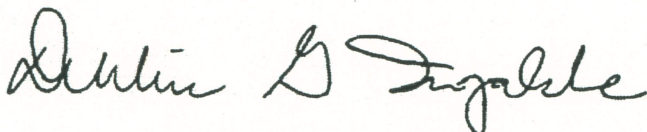
## COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

*This is to certify that*

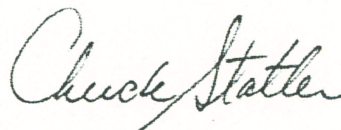
**Eddie Arnold**  
**Jefferson County Commissioner**

*has successfully completed the continuing education  
provisions of Article 81.0025 of the  
Texas Local Government Code*

2019



Debbie Gonzales Ingalsbe, Chair  
Commissioners Education Committee



Chuck Statler, President  
County Judge and Commissioners  
Association of Texas



**AGENDA ITEM****March 10, 2020**

Receive and file Certificate of Public Hearing regarding approval of the plan of finance by Republic Services, Inc. and issuance of Solid Waste Disposal Revenue Bonds by Mission Economic Development Corporation.

CERTIFICATE OF COUNTY JUDGE OF  
JEFFERSON COUNTY, TEXAS  
(Republic Services, Inc. Project)

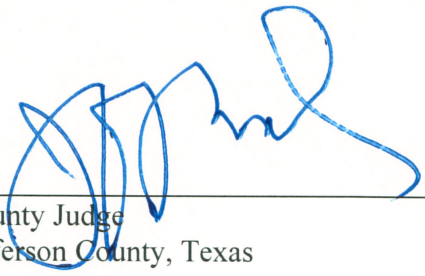
The undersigned County Judge of Jefferson County, Texas (the "County") hereby certifies with respect to a plan of finance of the Mission Economic Development Corporation (the "Corporation") including the issuance of one or more series of its Solid Waste Disposal Revenue Bonds (Republic Services, Inc. Project) (the "Bonds"), that:

1. This certificate is based upon the attached Certificate of Public Hearing Officer relating to the public hearing conducted on February 14, 2020 by the duly appointed hearing officer in accordance with the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"); and

2. Solely for purposes of the approval requirements of the aforesaid Section 147(f) of the Code, and for no other purposes, in my capacity as County Judge, the chief elected executive office within the County, I hereby approve the plan of finance, including the issuance of the Bonds, in the aggregate maximum stated principal amount of \$480,900,000, and the facilities to be financed and/or refinanced by the plan of finance, including specifically in the County the following facilities: (i) the facility located at 6425 Highway 347, Beaumont, Texas 77705, with the maximum stated principal amount of the Bonds to be used for the portion of the Project at such site of \$1,000,000 and (ii) the facility located at 6433 Labelle Road, Beaumont, Texas 77705, with the maximum stated principal amount of the Bonds to be used for the portion of the Project at such site of \$12,200,000;

**provided, however, THAT THIS APPROVAL IS NOT TO BE CONSTRUED AS (I) A REPRESENTATION OR WARRANTY BY THE COUNTY, THE COUNTY JUDGE OF THE COUNTY, THE STATE OF TEXAS OR ANY OTHER AGENCY, INSTRUMENTALITY OR POLITICAL SUBDIVISION OF THE STATE OF TEXAS THAT THE BONDS WILL BE PAID OR THAT ANY OBLIGATIONS ASSUMED BY ANY OF THE PARTIES UNDER THE INSTRUMENTS DELIVERED IN CONNECTION WITH THE BONDS WILL IN FACT BE PERFORMED; (II) A PLEDGE OF FAITH AND CREDIT OF THE COUNTY OR THE STATE OF TEXAS OR ANY AGENCY, INSTRUMENTALITY OR POLITICAL SUBDIVISION OF THE STATE OF TEXAS OR THE COUNTY; OR (III) A REPRESENTATION OR WARRANTY BY THE COUNTY CONCERNING THE VALIDITY OF THE CORPORATE EXISTENCE OF THE CORPORATION OR THE VALIDITY OF THE BONDS.**

EXECUTED as of 3/2, 2020.

  
\_\_\_\_\_  
County Judge  
Jefferson County, Texas



**Certificate of Public Hearing Officer Regarding Public Hearing**

**Attached**

**CERTIFICATE OF PUBLIC HEARING OFFICER**  
**REGARDING PUBLIC HEARING (INTERNAL REVENUE CODE § 147(f))**

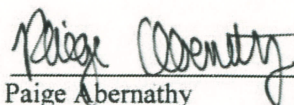
MISSION ECONOMIC DEVELOPMENT CORPORATION  
 SOLID WASTE DISPOSAL REVENUE BONDS  
 (REPUBLIC SERVICES, INC. PROJECT)

I, the undersigned, do hereby make and execute this certificate for the benefit of all persons interested in the plan of finance including the issuance of the above-referenced bonds in one or more series (the "Bonds").

I hereby certify as follows:

1. I am the duly appointed hearing officer for the public hearing which was held in connection with the proposed plan of finance including the issuance of the Bonds at the time and place indicated in the Notice of Public Hearing included in **Attachment A** attached hereto.
2. Notice of the public hearing was published no less than seven days before the date of the public hearing in a newspaper of general circulation available to residents of Jefferson County, Texas, as evidenced by the Affidavit of Publication of the Notice of Public Hearing attached hereto as **Attachment A**.
3. All persons appearing at the public hearing were given an opportunity to comment on the proposed plan of finance, including the issuance of the Bonds, and the project to be financed and/or refinanced by the plan of finance. No such persons appeared or made comments except as is set forth on **Attachment B** attached hereto.
4. After giving all interested persons an opportunity to appear and comment, the public hearing was declared closed.

WITNESS MY HAND this 14th day of February, 2020.

By:   
 Paige Abernathy  
 Hearing Officer

Attachment A – Affidavit of Publication of Notice of Public Hearing  
 Attachment B - Names and Comments of Persons Attending Public Hearing

**ATTACHMENT A****AFFIDAVIT OF PUBLICATION OF THE NOTICE OF PUBLIC HEARING**

[Attached]



# Publishers Affidavit

Acct #050525101 Job #204319201  
Name BRACEWELL LLP

Tear Sheet Attached  
3921594 B24288931

STATE OF TEXAS  
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED Victoria Bond  
WHO BEING BY ME DULY SWORN, DEPOSES AND SAYS THAT HE/SHE IS A NEWSPAPER REPRESENTATIVE  
FOR THE BEAUMONT ENTERPRISE; THAT SAID NEWSPAPER REGULARLY PUBLISHED IN JEFFERSON COUNTY  
CIRCULATED IN JEFFERSON, HARDIN, TYLER, NEWTON, ORANGE, JASPER, LIBERTY, SABINE, CHAMBERS,  
SAN AUGUSTINE, ANGELINA AND GALVESTON COUNTY(COUNTIES), TEXAS; THAT THE ATTACHED NOTICE  
IN SAID NEWSPAPER ON THE FOLLOWING DATE(S), TO WIT:  
02-07-20

Victoria Bond  
NEWSPAPER REPRESENTATIVE

SWORN AND SUBSCRIBED TO BEFORE ME, THIS 10TH DAY OF FEBRUARY 2020,

TO CERTIFY WHICH WITNESS MY HAND AND SEAL OF OFFICE.



Charles E. Walichowski  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS  
Charles E. Walichowski  
PRINT OR TYPE NAME OF NOTARY PUBLIC  
MY COMMISSION EXPIRES May 19, 2022







**ATTACHMENT B****NAMES AND COMMENTS OF PERSONS ATTENDING PUBLIC HEARING**

NONE.



5 pgs  
DD

2020009313

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM THE INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

### SPECIAL WARRANTY DEED

Date: 21<sup>st</sup> day FEBRUARY, 2020

**Grantors and Mailing Addresses:**

Mark L. Lee  
106 Teakwood  
Silsbee, Hardin County, TX 77656

James C. Scarborough  
3365 French Rd.  
Beaumont, Jefferson County, TX 77703

Stuart T. Scarborough  
25226 Arcane Court  
Spring ~~County~~, Jefferson County, TX 77389

**HARRIS**

**Grantee:** Jefferson County, Texas, a Texas County

**Grantee's Mailing Address (including county):**

Jefferson County  
1149 Pearl St. 4<sup>th</sup> floor  
Beaumont, Jefferson County, TX 77701

**Consideration:** Pursuant to 272.001 of the Texas Local Government Code, the consideration for the conveyance by Jefferson County, Texas shall be Ten (\$10.00) dollars and no/100 and other valuable consideration and that Mark L. Lee, James C. Scarborough and Stuart T. Scarborough, agree to convey to Jefferson County, as described more particularly as:

**Tract I:**

For the purpose of providing an easement for drainage improvements that will benefit grantors and And other citizens of the County

**Property (including any improvement):** In Jefferson County, Texas, and more fully described in Exhibit "A" attached hereto.

**Reservations from and Exceptions to Conveyance and Warranty:** That such deed is subject to all restrictions, covenants, conditions, easements, rights -of-way and prescriptive rights whether

recorded or not, and all recorded reservations if any and zoning and other laws affecting the property.

Grantor, for the consideration and subject to the reservations from and exceptions to conveyance and warranty, grants, sells and conveys to Grantee the property, together with all and singular the rights and appurtenances thereto in any wise belonging, to have and to hold it to Grantee, Grantee's heirs, executors, administrators, successors, or assigns forever. Grantor binds Grantor and Grantor's heirs, executors, administrators, and successors to warrant and forever defend all and singular the property to Grantee and Grantee's heirs executors, administrators, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the reservations from and exceptions to conveyance and warranty by and through only the grantor.

Executed on the 21<sup>st</sup> day of FEBRUARY A.D. 2019

**GRANTORS:**

By: James G. L.

By: [Signature]

By: Stuart J. Scanlon

**APPROVED AS TO FORM:**

[Signature]  
 For Kathleen Kennedy, Chief of Civil Division  
 District Attorney Office

ATTEST:

Carol A. Bolin  
County Clerk



## ACKNOWLEDGEMENT

THE STATE OF TEXAS

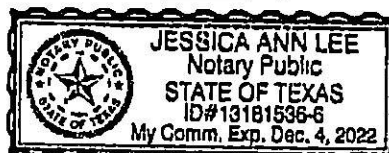
§  
§  
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COUNTY OF JEFFERSON

BEFORE ME, the undersigned Notary Public, on this day personally appeared Mark Singleton Lee known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of the County of Jefferson, for the purposes and considerations therein expressed, and in the capacities therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 24<sup>th</sup> day of February A D 2020

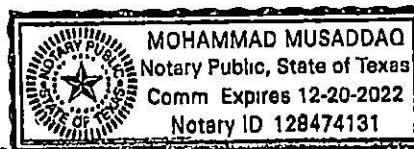
Jessica Ann Lee



BEFORE ME, the undersigned Notary Public, on this day personally appeared James C. Scarborough known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of the County of Jefferson, for the purposes and considerations therein expressed, and in the capacities therein stated.

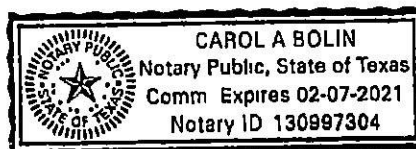
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 02 day of March A.D. 2020.

Mohammad Musaddaq



BEFORE ME, the undersigned Notary Public, on this day personally appeared Stuart T. Scarborough known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of the County of Jefferson, for the purposes and considerations therein expressed, and in the capacities therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 21<sup>st</sup> day of February A D. 2020.





*Return To:*  
JEFFERSON COUNTY  
1149 PEARL ST  
4TH FLOOR  
BEAUMONT, TX 77701

FILED AND RECORDED

OFFICIAL PUBLIC RECORDS

*Carolyn L. Guidry*

Carolyn L. Guidry, County Clerk  
Jefferson County, Texas

March 18, 2020 10:18:02 AM

FEE: \$0.00

**2020009313**





# Resolution

STATE OF TEXAS

§  
§  
§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

**BE IT REMEMBERED** at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 17<sup>th</sup> day of March, 2020, on motion made by Eddie Arnold, Commissioner of Precinct No. 1, and seconded by Michael Shane Sinegal, Commissioner of Precinct No. 3, the following RESOLUTION was adopted:

## **REGARDING S.2418 ESTABLISHING ENHANCED GOMESA REVENUE SHARING ON PAR WITH ON-SHORE FEDERAL LAND REVENUE SHARING**

**WHEREAS**, the Gulf Coast is home to vast energy and ecological resources and serves as a crucial pathway for trade and commerce;

**WHEREAS**, the Outer Continental Shelf (OCS) produces approximately 17% of our domestic oil supply and 5% of total U.S. dry production of natural gas;

**WHEREAS**, the Gulf Coast hosts over half of the country's oil refineries and pipelines serving 90% of the nation's offshore energy production;

**WHEREAS**, the Gulf Coast is home to 15.6 million acres of wetlands that support 97% (by weight) of the fish and shellfish caught by U.S. fishermen in the Gulf of Mexico;

**WHEREAS**, coastal wetlands serve as buffers against storm damage and sea level rise for communities and energy infrastructure, provide habitat for birds and wildlife, improve water quality, and support the tourism, hunting, and fishing sectors of the economy;

**WHEREAS**, onshore states where federal oil and gas drilling occurs receive a 50% revenue share from lease sales and energy production;

**WHEREAS**, the Gulf of Mexico Energy Security Act (GOMESA) states of Alabama, Louisiana, Mississippi and Texas deserve increased parity for energy production off their shores;

**WHEREAS**, S.2418, Conservation of America's Shoreline Terrain and Aquatic Life (COASTAL Act) in the United States would increase GOMESA revenue share to Gulf of Mexico states, counties and parishes from 37.5% to 50%; would expand GOMESA to cover additional OCS leases; would remove the \$375 million GOMESA cap;

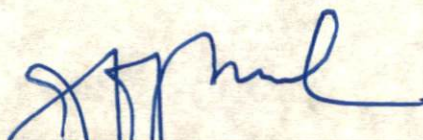
**WHEREAS**, there is a strong chance that passage of S.2418 will expand GOMESA funding by as much as three times current revenue sharing; and;


**WHEREAS**, Jefferson County tax-payers, fish and wildlife resources and tourism opportunities will all benefit from the Coastal Restoration, Protection and Resiliency Projects contemplated by S.2418 allowing tax funds to go further on other essential services for the citizens of Jefferson County;


**NOW, THEREFORE, BE IT RESOLVED THAT THE JEFFERSON COUNTY COMMISSIONERS COURT**, hereby SUPPORTS increased revenue sharing and funding contributions in the Gulf of Mexico Energy Security Act (GOMESA) and encourages Congress and the President of the United State to support such increases for the benefit of Texas Coastal Counties.



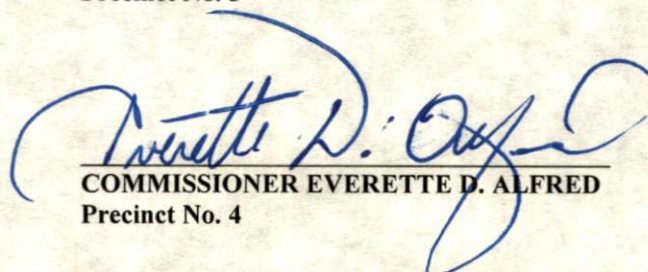
SIGNED this 17 day    of March   , 2020.

  
\_\_\_\_\_  
Judge Jeff R. Branick  
County Judge

  
\_\_\_\_\_  
COMMISSIONER EDDIE ARNOLD  
Precinct No. 1

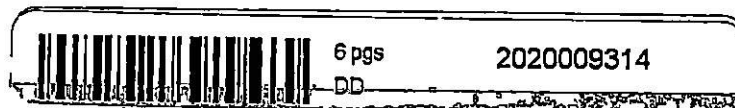
  
\_\_\_\_\_  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
\_\_\_\_\_  
COMMISSIONER BRENT A. WEAVER  
Precinct No. 2

  
\_\_\_\_\_  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4







NOTICE OF CONFIDENTIALITY RIGHTS. IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM THE INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER

### SPECIAL WARRANTY DEED

Date: 19<sup>th</sup> day MARCH, 2020

**Grantor and Mailing Addresses:**

Jefferson County, Texas  
1149 Pearl Street, Fourth Floor  
Beaumont, Jefferson County, TX 77701

**Grantee.** Lamar State College-Port Arthur

**Grantee's Mailing Address (including county)**

1830 Lakeshore Drive  
Port Arthur, Jefferson County, Texas 77640

**Consideration:** Pursuant to Sec. 272.001(j) of the Texas Local Government Code, the consideration for the conveyance by Jefferson County Drainage District No 7, Texas shall be Ten (\$10 00) dollars and no/100 and other valuable consideration and that Jefferson County, Texas do agree to convey to Lamar State College-Port Arthur any and all interest it may have in the property, including all improvements, as described more particularly as, subject to the reservations heretofore made:

0 423 acre tract of land in the Joseph Butler Survey, Abstract No 9 and being a part of Tract 5A of a Replat, a plat of which said Replat is recorded under Clerk's File No 2014037745 in the Official Public Records of Jefferson County, Texas, and described in Exhibit "A" as attached and incorporated herein, for use as an industrial training facility

**Reservations from and Exceptions to Conveyance and Warranty:** That such deed is subject to all restrictions, covenants, conditions, easements, rights-of-way and prescriptive rights whether recorded or not, and all recorded reservations if any and zoning and other laws affecting the property In the event the Grantee chooses to abandon said property or discontinue using it as an educational facility, Jefferson County shall have the first option to purchase same.

Grantor, for the consideration and subject to the reservations from and exceptions to conveyance and warranty, grants, and conveys to Grantee the property, together with all and singular the rights and appurtenances thereto in any wise belonging, to have and to hold it to Grantee, Grantee's heirs, executors, administrators, successors, or assigns forever, subject to the reservations heretofore made. Grantor binds Grantor and Grantor's heirs, executors, administrators, and successors to warrant and forever defend all and singular the property to Grantee and Grantee's heirs executors, administrators, successors, and assigns against every person whomsoever lawfully claiming or to

claim the same or any part thereof, except as to the reservations from and exceptions to conveyance and warranty by and through only the grantor.

Executed on the 17<sup>th</sup> day of MARCH A.D. 2020.


GRANTORS:

By. 

Name: JEFF BRANNICK

Jefferson County

ATTEST:

  
County Clerk



#### ACKNOWLEDGEMENT

THE STATE OF TEXAS

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§

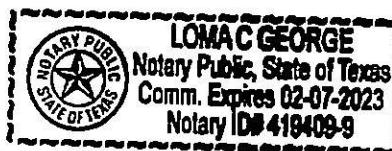
COUNTY OF JEFFERSON

§

BEFORE ME, the undersigned Notary Public, on this day personally appeared JEFF R. BRANNICK known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of the County of Jefferson, for the purposes and considerations therein expressed, and in the capacities therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 17<sup>th</sup> day of March A.D. 2020.





"EXHIBIT A"



**DESCRIPTION OF A 0.423 ACRE TRACT OF LAND  
IN THE JOSEPH BUTLER SURVEY, ABSTRACT No. 9  
JEFFERSON COUNTY, TEXAS**

Being a 0.423 acre tract of land in the JOSEPH BUTLER SURVEY, ABSTRACT No. 9 and being a part of Tract 5A of a Replat, a plat of which said Replat is recorded under Clerk's File No. 2014037745 in the Official Public Records of Jefferson County, Texas, and the herein described tract of land being more particularly described by metes and bounds as follows:

**BEGINNING** at a DD7 monument found for a southeasterly angle point corner of said Tract 5A, a northwesterly angle point corner of that certain tract of land (called "17.8537 acres"), designated Tract 136, described in that certain instrument to Jefferson County Drainage District No. 7, recorded in Volume 1784, Page 32 of the Deed Records of Jefferson County, Texas and most southerly corner and **POINT OF BEGINNING** of the said herein described tract of land, the said monument having a State Plane Coordinate value of North 13,900,129.46' and East 3,574,888.86';

THENCE North 53 deg. 20 min. 32 sec. West, along and with a line parallel with the northeasterly line of the said Tract 5A, over and across the said Tract 5A, a total distance of 174.57 feet, to a 1/2" steel rod with cap marked "AW&C LLC" set in the southeasterly-right-of-way line of Fourth Street and northwesterly line of the said Tract 5A, for the most westerly corner of the said herein described tract of land;

THENCE along and with the said southeasterly right-of-way line of Fourth Street and northwesterly line of Tract 5A, a curve to the left having a radius of 1185.92 feet, an arc length of 92.46 feet, a central angle of 04 deg. 28 min. 18 sec., a chord length of 92.44 feet and a chord bearing of North 42 deg. 41 min. 53 sec. East, to a 1/2" steel rod with cap marked "AW&C LLC" set for the most northerly corner of the said Tract 5A, and most northerly corner of the said herein described tract of land;

THENCE South 53 deg. 20 min. 32 sec. East (called "South 53 deg. 19 min. 11 sec. East"), along and with the northeasterly line of the said Tract 5A, a total distance of 227.97 feet (called "228.17 feet") to a DD7 monument found for the most westerly corner of that certain tract of land (called "0.0167 acre"), designated Tract 135-D, described in that certain instrument to Jefferson County Drainage District no. 7, recorded in Volume 1745, Page 106 in the Deed Records of Jefferson County, Texas, most northerly corner of the hereinbefore said "17.8537 acre" tract, most easterly corner of the said Tract 5A and most easterly corner of the said herein described tract of land;

Page 1 of 2



THENCE South 71 deg. 07 min. 58 sec. West (called "South 71 deg. 08 min. 19 sec. West"), along and with a northwesterly line of the said "17.8537 acres" tract and a southeasterly line of the said Tract 5A, a total distance of 111.51 feet (called "111.63 feet"), returning back to the POINT OF BEGINNING and containing 0.423 acre of land, more or less.

**NOTES:**

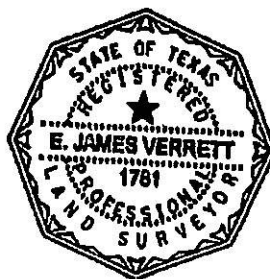
Dimensions indicated hereon are grid dimensions determined by G.P.S. Surveying, based upon the AllTerra Central, Trimble V.R.S. R.T.K. Network, referenced to the (N.A.D. 83), Texas State Plane Coordinate System South Central Zone (4204) and the North American Vertical Datum of 1988 (NAVD 88) using Geoid Model "Geoid 12B".

Convergence Angle =  $02^{\circ} 29' 02.33113''$ , scale factor of 0.999907353 and combined factor of 0.999911568  
at the (P.O.B.). ("CORPSCON V6.01" U.S. Army Corps of Engineers)

See accompanying Plat.

Prepared: March 4, 2020

Job No. LS19-089



By:

*E. James Verrett*

E. James Verrett,

Texas Registered Professional Land Surveyor No. 1781



Return to

JEFFERSON COUNTY  
1149 PEARL ST  
4TH FLOOR  
BEAUMONT, TX 77701

FILED AND RECORDED

OFFICIAL PUBLIC RECORDS

*Carolyn L Guidry*

Carolyn L. Guidry, County Clerk  
Jefferson County, Texas

March 18, 2020 10 18 02 AM

FEE \$0.00

2020009314



**Fred Jackson**

---

**From:** Brady Girouard <bgirouard@dd7.org>  
**Sent:** Tuesday, March 10, 2020 1:09 PM  
**To:** Fred Jackson  
**Cc:** Phil Kelley; Jeff branick  
**Subject:** RE: PLATS & DESCRIPTIONS FOR TRIANGULAR TRACT AND COUNTY TRACT  
**Attachments:** 2014037745.pdf

Fred – I've confirmed that DD7 holds no fee title to any portion of the 0.423 acre tract. The 2<sup>nd</sup> paragraph language of the metes and bounds description, "*certain instrument to Jefferson County Drainage District No. 7 recorded in Vol. 1784, Pg. 32.....*" is making a call to us as the adjoining land owner. The property should be conveyed with Jefferson County being the grantor. Attached for your reference is Clerk File No. 2014037745 by which Jefferson County made a replat creating Tracts 5A & 5B, of which the 0.423 acre tract is a portion of Tract 5A.

If the opportunity arises, please make Lamar aware of the upcoming Sabine to Galveston project and the impending construction that is going to take place.

If I can be of further assistance, please let me know.

Thanks,  
 Brady

---

**From:** Fred Jackson <fjackson@co.jefferson.tx.us>  
**Sent:** Tuesday, March 10, 2020 7:33 AM  
**To:** Brady Girouard <bgirouard@dd7.org>  
**Cc:** Phil Kelley <PKelley@dd7.org>; Jeff branick <jbranick@co.jefferson.tx.us>  
**Subject:** Re: PLATS & DESCRIPTIONS FOR TRIANGULAR TRACT AND COUNTY TRACT

Thanks and keep me in the loop

Sent from my iPhone

On Mar 9, 2020, at 2:34 PM, Brady Girouard <bgirouard@dd7.org> wrote:

Mr. Jackson,  
 No objection on the 0.242 acre tract. Regarding whether DD7 holds fee title, I'll have to do some research.

Regarding the 0.423 acre tract, there may be a need for the district to acquire an easement/fee ownership along the southern boundary in the not too distant future. The district is the adjacent fee owner (Tract 135C) upon which exists a sheet pile wall which is part of the Hurricane Flood Protection Levee. As part of the current USACE Sabine to Galveston project, this area is slated for removal of the existing wall and replacing it with a pile support inverted concrete "T" wall. We are uncertain of the exact real estate requirements for the new construction at this time.

I would be happy to coordinate with Lamar to avoid any relocations that may be required in the future.

Thanks,  
 Brady Girouard, RPLS  
 Jefferson County Drainage District No. 7  
 4749 Twin City Highway, Suite 305  
 Port Arthur, Texas 77642  
 (409) 985-4369 office  
 (409) 718-0710 cell

---

**From:** Phil Kelley <PKelley@dd7.org>  
**Sent:** Monday, March 9, 2020 11:45 AM  
**To:** Brady Girouard <bgirouard@dd7.org>; Garrett Boudoin <gboudoin@lja.com>  
**Cc:** Fred Jackson <fjackson@co.jefferson.tx.us>  
**Subject:** Fwd: PLATS & DESCRIPTIONS FOR TRIANGULAR TRACT AND COUNTY TRACT

Brady, please take a look at this and respond to Fred.

Thanks,  
 Phil

Get [Outlook for Android](#)

---

**From:** Fred Jackson <fjackson@co.jefferson.tx.us>  
**Sent:** Monday, March 9, 2020, 8:03 AM  
**To:** Phil Kelley  
**Subject:** FW: PLATS & DESCRIPTIONS FOR TRIANGULAR TRACT AND COUNTY TRACT

Phil, Lamar-Port Arthur has asked us to deed this small parcel by the old Armory to them to allow them to build out an industrial training center. Judge and the Court want to do this but I want to be sure that you have no objections. Let me know ASAP, please. Thlanks,

***Fred L. Jackson***  
 Attorney to County Judge  
 Associate Judge for Mental Hearings  
 Jefferson County, Texas  
 P.O. Box 4025  
 Beaumont, TX 77704  
 (409) 835-8466  
 Fax: (409) 839-2311  
[fjackson@co.jefferson.tx.us](mailto:fjackson@co.jefferson.tx.us)

***"What you do today can improve all your tomorrows"***  
***Ralph Marston***

---

**From:** Reed J. Richard [<mailto:richardrj@lamarpa.edu>]  
**Sent:** Friday, March 06, 2020 12:34 PM  
**To:** Fred Jackson <fjackson@co.jefferson.tx.us>; Mary A. Wickland <wicklandma@lamarpa.edu>; Dr. Ben



K. Stafford <[staffordbk@lamarpa.edu](mailto:staffordbk@lamarpa.edu)>

**Cc:** Maria D. Garcia <[garciamd@lamarpa.edu](mailto:garciamd@lamarpa.edu)>; Swayzer, Marcus <[MarcusSwayzer@hillintl.com](mailto:MarcusSwayzer@hillintl.com)>; Dr. Betty J. Reynard <[reynardbj@lamarpa.edu](mailto:reynardbj@lamarpa.edu)>

**Subject:** FW: PLATS & DESCRIPTIONS FOR TRIANGULAR TRACT AND COUNTY TRACT

Mr. Jackson,

Attached are the M&B for the .242 acre tract & the .424 acre tract.

The .424 acre tract is the only tract associated with Jefferson County that LSCPA is requesting. If Jefferson County sells LSCPA the .424 acre tract with the stipulation mentioned in earlier emails or phone conversation regarding "if LSCPA decided to sell the property at a later date, Jefferson County will get first right to purchase back." Is this offer still on the table?

Mrs. Wickland,

Will TSUS office will be ok with this language? I recall you mentioning earlier that TSUS will not allow improvements of properties not in LSCPA name.

Dr. Stafford,

The .242 acre tract, if I understand correctly, belongs to DD7 and not the Navigation district. Would you please verify with your contact at the Port?

---

**From:** Bryan Bell <[bryan.bell@awceng.com](mailto:bryan.bell@awceng.com)>

**Sent:** Friday, March 6, 2020 11:34 AM

**To:** Reed J. Richard <[richardrj@lamarpa.edu](mailto:richardrj@lamarpa.edu)>

**Cc:** Jimmy Verrett <[jimmy.verrett@awceng.com](mailto:jimmy.verrett@awceng.com)>

**Subject:** PLATS & DESCRIPTIONS FOR TRIANGULAR TRACT AND COUNTY TRACT

**CAUTION: This email originated outside of LSCPA. Please verify the source of the email before you click any links, open any attachments, or reply to the sender. Report suspicious emails to [abuse@lamarpa.edu](mailto:abuse@lamarpa.edu).**

<image001.jpg>

**Bryan Bell** / Engineering Technician III  
[Bryan.Bell@awceng.com](mailto:Bryan.Bell@awceng.com)

**Arceneaux Wilson & Cole LLC**  
 2901 Turtle Creek Dr. Suite 320  
 Port Arthur, TX 77642  
 409.724.7888

[awceng.com](http://awceng.com)

**CONFIDENTIALITY:** Any information contained in this e-mail (including attachments) is the property of The State of Texas and unauthorized disclosure or use is prohibited. Sending, receiving or forwarding of confidential, proprietary and privileged information is prohibited under Lamar State College-Port Arthur (MEMBER THE TEXAS STATE UNIVERSITY SYSTEM) Policy. If you received this e-mail in error, please notify the sender and delete this e-mail from your system.





## RESOLUTION

STATE OF TEXAS

§  
§  
§

COMMISSIONER'S COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

**BE IT REMEMBERED** at a meeting of Commissioner's Court of Jefferson County, Texas, held on the 17<sup>th</sup> day of March, 2020, on motion made by Everette "BO" Alfred, Commissioner of Precinct No. 4, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following resolution was adopted:

**WHEREAS, Mrs. Dorothy Mae Graze Williams** was born on March 15, 1918

*We celebrate and congratulate her on her 102<sup>nd</sup> birthday.*

**WHEREAS, Mrs. Dorothy Mae Graze Williams** has remained a citizen in Jefferson County, Texas throughout her life and has resided for over 53 years within Commissioner Precinct 4 area,

**WHEREAS, Mrs. Dorothy Mae Graze Williams** has a strong passion and love for Jesus, she is a devoted member at St John Missionary Baptist Church, the Reverend O. J. Beasley Jr., Pastor

**WHEREAS, Mrs. Dorothy Mae Graze Williams** is a mother by biological right of five children, and has nurtured and fostered many others

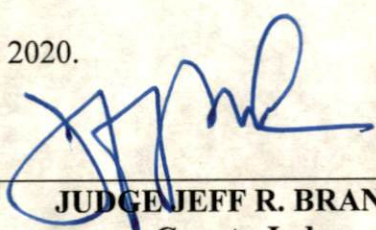
**WHEREAS, Mrs. Dorothy Mae Graze Williams** was a 1934 graduate of Hebert High School and continues to exemplify that Panther Pride throughout her 102 years of life.

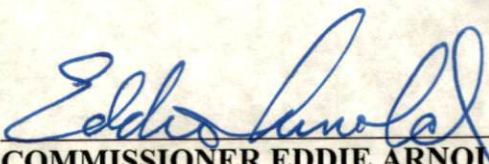
**WHEREAS, Mrs. Dorothy Mae Graze Williams** continues to crochet, sew and collects dolls, in addition to reading daily spiritual devotion and the Holy Bible.


**WHEREAS, Mrs. Dorothy Mae Graze Williams** is not only an avid CNN buff, but she makes news by feeding and catering to those less fortunate in the community


**NOW THEREFORE, BE IT RESOLVED THAT THE COMMISSIONERS COURT** of Jefferson County, Texas do hereby acknowledge **Dorothy Graves Williams** on this day, in honor of her 102<sup>nd</sup> birthday.

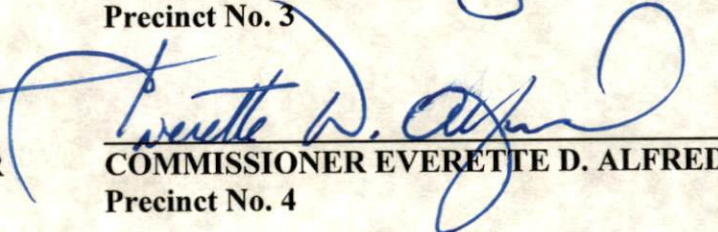
SIGNED this 17th day of March, 2020.

  
JUDGE JEFF R. BRANICK  
County Judge

  
COMMISSIONER EDDIE ARNOLD  
Precinct No. 1

  
COMMISSIONER MICHAEL S. SINEGAL  
Precinct No. 3

  
COMMISSIONER BRENT A. WEAVER  
Precinct No. 2

  
COMMISSIONER EVERETTE D. ALFRED  
Precinct No. 4





## Pepe Dominguez

---

**From:** Pepe Dominguez <peped@co.jefferson.tx.us>  
**Sent:** Wednesday, March 04, 2020 9:07 AM  
**To:** 'Commissioner Sinegal' (msinegal@co.jefferson.tx.us)  
**Cc:** 'Commissioner Arnold' (eddiearnold@co.jefferson.tx.us); 'Commissioner Weaver' (bweaver@co.jefferson.tx.us); 'Commissioner Alfred' (ealfred@co.jefferson.tx.us); 'Judge Branick' (jbranick@co.jefferson.tx.us); 'Ronda Conlin' (rconlin@co.jefferson.tx.us); Steve Stafford [sstafford@co.jefferson.tx.us] (sstafford@co.jefferson.tx.us); ggross@co.jefferson.tx.us; Scott Brackin (brackin.scott@gmail.com)  
**Subject:** Comeaux Add. No 1  
**Attachments:** Comeaux Addition No.1 \_Comm. Court.pdf

Commissioner Sinegal ,

Attached is a PDF of Comeaux Addition No. 1, a Replat of a Portion of the North ½ of Lot 4 of the Theodore F. Koch Subdivision of the B.A. Vacocu League of Land into Lots 1 & 2, Part of the B.A. Vacocu League, A-53, in Hamshire, Jefferson County, Texas. Property is located on Comeaux Lane in Precinct #3. This plat is not within any ETJ and has met all of our platting requirements.

I will be placing this plat on the Agenda for Tuesday, March 3<sup>rd</sup> , 2020.

If you have any questions please contact either Steve or myself.

Pepe Dominguez

*Pepe Dominguez*  
 Jefferson County Engineering  
 1149 Pearl 5th Floor  
 Beaumont, TX 77701  
 Offc. 409 835-8584  
 Fax. 409 835-8718  
 email: [peped@co.jefferson.tx.us](mailto:peped@co.jefferson.tx.us)



Comeaux Addition No. 1

A Replat of a Portion of  
the North 1/2 of Lot 4  
of the Theodore F. Koch Subdivision  
of the B.A. Vacocu League of Land  
into Lots 1 & 2,  
Part of the B.A. Vacocu League, A-53,  
in Hamshire, Jefferson County, Texas

STATE OF TEXAS  
COUNTY OF JEFFERSON

I, \_\_\_\_\_, County Clerk of Jefferson County, Texas, do hereby  
certify that the  
foregoing instrument of writing with its certificate of authentication was filed for record in my office on the \_\_\_\_\_  
day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ m., and duly recorded on the \_\_\_\_\_ day of  
\_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ m., in the Plat Records of Jefferson County, Texas, in File No. \_\_\_\_\_.

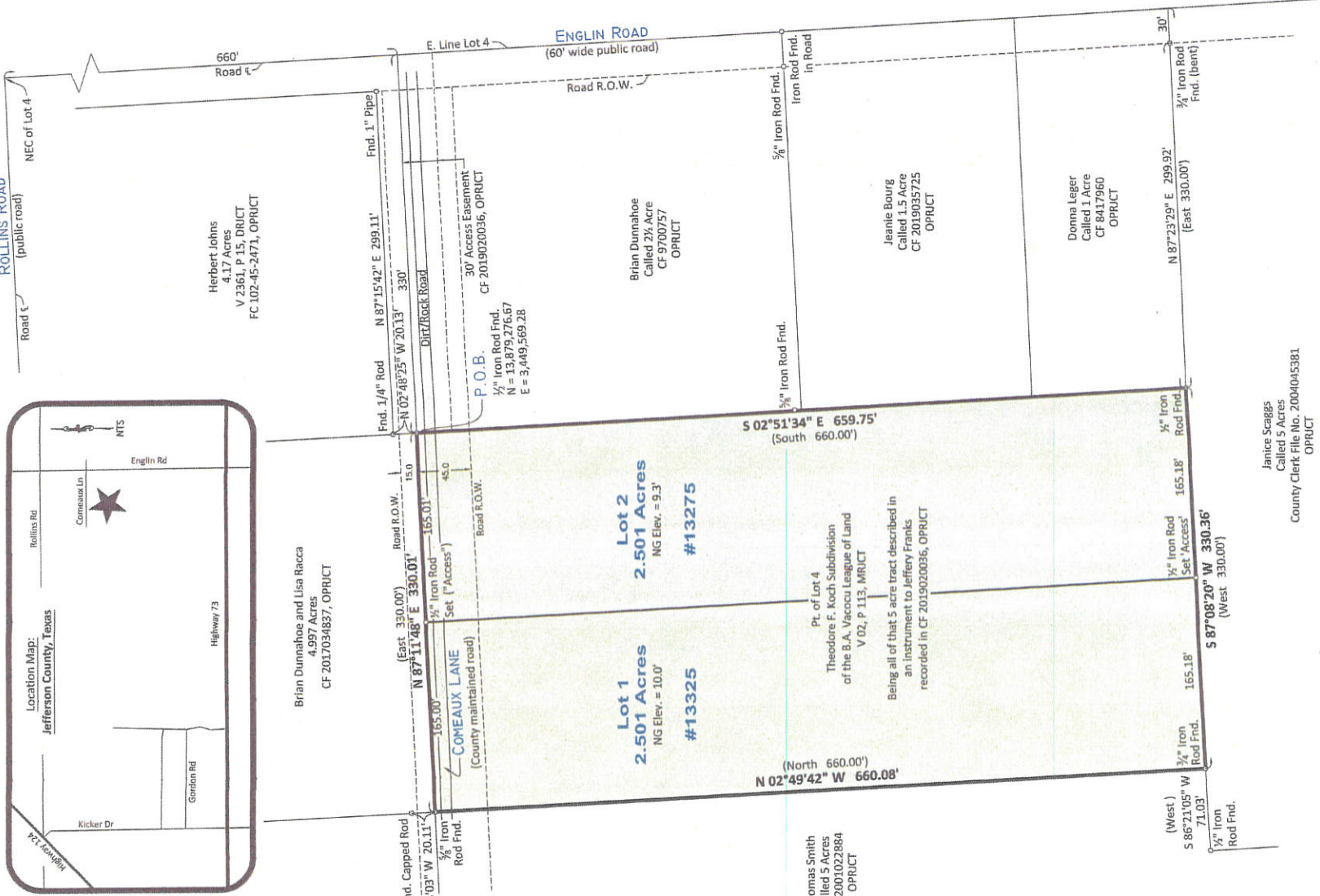
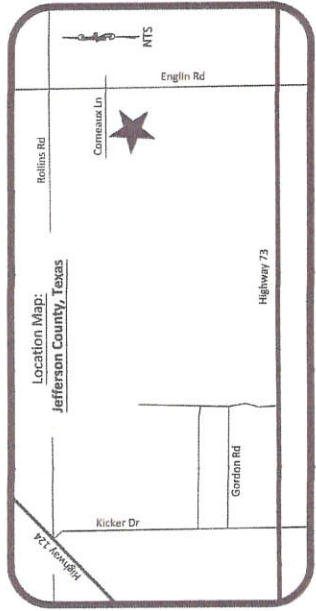
COUNTY CLERK, JEFFERSON COUNTY, TEXAS

Field Note Description

BEING a 5.002 acre tract of land lying in the B.A. Vacocu League, Abstract No. 53, Jefferson County, Texas, being part of the north 1/2 of Lot or Block No. 4 of the Theodore F. Koch Subdivision of the B.A. Vacocu League of Land, according to the plat recorded in Volume 2 on Page 113 of the Map Records of Jefferson County, Texas, and being the same 5 acre tract described in an instrument to Jeffrey Franks, recorded in Clerk's File No. 2019020036 of the Official Public Records of Jefferson County, Texas (OPRUCT), said 5.002 acres being more particularly described as follows:  
BEGINNING at 1/2" rod found for the southeast corner of a called 4.997 acre tract described in an instrument to Brian Dunnahoo and Lisa Racca, recorded in Clerk's File No. 2017034837 (OPRUCT), the northwest corner of a called 2-1/2 acre tract of land described in an instrument to Brian Dunnahoo, recorded in Clerk's File No. 9700757 (OPRUCT), and the northeast corner of the herein described tract, said point being 660 ft. southerly and 330 ft. westerly from the northeast corner of said Lot No. 4, 15 ft. southerly from the north right-of-way line of Comeaux Lane (a 60 ft. wide County maintained roadway), and having a Texas State Plane coordinate value of N: 13,879,276.67 and E: 3,449,569.28;  
THENCE South 02°51'34" East along the west line of said 2-1/2 acre tract, the west line of a 1.5 acre tract described in Clerk's File No. 2019035725 (OPRUCT), the west line of a 1 acre tract described in Clerk's File No. 8417960 (OPRUCT), and the east line of the herein described tract, a distance of 659.75 feet to a 1/2" rod found in the north line of a 5 acre tract described in an instrument to Janice Scaggs, recorded in Clerk's File No. 2004045381 (OPRUCT), for the southwest corner of said 1 acre tract and the southeast corner of the herein described tract;  
THENCE South 87°08'20" West along the north line of said 5 acre tract and the south line of the herein described tract, a distance of 330.36 feet to a 3/4" rod found in the north line of said 5 acre tract, for the southeast corner of a called 5 acre tract described in an instrument to Thomas Smith, recorded in Clerk's File No. 2001022884 (OPRUCT), and the southwest corner of the herein described tract;  
THENCE North 02°49'42" West along the east line of said Smith Tract and the west line of the herein described tract, a distance of 660.08 feet to a 5/8" rod found for the northeast corner of said Smith Tract, the southeast corner of a 6.500 acre tract described in Clerk's File No. 2014022858, the southeast corner of said 4.997 acre tract and the northwest corner of the herein described tract, said point being 15 ft. southerly from the north right-of-way line of Comeaux Lane;  
THENCE North 87°11'48" East, 15 ft. southerly from and parallel with the north right-of-way line of Comeaux Lane, along the south line of said 4.997 acre tract and the north line of the herein described tract, a distance of 330.01 feet to the POINT AND PLACE OF BEGINNING, containing 5.002 acres of land, more or less.



Firm No. 10136400  
Commercial - Industrial - Residential  
11025 Old Voth Road - Beaumont, Texas 77713  
Telephone (409) 838-6322 Facsimile 838-6122  
www.access-surveyors.com s rpls5163@aol.com  
File No. 2020084 s Bliss Sims 2-5-2020



Surveyor's Notes:  
(1) This survey was completed without the benefit of a title commitment, and not all easements or servitudes, whether of record or not, were researched at the time of this survey or shown hereon.  
(2) No utilities or other improvements were located or shown as a part of this survey.  
(3) All bearings and coordinates are based on the Texas Coordinate System of 1983, South Central Zone.  
(4) All elevations are based on RTK GNSS observation, tied to Trimble's VMS Network (using GEOID18).

FEMA FLOOD PLAIN NOTE:  
Platted parcel(s) of this subdivision lies within the boundaries of Flood Zone X as delineated on the FEMA Flood Insurance Rate Map of Jefferson County, Community Panel # 4803850355C, dated August 6, 2002. FEMA Flood Zone X is described by FEMA as areas determined to be outside 500 year floodplain.

OWNERSHIP CERTIFICATE:

STATE OF TEXAS  
COUNTY OF JEFFERSON

Know all men by these presents, that I, Jeffrey Franks, owner of 5 acres of land out of the B.A. Vacocu League, Abstract No. 53, Jefferson County, Texas, as conveyed to me by deed dated June 17, 2013, and recorded in County Clerk's File No. 2019020036, Official Public Records of Jefferson County, Texas, do hereby subdivide 5 acres of land to be known as the COMEAUX ADDITION NO. 1, in accordance with the plat shown hereon, subject to any and all easements or restrictions hereto fore granted and do hereby dedicate to the public any streets and easements shown hereon.

witness my hand, this 21st day of February, A.D., 2020.

*Jeffrey Franks*  
Jeffrey Franks, owner

State of Texas  
County of Jefferson

Before me, the undersigned authority, on this day personally appeared Jeffery Franks (owner's name) known to me to be person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein stated.

Given under my hand and seal of office this the 21st day of February, A.D., 2020.

*Carrie Bliss Sims*  
Notary Public in and for the State of Texas



SURVEYOR'S CERTIFICATE:

I, Scott N. Brackin, a Registered Professional Land Surveyor in the State of Texas, certify that this plat has been prepared from an actual standard land survey on the ground, that all corners were found or set as noted and that this plat correctly represents said survey by me and is in accordance with the subdivision regulations of Jefferson County, Texas.

*Scott Brackin*  
Registered Professional Land Surveyor No. 6650



Given under my hand and seal of office this the 28th day of February, A.D., 2020.

*Carrie Bliss Sims*  
Notary Public in and for the State of Texas



CERTIFICATE OF COUNTY DIRECTOR OF ENGINEERING:

I, \_\_\_\_\_, Director of Engineering of Jefferson County, Texas, do hereby certify that the plat of this subdivision complies with all existing rules and regulations of this office as adopted by the Commissioner's Court of Jefferson County, Texas.

Director of Engineering

CERTIFICATE OF COUNTY APPROVAL, TO WIT:

State of Texas  
County of Jefferson

Approved by the Commissioners Court of Jefferson County, Texas on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_, authorizing the filing for record of this plat. Jefferson County assumes no obligations for the maintenance of streets, roads, drainage or any other improvements.

COMMISSIONER, PRECINCT No. 1  
JEFFERSON COUNTY, TEXAS

COMMISSIONER, PRECINCT No. 2  
JEFFERSON COUNTY, TEXAS

COMMISSIONER, PRECINCT No. 3  
JEFFERSON COUNTY, TEXAS

COMMISSIONER, PRECINCT No. 4  
JEFFERSON COUNTY, TEXAS

COUNTY JUDGE  
JEFFERSON COUNTY, TEXAS



03-4-20

Permit No. \_\_\_\_\_

Precinct No. 2

NOTICE OF PROPOSED PLACEMENT OF  
PUBLIC UTILITY LINE/Common Carrier Pipeline Within  
JEFFERSON COUNTY RIGHT-OF-WAY  
(2003 REVISION)

Date 03/03/20

HONORABLE COMMISSIONERS' COURT  
JEFFERSON COUNTY  
BEAUMONT, TEXAS 77701

Gentlemen:

AT&T Telecommunications, Inc. \_\_\_\_\_ (Company) does hereby made application to use lands belonging to Jefferson County, for the purpose of constructing, maintaining or repairing a utility or common carrier pipeline for the distribution of

FIBER CABLE WITHIN INNERDUCT AND FIBER HAND HOLE PLACEMENT, location of which is fully described as follows: LOCATION MAP: 4665 JERRY WARE DR, BEAUMONT, TX 77705

FROM EXISTING HH AT INTERSECTION OF JERRY WARE DR & 1ST ST AT (29.961742, -94.018303), BORE 420' ALONG JERRY WARE DR AND PLACE A 24F FIBER CABLE WITHIN INNERDUCT ALONG THE ENTIRE PATH. AT (29.960588, -94.019157) PLACE NEW 2x3x2=12CU FT HH AND THEN HAND DIG 5' TOWARDS ROW. (WORK CONTINUES BEYOND JEFFERSON COUNTY ROW.

2 pages of drawings attached.

Construction will begin on or after March 3rd, 20 20.

It is understood that all work will comply with the requirements of the Utility and Common Carrier Pipeline Policy adopted by Jefferson County Commissioners' Court on 03-10-2020, and all subsequent revisions thereof to date.

Company AT&T Telecommunications, Inc.

By Darrell J. Romero

Title MGR OSP PLANNING & ENGINEERING DESIGN

Address 350 Pine St, RM 650,  
Beaumont, TX 77701

Telephone Office:(409)924-1494 Cell:(409)291-9286

Fax No. \_\_\_\_\_

Person overseeing work performed  
Company AT&T Telecommunications, Inc.

By Randell Jennings

Title Construction Manager

Address 350 Pine St, RM 650,  
Beaumont, TX 77701

Telephone Office:(409)839-7030 Cell: (409)291-9415

Fax No. \_\_\_\_\_

## FOR COMMON CARRIER PIPELINE COMPANY ONLY

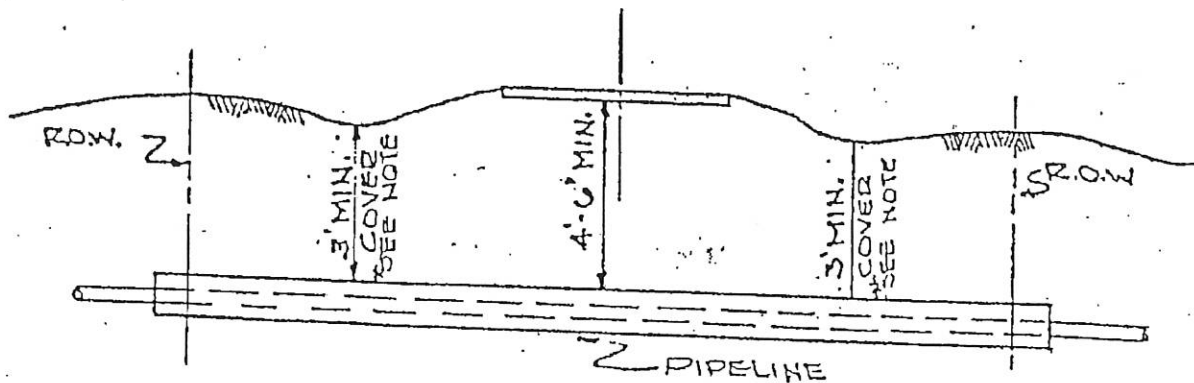
1. Common Carrier Determination form must be attached to application.
2. Corporation/Person product is to be purchased from/delivered to:

Enclosed, please find the required application fee:

<u>N/A</u> road crossing @ \$100.00	\$ <u>N/A</u>
<u>1/8</u> miles parallel @ \$150.00/mile or fraction	\$ <u>N/A</u>
TOTAL	\$ <u>N/A</u>

We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per mile or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged to exist. No work will begin until the County Engineer has been furnished such bonds as Jefferson County Commissioners' Court may choose to require.

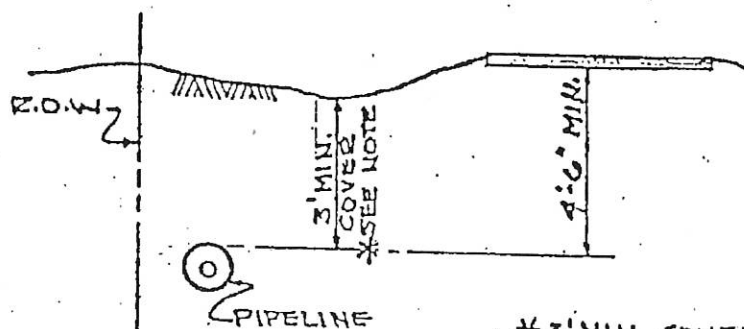




\* 3' MIN. COVER AT  
LOWEST DITCH  
FLOW LINE ELEV.

NOTE: CASING TO EXTEND  
1'-0\"/>

## 1. STANDARD PIPELINE CROSSING



\* 3' MIN. COVER AT  
LOWEST DITCH  
FLOW LINE ELEV.

## 2. STANDARD PARALLEL LINE

JEFFERSON COUNTY  
ENGINEERING DEPARTMENT

PIPELINE DETAILS (STD.)

12-7-79 | NO SCALE | [signature]

**ENGINEERING ACTION FORM**

The minimum standard bond required is \$ N/A

Stem Stafford  
Director of Engineering

03/10/20  
Date

---

**COMMISSIONERS COURT ORDER**

On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is ORDERED that said applicant shall comply with all provisions of the Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be \$ N/A. Special conditions of construction (are/are not) attached hereto.

COMMISSIONERS COURT

By   
County Judge

JEFFERSON COUNTY  
PERMIT PRINT 1 OF 1

LOCATION MAP:

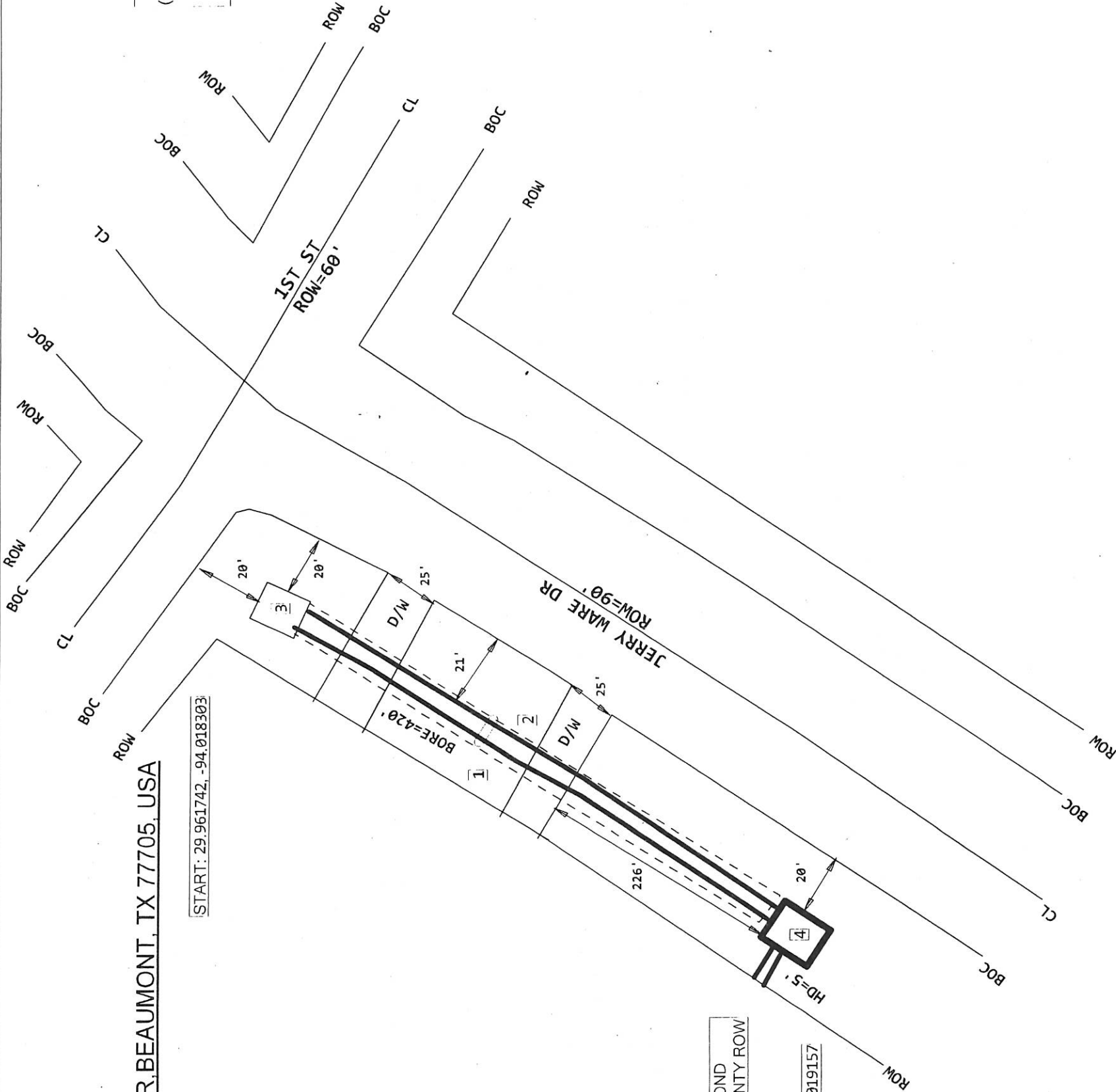
4665 JERRY WARE DR, BEAUMONT, TX 77705, USA

START: 29.961742, -94.018303

- 1 NEW FIBER CABLE
- 2 NEW INNERDUCT
- 3 EXISTING HH
- 4 NEW HH 2X3X2

WORK BEYOND  
JEFFERSON COUNTY ROW

END: 29.960588, -94.019157



PERMIT REQ BY JEFFERSON COUNTY  
LOCATES - DIAL "811"  
ALL U/E & R/W TO BE SURVEYED & STAKED  
BURY/BORE ALL FIBER CABLE AT 36" MIN  
UNLESS OTHERWISE NOTED

ROM EXISTING HH AT INTERSECTION OF JERRY WARE DR & 1ST ST AT  
(29.961742, -94.018303), BORE 420' ALONG JERRY WARE DR AND PLACE A 24F FIBER  
CABLE WITHIN INNERDUCT ALONG THE ENTIRE PATH. AT (29.960588, -94.019157)  
PLACE NEW 2x3x2=12CU FT HH AND THEN HAND DIG 5' TOWARDS ROW. (WORK  
CONTINUES BEYOND JEFFERSON COUNTY ROW.

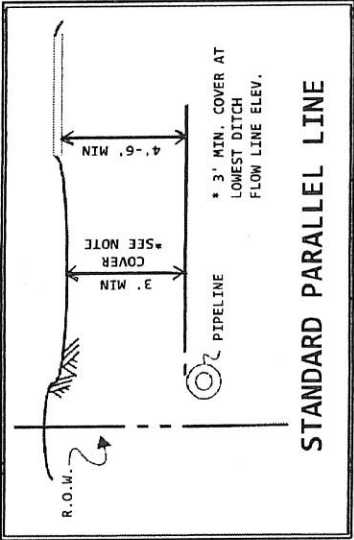
WHERE THE RIGHT-OF-WAY IS AVAILABLE, NO LINES SHALL BE  
PLACED CLOSER THAN (10) FEET TO THE EDGE OF PAVEMENT  
NOR CLOSER THAN TWENTY FEET FROM THE CENTER LINE OF A  
ROAD WHERE THE ROAD IS NOT PAVED. NO LINE SHALL BE  
PLACED LESS THAN THREE FEET BELOW THE FLOW-LINE OF A  
ROAD DITCH WITHOUT THE PERMISSION OF JEFFERSON COUNTY  
COMMISSIONERS' COURT.

LINES MAY BE PLACED BY AN OPEN CUT OF THE ROAD  
SHOULDER. WHEN EXCAVATED MATERIAL FROM THE CUT IS  
PILED ALONG THE CUT, THE APPLICANT SHALL PROVIDE  
MINIMUM 12" WIDE DEEP HOLES AT MAXIMUM 200-FT INTERVALS  
AND AT ALL LOW PLACES TO ALLOW DRAINAGE OF THE ROAD  
AND ADJACENT PROPERTY INTO THE ROAD DITCH.

THE LINE SHALL BE PROPERLY BEDDED AND MAY BE  
BACKFILLED WITH THE EXCAVATED MATERIAL COMPATED  
IN 6" LAYERS. EXCESS EXCAVATION MUST BE HAULED AWAY.

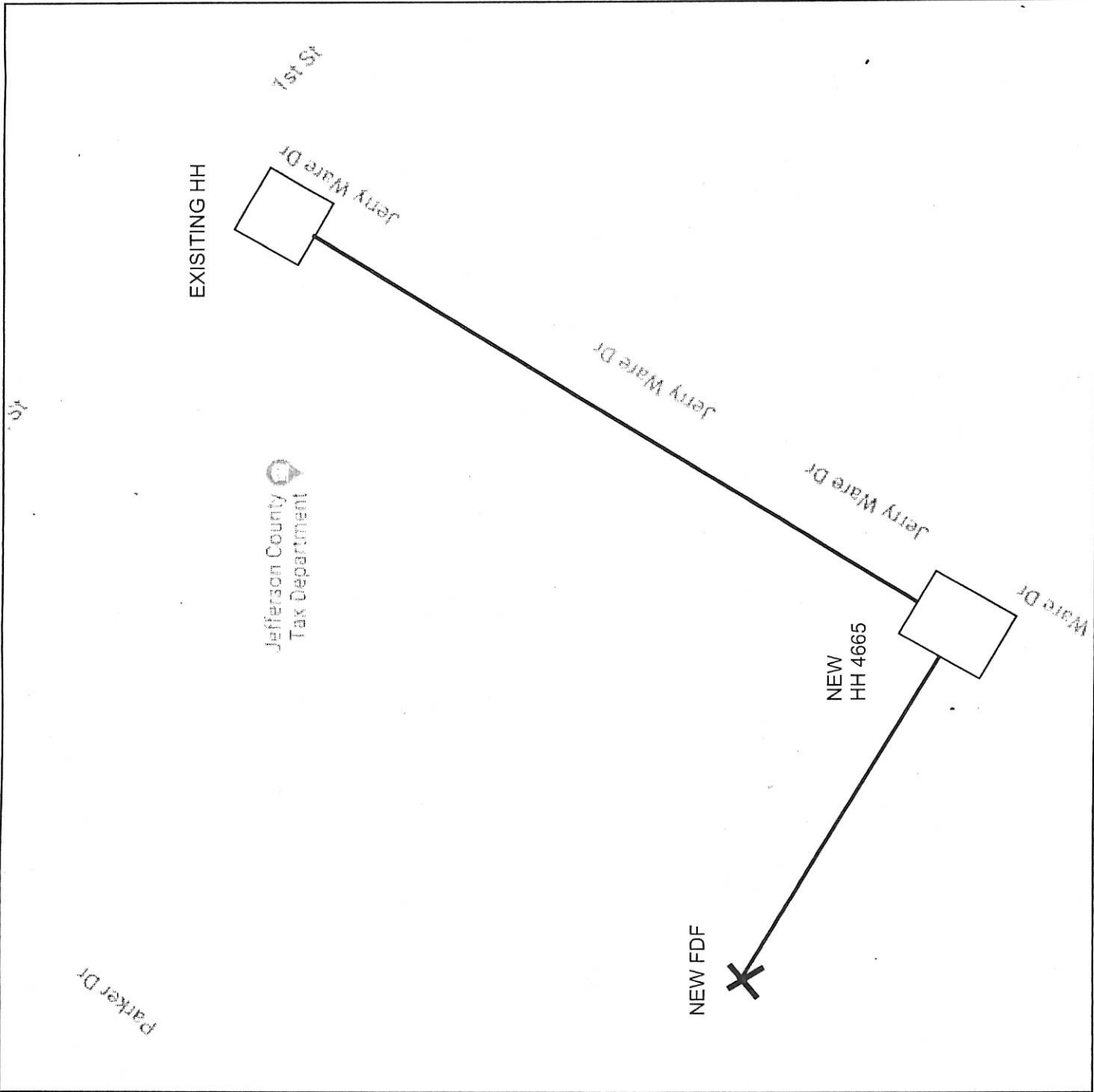
PER JEFFERSON COUNTY COMMISSIONERS' COURT  
CONTRACTOR(S) SHALL MAINTAIN AT LEAST  
ONE LANE OF TRAFFIC IN EACH DIRECTION  
OPEN AT ALL TIMES UNLESS PERMISSION  
TO THE CONTRARY IS GRANTED BY THE COUNTY ENGINEER.

PER JEFFERSON COUNTY COMMISSIONERS' COURT  
CONTRACTOR(S) SHALL PROVIDE ALL NECESSARY  
FLAGMEN, BARRICADES, FLASHERS AND ANY  
OTHER TRAFFIC CONTROL DEVICES NECESSARY  
FOR THE PROTECTION OF THE PUBLIC AND THE  
CONTRACTOR(S) OWN PERSONNEL.



POWER CONTACT  
CENTERPOINT ENERGY  
(713)659-2111  
(800) 495-9880  
KV=7.2  
AERIAL-N  
BURIED-Y

PROJECT #	DATE SVC REQ'D
A01SGV7	03/21/2020
DA	GEO LOC
3367	WZ7722
PRIMARY ENGR:	ROMERO, DARRELL J
ENGR. ID:	DR9759
PERMIT REQ'D:	Y
PHONE #	4099241494
PRINT	9 OF 10



SWPPP NOT REQUIRED  
DISTURBING LESS THAN ONE ACRE OF SOIL

PERMIT REQ BY JEFFERSON COUNTY  
LOCATES - DIAL "811"  
ALL U/E & R/W TO BE SURVEYED & STAKED  
BURY/BORE ALL FIBER CABLE AT 36" MIN  
UNLESS OTHERWISE NOTED

**LOCATION MAP**  
**4665 JERRY WARE DR, BEAUMONT, TX 77705, USA**

POWER CONTACT  
ENERGY  
(713)659-2111  
(800) 495-9880  
KV=7.2  
AERIAL-N  
BURIED-Y

PROJECT #		DATE SVC REQ'D	
A01SGV7		03/21/2020	
DA	GEO LOC	CLLI	NDLDTXND
3367	WZ7722		
PRIMARY ENGR.: ROMERO, DARRELL J			
ENGR. ID:	DR9759	PERMIT REQ'D.	Y
PHONE #:		4099241494	PRINT 10 OF 10

A

Permit No. 01-P-20Precinct No. **2 and 4**

Bond No. 022222896

# APPLICATION FOR PIPE LINE PERMIT (2003 REVISION)

Date: 03/05/2020

HONORABLE COMMISSIONERS' COURT  
JEFFERSON COUNTY  
BEAUMONT, TEXAS 77701

Gentlemen:

**ENTERPRISE TE PRODUCTS** (Company) does hereby made application to use lands belonging to Jefferson County, for the purpose of constructing, maintaining or repairing a pipe line for the distribution of **ETHANE** location of which is fully described as follows: **SEE PERMIT 01-P- 19. This 01-P-20 is Ext. for 01-P-19.**

19 pages of drawings attached.  
Construction will begin on or after **April 1, 2020**

It is understood that all work will comply with the requirements of the Pipe Line Policy adopted by Jefferson County Commissioners' Court on March 17, 2020, and all subsequent revisions thereof to date.

Enclosed, please find the required permit fee:

14 road crossing @ \$100.00 = **\$1,400.00 (01-P-19) Paid**

miles parallel @ \$150.00/mile or fraction

**TOTAL = \$1,400.00 (01-P-19) Paid**

We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per mile or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged to exist. No work will begin until the County Engineer has been furnished such bonds as Jefferson County Commissioners' Court may choose to require.

Permit is issued for a period of twenty-five (25) years, at which time, the permit must be renewed.

Company: ENTRPRISE TE PRODUCTS PIPELINE CO. LLC.

By: TIMOTHY J. DYK, AGENT

Title: ATTORNEY -IN-FACT

Address: PO BOX 4324 HOUSTON, TEXAS 77210-4324

Phone No: 713-381-6338

Fax No: 281-887-7224

Company: MPH

By: MICHAEL CAPELLO

Title: VICE PRESIDENT OF REGULATORY SERVICES

Address: 10101 SOUTHWEST FREEWAY, SUITE 620, HOUSTON, TEXAS 77074

Phone No: 713-219-1470

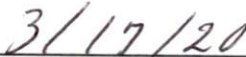
Fax No: 713-219-1471

## ENGINEERING ACTION FORM

The minimum standard bond required is \$ 70,000.00



County Engineer



Date

## COMMISSIONERS COURT ORDER

On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is **ORDERED** that said applicant shall comply with all provisions of the Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be \$ 70,000.00. Special conditions of construction (are/are not) attached hereto.

COMMISSIONERS COURT

By

  
County Judge



P.O. Box 3106  
Houma, LA 70361-3106

(985) 879-2731 VOICE  
(985) 876-9052 FAX



One Sterling Plaza  
10101 Southwest Freeway, Suite 620  
Houston, TX 77074

(713) 219-1470 VOICE  
(713) 219-1471 FAX

March 4, 2020

Jefferson County Courthouse  
Engineering Dept. Attn: Ernest Clement  
1149 Pearl Street, 5th Floor  
Beaumont, TX 77701

RE: **Pipeline Permit No 01-P-19**  
Enterprise TE Products Pipeline Company LLC  
Proposed 30-Inch Pipeline  
**Permit Extension Request**

Dear Mr. Clement:

On behalf of Enterprise TE Products Pipeline Company LLC, I would like to request a permit extension for Pipeline Permit No. 01-P-19. Enclosed is the original \$70,000 bond extension for Bond No. 022-222-896 issued by Liberty Mutual Insurance Company.

The anticipated construction commencement date had to be pushed back due to delays in obtaining the U.S. Army Corps of Engineers Section 404 permit and a few outstanding right-of-way issues. These issues have been resolved and the construction commencement date is April 1, 2020. The anticipated completion date is October 31, 2020.

If any additional information is required, please do not hesitate to contact me at (985) 853-3943 or at mcapello@mphinc.com. Please send any correspondence to my attention at the Houma, PO Box above.

Sincerely,

Michael Capello  
Vice President of Regulatory Services

Enclosures



## CONTINUATION CERTIFICATE

To be attached to and form a part of bond number 022222896 (the "Bond"), cross  
reference bond number \_\_\_\_\_ for AFE-A36793,  
dated the 22nd day of January, 2019, in the penal sum of \$70,000.00  
issued by Liberty Mutual Insurance Company, as Surety (the "Surety"), on behalf of \_\_\_\_\_  
Enterprise TE Products Pipeline Company LLC

as principal (the "Principal"), In favor of Jefferson County Commissioners' Court

\_\_\_\_\_, as obligee (the "Obligee").

The Surety hereby certifies that the Bond is continued in full force and effect until the 22nd day of  
January, 2021, subject to all covenants and conditions of said Bond.

Said bond has been continued in force upon the express condition that the full extent of the Surety's  
liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during  
the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed  
the penal sum of the Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 28th day of February,  
2020.

Liberty Mutual Insurance Company  
(Surety)

By:

Lauren O. Moudy Attorney-in-Fact

Surety Phone No. 617-357-9500

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.



Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

Certificate No: **8202692 - 971801**

## POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Ashley Britt, Alyson Carmichael, Robert C. Davis, Tabitha Dorman, Nikole Jeannette, Lacey Mayfield, Barry K. McCord, David T. Milette, Lauren O. Moudy, Heather Noles, Robert M. Overbey, Jr.

all of the city of Houston state of TX each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 5th day of December, 2019.



Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

By: David M. Carey  
David M. Carey, Assistant Secretary

State of PENNSYLVANIA ss  
County of MONTGOMERY

On this 5th day of December, 2019 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Teresa Pastella, Notary Public  
Upper Merion Twp., Montgomery County  
My Commission Expires March 28, 2021  
Member, Pennsylvania Association of Notaries

By: Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

### ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

### ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 28th day of February 2020



By: Renee C. Llewellyn  
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.



## TEXAS IMPORTANT NOTICE

To obtain information or make a complaint:

You may call toll-free for information or to make a complaint at  
1-877-751-2640

You may also write to:

2200 Renaissance Blvd., Ste. 400  
King of Prussia, PA 19406-2755

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at  
1-800-252-3439

You may write the Texas Department of Insurance Consumer Protection (111-1A)  
P. O. Box 149091  
Austin, TX 78714-9091  
FAX: (512) 490-1007  
Web: <http://www.tdi.texas.gov>  
E-mail: [ConsumerProtection@tdi.texas.gov](mailto:ConsumerProtection@tdi.texas.gov)

### PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should first contact the agent or call 1-800-843-6446. If the dispute is not resolved, you may contact the Texas Department of Insurance.

### ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

## TEXAS AVISO IMPORTANTE

Para obtener informacion o para someter una queja:

Usted puede llamar al numero de telefono gratis para informacion o para someter una queja al  
1-877-751-2640

Usted tambien puede escribir a:

2200 Renaissance Blvd., Ste. 400  
King of Prussia, PA 19406-2755

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al  
1-800-252-3439

Puede escribir al Departamento de Seguros de Texas Consumer Protection (111-1A)  
P. O. Box 149091  
Austin, TX 78714-9091  
FAX # (512) 490-1007  
Web: <http://www.tdi.texas.gov>  
E-mail: [ConsumerProtection@tdi.texas.gov](mailto:ConsumerProtection@tdi.texas.gov)

### DISPUTAS SOBRE PRIMAS O RECLAMOS:

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el agente o primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI)

### UNA ESTE AVISO A SU POLIZA:

Este aviso es sólo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.



## Engineering Department

**Donald M. Rao**  
*Director of Engineering*

**Steve Stafford, P.E.**  
*Engineering Superintendent*

February 20, 2019

Mr. Timothy J. Dyk, Agent & Attorney-in-Fact  
Enterprise TE Products Pipeline Company LLC  
P. O. Box 4324  
Houston, Texas 77210-4324

Dear Mr. Dyk:

**Re: Pipeline Permit No. 01-P-19**

Enclosed are two approved Applications for Pipe Line Permit #01-P-19 to Enterprise TE Products Pipeline Company LLC for the boring of a 30" Ethane pipeline under 14 Jefferson County roads.

Should you have any questions or comments, please feel free to call me at (409) 835-8584 or email [eclement@co.jefferson.tx.us](mailto:eclement@co.jefferson.tx.us).

Sincerely,

Ernest Clement  
Engineering Specialist

EC/rn

Enc: Permit 01-P-19 (2)

cc: Mike Trahan, Precinct 2-Superintendent  
Kenneth Minkins, Precinct 4-Superintendent

Permit No. 01-P-19Precinct No. 2 & 4Bond # 022-222-896APPLICATION FOR PIPE LINE PERMIT  
(2003 REVISION)Date 1-15-19HONORABLE COMMISSIONERS' COURT  
JEFFERSON COUNTY  
BEAUMONT, TEXAS 77701

Gentlemen:

Enterprise TE Products  
Pipeline Company LLC(Company) does hereby made application to use  
lands belonging to Jefferson County, for the purpose of constructing, maintaining or  
repairing a pipe line for the distribution of ethane  
location of which is fully described as follows:Ebner Rd, Clark Rd, League Rd,  
Johnson Rd, West Clubb Rd (twice), East Clubb Rd, Gaulding Rd,  
Winzer Dr, Bayou Din Dr, Blewett Rd, Labelle Rd, Steinhagen Rd,  
Hillebrandt Rd19 pages of drawings attached.Construction will begin on or after August, 2019.It is understood that all work will comply with the requirements of the Pipe Line Policy  
adopted by Jefferson County Commissioners' Court on \_\_\_\_\_, and all  
subsequent revisions thereof to date.

Enclosed, please find the required permit fee:

<u>14</u> road crossing @ \$100.00	\$ <u>1,400</u>
<u>      </u> miles parallel @ \$150.00/mile or fraction	\$ <u>      </u>
TOTAL	\$ <u>1,400</u>

We understand that a Performance Bond will be required to protect against damage to  
Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per  
mile or fraction thereof for parallel construction unless a special hazard to Jefferson  
County's property is judged to exist. No work will begin until the County Engineer has

been furnished such bonds as Jefferson County Commissioners' Court may choose to require.

Permit is issued for a period of twenty-five (25) years, at which time, the permit must be renewed.

Enterprise ~~FF~~ Products  
Company Pipeline Company LLC

By 

Title Timothy J. Dyk, Agent & Attorney-in-Fact

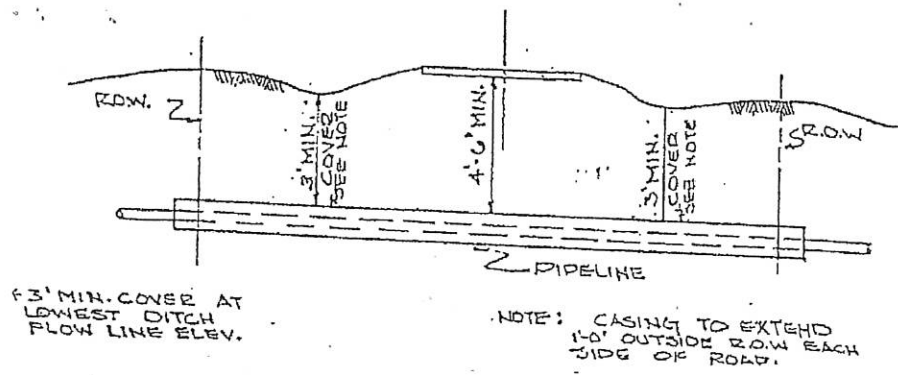
Address PO Box 4324

Houston, TX 77210-4324

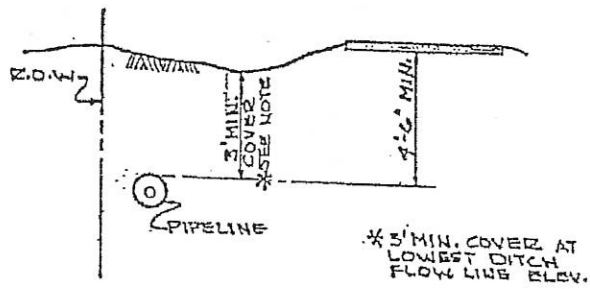
Phone No. 713-381-6338

FAX No. 281-887-7224





## 1. STANDARD PIPELINE CROSSING



## 2. STANDARD PARALLEL LINE

JEFFERSON COUNTY ENGINEERING DEPARTMENT. PIPELINE DETAILS (STD.)
--

# ENGINEERING ACTION FORM

The minimum standard bond required is \$ 70,000.00

Sten Lafford  
Director of Engineering

02/06/19  
Date

## COMMISSIONERS COURT ORDER

On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is ORDERED that said applicant shall comply with all provisions of the Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be \$ 70,000.00. Special conditions of construction (are/are not) attached hereto.

COMMISSIONERS COURT

By   
County Judge

283 Corporate Drive  
P.O. Box 3106  
Houma, LA 70361-3106

(985) 879-2731 VOICE  
(985) 876-9052 FAX



Job No. 13221-00 0000ENV

One Sterling Plaza  
10101 Southwest Freeway, Suite 620  
Houston, TX 77074

(713) 219-1470 VOICE  
(713) 219-1471 FAX

January 31, 2019

Jefferson County Courthouse  
Engineering Dept. Attn: Ernest Clement  
1149 Pearl Street, 5th Floor  
Beaumont, TX 77701

RE: Enterprise TE Products Pipeline Company LLC  
Proposed 30-Inch Pipeline  
**Jefferson County Road Crossing Permit Application**

Dear Mr. Clement:

On behalf of Enterprise TE Products Pipeline Company LLC, I have been appointed as their agent in obtaining the necessary permits for the above referenced project. Enterprise TE Products Pipeline Company LLC respectfully requests permission to install a 30" ethane pipeline across the following 14 Jefferson County roads as more fully shown on the attached plats. The proposed pipeline will parallel the Enterprise Liquids Pipeline LLC 20" ATEX pipeline (permit no. 04-P-12) and Seaway Crude Pipeline Company LLC 30" pipeline (permit no. 05-P-13). The pipeline will cross the county roads via directional drill or bore. The uncased pipelines will be a minimum of 5-feet below the road and ditches.

The 30" ethane pipeline will cross Ebner Road, Clark Road, League Road, Johnson Road, West Clubb Road (twice), East Clubb Road, Gaulding Road, Winzer Drive, Bayou Din Drive, Blewett Road, Labelle Road, Steinhagen Road, and Hillebrandt Road. Construction is scheduled to begin in January, 2020; however, it is anticipated that the construction schedule will move up to as early as August, 2019.

Enclosed are one (1) original application package and four (4) copies of the application package. Also enclosed is a check in the amount of \$1,400.00 to pay for the permit fee and the \$70,000.00 Performance Bond from Enterprise TE Products Pipeline Company LLC.

If any additional information is required, please do not hesitate to contact me at (985) 853-3943 or at mcapello@mphinc.com. Please send any correspondence to my attention at the Houma, PO Box above.

Sincerely,  
  
Michael Capello  
Vice President of Regulatory Services

Enclosures

Surveying • Engineering • Environmental Services • Geographic Information Systems (GIS)  
<http://www.mphinc.com>



LICENSE OR  
PERMIT BOND

Bond 022-222-896

LICENSE OR PERMIT BOND

KNOW ALL BY THESE PRESENTS, That we, Enterprise TE Products Pipeline Company LLC

as Principal, and the Liberty Mutual Insurance Company, a Massachusetts corporation,  
as Surety, are held and firmly bound unto Jefferson County Commissioners' Court

, as Oblige, in the sum of Seventy Thousand Dollars And Zero Cents

Dollars (\$70,000.00)

for which sum, well and truly to be paid, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Signed and sealed this 22nd day of January, 2019.

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be granted a license or permit to do business as AFE - A36793 by the Oblige.

NOW, Therefore, if the Principal well and truly comply with applicable local ordinances, and conduct business in conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER; 1. This bond shall continue in force:

☒ Until January 22, 2020, or until the date of expiration of any Continuation Certificate executed by the Surety

OR

☐ Until canceled as herein provided.

2 This bond may be canceled by the Surety by the sending of notice in writing to the Oblige, stating when, not less than thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal.

Enterprise TE Products Pipeline Company, LLC

*By: Enterprise GP LLC*

Principal

By



Liberty Mutual Insurance Company

By

*Carol E. Hock*

Attorney-in-Fact



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

Certificate No: 8197136

### POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Carol R. Hock, Suzanne D. Lawrence, Lauren O. Moudy, Robert M. Overbey, Jr.

all of the city of Houston state of TX each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 17th day of October, 2018.



Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

By: David M. Carey  
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

State of PENNSYLVANIA ss  
County of MONTGOMERY

On this 17th day of October, 2018 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Teresa Pastella, Notary Public  
Upper Merion Twp., Montgomery County  
My Commission Expires March 26, 2021  
Member, Pennsylvania Association of Notaries

By: Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

#### ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

#### ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 22nd day of January, 2019.



By: Renee C. Llewellyn  
Renee C. Llewellyn, Assistant Secretary

LMS-12673 LMIC OCIC WAIC MuIR Co\_062016

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.





TEXAS  
IMPORTANT NOTICE

To obtain information or make a complaint:

You may call toll-free for information or to make a complaint at  
1-877-751-2640

You may also write to:

2200 Renaissance Blvd., Ste. 400  
King of Prussia, PA 19406-2755

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at  
1-800-252-3439

You may write the Texas Department of Insurance  
Consumer Protection (111-1A)  
P. O. Box 149091  
Austin, TX 78714-9091  
FAX: (512) 490-1007  
Web: <http://www.tdi.texas.gov>  
E-mail: [ConsumerProtection@tdi.texas.gov](mailto:ConsumerProtection@tdi.texas.gov)

PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should first contact the agent or call 1-800-843-6446. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR  
POLICY:

This notice is for information only and does not become a part or condition of the attached document.

NP 70 68 09 01  
LMS-15292 10/15

TEXAS  
AVISO IMPORTANTE

Para obtener informacion o para someter una queja:

Usted puede llamar al numero de telefono gratis para informacion o para someter una queja al  
1-877-751-2640

Usted tambien puede escribir a:

2200 Renaissance Blvd., Ste. 400  
King of Prussia, PA 19406-2755

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al  
1-800-252-3439

Puede escribir al Departamento de Seguros de Texas Consumer Protection (111-1A)  
P. O. Box 149091  
Austin, TX 78714-9091  
FAX # (512) 490-1007  
Web: <http://www.tdi.texas.gov>  
E-mail: [ConsumerProtection@tdi.texas.gov](mailto:ConsumerProtection@tdi.texas.gov)

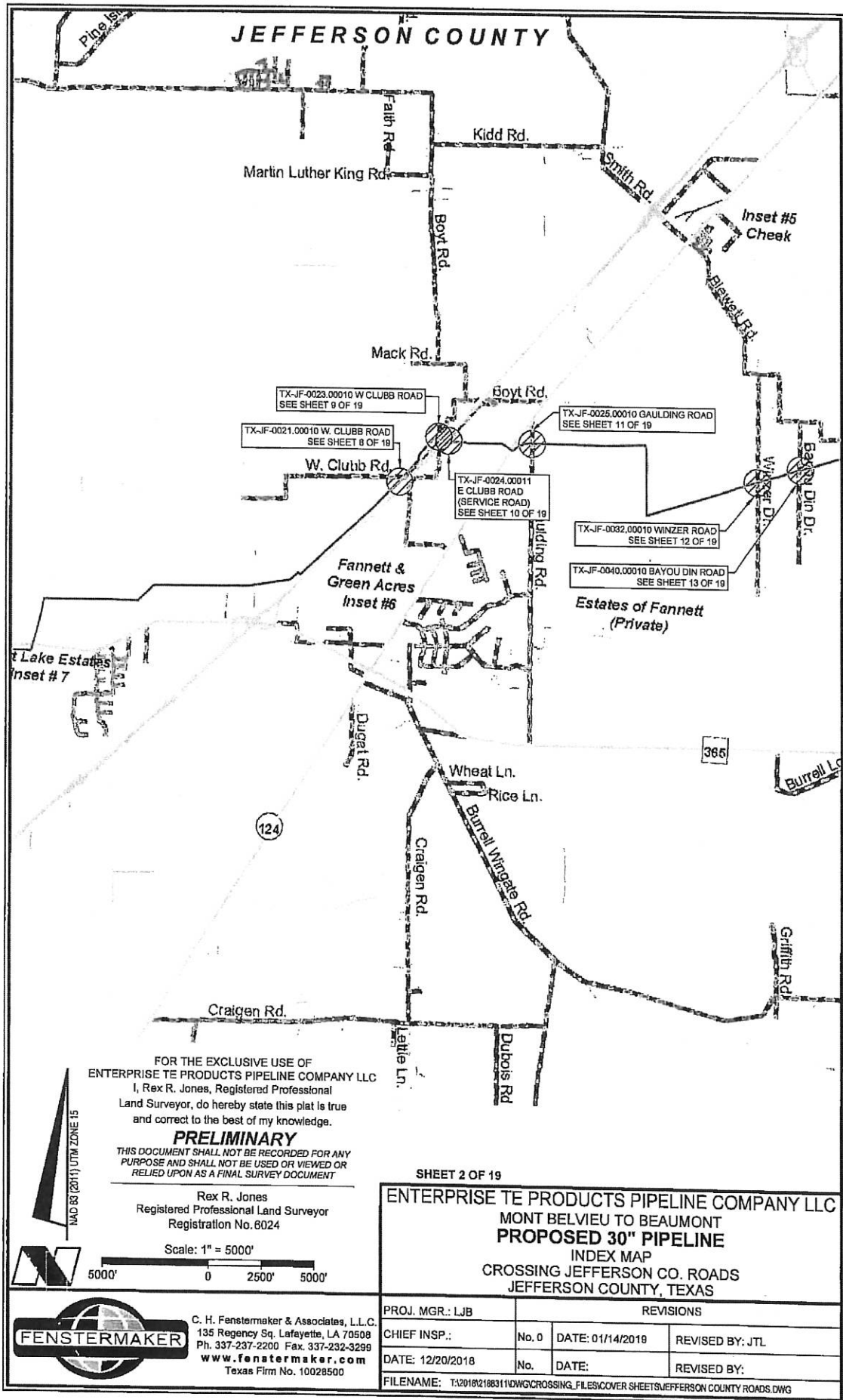
DISPUTAS SOBRE PRIMAS O RECLAMOS:

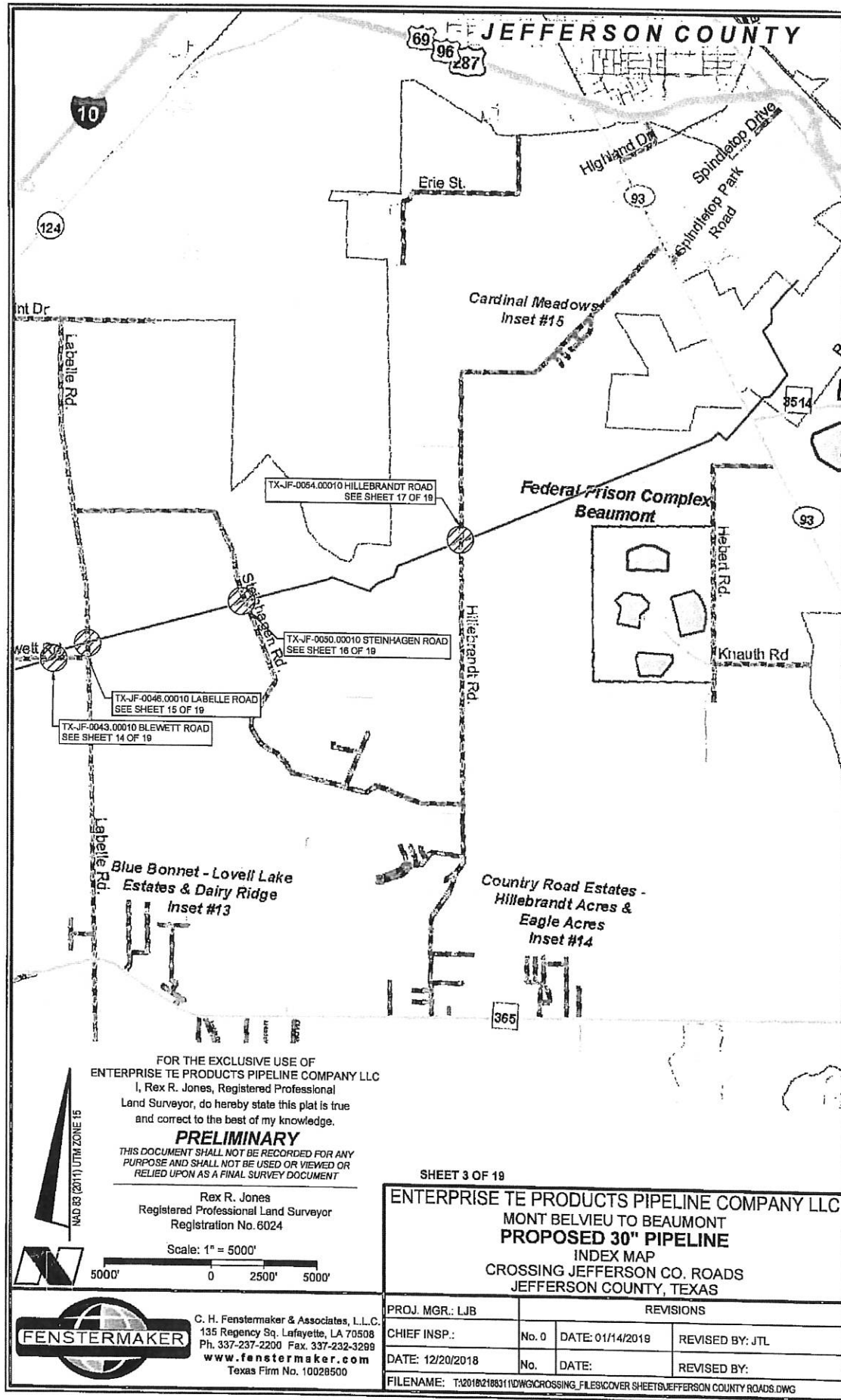
Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el agente o primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI)

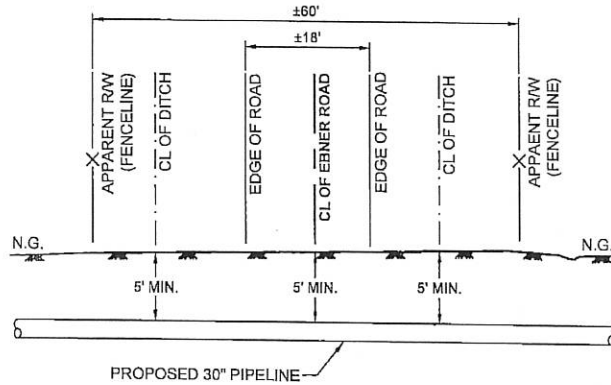
UNA ESTE AVISO A SU POLIZA:

Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.



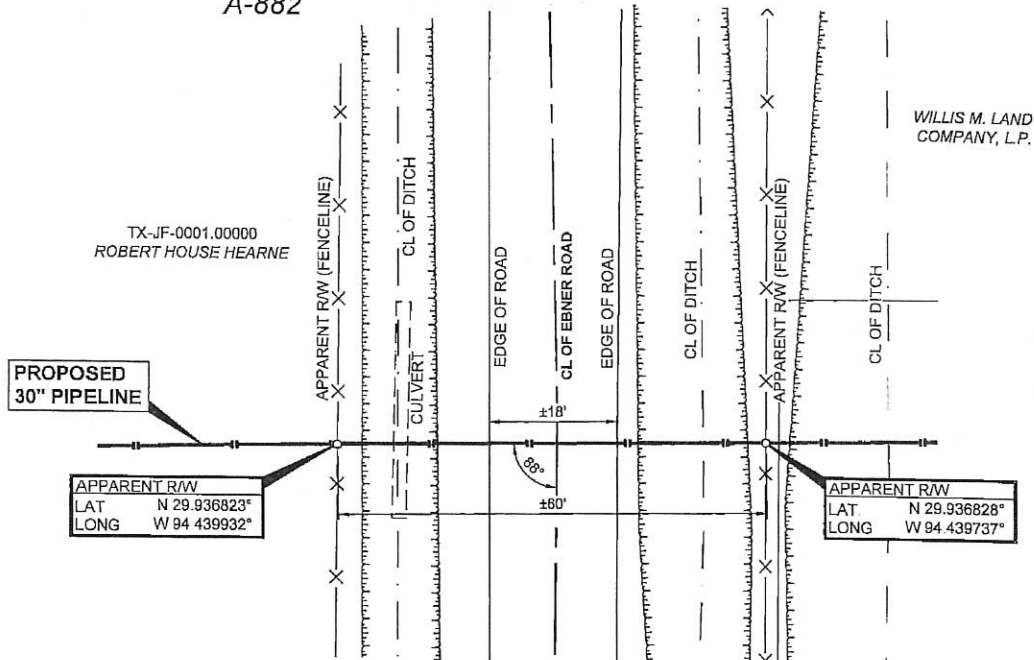




**CONSTRUCTION METHOD****BORE****CROSS-SECTION**  
NOT TO SCALE**NOTE:**

THE PROPOSED 30" PIPELINE CROSSING WILL BE LOCATED AT EBNER RD. APPROXIMATELY 0.62 MILES NORTHLY FROM ITS JUNCTION WITH WILLIS ROAD.

C.T. & M.C.  
R.R. CO.  
A-882



TX-JF-0001.00000  
ROBERT HOUSE HEARNE

WILLIS M. LAND  
COMPANY, L.P.

PROPOSED  
30" PIPELINE

APPARENT R/W  
LAT N 29.936823°  
LONG W 94.439932°

APPARENT R/W  
LAT N 29.936828°  
LONG W 94.439737°

FOR THE EXCLUSIVE USE OF  
ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
I, Rex R. Jones, Registered Professional  
Land Surveyor, do hereby state this plat is true  
and correct to the best of my knowledge.

**PRELIMINARY**

THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY  
PURPOSE AND SHALL NOT BE USED OR VIEWED OR  
RELIED UPON AS A FINAL SURVEY DOCUMENT

Rex R. Jones  
Registered Professional Land Surveyor  
Registration No. 6024

Scale: 1" = 20'

20' 0 10' 20'



C. H. Fenstermaker & Associates, L.L.C.  
135 Regency Sq. Lafayette, LA 70508  
Ph. 337-237-2200 Fax. 337-232-3299  
[www.fenstermaker.com](http://www.fenstermaker.com)  
Texas Firm No. 10028500

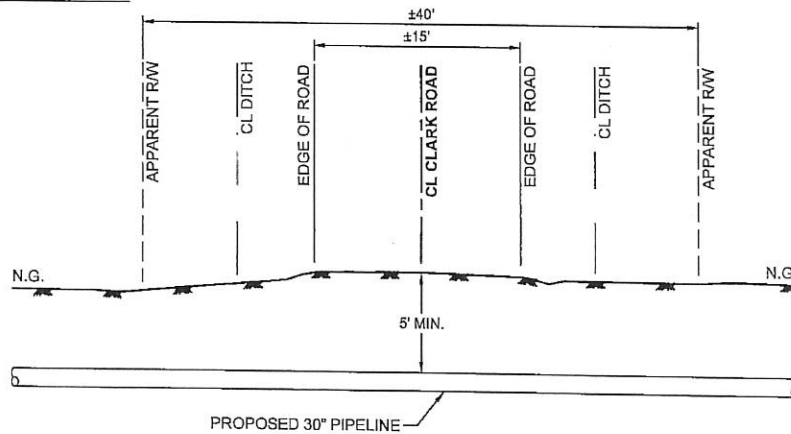
SHEET 4 OF 19

ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
MONT BELVIEU TO BEAUMONT  
**PROPOSED 30" PIPELINE**

TX-JF-0001.00010  
CROSSING EBNER ROAD  
C.T. & M.C. R.R. CO. SURVEY, A-882, JEFFERSON COUNTY, TEXAS

PROJ. MGR.: LJB		REVISIONS	
CHIEF INSP.:	No. 0	DATE: 10/23/2016	REVISED BY: JTL
DATE: 10/23/2016	No.	DATE:	REVISED BY:
FILENAME: T:\2016\218831\DWG\CROSSING_FILES\ROAD\JEFFERSON CO\TX-JF-0001.00010_EBNER ROAD.dwg			



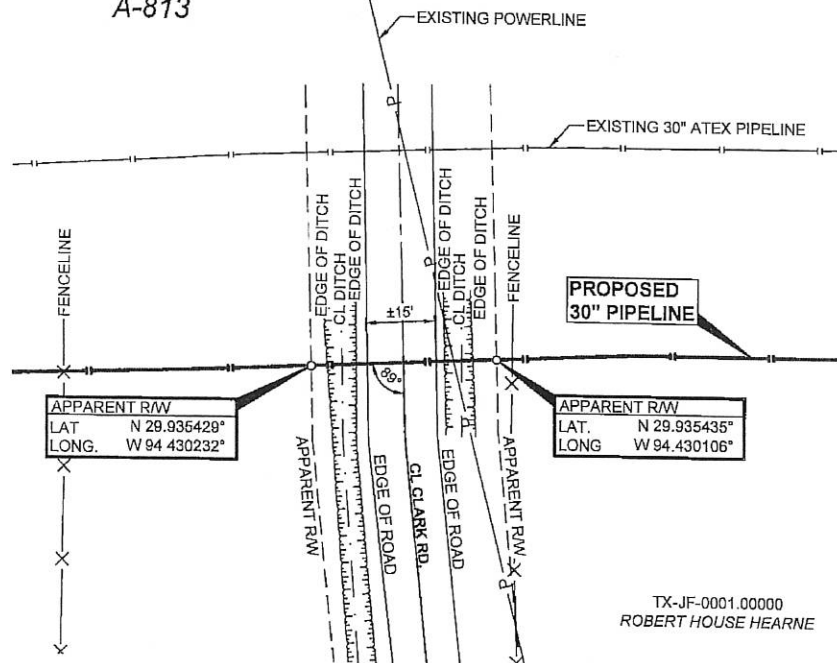
**CONSTRUCTION METHOD****BORE****CROSS-SECTION**

NOT TO SCALE

**NOTE:**

THE PROPOSED 30" PIPELINE CROSSING WILL BE LOCATED AT CLARK RD, APPROXIMATELY 0.53 MILES NORTHLY FROM ITS JUNCTION WITH WILLIS ROAD.

W.H.  
ALDRIDGE  
A-813



TX-JF-0001.00000  
ROBERT HOUSE HEARNE

FOR THE EXCLUSIVE USE OF  
ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
I, Rex R. Jones, Registered Professional  
Land Surveyor, do hereby state this plat is true  
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Rex R. Jones  
Registered Professional Land Surveyor  
Registration No. 6024

Scale: 1" = 30'

30' 0 15' 30'

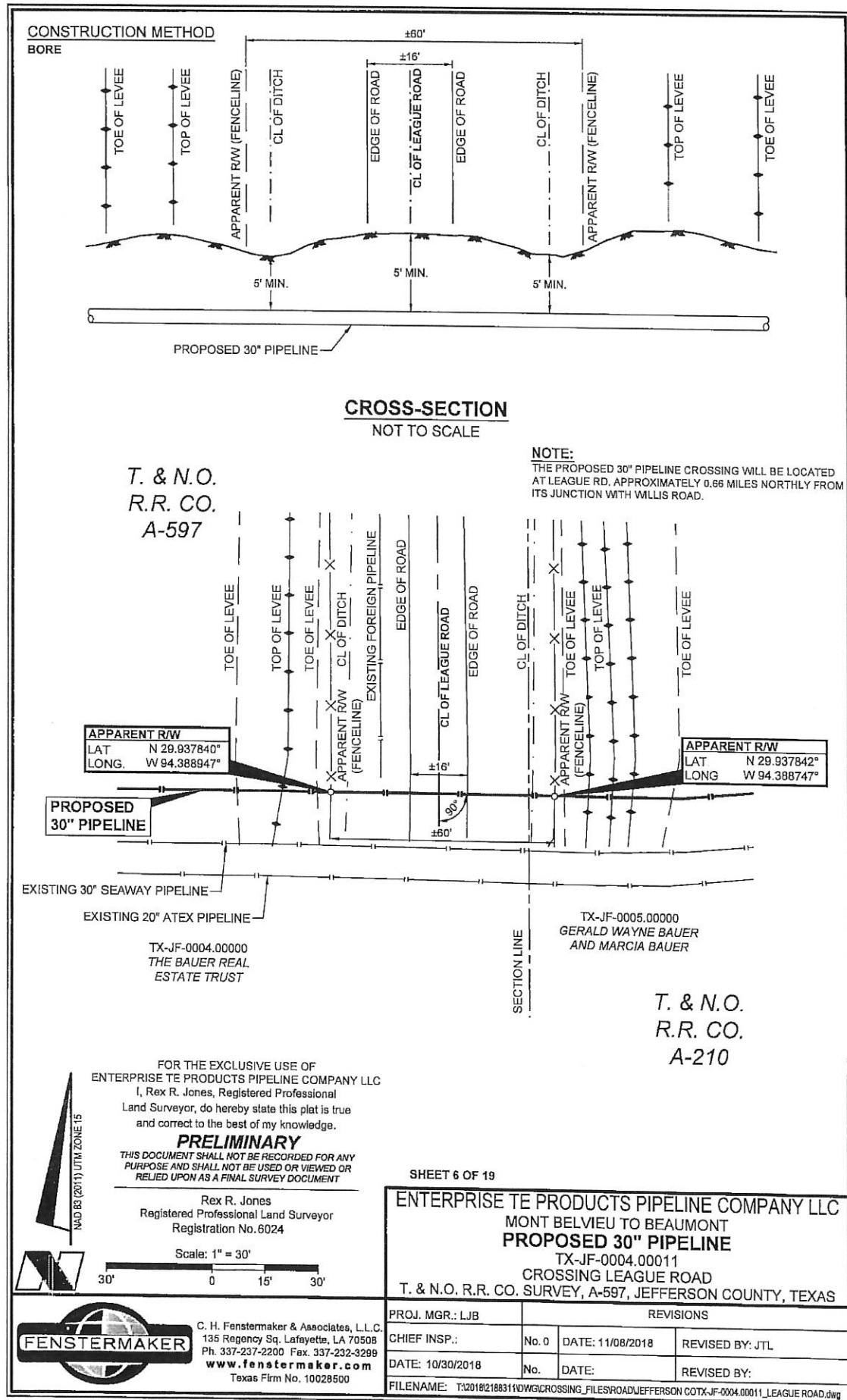


C. H. Fenstermaker & Associates, L.L.C.  
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[www.fenstermaker.com](http://www.fenstermaker.com)  
Texas Firm No. 10028500

SHEET 5 OF 19

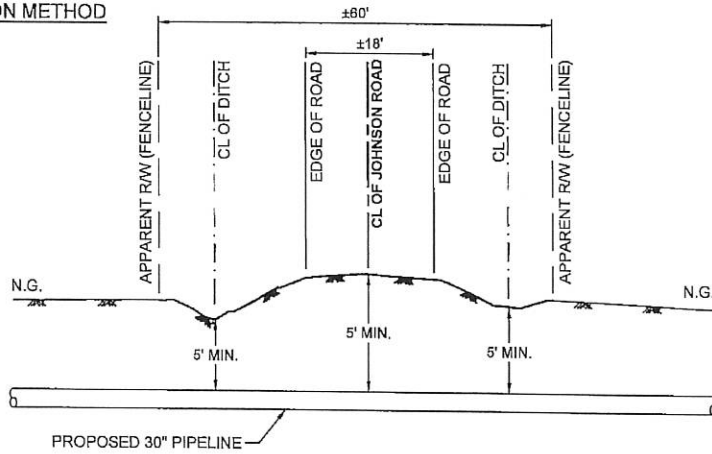
ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
MONT BELVUE TO BEAUMONT  
**PROPOSED 30" PIPELINE**  
TX-JF-0002.00010  
CROSSING CLARK ROAD  
W.H. ALDRIDGE SURVEY, A-813, JEFFERSON COUNTY, TEXAS

PROJ. MGR.: LJB		REVISIONS	
CHIEF INSP.:	No. 0	DATE: 01/15/2019	REVISED BY: JTL
DATE: 10/23/2018	No.	DATE:	REVISED BY:
FILENAME: T:\2019\2168311\DWG\CROSSING_FILES\READY FOR DRAFTING\TX-JF-0002.00010_CLARK ROAD.dwg			



# CONSTRUCTION METHOD

HDD



## CROSS-SECTION

NOT TO SCALE

### NOTE:

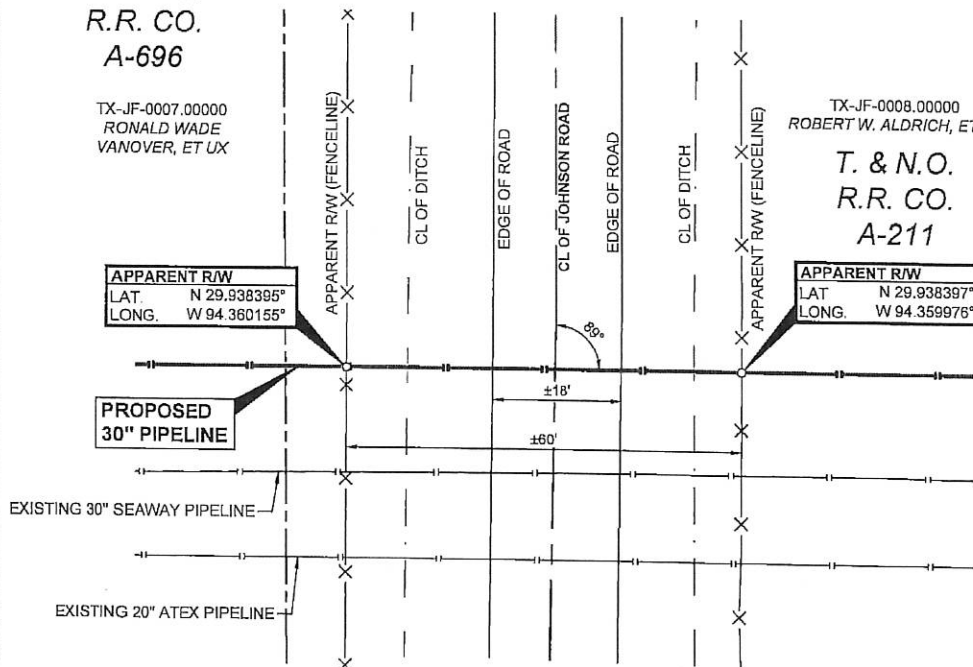
THE PROPOSED 30" PIPELINE CROSSING WILL BE LOCATED AT JOHNSON RD. APPROXIMATELY 0.68 MILES NORTHLY FROM ITS JUNCTION WITH WILLIS ROAD.

T. & N.O.  
R.R. CO.  
A-696

TX-JF-0007.00000  
RONALD WADE  
VANOVER, ET UX

TX-JF-0008.00000  
ROBERT W. ALDRICH, ET AL

T. & N.O.  
R.R. CO.  
A-211



APPARENT R/W  
LAT. N 29.938395°  
LONG. W 94.360155°

APPARENT R/W  
LAT. N 29.938397°  
LONG. W 94.359976°

PROPOSED  
30" PIPELINE

EXISTING 30" SEAWAY PIPELINE

EXISTING 20" ATEX PIPELINE

FOR THE EXCLUSIVE USE OF  
ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
I, Rex R. Jones, Registered Professional  
Land Surveyor, do hereby state this plat is true  
and correct to the best of my knowledge.

### PRELIMINARY

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Rex R. Jones  
Registered Professional Land Surveyor  
Registration No. 6024

Scale: 1" = 20'

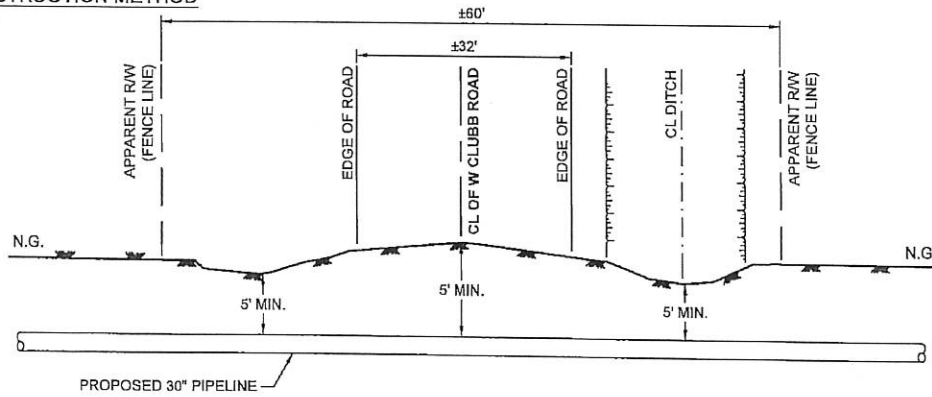


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Texas Firm No. 10028500

SHEET 7 OF 19

ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
MONT BELVUE TO BEAUMONT  
**PROPOSED 30" PIPELINE**  
TX-JF-0008.00010  
CROSSING JOHNSON ROAD  
T. & N.O. R.R. CO. SURVEY, A-211, JEFFERSON COUNTY, TEXAS

PROJ. MGR.: LJB		REVISIONS	
CHIEF INSP.:	No. 0	DATE: 11/08/2018	REVISED BY: JTL
DATE: 10/31/2018	No.	DATE:	REVISED BY:
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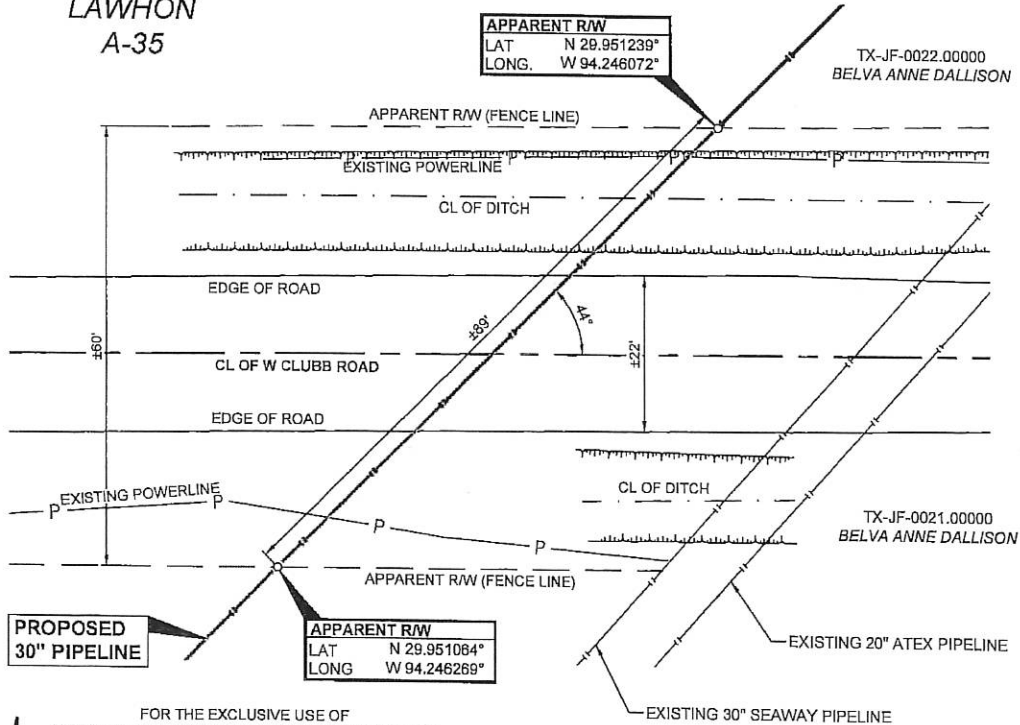
**CONSTRUCTION METHOD****BORE****CROSS-SECTION**

NOT TO SCALE

**NOTE:**

THE PROPOSED 30" PIPELINE CROSSING WILL BE LOCATED AT W CLUBB ROAD APPROXIMATELY 1.02 MILES SOUTHWESTERLY FROM ITS JUNCTION WITH BOYTT ROAD.

JOHN C.  
LAWHON  
A-35



**PROPOSED  
30" PIPELINE**

**APPARENT R/W**  
LAT N 29.951084°  
LONG W 94.246269°

FOR THE EXCLUSIVE USE OF  
ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
I, Rex R. Jones, Registered Professional  
Land Surveyor, do hereby state this plat is true  
and correct to the best of my knowledge.

**PRELIMINARY**

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Rex R. Jones  
Registered Professional Land Surveyor  
Registration No. 6024

Scale: 1" = 20'

20' 0 10' 20'

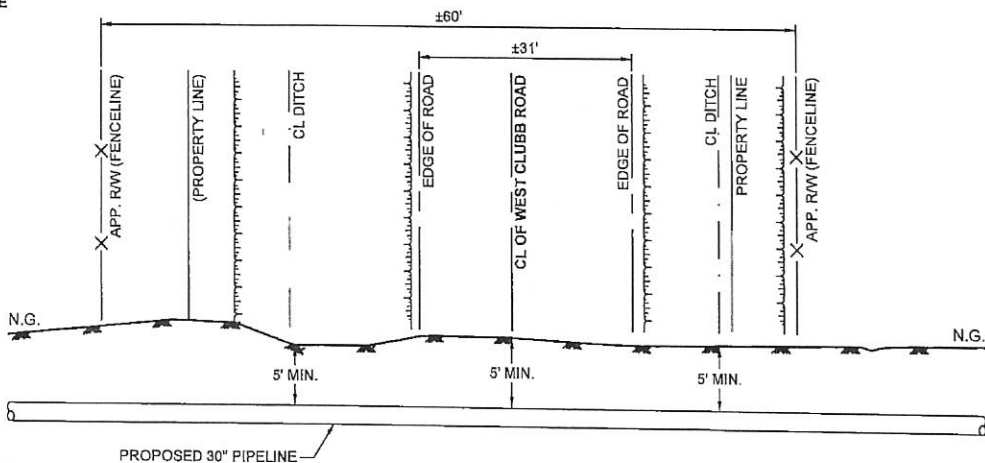


C. H. Fenstermaker & Associates, L.L.C.  
135 Regency Sq. Lafayette, LA 70508  
Ph. 337-237-2200 Fax. 337-232-3299  
[www.fenstermaker.com](http://www.fenstermaker.com)  
Texas Firm No. 10028500

SHEET 8 OF 19

**ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC**  
**MONT BELVIEU TO BEAUMONT**  
**PROPOSED 30" PIPELINE**  
TX-JF-0021.00010  
CROSSING W CLUBB ROAD  
JOHN C. LAWHON SURVEY, A-35, JEFFERSON COUNTY, TEXAS

PROJ. MGR.: LJB		REVISIONS	
CHIEF INSP.:	No. 0	DATE: 11/16/2018	REVISED BY: SJF
DATE: 11/16/2018	No.	DATE:	REVISED BY:
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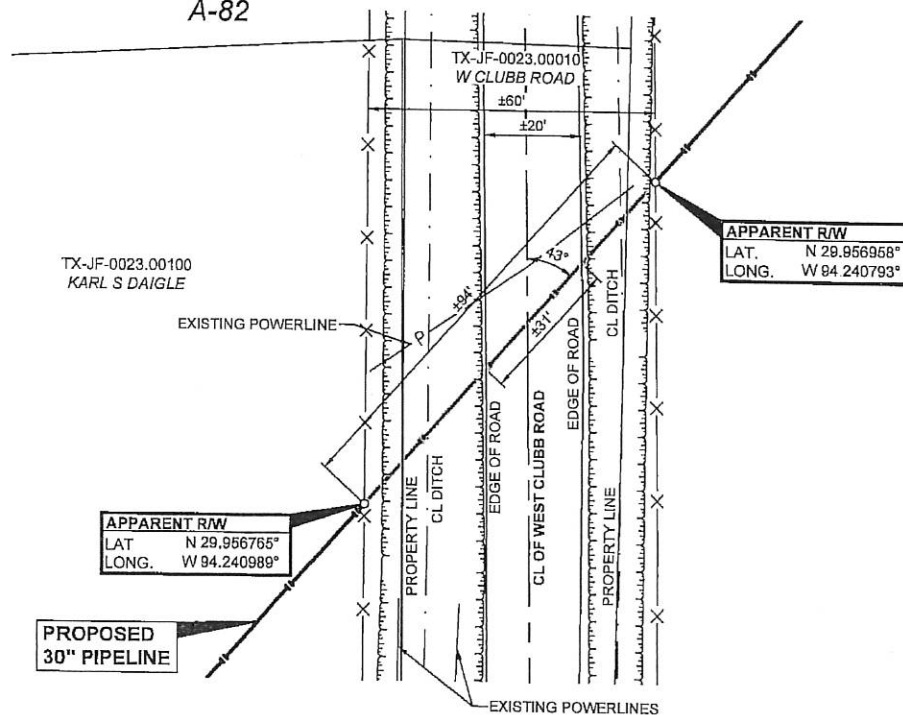
**CONSTRUCTION METHOD****BORE****CROSS-SECTION**

NOT TO SCALE

B.B.B. & C.  
R.R. CO.  
A-82

**NOTE:**

THE PROPOSED 30" PIPELINE CROSSING WILL BE LOCATED AT WEST CLUBB ROAD APPROXIMATELY 0.39 MILES SOUTHWESTERLY FROM ITS JUNCTION WITH BOYT ROAD.



FOR THE EXCLUSIVE USE OF  
ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
I, Rex R. Jones, Registered Professional  
Land Surveyor, do hereby state this plat is true  
and correct to the best of my knowledge.

**PRELIMINARY**

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Rex R. Jones  
Registered Professional Land Surveyor  
Registration No. 6024

Scale: 1" = 30'

SHEET 9 OF 19

**ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC**  
MONT BELVUE TO BEAUMONT  
**PROPOSED 30" PIPELINE**  
TX-JF-0023.00010  
CROSSING WEST CLUBB ROAD  
B.B.B. & C. R.R. CO. SURVEY, A-82, JEFFERSON COUNTY, TEXAS

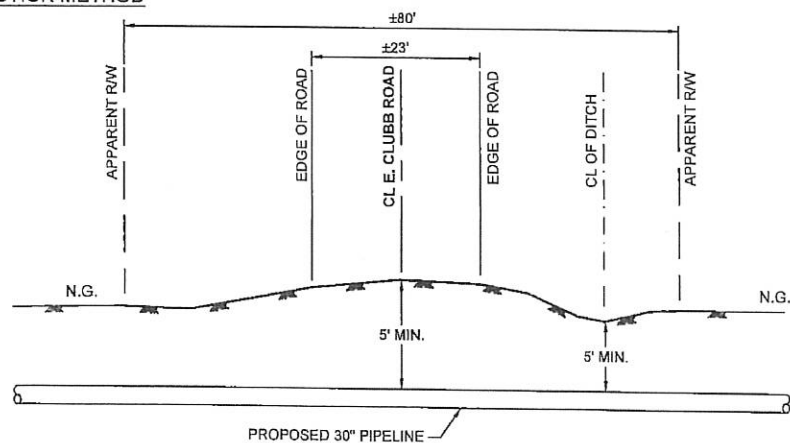


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135 Regency Sq. Lafayette, LA 70508  
Ph. 337-237-2200 Fax 337-232-3299  
[www.fenstermaker.com](http://www.fenstermaker.com)  
Texas Firm No. 10028500

PROJ. MGR.: LJB		REVISIONS	
CHIEF INSP.:	No. 0	DATE: 1/4/2019	REVISED BY: JTL
DATE: 11/16/2018	No.	DATE:	REVISED BY:
FILENAME: T3201621883110WGCROSSING_FILES\ROAD\JEFFERSON CO\TX-JF-0023.00010-W CLUBB ROAD.dwg			



## CONSTRUCTION METHOD



### CROSS-SECTION

NOT TO SCALE

B.B.B. & C.  
R.R. CO.  
/ A-82

**NOTE:**

THE PROPOSED 30" PIPELINE CROSSING WILL BE LOCATED AT E CLUBB ROAD, APPROXIMATELY 0.54 MILES SOUTHWESTERLY FROM ITS JUNCTION WITH BOYT ROAD.

TX-JF-0024.00000  
DORTHY DEAN

APPARENT R/W	
LAT	N 29 956849°
LONG	W 94.238042°

EXISTING 30" SEAWAY PIPELINE  
EXISTING 20" ATEX PIPELINE

APPARENT R/W	
LAT	N 29.956744°
LONG.	W 94 238720°

**PROPOSED  
30" PIPELINE**

FOR THE EXCLUSIVE USE OF  
ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
I, Rex R. Jones, Registered Professional  
Land Surveyor, do hereby state this plat is true  
and correct to the best of my knowledge.

## PRELIMINARY

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Rex R. Jones  
Registered Professional Land Surveyor  
Registration No. 6024

Scale: 1" = 20'

**SHEET 10 OF 19**

ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
MONT BELVIEU TO BEAUMONT  
**PROPOSED 30" PIPELINE**  
TX-JF-0024.00011- E CLUBB ROAD  
CROSSING E CLUBB ROAD (SERVICE ROAD)  
B.B.B. & C. R.R. CO. SURVEY, A-82, JEFFERSON COUNTY, TEXAS

PROJ. MGR.: LJB

## REVISIONS

CHIEF INSP.:

No. 0

DATE: 01/14/2019

REVISÉD BY: JTL

DATE: 11/14/2018

No

DATE: \_\_\_\_\_

REVISÉ BY:

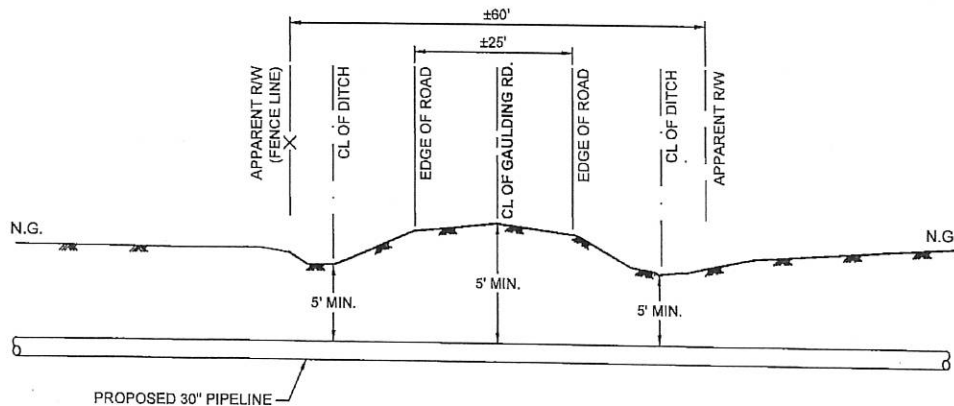
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**C. H. Fenstermaker & Associates, L.L.C.**  
135 Regency Sq. Lafayette, LA 70508  
Ph. 337-237-2200 Fax. 337-232-3299  
**[www.fenstermaker.com](http://www.fenstermaker.com)**  
Texas Firm No. 10028500

## CONSTRUCTION METHOD

BORE



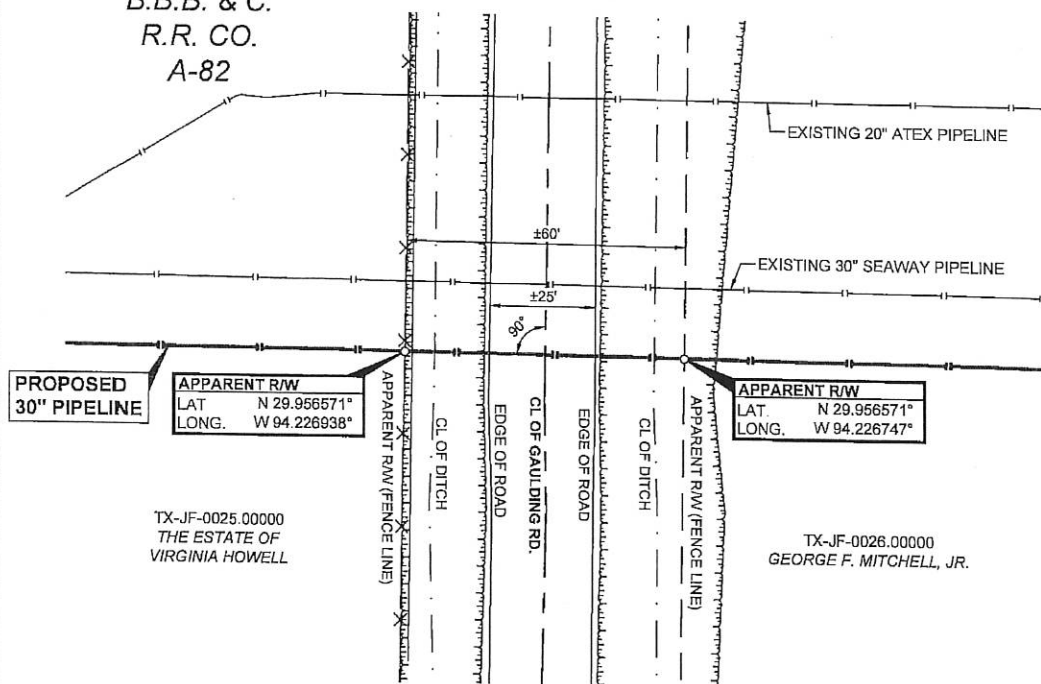
## CROSS-SECTION

NOT TO SCALE

## NOTE:

THE PROPOSED 30" PIPELINE CROSSING WILL BE LOCATED AT GAULDING RD. APPROXIMATELY 0.18 MILES SOUTHERLY FROM ITS JUNCTION WITH TX HWY. 124.

B.B.B. & C.  
R.R. CO.  
A-82



PROPOSED  
30" PIPELINE

APPARENT R/W  
LAT. N 29.956571°  
LONG. W 94.226938°

TX-JF-0025.00000  
THE ESTATE OF  
VIRGINIA HOWELL

APPARENT R/W  
LAT. N 29.956571°  
LONG. W 94.226747°

TX-JF-0026.00000  
GEORGE F. MITCHELL, JR.

FOR THE EXCLUSIVE USE OF  
ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
I, Rex R. Jones, Registered Professional  
Land Surveyor, do hereby state this plat is true  
and correct to the best of my knowledge.

## PRELIMINARY

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Rex R. Jones  
Registered Professional Land Surveyor  
Registration No. 6024

Scale: 1" = 30'



SHEET 11 OF 19

ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
MONT BELVIEU TO BEAUMONT  
PROPOSED 30" PIPELINE  
TX-JF-0025.00010  
CROSSING GAULDING ROAD  
B.B.B. & C. R.R. CO. SURVEY, A-82, JEFFERSON COUNTY, TEXAS

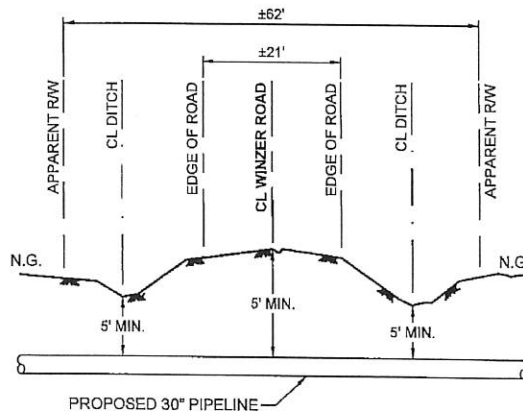
PROJ. MGR.: LJB		REVISIONS	
CHIEF INSP.:	No. 0	DATE: 12/19/2018	REVISED BY: JTL
DATE: 12/19/2018	No.	DATE:	REVISED BY:
FILENAME: T:\2018\21831\DWG\CROSSING_FILES\READY FOR DRAFTING\TX-JF-0025.00010- GAULDING ROAD.dwg			



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Ph. 337-237-2200 Fax. 337-232-3299  
www.fenstermaker.com  
Texas Firm No. 10028500

# CONSTRUCTION METHOD

## HDD



# CROSS-SECTION

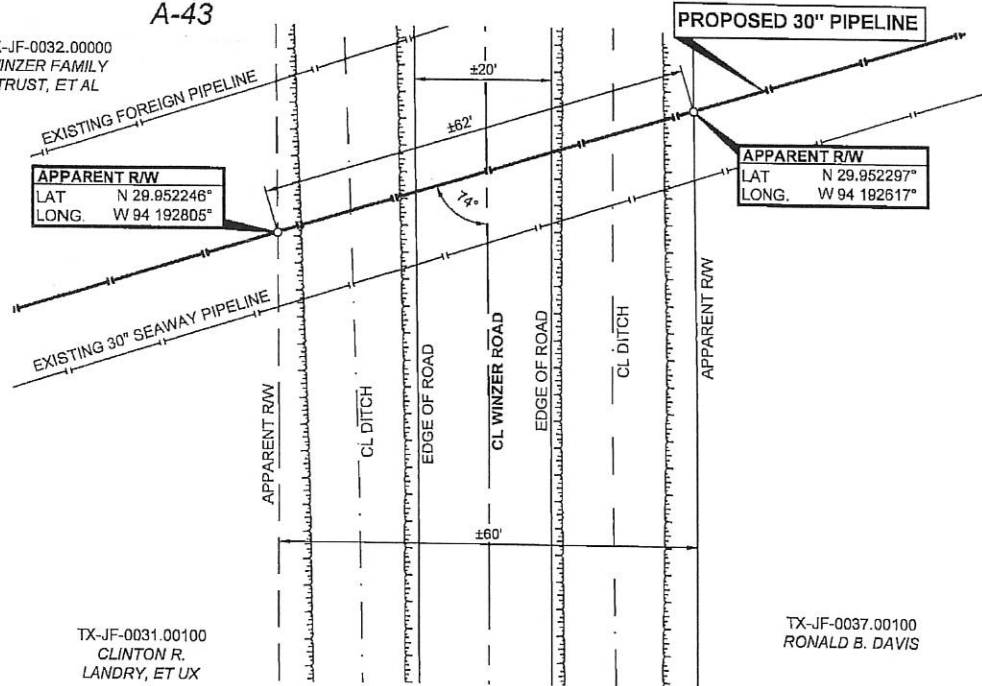
## NOT TO SCALE

### NOTE:

THE PROPOSED 30" PIPELINE CROSSING WILL BE LOCATED AT WINZER RD. APPROXIMATELY 0.09 MILES SOUTHERLY FROM ITS JUNCTION WITH PEGGY ANN LANE.

**MICHAEL  
PIVOTOT  
A-43**

TX-JF-0032.00000  
WINZER FAMILY  
TRUST, ET AL



TX-JF-0031.00100  
CLINTON R.  
LANDRY, ET UX

TX-JF-0037.00100  
RONALD B. DAVIS

FOR THE EXCLUSIVE USE OF  
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Rex R. Jones  
Registered Professional Land Surveyor  
Registration No. 6024

Scale: 1" = 20'



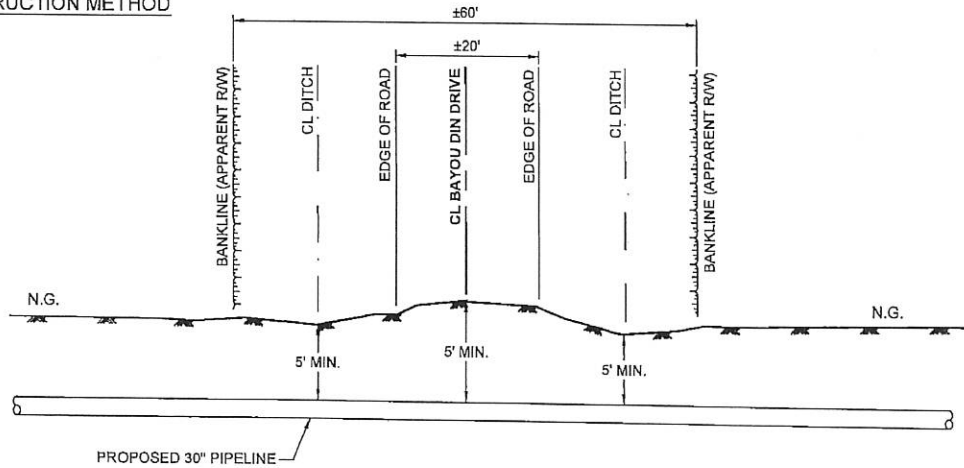
C. H. Fenstermaker & Associates, L.L.C.  
135 Regency Sq. Lafayette, LA 70508  
Ph. 337-237-2200 Fax. 337-232-3299  
[www.fenstermaker.com](http://www.fenstermaker.com)  
Texas Firm No. 10028500

SHEET 12 OF 19

**ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC**  
**MONT BELVIEU TO BEAUMONT**  
**PROPOSED 30" PIPELINE**  
TX-JF-0032.00010  
CROSSING WINZER ROAD  
MICHAEL PIVOTOT SURVEY, A-43, JEFFERSON COUNTY, TEXAS

PROJ. MGR.: LJB		REVISIONS	
CHIEF INSP.:	No. 0	DATE: 10/09/2018	REVISED BY: TPD
DATE: 10/09/2018	No.	DATE:	REVISED BY:
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# CONSTRUCTION METHOD BORE

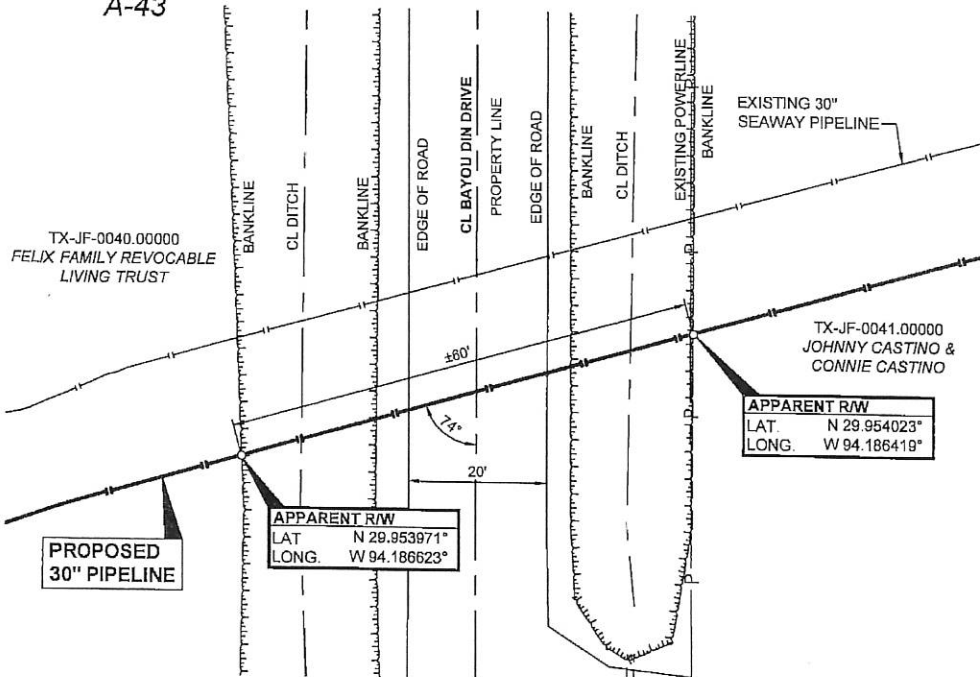


## CROSS-SECTION NOT TO SCALE

### NOTE:

THE PROPOSED 30" PIPELINE CROSSING WILL BE LOCATED AT BAYOU DIN DRIVE APPROXIMATELY 0.41 MILES SOUTH FROM ITS JUNCTION WITH BLEWETT ROAD.

MICHAEL  
PIVOTOT  
A-43



PROPOSED  
30" PIPELINE

APPARENT R/W  
LAT. N 29.953971°  
LONG. W 94.186623°

APPARENT R/W  
LAT. N 29.954023°  
LONG. W 94.186419°

FOR THE EXCLUSIVE USE OF  
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Rex R. Jones  
Registered Professional Land Surveyor  
Registration No. 6024

Scale: 1" = 20'



20' 0 10' 20'

SHEET 13 OF 19

ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
MONT BELVUE TO BEAUMONT  
**PROPOSED 30" PIPELINE**  
TX-JF-0040.00010  
CROSSING BAYOU DIN DRIVE  
MICHAEL PIVOTOT SURVEY, A-43, JEFFERSON COUNTY, TEXAS

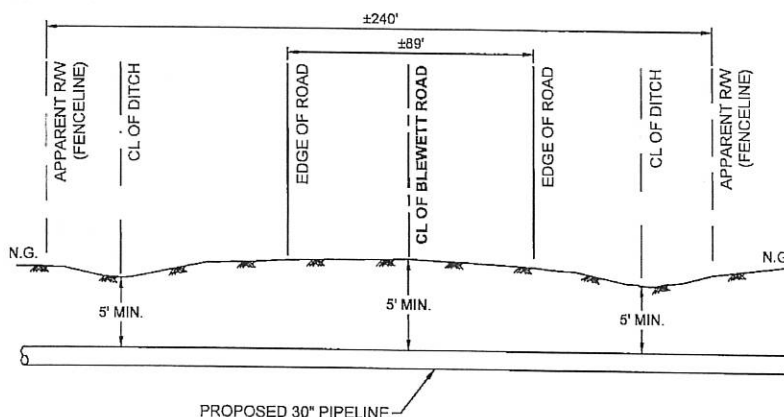


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Ph. 337-237-2200 Fax. 337-232-3289  
[www.fenstermaker.com](http://www.fenstermaker.com)  
Texas Firm No. 10028500

PROJ. MGR.: LJB		REVISIONS	
CHIEF INSP.:	No. 0	DATE: 12/20/2018	REVISED BY: TPD
DATE: 12/20/2018	No.	DATE:	REVISED BY:
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**CONSTRUCTION METHOD**

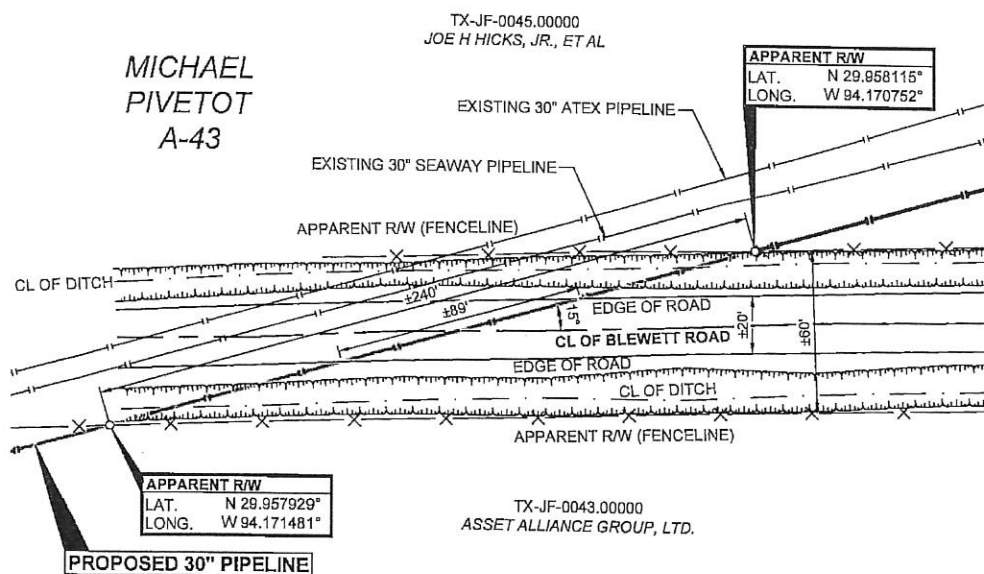
HDD

**CROSS-SECTION**

NOT TO SCALE

**NOTE:**

THE PROPOSED 30" PIPELINE CROSSING WILL BE LOCATED AT BLEWETT ROAD, APPROXIMATELY 0.39 MILES WESTERLY FROM ITS JUNCTION WITH LABELLE ROAD.



FOR THE EXCLUSIVE USE OF  
ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
I, Rex R. Jones, Registered Professional  
Land Surveyor, do hereby state this plat is true  
and correct to the best of my knowledge.

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Rex R. Jones  
Registered Professional Land Surveyor  
Registration No. 6024

Scale: 1" = 50'

50' 0 25' 50'



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Texas Firm No. 10028500

SHEET 14 OF 19

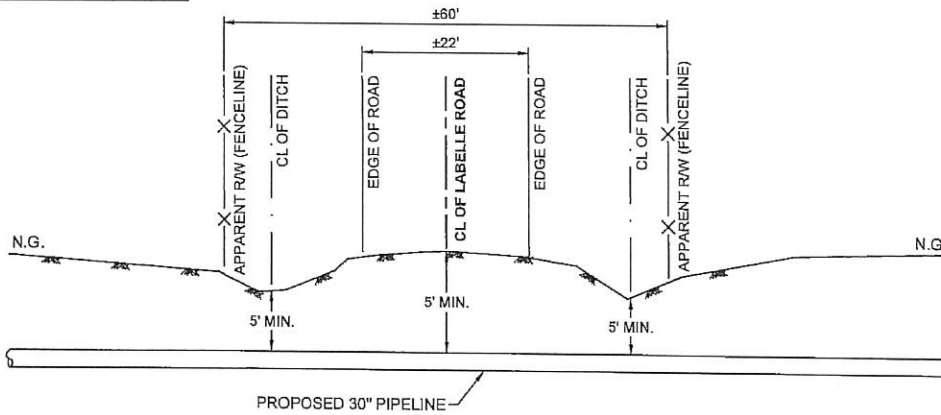
ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
MONT BELVIEU TO BEAUMONT  
**PROPOSED 30" PIPELINE**  
TX-JF-0043.00010  
CROSSING BLEWETT ROAD  
MICHAEL PIVETOT SURVEY, A-43, JEFFERSON COUNTY, TEXAS

PROJ. MGR.: LJB		REVISIONS	
CHIEF INSP.:	No. 0	DATE: 10/16/2018	REVISED BY: JTL
DATE: 10/16/2018	No.	DATE:	REVISED BY:
FILENAME: T:\2018\218831\DWG\CROSSING_FILES\ROAD\JEFFERSON CO\TX-JF-0043.00010-BLEWETT ROAD.dwg			



**CONSTRUCTION METHOD**

HDD

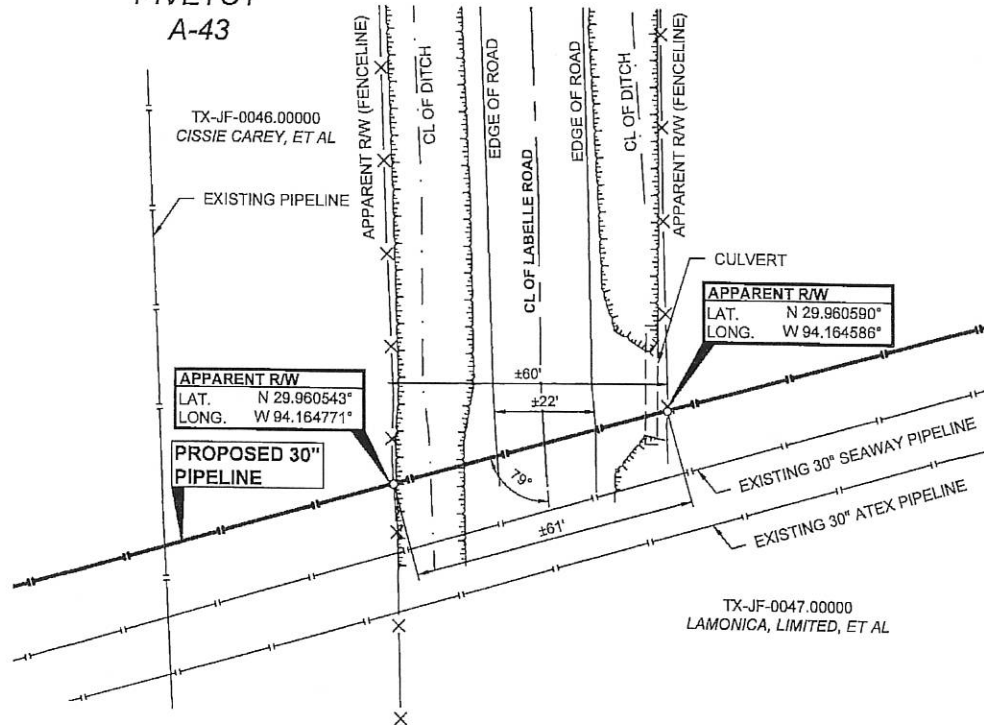
**CROSS-SECTION**

NOT TO SCALE

**NOTE:**

THE PROPOSED 30" PIPELINE CROSSING WILL BE LOCATED AT LABELLE RD. APPROXIMATELY 0.16 MILES EASTERLY FROM ITS JUNCTION WITH BLEWETT ROAD.

**MICHAEL  
PIVETOT  
A-43**



FOR THE EXCLUSIVE USE OF  
ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
I, Rex R. Jones, Registered Professional  
Land Surveyor, do hereby state this plat is true  
and correct to the best of my knowledge.

**PRELIMINARY**

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Rex R. Jones  
Registered Professional Land Surveyor  
Registration No. 8024



Scale: 1" = 30'  
30' 0 15' 30'

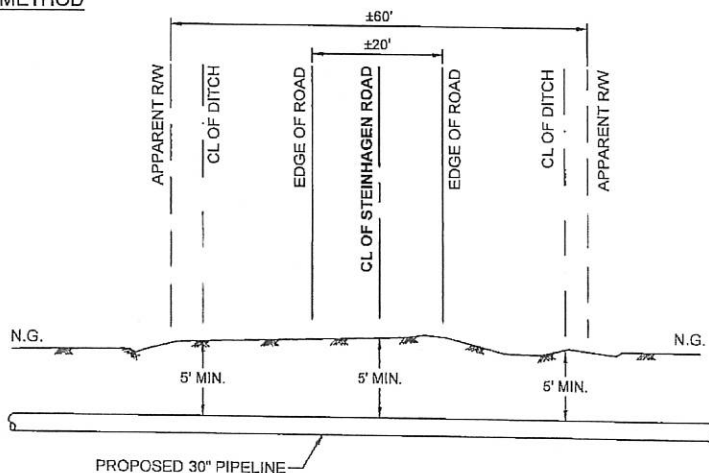
SHEET 15 OF 19

**ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC**  
**MONT BELVUE TO BEAUMONT**  
**PROPOSED 30" PIPELINE**  
TX-JF-0046.00010  
CROSSING LABELLE ROAD  
MICHAEL PIVETOT SURVEY, A-43, JEFFERSON COUNTY, TEXAS



C. H. Fenstermaker & Associates, L.L.C.  
135 Regency Sq. Lafayette, LA 70508  
Ph. 337-237-2200 Fax. 337-232-3298  
[www.fenstermaker.com](http://www.fenstermaker.com)  
Texas Firm No. 10028500

PROJ. MGR.: LJB		REVISIONS	
CHIEF INSP.:	No. 0	DATE: 10/17/2018	REVISED BY: JTL
DATE: 10/17/2018	No.	DATE:	REVISED BY:
FILENAME: T32018021883110\WG\CROSSING_FILES\ROAD\JEFFERSON CO\TX-JF-0046.00010-LABELLE ROAD.dwg			

**CONSTRUCTION METHOD****BORE****CROSS-SECTION**

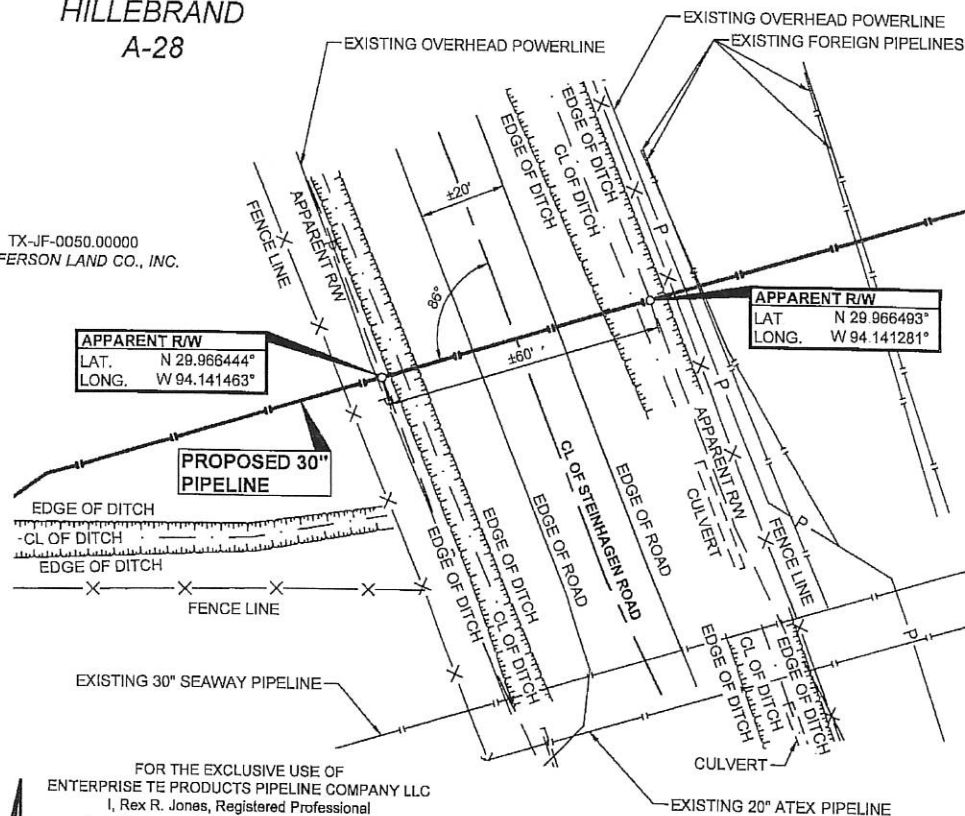
NOT TO SCALE

**NOTE:**

THE PROPOSED 30" PIPELINE CROSSING WILL BE LOCATED AT STEINHAGEN RD. APPROXIMATELY 1.71 MILES EASTERLY FROM ITS JUNCTION WITH LABELLE ROAD.

**CHRISTIAN  
HILLEBRAND  
A-28**

TX-JF-0050.00000  
JEFFERSON LAND CO., INC.



FOR THE EXCLUSIVE USE OF  
ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
I, Rex R. Jones, Registered Professional  
Land Surveyor, do hereby state this plat is true  
and correct to the best of my knowledge.

**PRELIMINARY**

THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY  
PURPOSE AND SHALL NOT BE USED OR VIEWED OR  
RELIED UPON AS A FINAL SURVEY DOCUMENT

Rex R. Jones  
Registered Professional Land Surveyor  
Registration No. 6024

Scale: 1" = 30'

30' 0 15' 30'



C. H. Fenstermaker & Associates, L.L.C.  
135 Regency Sq. Lafayette, LA 70508  
Ph. 337-237-2200 Fax. 337-232-3299  
[www.fenstermaker.com](http://www.fenstermaker.com)  
Texas Firm No. 10028500

SHEET 16 OF 19

**ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC**  
**MONT BELVIEU TO BEAUMONT**  
**PROPOSED 30" PIPELINE**  
TX-JF-0050.00010  
CROSSING STEINHAGEN ROAD  
CHRISTIAN HILLEBRAND SURVEY, A-28, JEFFERSON COUNTY, TEXAS

PROJ. MGR.: LJB

## REVISIONS

CHIEF INSP.:

No. 0

DATE: 11/12/2018

REVISED BY: SJF

DATE: 10/27/2018

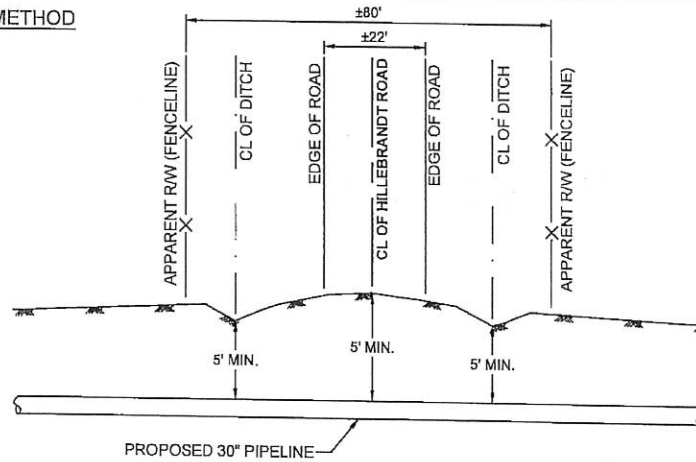
No.

DATE:

REVISED BY:

FILENAME: T:\2018\1683110\DWG\CROSSING\_FILES\ROAD\JEFFERSON CO\TX-JF-0050.00010-STEINHAGEN ROAD.dwg

# CONSTRUCTION METHOD BORE



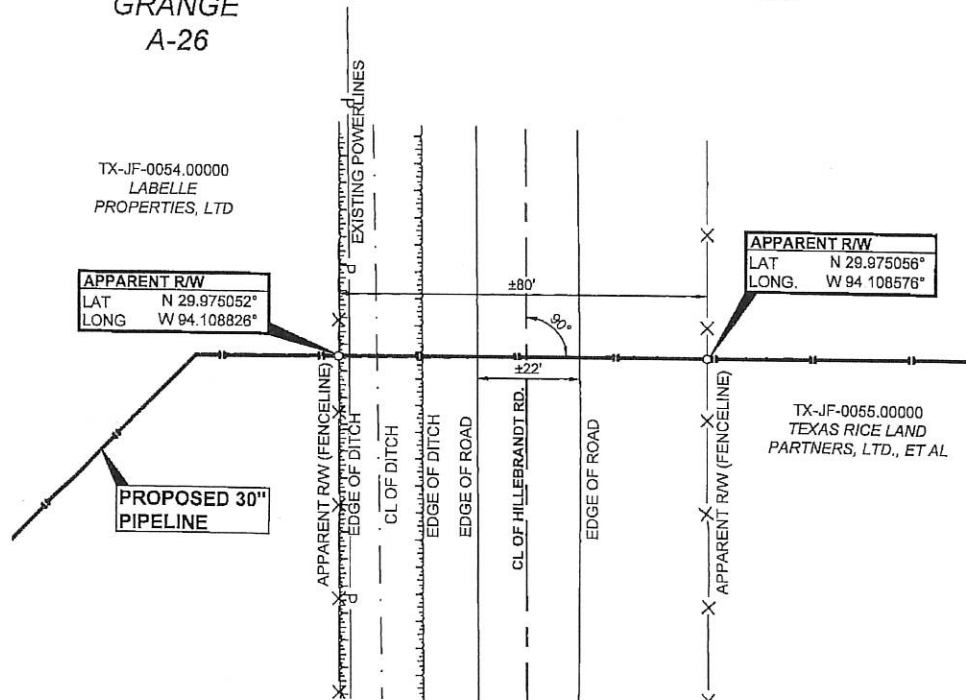
## CROSS-SECTION NOT TO SCALE

### NOTE:

THE PROPOSED 30" PIPELINE CROSSING WILL BE LOCATED AT HILLEBRANDT RD. APPROXIMATELY 0.10 MILES EASTERLY FROM ITS JUNCTION WITH BROUSSARD ROAD.

MARCELO  
GRANGE  
A-26

TX-JF-0054.00000  
LABELLE  
PROPERTIES, LTD



APPARENT R/W  
LAT N 29.975052°  
LONG W 94.108828°

APPARENT R/W  
LAT N 29.975056°  
LONG W 94.108576°

TX-JF-0055.00000  
TEXAS RICE LAND  
PARTNERS, LTD., ET AL

FOR THE EXCLUSIVE USE OF  
ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
I, Rex R. Jones, Registered Professional  
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and correct to the best of my knowledge.

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Rex R. Jones  
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Scale: 1" = 30'



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135 Regency Sq. Lafayette, LA 70508  
Ph. 337-237-2200 Fax. 337-232-3299  
[www.fenstermaker.com](http://www.fenstermaker.com)  
Texas Firm No. 10028500

SHEET 17 OF 19

ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
MONT BELVUE TO BEAUMONT  
**PROPOSED 30" PIPELINE**  
TX-JF-0054.00010  
CROSSING HILLEBRANDT ROAD  
MARCELO GRANGE SURVEY, A-26, JEFFERSON COUNTY, TEXAS

PROJ. MGR.: LJB		REVISIONS	
CHIEF INSP.:	No. 0	DATE: 10/29/2018	REVISED BY: JTL
DATE: 10/29/2018	No.	DATE:	REVISED BY:
FILENAME: T:\2018\218831\10\WG\CROSSING_FILES\ROAD\JEFFERSON CONTX-JF-0054.00010-HILLEBRANDT RD.dwg			

**PROPOSED 30" PIPELINE  
BORE DESIGN DATA INSTALLATION**

**1.0 GENERAL INFORMATION**

- 1.1 APPLICANT/OWNER: ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
1.2 PIPELINE NAME: MONT BELVIEU TO BEAUMONT  
1.3 PRODUCT: ETHANE  
1.4 PROPOSED CONSTRUCTION ACTIVITIES SCHEDULED FOR 2019

**2.0 PIPELINE DESIGN DATA**

- 2.1 DESIGN CODES: THE DEPARTMENT OF ("DOT") STANDARD CFR TITLE 49, PART 195,  
"TRANSPORTATION OF HAZARDOUS LIQUIDS BY PIPELINE" AND THE RAILROAD COMMISSION  
PIPELINE SAFETY RULES AND ASME API 1102, "STEEL PIPELINE CROSSING RAILROADS AND HIGHWAYS"  
2.2 DESIGN PRESSURE: 1480 PSIG  
2.3 HYDROSTATIC TEST PRESSURE: 1850 PSIG MIN.  
2.4 DESIGN FACTOR: 0.72

**3.0 CATHODIC PROTECTION**

- 3.1 RECTIFIER IMPRESSED CURRENT

**4.0 CONSTRUCTION METHOD**

- 4.1 PIPELINE WILL BE INSTALLED BY BORE.

**5.0 BORE PIPE**

- 5.1 OUTSIDE DIAMETER: 30"  
5.2 WALL THICKNESS: 0.835"  
5.3 PIPE SPECIFICATION: API-5L  
5.4 GRADE: X70 (70,000 PSI)  
5.5 MATERIAL: CARBON STEEL  
5.6 PROCESS OF MANUFACTURE: ERW OR SAW  
5.7 EXTERIOR COATING: 14 - 16 MILS FUSION BONDED EPOXY (FBE) & 30-40 MILS ARO

FOR THE EXCLUSIVE USE OF  
ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
I, Rex R. Jones, Registered Professional  
Land Surveyor, do hereby state this plat is true  
and correct to the best of my knowledge.

**PRELIMINARY**

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Rex R. Jones  
Registered Professional Land Surveyor  
Registration No. 6024

SHEET 18 OF 19

**ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC**  
MONT BELVIEU TO BEAUMONT  
**PROPOSED 30" PIPELINE**  
DESIGN DATA  
COUNTY ROADS  
JEFFERSON COUNTY, TEXAS



C. H. Fenstermaker & Associates, L.L.C.  
135 Regency Sq. Lafayette, LA 70508  
Ph. 337-237-2200 Fax. 337-232-3299  
**www.fenstermaker.com**  
Texas Firm No. 10028500

PROJ. MGR.: LJB	REVISIONS		
CHIEF INSP.:	No. 0	DATE: 01/14/2019	REVISED BY: JTL
DATE: 10/19/2018	No.	DATE:	REVISED BY:
FILENAME: T:\2018\216831\DWG\CROSSING_FILES\COVER SHEETS\JEFFERSON COUNTY ROADS.DWG			

**PROPOSED 30" PIPELINE  
HDD DESIGN DATA INSTALLATION**

**1.0 GENERAL INFORMATION**

- 1.1 APPLICANT/OWNER: ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC
- 1.2 PIPELINE NAME: MONT BELVIEU TO BEAUMONT
- 1.3 PRODUCT: ETHANE
- 1.4 PROPOSED CONSTRUCTION ACTIVITIES SCHEDULED FOR 2019

**2.0 PIPELINE DESIGN DATA**

- 2.1 DESIGN CODES: THE DEPARTMENT OF ("DOT") STANDARD CFR TITLE 49, PART 195,  
"TRANSPORTATION OF HAZARDOUS LIQUIDS BY PIPELINE" AND THE RAILROAD COMMISSION  
PIPELINE SAFETY RULES AND ASME API 1102, "STEEL PIPELINE CROSSING RAILROADS AND HIGHWAYS"
- 2.2 DESIGN PRESSURE: 1480 PSIG
- 2.3 HYDROSTATIC TEST PRESSURE: 1850 PSIG MIN.
- 2.4 DESIGN FACTOR: 0.50

**3.0 CATHODIC PROTECTION**

- 3.1 RECTIFIER IMPRESSED CURRENT

**4.0 CONSTRUCTION METHOD**

- 4.1 PIPELINE WILL BE INSTALLED BY HDD.

**5.0 HDD PIPE**

- 5.1 OUTSIDE DIAMETER: 30"
- 5.2 WALL THICKNESS: 0.635"
- 5.3 PIPE SPECIFICATION: API-5L
- 5.4 GRADE: X70 (70,000 PSI)
- 5.5 MATERIAL: CARBON STEEL
- 5.6 PROCESS OF MANUFACTURE: ERW OR SAW
- 5.7 EXTERIOR COATING: 14 - 16 MILS FUSION BONDED EPOXY (FBE) & 30-40 MILS ARO

FOR THE EXCLUSIVE USE OF  
ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
I, Rex R. Jones, Registered Professional  
Land Surveyor, do hereby state this plat is true  
and correct to the best of my knowledge.

**PRELIMINARY**

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Rex R. Jones  
Registered Professional Land Surveyor  
Registration No. 6024

SHEET 19 OF 19

**ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
MONT BELVIEU TO BEAUMONT  
PROPOSED 30" PIPELINE  
DESIGN DATA  
COUNTY ROADS  
JEFFERSON COUNTY, TEXAS**



C. H. Fenstermaker & Associates, L.L.C.  
135 Regency Sq. Lafayette, LA 70508  
Ph. 337-237-2200 Fax. 337-232-3298  
[www.fenstermaker.com](http://www.fenstermaker.com)  
Texas Firm No. 10028500

PROJ. MGR.: LJB	REVISIONS		
CHIEF INSP.:	No. 0	DATE: 01/14/2019	REVISED BY: JTL
DATE: 10/19/2018	No.	DATE:	REVISED BY:
FILENAME: T:\2018\21883110\W9\CROSSING_FILES\COVER SHEETS\JEFFERSON COUNTY ROADS.DWG			



Permit No. 02-P-20Precinct No. 3Bond No. 58S212803

APPLICATION FOR PIPE LINE PERMIT  
(2003 REVISION)

Date: 03/05/2020

HONORABLE COMMISSIONERS' COURT  
JEFFERSON COUNTY  
BEAUMONT, TEXAS 77701

Gentlemen:

**ENTERPRISE TE PRODUCTS (Company)** does hereby made application to use lands belonging to Jefferson County, for the purpose of constructing, maintaining or repairing a pipe line for the distribution of **ETHANE** location of which is fully described as follows: **KNAUTH ROAD. SEE (04-P-19). THIS 02-P-20 is EXT, FOR PERMIT 04-P-19.**

7 pages of drawings attached.Construction will begin on or after **April 1, 2020**

It is understood that all work will comply with the requirements of the Pipe Line Policy adopted by Jefferson County Commissioners' Court on **March 17, 2020**, and all subsequent revisions thereof to date.

Enclosed, please find the required permit fee:

1 road crossing @ \$100.00 =**\$100.00 (04-P-19) Paid**     miles parallel @ \$150.00/mile or fraction**TOTAL =****\$100.00 (04-P-19) Paid**

We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per mile or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged to exist. No work will begin until the County Engineer has been furnished such bonds as Jefferson County Commissioners' Court may choose to require.

Permit is issued for a period of twenty-five (25) years, at which time, the permit must be renewed.

Company: ENTRPRISE TE PRODUCTS PIPELINE CO. LLC.

By: TIMOTHY J. DYK, AGENT

Title: ATTORNEY -IN-FACT

Address: PO BOX 4324 HOUSTON, TEXAS 77210-4324

Phone No: 713-381-6338

Fax No: 281-887-7224

Company: MPH

By: MICHAEL CAPELLO

Title: VICE PRESIDENT OF REGULATORY SERVICES

Address: 10101 SOUTHWEST FREEWAY, SUITE 620, HOUSTON, TEXAS 77074

Phone No: 713-219-1470

Fax No: 713-219-1471

## ENGINEERING ACTION FORM

The minimum standard bond required is \$ 5,000.00

  
County Engineer

3/17/20  
Date

## COMMISSIONERS COURT ORDER

On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is **ORDERED** that said applicant shall comply with all provisions of the Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be \$ 5,000.00. Special conditions of construction (are/are not) attached hereto.

COMMISSIONERS COURT

By   
County Judge

P.O. Box 3106  
Houma, LA 70361-3106

(985) 879-2731 VOICE  
(985) 876-9052 FAX



One Sterling Plaza  
10101 Southwest Freeway, Suite 620  
Houston, TX 77074

(713) 219-1470 VOICE  
(713) 219-1471 FAX

March 4, 2020

Jefferson County Courthouse  
Engineering Dept. Attn: Ernest Clement  
1149 Pearl Street, 5th Floor  
Beaumont, TX 77701

RE: **Pipeline Permit No 04-P-19**  
Enterprise TE Products Pipeline Company LLC  
Proposed 16-Inch Pipeline  
**Permit Extension Request**

Dear Mr. Clement:

On behalf of Enterprise TE Products Pipeline Company LLC, I would like to request a permit extension for Pipeline Permit No. 04-P-19. Jefferson County is still in possession of the original \$5,000 bond that is in effect until September 5, 2020. It is Bond No. 58S212803 issued by Liberty Mutual Insurance Company. Attached is a copy of the permit.

The anticipated construction commencement date had to be pushed back due to delays in obtaining the U.S. Army Corps of Engineers Section 404 permit and the U.S. Army Corps of Engineers Section 408 approval to cross the Hurricane Flood Protection Levee. These issues have been resolved and the construction commencement date is April 1, 2020. The anticipated completion date is October 31, 2020.

If any additional information is required, please do not hesitate to contact me at (985) 853-3943 or at mcapello@mphinc.com. Please send any correspondence to my attention at the Houma, PO Box above.

Sincerely,

Michael Capello  
Vice President of Regulatory Services

Enclosures



**JEFFERSON COUNTY**  
Engineering Department

September 26, 2019

Mr. Michael Capello, Vice President  
Of Regulatory Services  
Morris P. Hebert, Inc.  
One Sterling Plaza  
10101 Southwest Freeway, Suite 620  
Houston, Texas 77074

Dear Mr. Capello:

**Re: Enterprise TE Products Pipeline Company LLC  
Pipeline Permit 04-P-19**

Enclosed are two approved Applications for Pipe Line Permit #04-P-19 to Enterprise TE Products Pipeline Company LLC to bore a 16" Ethane pipeline under Knauth Road in Jefferson County.

Should you have any questions or comments, please feel free to call me at (409) 835-8584 or email [eclement@co.jefferson.tx.us](mailto:eclement@co.jefferson.tx.us).

Sincerely,

Ernest Clement  
Engineering Specialist

EC/rn

Enc: Permit 04-P-19 (2) ✓

cc: Jason Castille, Precinct 3-Superintendent

Permit No. 04-P-19Precinct No. 3BOND# 588212803  
LIBERTY MUTUALAPPLICATION FOR PIPE LINE PERMIT  
(2003 REVISION)Date 8/29/2019HONORABLE COMMISSIONERS' COURT  
JEFFERSON COUNTY  
BEAUMONT, TEXAS 77701

Gentlemen:

Enterprise TE Products Pipeline Company LLC (Company) does hereby made application to use lands belonging to Jefferson County, for the purpose of constructing, maintaining or repairing a pipe line for the distribution of Ethane location of which is fully described as follows: BORE KNAUTH ROAD.

7 pages of drawings attached.Construction will begin on or after \_\_\_\_\_, December, 2019.

It is understood that all work will comply with the requirements of the Pipe Line Policy adopted by Jefferson County Commissioners' Court on 2003, and all subsequent revisions thereof to date.

Enclosed, please find the required permit fee:

<u>1</u> road crossing @ \$100.00	\$ <u>100</u>
<u>      </u> miles parallel @ \$150.00/mile or fraction	\$ <u>      </u>
TOTAL	\$ <u>100</u>

We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per mile or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged to exist. No work will begin until the County Engineer has



## ENGINEERING ACTION FORM

The minimum standard bond required is \$ 5,000.00

*Staniff*  
~~Director of Engineering~~

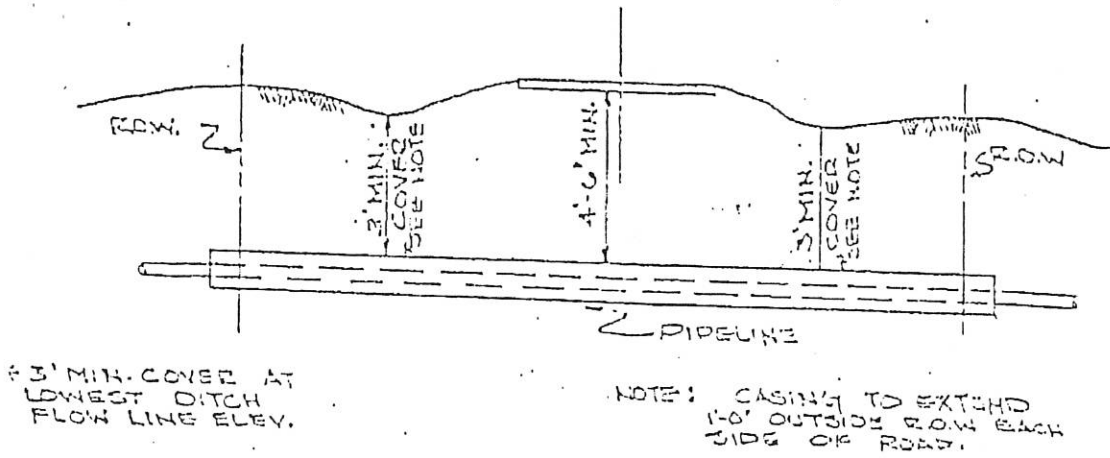
9/24/19  
 Date

## COMMISSIONERS COURT ORDER

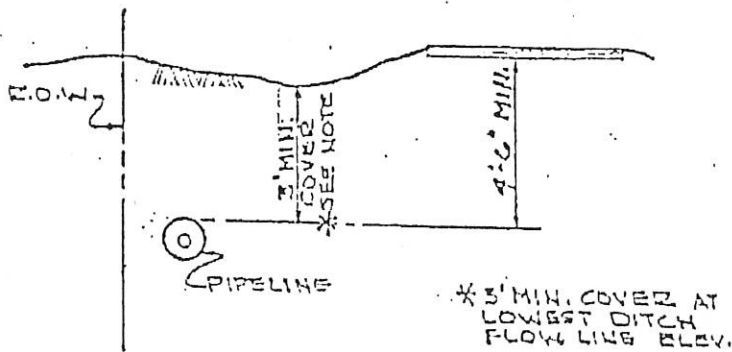
On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is ORDERED that said applicant shall comply with all provisions of the Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be \$ 5,000.00. Special conditions of construction (are/are not) attached hereto.

COMMISSIONERS COURT

By *[Signature]*  
 County Judge



## 1. STANDARD PIPELINE CROSSING



## 2. STANDARD PARALLEL LINE

JEFFERSON COUNTY ENGINEERING DEPARTMENT. PIPELINE DETAILS (STD.)
--



2200 Renaissance Blvd. Ste. 400  
King of Prussia, PA 19406-2755  
Ph. (610) 832-8240

### LICENSE & PERMIT BOND

Bond Number: 58S212803

KNOW ALL MEN BY THESE PRESENTS, that we Enterprise TE Products Pipeline Company LLC  
1100 Louisiana Street Houston, TX 77002

Liberty Mutual Insurance Company, as principal (the "Principal"), and  
Liberty Mutual Insurance Company, as surety (the "Surety"), are held  
and firmly bound unto Jefferson County Commissioners' Court

Jefferson County Commissioners' Court, as obligee (the "Obligee"),  
in the penal sum of Five Thousand Dollars and 00/100

Dollars (\$5,000.00),  
for the payment of which sum well and truly to be made, the Principal and the Surety, bind ourselves, our heirs,  
executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has applied for a license or permit for Jefferson County Road Crossing Permit - A37120

for the term beginning the 5th day of September, 2019, and ending the 5th day of September  
2020, and this Bond is intended to cover the term of said License or Permit.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the license or permit is issued to  
the Principal, and if Principal shall indemnify and save harmless the Obligee from and against all loss, to which the  
Obligee may be subject by reason of the Principal's breach of any ordinance, rule, or regulation, relating to the above  
described license or permit, then this obligation shall be null and void; otherwise to remain in full force and effect.

#### PROVIDED AND SUBJECT TO THE CONDITIONS PRECEDENT:

1. The liability of the Surety hereunder shall in no event exceed the penal sum of this bond as stated above,  
regardless of the number of years the bond shall continue in force.
2. This bond shall continue in force until (surety shall elect either option a or b)
  - ☒ a. the 5th day of September, 2020, or until the expiration date of any Continuation  
Certificate executed by the Surety.
  - ☐ b. the Surety notifies the Obligee in writing of its cancellation of the bond. The Surety shall be relieved of  
any further liability under this bond thirty (30) days after receipt of said notice by the Obligee, except  
for defaults occurring prior thereto.
3. Any claim under this bond must be presented in writing to the Surety to the attention of The Surety Law  
Department at the following address: Interchange Corporate Center, 450 Plymouth Road, Suite 400, Plymouth  
Meeting, PA 19462-1644. Should the address of the Surety change, then notice shall be delivered by the  
Obligee to the Surety as directed in writing by the Surety.

DATED as of this 5th day of September, 2019.

WITNESS / ATTEST

[Signature]

Enterprise TE Products Pipeline Company LLC

(Principal) By: Enterprise GP LLC

By: [Signature] (Seal)  
Title: Vice President

Liberty Mutual Insurance Company

(Surety)

By: [Signature] (Seal)  
Lauren G. Moudy Attorney-in-Fact



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

Certificate No: 8201246

### POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Ashley Britt Platt, Alyson Carmichael, Robert C. Davis, Tabitha Dorman, Nikole Jeannette, Kristi Lovett, Barry K. McCord, David T. Miele, Lauren O. Moudy, Heather Niles, Robert M. Overbey, Jr.

all of the city of Houston state of TN each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 10th day of May, 2019.



Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

By: David M. Carey  
David M. Carey, Assistant Secretary

State of PENNSYLVANIA ss  
County of MONTGOMERY

On this 10th day of May, 2019, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Teresa Pastella, Notary Public  
Upper Merion Twp., Montgomery County  
My Commission Expires March 28, 2021  
Member, Pennsylvania Association of Notaries

By: Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

#### ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

#### ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 5th day of September 2019



By: Renee C. Llewellyn  
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.



## TEXAS IMPORTANT NOTICE

To obtain information or make a complaint:

You may call toll-free for information or to make a complaint at  
1-877-751-2640

You may also write to:

2200 Renaissance Blvd., Ste. 400  
King of Prussia, PA 19406-2755

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at  
1-800-252-3439

You may write the Texas Department of Insurance  
Consumer Protection (111-1A)  
P. O. Box 149091  
Austin, TX 78714-9091  
FAX: (512) 490-1007  
Web: <http://www.tdi.texas.gov>  
E-mail: [ConsumerProtection@tdi.texas.gov](mailto:ConsumerProtection@tdi.texas.gov)

### PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should first contact the agent or call 1-800-843-6446. If the dispute is not resolved, you may contact the Texas Department of Insurance.

### ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

## TEXAS AVISO IMPORTANTE

Para obtener informacion o para someter una queja:

Usted puede llamar al numero de telefono gratis para informacion o para someter una queja al  
1-877-751-2640

Usted tambien puede escribir a:

2200 Renaissance Blvd., Ste. 400  
King of Prussia, PA 19406-2755

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al  
1-800-252-3439

Puede escribir al Departamento de Seguros de Texas Consumer Protection (111-1A)  
P. O. Box 149091  
Austin, TX 78714-9091  
FAX # (512) 490-1007  
Web: <http://www.tdi.texas.gov>  
E-mail: [ConsumerProtection@tdi.texas.gov](mailto:ConsumerProtection@tdi.texas.gov)

### DISPUTAS SOBRE PRIMAS O RECLAMOS:

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el agente o primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI)

### UNA ESTE AVISO A SU POLIZA:

Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.





FOR THE EXCLUSIVE USE OF  
 ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
 I, Rex K. Jones, Registered Professional  
 Land Surveyor, do hereby state this plat is true  
 and correct to the best of my knowledge.  
 6024  
 PROFESSIONAL LAND SURVEYOR  
 Rex K. Jones  
 Registered Professional Land Surveyor  
 Registration No. 6024  
 27, 2019

NAD 83 (2011) UTM ZONE 15 NORTH

Scale: 1" = 2,000'

2,000' 0 1,000' 2,000'

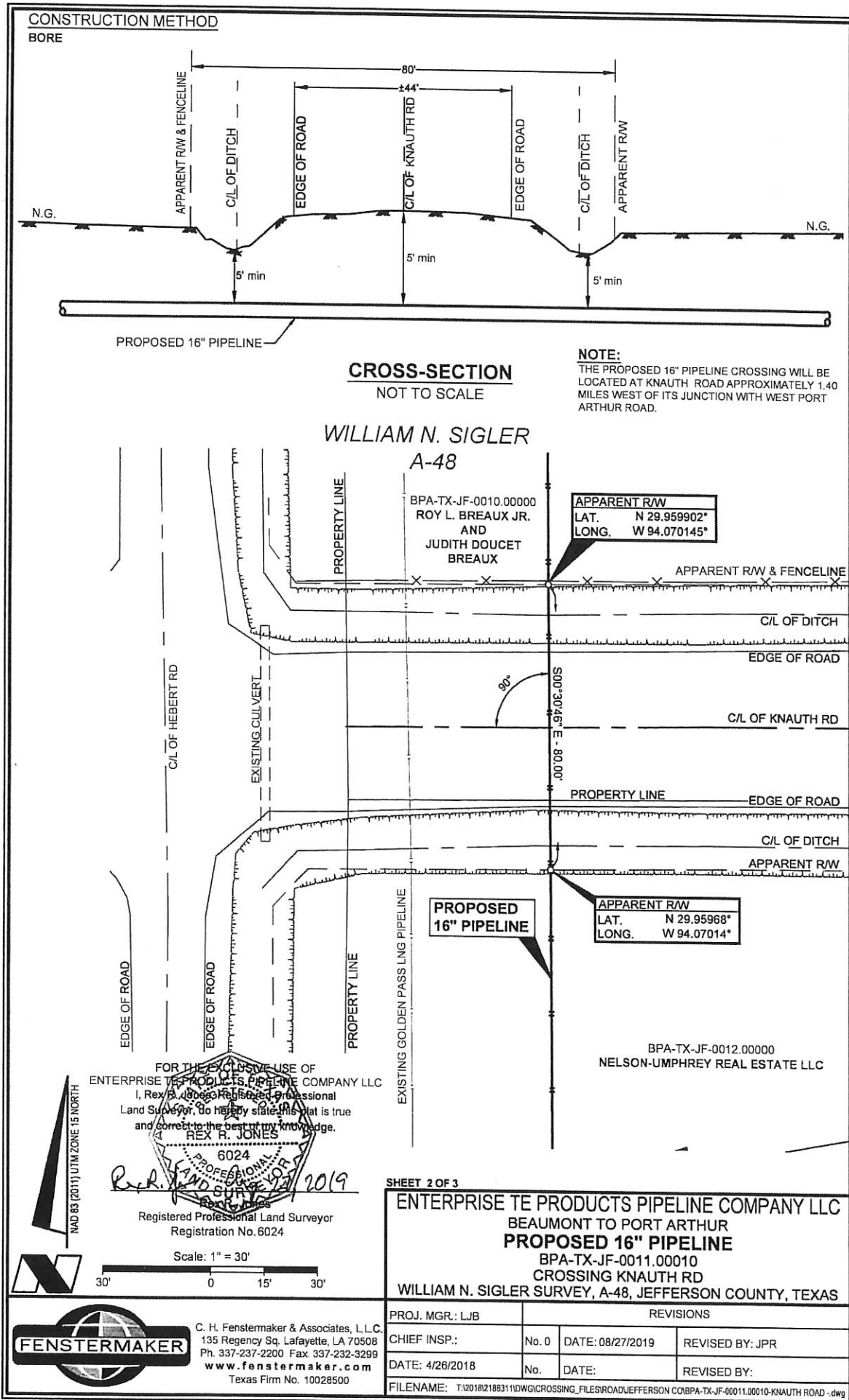
**FENSTERMAKER**  
 C. H. Fenstermaker & Associates, L.L.C.  
 135 Regency Sq. Lafayette, LA 70508  
 Ph. 337-237-2200 Fax. 337-232-3299  
 www.fenstermaker.com  
 Texas Firm No. 10028500

SHEET 1 OF 3

**ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC**  
 BEAUMONT TO PORT ARTHUR  
**PROPOSED 16" PIPELINE**  
 BPA-TX-JF-00011.00010  
 CROSSING KNAUTH RD  
 WILLIAM N. SIGLER SURVEY, A-48, JEFFERSON COUNTY, TEXAS

PROJ. MGR.: LJB	REVISIONS		
CHIEF INSP.:	No. 0	DATE: 08/27/2019	REVISED BY: JPR
DATE: 4/26/2018	No.	DATE:	REVISED BY:
FILENAME: T:\2018\2188311\DWG\CROSSING_FILES\ROAD\JEFFERSON CO\BPA-TX-JF-00011.00010-KNAUTH ROAD - .dwg			





**PROPOSED 16" PIPELINE  
DESIGN DATA INSTALLATION**

**1.0 GENERAL INFORMATION**

- 1.1 APPLICANT/OWNER: ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
1.2 PIPELINE NAME: MONT BELVIEU TO BEAUMONT  
1.3 PRODUCT: ETHANE  
1.4 PROPOSED CONSTRUCTION ACTIVITIES SCHEDULED FOR **NOVEMBER 2019-2020**

**2.0 PIPELINE DESIGN DATA**

- 2.1 DESIGN CODES: THE DEPARTMENT OF ("DOT") STANDARD CFR TITLE 49, PART 195,  
"TRANSPORTATION OF HAZARDOUS LIQUIDS BY PIPELINE" AND THE RAILROAD COMMISSION  
PIPELINE SAFETY RULES AND ASME API 1102, "STEEL PIPELINE CROSSING RAILROADS AND HIGHWAYS"  
2.2 DESIGN PRESSURE: 1480 PSIG  
2.3 HYDROSTATIC TEST PRESSURE: 1850 PSIG MIN  
2.4 DESIGN FACTOR: 0.72

**3.0 CATHODIC PROTECTION**

- 3.1 RECTIFIER IMPRESSED CURRENT

**4.0 CONSTRUCTION METHOD**

- 4.1 PIPELINE WILL BE INSTALLED BY BORE.

**5.0 BORE LINE PIPE**

- 5.1 OUTSIDE DIAMETER: 16.00"  
5.2 WALL THICKNESS: 0.500"  
5.3 PIPE SPECIFICATION: API-5L  
5.4 GRADE: X52 (52,000 PSI)  
5.5 MATERIAL: CARBON STEEL  
5.6 PROCESS OF MANUFACTURE: ERW OR SAW  
5.7 EXTERIOR COATING: 15 - 22 MILS FUSION BONDED EPOXY (FBE) & 30 - 40 MILS ARO

I, MATTHEW P. PARRA, AN INDEPENDENT CONSULTING ENGINEER, TEXAS REGISTERED ENGINEERING FIRM NUMBER 7272, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, P.E. NUMBER 83362, DO HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE PIPELINE RAILROAD CROSSING SHOWN ON THIS DRAWING HAS BEEN DESIGNED IN ACCORDANCE WITH THE CFR, TITLE 49, PART 195 - TRANSPORTATION OF HAZARDOUS LIQUIDS BY PIPELINE, SUBPART C - DESIGN REQUIREMENTS AND API 1102 "STEEL PIPELINES CROSSING RAILROADS AND HIGHWAYS". MY CERTIFICATION APPLIES TO THE MECHANICAL DESIGN OF THE PIPELINE ONLY AND DOES NOT COVER ACCURACY OF SURVEY INFORMATION  
MATTHEW P. PARRA, P.E.



SHEET 3 OF 3

**ENTERPRISE TE PRODUCTS PIPELINE COMPANY LLC  
BEAUMONT TO PORT ARTHUR  
PROPOSED 16" PIPELINE  
TX-JF-00011.00010  
CROSSING KNAUTH RD  
WILLIAM N. SIGLER SURVEY, A-48, JEFFERSON COUNTY, TEXAS**



C. H. Fenstermaker & Associates, L.L.C.  
135 Regency Sq. Lafayette, LA 70508  
Ph. 337-237-2200 Fax 337-232-3299  
[www.fenstermaker.com](http://www.fenstermaker.com)  
Texas Firm No. 10028500

PROJ. MGR.: LJB		REVISIONS	
CHIEF INSP.	No. 0	DATE: 08/27/2019	REVISED BY: JPR
DATE: 04/26/2019	No.	DATE:	REVISED BY:
FILENAME: T3201821883110\WG\CROSSING_FILES\ROAD\JEFFERSON CO\BPA-TX-JF-00011.00010-KNAUTH ROAD - dwg			

**Steel Pipelines**  
**Crossings of Railroads Highways**  
**API RP 1102**  
**(Uncased Crossings)**

ENTERPRISE TE PRODUCTS PIPELINE COMPANY  
 BEAUMONT - PORT ARTHUR ETHANE LINE  
 KNAUTH RD, JEFFERSON COUNTY, TEXAS  
 Permit Drawing TX-JF-0011.00010

Revision	Date	By	Check/Appr.
Issued for Permit	08/27/2019	MPP	CH

*Color Legend	
Inputs	
Outputs	Design Info.
Results	PASS

**Summary:**

All checks pass? **YES**

**Pipe & Operational Data:**

NPS =	16.0	Pipe Size (NPS) (in.)	XS	Identification	40 Schedule No.
D =	16.000	Pipe Outside Diameter (in.)			
p =	1,480	Operating Pressure (psi)			
Steel Grade =	X-52	Specified Minimum Yield Strength (psi)			
SMYS =	52,000	Specified Minimum Yield Strength (psi)			
F =	0.72	Design Factor			
E =	1.0	Longitudinal Joint Factor			
T <sub>1</sub> =	70	Installation Temperature °F			
T <sub>2</sub> =	100	Maximum or Minimum Operating Temperature °F			
T =	1.0	Temperature derating factor			
t <sub>w</sub> =	0.5	Pipe Wall Thickness (in.)			

**Installation & Site Data:**

H =	5	Cover depth (ft.)
B <sub>d</sub> =	24.000	Bore Diameter (in.)
	No	HDD Crossing? (Yes/No)
R =	0	HDD Curve Minimum Radius (ft)
Soil Type =	A	(A) Loose Sands/Soft Clays, (B) Dense Sands/Stiff Clays
E' =	0.2	Modulus of Soil Reaction (ksi)
E <sub>r</sub> =	5	Resilient Modulus (ksi)
γ =	120	Unit Weight (pcf)
	ERW	Type of Longitudinal Weld
P <sub>s</sub> =	12	Design Wheel Load from Single Axle (kips)
P <sub>t</sub> =	10	Design Wheel Load from Tandem Axle (kips)
	Flexible Pavement	Pavement Type



# Steel Pipelines Crossings of Railroads Highways API RP 1102 (Uncased Crossings)

Other pipe steel properties:

$E_s =$	29,500	Young's Modulus (ksi)
$\nu_s =$	0.30	Poisson's ratio
$\alpha T =$	6.5E-06	Coefficient of Thermal Expansion per °F

## 1. Check Allowable Barlow Stress

Equation 8a

$S_{Hf} = p * D / 2t_w$	≤	$F * E * T * SYMS$	
$S_{Hf} =$	23,680	37,440	psi

OK (y/n) PASS

## 2. Circumferential Stress Due to Earth Load

	Manual Check	Program Generated
2.1 - From Figure 3		
$t_w / D =$	0.031	
$E' =$	0.2	ksi
	$K_{He} =$	
	1,135	1135.00
2.2 - From Figure 4		
$H / B_d =$	2.500	
Soil Type =	A	
	$B_e =$	
	0.73	0.73
2.3 - From Figure 5		
$B_d / D =$	1.500	
	$E_e =$	
	1.88	1.88
2.4 - Equation 1		
$S_{He} = K_{He} * B_e * E_e * \gamma * D$		
$S_{He} =$	1,727	psi

## 3. Impact Factor, $F_i$ and Applied Design Surface Pressure, $w$

3.1 - Figure 7 for Highways	$H =$	5.000	ft	$F_i =$	1.50	1.50
3.2 - Applied design surface pressure, $w$ Section 4.7.2.2.1				$P =$	10.00	kins
Critical Case:				$w =$	69.44	psi
			Tandem Axles			

# Steel Pipelines

## Crossings of Railroads Highways

### API RP 1102

#### (Uncased Crossings)

#### 4. Cyclic Stresses, $\Delta S_{Hh}$ and $\Delta S_{Lh}$

##### 4.1 Cyclic Circumferential Stresses, $\Delta S_{Hh}$

4.1.1 - From Figure 14 with:  $t_w / D = 0.031$   $K_{Hh} = 12.6$  12.63  
 $E_r = 5$

4.1.2 - From Figure 15 with:  $D = 16.000$  in  $G_{Hh} = 1.07$  1.07  
 $H = 5.000$  ft

4.1.3 - Table 2 with:  
 Flexible Pavement  $H = 5.000$   $R = 1.00$  1.00  
 Tandem Axles  $D = 16.000$   $L = 1.00$  1.00

4.1.4 - Equation 5:  $\Delta S_{Hh} = K_{Hh} * G_{Hh} * R * L * F_i * w$   
 $\Delta S_{Hh} = 1,402$  psi

##### 4.2 Cyclic Longitudinal Stresses, $\Delta S_{Lh}$

4.2.1 - From Figure 16 with:  $t_w / D = 0.031$   $K_{Lh} = 11.6$  11.59  
 $E_r = 5$

4.2.2 - From Figure 17 with:  $D = 16.000$   $G_{Lh} = 1.03$  1.03  
 $H = 5.000$

4.2.3 - Table 2 with:  
 Flexible Pavement  $H = 5.000$   $R = 1.00$  1.00  
 Tandem Axles  $D = 16.000$   $L = 1.00$  1.00

4.2.4 - Equation 6:  $\Delta S_{Lh} = K_{Lh} * G_{Lh} * R * L * F_i * w$   
 $\Delta S_{Lh} = 1,239$  psi

#### 5. Circumferential Stress Due to Internal Pressure

Equation 7:  $S_{Hi} = p * (D - t_w) / 2t_w$   
 $S_{Hi} = 22,940$  psi

# Steel Pipelines Crossings of Railroads Highways API RP 1102 (Uncased Crossings)

## 6. Principal Stresses, $S_1, S_2, S_3$

HDD Bend Stress

$$S_b = E_s * 1000 * D / (24 * R)$$

$$S_b = 0 \text{ psi}$$

6.1 Equation 9:

$$S_1 = S_{He} + \Delta S_H + S_{Hi}$$

$$S_1 = 26,068 \text{ psi}$$

6.2 Eq. 10 (+ HDD Bend):

$$S_2 = \Delta S_L - E_s * 1000 * \alpha_T (T_2 - T_1) + \nu_s (S_{He} + S_{Hi}) + S_b$$

$$S_2 = 2,887 \text{ psi} \quad \text{Bending Side}$$

or

$$S_2 = 2,887 \text{ psi} \quad \text{Compression Side}$$

6.3 Equation 11:

$$S_3 = -MAOP$$

$$S_3 = -1,480 \text{ psi}$$

## 6.4 Effective Stress, $S_{eff}$

Equation 12:

$$S_{eff} = \{[0.5 * ((S_1 - S_2)^2 + (S_2 - S_3)^2 + (S_3 - S_1)^2)]\}^{0.5}$$

$$S_{eff} = 25,645 \text{ psi} \quad \text{Bending Side}$$

$$S_{eff} = 25,645 \text{ psi} \quad \text{Compression Side}$$

## 6.5 Check allowable Effective stress:

$$S_{eff} \leq SMYS * 0.72$$

$$Max \ S_{eff} = 25,645 \text{ psi} \quad \text{OK (y/n)} \quad \text{PASS}$$

$$S_{eff} \leq 37,440 \text{ psi}$$

## 7. Check Fatigue

### 7.1 Girth Welds

Table 3

$$S_{FG} = 12,000 \text{ psi}$$

Equation 17:

$$\Delta S_{Lh} \leq S_{FG} * F$$

$$\Delta S_{Lh} = 1,239 \text{ psi}$$

$$S_{FG} * F = 8,640 \text{ psi}$$

OK (y/n) PASS

### 7.2 Longitudinal Welds

Table 3

$$S_{FL} = 21,000 \text{ psi}$$

Equation 17:

$$\Delta S_{Hh} \leq S_{FL} * F$$

$$\Delta S_{Hh} = 1,402 \text{ psi}$$

$$S_{FL} * F = 15,120 \text{ psi}$$

OK (y/n) PASS





STATE OF TEXAS  
COUNTY OF JEFFERSON

COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS

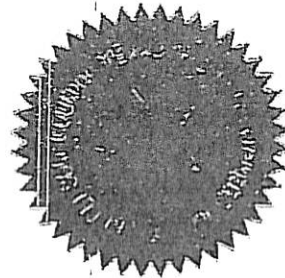
AN ORDER REGARDING ROAD USE IN  
JEFFERSON COUNTY

1. Pursuant to Transportation Code Chapter 251.003, the Commissioners Court may make and enforce all necessary rules and orders for the construction and maintenance of public roads; and
2. Jefferson County has suffered extensive damage to its roads as a result of persons and entities hauling loads that exceed the weight limits of such roads; and
3. Jefferson County has been required to expend monies it did not budget to repair of roads damaged by those hauling excessively heavy loads; and
4. The Commissioners Court of Jefferson County, Texas finds it necessary to require that persons, firms or entities who will haul loads, which exceed the weight limits of county roads, first enter into an agreement to pay for costs of repairs occasioned by their hauling excessively heavy loads.

The Commissioners Court of Jefferson County, Texas does hereby adopt the attached Road Use Agreement to be executed by those who will haul loads which exceed the weight limit of any Jefferson County, Texas road.

Read and adopted by a vote of 4 ayes and 0 nays.

Signed this 26 day of August, 2013



A handwritten signature in dark ink, appearing to read "Jeff R. Branick", is written over a horizontal line.

JUDGE JEFF R. BRANICK  
County Judge

STATE OF TEXAS                   §  
   §  
 COUNTY OF JEFFERSON       §

**ROAD USE AGREEMENT BETWEEN JEFFERSON COUNTY**  
**AND Orbit Gulf Coast NGL Exports, LLC**

WHEREAS, Orbit Gulf Coast NGL Exports, LLC (hereinafter "Company") intends to conduct new 20" pipeline construction [describe operation], (hereinafter the "Project") at a site located on Pine Island and McDermard Roads (county road name) located in Precinct No. 1; and

WHEREAS, the proposed project will require the transportation of heavy equipment or loads (loads shall include any building supplies, material or other bulk loads, including rock, gravel, cement, asphalt, timber, etc. in amounts that exceed the capacity of the road) over one or more Jefferson County, Texas road(s) identified as: [1<sup>st</sup> road name] and County [2nd road name]:

1. County Road Pine Island Road,
2. County Road McDermard Road; and

WHEREAS, the weight of the equipment will exceed the load bearing capacity of the identified county roads and bridges on the proposed route; and

WHEREAS, the transportation of the equipment or loads may cause substantial damage to the county roads and bridges; and

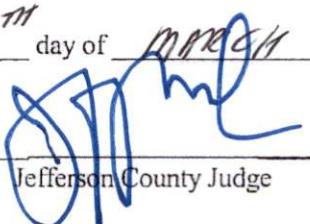
WHEREAS, Company and Jefferson County, Texas (hereinafter "County") agree that the transportation of this equipment or loads is necessary for the Project and that the County should be compensated for any damages or additional maintenance costs incurred by the County as a result of the Project; and

WHEREAS, the Company and County hereby agree and contract as follows:

1. Company may utilize County road Pine Island Road and County road McDermard Road for the transport of all necessary equipment and/or loads to the Project location on the designated county roads without weight limitations for a time period from a commencement date of March 1, 2020 to a termination date of March 1, 2021. The Project time period may be extended only by written agreement of the County after not less than five (5) days notice of a need for extension by Company.
2. Company shall pay County its actual cost, including labor, equipment use (including fuel, depreciation and overhead costs) and materials, for all repairs, replacement or maintenance incurred as a result of the transport of equipment to or from the Project location. An estimate of these costs is attached as Exhibit 1 and incorporated herein by reference.
3. Company shall provide County details of preliminary work Company will perform prior to use of road, for example: install two 1" X 8' X 25' steel plates across the bridge located north of the intersection of County [road name: \_\_\_\_\_] and County [2nd road name: \_\_\_\_\_] for additional support.

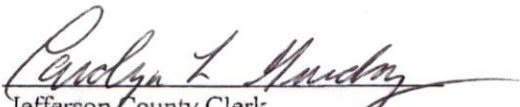
4. Company shall provide a surety bond in the sum of [\$ \$700,000.00 Estimated cost] dollars with the County Treasurer of Jefferson County, Texas upon execution of this agreement. All provisions of this agreement are contingent upon review and approval of the bond by the Jefferson County, Texas Commissioners Court. The bond shall provide for prompt payment by the surety upon demand by County for the repairs, replacement and maintenance costs incurred to return the road to substantially the same condition the road possessed prior to the commencement date of the project. However, the liability of Company for such costs is not limited to the face amount of the bond and Company agrees to pay any additional sums actually incurred to return the road to substantially the same condition of the road prior to the commencement date upon demand.
5. Company agrees to provide 48 hours notice to the County Commissioner or Road Superintendant for Precinct No. 1 of Jefferson County, Texas before transporting any equipment on County [road name: Pine Island Road and County [2nd road name: McDermard Road] that would interrupt the normal flow of traffic. Company agrees to bear the cost of any County manpower and equipment necessary to interrupt and redirect traffic during any interruption of the normal flow of traffic.

Agreed and executed this 17<sup>TH</sup> day of MARCH, 2020

  
\_\_\_\_\_  
Jefferson County Judge

Approved by Jefferson County Commissioners Court on the 17<sup>TH</sup> day of MARCH, 2020

Attest:

  
\_\_\_\_\_  
Jefferson County Clerk



LONE STAR NGL PIPELINE LP

By: LONE STAR NGL ASSET GP LLC  
Its general partner

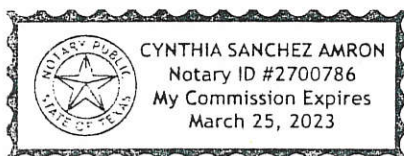
By: 


Robert Rose, Vice President of Land and Right of Way



STATE OF TEXAS  
COUNTY OF HARRIS

This instrument was acknowledged before me on 4th March, 2020 by Robert Rose in the capacity of Vice President of Land and Right of Way, of Orbit Gulf Coast NGL Exports, LLC, a Delaware limited liability company, on behalf of said company.



X   
Notary Public, State of Texas



## Exhibit 1

## Estimate of Cost:

Length of [1<sup>st</sup> road name]:  
 Type of road surface/material:  
 Number of culverts/bridges:  
 Any other special features:  
 Length of [2<sup>nd</sup> road name]:  
 Type of road surface/material:  
 Number of culverts/bridges:  
 Any other special features:

## Anticipated cost of Repair:

Repeat for each Road: [1<sup>st</sup> road name]

Labor: (Rate includes salary/benefits/overtime, where applicable)

Foreman \$ 29.90 per hour x \_\_\_\_\_ hours = \$ \_\_\_\_\_

Equipment Operator \$ 25.00 per hour x \_\_\_\_\_ hours = \$ \_\_\_\_\_

Truck Driver Other \$ 20.00 per hour x \_\_\_\_\_ hours = \$ \_\_\_\_\_

Equipment: (Rate includes fuel, depreciation and overhead costs (insurance).

Truck \$ 35.00 per hour x \_\_\_\_\_ hours = \$ \_\_\_\_\_

Grader \$ 55.00 per hour x \_\_\_\_\_ hours = \$ \_\_\_\_\_

Gradall Other \$ 80.00 per hour x \_\_\_\_\_ hours = \$ \_\_\_\_\_

Material: (Rate includes cost to acquire and transport to location)

Base mtl \$ 34.38 Per Ton + \$ \_\_\_\_\_ per hour x \_\_\_\_\_ hours = \$ \_\_\_\_\_

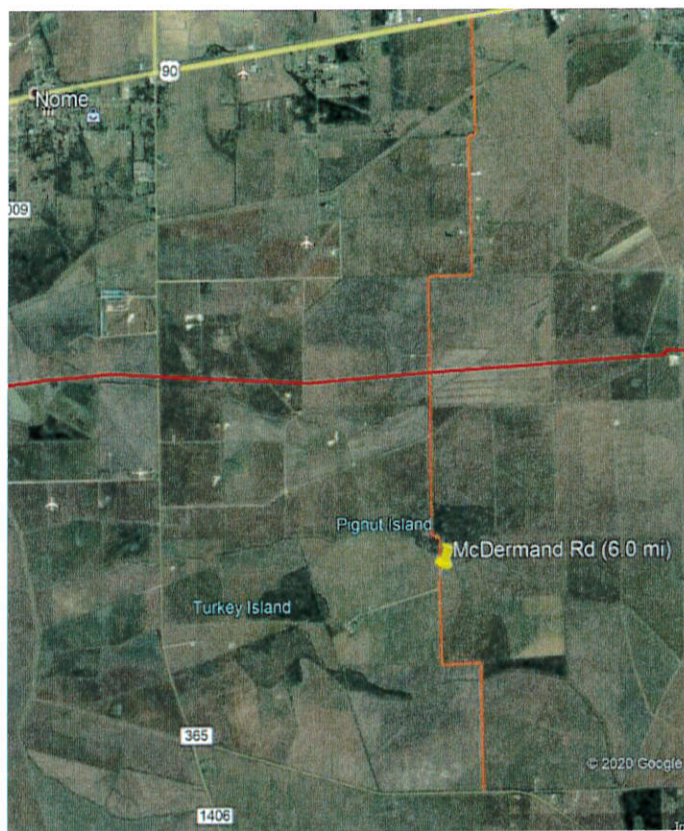
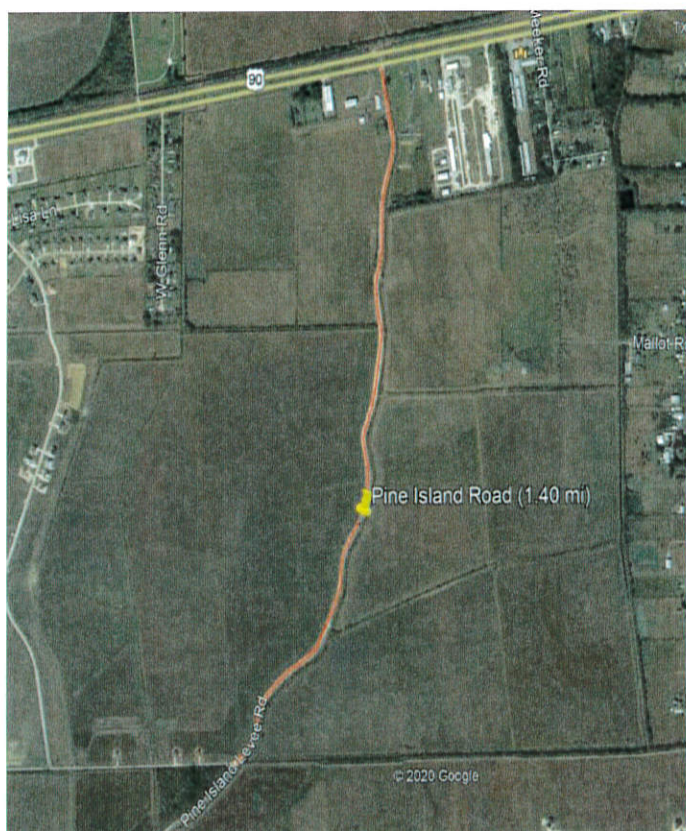
Asphalt \$ 97.90 Per Ton + \$ \_\_\_\_\_ per hour x \_\_\_\_\_ hours = \$ \_\_\_\_\_

Other at \$ 70.40 Per Ton + \$ \_\_\_\_\_ per hour x \_\_\_\_\_ hours = \$ \_\_\_\_\_

Total for [1<sup>st</sup> road name] \$ \_\_\_\_\_

JEFFERSON COUNTY ROADS & DISTANCES FOR ROAD USE AGREEMENT  
ORBIT GULF COAST NGL EXPORTS, LLC

- 1) Pine Island Rd (1.40 mi)
- 2) McDermand Rd (6.0 mi)





Bond No. 9332443

LICENSE OR PERMIT BOND

KNOW ALL MEN BY THESE PRESENT:

That we, ORBIT GULF COAST NGL EXPORTS, LLC, as Principal, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a corporation organized under the laws of the State of IL with its principal office in the City of Schaumburg as Surety, are held and firmly bound unto JEFFERSON COUNTY TEXAS as Obligee, in the full penal sum of Seven Hundred Thousand and 00/100 Dollars (\$700,000.00), lawful money of the United States, for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrator, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the above bounded Principal has obtained or is about to obtain from the said Obligee a license or permit for Road use agreement that covers county roads (Pine Island Road and McDermand Road) used during construction. and the term of said license or permit is as indicated opposite the space checked below:

X Beginning the 1st day of March 2020, and  
ending the 1st day of March 2021.  
       Continuous, beginning the        day of       .

WHEREAS, the Principal is required by law to file with JEFFERSON COUNTY TEXAS  
1149 Pearl St., Beaumont, TX, 77701  
a bond for the above indicated term and conditioned as hereinafter set forth.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, That if the above bounded Principal as such licensee or permittee shall indemnify said Obligee against all loss, costs, expenses of damage to it caused by said Principal's non-compliance with or breach of any laws, statues, ordinances, rules or regulations pertaining to such license or permit issued to the Principal, which said breach or non-compliance shall occur during the term of this bond, then this obligation shall be void, otherwise to remain in full force and effect.

PROVIDED, that if this bond is for a fixed term, it may be continued by Certificate executed by the Surety hereon; and

PROVIDED FURTHER, that regardless of the number of years this shall continue or be continued in force and of the number of premiums that shall be payable of paid the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the amount of this bond, and

PROVIDED FURTHER, that if the Surety shall so elect, this bond may be cancelled by the Surety as to subsequent liability by giving thirty (30) days notice in writing to said Obligee.

Signed, sealed and dated this 5th day of March 2020.

ORBIT GULF COAST NGL EXPORTS, LLC  
BY: LONESTAR NGL ASSET OF LLC,  
ITS GENERAL PARTNER  
By: [Signature] (SEAL)

FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
By: [Signature] (SEAL)  
Lupe Tyler, Attorney In Fact

**ZURICH AMERICAN INSURANCE COMPANY  
 COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
 FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
 POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Melissa L. FORTIER, Donna L. WILLIAMS, Vanessa DOMINGUEZ, Michael J. HERROD, Lupe TYLER, Lisa A. WARD, Misty WRIGHT, Terri L. MORRISON, Erin DENNISON, Amanda GEORGE and Naomi HARRIS-THOMPSON, all of Houston, Texas, EACH, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York, the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland, and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland, in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 7th day of August, A.D. 2019.



ATTEST:  
 ZURICH AMERICAN INSURANCE COMPANY  
 COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
 FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray  
 Vice President

By: Dawn E. Brown  
 Secretary

State of Maryland  
 County of Baltimore

On this 7th day of August, A.D. 2019, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Constance A. Dunn, Notary Public  
 My Commission Expires: July 9, 2023

## EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

## CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 05th day of March, 2020.



*Brian M. Hodges*

By: Brian M. Hodges  
Vice President

**TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:**

Zurich Surety Claims  
1299 Zurich Way  
Schaumburg, IL 60196-1056  
[www.reportsfclaims@zurichna.com](mailto:www.reportsfclaims@zurichna.com)  
800-626-4577





STATE OF TEXAS  
COUNTY OF JEFFERSON

COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS

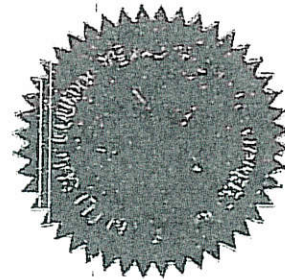
AN ORDER REGARDING ROAD USE IN  
JEFFERSON COUNTY

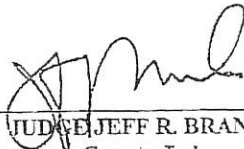
1. Pursuant to Transportation Code Chapter 251.003, the Commissioners Court may make and enforce all necessary rules and orders for the construction and maintenance of public roads; and
2. Jefferson County has suffered extensive damage to its roads as a result of persons and entities hauling loads that exceed the weight limits of such roads; and
3. Jefferson County has been required to expend monies it did not budget to repair of roads damaged by those hauling excessively heavy loads; and
4. The Commissioners Court of Jefferson County, Texas finds it necessary to require that persons, firms or entities who will haul loads, which exceed the weight limits of county roads, first enter into an agreement to pay for costs of repairs occasioned by their hauling excessively heavy loads.

The Commissioners Court of Jefferson County, Texas does hereby adopt the attached Road Use Agreement to be executed by those who will haul loads which exceed the weight limit of any Jefferson County, Texas road.

Read and adopted by a vote of 4 ayes and 0 nays.

Signed this 26 day of August, 2013



  
\_\_\_\_\_  
JUDGE JEFF R. BRANICK  
County Judge

STATE OF TEXAS                   §  
    §  
 COUNTY OF JEFFERSON       §

**ROAD USE AGREEMENT BETWEEN JEFFERSON COUNTY**  
**AND Lone Star NGL Pipeline LP**

WHEREAS, Lone Star NGL Pipeline LP (hereinafter "Company") intends to conduct new 20" pipeline construction [describe operation], (hereinafter the "Project") at a site located on Pine Island and McDermand Roads (county road name) located in Precinct No. 1; and

WHEREAS, the proposed project will require the transportation of heavy equipment or loads (loads shall include any building supplies, material or other bulk loads, including rock, gravel, cement, asphalt, timber, etc. in amounts that exceed the capacity of the road) over one or more Jefferson County, Texas road(s) identified as: [1<sup>st</sup> road name] and County [2nd road name]:

1. County Road Pine Island Road,
2. County Road McDermand Road; and

WHEREAS, the weight of the equipment will exceed the load bearing capacity of the identified county roads and bridges on the proposed route; and

WHEREAS, the transportation of the equipment or loads may cause substantial damage to the county roads and bridges; and

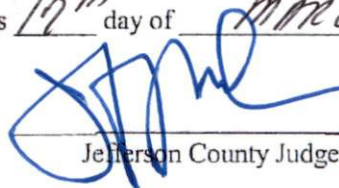
WHEREAS, Company and Jefferson County, Texas (hereinafter "County") agree that the transportation of this equipment or loads is necessary for the Project and that the County should be compensated for any damages or additional maintenance costs incurred by the County as a result of the Project; and

WHEREAS, the Company and County hereby agree and contract as follows:

1. Company may utilize County road Pine Island Road and County road McDermand Road for the transport of all necessary equipment and/or loads to the Project location on the designated county roads without weight limitations for a time period from a commencement date of March 1, 2020 to a termination date of March 1, 2021. The Project time period may be extended only by written agreement of the County after not less than five (5) days notice of a need for extension by Company.
2. Company shall pay County its actual cost, including labor, equipment use (including fuel, depreciation and overhead costs) and materials, for all repairs, replacement or maintenance incurred as a result of the transport of equipment to or from the Project location. An estimate of these costs is attached as Exhibit 1 and incorporated herein by reference.
3. Company shall provide County details of preliminary work Company will perform prior to use of road, for example: install two 1" X 8' X 25' steel plates across the bridge located north of the intersection of County [road name: \_\_\_\_\_] and County [2nd road name: \_\_\_\_\_] for additional support.

4. Company shall provide a surety bond in the sum of [\$ \$700,000.00 Estimated cost] dollars with the County Treasurer of Jefferson County, Texas upon execution of this agreement. All provisions of this agreement are contingent upon review and approval of the bond by the Jefferson County, Texas Commissioners Court. The bond shall provide for prompt payment by the surety upon demand by County for the repairs, replacement and maintenance costs incurred to return the road to substantially the same condition the road possessed prior to the commencement date of the project. However, the liability of Company for such costs is not limited to the face amount of the bond and Company agrees to pay any additional sums actually incurred to return the road to substantially the same condition of the road prior to the commencement date upon demand.
5. Company agrees to provide 48 hours notice to the County Commissioner or Road Superintendant for Precinct No. 1 of Jefferson County, Texas before transporting any equipment on County [road name: Pine Island Road and County [2nd road name: McDermind Road] that would interrupt the normal flow of traffic. Company agrees to bear the cost of any County manpower and equipment necessary to interrupt and redirect traffic during any interruption of the normal flow of traffic.

Agreed and executed this 12<sup>TH</sup> day of MARCH, 2020

  
\_\_\_\_\_  
Jefferson County Judge

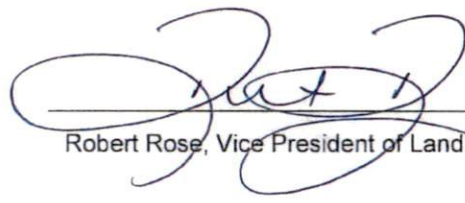
Approved by Jefferson County Commissioners Court on the 12<sup>TH</sup> day of MARCH, 2020

Attest:

  
\_\_\_\_\_  
Jefferson County Clerk



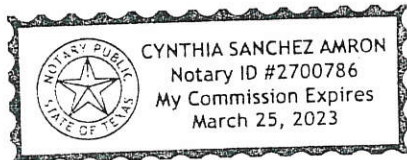
ORBIT GULF COAST NGL EXPORTS, LLC

  
\_\_\_\_\_  
Robert Rose, Vice President of Land and Right of Way  
*RR*



STATE OF TEXAS  
COUNTY OF HARRIS

This instrument was acknowledged before me on 4th March, 2020 by Robert Rose in the capacity of Vice President of Land and Right of Way, of Lone Star NGL Asset GP LLC, in its capacity as general partner of Lone Star NGL Pipeline LP, a Delaware limited partnership, on behalf of said limited partnership.



  
Notary Public, STATE of Texas

## Exhibit 1

## Estimate of Cost:

Length of [1<sup>st</sup> road name]:  
 Type of road surface/material:  
 Number of culverts/bridges:  
 Any other special features:  
 Length of [2<sup>nd</sup> road name]:  
 Type of road surface/material:  
 Number of culverts/bridges:  
 Any other special features:

## Anticipated cost of Repair:

Repeat for each Road: [1<sup>st</sup> road name]

Labor: (Rate includes salary/benefits/overtime, where applicable)

Foreman \$ 29.90 per hour x \_\_\_\_\_ hours = \$ \_\_\_\_\_

Equipment Operator \$ 25.00 per hour x \_\_\_\_\_ hours = \$ \_\_\_\_\_

Truck Driver Other \$ 20.00 per hour x \_\_\_\_\_ hours = \$ \_\_\_\_\_

Equipment: (Rate includes fuel, depreciation and overhead costs (insurance).

Truck \$ 35.00 per hour x \_\_\_\_\_ hours = \$ \_\_\_\_\_

Grader \$ 55.00 per hour x \_\_\_\_\_ hours = \$ \_\_\_\_\_

Gradall Other \$ 80.00 per hour x \_\_\_\_\_ hours = \$ \_\_\_\_\_

Material: (Rate includes cost to acquire and transport to location)

Base mtl \$ 34.38 Per Ton + \$ \_\_\_\_\_ per hour x \_\_\_\_\_ hours = \$ \_\_\_\_\_

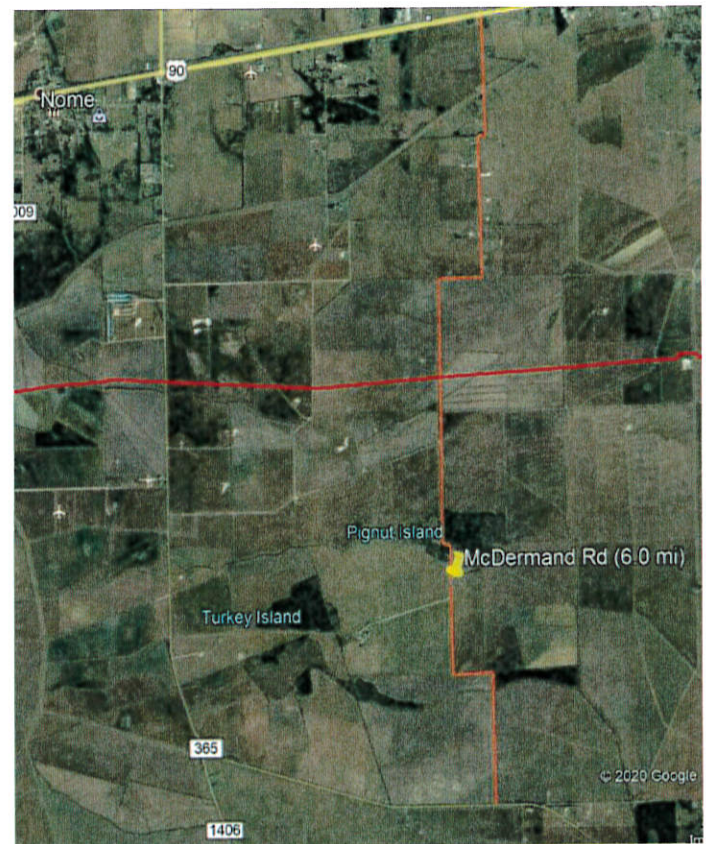
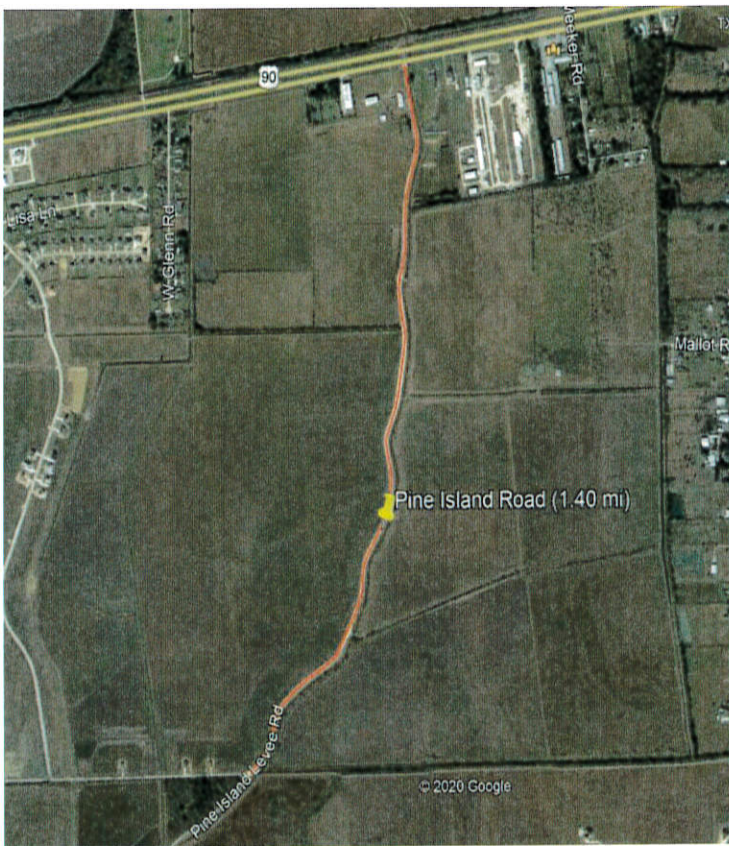
Asphalt \$ 97.90 Per Ton + \$ \_\_\_\_\_ per hour x \_\_\_\_\_ hours = \$ \_\_\_\_\_

Other at \$ 70.40 Per Ton + \$ \_\_\_\_\_ per hour x \_\_\_\_\_ hours = \$ \_\_\_\_\_

Total for [1<sup>st</sup> road name] \$ \_\_\_\_\_

JEFFERSON COUNTY ROADS & DISTANCES FOR ROAD USE AGREEMENT  
LONE STAR NGL PIPELINE LP

- 1) Pine Island Road 1.40 miles
- 2) McDermand Road 6.0 miles





Bond No. 9332444

**LICENSE OR PERMIT BOND**

KNOW ALL MEN BY THESE PRESENT:

That we, LONE STAR NGL PIPELINE LP, as Principal, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a corporation organized under the laws of the State of IL with its principal office in the City of Schaumburg as Surety, are held and firmly bound unto JEFFERSON COUNTY TEXAS as Obligee, in the full penal sum of Seven Hundred Thousand and 00/100 Dollars (\$700,000.00), lawful money of the United States, for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrator, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the above bounded Principal has obtained or is about to obtain from the said Obligee a license or permit for Road use agreement that covers county roads used during construction (Pine Island Road and McDermond Road) and the term of said license or permit is as indicated opposite the space checked below:

X Beginning the 1st day of March 2020, and  
ending the 1st day of March 2021.

       Continuous, beginning the        day of       .

WHEREAS, the Principal is required by law to file with JEFFERSON COUNTY TEXAS  
1149 Pearl St., Beaumont, TX, 77701  
a bond for the above indicated term and conditioned as hereinafter set forth.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, That if the above bounded Principal as such licensee or permittee shall indemnify said Obligee against all loss, costs, expenses of damage to it caused by said Principal's non-compliance with or breach of any laws, statutes, ordinances, rules or regulations pertaining to such license or permit issued to the Principal, which said breach or non-compliance shall occur during the term of this bond, then this obligation shall be void, otherwise to remain in full force and effect.

PROVIDED, that if this bond is for a fixed term, it may be continued by Certificate executed by the Surety hereon; and

PROVIDED FURTHER, that regardless of the number of years this shall continue or be continued in force and of the number of premiums that shall be payable of paid the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the amount of this bond, and

PROVIDED FURTHER, that if the Surety shall so elect, this bond may be cancelled by the Surety as to subsequent liability by giving thirty (30) days notice in writing to said Obligee.

Signed, sealed and dated this 5th day of March 2020.

LONE STAR NGL PIPELINE LP

By: LONE STAR NGL ASSET GP  
LLP, ITS GENERAL PARTNER  
By: [Signature] (SEAL)

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: [Signature] (SEAL)  
Lupe Tyler, Attorney In Fact

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
POWER OF ATTORNEY**

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The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 7th day of August, A.D. 2019.



ATTEST:

ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray  
Vice President

By: Dawn E. Brown  
Secretary

State of Maryland  
County of Baltimore

On this 7th day of August, A.D. 2019, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Constance A. Dunn, Notary Public  
My Commission Expires: July 9, 2023

## EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

## CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

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RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 05th day of March, 2020.



*Brian M. Hodges*

By: Brian M. Hodges  
Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims  
1299 Zurich Way  
Schaumburg, IL 60196-1056  
[www.reportsfclaims@zurichna.com](mailto:www.reportsfclaims@zurichna.com)  
800-626-4577



**From:** Windy Johnson [<mailto:Windy@cuc.org>]

**Sent:** Monday, March 02, 2020 11:49 AM

**To:** Windy Johnson

**Subject:** Urban Counties News, March 2, 2020: Cyber Security Training Reporting Requirements for Local Governments



## **Cyber Security Training Reporting Requirements for Local Governments**

**March 2, 2020**

To All Urban Counties:

The Texas Department of Information Resources (DIR) has established a program as an option for local governments to track cybersecurity training completed by employees. HB 3834, passed in 2019, requires local government employees and elected officials to take cybersecurity training. It also requires each local government body to verify and report compliance with the training requirement to DIR.

Through Texas by Texas (TxT), employees can self-report completion of cybersecurity training to DIR. If a county is interested in using TxT to let their employees self-report their training compliance, that decision must be reported to DIR using this [link](#) by March 13, 2020. DIR will send the county a detailed report of employees that subsequently report training compliance. If the county does not use TxT, the county will be responsible for tracking training compliance.

Every local government – those using TxT and those self-tracking training compliance (including those local governments that provide training in-house) – must submit a verification of compliance with HB 3834 to DIR.

### **When does the annual training need to be completed?**

The effective date of HB 3834 is June 14, 2019, therefore the annual training must be completed by June 14, 2020.

### **How will local governments report training compliance?**

Local governments can have their employees self-report their training compliance using Texas by Texas (TxT). In June, DIR will send a detailed report from the TxT application to each local government entity to verify training compliance. Organizations that wish to use TxT for employee self-reporting must

indicate their interest by completing the [House Bill 3834 Texas by Texas \(TxT\) Self-Reporting](#) webform by Friday, March 13, 2020. More details and information about TxT will be provided to the organizations that plan to use TxT.

After verifying employee training records (from TxT or otherwise), local governments must submit a verification of compliance with the security awareness training requirements. [The Governing Board Acknowledgement Form](#) will be submitted to DIR through a webform that will be available in April 2020. The verification webform must be completed by June 15, 2020 and is required for all local governments, regardless of whether TxT is used to track individual employee training.

**Will certificates of training completion need to be submitted to DIR?**

No, certificates of completion do not need to be submitted to DIR. Organizations should retain certificates, or other proof of completion, with their training records.

Please contact me if I may be of additional assistance on this or any other matter.

Windy Johnson | Program Manager  
**Texas Conference of Urban Counties**  
500 W 13th St. | Austin TX 78701  
P: 512.476.6174 | F: 512.476.5122  
E: [windy@cuc.org](mailto:windy@cuc.org) | W: [www.cuc.org](http://www.cuc.org)

**CHUBB®**

ACE American Insurance Company  
 436 Walnut Street  
 Philadelphia, PA 19106

## TankSafe® Storage Tank Liability Insurance Policy

(claims-made coverage)

### Coverage Quotation

#### CHUBB ENVIRONMENTAL

**DATE:** 02/28/2020  
**TO:** Susan Shoemake  
 MCGRIFF, SEIBELS & WILLIAMS OF TEXAS, INC  
 8200 IH-10 West, Suite 215  
 San Antonio, TX 78230  
 Sshoemake@McGriff.com

**QUOTATION #** G24665525 012

**INSURER:** ACE American Insurance Company

**A.M. BEST RATING:** A++ XV

**FIRST NAMED INSURED:** Jefferson County

**ADDRESS:** 215 Franklin, Suite 202  
 Beaumont, TX 77701

**INCEPTION DATE:** 04/06/2020

**EXPIRATION DATE:** 04/06/2021

**RETROACTIVE DATE:** See attached Schedule of Covered Storage Tanks

LIMITS OF LIABILITY	DEDUCTIBLE AMOUNT	TERM (YEARS)	PREMIUM	TRIA PREMIUM
<b>\$1,000,000</b> Per Storage Tank Incident Limit of Liability (Claims and Remediation Costs) for USTs <b>\$1,000,000</b> Per Storage Tank Incident Limit of Liability (Claims and Remediation Costs) for ASTs <b>\$2,000,000</b> Aggregate Limit of Limit of Liability (Claims and Remediation Costs) for all Storage Tank Incidents <b>\$1,000,000</b> Aggregate Limit of Limit of Liability for all Legal Defense Expense for all Storage Tank Incidents <b>\$3,000,000</b> Total Policy Aggregate Limit of Liability for all Storage Tank Incidents	\$25,000 Per Storage Tank Incident	1	\$6,710	\$0

*\*THE OPTIONAL TERRORISM RISK INSURANCE ACT (TRIA) PREMIUM AS QUOTED ABOVE IS THE ADDITIONAL PREMIUM THAT WILL BE INCLUDED IN THE TOTAL PREMIUM FOR THIS POLICY IF TRIA COVERAGE IS ELECTED. THIS CHARGE IS FOR TRIA COVERAGE PER THE ATTACHED DISCLOSURE LETTER. WE MUST RECEIVE A SIGNED COPY OF THE ATTACHED DISCLOSURE LETTER INDICATING THAT TRIA COVERAGE HAS BEEN ACCEPTED OR DECLINED.*

<b>TERMS &amp; CONDITIONS</b>	
<b>Covered Storage Tanks:</b>	See attached Schedule of Covered Storage Tanks
<b>Policy Form:</b>	PF-31181 (10/10) TankSafe Policy Form (US) 10.2010 <u>As per policy form, known conditions under this policy are not covered.</u>
<b>Additional Terms &amp; Conditions:</b>	<ol style="list-style-type: none"> <li>1. Premium is 0% Minimum-Earned as of inception of the Policy</li> <li>2. PF-31156 (09/10) AST Aggregate Sublimit Of Liability</li> <li>3. PF-34075 (07/11) Closure, Removal Or Replacement Amendatory</li> <li>4. PF-31172 (09/10) Financial Responsibility Condition</li> <li>5. PF-31174 (09/10) Loading And Unloading Coverage (Time Element Reporting) Endorsement</li> <li>6. PF-31164 (09/10) Schedule of Covered Storage Tanks</li> <li>7. PF-31178 (09/10) Tank Contents Amendatory (Broadening)</li> <li>8. PF-31182 (09/10) UST Aggregate Sublimit of Liability</li> <li>9. ALL-21101 (11/06) Trade Or Economic Sanctions Endorsement</li> <li>10. PF-31847 (06/11) Texas Amendatory Endorsement</li> <li>11. CC-1K11i (02/18) Signatures</li> <li>12. ALL-38009 (02/13) Notice To Policyholders Texas</li> <li>13. ALL-4Y30f (06/15) Texas Notice - Information and Complaints</li> <li>14. ALL-20887a (03/16) Chubb Producer Compensation Practices &amp; Policies</li> <li>15. ILP 001 01 04 U. S. Treasury Department's Office of Foreign Assets Control ("OFAC") Advisory Notice to Policyholders</li> </ol>
<b>TRIA Forms:</b>	<ol style="list-style-type: none"> <li>1. PF-23728a (01/15) Terrorism Risk Insurance Act Endorsement</li> <li>2. TRIA11c (01/15) Disclosure Pursuant To Terrorism Risk Insurance Act</li> </ol>
<b>Value-Added Services</b>	Chubb Environmental is committed to developing long-term relationships with our valued insureds. It is our philosophy to partner with our insureds and become an extension of their risk management team, in an effort to enhance the environmental risk management culture within their organization. Working with our insured's risk management team, Chubb Environmental will utilize Environmental Incident Alert, in addition to ESIS Health, Safety and Environmental Services, a Chubb loss control subsidiary, to customize and deliver quality environmental engineering risk control services focused on helping them minimize potential loss exposures. Environmental Incident Alert is a complimentary program developed to assist Chubb Environmental clients find and dispatch qualified incident response contractors, monitor cleanup costs (in real time) and mitigate potential liabilities associated with environmental releases.

**ALL TERMS, CONDITIONS, AND PRICING ARE SUBJECT TO RECEIPT, REVIEW, AND APPROVAL OF THE FOLLOWING, PRIOR TO BINDING:**

<b>Policy Form</b>	<b>PF-31181 (10/10) TankSafe Policy Form (US) 10.2010</b>  This quotation contemplates the use of Chubb forms, issued on the paper indicated above in this document. All terms and conditions are per those forms and endorsements unless otherwise noted herein.
<b>OFAC</b>	OFAC NOTICE: The Office of Foreign Assets Control (OFAC) administers and enforces sanctions policy, based on Presidential declarations of "national emergency." OFAC has identified and listed numerous Foreign agents, Front organizations, Terrorists, Terrorist organizations, and Narcotics traffickers as "Specially Designated Nationals and Blocked Persons." This list can be located on the United States Treasury's web site – <a href="http://www.treas.gov/ofac">http://www.treas.gov/ofac</a> . In accordance with OFAC regulations, if it is determined that you or any other proposed named insured has violated U.S. sanctions law or is a Specially Designated National or Blocked Person, as identified by OFAC, we reserve the right to withdraw this quote at any time prior to binding.

<b>TRIA</b>	TRIA NOTICE: Presently, the Terrorism Risk Insurance Act ("TRIA") expires on 12/31/20. The premium quoted above includes a separate premium charge for terrorism coverage over the entire Policy Period. In the unlikely event that you elect to receive TRIA coverage and it is not renewed before 12/31/20, or TRIA otherwise expires at some point during the Policy Period, we will refund the unearned portion of our TRIA premium to you on a pro-rata basis. In the event that new legislation is enacted requiring the Insurer to offer coverage for terrorism that is materially different than the coverage requirements included in the current version of TRIA that expires on 12/31/20, the Chubb Companies reserve the right to re-price and tailor TRIA coverage to conform with the statutory requirements and risks presented in the new legislation.
<b>FATCA</b>	The U.S. Foreign Account Tax Compliance Act, commonly known as "FATCA", became the law in the U.S. in March of 2010 and becomes effective July 1, 2014. Pursuant to FATCA, brokers, producers, agents and/or clients may need to obtain withholding certificates from insurance companies. For information on how to obtain the applicable withholding certificate from Chubb U.S. insurance companies, please go to <a href="http://www2.chubb.com/us-en/u-s-foreign-account-tax-compliance-act-fatca.aspx">http://www2.chubb.com/us-en/u-s-foreign-account-tax-compliance-act-fatca.aspx</a> .
<b>Disclaimer</b>	<p>Please read this quotation carefully, as the limits, coverage and other terms and conditions may vary significantly from those requested in your submission and/or from the expiring policy. Terms and conditions that are not specifically mentioned in this quotation are not included. The terms and conditions of this quotation supersede the submitted insurance specifications and all prior proposals and binders. Actual coverage will be provided by and in accordance with the policy as issued.</p> <p>The insurer is not bound by any statements made in the submission purporting to bind the insurer unless such statement is reflected in the policy or in an agreement signed by someone authorized to bind the insurer.</p> <p>This quotation has been constructed on reliance of the data provided in the submission. A material change or misrepresentation of that data voids this quotation.</p>
<b>Premium Payment</b>	IN THE EVENT COVERAGE IS BOUND, THE PREMIUM INDICATED ABOVE MUST BE REMITTED TO US WITHIN THIRTY (30) DAYS FROM THE DATE OF THE INVOICE AS OUTLINED ON YOUR AGENCY'S MONTHLY STATEMENT BILL.
<b>eDelivery</b>	Acceptance of this quote indicates the insured's consent to accept delivery of the policy by electronic means, including delivery of the policy as an e-mail attachment. We will deliver the policy to the email address shown above. If the insured would like to withdraw their consent to electronic delivery and exclusively receive a printed paper copy of the policy, please contact the undersigned.
<b>Quotation Expiration</b>	<b>THIS BINDABLE QUOTATION SHALL EXPIRE AT 5:00 pm E.S.T. on: 04/06/2020</b>

Thank you for the opportunity to quote on this risk. For underwriting questions or concerns, please contact TankSafe Policy Change at N/A or [TankSafePolicyChange@Chubb.com](mailto:TankSafePolicyChange@Chubb.com).



## SCHEDULE OF COVERED STORAGE TANKS

Insured Facility Name and Address	Tank ID No.	Tank Size (gal.)	Tank Type (UST or AST)	Retroactive Date
Correctional Facility 5030 Hwy 69 South Beaumont, Texas 77705	1	6,000	UST	04/06/2006
Correctional Facility 5030 Hwy 69 South Beaumont, Texas 77705	2	2,500	UST	04/06/2006
SE Tx Regional Airport 4875 Parker Drive Beaumont, Texas 77705	2	20,000	AST	04/06/2006
SE Tx Regional Airport 4875 Parker Drive Beaumont, Texas 77705	1	20,000	AST	04/06/2006
SE Tx Regional Airport 4875 Parker Drive Beaumont, Texas 77705	2	15,000	AST	04/06/2006
SE Tx Regional Airport 4875 Parker Drive Beaumont, Texas 77705	3	15,000	AST	04/06/2006
Precinct 1 20205 W Hwy 90 China, Texas 77613	1	4,000	AST	04/06/2006
Precinct 2 7759 Viterbo Road Beaumont, Texas 77705	2	2,000	AST	04/06/2006
Precinct 2 7759 Viterbo Road Beaumont, Texas 77705	1	2,000	AST	04/06/2006
Precinct 3 5700 Jade Avenue Port Arthur, Texas 77640	1	3,000	AST	04/06/2006
Precinct 3 5700 Jade Avenue Port Arthur, Texas 77640	2	5,000	AST	04/06/2006
Precinct 4 7780 Boyt Road Beaumont, Texas 77713	1	2,000	AST	04/06/2006
Precinct 4 7780 Boyt Road Beaumont, Texas 77713	2	2,000	AST	04/06/2006
Service Center Jerry Ware Drive Nederland, Texas 77701	1	12,000	AST	04/06/2006

Sabine Pass Port Authority 5960 1st Avenue Sabine Pass, Texas 77655	1	8,000	AST	10/14/2008
Sub Courthouse 525 Lakeshore Drive Port Authur, Texas 77640	1	2,000	AST	04/06/2006

**POLICYHOLDER DISCLOSURE  
NOTICE OF TERRORISM  
INSURANCE COVERAGE**

You are hereby notified that under the Terrorism Risk Insurance Act, as amended, you have a right to purchase insurance coverage for losses resulting from acts of terrorism. *As defined in Section 102(1) of the Act:* The term "act of terrorism" means any act or acts that are certified by the Secretary of the Treasury---in consultation with the Secretary of Homeland Security, and the Attorney General of the United States---to be an act of terrorism; to be a violent act or an act that is dangerous to human life, property, or infrastructure; to have resulted in damage within the United States, or outside the United States in the case of certain air carriers or vessels or the premises of a United States mission; and to have been committed by an individual or individuals as part of an effort to coerce the civilian population of the United States or to influence the policy or affect the conduct of the United States Government by coercion.

**YOU SHOULD KNOW THAT WHERE COVERAGE IS PROVIDED BY THIS POLICY FOR LOSSES RESULTING FROM CERTIFIED ACTS OF TERRORISM, SUCH LOSSES MAY BE PARTIALLY REIMBURSED BY THE UNITED STATES GOVERNMENT UNDER A FORMULA ESTABLISHED BY FEDERAL LAW. HOWEVER, YOUR POLICY MAY CONTAIN OTHER EXCLUSIONS WHICH MIGHT AFFECT YOUR COVERAGE, SUCH AS AN EXCLUSION FOR NUCLEAR EVENTS. UNDER THE FORMULA, THE UNITED STATES GOVERNMENT GENERALLY REIMBURSES 85% THROUGH 2015, 84% BEGINNING ON JANUARY 1, 2016; 83% BEGINNING ON JANUARY 1, 2017, 82% BEGINNING ON JANUARY 1, 2018; 81% BEGINNING ON JANUARY 1, 2019 and 80% BEGINNING ON JANUARY 1, 2020, OF COVERED TERRORISM LOSSES EXCEEDING THE STATUTORILY ESTABLISHED DEDUCTIBLE PAID BY THE INSURANCE COMPANY PROVIDING THE COVERAGE. THE PREMIUM CHARGED FOR THIS COVERAGE IS PROVIDED BELOW AND DOES NOT INCLUDE ANY CHARGES FOR THE PORTION OF LOSS THAT MAY BE COVERED BY THE FEDERAL GOVERNMENT UNDER THE ACT.**

**YOU SHOULD ALSO KNOW THAT THE TERRORISM RISK INSURANCE ACT, AS AMENDED, CONTAINS A \$100 BILLION CAP THAT LIMITS U.S. GOVERNMENT REIMBURSEMENT AS WELL AS INSURERS' LIABILITY FOR LOSSES RESULTING FROM CERTIFIED ACTS OF TERRORISM WHEN THE AMOUNT OF SUCH LOSSES IN ANY ONE CALENDAR YEAR EXCEEDS \$100 BILLION. IF THE AGGREGATE INSURED LOSSES FOR ALL INSURERS EXCEED \$100 BILLION, YOUR COVERAGE MAY BE REDUCED.**

**Acceptance or Rejection of Terrorism Insurance Coverage**

<input type="checkbox"/>	I hereby elect to purchase terrorism coverage for a prospective premium of \$ <u>0</u>
<input checked="" type="checkbox"/>	I hereby decline to purchase terrorism coverage for certified acts of terrorism. I understand that I will have no coverage for losses resulting from certified acts of terrorism.

\_\_\_\_\_  
Policyholder/Applicant's Signature

\_\_\_\_\_  
ACE American Insurance Company

\_\_\_\_\_  
Insurance Company

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Policy Number

\_\_\_\_\_  
Date



**DATE SENT:** March 09, 2020

**AIRCRAFT INSURANCE QUOTATION**  
**WITH**  
**WESTCHESTER FIRE INSURANCE COMPANY**  
 (AA S&P, A++ BEST)

In accordance with your request, we are pleased to provide the following quotation:

Please read this Quotation carefully, as the limits, coverage and other terms and conditions may vary significantly from those requested in your submission and/or from the expiring policy. Terms and conditions that are not specifically mentioned in this Quotation are not included. The terms and conditions of this Quotation supersede the submitted insurance specifications and all prior proposals and binders. Actual coverage will be provided by and in accordance with the policy as issued.

The insurer is not bound by any statements made in the submission purporting to bind the insurer unless such statement is reflected in the policy or in an agreement signed by someone authorized to bind the insurer.

This Quotation has been constructed in reliance on the data provided in the submission. A material change or misrepresentation of that data voids this Quotation.

This quotation is not a binder of insurance. In no event will this quotation remain open beyond 30 days from the quote issuance date shown above or the coverage effective date, whichever comes first.

This quotation is subject to the Assured's producer being duly licensed in his/her resident state; in addition, the producer must hold a non-resident license in the state in which the Assured is domiciled if different from the producer's resident state.

**NAMED**

**INSURED:** Jefferson County

**NAMED**

**INSURED'S**

**ADDRESS:** 215 Franklin Street, Suite 202, Beaumont, Texas, 77701-3647

**BUSINESS OF**

**NAMED**

**INSURED:** County Government

**PERIOD:**

From: April 24, 2020 To: April 24, 2021  
 both days at 12:01 a.m. Local Time at the address of the Named Insured

**LIABILITY COVERAGES:** The Liability Coverages, Limits of Liability and Liability Premiums applicable to each insured aircraft are as shown under the Aircraft Liability Section of the Schedule of Insured Aircraft.

The liability coverage codes have the following meanings:

- A Bodily Injury Excluding Passengers
- B Property Damage
- C Passenger Bodily Injury
- D Single Limit Bodily Injury (including Passengers) and Property Damage

**HULL COVERAGES:** The hull coverage, Amount of Insurance, deductibles, premium and financial interest applicable to each insured aircraft are shown under the Aircraft Hull Section of the Schedule of Insured Aircraft.

The aircraft hull coverage codes have the following meanings:

- F In Motion and Not In Motion coverage
- G Not In Motion coverage only
- H Not In Flight coverage only

**PURPOSE OF USE:** All uses required by the "Named Insured" but excluding any use for which the "Named Insured" or "Anyone" "We" insure expects to, or does, receive "Compensation."

**PILOTS:** The pilots who may fly the Aircraft are as listed below, provided that those pilots have all of the qualifications as shown and provided also that all pilots are properly certificated, rated and qualified under the current F.A.A. regulations which apply to the operation of the Aircraft.

All uses required by the "Named Insured", including Aerial Application, but excluding any use for which the "Named Insured" or "Anyone" "We" insure expects to or does receive "Compensation".

**LOCATION OF THE AIRCRAFT:** The aircraft is regularly based at Jack Brook's Regional Airport (FAA I.D.: BPT), Beaumont / Port Arthur, Texas and is hangared.

**TERRITORY:** While the Aircraft is in the United States of America (excluding Alaska), Canada or Mexico, or while the Aircraft is being transported between ports in the territory.

**SCHEDULE OF INSURED AIRCRAFT:**

F.A.A. Number	Year	Make and Model	Aircraft Type	Engine and HP	Total Seats Incl Crew
N21673	1974	Cessna 188B	L		1
N82886	1973	Cessna 188B	L		1
N541MC	1965	Beech 65-A90-1	L		1

**Applicable Liability Coverages, Limits of Liability and Premium**

F.A.A. Number	Coverage	Each Occurrence Limit	Each Passenger Sub-Limits	Med. Pay Limit Per Person	Liability Premium
N21673	D	\$1,000,000	Not Applicable	Not Insured	\$4,275
N82886	D	\$1,000,000	Not Applicable	Not Insured	\$4,275
N541MC	D	\$1,000,000	Not Applicable	Not Insured	\$3,500

**Description of Aircraft, Hull Coverages and Hull Deductibles**

F.A.A. Number	Coverage	Amount Of Insurance	Not in Motion	In Motion	Ingestion	Hull Premium
N21673	No	Aircraft	Physical	Physical	Coverage	Hereunder
N82886	No	Aircraft	Physical	Physical	Coverage	Hereunder
N541MC	No	Aircraft	Physical	Physical	Coverage	Hereunder



**CONDITIONS:** Policy form: AC 101 (07-07) and AC 102 (11-98) which includes, inter alia, the following exclusion clauses:

War and Other Perils Exclusion Clause

Noise, Pollution and other Perils Exclusion Clause

The policy is also subject to the following:

9001-TX (11/99)	Texas Changes - Duties
9002-TX (11/99)	Texas Changes - Conditions Requiring Notice
AC 100 (07/10)	Aircraft Policy - Jacket
AC 101 (07/07)	Aircraft Policy - Declarations
AC 101S (07/07)	Aircraft Policy - Schedule of Endorsements
AC 102 (11/98)	Aircraft Policy - Provisions
AC 103 (11/98)	Pilots Who May Fly The Aircraft
AC 110 (11/98)	War, Hi-jacking and Other Perils Exclusion Clause (Aviation)
AC 112 (02/08)	Extended Coverage - War, Hi-Jacking and Other Perils Endorsement (Aviation Liabilities)
AC 127 (11/98)	Limited Enhanced Coverage Endorsement
	<i>Additional Premium: \$Included</i>
AC 159 (11/98)	Nuclear Risk Exclusion Clause
AC 161 (11/98)	Date Recognition Exclusion Endorsement
AC 162 (11/98)	Date Recognition Limited Coverage Endorsement
AC 165 (01/15)	Amendment to Include Coverage for Certified Acts of Terrorism; Cap on Losses from Certified Acts of Terrorism
AC 168 (11/03)	Pollution Endorsement
AC 170 (01/15)	Limited Terrorism Coverage Endorsement
AC 182 (02/05)	Chemical Application Endorsement
	<i>Other Approved Abatement</i>
	<i>BI/PD Sublimit Each Occurrence: \$300,000</i>
	<i>BI/PD Additional Premium: \$Included</i>
	<i>Chemical Application PD Aggregate Limit: \$1,000,000</i>
	<i>Chemical Damage Premium: \$2,415</i>
AC 183 (02/05)	Public Use Category Endorsement
AC 185 (02/05)	Emergency Landing Endorsement
AC 187 (02/05)	Notice Of Claim Endorsement
AC-TX (11/99)	Cancellation Notification - Texas
ALL-21101 (11/06)	Trade or Economic Sanctions Endorsement
ALL-4Y30F (06/15)	Texas Notice - Information and Complaints
TR-19604d (01/15)	Notice Of Terrorism Insurance Coverage

**PREMIUM:**

	<u>HULLS</u>	<u>LIABILITIES</u>
Basic Premium:	\$0	\$12,050
Additional Coverages:	Not Purchased	\$2,415
War Premium:	\$0	\$1,448
TRIA Premium:	Not Insured	\$1,448
War/TRIA Combined:	\$0	\$1,810

The U.S. Foreign Account Tax Compliance Act, commonly known as "FATCA", became the law in the U.S. in March of 2010 and becomes effective July 1, 2014. Pursuant to FATCA, brokers, producers, agents and/or clients may need to obtain withholding certificates from insurance companies. For information on how to obtain the applicable withholding certificate from Chubb U.S. insurance companies, please go to the following web site:

<http://www2.chubb.com/us-en/u-s-foreign-account-tax-compliance-act-fatca.aspx>

Please note that you do not have authority to bind the above insurance. Please contact us if you wish to bind this insurance. We look forward to receiving your instructions and thank you for your inquiry.

**POLICYHOLDER DISCLOSURE  
NOTICE OF TERRORISM  
INSURANCE COVERAGE**

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**YOU SHOULD KNOW THAT WHERE COVERAGE IS PROVIDED BY THIS POLICY FOR LOSSES RESULTING FROM CERTIFIED ACTS OF TERRORISM, SUCH LOSSES MAY BE PARTIALLY REIMBURSED BY THE UNITED STATES GOVERNMENT UNDER A FORMULA ESTABLISHED BY FEDERAL LAW. HOWEVER, YOUR POLICY MAY CONTAIN OTHER EXCLUSIONS WHICH MIGHT AFFECT YOUR COVERAGE, SUCH AS AN EXCLUSION FOR NUCLEAR EVENTS. UNDER THE FORMULA, THE UNITED STATES GOVERNMENT GENERALLY REIMBURSES 85% THROUGH 2015, 84% BEGINNING ON JANUARY 1, 2016; 83% BEGINNING ON JANUARY 1, 2017, 82% BEGINNING ON JANUARY 1, 2018; 81% BEGINNING ON JANUARY 1, 2019 and 80% BEGINNING ON JANUARY 1, 2020, OF COVERED TERRORISM LOSSES EXCEEDING THE STATUTORILY ESTABLISHED DEDUCTIBLE PAID BY THE INSURANCE COMPANY PROVIDING THE COVERAGE. THE PREMIUM CHARGED FOR THIS COVERAGE IS PROVIDED BELOW AND DOES NOT INCLUDE ANY CHARGES FOR THE PORTION OF LOSS THAT MAY BE COVERED BY THE FEDERAL GOVERNMENT UNDER THE ACT.**

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**Acceptance or Rejection of Terrorism Insurance Coverage**

	I hereby elect to purchase terrorism coverage for a prospective premium of <b>\$1,448</b>
	I hereby decline to purchase terrorism coverage for certified acts of terrorism. I understand that I will have no coverage for losses resulting from certified acts of terrorism.

\_\_\_\_\_  
*Policyholder/Applicant's Signature*

**Jefferson County**  
*Print Name*

\_\_\_\_\_  
*Date*

**Westchester Fire Insurance Company**  
*Insurance Company*

**AAC N14412293 005**  
*Policy Number*



# JEFFERSON COUNTY SHERIFF'S OFFICE

*Zena Stephens, Sheriff*

1001 Pearl Street, Suite 103  
Beaumont, TX 77701  
(409) 835-8411

**Charlie Porter**  
Chief of Law Enforcement  
cporter@co.jefferson.tx.us

**John Shauburger**  
Chief of Corrections  
jshauburger@co.jefferson.tx.us

TO: Jefferson County Commissioners

From Chief Deputy Charlie Porter

Reference: Out of State Travel/Training

Date: February 24, 2020

Commissioners, please consider and possibly approve out of state travel for Deputy Bridgette Morse and Deputy Jake Droddy. They would be traveling to Baltimore Maryland to attend the 2020 National Interdiction Conference, April 26-May 1, 2020. All expenses for this travel and training will be reimbursed by Homeland Security Investigations (HSI), resulting in no cost to the County. This is a nationally recognized training program and would be a benefit to the Jefferson County Sheriff's Office and the County as a whole. This training will allow Deputies to improve their interdiction skills as we continue to support the effort to halt drug trafficking throughout the County, State, and Country.

Respectfully submitted

Charlie Porter  
Chief Deputy  
Jefferson County Sheriff Office  
[cporter@co.jefferson.tx.us](mailto:cporter@co.jefferson.tx.us)  
4098358411

Brigitte Morse

Out of State Travel

For: 2020 National Interdiction Conference

Where: Baltimore, Maryland

1. Is the trip budgeted? If not, how is the trip to be funded?

Yes, HSI has agreed to reimburse all charges incurred during training.

2. Is the training mandatory or does the training directly impact the employee's assigned job duties?

The training will greatly impact the daily duties of my assigned job.

3. Does the benefit appear to be worth the cost?

The conference is well worth the cost.

4. Is the training available locally or within Texas at a lower cost?

This conference is only held once a year and not in Texas. There is no other conference that offers this much training.



01/28/20

## Out of State Travel

For: 2020 National Interdiction Conference

Where: Baltimore, MD

1. Is the trip budgeted? If not, how is the trip to be funded?

Yes. HSI has also stated they could reimburse

2. Is the training mandatory or does the training directly impact the

employee's assigned job duties? No. The training will be utilized in my Daily Duties

3. Does the benefit appear to be worth the cost? Yes

4. Is the training available locally or within Texas at a lower cost?

No.

J.E. Duddy  
1-28-20



# 2020 National Interdiction Conference

**April 26 - May 1, 2020  
Baltimore, Maryland**

**Hosted by Maryland State Police**

**The Highest Attended & Most Popular  
Criminal Interdiction Conference in the Nation!**

**Keynote Speaker: Sean Hannity**

**LODGING:**

**HILTON BALTIMORE**

401 West Pratt Street, Baltimore, MD 21201

**Group Rate:**

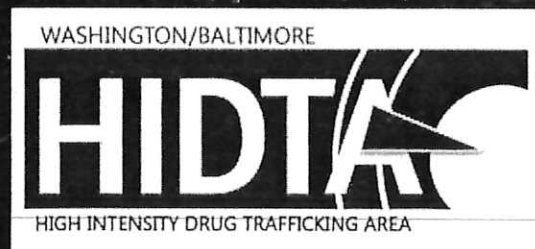
**\$149 per night + tax**

**To secure your room(s):**

**<https://www.nationalinterdictionconference.com/hotel>**

**TOPICS TYPICALLY INCLUDE:**

ACCESSING TRAPS & HIDDEN COMPARTMENTS, ADVANCED PASSENGER MOTOR VEHICLE INTERDICTION, ADVANCED COMMERCIAL MOTOR VEHICLE INTERDICTION, ADVANCED BULK CURRENCY INVESTIGATIONS, PARCEL INTERDICTION, CANINE USE & APPLICATIONS IN INTERDICTION, COURTROOM TESTIMONY & REPORT WRITING, INFORMATION ON FEDERAL PROGRAMS & RESOURCES, ETHICS IN CRIMINAL PATROL, ADVANCED ROADSIDE INTERVIEWS TECHNIQUES, HIDDEN COMPARTMENT DEMONSTRATIONS, BUS INTERDICTION, NETWORKING SESSIONS, STORIES FROM OFFICERS WHO SURVIVED DEADLY ENCOUNTERS, AND MUCH MORE!



**TO REGISTER:**

**[WWW.2020NIC.COM](http://WWW.2020NIC.COM)**







**WHEREAS**, the public hearing notices included (1) the proposed ordinance prohibiting solid waste and disposal in Jefferson County; (2) the time, place, and date that the Commissioners Court of Jefferson County was to consider the proposed ordinance; and (3) notice that an interested citizen of the county may testify at the hearing; and

**WHEREAS**, a public hearing on this ordinance was held on December 10, 2018 before the ordinance was considered by the commissioners court, and any interested citizen of the county was allowed to testify at the hearing; and

**WHEREAS**, a majority of the Commissioners approved this ordinance on December 10, 2018 at a public meeting of the Commissioners Court, noticed and held in accordance with the Texas Open Meetings Act:

**NOW, THEREFORE, BE IT ORDAINED, AND ORDERED BY THE COMMISSIONERS COURT OF JEFFERSON COUNTY, TEXAS, that the following provisions be adopted this 10th , day of December 2020:**

## **SECTION 1, GENERALLY PURPOSE**

1.1 The purpose of this Ordinance is to preserve and protect the public health, safety, and welfare of the residents of Jefferson County, Texas through the designation of areas which are suitable and unsuitable for the placement of solid waste disposal sites,

### **1.2, AUTHORITY**

The Commissioners Court is authorized to enact this Ordinance by Chapters 363 and 364 of the Texas Health and Safety Code.

### **1.3, SCOPE**

The Jefferson County Commissioners Court recognizes that it is not tasked with permitting solid waste facilities, and its intent here is not to approve the siting of any specific solid waste facility in Webb County, Texas. Thus, the designation of areas where solid waste facilities are not prohibited should not be interpreted as a finding that siting a solid waste facility in such an area is appropriate, recommended or otherwise compatible with surrounding land uses pursuant to 30 Texas Administrative Code Section 330.61.

## **SECTION 2. DEFINITIONS**

2.1. "**Bird Hazard**" means an increase in the likelihood of bird/aircraft collisions that may cause damage to the aircraft or injury to its occupants.

2.2. "**Disposal**" is defined as the discharge, deposit, injection, dumping, spilling, leaking, or placing of solid waste or hazardous waste, whether containerized or un-containerized, into or on land or water so that the solid waste or hazardous waste or any constituent thereof may be emitted into the air, discharged into surface water or groundwater, or introduced into the environment in any other manner.

2.3. "**Industrial Solid Waste**" is defined as waste resulting from or incidental to a process of industry or manufacturing, or mining or agricultural operations.

2.4. "**Municipal Solid Waste**" is defined as solid waste resulting from or incidental to municipal, community, commercial, institutional, or recreational activities, including garbage, rubbish, ashes, street cleanings, dead animals, abandoned automobiles, and other solid waste other than industrial solid waste.

2.5. "**Processing**" means activities including, but not limited to, extraction of materials, transfer, volume reduction, conversion to energy, or other separation and preparation of solid waste for reuse or disposal, including treatment or neutralization of hazardous waste designed to change the physical, chemical, or biological character or composition of hazardous waste so as to neutralize hazardous waste; recover energy or material from hazardous waste; or render hazardous waste nonhazardous or less hazardous, safer to transport, store, or dispose of, amenable for recovery or storage, or reduced in volume,

2.6 "**Solid Waste**" means garbage, rubbish, refuse, sludge from a waste treatment plant, water supply treatment plant, or air pollution control facility, and other discarded material, including solid, liquid, semisolid, or contained gaseous material resulting from industrial, municipal, commercial, mining, and agricultural operations and from community and institutional activities.

2.7. "**Solid Waste Facility**" means all contiguous land, structures, other appurtenances, and improvements on the land used for processing, storing, or disposing of solid waste. The term includes publicly or privately owned facilities consisting of several processing, storage, or disposal operation units such as one or more landfills, surface impoundments, or a combination of units.



### SECTION 3. PROHIBITIONS

3.1. (1) The processing or disposal of municipal or industrial solid waste or the operation of a solid waste facility is prohibited in all unincorporated portions of Jefferson County, Texas that are within: areas not already permitted for such waste disposal and no expansion of such waste disposal areas will be allowed:

(1) within 1500 feet from any drainage way constructed by or operated by any

Jefferson County Drainage District;

(2) a minimum of 1,500 L.F. (linear feet) from the boundary of any floodplain or Special Flood Hazard Area (SFHA) as currently depicted on the Jefferson County FIRM (Flood Insurance Rate Map) or an adjacent county FIRM currently in effect and any future expansion of the boundaries thereto;

(3) a minimum of 1,500 L.F. from the boundary of any wetland as currently depicted on the U.S. Fish and Wildlife Service, Texas Parks & Wildlife and National Wetlands Inventory and any addition thereto;

(4) a minimum of 1,500 L.P. from any water well as depicted on the following databases currently retained by the Texas Natural Resources Information System (TNRIS):

a. Texas Water Development Board (TWDB) Submitted Drillers Reports Database;

b. Well Locations from TWDB Groundwater Database; and

c. Texas Commission on Environmental Quality (TCEQ) Public Water System Wells and Surface Water Intakes.

(5) a minimum of 25,000 L.F. from any recognized existing or future subdivision intended primarily for residential use that is platted, replatted or required to be platted or replatted by the provision of Chapter 232, Subchapter B, Texas Local Government Code or the model rules adopted through Section 16.343 of the Texas Water Code;

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(6) any location restriction enacted by EPA under 40 CFR, Subpart B §25810 —258.16.

(7) any a minimum of 10,000 L.P. from the nearest public or private aircraft runway used by turbojet aircraft for the purposes of minimizing bird hazard; and

(8) a minimum of 5,000 L.K from the nearest public or private aircraft runway used by only piston-type aircraft for the purposes of minimizing bird hazard.

### SECTION 4. AREAS NOT PROHIBITED

4.1. The processing or disposal of municipal or industrial solid waste or the operation of a solid waste facility is not prohibited in all other portions of Jefferson County, Texas not included in Section 3 above.

### SECTION 5. APPLICABILITY

5.1. This Ordinance does not apply to applications for municipal solid waste permits or other authorizations, as defined in 30 Texas Administrative Code Section 330.57(a), that have been filed with, are administratively complete and are pending before the Texas Commission on Environmental Quality as of the date that this Ordinance is effective.

5.2. This Ordinance does not apply to municipal solid waste permits or other authorizations that have already been issued by the Texas Commission on Environmental Quality as of the date that this Ordinance is effective.

5.3. This Ordinance does not apply inside the corporate limits of any municipality.

### SECTION 6. ENFORCEMENT

6.1. Violations of this Ordinance are subject to criminal penalties to the extent allowed by state law and a civil penalty of \$10,000 for each violation. Such penalty is to be forfeited to Jefferson County, Texas. Each day that a violation continues constitutes a separate ground for recovery.

6.2. The Jefferson County Commissioners Court may bring a legal action to enjoin violations of this Ordinance and seek judgment for civil penalties.



## SECTION 7. CONFLICTING LAWS; CUMULATIVE EFFECT

7.1 In case any or more of the provisions contained in this Ordinance are found to be in conflict with any other provision of local, state, or federal law, the more stringent conflicting rule or law shall control.

7.2 The authority under this Ordinance is cumulative of other laws, rules, and regulatory authority that Jefferson County may have to regulate municipal or solid waste disposal within its jurisdiction.

## SECTION 8. SEVERABILITY

8.1. In case any one or more of the provisions contained in these rules shall for any reason be held by a court of competent jurisdiction to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision of these rules, and these rules shall be construed as if the invalid, illegal, or unenforceable provision had never been included.

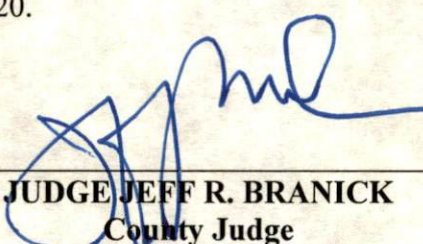
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## SECTION 9. EFFECTIVE DATE


9.1 This ordinance shall be in full force and effect on March 17, 2020.

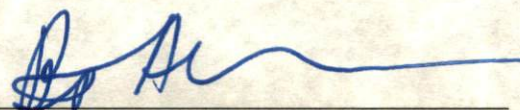
**NOW, THEREFORE BE IT RESOLVED THAT THIS ORDINANCE IS HEREBY ADOPTED** by the Commissioners Court of Jefferson County, Texas.

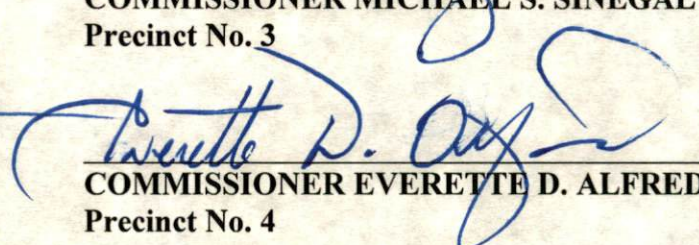
Signed this 17<sup>TH</sup> of March, 2020.

  
\_\_\_\_\_  
**JUDGE JEFF R. BRANICK**  
County Judge

  
\_\_\_\_\_  
**COMMISSIONER EDDIE ARNOLD**  
Precinct No. 1

  
\_\_\_\_\_  
**COMMISSIONER MICHAEL S. SINEGAL**  
Precinct No. 3

  
\_\_\_\_\_  
**COMMISSIONER BRENT A. WEAVER**  
Precinct No. 2

  
\_\_\_\_\_  
**COMMISSIONER EVERETTE D. ALFRED**  
Precinct No. 4





**Special, March 17, 2020**

There being no further business to come before the Court at this time,  
same is now here adjourned on this date, March 17, 2020