

*Notice of Meeting and Agenda and Minutes
April 07, 2020*

SPECIAL, 4/7/2020 10:30:00 AM

BE IT REMEMBERED that on April 07, 2020, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3 (ABSENT)

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Carolyn L. Guidry , County Clerk

When the following proceedings were had and orders made, to-wit:

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Jeff R. Branick, County Judge
Eddie Arnold, Commissioner, Precinct One
Brent A. Weaver, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS**
April 07, 2020

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **07th day of April 2020** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four

PLEDGE OF ALLEGIANCE: Eddie Arnold, Commissioner, Precinct One

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PURCHASING:

1. Consider and approve contract renewal for (IFB 17-010/YS), Term Contract Crushed Slag (Gr. 1, Type D, Class 2) and Asphalt Products for Jefferson County for a third one (1) year renewal with Martin Asphalt Company from April 28, 2020 to April 27, 2021.

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

2. Consider and approve a contract renewal for (IFB 19-012/YS), Term Contract for Marine Motor Fuel for Jefferson County for a first one (1) year renewal with Sun Coast Resources, Inc. from May 5, 2020 to May 4, 2021.

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

3. Execute, receive and file a Lease Extension for (RFP 14-003/JW), Lease of Properties Acquired as a Result of Buy Out (Remaining Properties) for five (5) additional years with Darrell Faulk from July 6, 2019 to July 5, 2024.

SEE ATTACHMENTS ON PAGES 9 - 9

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

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4. Consider and approve, execute, receive and file a contract extension for (IFB 15-011/JW), Term Contract for Trash and Bio Medical Waste Container Service for Jefferson County with Impact Waste, LLC Republic Services of Beaumont, and Stericycle, Inc. for additional (3) months, to expire September 24, 2020.

Impact Waste must resolve back taxes before contract awarded

SEE ATTACHMENTS ON PAGES 10 - 11

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

5. Consider and approve, execute, receive and file a contract extension for (IFB 17-019/YS), Term Contract for Aviation Fuel for Jack Brooks Regional Airport with Titan Aviation Fuels for an additional three (3) months to expire October 31, 2020.

SEE ATTACHMENTS ON PAGES 12 - 12

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

6. Consider and approve disposal of scrap metal property. Scrap property to be transported to a metal salvage company and there sold for such a price as it may command and return funds to the County.

SEE ATTACHMENTS ON PAGES 13 - 13

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

COUNTY AUDITOR:

7. Consider and approve budget transfer - Road & Bridge Pct. 1 - additional cost for materials

111-0102-431-3080	COVER STONE	\$1,980.00	
111-0102-431-3079	CRUSHED STONE		\$1,980.00

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SEE ATTACHMENTS ON PAGES 14 - 14

Motion by: Commissioner Alfred
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Alfred
Action: APPROVED

8. Consider and approve budget transfer – 279th District Court – purchase of laptop.

120-2038-412-6002	COMPUTER EQUIPMENT	\$2,000.00	
120-2038-412-5079	JUVENILE ATTORNEY FEES		\$2,000.00

SEE ATTACHMENTS ON PAGES 15 - 15

Motion by: Commissioner Alfred
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Alfred
Action: APPROVED

9. Consider and possibly approve U.S. Department of Justice, United States Marshal Service Modification No.14 to the current Inter-Governmental Agreement 78-01-0077. The purpose of this agreement is to adjust the current per diem rate of \$83.40 to \$83.68 and guard/transportation rate. The effective date is 2/1/2020.

SEE ATTACHMENTS ON PAGES 16 - 16

Motion by: Commissioner Alfred
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Alfred
Action: APPROVED

10. Consider and approve electronic disbursement for \$624.82 to Texas Department of Criminal Justice for April insurance reimbursement.

Motion by: Commissioner Alfred
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Alfred
Action: APPROVED

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11. Regular County Bills – check #470129 through checks #470323.

SEE ATTACHMENTS ON PAGES 17 - 25

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

COUNTY COMMISSIONERS:

12. Consider, possibly approve and authorize the County Judge to extend the Declaration of Local Disaster dated 03-13-2020, Pursuant to Section 418.109 (b) of the Texas Government Code.

SEE ATTACHMENTS ON PAGES 26 - 26

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

ADDENDUMS

13. EMERGENCY ADDENDUM Consider, possibly approve, authorize the County Judge to execute, receive and file an agreement between Jefferson County and The LaBiche Architectural Group, Inc for architectural services to prepare and submit the grant application process for the upcoming Round XI grant cycle to the Texas Historical Commission (THC) for the Jefferson County Historical Courthouse for an amount not to exceed \$3,000.00. (Deadline to the THC is April 21, 2020). SEE ATTACHMENTS ON PAGES 40 - 43

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

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ENGINEERING:

14. Execute, receive and file Pipeline Permit 03-P-20 to Chevron Phillips Chemical Company LP for the construction of an 8 inch pipeline to transport Butadiene Feedstock crossing under Coke Dock Road via HDD. This project is located in Precinct No. 3.

SEE ATTACHMENTS ON PAGES 27 - 38

Motion by: Commissioner Alfred

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

HUMAN RESOURCES:

15. Consider and approve clarification/amendment to Personnel Policy & pay policy changes for Families First Coronavirus Response Act: Employer Paid Leave Requirements (FFCRA) for the excluded class of Correctional Institution Personnel. The exclusion would not apply to the clerical staff for Correctional Institution departments. This clarification/amendment will provide equal treatment for clerical staff of Law Enforcement & Correctional Institution functions.

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

16. Consider and possibly approve a proposed amendment to the Emergency Closing Policy of Jefferson County.

SEE ATTACHMENTS ON PAGES 39 - 39

Motion by: Commissioner Weaver

Second by: County Judge Branick

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver

Opposed: Commissioner Alfred

Action: APPROVED

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April 07, 2020

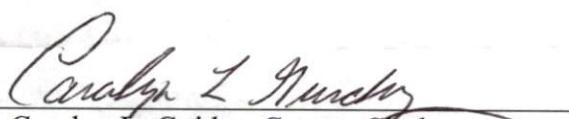
Jeff R. Branick
County Judge

**LEASE EXTENSION FOR RFP 14-003/JW
LEASE OF PROPERTIES ACQUIRED AS A RESULT OF “BUY-
OUT” (REMAINING AVAILABLE PROPERTIES)**

The County entered into a lease with Darrell Faulk for five (5) years, from July 7, 2014 to July 6, 2019.

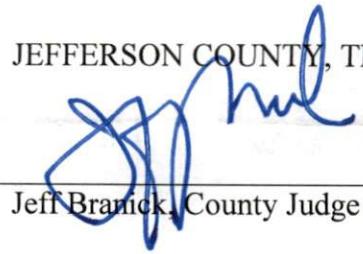
Pursuant to the lease, Jefferson County hereby exercises the option to extend the lease for five (5) additional years from July 6, 2019 to July 5, 2024.

ATTEST:



Carolyn L. Guidry, County Clerk

JEFFERSON COUNTY, TEXAS



Jeff Branick, County Judge



LEESEE:
Darrell Faulk



(Name)



JEFFERSON COUNTY PURCHASING DEPARTMENT
Deborah L. Clark, Purchasing Agent

1149 Pearl Street, First Floor, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

CONTRACT EXTENSION REQUEST

March 30, 2020

Stericycle, Inc.
 4010 Commercial Avenue
 Northbrook IL 60062
 Attention: Mr. Joe Sagala

Re: (IFB 15-011JW), Term Contract for Trash and Biomedical Waste Container Service for Jefferson County

Dear Mr. Sagala:

Please be advised the above-referenced contract for Jefferson County will expire on **June 24, 2020**. It is requested that your company extend your current contract for an additional three (3) months, to expire September 24, 2020.

Please sign the acknowledgment below to indicate your agreement and return to our office by Wednesday, April 15, 2020. Jefferson County appreciates your cooperation with this extension.

Best regards,

Sincerely,

Deborah Clark

Deborah L. Clark
 Purchasing Agent
 Jefferson County, Texas

DC: ys

Price Extension Received and Accepted:

3/31/2020

Date

Project Number: IFB 15-011JW

Contractor: Stericycle, Inc.

Signature: *JL*

Print Name and Title:

Joe Sagala Government Account Executive

ATTEST: JEFFERSON COUNTY, TEXAS

Carolyn L. Guidry

Carolyn L. Guidry, County Clerk

Jeff R. Brapick, County Judge





JEFFERSON COUNTY PURCHASING DEPARTMENT
Deborah L. Clark, Purchasing Agent

1149 Pearl Street, First Floor, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

CONTRACT EXTENSION REQUEST

March 30, 2020

Republic Services of Beaumont
 6425 Highway 347
 Beaumont TX 77705
 Attention: Mr. Bill Voigtman

Re: (IFB 15-011JW), Term Contract for Trash and Biomedical Waste Container Service for Jefferson County

Dear Mr. Voigtman:

Please be advised the above-referenced contract for Jefferson County will expire on **June 24, 2020**. It is requested that your company extend your current contract for an additional three (3) months, to expire September 24, 2020.

Please sign the acknowledgment below to indicate your agreement and return to our office by Wednesday, April 15, 2020. Jefferson County appreciates your cooperation with this extension.

Best regards,

Sincerely,

A handwritten signature in black ink that reads "Deborah Clark".

Deborah L. Clark
 Purchasing Agent
 Jefferson County, Texas

DC: ys

Price Extension Received and Accepted: 3/31/2020

Date

Project Number: IFB 15-011/JW

Contractor: Republic Services of Beaumont

Signature: 

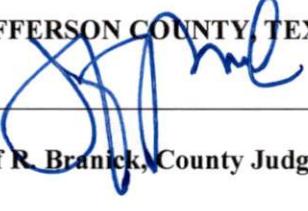
Print Name and Title: Bill Voigtman

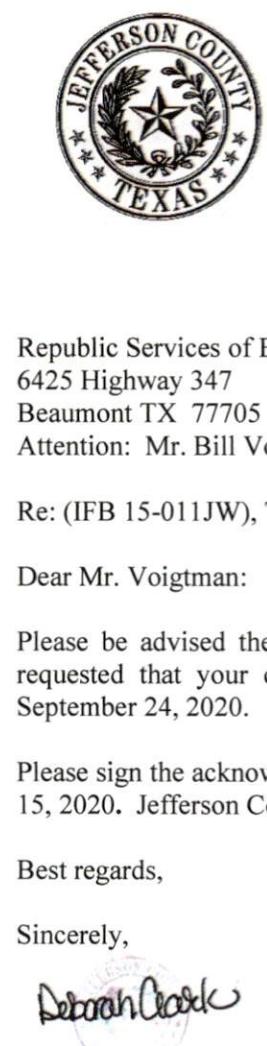
ATTEST:

A handwritten signature in black ink that reads "Carolyn L. Guidry".

Carolyn L. Guidry, County Clerk

JEFFERSON COUNTY, TEXAS


 Jeff R. Branick, County Judge





JEFFERSON COUNTY PURCHASING DEPARTMENT
Deborah L. Clark, Purchasing Agent

1149 Pearl Street, First Floor, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

CONTRACT EXTENSION REQUEST

March 30, 2020

Titan Aviation Fuels
 601 N. McCarthy Boulevard
 Newbern NC 28562
 Attention: Mr. Byron Gray

Re: (IFB 17-019/YS), Term Contract for Aviation Fuel for Jack Brooks Regional Airport

Dear Mr. Gray:

Please be advised the above-referenced contract for Jefferson County will expire on **July 31, 2020**. It is requested that your company extend your current contract for an additional three (3) months, to expire October 31, 2020.

Please sign the acknowledgment below to indicate your agreement and return to our office by Wednesday, April 8, 2020. Jefferson County appreciates your cooperation with this extension.

Best regards,

Sincerely,

A handwritten signature in black ink that reads "Deborah Clark".

Deborah L. Clark
 Purchasing Agent
 Jefferson County, Texas

DC: ys

Price Extension Received and Accepted:	<u>3-31-20</u>
Date	
Project Number:	<u>IFB 17-019/YS</u>
Contractor:	<u>Titan Aviation Fuels</u>
Signature:	
Print Name and Title: <u>Robert L. Stallings, IV President</u>	
ATTEST:	JEFFERSON COUNTY, TEXAS
Carolyn L. Guidry, County Clerk	Jeff R. Branick, County Judge

ATTEST:

A handwritten signature in black ink that reads "Carolyn L. Guidry".

Carolyn L. Guidry, County Clerk

JEFFERSON COUNTY, TEXAS

Jeff R. Branick, County Judge



JEFFERSON COUNTY PURCHASING DEPARTMENT

DISPOSAL OF SALVAGE PROPERTY For Metal

Date:

3-27-20

Department:

Correctional Facility

Contact Person:

Mistey Reeves

Phone:

726-2520

Fax:

720-4031

Department Head Approval:

A handwritten signature in black ink, appearing to read "John C. [Signature]". It is a cursive script with a large, stylized initial 'J' or 'C'.

Approved in Com. Court:

Description of Property	Serial No.	Asset No.	Condition of Property
2 Stock Trailer	N/A	N/A	Broken
A/C Motor	40F52240	N/A	Broken
Trailer	N/A	N/A	Broken
6 Exhaust Fans	N/A	N/A	Broken
Boiler	0905296576	N/A	Broken
2 A/C Motors	C56B31F21,EEV76942	N/A	Broken
Oven	W81NTE21679105	N/A	Broken
Kettle	FE30471356T003	N/A	Broken

Jefferson County Courthouse
P.O. Box 4025
Beaumont, Texas 77704



Office (409) 835-8442
Fax (409) 835-8628
eddiearnold@co.jefferson.tx.us

Eddie Arnold
Jefferson County
Commissioner Pct. #1

MEMORANDUM

TO: **Fran Lee, Auditing**

FROM: **Ann Shorts, R&B Pct. #1**

DATE: **03-26-2020**

RE: **Transfer of funds**

We are requesting an account transfer in the amount of \$1,980.00

from account (111-0102-431.30-79) Crushed Stone (limestone)

into account (111-0102-431.30-80) Cover Stone

This transfer is needed for our yearly delivery of Cover Stone

Thank you,
Ann Shorts
R & B #1

Fran Lee

From: Randy Shelton <rshelton@co.jefferson.tx.us>
Sent: Tuesday, March 31, 2020 1:11 PM
To: Lee, Fran
Subject: Transfer of Funds

Fran,

As we discussed, my court handles three of the essential matters identified in the Supreme Court's Emergency Orders. Those matters are temporary restraining orders, family protective orders and child welfare cases. We are also mandated to conduct these hearings remotely. In order for us to operate remotely, I need a laptop so my coordinator can access court files from the AS400 and Workflow systems. It is my understanding that the cost of this laptop is approximately \$1500.00. Therefore, I am requesting that \$2000.00 be transfer from my attorneys' fees account to my computer equipment account to make this acquisition. Please place this on the commissioners court agenda for next week if possible. Thank you.

Regards,

Judge Randy Shelton
279th District Court
1149 Pearl St.
Beaumont, Texas 77701
Tele: (409) 835-8655
Fax: (409) 835-8764

120-2038-412-5079 Juvenile Attorney Fees \$2,000
120-2038-412-6002 Capital Computer
Equipment \$2,000

**U. S. Department of Justice
United States Marshals Service**

Modification of Intergovernmental Agreement

1. Agreement No. 78-01-0077	2. Effective Date 2-1-2020	3. Facility Code(s) 6DH	4. Modification No. 14	5. DUNS No. 010807-535
6. Issuing Federal Agency United States Marshals Service Prisoner Operations Division Intergovernmental Agreements Branch CG-3, Suite 3000 Washington, DC 20530-0001		7. Local Government Jefferson County Jail 1001 Pearl Street Beaumont, Texas 77701		
8. Appropriation Data 15X1020	9. Per-Diem Rate \$83.68	10. Guard/Transportation Hourly Rate \$27.89		
11. EXCEPT AS PROVIDED SPECIFICALLY HEREIN, ALL TERMS AND CONDITIONS OF THE IGA DOCUMENT REFERRED TO IN BLOCK 1, REMAIN UNCHANGED. TERMS OF THIS MODIFICATION: The purpose of this modification is to adjust the current per diem rate of \$83.40 to \$83.68 and guard/transportation rate from \$27.75 to \$27.89 to reflect the Department of Labor Wage Determination 2015-5218 Revision 13, dated 9/16/2019.				
NO OTHER TERMS OR CONDITIONS, TO INCLUDE PRICE, ARE AFFECTED BY THIS CHANGE				
12. INSTRUCTIONS TO LOCAL GOVERNMENT FOR EXECUTION OF THIS MODIFICATION: A. <input type="checkbox"/> LOCAL GOVERNMENT IS NOT REQUIRED TO SIGN THIS DOCUMENT B. <input checked="" type="checkbox"/> LOCAL GOVERNMENT IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN ALL COPIES TO U. S. MARSHAL				
13. APPROVALS A. LOCAL GOVERNMENT Signature _____ TITLE _____ DATE _____ B. FEDERAL GOVERNMENT <i>Jeffrey Eason</i> Signature _____ Chief, Intergovernmental Agreements 02-27-20 TITLE _____ DATE _____				

NAME

AMOUNT

CHECK NO.

TOTAL

JURY FUND

TRI-CITY COFFEE SERVICE
DAWN DONUTS186.35
45.50470223
470292

231.85**

ROAD & BRIDGE PCT.#1

SPIDLE & SPIDLE
BEAUMONT ENTERPRISE
GULF COAST SCREW & SUPPLY
M&D SUPPLY
TEXAS STATE DIRECTORY
SOUTHERN TIRE MART, LLC
ADVANCE AUTO PARTS
FUNCTION 4 LLC1,874.91
350.00
105.11
243.90
89.00
635.80
87.04
19.41470156
470173
470178
470187
470221
470227
470278
470297

3,405.17**

ROAD & BRIDGE PCT.#2

EASTEX RUBBER & GASKET
ENTERGY
MUNRO'S
RITTER @ HOME
LOWE'S HOME CENTERS, INC.
BUMPER TO BUMPER
INTERSTATE ALL BATTERY CENTER - BMT
FRED MILLER'S OUTDOOR EQUIPMENT LLC
FUNCTION 4 LLC
CY-FAIR TIRE87.54
153.57
20.46
23.60
66.46
256.72
189.00
159.85
24.96
903.95470172
470179
470190
470198
470242
470247
470262
470289
470297
470311

1,886.11**

ROAD & BRIDGE PCT. # 3

BEAUMONT TRACTOR COMPANY
COASTAL WELDING SUPPLY
MUNRO'S
ROMERO GLASS CO.
AT&T
WEAVER, FALGOUT, & CARRUTH, INC.
WINDSTREAM
ON TIME TIRE
SOUTHEAST TEXAS PARTS AND EQUIPMENT
FUNCTION 4 LLC
C & I OIL OF BEAUMONT LP
LATCH OIL INC1,209.58
225.66
38.85
396.95
74.63
132.28
4.99
130.00
36.00
38.82
1,969.13
457.83470161
470169
470190
470199
470212
470225
470252
470273
470285
470297
470314
470318

4,714.72**

ROAD & BRIDGE PCT.#4

CITY OF BEAUMONT - LANDFILL
ART SIGNS & DECALS
AUDILET TRACTOR SALES
COBURN SUPPLY COMPANY INC
ENTERGY
M&D SUPPLY
MUNRO'S
SMART'S TRUCK & TRAILER, INC.
VULCAN MATERIALS CO.
TRANTEX, INC.
J&E WELDING INC
ON TIME TIRE
FUNCTION 4 LLC
O'REILLY AUTO PARTS
WC TRACTOR - BEAUMONT
GULF COAST
VACUUM TRUCK RENTALS LLC308.00
180.00
11,876.92
19.76
895.68
90.68
77.85
195.58
69,078.70
1,434.70
225.00
230.00
63.73
281.10
78.54
67.95
3,250.00470158
470159
470160
470170
470179
470187
470190
470209
470224
470232
470271
470273
470297
470302
470305
470312
470322

88,354.19**

ENGINEERING FUND

OFFICE DEPOT
UNITED STATES POSTAL SERVICE
FUNCTION 4 LLC55.14
3.00
127.84470193
470238
470297

185.98**

PARKS & RECREATION

AUDILET TRACTOR SALES

12.00

470160

NAME	AMOUNT	CHECK NO.	TOTAL
ENTERGY ELKINS TRACTOR AND HAULING SVC, LLC	200.37 450.00	470179 470306	662.37**
GENERAL FUND			
TAX OFFICE			
OFFICE DEPOT SANITARY SUPPLY, INC. AT&T UNITED STATES POSTAL SERVICE FUNCTION 4 LLC	1,731.98 196.78 110.16 786.51 102.60	470193 470201 470212 470238 470297	2,928.03*
COUNTY HUMAN RESOURCES			
UNITED STATES POSTAL SERVICE FUNCTION 4 LLC	19.42 19.41	470238 470297	19.83*
AUDITOR'S OFFICE			
OFFICE DEPOT PATRICK SWAIN UNITED STATES POSTAL SERVICE FUNCTION 4 LLC	143.45 75.00 147.51 19.41	470193 470213 470238 470297	385.37*
COUNTY CLERK			
FED EX UNITED STATES POSTAL SERVICE FUNCTION 4 LLC	6.49 188.76 66.25	470174 470238 470297	261.50*
COUNTY JUDGE			
JEFFERSON CTY. BAR ASSOCIATION UNITED STATES POSTAL SERVICE FUNCTION 4 LLC	125.00 1.68 19.41	470183 470238 470297	146.09*
RISK MANAGEMENT			
UNITED STATES POSTAL SERVICE FUNCTION 4 LLC	19.84 19.41	470238 470297	20.25*
COUNTY TREASURER			
UNITED STATES POSTAL SERVICE FUNCTION 4 LLC	66.62 92.04	470238 470297	158.66*
PRINTING DEPARTMENT			
FUNCTION 4 LLC FUNCTION 4 LLC FUNCTION 4 LLC	333.16 270.00 1,624.79	470297 470298 470299	2,227.95*
PURCHASING DEPARTMENT			
PORT ARTHUR NEWS, INC. FUNCTION 4 LLC	148.00 19.41	470196 470297	167.41*
GENERAL SERVICES			
BOSWORTH PAPER JEFFERSON CTY. APPRAISAL DISTRICT TIME WARNER COMMUNICATIONS ADVANCED STAFFING SPOK INC FUNCTION 4 LLC GULF COAST STRATEGIC HWY COALITION ALLISON, BASS & MAGEE, LLP	2,571.95 218,422.75 633.03 97.50 3.00 225.74 5,000.00 15,165.17	470162 470184 470216 470228 470288 470297 470308 470309	242,119.14*
DATA PROCESSING			
SPOK INC FUNCTION 4 LLC	12.09 19.41	470288 470297	31.50*
VOTERS REGISTRATION DEPT			

NAME	AMOUNT	CHECK NO.	TOTAL
POSTMASTER UNITED STATES POSTAL SERVICE FUNCTION 4 LLC	965.00 120.39 19.41	470197 470238 470297	1,104.80*
ELECTIONS DEPARTMENT			
CDW COMPUTER CENTERS, INC. FUNCTION 4 LLC	275.72 75.34	470231 470297	
RUNBECK ELECTION SERVICES, INC ZION HILL MISSIONARY BAPTIST CHURCH NEW LIGHT CHURCH WORLD OUTREACH &	5,077.10 500.00 1,300.00	470307 470319 470320	7,228.16*
DISTRICT ATTORNEY			
FED EX OFFICE DEPOT UNITED STATES POSTAL SERVICE FUNCTION 4 LLC	12.13 1,037.04 52.71 133.11	470174 470193 470238 470297	1,234.99*
DISTRICT CLERK			
OFFICE DEPOT UNITED STATES POSTAL SERVICE FUNCTION 4 LLC	313.06 197.04 19.41	470193 470238 470297	529.51*
CRIMINAL DISTRICT COURT			
BRUCE N. SMITH KEVIN S. LAINE JOHN D WEST JOEL WEBB VAZQUEZ FUNCTION 4 LLC	6,360.00 3,437.50 800.00 600.00 122.48	470210 470229 470235 470246 470297	11,319.98*
58TH DISTRICT COURT			
OFFICE DEPOT FUNCTION 4 LLC	201.10 19.41	470193 470297	220.51*
60TH DISTRICT COURT			
FUNCTION 4 LLC	19.41	470297	19.41*
136TH DISTRICT COURT			
FUNCTION 4 LLC	19.41	470297	19.41*
172ND DISTRICT COURT			
LEXIS-NEXIS FUNCTION 4 LLC	80.00 19.41	470239 470297	99.41*
252ND DISTRICT COURT			
KEVIN S. LAINE UNITED STATES POSTAL SERVICE FUNCTION 4 LLC	2,437.50 22.07 19.41	470229 470238 470297	2,478.98*
279TH DISTRICT COURT			
FUNCTION 4 LLC	19.41	470297	19.41*
317TH DISTRICT COURT			
GLEN M. CROCKER JOEL WEBB VAZQUEZ LINDSAY LAW FIRM, PLLC BRITTANIE HOLMES WILLIAM FORD DISHMAN FUNCTION 4 LLC	150.00 150.00 500.00 150.00 225.00 19.41	470241 470246 470267 470277 470284 470297	1,194.41*
JUSTICE COURT-PCT 1 PL 1			
UNITED STATES POSTAL SERVICE	32.64	470238	

NAME	AMOUNT	CHECK NO.	TOTAL
FUNCTION 4 LLC	24.96	470297	57.60*
JUSTICE COURT-PCT 1 PL 2			
FUNCTION 4 LLC	19.41	470297	19.41*
JUSTICE COURT-PCT 4			
FUNCTION 4 LLC	24.96	470297	24.96*
JUSTICE COURT-PCT 6			
UNITED STATES POSTAL SERVICE SIERRA SPRING WATER CO. - BT	2.66 75.90 19.41	470238 470240 470297	
FUNCTION 4 LLC			97.97*
JUSTICE OF PEACE PCT. 8			
FUNCTION 4 LLC	19.41	470297	19.41*
COUNTY COURT AT LAW NO.1			
FUNCTION 4 LLC	68.20	470297	68.20*
COUNTY COURT AT LAW NO. 2			
FUNCTION 4 LLC	19.41	470297	19.41*
COUNTY COURT AT LAW NO. 3			
JARED GILTHORPE FUNCTION 4 LLC	500.00 19.41	470287 470297	519.41*
COURT MASTER			
UNITED STATES POSTAL SERVICE FUNCTION 4 LLC	19.50 19.41	470238 470297	19.91*
MEDIATION CENTER			
FUNCTION 4 LLC	19.41	470297	19.41*
COMMUNITY SUPERVISION			
FUNCTION 4 LLC	77.64	470297	77.64*
SHERIFF'S DEPARTMENT			
JEFFERSON CTY. SHERIFF'S DEPARTMENT CASH ADVANCE ACCOUNT OFFICE DEPOT HENRY SCHEIN, INC. AT&T UNITED STATES POSTAL SERVICE FIVE STAR FEED GALLS LLC FUNCTION 4 LLC	2,443.00 467.96 70.59 820.88 310.78 501.52 199.50 328.06 221.84	470182 470185 470193 470203 470212 470238 470244 470290 470297	
CRIME LABORATORY			5,364.13*
SIGMA-ALDRICH, INC. AGILENT TECHNOLOGIES FISHER SCIENTIFIC LARRY'S REFRIGERATION VERIZON WIRELESS CAYMAN CHEMICAL COMPANY LIPOMED EPPENDORF NORTH AMERICA INC FUNCTION 4 LLC LEEDS PRECISION INSTRUMENTS, INC.	93.12 92.15 112.27 914.80 75.98 312.00 39.20 446.40 24.96 2,745.00	470155 470157 470175 470234 470236 470263 470265 470275 470297 470304	
JAIL - NO. 2			4,855.88*

NAME	AMOUNT	CHECK NO.	TOTAL
BEAUMONT TRACTOR COMPANY	70.78	470161	
W.W. GRAINGER, INC.	304.32	470177	
M&D SUPPLY	298.74	470187	
OFFICE DEPOT	160.47	470193	
SCOOTER'S LAWNMOWERS	3,294.95	470204	
SCOTT EQUIPMENT, INC.	55,182.40	470205	
AT&T	993.58	470212	
TRIANGLE COMPUTER & TELEPHONE	456.50	470222	
LOWE'S HOME CENTERS, INC.	271.58	470242	
MARK ELLIS	10.06	470253	
INTERSTATE ALL BATTERY CENTER - BMT	404.85	470262	
EMERGENCY POWER SERVICE	1,144.50	470272	
INDUSTRIAL & COMMERCIAL MECHANICAL	922.50	470274	
CONSTITUTION NEWENERGY - GAS DIVIS	1,285.86	470279	
KROPP HOLDINGS INC	243.54	470283	
GALLS LLC	367.50	470290	
FUNCTION 4 LLC	354.97	470297	
EPIC BUSINESS ESSENTIALS, LLC	21.50	470321	
JUVENILE PROBATION DEPT.			65,788.60*
FED EX	68.51	470174	
UNITED STATES POSTAL SERVICE	13.55	470238	
ROXANA MITCHELL	160.43	470291	
FUNCTION 4 LLC	38.82	470297	
TRISH DAVIS	93.73	470303	
JUVENILE DETENTION HOME			375.04*
SANITARY SUPPLY, INC.	1,822.31	470201	
SHERWIN-WILLIAMS	171.10	470208	
S.E. TEXAS BUILDING SERVICE	2,600.00	470211	
AT&T	695.17	470212	
FUNCTION 4 LLC	63.73	470297	
CONSTABLE PCT 1			5,352.31*
FUNCTION 4 LLC	89.62	470297	
CONSTABLE-PCT 4			89.62*
FUNCTION 4 LLC	19.41	470297	
CONSTABLE-PCT 6			19.41*
UNITED STATES POSTAL SERVICE	7.05	470238	
GALLS LLC	254.80	470290	
FUNCTION 4 LLC	19.41	470297	
CONSTABLE PCT. 8			281.26*
FUNCTION 4 LLC	89.56	470297	
AGRICULTURE EXTENSION SVC			89.56*
FUNCTION 4 LLC	55.47	470297	
HEALTH AND WELFARE NO. 1			55.47*
OFFICE DEPOT	1,468.42	470193	
UNITED STATES POSTAL SERVICE	99.04	470238	
BONNIE SWAIN	159.13	470266	
FUNCTION 4 LLC	103.29	470297	
HEALTH AND WELFARE NO. 2			1,829.88*
BROUSSARD'S MORTUARY	1,500.00	470163	
CLAYBAR FUNERAL HOME, INC.	1,040.00	470167	
CLAYTON THOMPSON FUNERAL HOME	1,500.00	470168	
GABRIEL FUNERAL HOME, INC.	1,500.00	470176	
HANNAH FUNERAL HOME, INC.	1,500.00	470180	
TIME WARNER COMMUNICATIONS	136.72	470218	
UNITED STATES POSTAL SERVICE	16.25	470238	

NAME	AMOUNT	CHECK NO.	TOTAL
CLIA LABORATORY PROGRAM	360.00	470251	
MELANCON'S FUNERAL HOME	1,500.00	470268	
FUNCTION 4 LLC	38.82	470297	
			9,091.79*
NURSE PRACTITIONER			
MCKESSON MEDICAL-SURGICAL INC	89.24	470233	
FUNCTION 4 LLC	19.41	470297	
			108.65*
ENVIRONMENTAL CONTROL			
OFFICE DEPOT	142.67	470193	
AT&T	32.72	470212	
FUNCTION 4 LLC	89.62	470297	
			265.01*
INDIGENT MEDICAL SERVICES			
CARDINAL HEALTH 110 INC	30,590.32	470282	
			30,590.32*
MAINTENANCE-BEAUMONT			
A-1 SHEET METAL & A.C., INC.	180.00	470154	
CITY OF BEAUMONT - WATER DEPT.	725.01	470164	
COBURN SUPPLY COMPANY INC	162.77	470170	
ECOLAB	209.95	470171	
W.W. GRAINGER, INC.	592.00	470177	
ENTERGY	968.06	470179	
M&D SUPPLY	339.53	470187	
RALPH'S INDUSTRIAL ELECTRONICS	669.62	470200	
SANITARY SUPPLY, INC.	2,068.92	470201	
ACE IMAGEWEAR	213.94	470207	
AT&T	407.52	470212	
TIME WARNER COMMUNICATIONS	77.63	470220	
CENTERPOINT ENERGY RESOURCES CORP	2,854.23	470248	
FIRETROL PROTECTION SYSTEMS, INC.	380.00	470261	
LANDSCAPER'S WHOLESALE MARKET	89.00	470269	
EMERGENCY POWER SERVICE	972.50	470272	
AT&T	16,062.50	470293	
FUNCTION 4 LLC	19.41	470297	
			26,992.59*
MAINTENANCE-PORT ARTHUR			
CITY OF PORT ARTHUR - WATER DEPT.	630.40	470165	
AT&T	1,353.08	470212	
TEXAS GAS SERVICE	329.29	470243	
FUNCTION 4 LLC	38.82	470297	
			2,351.59*
MAINTENANCE-MID COUNTY			
CITY OF NEDERLAND	75.82	470166	
ENTERGY	308.02	470179	
RITTER @ HOME	25.98	470198	
SANITARY SUPPLY, INC.	123.46	470201	
ACE IMAGEWEAR	52.56	470207	
AT&T	719.59	470212	
FUNCTION 4 LLC	19.41	470297	
			1,324.84*
SERVICE CENTER			
J.K. CHEVROLET CO.	60.27	470181	
MUNRO'S	96.64	470190	
PHILPOTT MOTORS, INC.	164.14	470195	
RITTER @ HOME	13.57	470198	
VIN'S PAINT & BODY, INC.	1,820.46	470230	
BUMPER TO BUMPER	298.80	470247	
AMERICAN TIRE DISTRIBUTORS	512.08	470260	
MIGHTY OF SOUTHEAST TEXAS	183.54	470270	
FUNCTION 4 LLC	19.41	470297	
			3,168.91*
VETERANS SERVICE			
OFFICE DEPOT	142.80	470193	
UNITED STATES POSTAL SERVICE	9.10	470238	

NAME

AMOUNT

CHECK NO.

TOTAL

FUNCTION 4 LLC	66.56	470297	218.46*
MOSQUITO CONTROL FUND			433,091.36**
CITY OF NEDERLAND	30.65	470166	
MUNRO'S	643.66	470190	
OFFICE DEPOT	81.61	470193	
SETZER HARDWARE, INC.	32.33	470206	
AT&T	32.72	470212	
TIME WARNER COMMUNICATIONS	102.90	470217	
PARKER LUMBER	146.30	470264	
AERO PERFORMANCE	526.72	470286	
FUNCTION 4 LLC	19.41	470297	
O'REILLY AUTO PARTS	110.63	470302	
CY-FAIR TIRE	78.00	470311	
FEMA EMERGENCY			1,804.93**
OFFICE DEPOT	1,247.74	470193	
OFFICE DEPOT	24,857.15	470194	
SANITARY SUPPLY, INC.	6,058.64	470202	
GULF COAST	105.41	470313	
LATERAL ROADS- PRECINCT 4			32,268.94**
GULF COAST	63.50	470313	
FAMILY GROUP CONFERENCING			63.50**
FUNCTION 4 LLC	19.41	470297	
J.C. FAMILY TREATMENT			19.41**
KELLY WEBSTER	15.99	470255	
DEANN WILLS	1,350.50	470317	
SECURITY FEE FUND			1,366.49**
ALLIED UNIVERSAL SECURITY SERVICES	8,740.14	470316	
LAW LIBRARY FUND			8,740.14**
THOMSON REUTERS-WEST	219.64	470281	
FUNCTION 4 LLC	19.41	470297	
EMPG GRANT			239.05**
TIME WARNER COMMUNICATIONS	112.57	470219	
BEARCOM / KAY ELECTRONICS	2,019.53	470310	
GRANT A STATE AID			2,132.10**
CDW COMPUTER CENTERS, INC.	40.31	470231	
YOUTH ADVOCATE PROGRAM	7,078.75	470257	
COMMUNITY SUPERVISION FND			7,119.06**
OFFICE DEPOT	774.86	470193	
UNITED STATES POSTAL SERVICE	270.08	470238	
LOCAL GOVERNMENT SOLUTIONS LP	6,965.00	470259	
JEFF. CO. WOMEN'S CENTER			8,009.94**
CITY OF BEAUMONT - WATER DEPT.	674.39	470164	
ENTERGY	1,338.77	470179	
M&D SUPPLY	23.14	470187	
MARKET BASKET	24.88	470188	
KIM MCKINNEY, LPC, LMFT	150.00	470189	
OFFICE DEPOT	114.84	470193	
SYSKO FOOD SERVICES, INC.	1,295.90	470214	
PETTY CASH - RESTITUTION I	110.00	470226	
BEN E KEITH FOODS	1,135.04	470245	

NAME	AMOUNT	CHECK NO.	TOTAL
CENTERPOINT ENERGY RESOURCES CORP	279.02	470248	
SAM'S CLUB DIRECT	365.36	470276	
TEXAS WINDSTORM INSURANCE ASSOC	2,269.00	470280	
SPOK INC	16.44	470288	
FUNCTION 4 LLC	38.82	470297	
ALETHIA PERRAULT-CHAPMAN	20.00	470323	
COMMUNITY CORRECTIONS PRG			7,855.60**
FUNCTION 4 LLC	24.96	470297	
DRUG DIVERSION PROGRAM			24.96**
OFFICE DEPOT	133.18	470193	
FUNCTION 4 LLC	22.19	470297	
LAW OFFICER TRAINING GRT			155.37**
BLUE360 MEDIA	1,950.00	470300	
COUNTY CLK RECORDS ARCHIV			1,950.00**
MANATRON	28,624.40	470256	
HOTEL OCCUPANCY TAX FUND			28,624.40**
CITY OF BEAUMONT - WATER DEPT.	76.37	470164	
CASH ADVANCE ACCOUNT	440.65	470185	
M&D SUPPLY	54.69	470187	
OFFICE DEPOT	92.63	470193	
TIME WARNER COMMUNICATIONS	122.38	470215	
FUNCTION 4 LLC	87.36	470297	
DISTRICT CLK RECORDS MGMT			874.08**
FUNCTION 4 LLC	38.82	470297	
COUNTY CLERK ELECTION CON			38.82**
SAM'S CLUB DIRECT	256.54	470276	
FIRING RANGE			256.54**
TRS RANGE SERVICES LLC	109,430.50	470315	
CAPITAL PROJECTS FUND			109,430.50**
SE TEX CONSTRUCTION CORPORATION	123,505.65	470254	
C O SERIES 2019 PROJECTS			123,505.65**
JOHNSON CONTROLS, INC.	630,147.00	470186	
AIRPORT FUND			630,147.00**
CITY OF NEDERLAND	673.46	470166	
UNITED STATES POSTAL SERVICE	1.34	470238	
FUNCTION 4 LLC	38.82	470297	
SE TX EMP. BENEFIT POOL			713.62**
HOLMES MURPHY	13,750.00	470250	
EXPRESS SCRIPTS INC	166,697.45	470301	
WORKER'S COMPENSATION FD			180,447.45**
TRISTAR RISK MANAGEMENT	11,616.44	470249	
PAYROLL FUND			11,616.44**
JEFFERSON CTY. - FLEXIBLE SPENDING	15,036.00	470129	
CLEAT	306.00	470130	
JEFFERSON CTY. TREASURER	16,149.17	470131	

NAME

AMOUNT

CHECK NO.

TOTAL

RON STADTMUELLER - CHAPTER 13	339.81	470132
INTERNAL REVENUE SERVICE	208.00	470133
JEFFERSON CTY. ASSN. OF D.S. & C.O.	4,200.00	470134
JEFFERSON CTY. COMMUNITY SUP.	8,498.29	470135
JEFFERSON CTY. TREASURER - HEALTH	549,347.63	470136
JEFFERSON CTY. TREASURER - GENERAL	35.00	470137
JEFFERSON CTY. TREASURER - PAYROLL	1,731,369.21	470138
JEFFERSON CTY. TREASURER - PAYROLL	605,337.06	470139
MONY LIFE INSURANCE OF AMERICA	87.12	470140
POLICE & FIRE FIGHTERS' ASSOCIATION	2,071.89	470141
US DEPARTMENT OF EDUCATION	442.49	470142
JEFFERSON CTY. TREASURER - TCDRS	700,225.38	470143
JEFFERSON COUNTY TREASURER	2,788.75	470144
JEFFERSON COUNTY - TREASURER -	7,443.35	470145
NECHES FEDERAL CREDIT UNION	40,360.67	470146
JEFFERSON COUNTY - NATIONWIDE	59,686.62	470147
JOHN TALTON	715.38	470148
BELINDA M ZURITA	230.77	470149
INVESCO INVESTMENT SERVICES, INC	1,344.99	470150
TRELLIS COMPANY	275.40	470151
JEFFERSON CTY. TREASURER - PAYROLL	154,094.33	470152
JEFFERSON CTY. TREASURER - PAYROLL	54.26	470153
MARINE DIVISION	3,900,647.57**	
CITY OF NEDERLAND	20.65	470166
OFFICE DEPOT	508.28	470193
SETZER HARDWARE, INC.	99.87	470206
THE DINGO GROUP-PETE JORGENSEN MARI	345.90	470258
	974.70**	
	5,591,558.01***	



Resolution

STATE OF TEXAS

§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 10th day of April, 2020, on motion made by Eddie Arnold, Commissioner of Precinct No. 1, and seconded by Everette D. Alfred, Commissioner of Precinct No. 4, the following Resolution was adopted:

WHEREAS, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

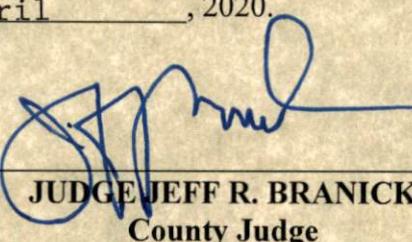
WHEREAS, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on March 13, 2020; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the COVID-19 PANDEMIC and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

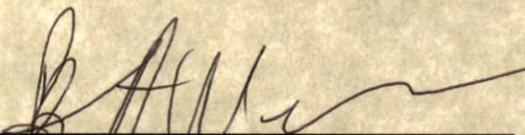
NOW THEREFORE, BE IT RESOLVED that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on March 13, 2020.

SIGNED this 10th day of April, 2020.

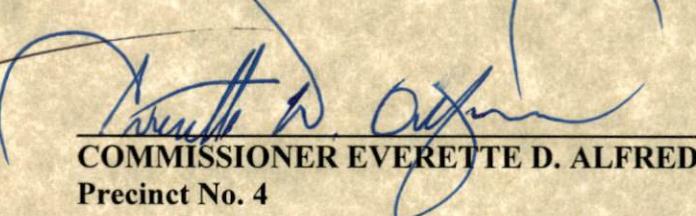


JUDGE JEFF R. BRANICK
County Judge

ABSENT
COMMISSIONER EDDIE ARNOLD
Precinct No. 1


COMMISSIONER BRENT A. WEAVER
Precinct No. 2

ABSENT
COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3


COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



Permit No. 03-P-20Precinct No. Three (3)

BOND# 022226952
LIBERTY MUTUAL

APPLICATION FOR PIPE LINE PERMIT
 (2003 REVISION)

31
 Date March 24, 2020

HONORABLE COMMISSIONERS' COURT
 JEFFERSON COUNTY
 BEAUMONT, TEXAS 77701

Gentlemen:

Chevron Phillips Chemical Company LP (Company) does hereby make application to use lands belonging to Jefferson County, for the purpose of constructing, maintaining or repairing a pipe line for the distribution of an 8 inch pipeline to transport Butadiene Feedstock. location of which is fully described as follows: Starting at the CPChem Port Arthur Dock Storage Facility the 8 inch line routes southwesterly on CPChem property, then turns southeasterly crossing under Coke Dock Road via HDD. The line then turns southwesterly to the CPChem Barge Docks.

Pages of drawings attached.

Construction will begin ~~on or~~ after April 13, 2020 It is _____
 understood that all work will comply with the requirements of the Pipe Line Policy adopted by Jefferson County Commissioners' Court on APRIL 1, 2020 and all subsequent revisions thereof to date.

One <u> </u> road crossing @ \$100.00	\$ <u> </u> 100
miles parallel @ \$150.00/mile or fraction	

TOTAL	\$ <u> </u> 100.00
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Enclosed, please find the required permit fee: \$100.00
 We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per mile or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged to exist. No work will begin until the County Engineer has

been furnished such bonds as Jefferson County Commissioners' Court may choose to require.

Permit is issued for a period of twenty-five (25) years, at which time, the permit must be renewed.

Company Chevron Phillips Chemical Company LP

By V. Chandrashekhar V. Chandrashekhar, March 24, 2020

Title GM Operations/Technical, Petrochemicals

Address P.O. Box 690, Mont Belvieu,
TX 77580 Attn: Leo Delaney

Phone No. 713/890-6021

713/890-6150

FAX No. _____

C.C. Attn: Leo Delaney

Right of Way Analyst

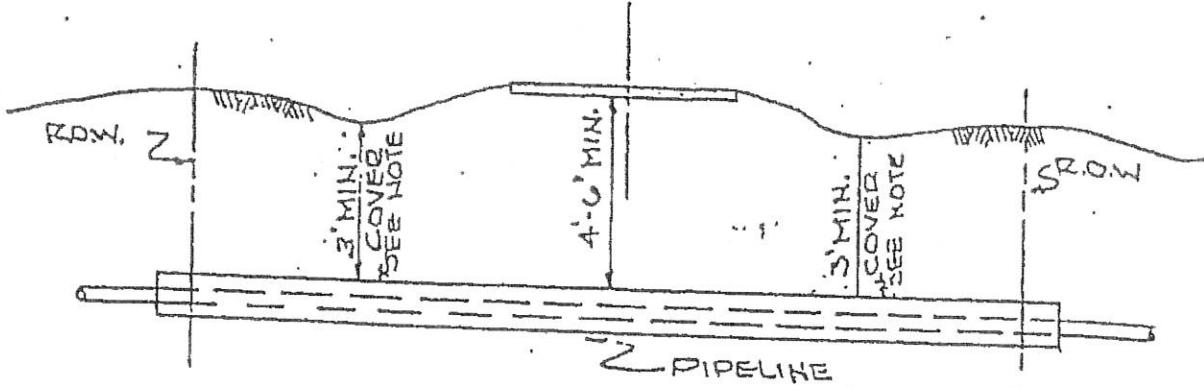
8600 Sjolander Road

Baytown, Texas 77521

713 890 6021

281 460 6742

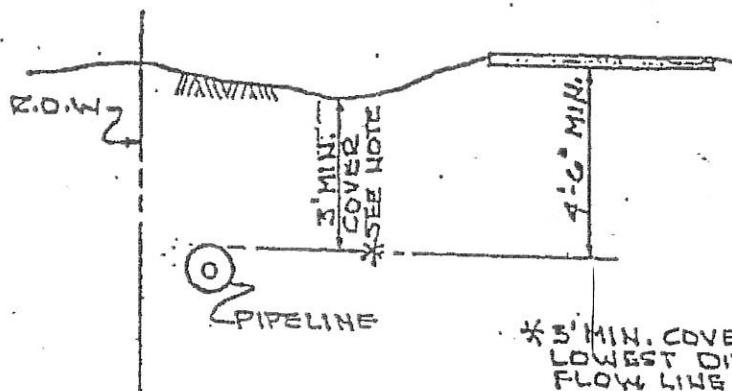
(P.O. Box 690,
Mont Belvieu
TX 77580)



* 3' MIN. COVER AT
LOWEST DITCH
FLOW LINE ELEV.

NOTE: CASING TO EXTEND
1'-0" OUTSIDE R.D.W. EACH
SIDE OF ROAD.

1. STANDARD PIPELINE CROSSING



* 3' MIN. COVER AT
LOWEST DITCH
FLOW LINE ELEV.

2. STANDARD PARALLEL LINE

JEFFERSON COUNTY
ENGINEERING DEPARTMENT
PIPELINE DETAILS (STD)

ENGINEERING ACTION FORM

The minimum standard bond required is \$5,000.00 -

Stan Stifford
Director of Engineering

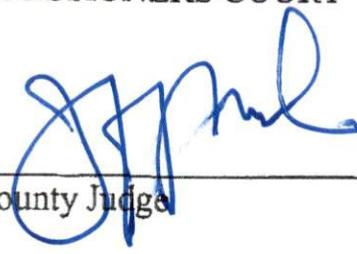
03/31/2020
Date

COMMISSIONERS COURT ORDER

On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is ORDERED that said applicant shall comply with all provisions of the Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be \$5,000.00. Special conditions of construction (are/are not) attached hereto.

COMMISSIONERS COURT

By


County Judge



Rondy Spardella
Insurance & Claims
Specialist

10001 Six Pines Drive
Room 7026
The Woodlands, TX
77380

P O Box 4910
The Woodlands, TX
77387-4910

Telephone: 832-813-4210
Fax: 832-813-6050
spardrl@cpchem.com

March 26, 2020

Jefferson County Commissioners' Court
1149 Pearl Street, 5th Floor
Beaumont, Texas 77701

RE: Chevron Phillips Chemical Company LP
Letter of Self Insurance – Pipeline Permit

To Whom It May Concern:

Please be advised that Chevron Phillips Chemical Company LP ("Company") retains (self-insures) general liability risks up to \$1,000,000 per occurrence combined single limit and \$2,000,000 in the annual general aggregate. Losses that fall within this retention level, including those for which Chevron Phillips Chemical Company LP is contractually liable, are paid through the financial resources of the Company.

Chevron Phillips Chemical Company LP maintains automobile liability and workers' compensation / employer's liability insurance programs in compliance with local law.

Unless canceled earlier, this letter will remain in effect until the expiration or termination of the subject agreement (or any renewal thereof) and is being provided in lieu of a certificate of insurance.

Sincerely,

A handwritten signature in black ink that reads "Rondy Spardella".

Rondy Spardella
Insurance and Claims Specialist
Chevron Phillips Chemical Company LP

PIPELINE RIGHT OF WAY BOND

Bond No. 022226952

KNOW ALL MEN BY THESE PRESENTS:

That we, Chevron Phillips Chemical Company LP, as Principal, and Liberty Mutual Insurance Company, a corporation organized under the laws of the State of Massachusetts with its principal office in Boston, MA, as Surety, are held and firmly bound unto the Jefferson County Commissioners' Court, as Obligee, in the full penal sum of Five Thousand and No/100 Dollars (\$5,000.00), lawful money of the United States, for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the above bounden Principal has obtained or is about to obtain from the said Obligee a Right-of-Way Permit, and the term of said permit is as indicated opposite the block checked below:

Beginning the _____ day of _____ 20____, and ending
the _____ day of _____ 20____.

Continuous, beginning the 20th day of March, 2020.

WHEREAS, the Principal is required by law to file with the Jefferson County Commissioners' Court, a bond for the above indicated term and conditioned as hereinafter set forth.

NOW, THEREFORE, it is mutually agreed by and between the principal and surety that the above obligation shall cover all permits that specifically refer to the above obligation.

NOW, THE CONDITION OF THIS OBLIGATION IS SUCH, That if the above bounden Principal as such permittee shall do the work authorized as described and specified to the satisfaction of said Obligee or its duly authorized agent, and upon the completion of said work clean up and restore the right-of-way to original condition where such work shall have been done to the satisfaction of the said Obligee or its duly authorized agent, and shall hold said Obligee harmless on account of all claims for damages that may occur to persons or property including damages to property belonging to said Obligee arising out of the prosecution of such work, then this obligation shall be void, otherwise to remain in full force and effect.

PROVIDED, that if this bond is for a fixed term, it may be continued by Certificate executed by the Surety hereon; and

PROVIDED FURTHER, that regardless of the number of years this bond shall continue or be continued in force and of the number of premiums that shall be payable or paid, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the amount of this bond, and

PROVIDED FURTHER, that if the Surety shall so elect, this bond may be canceled by the Surety as to subsequent liability by giving thirty (30) days notice in writing to said Obligee.

Signed, sealed and dated this 20th day of March, 2020

CHEVRON PHILLIPS CHEMICAL COMPANY LP

By: Michael C. Emmons (SEAL)

LIBERTY MUTUAL INSURANCE COMPANY

By: Joyce A. Johnson (SEAL)
Joyce A. Johnson, Attorney-in-Fact



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8201260-022001

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Philip N. Bair, Alfredo B. Barrera III, Janie Cermeno, Eric S. Feighl, John L. Hohlt, Joyce A. Johnson, Jessica Richmond, Chelsea Nielson

all of the city of Houston state of Texas each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 13th day of May, 2019.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: 
David M. Carey, Assistant Secretary

State of PENNSYLVANIA ss
County of MONTGOMERY ss

On this 13th day of May, 2019 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28 2021
Member, Pennsylvania Association of Notaries

By: 
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 20th day of March, 2020.



By: 
Renee C. Llewellyn, Assistant Secretary



Global Gas
Chevron Pipe Line Company
PO Box 690
Mont Belvieu, Tx 77580

March 26, 2020

Jefferson County Engineering Department
1149 Pearl Street, 5th Floor
Beaumont, Texas 77701
ATTN: Earnest Clement

Hello Mr. Earnest Clement

SUBJECT: Application and drawing package for Coke Dock Road HDD Permit

Please find enclosed, in quintuplet, our Jefferson County pipeline application DWG. package for Permit to construct an 8-inch Port Arthur Dock Pipeline via HDD under/across Coke Dock Road.

- Cover Letter- listing documents included in application package and documents mailed separately.
- Executed Jefferson County Application for Pipeline Permit, dated 3-24-2020.
- Plan/Profile documents, Revision C, Drawing No. 06412-039-00-IFP-01 for 8-inch pipeline HDD under/across Coke Dock Road, Jefferson County, TX. By Geo Engineering.
- Coke Dock Road - Traffic Control Plan, Rev B, IFP, dated 3-18-2020
- Route Map – Rev B, IFP, dated 3-18-2020, Location of 8-inch Line crossing Coke Dock Road, Jefferson County, TX Drawing No. 021224-AFS-DW-P3801

Recipient Name
Recipient Company

Page 2

- Permit Fee Check in the amount of \$100.00, **Mailed Fed Ex on March 25,2020 & received March 26, 2020 @ 10:15AM.**
- BOND No. 022226952 dated March 20, 2020, \$5,000. Jefferson County, TX for 8-inch pipeline crossing Coke Dock Road.
- Chevron Phillips Chemical Company LP Letter of Self Insurance dated March 26, 2020.

Sincerely,

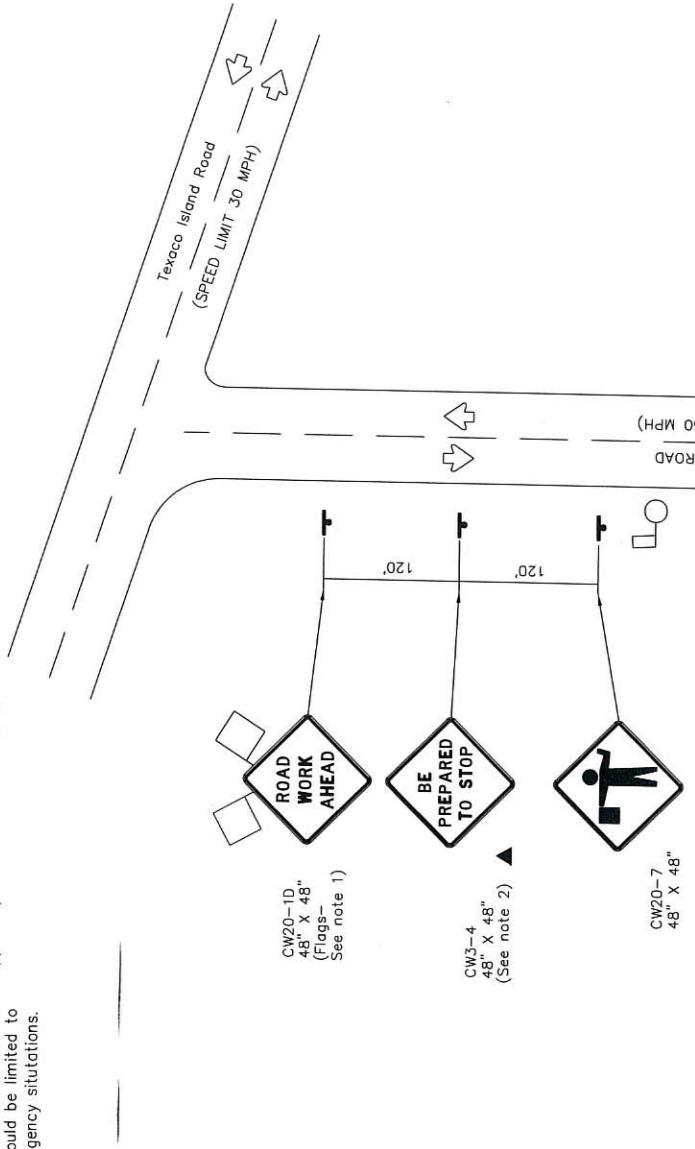
Leo Delaney

Right-of-Way Analyst

Enclosures: 5 sets of 8 documents

GENERAL NOTES

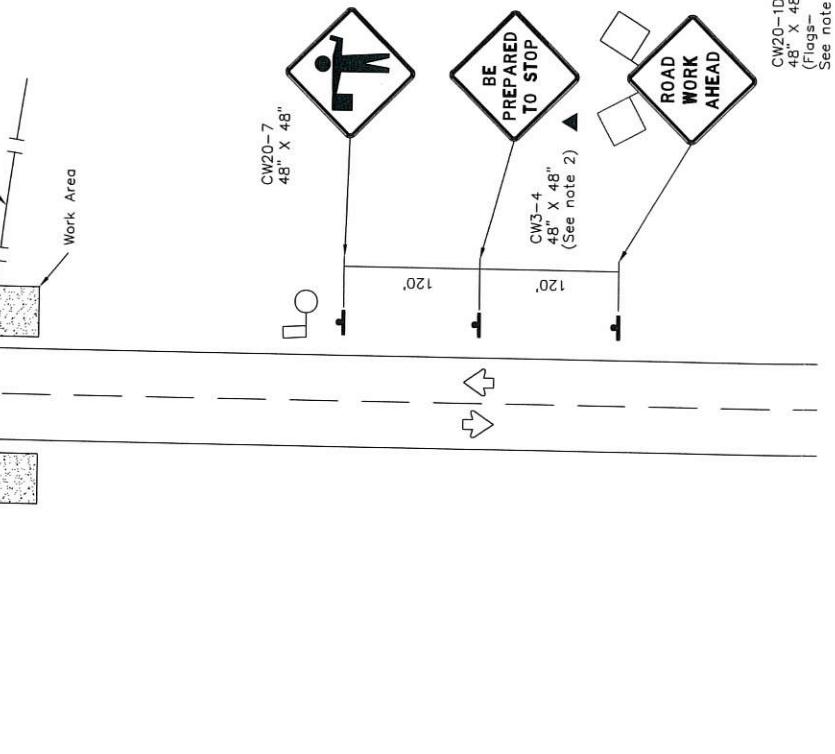
1. Flags attached to signs where shown, are REQUIRED.
2. All traffic control devices illustrated are REQUIRED, except those denoted with the triangle symbol may be omitted when stated elsewhere in the plans, or for routine maintenance work, when approved by the Engineer.
3. Flaggers should use two-way radios or other methods of communication to control traffic.
4. Length of work space should be based on the ability of flaggers to communicate.
5. Flaggers should use 24" stop/slow paddles to control traffic. flags should be limited to emergency situations.



LEGEND

Postured Speed *	Minimum Sign Spacing "X" Distance
30	120'
35	160'
40	240'
45	320'
50	400'
55	500'
60	600'
65	700'
70	800'
75	900'

* Conventional Roads Only



TWO LANE TWO-WAY
CONTROL WITH FLAGGERS

audubon		Field Solutions		Chevron	
DWG NO.	DRAWN BY	DATE	SCALE	SHEET	APP
021224-AFS-DW-P6501	SAW	03/17/20	NTS	1 OF 1	021224
				PROJECT NO.	
B	ISSUED FOR PERMIT			SAW 03/18/20	JD
A	ISSUED FOR REVIEW			SAW 03/17/20	JD

audubon		Field Solutions		Chevron	
Pipe Line		Pipe Line		Pipe Line	



QTY.	— — — £ Access Road	— — — Foreign Pipeline
	— — — £ Driveway	— — — Property Line
	— — — £ Road	— * — Property/Fence Line
	— — — £ Creek	— — — ROW Line
	— — — F Fence	— — — Survey Line
	— — — UC UG Cable	— — — Property/Survey Line
	— — — E UG Power	— — — ROW/Fence Line
	— — — OH Pwr/Tele	— * — Survey/Property/Fence
	— — — Railroad	— — — Survey/Fence Line
	— — — Utility Tower	— — — County Line
	— — — T UG Telephone	— — — Silt Fence

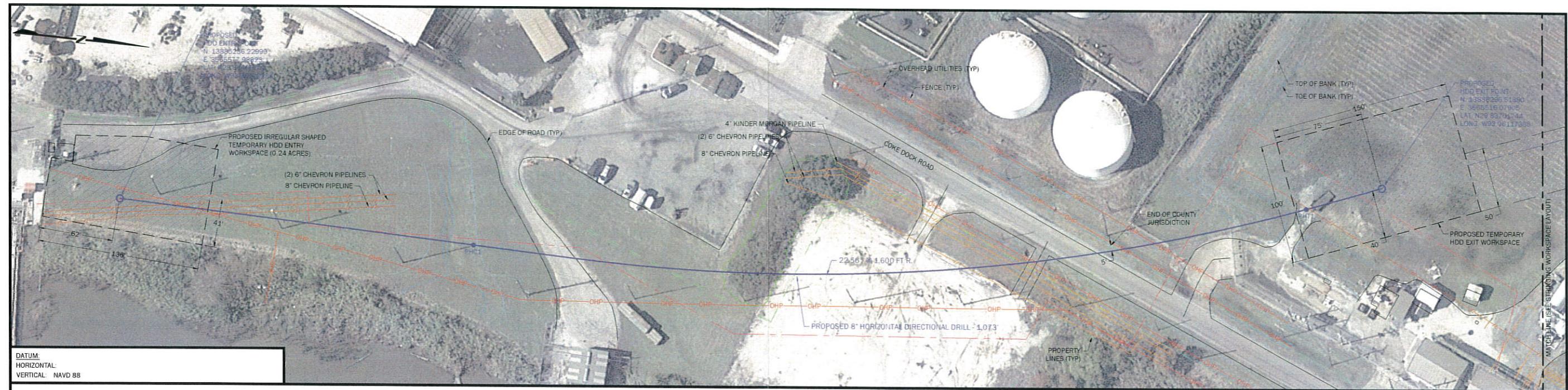
LEGEND

	Interstate Highway
	US Highway
	State Highway
	FM Highway
	Tract Number
	Permanent Marker Plate
	Exist Pipeline Marker
	Box Box
	Aerial Marker
	Meter
	Rectifier
	Vent
	Evist Test Station
	Test Station
	Pipeline Marker
	Doubled Faced Pipeline Marker
	Main Line Valve

audubon
Field Solutions
10205 WESTHEIMER
SUITE 100
HOUSTON, TEXAS 77041
PHONE: (281) 669-0

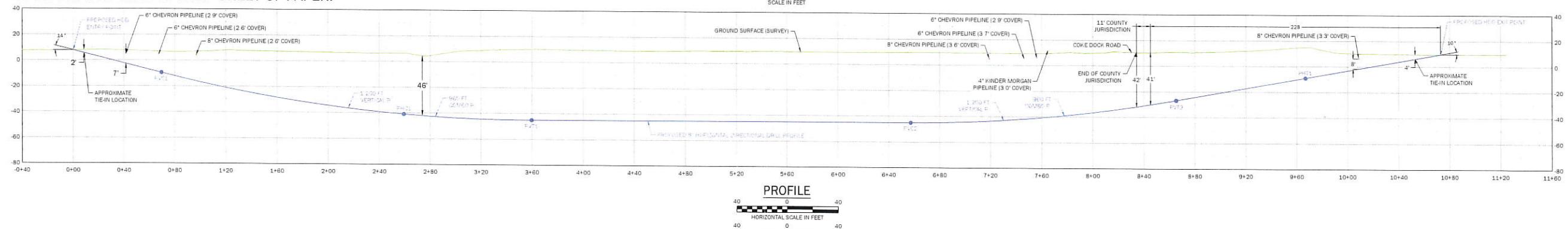
The logo for Chevron Pipe Line. It features the word "Chevron" in a bold, blue, sans-serif font, with a registered trademark symbol (®) to the right. To the left of the text is the company's heraldic crest, which consists of a blue shield with a white cross, supported by two red chevrons, with a blue ribbon banner below it.

ROUTE MAP
CHEVRON PIPELINE
PROPOSED 8" OLD LPG
LPG DOCK LINE PIPELINE

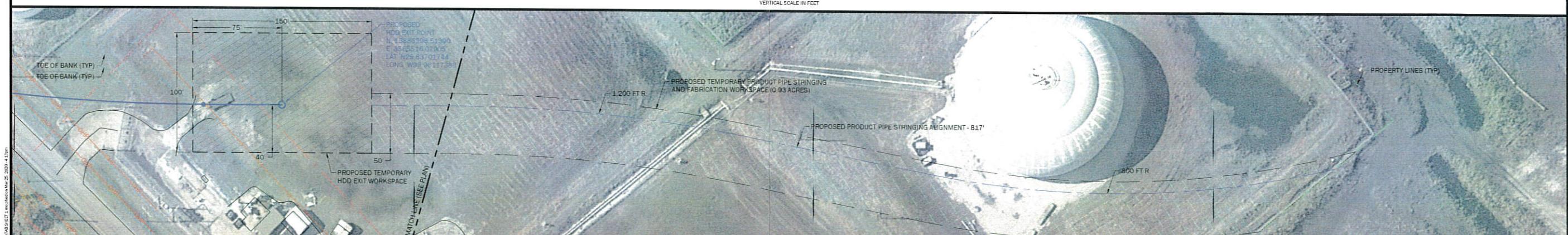


NOTE: THIS IS A FULL SIZE DRAWING THAT IS INTENDED
TO BE PRINTED ON A 24" X 36" SHEET OF PAPER.

PLAN
SCALE IN FEET

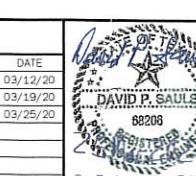


PROFILE
HORIZONTAL SCALE IN FEET
VERTICAL SCALE IN FEET



ISSUED FOR PERMIT

STRINGING WORKSPACE LAYOUT
SCALE IN FEET



GEOENGINEERS

2155A West Chesterfield Blvd
Springfield MO 65807
Telephone (417) 831-9700
Fax (417) 831-9777
GeoEngineers, Inc. F-8780

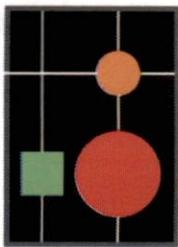
REFERENCES		REVISIONS						
DRAWING NUMBER	REFERENCE DRAWING TITLE	NO.	DESCRIPTION	DRAWN	DESIGN	CHKD	APPD	DATE
021224	TOPO/SURVEY	A	FOR DISCUSSION ONLY	RBM	OJC	OJC	DPS	03/12/20
021224	MAPPING BASE	B	ISSUED FOR PERMIT	JLE	OJC	OJC	DPS	03/19/20
021224	PROPERTY BASE	C	ISSUED FOR PERMIT	RBM	OJC	OJC	DPS	03/25/20

CHEVRON PHILLIPS CHEMICAL COMPANY LP.
8-INCH PORT ARTHUR DOCK LINE
8-INCH PORT ARTHUR DOCK LINE HDD
HDD DESIGN PLAN AND PROFILE
PORT ARTHUR, TEXAS

Project No.
06412-039-00
Drawing No.
06412-039-00-IPF-01
Sheet
1 of 1

Proposed Amendment to the Emergency Closing Policy

F. In any event where there is a Declared Disaster under Chapter 418 of the Government Code any closures notwithstanding, any employee assigned to the EOC by the County Judge and/or designated as essential by the County Judge shall be eligible for the extraordinary/premium pay described in section III-C of this policy for all hours worked in support of emergency operations.



The LaBiche
ARCHITECTURAL GROUP, INC.

Dohn H. LaBiche, FAIA - Principal
Greg Wall, AIA - Principal

7999 Gladys Avenue, Suite 101
Beaumont, Texas 77706
(409) 860-0197 • Fax (409) 860-0198

April 6, 2020

Jefferson County Commissioners Court
Commissioner Eddie Arnold, Pct. #1
1001 Pearl Street
Beaumont, TX 77701

Project: Preparation of THCPP Grant Round XI application for Jefferson County Courthouse

Re: Proposal for Architectural Services

Dear Commissioner Arnold,

We appreciate the opportunity to submit this proposal for Architectural Services for the referenced project for your approval. The LaBiche Architectural Group, Inc. (hereinafter "Architect") shall provide to Jefferson County Commissioners Court, (hereinafter "Client") the services described below for the compensation described below. This proposal is based upon our experience with applying for grants through the Texas Historic Courthouse Preservation Program (THCPP).

PROJECT INFORMATION:

The project, as we understand it, is the preparation of the application for Round XI of the Texas Historic Courthouse Preservation Program (THCPP).

SCOPE OF WORK:

The Architect and the Architect's consultants shall perform those services described below:

1. Prepare and submit Round XI grant application on behalf of the Client.
2. Submit application to Texas Historical Commission by April 21, 2020.
3. Assist county with correspondence with THC during the grant process.

COMPENSATION:

The scope of work outlined above will be performed at an hourly rate not to exceed **Three Thousand Dollars (\$3,000.00)**, plus reimbursable expenses and distributed as follows:

- Additional Services requested by Client will be charged hourly per the fee schedule attached.
- Reimbursable expenses shall include all printing required for the project. Other expenses shall be approved by Owner prior to expenditures. Cost of reimbursable expenses shall be billed at 1.25 times the expenditure.

Architectural Proposal for
THCPP Round XI Grant Application

We have assembled this proposal based on our understanding of the specific needs related to this project. If you are in agreement with the terms and qualifications of this proposal, please sign one copy and return to us. We are extremely interested in working with you on this project and look forward to hearing back from you.

Respectfully,



Dohn H. LaBiche, FAIA

Approved By:

Name



04/07/2020

Date

ATTEST:


Carolyn L. Guidry, County Clerk



Architectural Proposal for
THCPP Round XI Grant Application

HOURLY RATE SCHEDULE

<u>PERSONNEL</u>	<u>HOURLY RATE*</u>
Principal/ Engineer/ Historical Consultant	150.00
Senior Project Architect	125.00
Project Architect	100.00
Intern Architect II	95.00
Intern Architect I	80.00
Draftsman	60.00
Interior Finish Consultant II	85.00
Secretarial	50.00

*The rates for services of the Architect as set forth in this Agreement shall be adjusted in accordance with their normal salary review practices.

The Texas Board of Architectural Examiners has jurisdiction over complaints regarding the professional practices of persons registered as architects in Texas.

*Texas Board of Architectural Examiners
P.O. Box 12337
Austin, TX 78711-2337
Telephone: (512) 305-9000 / Fax: (512) 305-8900*

April 1, 2020

The Honorable Jeff Branick
P.O. Box 836
Fort Davis, TX 77704

Dear Judge Jeff Branick,

The staff of the Texas Historic Courthouse Preservation Program (THCPP) has completed its review of the most recent submittal of the Preservation Master Plan for the Jefferson County Courthouse which was received in our office electronically on 1/21/2020. Due to delays in the review schedule, your master plan update is still underway and not yet complete. **Let us reassure you that this delay will not impact your score if you plan to apply for grant funding in the upcoming Round XI grant cycle.**

Your county's reviewer will continue to work with your consultant until your Preservation Master Plan update is consistent with the Preservation Master Plan Update outline, program rules, project goals, and for conformance with the Secretary of the Interior's *Standards for the Treatment of Historic Properties*. Once the submittal meets these requirements, your county will be eligible to receive reimbursement for the payments made to your consultant, minus the \$5000 match. If your county needs reimbursement prior to completion of the update, please reach out to Susan Tietz at 512-463-5860 so that we can make arrangements for partial reimbursement.

We hope your county decides to apply for grant funding in the upcoming Round XI grant cycle. Please be aware that applications for Round XI are due in our office no later than 5 p.m. on Tuesday, April 21, 2020. While this is a state holiday, staff will be available to receive your application. We do not anticipate any changes to the Round XI grant cycle schedule related to Covid 19, but please reach out to your reviewer or check the THC website for updates. As a precaution, we will be receiving Round XI grant applications electronically. Please send an email to courthouse_program@thc.texas.gov to be assigned a folder for uploading your grant application and to receive further instructions.

On behalf of the Texas Historical Commission, I want to commend you and your county for its commitment to historic preservation. We look forward to continuing to work with you on your courthouse preservation project. Should you have any questions, please call your county's project reviewer Susan Tietz at 512-463-5860.

Respectfully yours,



Bess Althaus Graham, AIA, NCARB, LEED AP BD+C
Deputy SHPO / Director, Division of Architecture
Texas Historical Commission

cc: Theresa Goodness
Dohn Labiche

Special, April 07, 2020

There being no further business to come before the Court at this time,
same is now here adjourned on this date, April 07, 2020