

Notice of Meeting and Agenda and Minutes
May 19, 2020

SPECIAL, 5/19/2020 10:30:00 AM

BE IT REMEMBERED that on May 19, 2020, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Carolyn L. Guidry , County Clerk (ABSENT) -

THERESA GOODNESS, CHIEF DEPUTY

When the following proceedings were had and orders made, to-wit:

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May 19, 2020

Jeff R. Branick, County Judge
Eddie Arnold, Commissioner, Precinct One
Brent A. Weaver, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
May 19, 2020

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **19th day of May 2020** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:45 - WORKSHOP - To receive information and discuss repairs to the Jefferson County Probations and Health Department building in Port Arthur, Texas.

IMMEDIATELY FOLLOWING COMMISSIONER'S COURT - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.071 to consult with our attorney regarding pending and contemplated litigation.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with audio from the County Webpage: https://co.jefferson.tx.us/comm_crt/commlink.htm Listen to audio by calling 571-748-4021 PIN # 623-6974#. The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website.

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INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four

PLEDGE OF ALLEGIANCE: Eddie Arnold, Commissioner, Precinct One

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PURCHASING:

1. Consider and approve, execute, receive and file a contract renewal for (IFB 16-007/YS), Re-Bid Term Contract for Termite Treatment for Jefferson County for a fourth one (1) year renewal with Hill Country Pest Control from June 2, 2020 to June 1, 2021.

SEE ATTACHMENTS ON PAGES 11 - 11

Motion by: Commissioner Alfred

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

2. Consider and approve, execute, receive and file a purchase agreement for the purchase of thirty (30) indigent burial spaces in accordance with (IFB 18-036/YS), Term Contract for Indigent Burial Plots for Jefferson County with Claybar Haven of Rest Cemetery. The purchase price is \$305.00 each, for a total of \$9,150.00.

SEE ATTACHMENTS ON PAGES 12 - 14

Motion by: Commissioner Alfred

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY AUDITOR:

3. Consider and approve budget amendment – Port Arthur Maintenance - replacement of two AC Units.

120-6084-416-6014	BUILDINGS AND STRUCTURES	\$16,000.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$16,000.00

SEE ATTACHMENTS ON PAGES 15 - 15

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

4. Consider and approve budget transfer – Jail – computer software for computer replacements.

120-3062-423-6002	COMPUTER EQUIPMENT	\$793.00	
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120-3062-423-3078	OFFICE SUPPLIES		\$793.00
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SEE ATTACHMENTS ON PAGES 16 - 16

Motion by: Commissioner Sinegal
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

5. Consider and approve budget transfer – Constable Pct.1 – additional cost for uniforms.

120-3065-425-3017	CLOTHING	\$1,100.00	
120-3065-425-5062	TRAVEL EXPENSE		\$800.00
120-3065-425-5021	DUES/SUBSCRIPTIONS		\$300.00

SEE ATTACHMENTS ON PAGES 17 - 17

Motion by: Commissioner Sinegal
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

6. Consider and approve budget transfer - Courthouse Security - replace three radios.

210-0000-429-3084	MINOR EQUIPMENT	\$12,000.00	
210-0000-429-1005	EXTRA HELP		\$12,000.00

SEE ATTACHMENTS ON PAGES 18 - 19

Motion by: Commissioner Sinegal
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

7. Regular County Bills - check #471436 through checks #471919.

SEE ATTACHMENTS ON PAGES 20 - 29

Motion by: Commissioner Sinegal
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED

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COUNTY CLERK:

8. Consider and approve revised dates and times for early voting for the July 14, 2020 Primary Run-off election in accordance with Governor Abbots' Order for an extended early voting period.

SEE ATTACHMENTS ON PAGES 30 - 30

Motion by: Commissioner Arnold

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

9. Consider and possibly approve donation of supplies valued at \$775.00 of bleach, disinfectant wipes and hand towels by Sam's Club for use in Elections, Pursuant to Section 81.032 of the Texas Local Government Code.

Motion by: Commissioner Arnold

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY COMMISSIONERS:

10. Consider and possibly approve requiring the Visitors Center to remain closed to the public until it is determined that the risks of the Coronavirus have subsided to an acceptable level.

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

11. Consider, possibly approve and authorize the County Judge to extend the Declaration of Local Disaster dated 03-13-2020, Pursuant to Section 418.108 (b) of the Texas Government Code.

SEE ATTACHMENTS ON PAGES 31 - 31

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

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12. Receive and file executed Counsel Contingent Fee Contract between Jefferson County and the Coffman Law Firm and Mitchell A. Toups, Ltd. Regarding Opioid litigation against Purdue Pharma.

SEE ATTACHMENTS ON PAGES 32 - 38

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

13. Consider and possibly approve entering an Order regarding the reopening of the Courthouse to the public.

Opening will be on June 1, 2020

SEE ATTACHMENTS ON PAGES 39 - 44

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ADDENDUMS

14. Consider and possibly approve granting a thirty day extension to Jefferson County Emergency Services District No. 1 to file its Annual Compiled Financial Statement, pursuant to Health & Safety Code Sec. 775.082(b). (This is sought because of delays occasioned by the COVID-19 virus.)

SEE ATTACHMENTS ON PAGES 45 - 46

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

15. Consider and possibly approve accepting a donation of 1,000 Covid-19 masks from Golden Pass LNG for County employees pursuant to Section 81.032, Texas Local Government Code.

Motion by: Commissioner Arnold

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

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COUNTY TAX ASSESSOR-COLLECTOR:

16. Consider and approve a property tax refund to Beverly Smith in the amount of \$2,604.44 in accordance with Property Tax Code 26.15(f) Correction of Tax Roll.

SEE ATTACHMENTS ON PAGES 47 - 57

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

EMERGENCY MANAGEMENT:

17. Consider, possibly ratify, authorize the County Judge to execute, receive and file Contract for Kara Pent as an Independent Contractor for the Jefferson County COVID-19 Call Center.

SEE ATTACHMENTS ON PAGES 58 - 58

Motion by: Commissioner Weaver

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

ENGINEERING:

18. Execute, receive and file Road Use Agreement between Jefferson County and Lone Star NGL Pipeline LP to conduct a new 20" pipeline construction at a site located on Wellspring Drive. This project is located in Precinct 2.

SEE ATTACHMENTS ON PAGES 59 - 66

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

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19. Consider and possibly approve acceptance into the County Road System an extension of Range Rd. which leads to the new gun range at the Jefferson County Correctional Facility. The road is located in Precinct No. 2, will be named Range Rd. Ext., and is approximately 22 ft. wide and 400 ft. long.

SEE ATTACHMENTS ON PAGES 67 - 68

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

20. Execute, receive and file Overweight Permit 03-OW-20 and Road Use Agreement between Jefferson County and Texas Sterling Construction for haul route along Englin Road and Shell Hammer Road to dirt pit for hauling dirt to construct highway bridge on SH 73 over Highway 124.

SEE ATTACHMENTS ON PAGES 69 - 78

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

HISTORICAL COMMISSION:

21. Consider, possibly approve, receive and file the Jefferson County Historical Commission's Annual report for 2019.

SEE ATTACHMENTS ON PAGES 79 - 87

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

22. Consider, possibly approve, receive and file the Jefferson County Certified Local Government Report for 2019.

SEE ATTACHMENTS ON PAGES 88 - 101

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

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23. Consider and possibly approve appointing Doug Porter to the Jefferson County Historical Commission.

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

24. Receive and file Jefferson County Courthouse Master Plan update for 2020. (Attached by reference) **SEE ATTACHMENT OF 3,188 PAGES**

Motion by: Commissioner Arnold

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Jeff R. Branick
County Judge

**CONTRACT RENEWAL FOR IFB 16-007/YS
RE-BID TERM CONTRACT FOR TERMITE TREATMENT FOR
JEFFERSON COUNTY**

The County entered into a contract with Hill Country Pest Control for one (1) year, from June 6, 2016 to June 5, 2017, with an option to renew the contract for up to a five (5) year period.

Pursuant to the contract, Jefferson County hereby exercises its fourth one-year option to renew the contract for one (1) additional year from June 2, 2020 to June 1, 2021. *up*

ATTEST:

By J. Guidry, Chief Deputy
Carolyn L. Guidry, County Clerk

JEFFERSON COUNTY, TEXAS

J. Branick
Jeff Branick, County Judge



CONTRACTOR:
Hill Country Pest Control

S. D. C. A. S.
(Name)

CONTRACT RENEWAL FOR IFB 16-007/YS



CLAYBAR

Haven of Rest Cemetery

US Hwy 90 West, Beaumont, Texas 77713 • 409-892-3456

May 7, 2020

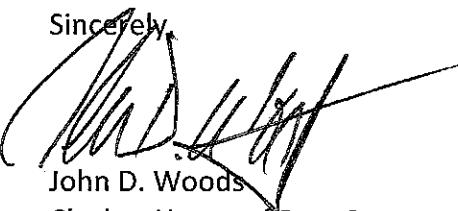
Mrs. Yei-Mei Sauer
Jefferson County Purchasing Dept.
1149 Pearl St.
Beaumont, TX 77701

Dear Yei-Mei,

Enclosed you will find a Purchase Agreement from Claybar Haven of Rest Cemetery for 30 indigent burial spaces at \$305.00/space; your reference #IFB 18-036/YS.

Warren & I appreciate this opportunity to assist Jefferson County with its indigent burial program. Should you need anything else please call me.

Sincerely,


John D. Woods
Claybar Haven of Rest Cemetery

Enclosure (3)

CONTRACT # Hillcrest Memorial Gardens, Inc.
 Burial# P.O. Box 2060
 Reference(s)# 4560 Hwy 87 South
Orange, Texas, 77631-2060
(409) 735-7145

Orange Forest Lawn
P.O. Box 2060
2312 Irving
Orange, Texas 77631-2060
(409) 735-7145

Claybar Haven of Rest
Cemetery & Crematory
P.O. Box 27
Hwy 90 at Green Pond Road
Beaumont, Texas 77704
(409) 892-3456

PURCHASE AGREEMENT

Date _____

I, (We), JEFFERSON COUNTY PUBLIC HEALTH DEPARTMENT

IFB 18-036/YS

Email _____

Address 1295 PEARL ST.

BEAUMONT, TX 77701

Phone _____

hereby agree to purchase subject to the provisions on the reverse side of this agreement and the rules and regulations of:

Hillcrest Memorial Gardens, Inc. Orange Forest Lawn

Claybar Haven of Rest & Crematory

(Hereinafter called "The Memorial Park") the number of interment, entombment, or inurnment space in the location described and any service or merchandise as so stated, at the price and terms as follows:

PROPERTY DESCRIPTION SERENITY
 Garden _____
 Section _____ Lot * _____ Block * _____ Spaces * _____
 Section _____ Lot _____ Block _____ Spaces _____
 No. of spaces _____ Square Feet _____
 Mausoleum Unit _____
 Crypt _____ Level _____

Special Note: if any item listed below is in reference to
 Memorialization, Granite, scrolls and/or Service
 Arrangements an appropriate "MEMORIAL ORDER
 AND/OR "REQUEST AND AUTHORIZATION" must be
 completed and made part of this agreement.

MERCHANDISE - PROPERTY - SERVICES

Price itemization:

QTY	ITEM DESCRIPTION	COST
30	A. Ground Space \$245.96/ea	\$ 7,378.80
	B. Mausoleum	\$ _____
	C. Niche	\$ _____
	D. Discount.....	\$ _____
	Net Property sale (A,B, or C-D).....	\$ _____
30	Perpetual Care..... 59.04/ea	\$ 1,771.20
	Deed Fee.....	\$ _____
	Liner Installation Fee.....	\$ _____
	Opening & Closing.....	\$ _____
	E. Memorial	\$ _____
	Memorial Inst. Fee	\$ _____
	F. Granite Base	\$ _____
	G. Memorial Discount	\$ _____
	MISC.....	\$ _____
	Net Memorial Sales (E or F-G)	\$ _____
	Sales Tax	\$ _____
TOTAL PRICE (target)		\$ _____
Allowance(s)		\$ _____
Other Applicable Discounts		\$ _____
ADJUSTED SALES PRICE		\$ 9,150.00

CREDIT DISCLOSURES

ADJUSTED SALES PRICE \$ 9,150.00

Less Cash Down Payment \$ _____
 Amount Financed \$ _____
 Annual Percentage Rate %
 FINANCE CHARGE \$ _____
 TOTAL of PAYMENTS (Amount financed
 + finance charge)..... \$ _____
 Deferred Payment Price (total sales
 price + finance charge)..... \$ _____
 \$ _____

PAYMENT SCHEDULE

Number of Installments \$ _____
 Payable (Mo, Quart, Ann) \$ _____
 # equal installments of \$ _____

And one final installment of \$ _____

TOTAL AMOUNT OF ALL INSTALLMENTS

(must equal total of payments
 as itemized above) \$ 9,150.00
 \$ _____

First Installment Due _____

CFH/CKW/FF Contract # _____

NOTATIONS * SEE SEPARATE ATTACHMENT FOR LOT, BLOCK, & SPACE DESCRIPTIONS

All payments will be applied to cemetery property first, then to other purchases. A memorial may not be set until all spaces are paid in full. The selling price of memorials purchased includes installation in "The Memorial Park". Charges for scrolls and/or inscriptions for memorials not included in any pre-need price and will be a just expense at need.

RIGHTS OF PURCHASER AND SELLER

Buyer is entitled to and acknowledges receipt of a copy of this agreement and the Notice of Cancellation printed below at the time Buyer(s) sign(s) this agreement. All parties have read and understand the terms and provisions of this agreement and all parties hereunder and when signed by the purchaser and signed by and accepted by an Executive Officer of "The Memorial Park" this agreement shall become effective and shall be binding on the parties hereto, their heirs, personal representatives and successors subject to the right of cancellation described hereafter. This agreement contains a complete agreement between the parties and no agent or representative has any authority to modify, add to or change the terms or conditions set forth herein 1. Do not sign this contract before you read it or if it has any blank spaces. 2. You are entitled to an exact copy of the contract you sign. 3. Under the law you have the right, among others, to pay in advance the unpaid balance due under this contract and to obtain under certain conditions a partial refund of the Finance Charge. BUYER'S RIGHT TO CANCEL: IF THIS SALE WAS SOLICITED BY THE SELLER OR HIS REPRESENTATIVE AT A PLACE OTHER THAN SELLER'S PLACE OF BUSINESS, YOU, THE BUYER MAY CANCEL THIS TRANSACTION AT ANY TIME PRIOR TO MIDNIGHT OF THE THIRD DAY AFTER THE DATE OF THIS TRANSACTION.

I (We) have read this contract, including the back, and received a copy of the agreement IN WITNESS WHEREOF, the Buyer has executed this

19th day of May, 2020.

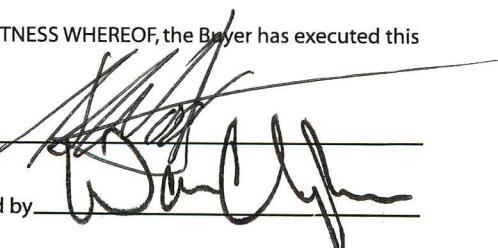
Buyer

Jeff Branick, County Judge
 JEFFERSON COUNTY PUBLIC HEALTH DEPT

Issue Deed to _____

FSA

Accepted by





CLAYBAR

Haven of Rest Cemetery

US Hwy 90 West, Beaumont, Texas 77713 • 409-892-3456

14

JEFFERSON COUNTY PUBLIC HEALTH DEPARTMENT
INDIGENT BURIAL PROGRAM
#IFB 18-036/YS
May 7, 2020

30 Burial Space Purchase Proposal

<u>Garden</u>	<u>Lot</u>	<u>Block</u>	<u>Space #'s</u>	<u># of Spaces</u>
Serenity	17	A	2,3,4	3
Serenity	17	C	2,3,4	3
Serenity	30	E	1,2,3,4	4
Serenity	30	F	1,2,3,4	4
Serenity	31	E	1,2,3,4	4
Serenity	54	C	1,2,3,4	4
Serenity	54	D	1,2,3,4	4
Serenity	55	C	1,2,3,4	4
TOTAL				30

Fran Lee

From: Patrick Swain <pswain@co.jefferson.tx.us>
Sent: Wednesday, May 13, 2020 3:08 PM
To: 'Fran Lee'
Subject: FW: Port Arthur

Patrick Swain

From: Deb Syphrett-Clark <syphrett@co.jefferson.tx.us>
Sent: Wednesday, May 13, 2020 3:00 PM
To: 'Patrick Swain' <pswain@co.jefferson.tx.us>
Subject: Port Arthur

Patrick:

Mark Bernard needs an extra \$16,000.00 for 2 new air conditioners for the Port Arthur Adult Probation/H&W 2 Building. They are 5 years old and out of warranty.

Thanks,

120-6084-416-6014 16,000
120-9999-415-9999 16,000

Deb

Deborah L. Clark

Purchasing Agent
Jefferson County

409-835-8599 Office
409-728-1188 Cell
409-835-8456 Fax

syphrett@co.jefferson.tx.us



JEFFERSON COUNTY SHERIFF'S OFFICE

Zena Stephens, Sheriff

5030 Hwy 69 S.
Beaumont, TX 77705
(409) 726-2500

Charlie Porter
Chief of Law Enforcement
cporter@co.jefferson.tx.us

John Shauberger
Chief of Corrections
jshauberger@co.jefferson.tx.us

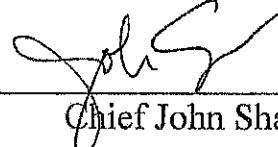
TO: Fran Lee
Jefferson County Auditing Department

FROM: Chief John Shauberger
Jefferson County Sheriff's Department

RE: Transfer Funds

DATE: May 6, 2020

Please transfer \$793.00 from budget account 120-3062-423-30-78 (Office Supplies) to budget account 120-3062-423-60-02 (Computer Equipment) for the purchase of computer software.



Chief John Shauberger



(409) 835-8450 Phone
(409) 839-2350 Fax

1085 Pearl St, Room 103
Beaumont, TX 77701

Jevonne Smith Pollard
Constable, Precinct One

DATE: May 13, 2020
TO: Fran / Auditing
FROM: Constable Jevonne Pollard
RE: Transfer of funds

Please transfer the funds to the account numbers listed below:

\$800.00 from account #120-3065-425.50-62 to account #120-3065-425.30-17
\$300.00 from account #120-3065-425.50-21 to account #120-3065-425.30-17

To pay for uniforms for the deputies. Please give me a call if you have any questions regarding this matter.

Thank you,



Jevonne Smith Pollard
Constable PCT 1



JEFFERSON COUNTY SHERIFF'S OFFICE
Zena Stephens, Sheriff

1001 Pearl Street, Suite 103
Beaumont, TX 77701
(409) 835-8411

Charlie Porter
Chief of Law Enforcement
cporter@co.jefferson.tx.us

John Shaubenger
Chief of Corrections
jshaubenger@co.jefferson.tx.us

MEMORANDUM

DATE: May 7, 2020

TO: Fran Lee

FROM: Chief Charlie Porter

RE: BUDGET ACCOUNT TRANSFER

Please move \$12,000 from 210-0000-429-1005 to 210-0000-429-3084. This is to upgrade Courthouse Security radios.

Sincerely,

A handwritten signature in black ink, appearing to read "Charlie Porter".

Chief Charlie Porter



7840 N. Sam Houston Pkwy W.
Houston, Texas 77064

MOTOROLA SOLUTIONS

Jamie Miller
Miller@co.jefferson.tx.us
409.335.8796

Jefferson County Sheriff's Department
REGIONAL RADIO SUBSCRIBER EQUIPMENT

210-000-479-
HGAC CONTRACT RA05-16

Item	Quant	Model	Description	\$	Package Price	Extended
1	3	H88UCFPPW6BN	APX6000 700/800 MODEL 2.5 PORTABLE	\$	3,561.83	\$ 10,685.48
1a	33	HA00025AG	ADD: 5Y ESSENTIAL ACCIDENTAL DAMAGE			
1b	3	QA01638AA	ADD: ADVANCED SYSTEM KEY - HARDWARE KEY			
1c	3	QA01833AH	ADD: EXTREME 1-SIDED NOISE REDUCTION			
1d	3	GRB6BM	ADD: ASTRO DIGITAL CAI OPERATION			
1e	3	H38BT	ADD: SMARTZONE OPERATION			
1f	3	Q361AR	ADD: P25 9600 BAUD TRUNKING			
2	3	NN1M8863A	CHARGER, SINGLE-UNIT, IMPRES 2, 3A, 100-240VAC, US/NA	\$	140.25	\$ 420.75
3	3	PRMNA4069AL	IMPRES RSM w/NON-Threaded Audio Jack, Windporting (IP55)	\$	95.80	\$ 286.40
4	3	SVCO33VCO215D	Subscriber Programming	\$	90.00	\$ 270.00

2020 SETRRS Trade In Promotional Discount Pricing

* Actual Price May Vary Slightly Depending on Quantity
Motorola Quotes Will Be Actual Price

Total	HGAC Fee (PAID)	\$ 11,666.64
	TAX	EXEMPT
	SHIPPING	FREE
TOTAL		\$ 11,666.64

Courthouse Security

NAME

AMOUNT

CHECK NO.

TOTAL

JURY FUND

TRI-CITY COFFEE SERVICE

55.90

471540

55.90**

ROAD & BRIDGE PCT.#1

ART SIGNS & DECALS

135.00

471467

ENTERGY

83.84

471491

SMART'S TRUCK & TRAILER, INC.

59.81

471521

TRIANGLE EQUIPMENT CO.

106.71

471538

HERRERA'S EMERGENCY LIGHTING

4,567.50

471800

FUNCTION 4 LLC

19.41

471868

GULF COAST

432.92

471883

5,405.19**

ROAD & BRIDGE PCT.#2

ENTERGY

486.37

471491

MUNRO'S

20.00

471505

AT&T

97.74

471527

ACT PIPE AND SUPPLY

2,428.80

471821

RELADYNE

511.34

471848

FUNCTION 4 LLC

24.96

471868

CY-FAIR TIRE

190.00

471880

3,759.21**

ROAD & BRIDGE PCT. # 3

FARM & HOME SUPPLY

25.49

471484

GULF COAST AUTOMOTIVE, INC.

152.95

471489

ENTERGY

8.69

471491

MUNRO'S

38.85

471505

PHILPOTT MOTORS, INC.

491.60

471511

VULCAN MATERIALS CO.

9,946.10

471544

CENTERPOINT ENERGY RESOURCES CORP

43.40

471808

PRO CHEM INC

291.80

471835

FUNCTION 4 LLC

38.82

471868

11,037.70**

ROAD & BRIDGE PCT.#4

SPIDLE & SPIDLE

800.18

471462

COASTAL WELDING SUPPLY

63.00

471476

RB EVERETT & COMPANY, INC.

501.29

471482

W.W. GRAINGER, INC.

413.07

471488

GULF COAST SCREW & SUPPLY

131.60

471490

M&D SUPPLY

162.49

471501

MUNRO'S

77.85

471505

OFFICE DEPOT

648.89

471508

SMART'S TRUCK & TRAILER, INC.

55.87

471521

SOUTHEAST TEXAS WATER

29.85

471526

AT&T

79.16

471527

VULCAN MATERIALS CO.

14,547.40

471544

ACT PIPE AND SUPPLY

458.98

471821

J&E WELDING INC

1,690.00

471834

ASCO

199.31

471843

MARTIN MARIETTA MATERIALS

757.18

471858

FUNCTION 4 LLC

63.73

471868

O'REILLY AUTO PARTS

116.60

471875

WC TRACTOR - BEAUMONT

1,366.98

471876

TRUX SERVICE BODY & RIGGING LLC

199.00

471882

J & J CHEMICAL CO

200.00

471918

22,562.43**

ENGINEERING FUND

TRI-CITY COFFEE SERVICE

185.90

471540

VERIZON WIRELESS

207.94

471788

UNITED STATES POSTAL SERVICE

.50

471791

CANON SOLUTIONS AMERICA INC

132.00

471842

FUNCTION 4 LLC

292.55

471868

818.89**

PARKS & RECREATION

ADAMS BACKHOE SERVICE

127.50

471461

ENTERGY

454.90

471491

NOACK LOCKSMITH

30.00

471506

NAME	AMOUNT	CHECK NO.	TOTAL
TRIANGLE ENGINE DIST.	51.28	471537	
W. JEFFERSON COUNTY M.W.D.	27.67	471777	
FELIX AAA AUTO & TRUCK PARTS LLC	10.44	471859	
GENERAL FUND			701.79**
JEFFERSON CTY. CLERK	4,409.44	471460	4,409.44*
TAX OFFICE			
OFFICE DEPOT	347.66	471508	
UNITED STATES POSTAL SERVICE	751.15	471791	
FUNCTION 4 LLC	102.60	471868	
COUNTY HUMAN RESOURCES			1,201.41*
UNITED STATES POSTAL SERVICE	19.42	471791	
FUNCTION 4 LLC	19.41	471868	
AUDITOR'S OFFICE			19.83*
FED EX	56.46	471486	
TEXAS ASSN. OF COUNTIES	150.00	471534	
TEXAS SOCIETY OF CPA'S	345.00	471535	
UNITED STATES POSTAL SERVICE	.50	471791	
FUNCTION 4 LLC	19.41	471868	
COUNTY CLERK			571.37*
UNITED STATES POSTAL SERVICE	184.68	471791	
RICOH USA INC	204.19	471839	
FUNCTION 4 LLC	66.25	471868	
COUNTY JUDGE			455.12*
LAIRON DOWDEN, JR.	500.00	471478	
UNITED STATES POSTAL SERVICE	3.43	471791	
JOSHUA C HEINZ	1,000.00	471837	
WILLIAM FORD DISHMAN	500.00	471849	
LAW OFFICE OF J SCOTT FREDERICK	500.00	471856	
JAN GIROUARD & ASSOCIATES LLC	200.00	471862	
FUNCTION 4 LLC	19.41	471868	
RISK MANAGEMENT			2,722.84*
UNITED STATES POSTAL SERVICE	7.02	471791	
FUNCTION 4 LLC	19.41	471868	
COUNTY TREASURER			26.43*
UNITED STATES POSTAL SERVICE	56.57	471791	
FUNCTION 4 LLC	92.04	471868	
PRINTING DEPARTMENT			148.61*
OLMSTED-KIRK PAPER	630.69	471510	
FUNCTION 4 LLC	571.09	471868	
PURCHASING DEPARTMENT			1,201.78*
FED EX	175.49	471485	
PORT ARTHUR NEWS, INC.	1,289.40	471512	
UNITED STATES POSTAL SERVICE	24.33	471791	
FUNCTION 4 LLC	19.41	471868	
GENERAL SERVICES			1,508.63*
B&L MAIL PRESORT SERVICE	1,336.34	471468	
BOSWORTH PAPER	1,575.00	471472	
TIME WARNER COMMUNICATIONS	2,442.76	471531	
TRIANGLE COMPUTER & TELEPHONE	25.00	471536	

NAME	AMOUNT	CHECK NO.	TOTAL
ADVANCED STAFFING FUNCTION 4 LLC ALLISON, BASS & MAGEE, LLP	97.50 225.74 6,362.92	471780 471868 471879	12,065.26*
DATA PROCESSING			
BEAUMONT TROPHIES CDW COMPUTER CENTERS, INC. SHI GOVERNMENT SOLUTIONS, INC. SOLARWINDS.NET INC FUNCTION 4 LLC	7.70 12,046.36 1,804.95 451.00 19.41	471471 471783 471795 471796 471868	14,329.42*
VOTERS REGISTRATION DEPT			
OFFICE DEPOT UNITED STATES POSTAL SERVICE FUNCTION 4 LLC	391.36 109.41 19.41	471508 471791 471868	520.18*
ELECTIONS DEPARTMENT			
AT&T MOBILITY FUNCTION 4 LLC	425.85 75.34	471860 471868	501.19*
DISTRICT ATTORNEY			
CASH ADVANCE ACCOUNT OFFICE DEPOT UNITED STATES POSTAL SERVICE SCANSTAT TECHNOLOGIES THOMSON REUTERS-WEST TRANSUNION RISK AND ALTERNATIVE FUNCTION 4 LLC	38.16 27.99 39.88 60.24 3,494.53 160.00 133.11	471500 471508 471791 471828 471845 471854 471868	3,953.91*
DISTRICT CLERK			
UNITED STATES POSTAL SERVICE FUNCTION 4 LLC	95.49 19.41	471791 471868	114.90*
CRIMINAL DISTRICT COURT			
DAVID W BARLOW MARSHA NORMAND KEVIN PAULA SEKALY PC KEVIN S. LAINE FUNCTION 4 LLC	4,375.00 8,750.00 8,750.00 2,437.50 122.48	471470 471507 471518 471781 471868	24,434.98*
58TH DISTRICT COURT			
SOUTHEAST TEXAS WATER FUNCTION 4 LLC	29.95 19.41	471525 471868	49.36*
60TH DISTRICT COURT			
FUNCTION 4 LLC	19.41	471868	19.41*
136TH DISTRICT COURT			
LEXIS-NEXIS BAYLOR WORTHAM FUNCTION 4 LLC	76.00 265.00 19.41	471792 471813 471868	360.41*
172ND DISTRICT COURT			
FUNCTION 4 LLC	19.41	471868	19.41*
252ND DISTRICT COURT			
DAVID W BARLOW MIKE VAN ZANDT KEVIN S. LAINE UNITED STATES POSTAL SERVICE LANGSTON ADAMS FUNCTION 4 LLC	4,375.00 8,750.00 2,437.50 1.34 3,300.00 19.41	471470 471543 471781 471791 471799 471868	

NAME	AMOUNT	CHECK NO.	TOTAL
THOMAS WILLIAM KELLEY 279TH DISTRICT COURT	8,750.00	471877	27,633.25*
DAVID GROVE NATHAN REYNOLDS, JR. CHARLES ROJAS JOEL WEBB VAZQUEZ P DEAN BRINKLEY FUNCTION 4 LLC	500.00 600.00 100.00 625.00 200.00 19.41	471463 471514 471784 471806 471829 471868	2,044.41*
317TH DISTRICT COURT			
PHILLIP DOWDEN A. MARK FAGGARD WENDELL RADFORD STATE BAR OF TEXAS JOEL WEBB VAZQUEZ KIMBERLY PHELAN, P.C. FUNCTION 4 LLC	500.00 1,050.00 350.00 105.00 150.00 350.00 19.41	471465 471483 471513 471528 471806 471811 471868	2,524.41*
JUSTICE COURT-PCT 1 PL 1			
UNITED STATES POSTAL SERVICE FUNCTION 4 LLC	15.03 24.96	471791 471868	39.99*
JUSTICE COURT-PCT 1 PL 2			
UNITED STATES POSTAL SERVICE FUNCTION 4 LLC	19.45 19.41	471791 471868	19.86*
JUSTICE COURT-PCT 4			
AT&T CDW COMPUTER CENTERS, INC. FUNCTION 4 LLC	79.16 532.52 24.96	471527 471783 471868	636.64*
JUSTICE COURT-PCT 6			
UNITED STATES POSTAL SERVICE FUNCTION 4 LLC	3.99 19.41	471791 471868	23.40*
JUSTICE OF PEACE PCT. 8			
FUNCTION 4 LLC	19.41	471868	19.41*
COUNTY COURT AT LAW NO.1			
UNITED STATES POSTAL SERVICE LEXIS-NEXIS SIERRA SPRING WATER CO. - BT FUNCTION 4 LLC	.50 80.00 7.00 68.20	471791 471792 471793 471868	155.70*
COUNTY COURT AT LAW NO. 2			
FUNCTION 4 LLC	19.41	471868	19.41*
COUNTY COURT AT LAW NO. 3			
CHARLES ROJAS FUNCTION 4 LLC	400.00 19.41	471784 471868	419.41*
COURT MASTER			
UNITED STATES POSTAL SERVICE FUNCTION 4 LLC	3.50 19.41	471791 471868	22.91*
MEDIATION CENTER			
FUNCTION 4 LLC	19.41	471868	19.41*
COMMUNITY SUPERVISION			

NAME

AMOUNT

CHECK NO.

TOTAL

FUNCTION 4 LLC	77.64	471868	77.64*
SHERIFF'S DEPARTMENT			
EQUINE MEDICINE & SURGERY	32.00	471457	
EQUINE MEDICINE & SURGERY	32.00	471481	
FED EX	121.05	471485	
ENTERGY	571.91	471491	
JEFFERSON CTY. SHERIFF'S DEPARTMENT	100.00	471498	
PORT ARTHUR NEWS, INC.	80.00	471512	
AT&T	130.32	471527	
CDW COMPUTER CENTERS, INC.	104.79	471783	
UNITED STATES POSTAL SERVICE	823.87	471791	
BLUE BOOK	98.95	471802	
COPQUEST INC	258.50	471810	
TRANSUNION RISK AND ALTERNATIVE	579.00	471853	
HIGGINBOTHAM INSURANCE AGENCY INC	200.00	471855	
FUNCTION 4 LLC	221.84	471868	
CRIME LABORATORY			
FED EX	383.57	471485	
OFFICE DEPOT	155.32	471508	
HENRY SCHEIN, INC.	630.16	471517	
SOUTHEAST TEXAS WATER	79.90	471523	
CAYMAN CHEMICAL COMPANY	118.00	471824	
FUNCTION 4 LLC	24.96	471868	
VECTOR SECURITY	163.80	471869	
STERICYCLE, INC	35.00	471874	
JAIL - NO. 2			
JOHNSTONE SUPPLY	5.47	471464	
BOB BARKER CO., INC.	735.00	471469	
CITY OF BEAUMONT - WATER DEPT.	16.00	471474	
COASTAL WELDING SUPPLY	275.58	471476	
ECOLAB	1,139.80	471480	
M&D SUPPLY	8.56	471501	
MCNEILL INSURANCE AGENCY	71.00	471503	
OFFICE DEPOT	509.14	471508	
SANITARY SUPPLY, INC.	427.60	471516	
AT&T	1,400.80	471527	
WORTH HYDROCHEM	342.00	471778	
ATCO INTERNATIONAL	299.80	471789	
LOWE'S HOME CENTERS, INC.	623.98	471798	
BELT SOURCE	61.19	471812	
MATERA PAPER COMPANY INC	1,402.50	471844	
GALLS LLC	808.00	471857	
FUNCTION 4 LLC	354.97	471868	
TRINITY SERVICES GROUP INC	15,270.68	471881	
PRIDE ENTERPRISES	2,610.00	471884	
EPIC BUSINESS ESSENTIALS, LLC	418.46	471885	
JUVENILE PROBATION DEPT.			
UNITED STATES POSTAL SERVICE	6.10	471791	
FUNCTION 4 LLC	38.82	471868	
JUVENILE DETENTION HOME			
AAA LOCK & SAFE	735.00	471459	
EPS	4,102.29	471479	
SANITARY SUPPLY, INC.	442.80	471516	
S.E. TEXAS BUILDING SERVICE	2,600.00	471522	
FLOWERS FOODS	74.90	471803	
BEN E KEITH FOODS	32.91	471805	
VANSCHECA SANDERS-CHEVIS	900.00	471815	
FUNCTION 4 LLC	63.73	471868	
STERICYCLE, INC	35.00	471874	
CONSTABLE PCT 1			
UNITED STATES POSTAL SERVICE	.42	471791	

8,986.63*

44.92*

26,780.53*

NAME	AMOUNT	CHECK NO.	TOTAL
FUNCTION 4 LLC	89.62	471868	90.04*
CONSTABLE-PCT 4			
AT&T	39.58	471527	
DISH NETWORK	67.63	471817	
FUNCTION 4 LLC	19.41	471868	126.62*
CONSTABLE-PCT 6			
FUNCTION 4 LLC	19.41	471868	
ASHLEY ALLISON	32.14	471919	51.55*
CONSTABLE PCT. 8			
THOMSON REUTERS-WEST	635.00	471845	
FUNCTION 4 LLC	89.56	471868	724.56*
AGRICULTURE EXTENSION SVC			
FUNCTION 4 LLC	55.47	471868	55.47*
HEALTH AND WELFARE NO. 1			
CALVARY MORTUARY	4,339.44	471473	
CLAYBAR FUNERAL HOME, INC.	6,240.00	471475	
FOREST LAWN FUNERAL HOME	1,500.00	471487	
MERCY FUNERAL HOME	1,500.00	471504	
NACCHO NATL. ASSN. OF COUNTY & CITY	560.00	471779	
UNITED STATES POSTAL SERVICE	65.69	471791	
PROCTOR'S MORTUARY INC	1,500.00	471825	
FUNCTION 4 LLC	103.29	471868	
NUANCE COMMUNICATIONS, INC	237.00	471878	16,045.42*
HEALTH AND WELFARE NO. 2			
ENTERGY	70.00	471496	
NACCHO NATL. ASSN. OF COUNTY & CITY	560.00	471779	
UNITED STATES POSTAL SERVICE	46.93	471791	
FUNCTION 4 LLC	38.82	471868	
STERICYCLE, INC	58.00	471874	773.75*
NURSE PRACTITIONER			
FUNCTION 4 LLC	19.41	471868	19.41*
CHILD WELFARE UNIT			
ROSS DRESS FOR LESS, INC.	1,547.34	471814	1,547.34*
ENVIRONMENTAL CONTROL			
OFFICE DEPOT	78.35	471508	
FUNCTION 4 LLC	89.62	471868	167.97*
INDIGENT MEDICAL SERVICES			
LOCAL GOVERNMENT SOLUTIONS LP	3,773.00	471819	
CARDINAL HEALTH 110 INC	13,873.71	471847	
TDS OPERATING INC	243.00	471872	17,889.71*
MAINTENANCE-BEAUMONT			
JOHNSTONE SUPPLY	408.51	471464	
ECOLAB	209.95	471480	
SANITARY SUPPLY, INC.	2,259.55	471516	
ACE IMAGEWEAR	218.65	471520	
S.E. TEXAS BUILDING SERVICE	25,381.80	471522	
WORTH HYDROCHEM	265.00	471778	
FUNCTION 4 LLC	19.41	471868	28,762.87*
MAINTENANCE-PORT ARTHUR			

NAME	AMOUNT	CHECK NO.	TOTAL
JOHNSTONE SUPPLY	97.32	471464	
ENTERGY	3,156.96	471491	
NOACK LOCKSMITH	36.00	471506	
LOWE'S HOME CENTERS, INC.	110.00	471798	
DRAGO SUPPLY	265.62	471826	
PARKER LUMBER	44.92	471827	
FUNCTION 4 LLC	38.82	471868	
MAINTENANCE-MID COUNTY			3,749.64*
ENTERGY	1,578.58	471491	
SANITARY SUPPLY, INC.	221.40	471516	
ACE IMAGEWEAR	35.77	471520	
TIME WARNER COMMUNICATIONS	47.00	471533	
FUNCTION 4 LLC	19.41	471868	
SERVICE CENTER			1,902.16*
AIRPORT GULF TOWING LLC	600.00	471458	
J.K. CHEVROLET CO.	231.85	471497	
PHILPOTT MOTORS, INC.	609.33	471511	
RITTER @ HOME	55.91	471515	
AT&T	65.16	471527	
JEFFERSON CTY. TAX OFFICE	22.00	471787	
VOYAGER FLEET SYSTEM, INC.	11,867.16	471801	
BUMPER TO BUMPER	1,783.91	471807	
MIGHTY OF SOUTHEAST TEXAS	1,308.74	471832	
PRO CHEM INC	228.76	471835	
ACTION OVERHEAD DOOR	3,786.50	471840	
ADVANCE AUTO PARTS	764.26	471841	
CINTAS CORPORATION	60.63	471863	
MIDNIGHT AUTO	655.01	471864	
FUNCTION 4 LLC	19.41	471868	
VETERANS SERVICE			22,058.63*
UNITED STATES POSTAL SERVICE	8.25	471791	
FUNCTION 4 LLC	66.56	471868	
MOSQUITO CONTROL FUND			74.81*
MUNRO'S	73.21	471505	
TRIANGLE METALS, INC.	75.00	471539	
UNITED PARCEL SERVICE	12.52	471542	
PRO CHEM INC	90.41	471835	
FUNCTION 4 LLC	19.41	471868	
CY-FAIR TIRE	24.00	471880	
FEMA EMERGENCY			148.13**
AT&T	275.77	471466	
M&D SUPPLY	3,871.20	471502	
OFFICE DEPOT	543.71	471509	
WESTEND HARDWARE CO	751.38	471797	
REPUBLIC SERVICES	125.00	471861	
LOVE ASSISTING INC	1,551.25	471870	
STERICYCLE, INC	280.00	471874	
BIOMEDICAL WASTE SOLUTIONS LLC	440.00	471886	
BIOMEDICAL WASTE SOLUTIONS LLC	220.00	471887	
ALTUS LUMBERTON HOSPITAL	15,500.00	471888	
GEORGIANA FLOURNOY	2,630.00	471889	
TAMMY LOU MCCELVEY	1,395.00	471890	
RACHEL RENEE BULLOCK	1,815.00	471891	
LISA DARLENE PERKINS	900.00	471892	
ANGELIQUE FERNANDEZ	592.50	471893	
KARLA PARSONS	270.00	471894	
CANDACE TATE	1,080.00	471895	
MICHELLE COURSIN	360.00	471896	
CHRISTINA FRANKLIN	1,080.00	471897	
LANA MCGRATH	540.00	471898	
AMY MORGAN	510.00	471899	
MISTY BUTLER	390.00	471900	
			237,086.71**

NAME	AMOUNT	CHECK NO.	TOTAL
MICHELLE HUTTO	1,080.00	471901	
SHERRIE FONTENOT	1,080.00	471902	
CANDACE KNOWLES	1,251.25	471903	
SHIRLEY BROUSSARD	645.00	471904	
JENNIFER STANLEY	1,020.00	471905	
DARLA WALLACE	1,080.00	471906	
RUSSELL WRIGHT	1,025.00	471907	
LAURA THOMPSON	1,740.00	471908	
SHERRY MCCOLLUM	945.00	471909	
TEAKA SNELL	1,020.00	471910	
MISTY JONES	1,740.00	471911	
RILEY LOVE	510.00	471912	
DAISY LOVE	420.00	471913	
KELLY BUESING	540.00	471914	
CHELSEA MEEKS	1,080.00	471915	
FRED FONTENOT	116.25	471916	
AMY FEATHERSTON	495.00	471917	
FAMILY GROUP CONFERENCING			50,908.31**
FUNCTION 4 LLC	19.41	471868	19.41**
LAW LIBRARY FUND			
LEXIS-NEXIS	401.00	471792	
FUNCTION 4 LLC	19.41	471868	420.41**
EMPG GRANT			
SOUTHEAST TEXAS WATER	9.95	471524	
FUNCTION 4 LLC	769.72	471868	779.67**
JUVENILE PROB & DET. FUND			
VERIZON WIRELESS	64.40	471788	
TRUECORE BEHAVIORAL SOLUTIONS LLC	1,298.40	471873	1,362.80**
GRANT A STATE AID			
BI INCORPORATED	144.00	471785	
CLINICAL PATHOLOGY LABORATORIES INC	937.40	471831	
GRAYSON COUNTY DEPT OF JUVENILE	17,792.10	471852	
TRUECORE BEHAVIORAL SOLUTIONS LLC	9,738.00	471873	28,611.50**
COMMUNITY SUPERVISION FND			
TIME WARNER COMMUNICATIONS	113.17	471532	
UNITED STATES POSTAL SERVICE	186.07	471791	
JCCSC	13.00	471830	312.24**
JEFF. CO. WOMEN'S CENTER			
OFFICE DEPOT	80.57	471508	
SYSKO FOOD SERVICES, INC.	531.80	471529	
TIME WARNER COMMUNICATIONS	41.50	471530	
WARREN EQUIPMENT CO.	21.58	471776	
TEXAS FIRE & COMMUNICATIONS	90.00	471786	
BEN E KEITH FOODS	991.51	471804	
ATTABOY TERMITE & PEST CONTROL	45.00	471822	
SAM'S CLUB DIRECT	145.28	471838	
MATERA PAPER COMPANY INC	224.75	471844	
CINTAS CORPORATION	43.09	471863	
FUNCTION 4 LLC	38.82	471868	
STERICYCLE, INC	35.00	471874	
MISDEMEANOR PRE-TRIAL			2,288.90**
BOSWORTH PAPER	426.75	471472	426.75**
COMMUNITY CORRECTIONS PRG			
FUNCTION 4 LLC	24.96	471868	24.96**
VETERAN'S PRE-TRIAL PROG.			

NAME	AMOUNT	CHECK NO.	TOTAL
BOSWORTH PAPER	426.75	471472	426.75**
DRUG DIVERSION PROGRAM			
FUNCTION 4 LLC	22.19	471868	22.19**
JAG GRANTS			
DELL MARKETING L.P.	962.85	471477	
SHI GOVERNMENT SOLUTIONS, INC.	263.58	471795	1,226.43**
CONST. PCT. 2 EDUCATION			
CASH ADVANCE ACCOUNT	1,361.19	471500	1,361.19**
HOTEL OCCUPANCY TAX FUND			
M&D SUPPLY	9.50	471501	
MUNRO'S	128.17	471505	
OFFICE DEPOT	282.49	471508	
AT&T	185.83	471527	
ULINE SHIPPING SUPPLY SPECIALI	687.62	471541	
DISH NETWORK	128.64	471816	
COUNTY HOME AND RANCH LP	58.95	471833	
MATERA PAPER COMPANY INC	101.86	471844	
FUNCTION 4 LLC	87.36	471868	1,670.42**
DISTRICT CLK RECORDS MGMT			
FUNCTION 4 LLC	38.82	471868	38.82**
COASTAL RESTORATION PRJCT			
MK CONSTRUCTORS	265,662.90	471836	265,662.90**
2012 REFUNDING BONDS			
THE BANK OF NEW YORK MELLON	500.00	471846	500.00**
AIRPORT FUND			
FED EX	130.67	471485	
W.W. GRAINGER, INC.	50.20	471488	
ENTERGY	8,620.25	471494	
ENTERGY	1,519.39	471495	
OFFICE DEPOT	367.90	471508	
AT&T	297.81	471527	
MOTOROLA SOLUTIONS INC	79,086.02	471782	
UNITED STATES POSTAL SERVICE	2.10	471791	
SOUTHEAST TEXAS PARTS AND EQUIPMENT	87.73	471851	
FUNCTION 4 LLC	38.82	471868	90,200.89**
SE TX EMP. BENEFIT POOL			
EXPRESS SCRIPTS INC	63,760.51	471871	63,760.51**
WORKER'S COMPENSATION FD			
TRISTRAR RISK MANAGEMENT	3,961.50	471809	3,961.50**
PAYROLL FUND			
JEFFERSON CTY. - FLEXIBLE SPENDING	15,101.00	471436	
CLEAT	306.00	471437	
JEFFERSON CTY. TREASURER	15,930.21	471438	
RON STADTMUELLER - CHAPTER 13	339.81	471439	
INTERNAL REVENUE SERVICE	208.00	471440	
JEFFERSON CTY. ASSN. OF D.S. & C.O.	4,380.00	471441	
JEFFERSON CTY. COMMUNITY SUP.	8,368.06	471442	
JEFFERSON CTY. TREASURER - HEALTH	549,617.70	471443	
JEFFERSON CTY. TREASURER - PAYROLL	2,005,891.67	471444	
JEFFERSON CTY. TREASURER - PAYROLL	743,096.11	471445	
MONY LIFE INSURANCE OF AMERICA	87.12	471446	

NAME

AMOUNT

CHECK NO.

TOTAL

POLICE & FIRE FIGHTERS' ASSOCIATION	1,975.01	471447
JEFFERSON CTY. TREASURER - TCDRS	810,356.14	471448
JEFFERSON COUNTY TREASURER	2,785.21	471449
JEFFERSON COUNTY - TREASURER -	7,439.72	471450
NECHES FEDERAL CREDIT UNION	40,183.17	471451
JEFFERSON COUNTY - NATIONWIDE	63,119.24	471452
JOHN TALTON	715.38	471453
BELINDA M ZURITA	230.77	471454
INVESCO INVESTMENT SERVICES, INC	1,444.99	471455
TRELLIS COMPANY	387.84	471456
		4,271,963.15**

APPELLATE JUDICIAL SYSTEM

9TH COURT OF APPEALS

1,625.00

471820

1,625.00**

MARINE DIVISION

W.W. GRAINGER, INC.

ENTERGY	90.00	471488
ENTERGY	103.67	471491
JACK BROOKS REGIONAL AIRPORT	2,063.16	471492
RITTER @ HOME	653.61	471499
SETZER HARDWARE, INC.	144.86	471515
AT&T	114.73	471519
SIERRA SPRING WATER CO. - BT	84.76	471527
BUMPER TO BUMPER	119.68	471794
THE DINGO GROUP-PETE JORGENSEN MARI	961.62	471807
WORLD FUEL SERVICES	1,291.33	471818
SILSBEE FORD INC	367.08	471823
VECTOR SECURITY	694.92	471850
	39.95	471869
		6,729.37**
		5,075,880.02***



***NOTICE OF EARLY VOTING LOCATIONS AND HOURS FOR
July 14, 2020, DEMOCRATIC AND REPUBLICAN JOINT PRIMARY RUNOFF
ELECTION***

*(ELECCIÓN DE DESEMPEATE PRIMARIA CONJUNTA DEMÓCRATAS Y
 REPUBLICANOS, 14 de julio 2020)*

Early Voting by personal appearance will be conducted each weekday at:
 (La votación adelantada en persona se llevará a cabo de lunes a viernes en:)

EARLY VOTING LOCATIONS:

(Localizaciones de Votación Adelantada):

Beaumont Courthouse-Main location	1085 Pearl St., Beaumont, Texas
Rogers Park Recreation Center	6540 Gladys, Beaumont, Texas
Port Arthur Library	4615 9 th Ave., Port Arthur, Texas
Theodore Johns Library	4255 Fannett Rd., Beaumont, Texas
Marion & Ed Hughes Public Library	2712 Nederland Ave., Nederland, Texas

DATES AND HOURS FOR ALL ABOVE LOCATIONS:

(Fechas y Horas para todas las localizaciones):

June 29 – July 2 <i>(Junio 29 – Julio 2)</i>	Monday – Thursday <i>(Lunes – Jueves)</i>	8:00 a.m. – 5:00 p.m.
July 3 – 4 <i>Julio 3 – 4</i>	Friday – Saturday <i>(Viernes – Sábado)</i>	HOLIDAYS <i>(Vacaciones)</i>
July 5 <i>Julio 5.</i>	Sunday <i>(Domingo)</i>	12:00 p.m. – 5:00 p.m.
July 6 – July 10 <i>(Julio 6 – Julio 10)</i>	Monday - Friday <i>(Lunes – Viernes)</i>	7:00 a.m. - 7:00 p.m.



Resolution

STATE OF TEXAS

§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 19th day of May, 2020, on motion made by Eddie Arnold, Commissioner of Precinct No. 1, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

WHEREAS, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

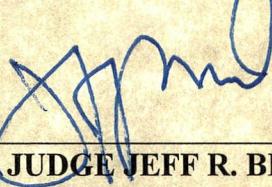
WHEREAS, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on March 13, 2020; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the COVID-19 PANDEMIC and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

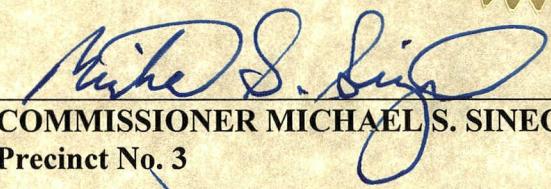
NOW THEREFORE, BE IT RESOLVED that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on March 13, 2020.

SIGNED this 19th day of May, 2020.

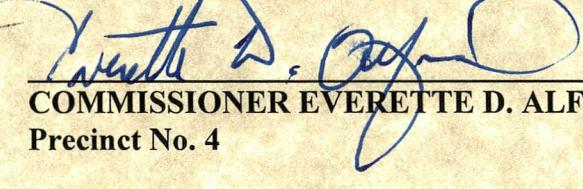

JUDGE JEFF R. BRANICK
County Judge




COMMISSIONER EDDIE ARNOLD
Precinct No. 1


COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3


COMMISSIONER BRENT A. WEAVER
Precinct No. 2


COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

**CONFIDENTIAL—PROTECTED BY THE ATTORNEY-CLIENT PRIVILEGE AND
ATTORNEY WORK PRODUCT DOCTRINE**

COUNSEL CONTINGENT FEE CONTRACT

This Counsel Contingent Fee Contract ("Contract") is by and between Jefferson County, Texas ("CLIENT"), on the one hand, and the Coffman Law Firm and Mitchell A. Toups, Ltd. (together, "COUNSEL"), on the other hand, effective as of the date this Contract is fully signed. In consideration of the mutual promises set forth herein, the Parties agree as follows:

I. PURPOSE OF REPRESENTATION

1.01 CLIENT has a substantial need to employ COUNSEL to assist CLIENT in connection with filing CLIENT's claims against Purdue Pharma and each of its eighteen (18) subsidiaries and affiliates in the Purdue Pharma bankruptcy proceeding and assisting CLIENT in connection with its claims arising out of, and related to, *In re National Prescription Opiate Litigation*; MDL No. 2804 (N.D. Ohio) (the "Litigation"), (the "Litigation"). CLIENT retains COUNSEL to (i) file CLIENT's claims against Purdue Pharma and each of its eighteen (18) subsidiaries and affiliates in the Purdue Pharma bankruptcy proceeding on or before June 30, 2020, the claim bar date established by the bankruptcy court, (ii) evaluate any proposed settlements to determine whether they are fair and reasonable, (iii) litigate CLIENT'S claims where necessary, (iv) litigate settlement splits with the cities and towns within CLIENT'S borders before the court-appointed neutral, and (v) represent CLIENT in allocation proceedings involving settlement funds recovered at the state level.

1.02 CLIENT hereby retains and employs COUNSEL. CLIENT'S Commissioners' Court has, by its approval of this Contract, found that CLIENT has a substantial need for the legal services to be provided by COUNSEL, which cannot be adequately performed by CLIENT'S attorneys or other government attorneys, nor, because of the nature of the matter for which the services are obtained, can they be reasonably obtained from attorneys in private practice under an hourly fee contract without regard to the outcome of the matter.

1.03 CLIENT hereby authorizes and directs COUNSEL, subject to the supervision, direction and control of CLIENT'S County Attorney's Office, to handle CLIENT'S representation and take all actions necessary to prosecute CLIENT'S claims in the Litigation on CLIENT'S behalf. Subject to CLIENT'S review and approval, COUNSEL is authorized to seek and recover all such cash and non-cash relief allowed by the laws of the State of Texas and/or any relevant local, state and/or federal statutory and/or common law.

1.04 CLIENT hereby confirms that pursuant to TEX. LOC. GOV'T CODE § 262.024(a)(4), this Contract is for *professional services*, requiring work that is predominantly mental or intellectual, rather than physical or manual, requiring special knowledge and attainment in class action jurisprudence, and a high order of learning, skill, and academic intelligence, and the services of COUNSEL are being retained pursuant to all applicable law.

1.05 The term of this Contract will end after the conclusion of COUNSEL'S representation of CLIENT in the Litigation unless either Party extends, expands, or terminates this Contract in accordance with its provisions.

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1.06 The primary attorneys handling this representation employed by COUNSEL are Richard L. Coffman and Mitchell A. Toups, who agree to perform all necessary and required legal work to represent CLIENT in the Litigation, and will perform such work under the supervision, direction, and control of CLIENT'S County Attorney's Office.

1.07 To enable COUNSEL to provide effective representation, CLIENT agrees to: (a) disclose to COUNSEL, fully and accurately and on a timely basis, all facts and documents within CLIENT'S knowledge that are or might be material and relevant to the Litigation or that COUNSEL may request, (b) keep COUNSEL apprised on a timely basis of all developments relating to the Litigation that are or might be material, (c) attend meetings, conferences, and other proceedings when it is reasonable and necessary to do so, and (d) otherwise cooperate fully with COUNSEL.

1.08 Neither Party shall assign, in whole or in part, any duty or obligation of performance under this Contract without the express written permission of every other Party unless otherwise authorized in this Contract.

1.09 The entity represented by COUNSEL is CLIENT, and COUNSEL'S attorney-client relationship does not include any related persons or entities. If any potential conflict arises with respect to representing CLIENT in the Litigation, COUNSEL will make full disclosure of the possible conflict on the professional judgment of each person associated with COUNSEL working on the Litigation on CLIENT'S behalf.

1.10 Any expressions by COUNSEL concerning the outcome of COUNSEL'S representation of CLIENT in the Litigation are based on COUNSEL'S professional judgment and are not guarantees. Such expressions, even when described as opinions, are necessarily limited by COUNSEL'S knowledge of the facts and are based on COUNSEL'S views of the state of the law at the time they are expressed. COUNSEL has made no promises or guarantees to CLIENT about the outcome of the Litigation, and nothing in this Contract shall be construed as a promise or guarantee.

1.11 After COUNSEL'S representation of CLIENT in the Litigation is completed, changes may occur in the applicable laws or regulations that could affect CLIENT'S future rights and liabilities. Unless COUNSEL is engaged by CLIENT after its representation of CLIENT in the Litigation is completed to represent CLIENT in other opioid-related legal matters, COUNSEL has no continuing obligation to give advice regarding any future legal developments pertaining to the Litigation other than the continuing obligations set forth in this Contract.

1.12 Any notice required or permitted to be given by CLIENT to COUNSEL hereunder may be given by hand delivery, facsimile, email, or certified United States Mail, postage prepaid, return receipt requested, addressed to:

Attn: Richard L. Coffman

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The Coffman Law Firm
Edison Plaza
350 Pine Street, Suite 700
Beaumont, Texas 77701
409.833.7700 (Telephone)
866.835.8250 (Facsimile)
www.coffmanlawfirm.com
Email: rcoffman@coffmanlawfirm.com

Attn: Mitchell A. Toups
Mitchell A. Toups, Ltd.
2615 Calder Street, Suite 400
Beaumont, Texas 77702
409.838.0101 (Telephone)
Email: matoups@wgtlaw.com

1.13 Any notice required or permitted to be given by COUNSEL to CLIENT hereunder may be given by hand delivery, facsimile, email, or certified United States Mail, postage prepaid, return receipt requested, addressed to:

Judge Branick
new Kathleen Kennedy
K Kennedy P.C. Jefferson, TX, US
Chief Civil Attorney

1.14 Such notices shall be considered given and complete upon successful transmission or upon deposit in the United States Mail.

1.15 COUNSEL affirmatively consents to the disclosure of its email addresses provided to CLIENT or the County Attorney's Office in compliance with the requirements of the Texas Public Information Act, TEX. GOV'T CODE § 552.137, *et seq.*, as amended, and shall survive termination of this Contract. This consent shall apply to email addresses provided by COUNSEL and agents acting on COUNSEL'S behalf in representing CLIENT in the Litigation.

1.16 The Parties understand and agree that COUNSEL has no authority to settle or otherwise compromise CLIENT'S claims. CLIENT'S County Attorney retains all authority to settle the case, and any such settlements must be approved by CLIENT'S Commissioners' Court. That said, CLIENT will weigh fully COUNSEL'S opinions and recommendations, and not unreasonably withhold its acceptance of a settlement proposal which, in the judgment of COUNSEL, is a fair and reasonable resolution of CLIENT'S legal claims.

1.17 Nothing herein shall be construed as creating any personal liability on the part of any officer or agent of CLIENT.

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1.18 Upon request, COUNSEL shall provide CLIENT'S County Attorney with Litigation status reports.

1.19 It is further agreed that COUNSEL will not associate other lawyers or law firms as co-counsel ("ASSOCIATED CO-COUNSEL") without the prior written consent of CLIENT'S County Attorney. COUNSEL'S request to associate ASSOCIATED CO-COUNSEL, if any, shall be in writing, set forth the reasons for associating ASSOCIATED CO-COUNSEL, and comply with Section 1.04(f) of the Texas Disciplinary Rules of Professional Responsibility ("TDRPR"). Any ASSOCIATED CO-COUNSEL approved by CLIENT'S County Attorney will be considered a contracting party to, and bound by, this Contract, and must confirm their Contract to be so bound in writing provided to CLIENT'S County Attorney prior to their association.

1.20 In compliance with section 1.04(f)(2) of the TDRPR, COUNSEL hereby discloses that any attorneys' fees will be allocated by and between COUNSEL and ASSOCIATED CO-COUNSEL, if any, based upon the proportion of services performed, using as the basis for such determination, *inter alia*, the estimated hours spent by attorneys and paralegals in each firm, any exceptional contribution(s) made, the extent to which a firm has advanced expenses, and the relative responsibilities and risks assumed by each firm.

1.21 The allocation of such attorneys' fees by and between COUNSEL and ASSOCIATED CO-COUNSEL, if any, will be determined and made by COUNSEL. Any intra-counsel dispute regarding the fee allocation will be submitted to binding arbitration at JAMS in Dallas, Texas before Judge Glenn M. Ashworth (single arbitrator) conducted under JAMS rules with the hearing limited to one day. No actions and/or disputes between or amongst COUNSEL and ASSOCIATED CO-COUNSEL, if any, will affect CLIENT'S Recovery (as defined below), nor will it give rise to any CLIENT liability. CLIENT authorizes COUNSEL to withhold the attorneys' fees owed to COUNSEL and ASSOCIATED CO-COUNSEL, if any, before distributing CLIENT'S share of the Recovery.

II. ATTORNEYS' FEES, LITIGATION EXPENSES, AND COURT COSTS

2.01 In consideration of the legal services to be rendered to CLIENT by COUNSEL (and/or ASSOCIATED CO-COUNSEL, if any) under this Contract, CLIENT hereby assigns and grants unto COUNSEL a flat attorneys' fee equal to twenty-five percent (25%) of CLIENT's Recovery. The term "Recovery" means all cash and non-cash value received by CLIENT in the Litigation, including, without limitation, money, property, tangible and intangible things of value, other savings, and attorneys' fees, litigation expenses, and court costs, whether by judgment, settlement, arbitration, mediation, appeal, or otherwise. The Parties understand and agree that COUNSEL'S 25% flat attorneys' fee will be paid out of CLIENT'S gross Recovery and not out of any attorneys' fee set-aside fund or attorneys' fees requested and awarded to class counsel.

2.02 COUNSEL will advance all reasonable and necessary litigation expenses and court costs in connection with representing CLIENT in the Litigation but will not charge CLIENT for such litigation expenses and court costs. The above-referenced 25% flat attorneys' fee also

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includes all litigation expenses and court costs advanced by COUNSEL on CLIENT'S behalf; meaning, CLIENT will never be obligated to pay COUNSEL more than 25% of CLIENT'S Recovery. That said, since litigation expenses and court costs are not separately reimbursed under this Contract, no public disclosure of litigation expenses, court costs and/or COUNSEL'S time records will ever be necessary or required by law. COUNSEL and CLIENT further understand and agree that no attorneys' fees, litigation expenses, or court costs will be due or owing to COUNSEL by CLIENT in the event there is no Recovery.

III. MISCELLANEOUS PROVISIONS

3.01 If any provision of this Contract is held, in whole or in part, to be unenforceable, void, or voidable for any reason then such provision will be modified to reflect the Parties' intention and to make the provision enforceable. It is the Parties' intention that COUNSEL'S representation of CLIENT in the Litigation will continue regardless of whether any single part of this Contract is unenforceable, void or voidable. If one or more provisions of this Contract are held unenforceable, all remaining provisions of this Contract will remain in full force and effect.

3.02 As a party to the Litigation, CLIENT agrees to preserve, and not destroy, or in any way alter documents and information, particularly electronically stored information ("ESI"), concerning opioids that are even remotely related and relevant to the Litigation.

3.03 CLIENT agrees that if during the course of investigating, preparing and prosecuting its claims, COUNSEL make a good faith determination that further action is untenable or not economically viable and/or a successful conclusion not possible, COUNSEL may terminate this Contract and withdraw from representing CLIENT by sending CLIENT written notice of COUNSEL'S withdrawal. If such occurs, CLIENT agrees not to oppose COUNSEL'S withdrawal. Likewise, CLIENT may terminate this Contract for any reason. If CLIENT does so, however, and later secures a Recovery, COUNSEL will be entitled to receive attorneys' fees, litigation expenses, and court costs under the terms of this Contract.

3.04 CLIENT acknowledges (a) it has made sufficient investigation and inquiry to determine this Contract is fair and reasonable, (b) the Contract is the product of an arm's length negotiation with COUNSEL, and (c) CLIENT was represented by counsel, or had the opportunity to be represented by counsel, in connection with reviewing and executing this Contract. CLIENT acknowledges it has not been promised, or received, any support or reward for signing this Contract.

3.05 The files and any materials compiled and/or created by COUNSEL during their representation of CLIENT in the Litigation will remain the property of COUNSEL upon the conclusion of the Litigation. CLIENT understands that after the Litigation is concluded, COUNSEL will maintain the files for at least six (6) years, after which COUNSEL may dispose of the files under their respective document retention and destruction policies. Should CLIENT wish to obtain any documents or other materials from COUNSEL' files that CLIENT furnished to COUNSEL, such documents or materials will be provided to CLIENT upon written request made within six (6) years after the Litigation concludes. COUNSEL, however, will be entitled to retain copies of any returned documents and materials.

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3.06 CLIENT acknowledges and agrees it has retained COUNSEL only for the purposes expressly stated in this Contract. CLIENT understands and agrees COUNSEL have made no representations, express or implied, to perform any legal services or provide any legal opinions on any matter not expressly addressed in this Contract. If CLIENT desires to retain COUNSEL to perform other legal services, CLIENT agrees to enter into a separate contract with COUNSEL covering such services.

3.07 This Contract represents the final and mutual understanding of the Parties. This Contract may not be modified, amended or replaced except by another signed written Contract.

3.08 This Contract may be executed in multiple counterparts. This Contract is governed by the laws of the State of Texas without regard to conflict of law principles. The Parties understand and agree that this Contract is not subject to the provisions of Tex. Gov't Code § 2254 per, *Inter alia*, Tex. Att'y Gen. OR2018-16193 ("We note section 2254.102 states subchapter C 'applies only to a contingent fee contract for legal services entered into by a state governmental entity.' *Id.* § 2254.102(a). Section 2254.101 defines a state governmental entity as 'the state or a board, commission, department, office, or other agency in the executive branch of state government created under the constitution or a statute of the state, including an institution of higher education as defined by Section 61.003, Education Code[.]' *Id.* § 2254.101 (3)(A). Upon review, we find the county is not a state governmental entity for purposes of section 2254.104(d). See Tex. Const., art. IX, § 1 (legislature has power to create counties). Accordingly, section 2254.104 of the Government Code does not apply to the county... .").

3.09 CLIENT understands and agrees that in connection COUNSEL representing it in the Litigation, COUNSEL may communicate with CLIENT or others via email. As emails can be interpreted and read, disclosed, or otherwise used or communicated by an unintended third party, or may not be delivered to each of the parties to whom they are directed, COUNSEL cannot guarantee or warrant that emails from COUNSEL will be properly delivered and read only by the addressee. Therefore, COUNSEL disclaim and waive any liability or responsibility for the interception or unintentional disclosure or communication of emails, or for the unauthorized use or failed delivery of emails, transmitted by COUNSEL to perform this engagement. CLIENT understand and agrees COUNSEL will have no liability for any loss or damage to any person or entity resulting from any such email, including consequential, incidental, direct, indirect, or special damages, such as, without limitation, lost revenues or profits or disclosure or communication of confidential or proprietary information.

[REST OF PAGE INTENTIONALLY BLANK]

UNDERSTOOD AND AGREED:

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Jefferson COUNTY, TEXAS (CLIENT)

By: SM

05 May 2020
DATE

Its: County Judge

Richard Coffman
Richard L. Coffman, President
The Coffman Law Firm

5-12-20
DATE

Mitchell A. Toups
Mitchell A. Toups, Managing Member
Mitchell A. Toups, Ltd.

5/12/20
DATE

NOTICE TO CLIENTS

The State Bar of Texas investigates and prosecutes professional misconduct committed by Texas attorneys. Although not every complaint against or dispute with a lawyer involves professional misconduct, the State Bar's Office of General Counsel will provide you with information about how to file a complaint. Please call 1-800-932-1900 toll-free for more information.

Jefferson County



Courthouse Re-opening Plan

COVID-19 Operating Plan for Jefferson County Courthouse Re-Opening

Recognizing the need to ensure the health and safety of litigants, attorneys, visitors, staff, judges, county employees, and other individuals entering the buildings housing the courts, the courthouse will implement the following protective measures:

General

1. All judges and departments will comply with the Emergency Orders issued by the governor and Court of Criminal Appeals, including conducting in-person proceedings according to the guidance issued by the Office of Court Administration regarding social distancing, maximum group size, and other restrictions and precautions.
2. All judges will use all reasonable efforts to conduct proceedings and meetings remotely.
3. The Office of Emergency Management will maintain regular communication with the local health authority and adjust this operating plan as necessary considering conditions in the community.
4. Judges will begin setting non-essential in-person proceedings no sooner than June 1.
5. All departments within the main courthouse and remote annexes will comply with this plan.

Judges and All Departments

1. Judges and Departments who can perform the essential functions of their job remotely will telework when possible.
2. All courthouse personnel who feel feverish or have measured temperatures equal to or greater than 99.9°F, or with new or worsening signs or symptoms of COVID-19 such as cough, shortness of breath or difficulty breathing, chills, repeated shaking with chills, muscle pain, headache, sore throat, loss of taste or smell, diarrhea, or having known close contact with a person who is confirmed to have COVID-19 will not be permitted to enter the building and should seek medical advice.
3. Judges and department staff will be required to wear face coverings, practice social distancing, and practice appropriate hygiene recommendations when in public areas of the courthouse.

Vulnerable Populations

1. Individuals who are over age 65 and individuals with serious underlying health conditions, such as high blood pressure, chronic lung disease, diabetes, obesity, asthma, and those whose immune systems are compromised such as by chemotherapy for cancer or other conditions requiring such therapy are considered to be vulnerable populations.

2. Each judge will include information on orders setting hearings, dockets notices, and in other communications notifying individuals who are in vulnerable populations of the ability to contact the court to identify themselves as a vulnerable individual and receive accommodations. A notice with this information will be posted on the courts' websites and in conspicuous locations around the court building (a copy of which is attached).
3. If courthouse personnel may be vulnerable, please report to your department head. Vulnerable populations who are scheduled for court will be accommodated in the discretion of the judge.

Social Distancing

1. All persons not from the same household who are permitted in the court building will be required to maintain adequate social distancing of at least 6 feet.
2. No more than two individuals not from the same household will be permitted in an elevator. If more than one individual from the same household is in an elevator, no other individuals will be permitted in the elevator.
3. Each restroom has been evaluated to determine the appropriate capacity to ensure social distancing and the maximum capacity has been posted on each restroom door.
4. Public common areas, including breakrooms and snack rooms, have been closed to the public. With the exception of the courthouse café.

Gallery

5. The maximum number of persons permitted in the gallery of each courtroom has been determined and posted. The maximum capacity of the courtroom will be monitored and enforced by court staff.
6. The gallery of the courtroom has been marked to identify appropriate social distancing in the seating. Seating is limited to every other row.
7. In each courtroom, the counsel tables, witness stand, judge's bench, and clerk, court reporter, and bailiff seating have been arranged in such a way so that there is social distancing of at least 6 feet between each space.

Hygiene

1. Hand sanitizer dispensers have been placed at the entrances to the building, outside of elevators on each floor, outside of each courtroom, and outside of bathrooms.
2. Wipes will be placed near the door of all courtrooms.
3. The Department of State Health Service's "Stop the Spread of Germs Flyer" will be posted in multiple locations on each floor of the court building.

Screening

1. When individuals attempt to enter the court building, screening personnel will ask the individuals if they are feeling feverish, have a cough, shortness of breath, or difficulty breathing; or have been in close contact with a person who is confirmed to have COVID-19. Individuals who indicate yes to any of these questions will be refused admittance to the court building.
2. Starting at 7:00 am county employees will enter through the “Old Courthouse” side where they will be screened. Starting at 8:00 am the public will enter through the “New Courthouse” side where they will be screened and go through security.
3. When individuals attempt to enter the court building, screening personnel will use an infrared thermometer to determine the temperature of the individual. Individuals whose temperature equals or exceeds 99.9°F will be refused admittance to the court building.
4. To the greatest extent possible inmates shall have hearings conducted remotely.
5. Staff who are screening individuals entering the court building will be provided personal protective equipment, including; mask and gloves.

Face Coverings

1. All public entering the court building will be required to wear face coverings at all times.
2. Individuals will be encouraged to bring a mask with them, but if the individual does not have a mask, a disposable face mask will be provided.

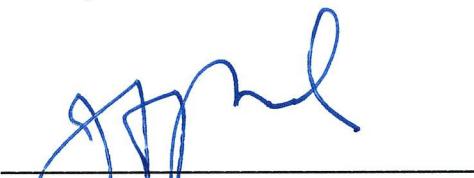
Cleaning

1. Court building cleaning staff will clean the common areas of the court building so that common spaces are cleaned at least every 4 hours.
2. Judges will ensure cleaning of the courtrooms between every hearing, between morning and afternoon proceedings, and at the end of each day the courtroom is used.
3. Court building cleaning staff have been provided cleaning supplies shown to be effective with this coronavirus.
4. Court building cleaning staff have been trained on proper cleaning techniques and provided appropriate personal protective equipment.

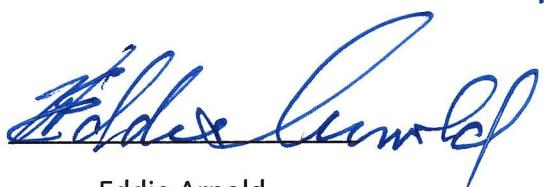
Other

1. While under a Disaster Declaration, Emergency Management will issue masks and wipes to courthouse personnel. When no longer under a Disaster Declaration departments will purchase their own PPE and sanitary supplies.

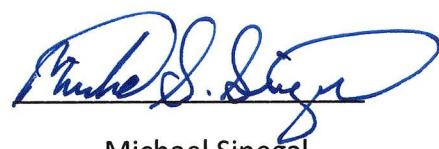
To be effective at 6:00 a.m. June 1, 2020
Signed this 19th day of May, 2020.



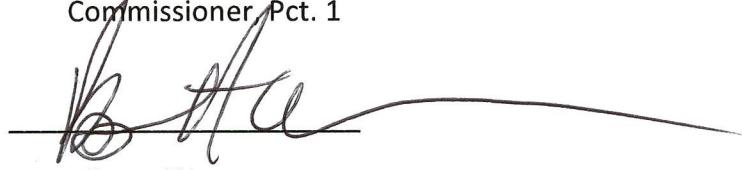
Judge Jeff Branick
County Judge



Eddie Arnold
Commissioner, Pct. 1



Michael Sinegal
Commissioner, Pct. 3



Brent Weaver
Commissioner, Pct. 2



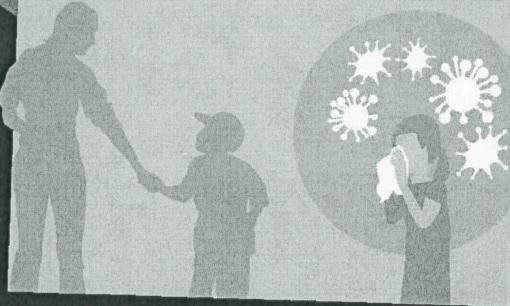
Everett A. Alfred
Commissioner, Pct. 4



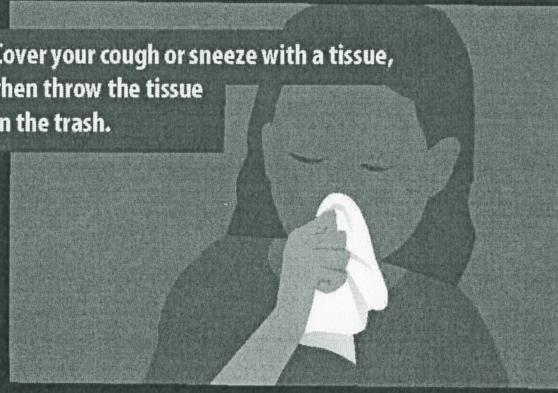
STOP THE SPREAD OF GERMS

Help prevent the spread of respiratory diseases like COVID-19.

Avoid close contact with people who are sick.



Cover your cough or sneeze with a tissue, then throw the tissue in the trash.



Avoid touching your eyes, nose, and mouth.



Clean and disinfect frequently touched objects and surfaces.



Stay home when you are sick, except to get medical care.



Wash your hands often with soap and water for at least 20 seconds.



For more information: www.cdc.gov/COVID19

CS214915-A

GENERAL MESSAGE (ICS 213)

1. Incident Name (Optional): SET COVID

2. To (Name and Position): AUTUMN BROWN - LOGISTICS (Emergency Management)

3. From (Name and Position):

BENCKENSTEIN & OXFORD, L.L.P.

ATTORNEYS AT LAW
 BBVA COMPASS BANK BUILDING
 3535 CALDER AVENUE, SUITE 300
 BEAUMONT, TEXAS 77706
 TELEPHONE: (409) 833-9182
 TELEFAX: (409) 833-8819

Hubert Oxford, IV

hoxfordiv@benoxford.com

May 14, 2020

Via Email:

The Honorable Judge Branick
 County Judge, Jefferson County, Texas
 Jefferson County Courthouse
 1149 Pearl Street
 Beaumont, Texas 77701

Beaumont, Texas

Re: Jefferson County Emergency Services District No. 1
 Extension for Filing Annual Audit Report

Dear Judge Branick and County Commissioners,

The Board of Commissioners for Jefferson County Emergency Services District No. 1 (the "District") is writing to request an extension to file its 2018-2019 Compiled Financial Statement with Commissioner's Court that is due on June 1, 2020. *See Tex. Health & Safety Code Section 775.082(b).*

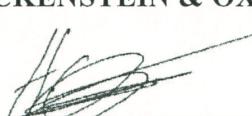
Given the complications arising from the Covid-19 virus and the conversion of the District's financials to Quickbooks, we have been unable to complete the Compiled Financial Statements on time. Therefore, pursuant to Section 775.085(b) and (d) of the Texas Health and Safety Code Section & Safety Code, the District respectfully request that it be granted a thirty (30) day extension. If this request is approved, the District's audit report for the fiscal year 2018-2019 would be filed on or before July 1, 2020.

Thank you in advance for your consideration of the foregoing request, and please advise if you have any questions or require additional information.

Sincerely,

BENCKENSTEIN & OXFORD, L.L.P.

By:



Hubert Oxford, IV

BENCKENSTEIN & OXFORD, L.L.P.

Hon. Jeff Branick
May 14, 2020
Page - 2 -

cc:

Honorable Eddie Arnot eddiearnold@co.jefferson.tx.us
Mr. Patrick Swain pswain@co.jefferson.tx.us
Mr. Fred Jackson [fjackson@co.jefferson.tx.us;](mailto:fjackson@co.jefferson.tx.us)
Mr. John Johnson jles53@gmail.com

ALLISON NATHAN GETZ
TAX ASSESSOR-COLLECTOR



TERRY WUENSCHEL
CHIEF DEPUTY

Tax Refund Determination

Taxpayer name: Beverly Smith
 Address: 8560 Frazier
 Beaumont, TX 77707
 Account Number: 021650-000/000900-00000
 Amount of Refund: \$2,604.44

Upon review, by the Tax Office and Auditor's department, both agreed for placement of an agenda item on the Commissioners' Court agenda for approval as required by Tax Code Section 26.15(f) Correction of Tax Roll.

Alison Nathan Getz, PCC
 Alison Nathan Getz,
 Tax Assessor-Collector
 Jefferson County

Date

05/12/20

Patricia Moody
 County Auditor employee

Date

5/12/20

Account History Report

Scientific Committee. SMITH BEVERELEY

8550 FRANZER DB READING IV 7703 203

Account No.: 021650-000/000900-00000

Legal Address: FRAZIER PLACE 18 LESS W51

Run Date: 05/12/2020
Run Time: 08:29:46
Page #: 1 of 82

Year: 2019
Tax Unit: 1 JEFFERSON COUNTY

JEFFERSON COUNTY

Rec	Deposit	Receipt	Remit	Validation	Paid	Penalty	Collection	Variance	Total	Fiduciary
Type	Number	Number	Sequence	Deposit	Receipt	Number	Levy	Discount	Interest	Paid
TL	MD424202071		Number	Date	Date	Number				Number
	44093492	04/24/20	04/24/20	900000058120927	35.80	0.00	2.86	1.08	0.00	0.00

Payment Total for Year 2019 and Tax Unit 1: 35.80 0.00 2.85 1.08 0.00 0.00 39.74

111

Tax Unit: 4
BEAUMONT ISD

Tax Unit: 4
BEAUMONT ISD

Rec Deposit	Receipt	Actual	Sequence	Deposit	Receipt	Validation	Paid	Penalty	Collection	Variance	Total	Fiduciary
Type Number	Number			Date	Date							
TL	M04242020:1		44083492	04/24/20	04/24/20	900000058120927	281.53	0.00	225.2	8.45	312.50	21726164

Payment: Total for Year 2019 and Tax Unit 4:

Balance: 0.00

Unit: 4

Sequence
De

Rec Deposit Receipt Sequence Date

Rec'd Deposit Type Number	Receipt Number	Sequence Number	Deposit Date	Receipt Date	Number	Paid	Penalty	Collection Fees	Variance	Total Paid	Fiduciary Number
TL M04242020:1		44093492	04/24/20	04/24/20	900000058120927	281.53	0.00	22.52	Interest 8.45	0.00	0.00

Payment: Total for Year 2019 and Tax Unit 4:

	281-53	0.00	22.52	8.45	0.00	0.00	312.56
--	--------	------	-------	------	------	------	--------

Taxable Value	Levy	Levy Change	Date of Change	Operator Code
23,000	281.53			
23,000	281.53	0.00	04/20/20	ADRIANR
63,000	771.15	-489.62	04/20/20	ADRIANR
Current Levy for Jurisdiction 4:				281.53

Operator
Code
ADRIANR
ADRIANR
281.53

Account History Report

Certified Owner: SMITH BEVERLY

OWNER ADDRESS: 8560 FRAZIER DR BEAUMONT, TX 77707-2924

Print Date: 05/13/2020

Account No.: 021650-000/000900-00000

Legal Address: FRAZIER PLACE 18 LESS W5"

Run Time: 08:29:46
Page #: 2 of 82

Year: 2019
Tax Unit: 21
CITY OF BEAUMONT
Rec Deposit Receipt
Remt Sequence Deposit Receipt Validation
Type Number Number Number
TL M042420201 44093492 04/24/20 04/24/20 90000058120927 323.05 0.00 25.84 9.70 0.00 0.00 0.00 358.59 2176164

Account History Report

Certified Owner: SMITH BEVERELY

Owner Address: 8560 FRAZIER DR BEAUMONT, TX 77707-2924

Run Date: 05/12/2020

Account No.: 021650-000000900-00000

Legal Address: FRAZIER PLACE 18 LESS W5'

Run Time: 08:29:46

Page #: 3 of 82

Year: 2019

Tax Unit: 49 DRAINAGE DISTRICT #6

Rec	Receipt	Remit	Sequence	Deposit	Receipt	Validation	Paid	Penalty	Collection	Variance	Total	Fiduciary
Type	Type Number	Number	Number	Date	Date	Number	Levy	Discount	Fees	Refund	Paid	Paid Number
TL	M042420201	44093492	04/24/20	04/24/20	900000058120927	22.94	0.00	1.84	0.68	0.00	0.00	25.46
21726164												

Payment Total for Year 2019 and Tax Unit 49:

Rec	Receipt	Gross	Homestead Revision	HOVDAER	Exemption	Taxable	Levy	Levy Change	Date of Operator Change
Type	Type Number	Value	Total	Code	Amount	Value	Change	Code	
TL	1	63,000	63,000	SUP211	YY0	52,600	10,400	22.94	
		63,000	63,000	SUP209	YY0	52,600	10,400	22.94	
		63,000	0	CERT	0	63,000	138.97	-116.03	
Current Levy for Jurisdiction 49:									
22.94									

Receivable Current Levy:

Total Levy Paid:

Balance:

Year: 2019

SABINE-NECHES NAV. DIST.

Rec	Receipt	Remit	Sequence	Deposit	Receipt	Validation	Paid	Penalty	Collection	Variance	Total	Fiduciary
Type	Type Number	Number	Number	Date	Date	Number	Levy	Discount	Fees	Refund	Paid	Paid Number
TL	M042420201	44093492	04/24/20	04/24/20	900000058120927	9.57	0.00	0.77	0.28	0.00	0.00	10.62
21726164												

Payment Total for Year 2019 and Tax Unit 55:

Rec	Receipt	Gross	Homestead Revision	HOVDAER	Exemption	Taxable	Levy	Levy Change	Date of Operator Change
Type	Type Number	Value	Total	Code	Amount	Value	Change	Code	
TL	1	63,000	63,000	SUP211	YY0	52,600	10,400	9.57	
		63,000	63,000	SUP209	YY0	52,600	10,400	9.57	
		63,000	0	CERT	0	63,000	58.00	-48.43	
Current Levy for Jurisdiction 55:									
9.57									

Receivable Current Levy:

Total Levy Paid:

Balance:

0.00

Account History Report

Certified Owner: SMITH BEVERELY

Owner Address: 8560 FRAZER DR BEAUMONT, TX 77707-2924

Run Date: 05/12/2020

Account No.: 021650-000/000900-00000

Legal Address: FRAZIER PLACE L8 LESS W5

Run Time: 08:29:46

Tax Unit: 8001												Year: 2019	
OVERPAY													
Type Number	Rec Deposit	Receipt Number	Remit Sequence	Deposit Number	Receipt Date	Validation Number	Paid	Penalty	Collection Fees	Variance	Total Fiduciary Paid	Refund Number	
TL	RC200429	1		44093492	04/24/20	90000058132803	0.00	0.00	0.00	0.00	2,604.44	0.00	
	RC200429	1		44093492	04/24/20	90000058132802	0.00	0.00	0.00	0.00	-2,604.44	0.00	
	MO42420207			44093492	04/24/20	9000005812927	0.00	0.00	0.00	0.00	2,604.44	0.00	

Payment Total for Year 2019 and Tax Unit 8001:			0.00	0.00	0.00	0.00	0.00	2,604.44	2,604.44
Prop	Gross Value	Homestead Revision Total Code	Exemption Amount	Taxable Value	Levy	Levy Change	Date of Change	Operator Code	
1	0	0	0	0	0.00	0.00	04/24/20	CANDACE!	
Certified Levy:	0.00								
Available Current Levy:	0.00								
Total Levy Paid:	0.00								
Balance:	0.00								

TO VERIFY AUTHENTICITY, SEE REVERSE SIDE FOR DESCRIPTION OF THE 13 SECURITY FEATURES

Mobiloil
FEDERAL CREDIT UNION
P.O. Box 12849 • Beaumont, TX 77726-2849
(409) 882-1111

OFFICIAL CHECK

CHECK NO. 0000217944
88-7772
3/31
Refund

04/21/20

PAY*** SIX THOUSAND EIGHT HUNDRED SIXTEEN DOLLARS AND 94 *** \$6,816.94
*** CENTS ***

TO THE ORDER OF ALLISON NATHAN GETZ, P.C.C
JEFFERSON COUNTY TAX ASSESSOR-COLLECTOR
PO BOX 2112
BEAUMONT, TX 77704-2112
RE: ACCT# 021650-000/000900-000.00 SMITH

John Getz
AUTHORIZED SIGNATURE

REDACTED

DUPLICATE TAX RECEIPT

54



ALLISON NATHAN GETZ, P.C.C.
JEFFERSON COUNTY TAX ASSESSOR - COLLECTOR
P.O. BOX 2112, BEAUMONT, TX 77704
EMAIL: PROPERTY@CO.JEFFERSON.TX.US
(409) 835-8516, WEBSITE: WWW.JEFFCOTAX.COM

Certified Owner:

SMITH BEVERELY
8560 FRAZIER DR
BEAUMONT , TX 77707-2924

Legal Description:

FRAZIER PLACE L8 LESS WS'

Parcel Address: 8560 FRAZIER DR
Legal Acres: 0.2090

Deposit No: M0424202024A
Validation No: 900000058120927
Account No: **021650-000/000900-00000**
Operator Code: CANDACEL

Remit Seq No: 44093492
Receipt Date: 04/24/2020
Deposit Date: 04/24/2020
Print Date: 05/06/2020

Year	Tax Unit Name	Tax Value	Tax Rate Per/100	Levy Paid	P&I	Coll Fee Paid	Total
2019	Jefferson County	10,400	0.364977	35.80	3.94	0.00	39.74
2019	Beaumont Isd	23,000	1.224050	281.53	30.97	0.00	312.50
2019	City Of Beaumont	45,500	0.710000	323.05	35.54	0.00	358.59
2019	Port Of Beaumont	10,400	0.114674	11.93	1.31	0.00	13.24
2019	Drainage District #6	10,400	0.220587	22.94	2.52	0.00	25.46
2019	Sabine-Neches Nav. Dist.	10,400	0.092067	9.57	1.05	0.00	10.62
				\$684.82	\$75.33	\$0.00	\$760.15

>--
Check Number(s):
0000217944

PAYMENT TYPE:
Checks: \$760.15

Exemptions on this property:

OVER 65 HOMESTEAD	Total Applied:	\$760.15
	Change Paid:	\$0.00

PAYER:
MOBIL OIL FEDERAL CREDIT UNION
PO BOX 12849
BEAUMONT , TX 77726-2849

DUPLICATE TAX RECEIPT

55



ALLISON NATHAN GETZ, P.C.C.
JEFFERSON COUNTY TAX ASSESSOR - COLLECTOR
P.O. BOX 2112, BEAUMONT, TX 77704
EMAIL: PROPERTY@CO.JEFFERSON.TX.US
(409) 835-8516, WEBSITE: WWW.JEFFCOTAX.COM

Certified Owner:

SMITH BEVERELY
8560 FRAZIER DR
BEAUMONT , TX 77707-2924

Legal Description:

FRAZIER PLACE L8 LESS W5'

Parcel Address: 8560 FRAZIER DR
Legal Acres: 0.2090

Deposit No: M0424202024A
Validation No: 900000058120927
Account No: **021650-000/000900-00000**
Operator Code: CANDACEL

Remit Seq No: 44093492
Receipt Date: 04/24/2020
Deposit Date: 04/24/2020
Print Date: 05/06/2020

Year	Tax Unit Name	Tax Value	Tax Rate Per/100	Levy Paid	P&I	Coll Fee Paid	Total
2019	Overpay	0	0.000000	0.00	0.00	0.00	2,604.44
				\$0.00	\$0.00	\$0.00	\$2,604.44

>--
Check Number(s):
0000217944

PAYMENT TYPE: --<
Checks: \$2,604.44

Exemptions on this property:

OVER 65
HOMESTEAD

Total Applied: \$2,604.44

Change Paid: \$0.00

ACCOUNT PAID IN FULL

PAYER:
MOBIL OIL FEDERAL CREDIT UNION
PO BOX 12849
BEAUMONT , TX 77726-2849

2019 JEFFERSON COUNTY TAX STATEMENT

ALLISON NATHAN GETZ, PCC

Jefferson County Tax Assessor-Collector
P.O. Box 2112, Beaumont, Texas 77704
(409) 835-8516 Website: www.jeffcotax.com
Email: property@co.jefferson.tx.us



Account Number: 021650-000/000900-00000
PID: 34903
Parcel Address: 8560 FRAZIER DR
Acreage: .2090
Legal Description: FRAZIER PLACE L8 LESS W5'

Owner Name and Address SMITH BEVERELY 8560 FRAZIER DR BEAUMONT TX 77707-2924		Appraised Land Value: \$7,460 Improvements/Personal Property Value: \$55,540 Total Market Value: \$63,000 Homestead Cap Adjustment: Total Assessed Value: \$63,000 Assessment Ratio: 100% Sales Tax Savings: Sales Tax Savings \$173.77			
Taxing Entities JEFFERSON COUNTY BEAUMONT ISD CITY OF BEAUMONT PORT OF BEAUMONT DRAINAGE DISTRICT #6 SABINE-NECHES NAV. DIST.	Exemptions	Exempt Amount \$0 \$0 \$0 \$0 \$0 \$0	Taxable Value \$63,000 \$63,000 \$63,000 \$63,000 \$63,000 \$63,000	Tax Rate/\$100 .36497700 1.2240500 .71000000 .11467400 .22058700 .09206700	2019 Taxes \$229.94 \$771.15 \$447.30 \$72.24 \$138.97 \$58.00

Forward this statement if, taxes are paid by a Mortgage Company or a Tax Agent.

To avoid accrual of penalty and interest, payments, including metered mail and internet payments, must bear a **USPS postmark** or be received on or before January 31st. Depositing payments in a **USPS collection box** does not guarantee a postmark for that day and could result in the accrual of penalty and interest. Partial payments are accepted.

The Tax Assessor-Collector does not have legal authority to forgive or waive any penalty or interest charges.

2019 TAX AMOUNT **\$1,717.60**

May include late rendition penalty and any 2019 tax payments.

As of: 10/08/2019

If Paid In	2019 Tax	Delq Tax	Total Due
October	\$1,717.60	\$4,684.24	\$6,401.84
November	\$1,717.60	\$4,721.92	\$6,439.52
December	\$1,717.60	\$4,759.61	\$6,477.21
January	\$1,717.60	\$4,797.33	\$6,514.93
February	\$1,837.84	\$4,835.04	\$6,672.88

Delinquent taxes & fees are due for tax years: 2016 - 2018

If you are 65 years of age or are disabled and the property described in this document is your residence homestead, you may contact the Jefferson Central Appraisal District at 409-840-9944 or 409-727-4611 regarding available exemption or entitlement you may have to postpone payment of these taxes.

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT. DO NOT STAPLE OR MAIL PHOTOCOPIES.

MAKE PAYMENT PAYABLE TO:

ALLISON NATHAN GETZ, PCC
TAX ASSESSOR- COLLECTOR
Jefferson County
PO Box 2112
Beaumont, TX 77704

Scan QR Code to access account



PAY BY CREDIT CARD BY PHONE OR INTERNET
1-866-549-1010 or WWW.JEFFCOTAX.COM

PAY BY E-CHECK at WWW.JEFFCOTAX.COM
BUREAU CODE 2228888

Credit / Debit card payments will incur a separate charge for the vendor fee.

PID	ACCOUNT NUMBER	AMOUNT PAID
34903	021650-000/000900-00000	



CHANGE OF ADDRESS

Address:
Address:
City:
State & Zip:

3404
193377

SMITH BEVERELY
8560 FRAZIER DR
BEAUMONT TX 77707-2924



0216500000000900000000 2019 DNN 0000171760 0000171760 0000183784 4



TAX OFFICE HOURS AND LOCATIONS

Hours: Monday-Friday from 8 a.m. to 4:30p.m.
 Jefferson County Courthouse, 1149 Pearl St., Beaumont, TX 77701
 Mid-County Tax Office, 4605 Jerry Ware Dr., Beaumont, TX 77705
 Jefferson County Sub-Courthouse, 525 Lakeshore Dr., Port Arthur, TX 77640

Jefferson County, in partnership with the United States Census Bureau, wants to encourage citizens to participate in the 2020 Census. If you have any questions about the census, please visit www.2020census.gov, or call 301-763-INFO (4636) or 800-923-8282.

When you provide a check as payment, you authorize us to use information from your check to make a one-time electronic funds transfer from your account to process the payment as a check transaction. Checks returned unpaid for any reason, will incur a \$20 returned check fee.

By state law, failure to receive a tax bill does not relieve the owner of tax, penalty, or interest liability. If you did not receive a statement for each piece of property you own, you may visit our website at www.jeffcotax.com to print a statement or call (409) 835-8516 to request a statement.

TAXES BECOME DELINQUENT ON FEBRUARY 1st OF EACH YEAR. As provided by the Texas Property Tax Code, penalty and interest will be added as follows: February- 7%; March- 9%; April- 11%; May- 13%; June- 15%; July- 18% plus 20% attorney fees; 1% added for each month thereafter. Attorney fees for business personal property accounts accrue on or after April 1st.

PAYMENT AGREEMENTS OFFERED BY TAX OFFICE HAVE CHANGED. The Tax Office will only enter into an agreement for accounts with delinquent taxes, receiving a Homestead Exemption, and meeting the criteria as provided by the Texas Property Tax Code. We accept partial payments. Unless instructed otherwise, we will apply partial payments to the 2019 amount due if any, then to the oldest tax year with an amount due. If you still owe taxes on July 1st, you may contact the offices of Linebarger, Goggan, Blair & Sampson, LLP toll free at (844) 623-7214 to inquire about payment options. If you still owe taxes for Sabine Pass I.S.D. on July 1st, you may contact the offices of Perdue, Brandon, Fielder, Collins & Mott, LLP toll free at (800) 833-5886.

Please visit our website at www.jeffcotax.com or call (409) 835-8516 for information regarding an Installment Agreement for taxes on property damaged by Tropical Storm Imelda.

Tax Year Comparisons Required by State Law

State law requires that your tax statement include appraised and taxable values, tax rates and taxes imposed by each entity and the difference over a five year period (for each year the data is available). Only JCTO entities are included.

School Rates 2019 M&O .97000000 I&S .25405000 Total 1.2240500 2018 M&O 1.0400000 I&S .25405000 Total 1.2940500

TAXING JURISDICTION	YEAR APPRAISED VALUE	2019	2018	2017	2016	2015	2014	5TH YEAR
JEFFERSON COUNTY	Taxable Value	\$63,000	\$65,140	\$65,140	\$12,112	\$9,808	\$9,808	542.33
	Tax Rate	.36497700	.36497700	.36497700	.36500000	.36500000	.36500000	-.0100000
	Levy	\$229.94	\$237.75	\$35.80	\$35.80	\$35.80	\$35.80	542.29
	% Difference	-3.28	564.11	.00	.00	.00	.00	
BEAUMONT ISD	Taxable Value	\$63,000	\$65,140	\$30,140	\$27,260	\$27,260	\$37,260	69.08
	Tax Rate	1.2240500	1.2940500	1.2940500	1.3150000	1.3150000	1.3150000	-6.920000
	Levy	\$771.15	\$842.94	\$358.47	\$358.47	\$358.47	\$489.97	57.39
	% Difference	-8.52	135.15	.00	.00	-26.84		
CITY OF BEAUMONT	Taxable Value	\$63,000	\$65,140	\$47,640	\$44,760	\$44,760	\$44,760	40.75
	Tax Rate	.71000000	.71000000	.71000000	.69000000	.69000000	.69000000	2.900000
	Levy	\$447.30	\$462.49	\$338.24	\$308.84	\$308.84	\$308.84	44.83
	% Difference	-3.28	36.73	9.52	.00	.00		
PORT OF BEAUMONT	Taxable Value	\$63,000	\$65,140	\$12,112	\$9,808	\$9,808	\$9,808	542.33
	Tax Rate	.11467400	.11467400	.06653800	.06727800	.06727800	.06467700	77.300000
	Levy	\$72.24	\$74.70	\$8.06	\$6.60	\$6.60	\$6.34	1039.43
	% Difference	-3.29	826.80	22.12	.00	4.10		
DRAINAGE DISTRICT 6	Taxable Value	\$63,000	\$65,140	\$12,112	\$9,808	\$9,808	\$9,808	542.33
	Tax Rate	.22058700	.22058700	.22058700	.22058700	.22058700	.22058700	.00000000
	Levy	\$138.97	\$143.69	\$26.72	\$21.64	\$21.64	\$21.64	542.19
	% Difference	-3.28	437.76	23.48	.00	.00		
SABINE NECHE NAV DIST	Taxable Value	\$63,000	\$65,140	\$12,112	\$9,808	\$9,808	\$9,808	542.33
	Tax Rate	.09206700	.09206700	.09164000	.09164000	.09164000	.08937400	3.010000
	Levy	\$58.00	\$59.97	\$11.10	\$8.99	\$8.99	\$8.77	561.35
	% Difference	-3.28	440.27	23.47	.00	2.51		
	Taxable Value							
	Tax Rate							
	Levy							
	% Difference							
	Taxable Value							
	Tax Rate							
	Levy							
	% Difference							
	Taxable Value							
	Tax Rate							
	Levy							
	% Difference							

CONTRACT AS AN INDEPENDENT CONTRACTOR FOR THE JEFFERSON COUNTY COVID-19 CALL CENTER

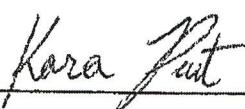
State of Texas

County of Jefferson

On this 14 day of May, 2020 I have offered to provide my services to the Jefferson County, Texas COVID-19 call center as a (Supervisor/call receptionist). I agree to the following terms and conditions:

1. I am an independent contractor and not an employee of Jefferson County and I offer my services as a trained nurse to screen calls of those who may request or need testing for the Coronavirus; and
2. I will strictly observe the call protocol provided to me by the supervisors and document caller information as directed and I will seek the guidance of my supervisor for any questions I may have; and
3. I agree to accept 35 dollars per hour for my services and that I will work at the call center as assigned on the days scheduled for me. If I need to reschedule my work time, I will seek this from my supervisor. If for some reason I am unable to work as scheduled, I will call my supervisor as early as practicable; and
4. I will follow safety protocol for personal protection and sanitization at all times; and
5. I have personally inspected my work place and I am satisfied that I will not require any specific safety equipment or clothing during the time I am at this work place; and
6. I am in good standing with the Texas Board of Nurses and I have provided proof of same.

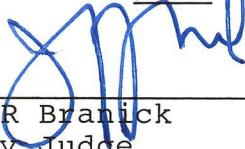
Signed this 14 day of May, 2020



Signature

Printed Contractor name: Kara Pent

Signed this 19th day of May, 2020



Jeff R Branick
County Judge

03-P-19
02-0W-19

59



STATE OF TEXAS
COUNTY OF JEFFERSON
COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS

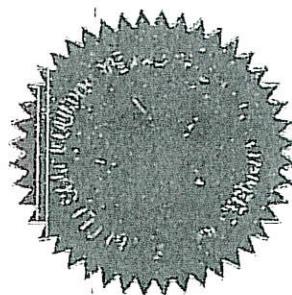
AN ORDER REGARDING ROAD USE IN
JEFFERSON COUNTY

1. Pursuant to Transportation Code Chapter 251.003, the Commissioners Court may make and enforce all necessary rules and orders for the construction and maintenance of public roads; and
2. Jefferson County has suffered extensive damage to its roads as a result of persons and entities hauling loads that exceed the weight limits of such roads; and
3. Jefferson County has been required to expend monies it did not budget to repair of roads damaged by those hauling excessively heavy loads; and
4. The Commissioners Court of Jefferson County, Texas finds it necessary to require that persons, firms or entities who will haul loads, which exceed the weight limits of county roads, first enter into an agreement to pay for costs of repairs occasioned by their hauling excessively heavy loads.

The Commissioners Court of Jefferson County, Texas does hereby adopt the attached Road Use Agreement to be executed by those who will haul loads which exceed the weight limit of any Jefferson County, Texas road.

Read and adopted by a vote of 4 ayes and 0 nays.

Signed this 26 day of August, 2013

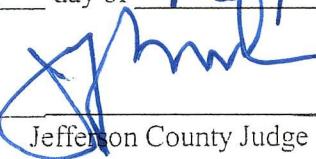


JUDGE JEFF R. BRANICK
County Judge

4. Company shall provide a surety bond in the sum of [\$ 250,000.00 Estimated cost] dollars with the County Treasurer of Jefferson County, Texas upon execution of this agreement. All provisions of this agreement are contingent upon review and approval of the bond by the Jefferson County, Texas Commissioners Court. The bond shall provide for prompt payment by the surety upon demand by County for the repairs, replacement and maintenance costs incurred to return the road to substantially the same condition the road possessed prior to the commencement date of the project. However, the liability of Company for such costs is not limited to the face amount of the bond and Company agrees to pay any additional sums actually incurred to return the road to substantially the same condition of the road prior to the commencement date upon demand.

5. Company agrees to provide 48 hours notice to the County Commissioner or Road Superintendant for Precinct No. 2 of Jefferson County, Texas before transporting any equipment on County [road name: Wellspring Drive] and County [2nd road name: _____] that would interrupt the normal flow of traffic. Company agrees to bear the cost of any County manpower and equipment necessary to interrupt and redirect traffic during any interruption of the normal flow of traffic.

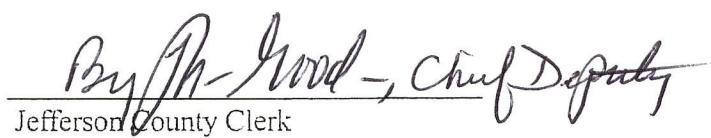
Agreed and executed this 19th day of May, 2020



Jefferson County Judge

Approved by Jefferson County Commissioners Court on the 19th day of May, 2020

Attest:



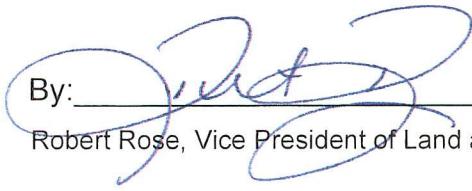
Jefferson County Clerk

LONE STAR NGL PIPELINE LP



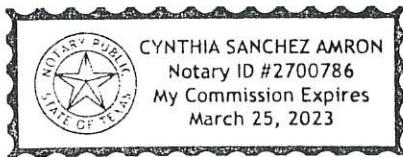
By: LONE STAR NGL ASSET GP LLC
Its general partner

By: _____


Robert Rose, Vice President of Land and Right of Way

STATE OF TEXAS
COUNTY OF HARRIS

This instrument was acknowledged before me on May 8, 2019 by Robert Rose in the capacity of Vice President of Land and Right of Way, of Lone Star NGL Asset GP LLC, in its capacity as general partner of Lone Star NGL Pipeline LP, a Delaware limited partnership, on behalf of said limited partnership.



C.S.A.
Notary Public, State of Texas
My Commission Expires: 03-25-2023

Exhibit 1

Estimate of Cost:

Length of [1st road name]:

Type of road surface/material:

Number of culverts/bridges:

Any other special features:

Length of [2nd road name]:

Type of road surface/material:

Number of culverts/bridges:

Any other special features:

Anticipated cost of Repair:

Repeat for each Road: [1st road name]

Labor: (Rate includes salary/benefits/overtime, where applicable)

Foreman \$ 29.90 per hour x _____ hours = \$ _____Equipment Operator \$ 25.00 per hour x _____ hours = \$ _____Truck Driver Other \$ 20.00 per hour x _____ hours = \$ _____

Equipment: (Rate includes fuel, depreciation and overhead costs (insurance).

Truck \$ 35.00 per hour x _____ hours = \$ _____Grader \$ 55.00 per hour x _____ hours = \$ _____Gradall Other \$ 80.00 per hour x _____ hours = \$ _____

Material: (Rate includes cost to acquire and transport to location)

Base mtl \$ 34.38 Per Ton + \$ _____ per hour x _____ hours = \$ _____Asphalt \$ 97.90 Per Ton + \$ _____ per hour x _____ hours = \$ _____Other at \$ 70.40 Per Ton + \$ _____ per hour x _____ hours = \$ _____Total for [1st road name] \$ _____

JEFFERSON COUNTY ROADS & DISTANCES FOR ROAD USE AGREEMENT
LONE STAR NGL PIPELINE LP

1) Wellspring Dr. .30 miles



Bond No. 9348164

LICENSE OR PERMIT BOND

KNOW ALL MEN BY THESE PRESENT:

That we, LONE STAR NGL PIPELINE LP, as Principal, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a corporation organized under the laws of the State of IL with its principal office in the City of Schaumburg as Surety, are held and firmly bound unto JEFFERSON COUNTY TEXAS as Obligee, in the full penal sum of Two Hundred Fifty Thousand and 00/100 Dollars (\$250,000.00), lawful money of the United States, for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrator, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the above bounded Principal has obtained or is about to obtain from the said Obligee a license or permit for Road use agreement that covers county road used during construction (Wellspring Drive) and the term of said license or permit is as indicated opposite the space checked below:

Beginning the _____ day of _____, and
 ending the _____ day of _____.
 Continuous, beginning the 15th day of May 2020.

WHEREAS, the Principal is required by law to file with JEFFERSON COUNTY TEXAS
1149 Pearl St., Beaumont, TX, 77701 a bond for the above indicated term and conditioned as hereinafter set forth.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, That if the above bounded Principal as such licensee or permittee shall indemnify said Obligee against all loss, costs, expenses of damage to it caused by said Principal's non-compliance with or breach of any laws, statutes, ordinances, rules or regulations pertaining to such license or permit issued to the Principal, which said breach or non-compliance shall occur during the term of this bond, then this obligation shall be void, otherwise to remain in full force and effect.

PROVIDED, that if this bond is for a fixed term, it may be continued by Certificate executed by the Surety hereon; and

PROVIDED FURTHER, that regardless of the number of years this shall continue or be continued in force and of the number of premiums that shall be payable of paid the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the amount of this bond, and

PROVIDED FURTHER, that if the Surety shall so elect, this bond may be cancelled by the Surety as to subsequent liability by giving thirty (30) days notice in writing to said Obligee.

Signed, sealed and dated this 15th day of May 2020.

LONE STAR NGL PIPELINE LP
By: Lone Star NGL Asset GP LLC, its General Partner
 By: Debra B (SEAL)

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Lupe Tyler, Attorney In Fact
 (SEAL)

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies,
this 15th day of May, 2020.



Brian M. Hodges

By: Brian M. Hodges
Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims
1299 Zurich Way
Schaumburg, IL 60196-1056
www.reportsfclaims@zurichna.com
800-626-4577

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by **Robert D. Murray, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Melissa L. FORTIER, Donna L. WILLIAMS, Vanessa DOMINGUEZ, Michael J. HERROD, Lupe TYLER, Lisa A. WARD, Misty WRIGHT, Terri L. MORRISON, Erin DENNISON, Amanda GEORGE and Naomi HARRIS-THOMPSON**, all of Houston, Texas, EACH, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland, in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 7th day of August, A.D. 2019.



ATTEST:
ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: *Robert D. Murray*
Vice President

By: *Dawn E. Brown*
Secretary

**State of Maryland
County of Baltimore**

On this 7th day of August, A.D. 2019, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Robert D. Murray, Vice President and Dawn E. Brown, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Constance A. Dunn

Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2023

Untitled Map

Write a description for your map.

Legend
DD6 Boundary
Feature 1
Feature 2
Feature 3
Feature 4
Rd.

Red line indicates extending range road by 400 ft. Chip seal

Solid black area is existing hot mix road used by
JCSO RANGE

The thick black line indicates proposed asphalt parking area
to be used by JCSO range

New shooting range

New parking

Existing asphalt road for range use

Untitled Map

Write a description for your map.



JEFFERSON COUNTY
OVERWEIGHT VEHICLE PERMIT

Application Date: 5/7/2020 Permit #: 03 -OW- 20 Precinct#: 3

Business Name: Texas Sterling Construction Business Phone: 936-245-4000

Business Address: 20810 Fernbush Ln. Houston, TX 77073

Local Representative: Wyatt Pavlicek Local Phone: 936-245-4000

State Permit No. (if applicable): _____

Bond Amount: \$525,000.00 Bond #: 107253473

Description of Work/Type/Location: Hauling Dirt for header banks for construction of highway bridge SH 73 over 124.

Description of Route: We would like to take Englin Rd to Shell Hammer where our dirt pit is located. Then take County Line Rd back to Shell Hammer Rd with our empty trucks. Unt. 7 July 31st 2020. OFF ENGINEERING DEPT.

This Overweight Vehicle Permit is granted by Jefferson County. Permittee agrees to be responsible for any and all damage to the roadway and related structures and will in all ways conform to the terms and conditions of this permit as set forth in the Jefferson County Overweight Vehicle Permit Resolution.

Signed this 14th day of MAY 2020.

Texas Sterling Construction
Name of Company (Permittee)

JEFFERSON COUNTY

By: Wyatt Pavlicek
Title: Project Engineer

By: Stan Stefford
Director of Engineering

Wyatt Pavlicek
Applicant's Signature

By: Joan C. Hill
Precinct Supervisor

Wyatt Pavlicek
Applicant's Printed Name

JEFFERSON COUNTY
OVERWEIGHT VEHICLE PERMIT
(Engineering Department Use Only)

Date Approved: 05/14/20 Application Approved Yes No

If No, give reason: _____

Processed By: Ernest Clement

Title: Engineering Specialist

Processor's Signature

Ernest Clement
Processor's Printed Name

STATE OF TEXAS

§

COUNTY OF JEFFERSON

§

ROAD USE AGREEMENT BETWEEN JEFFERSON COUNTY
AND Texas Sterling

WHEREAS, Texas Sterling (hereinafter "Company") intends to conduct Hauling Dirt to build header banks on SH 73 Bridge [describe operation], (hereinafter the "Project") at a site located on SH 73 and Englin RD (county road name) located in Precinct No. 3; and

WHEREAS, the proposed project will require the transportation of heavy equipment or loads (loads shall include any building supplies, material or other bulk loads, including rock, gravel, cement, asphalt, timber, etc. in amounts that exceed the capacity of the road) over one or more Jefferson County, Texas road(s) identified as: [1st road name] and County [2nd road name]:

1. County Road Englin Rd,
2. County Road Shell hammer Rd; and

WHEREAS, the weight of the equipment will exceed the load bearing capacity of the identified county roads and bridges on the proposed route; and

WHEREAS, the transportation of the equipment or loads may cause substantial damage to the county roads and bridges; and

WHEREAS, Company and Jefferson County, Texas (hereinafter "County") agree that the transportation of this equipment or loads is necessary for the Project and that the County should be compensated for any damages or additional maintenance costs incurred by the County as a result of the Project; and

WHEREAS, the Company and County hereby agree and contract as follows:

1. Company may utilize County road Englin and County road Shell Hammer for the transport of all necessary equipment and/or loads to the Project location on the designated county roads without weight limitations for a time period from a commencement date of May 20, 2020 to a termination date of August 20, 2020. The Project time period may be extended only by written agreement of the County after not less than five (5) days notice of a need for extension by Company.
2. Company shall pay County its actual cost, including labor, equipment use (including fuel, depreciation and overhead costs) and materials, for all repairs, replacement or maintenance incurred as a result of the transport of equipment to or from the Project location. An estimate of these costs is attached as Exhibit 1 and incorporated herein by reference.
3. Company shall provide County details of preliminary work Company will perform prior to use of road, for example: install two 1" X 8' X 25' steel plates across the bridge located north of the intersection of County [road name: Englin] and County [2nd road name: Shell Hammer] for additional support.

4. Company shall provide a surety bond in the sum of [\$ 525,000 Estimated cost] dollars with the County Treasurer of Jefferson County, Texas upon execution of this agreement. All provisions of this agreement are contingent upon review and approval of the bond by the Jefferson County, Texas Commissioners Court. The bond shall provide for prompt payment by the surety upon demand by County for the repairs, replacement and maintenance costs incurred to return the road to substantially the same condition the road possessed prior to the commencement date of the project. However, the liability of Company for such costs is not limited to the face amount of the bond and Company agrees to pay any additional sums actually incurred to return the road to substantially the same condition of the road prior to the commencement date upon demand.

5. Company agrees to provide 48 hours notice to the County Commissioner or Road Superintendent for Precinct No. 3 of Jefferson County, Texas before transporting any equipment on County [road name: Englin and County [2nd road name: Shell Hammer] that would interrupt the normal flow of traffic. Company agrees to bear the cost of any County manpower and equipment necessary to interrupt and redirect traffic during any interruption of the normal flow of traffic.

Agreed and executed this 19th day of May, 2020



Jefferson County Judge

Approved by Jefferson County Commissioners Court on the 19th day of
May, 2020

Attest:



Jefferson County Clerk

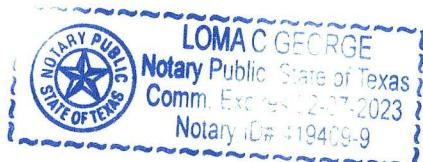



 Authorized Agent for Texas Sterling

THE STATE OF TEXAS,
§
COUNTY OF JEFFERSON
§

I, Loma George, a notary public, do hereby certify that on this 19th day of May, 2020, personally appeared before me JEFF R. BRANSICK, being by me first duly sworn, declared that he is the County Judge of JEFFERSON County, and that he has been duly authorized to execute the foregoing document on behalf of the Company.

SWORN TO AND SUBSCRIBED before me on this 19th day of May, 2020



Loma George
Notary Public, State of Texas
Notary's Typed/Printed Name
My commission expires

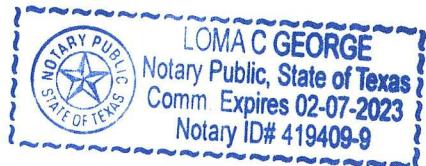


Exhibit 1

Estimate of Cost:

Length of [1st road name]:

Type of road surface/material:

Number of culverts/bridges:

Any other special features:

Length of [2nd road name]:

Type of road surface/material:

Number of culverts/bridges:

Any other special features:

Anticipated cost of Repair:

Repeat for each Road: [1st road name]

Labor: (Rate includes salary/benefits/overtime, where applicable)

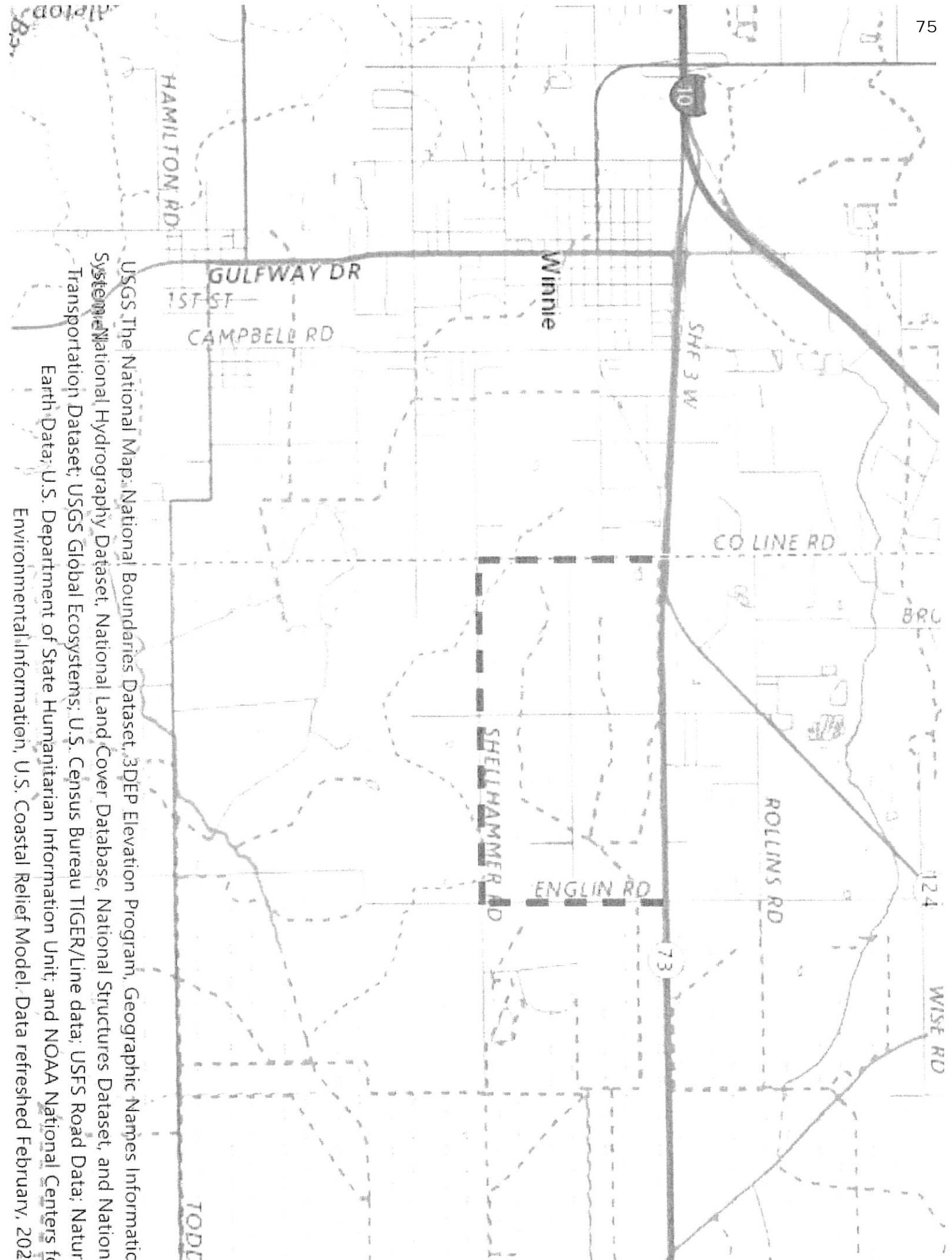
Foreman \$ 29.9 per hour x _____ hours = \$ _____Equipment Operator \$ 25.00 per hour x _____ hours = \$ _____Other \$ 20.00 per hour x _____ hours = \$ _____

Equipment: (Rate includes fuel, depreciation and overhead costs (insurance)).

Truck \$ 35 per hour x _____ hours = \$ _____Grader \$ 55 per hour x _____ hours = \$ _____Other \$ 80 per hour x _____ hours = \$ _____

Material: (Rate includes cost to acquire and transport to location)

Base mtl \$ 35 Per Ton + \$ _____ per hour x _____ hours = \$ _____Asphalt \$ 98 Per Ton + \$ _____ per hour x _____ hours = \$ _____Other at \$ 72 Per Ton + \$ _____ per hour x _____ hours = \$ _____Total for [1st road name] \$ _____



USGS The National Map; National Boundaries Dataset; 3DEP Elevation Program; Geographic Names Information System; National Hydrography Dataset; National Land Cover Database; National Structures Dataset; and National Transportation Dataset; USGS Global Ecosystems; U.S. Census Bureau TIGER/Line data; USFS Road Data; Natural Earth Data; U.S. Department of State Humanitarian Information Unit; and NOAA National Centers for Environmental Information; U.S. Coastal Relief Model. Data refreshed February, 2021.

JEFFERSON COUNTY
ROAD AND BRIDGE DEPARTMENT
PERMIT BOND FOR HEAVY LOADS

KNOW ALL MEN BY THESE PRESENTS:

THE STATE OF TEXAS }
COUNTY OF JEFFERSON }

THAT WE, Starling Delaware Holding Company, Inc. (Company Name) of 20810 Fembush Drive, Houston, TX 77073 (Address), as principal, and Travelers Casualty and Surety Company (Address), as surety, do hereby bind ourselves, our heirs, executors, administrators, successors and assigns, to pay to John C. Starling (Payee) the sum of \$100,000.00 (Amount) for the purpose of settling a claim (Purpose) in the amount of \$100,000.00 (Amount) against John C. Starling (Person). This instrument is dated July 1, 1986 (Date).

(Surety Company) a corporation duly licensed to do business in the State of Texas, as Surety, are held and firmly bound unto County of Jefferson Texas, in the penal sum of \$575,000.00 to the payment of which, well and truly be made, we hereby bind ourselves, our heirs, executors, administrators and assigns.

With this bond, the Principal and/or Surety will pay the County of Jefferson for any and all damages that it causes to any road, bridge or any other structure owned or maintained by the County of Jefferson, these damages include those by virtue of the operation of any equipment by the Principal, its agents, employees, or sub-contractors.

DATED this the 13th day of May, 2020

By Jessica V. Piccirillo
SURGIC (SIGNATURE)
Jessica V. Piccirillo Attorney-in-Fact
(PRINT OR TYPE NAME)
Travelers Casualty and Surety Company
ADDRESS
One Tower Square, Hartford, CT 06183
PHONE NO. 860-277-0111

BY: Greg McVey
PRINCIPAL (SIGNATURE)
(PRINT OR TYPE NAME)
Sterling Delaware Holding Company, Inc
COMPANY NAME & ADDRESS
20810 Farnsworth Drive, Houston, TX 77073
PHONE NO. 281-821-9091

(ATTACH POWER OF ATTORNEY)

Bond Expiration Date: 5/13/2021

Bond Number: 107253473



Travelers Casualty and Surety Company of America
 Travelers Casualty and Surety Company
 St. Paul Fire and Marine Insurance Company
 Farmington Casualty Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Jessica Piccirillo, of Farmington, CT, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law, including the following bond

Surety Bond No.: 107253473

OR

Project Description: Permit Bond for Heavy Loads

Principal: Sterling Delaware Holding Company, Inc.

Obligee: County of Jefferson, TX

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 6th day of May, 2019.



State of Connecticut

By: _____

Robert L. Raney, Senior Vice President

City of Hartford as.

On this the 6th day of May, 2019, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows.

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognition, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that such such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 13th day of May, 2020




 Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
 Please refer to the above-named Attorney-in-Fact and the details of the bond to which this Power of Attorney is attached.

IMPORTANT NOTICE

To obtain information or make a complaint:

You may call Travelers Casualty and Surety Company of America and its affiliates' toll-free telephone number for information or to make a complaint at:

1-800-328-2189

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

1-800-262-3439

You may write the Texas Department of Insurance:

P. O. Box 149104
Austin, TX 78714-9104
Fax: (512) 475-1771
Web: <http://www.tdi.state.tx.us>
E-mail: ConsumerProtection@tdi.state.tx.us

PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should contact your Agent or Travelers first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR BOND:

This notice is for information only and does not become a part or condition of the attached document and is given to comply with Texas legal and regulatory requirements.

#6

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Wednesday, February 12, 2020 10:25:05 AM
Last Modified: Wednesday, February 12, 2020 1:41:07 PM
Time Spent: 03:16:02
IP Address: 71.40.211.74

Page 1: CONTACT INFORMATION

Q1 County

Jefferson

Q2 Name of individual completing the Annual Report

Linda McMahan, Jefferson CHC Coordinator

Q3 Mailing Address

1149 Pearl Street - Third Floor

Q4 City/State/Zip

Beaumont TX 77701

Q5 Phone Number

409 835 8701

Q6 E-mail Address

histcomm@co.jefferson.tx.us

Page 2: HISTORIC PRESERVATION OFFICER (HPO) or CLG Representative

Q7 Does the County have a designated Historic Preservation Officer/CLG Representative? **Yes**

Q8 Name of HPO/CLG Representative

Theresa Goodness

Q9 Does the Historic Preservation Officer/CLG Representative satisfy the Secretary of the Interior's Professional Qualification Standards? **NO**

Q10 How many PAID staff members make up the county's preservation program? (e.g. 2 full time, 1 part-time)

1 part-time

Q11 Please list all trainings attended by the Historic Preservation Officer/CLG Representative during the past fiscal year such as a THC workshop, National Trust conference or other preservation-specific training. If none, write "none".

4/23/2019 Webinar Training for Emergency Preparedness by Texas Historical Records Advisory Board (THRAB) to equip those caring for archival materials with knowledge / skills to prepare repositories for threats and recover damaged collections.

5/1/2019 Webinar Training for Emergency Response by Texas Historical Records Advisory Board (THRAB) to equip those caring for archival materials with knowledge and skills to prepare repositories for threats and to recover damaged collections.

5/23/2019 Webinar training by Texas Historical Commission for overview of Historic Texas Cemetery (HTC) designation program. Webinar covered benefits of HTC designation, eligibility requirements, how to complete request for designation application form and what to expect during designation process.

7/10/2019 Webinar training conducted by Texas Historical Commission for presentation on "Markers, Heritage Tourism and Surveys". Covered ways to promote history through historical markers. Examples – how to use markers to promote heritage tourism and other ways to use markers in community.

Q12 Please list any individual or institutional professional memberships held by the CLG. **Preservation Texas,**

Please list any additional memberships not listed above.:

Texas Historical Foundation Beaumont Heritage Society
Tyrrell Historical Library Association Beaumont Main Street
Texas Gulf Historical Society Texas Oral History East Texas
Historical Association Texas State Historical Association

Page 3: PRESERVATION (CLG) COMMITTEE PART A

Q13 Does the CLG maintain an adequate and qualified CLG Committee as part of, or in coordination with, the County Historical Commission (CHC)? **Yes**

Page 4: PRESERVATION (CLG) COMMITTEE PART B

Q14 How many members serve on the CLG Committee?

11

Q15 How many times did the CLG Committee meet during the last fiscal year? (CLG regulations require that commissions meet at least 6 times a year.)

5 - 6th meeting cancelled due to bad weather

Q16 Are the Committee meetings held in accordance with the Texas Open Meetings Act? **Yes**

Q17 Do the members of the CLG Committee represent the general ethnic diversity of the community? **No**

Q18 Have the CLG Committee or CHC meeting minutes been submitted to the THC for the past fiscal year? (If not, please send ASAP to virginia.owens@thc.texas.gov) **Yes**

Q19 Did the CLG make any new appointments to the CLG Committee during the past fiscal year? (CLG regulations require that all current committee members have resumes on file with the THC.) **YES**

Q20 When does the CLG Committee usually meet? Please include date and time. (e.g. Third Monday of the month at 4pm.)

Bimonthly, Third Wednesday at Noon

Q21 Please list all trainings attended by members of the CLG Committee in the past fiscal year such as a THC workshop, CLG training, National Trust conference or other preservation-specific training, including trainings held by staff. If none, write "none."

4/23/2019 Webinar Training for Emergency Preparedness by Texas Historical Records Advisory Board (THRAB) to equip those caring for archival materials with knowledge / skills to prepare repositories for threats and recover damaged collections.

5/1/2019 Webinar Training for Emergency Response by Texas Historical Records Advisory Board (THRAB) to equip those caring for archival materials with knowledge and skills to prepare repositories for threats and to recover damaged collections.

5/23/2019 Webinar training by Texas Historical Commission for overview of Historic Texas Cemetery (HTC) designation program. Webinar covered benefits of HTC designation, eligibility requirements, how to complete request for designation application form and what to expect during designation process.

7/10/2019 Webinar training conducted by Texas Historical Commission for presentation on "Markers, Heritage Tourism and Surveys". Covered ways to promote history through historical markers. Examples – how to use markers to promote heritage tourism and other ways to use markers in community.

10/11-13/2018 East Texas Historical Association Fall Conference – Nacogdoches TX (2)

8/8/2019 Texas Association of Museums - Beaumont TX (1)

1/15-18/2019 Real Places Conference – Austin TX (1)

Q22 Has the CLG Committee adopted the Secretary of the Interior's Standards and Guidelines for Archaeology and Historic Preservation as the standards for all Committee activities? **YES**

Page 5: PUBLIC PARTICIPATION

Q23 Does the CLG allow for public comment during posted CLG Committee or CHC meetings? **Yes**

Q24 Please describe any projects, educational programs and public outreach activities completed during the past fiscal year. If none, write "none."

The following Webinar trainings were open to the public:

4/23/2019 Webinar Training for Emergency Preparedness by Texas Historical Records Advisory Board (THRAB) to equip those caring for archival materials with knowledge / skills to prepare repositories for threats and recover damaged collections.

5/1/2019 Webinar Training for Emergency Response by Texas Historical Records Advisory Board (THRAB) to equip those caring for archival materials with knowledge and skills to prepare repositories for threats and to recover damaged collections.

5/23/2019 Webinar training by Texas Historical Commission for overview of Historic Texas Cemetery (HTC) designation program.

Webinar covered benefits of HTC designation, eligibility requirements, how to complete request for designation application form and what to expect during designation process.

7/10/2019 Webinar training conducted by Texas Historical Commission for presentation on "Markers, Heritage Tourism and Surveys".

Covered ways to promote history through historical markers. Examples – how to use markers to promote heritage tourism and other ways to use markers in community.

The Jefferson County Historical Commission (JCHC) chose to continue an annual project first started in 2018 designed to educate our citizens and visitors on our vibrant past and to celebrate milestones in our history by creating a calendar with historic photographs and events. Members were tasked with selecting photographs for the 2020 calendar that celebrate some of the most important moments in our history or that illustrate daily life, as well as finding dates of historical events to place on the calendar. In our search for data for this project we reached out to museum staff members, local collectors (many of whom are members of the commission), and searched our own JCHC archives. Work on the project was conducted over most of 2019.

This project has been an excellent outreach to the community and a method to tell our history in a relatable way. We shared our JCHC calendars with our local regional visitor's center and various city Convention and Visitor's Bureaus in order to reach visitors interested in heritage travel in our area and improve attendance at our museums and historic sites. We also mailed a copy to all the Seventh Grade Texas history teachers in the county to use in their classrooms. Members of Commissioner's Court received calendars, and we received personal notes of appreciation from several of them and requests for more copies.

Page 6: HISTORIC RESOURCES SURVEYS

Q25 Does the CLG maintain a system for the survey and inventory of historic properties? **No**

Q26 Please list all of the CLG's historic resources surveys and updates with the date of completion. (e.g. Post Oak Historic District, 2008; Downtown, 2013; Phase 1 of Countywide survey, 2011)

Respondent skipped this question

Q27 From the surveys listed above, what is the total number of historic properties surveyed in the CLG? (e.g. 546 historic properties)

Respondent skipped this question

Q28 Is the inventory regularly updated to reflect alterations, additions, and demolitions impacting historic resources?

Respondent skipped this question

Q29 What is the format of survey/inventory photos?

Respondent skipped this question

Q30 Is there historical documentation to go with the surveys such as photos and research? **Respondent skipped this question**

Q31 Do the surveys include a map showing the locations of the resources? **Respondent skipped this question**

Q32 Are the historic resources surveys and/or inventories available to the public? **Respondent skipped this question**

Q33 Does the CLG have plans to conduct a new or update an existing survey? If so, please list name of the survey and the projected completion date.

The Jefferson County Certified Local Government (CLG) survey plan, historic resource survey, and preservation plan is a project of the Jefferson County Historical Commission (JCHC) with the intention of identifying and documenting cultural resources in Jefferson County, Texas, in the areas outside of the CLG cities of Beaumont and Port Arthur. This project, funded by the National Park Service Hurricanes Harvey, Irma, and Maria Emergency Supplemental Historic Preservation Grant should begin in 2020 upon execution of an agreement with THC. The current grant deadline is 3/31/2022, but can be extended by THC for up to two years.

Page 7: PARTICIPATION IN THE NATIONAL REGISTER PROCESS PART A

Q34 In the past fiscal year, has the CLG reviewed a National Register nomination? **No**

Page 8: PARTICIPATION IN THE NATIONAL REGISTER PROCESS PART B

Q35 Did the CLG submit its recommendation regarding the National Register nomination to the THC's National Register Program, the city's chief elected official, the owner of the property, and the applicant of the nomination? **Respondent skipped this question**

Q36 Did the CLG host or help host an informational meeting for the public concerning the proposed nomination? **Respondent skipped this question**

Q37 Did the CLG provide reasonable opportunity for the public to comment on the National Register nomination? (i.e. at the CLG Committee meeting) **Respondent skipped this question**

Page 9: MONITORING PROPERTIES (STATE AND FEDERAL)

Q38 Did the CLG notify the Texas Historical Commission of any activities affecting National Register properties, SALs and RTHLs?

YES,

Please describe any issues that affected these properties in FY19.:

2019 several work items were discussed with THC regarding work on the Jefferson County Courthouse and the South County Office Building, better known as the "Sub-Courthouse" in Port Arthur. The "Sub-Courthouse" in Port Arthur is a Recorded Texas Historic Landmark (RTHL). One of the work items discussed with THC was a request by one of the Justices of the Peace to add a door for security purposes between his office and the courtroom. After contacting THC we were informed the building was not on the courthouse square, so changes could be made inside as needed. However, exterior changes would have to be approved. The Jefferson County Courthouse, a National Register property, is the subject of a proposed Courthouse Master Plan revision currently in progress for which the county received a grant from THC. JCHC has been in contact with the architect on the project, has attended the project meetings, and Commissioner's Court workshops. THC has reviewed the proposed revisions, and this project is very near completion. Another project undertaken on the courthouse was the replacement due to wear and age of the flag poles in front. We contacted THC to seek advice on the project, and provided historic blueprints to assist in designing appropriate replacements. Also the Courthouse Maintenance Department began a cleaning project on the exterior of the historic courthouse without consulting JCHC. After observing cleaning methods that appeared to involve pressure washing of the limestone exterior, JCHC immediately contacted a County Commissioner and County Judge to request a work stoppage until THC could advise of more appropriate methods. THC was then contacted by the JCHC Chair for assistance, which was promptly given and much appreciated.

Q39 Did the CLG provide comment on any federal undertakings through the Section 106 Federal Review Process in the past fiscal year?

YES,

Please list any Section 106 projects for which comment was provided to the federal agency in FY19.:

1-25-2019 Jefferson County Community Development Block Grant Contract 7218240 on Site Sewer Facilities & First Time Sewer Connections. 3-1-2019 Verizon Wireless – FUZE 616158319 (500225) / Hickory 32nd Street – A Nearest – 3380 Atlantic Rd., Groves, Jefferson County TX 77619 EBI Project # 6119000816 4-24-2019 Union Pacific Railroad – Positive Train Control (PTC) Mile Posts 452.76 and 451.2 – Beaumont Subdivision W/SW of City of Beaumont, Jefferson, TX 6-26-2019 Proposed Reconstruction of 2320 Avenue B, Beaumont, Jefferson County, TX (NR 106/HUD/GLO, THC Tracking #201909114) 8-13-2019 Texas Community Development Disaster Recovery Program Hurricane Harvey Recovery – County of Jefferson – Improvements to existing infrastructure at sites “Elinor Street Drainage Improvements” and SH 124 Bridge Replacement Extension. 9/3/2019 Verizon Wireless – HO Mills Hwy – A/FUZE # 616226978 Trileaf Project # 652209 Hwy 73, Hamshire, TX 77622, Jefferson County 9/16/2019 Texas Community Development Disaster Recovery Program / Hurricane Harvey Recovery – County of Jefferson. Improvements to infrastructures “Amelia Cutoff Division Channel”, “Byrd Gully Improvements”, “Ditch 609 – South China Relief”, and “McLean Street Drainage Improvements”.

Page 10: ACQUIRING PROPERTY

Q40 Does the CLG have the authority to acquire property?

No

Q41 Did the CLG acquire, or help others acquire, any historic property during the past fiscal year through purchase, donation or other means?

NO

Page 11: CLG GRANTS

Q42 Did the CLG apply for an FY19 CLG Grant?

Yes

Q43 If the CLG did not apply for a CLG grant, what prevented the CLG from applying for CLG grant funds?

Respondent skipped this question

Page 12: LOCAL PRESERVATION INCENTIVES

Q44 Does the CLG offer any local incentives to support historic preservation projects? **No local incentives**

Q45 Are there any additional local incentives available for historic preservation projects not offered by the county? (e.g. local nonprofit) If so, please describe. **Respondent skipped this question**

Q46 How many properties were assisted by local preservation incentives identified in the question above? **Respondent skipped this question**

Q47 Please describe any success stories of property owners using local incentives in the past fiscal year, if any. Example: Lincoln Theater at 123 Main St sat vacant for 10+ years before being bought and re-purposed as a community center. Initial investment:\$50,000; façade grant: \$15,000. **Respondent skipped this question**

Page 13: PRESERVATION PLANNING AND FUTURE GOALS

Q48 Does the CLG have a preservation plan, or a community comprehensive master plan that incorporates preservation goals? **NO**

Q49 Did the CLG make any revisions or updates to the preservation plan or a community comprehensive master plan during the past fiscal year? **NO**

Q50 Please describe any anticipated local preservation activities and initiatives for the next fiscal year.

Jefferson County has received a preliminary grant award from the Hurricane Harvey Emergency Supplemental Historic Preservation Fund Grant Program of \$249,913 to conduct a survey plan, historic resources survey, and a preservation plan. This has been a long time goal of the Jefferson CHC / CLG, and one that is vital to identifying and preserving our history.

Q51 Are there any specific issues that the Texas Historical Commission may be able to address in your community? (e.g. CLG grants, preservation planning, survey and inventory, training etc.)

Jefferson County CLG intends to begin a survey plan, historic resource survey, and preservation plan project in 2020. We will be in constant contact with THC to be sure we are following grant requirements or if we have any questions. THC has always been a phone call away and we do appreciate that.

Q52 Please use this space to describe any accomplishments of the CLG in the last fiscal year that are not reflected in the questions above.

JCHC, in conjunction with a multi-state commemoration of the Old Spanish Trail, conducted research on the history of the Old Spanish Trail markers seen throughout the City of Beaumont. We contacted TXDOT for information as the signs were placed on Highway 90. A JCHC member took photographs of the existing signs which labels indicating TXDOT has fabricated the signs. When TXDOT was unable to locate information, we contacted THC and the City of Beaumont, and were able to locate a Resolution 01-187 in the Beaumont City Secretary's office dating to 8/14/2001, wherein the city approved the portion of College Street (US 90) between IH-10 East to Main Street to be recognized as the Old Spanish Trail.

JCHC and other local preservation groups and community activists comprising the Tyrrell Park Coalition have continued in 2019 to press the City of Beaumont to restore the Tyrrell Park Community Building, a unique building constructed by the Civilian Conservation Corps during the Great Depression. Due in no small part of these efforts, the City of Beaumont has completed plans and specifications for the restoration, and has recently sent the project specifications out for bid.

Jefferson County Certified Local Government (CLG) prepared and approved an Emergency Pocket Response Plan for JCHC to be used in the event of an emergency or disaster.

Q53 Certification

I hereby certify that the information provided in this report is accurate and correct to the best of my knowledge.

#108

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Wednesday, February 26, 2020 8:52:00 AM
Last Modified: Wednesday, February 26, 2020 12:21:56 PM
Time Spent: 03:29:55
IP Address: 71.40.211.74

Page 2: Contact Information

Q1 Please enter the name of your county.

Jefferson

Q2 Enter name of CHC chair who managed 2019 work. If you have "co-chairs," pick the one chair who can be the one point of contact for our agency.

Name of 2019 CHC chair	Theresa Goodness
Chair's address	985 19th Street, Beaumont TX 77706
Chair's cell phone number	409 454 2855
Other phone number for chair	409 835 8480
Email address for chair	thegood@co.jefferson.tx.us

Q3 Info for individual filling out this report IF OTHER THAN CHAIR, so we can make further inquiries about report.

Name of individual filling out report	Linda McMahan, Jefferson CHC Coordinator
His/her email address AND telephone number	histcomm@co.jefferson.tx.us 409 835 8701

Page 3: Organizational Basics

Q4 Enter volunteer hours that were contributed in 2019. If you do not track hours, enter an approximate number. Enter the number "0" if your CHC is inactive.

Q5 Enter the number of full commission meetings your CHC held in 2019. Both items below must be answered using numbers only; do not use punctuation, symbols or text. Enter the number "0" in both boxes, if your CHC did not meet.	Volunteer hours 3465
CHC full commission meetings in 2019 6	CHC committee meetings in 2019 5

Q6 Provide the total number of CHC appointees serving in the 2019 year of service. Please enter numbers only for your answer; webpage will not advance if you enter punctuation, symbols, or text.	# of CHC appointees	17
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Q7 If needed, provide comments / clarifications about hours, appointee count, or meetings. Skip if no comment.

Jefferson CHC had seventeen (17) members total for 2019 but due to family commitments, job changes and health, we ended the year with thirteen (13) members. Of that number, two (2) were new to the Commission.

Page 4: Organizational Basics (continued)

Q8 Quorum is met when a majority of all appointees are present at a CHC meeting. Check the box next to the percentage that best reflects how often a QUORUM was present for your full commission meetings in 2019. Clicking a circle selects the circle; clicking again will deselect the circle.	100% of full commission meetings made quorum
--	---

Q9 Open Meetings Act training is offered by the Texas Attorney General's office on their website. All appointees should take this training so that your CHC adheres to applicable laws and policies concerning appointed roles. Check the percentage that best reflects the number of CHC appointees who have completed Open Meetings training.

76-99% of our CHC appointees have taken Open Meetings training

Page 5: Organizational Basics (continued)

Q10 Check each way your CHC officially reported 2019 activities to your county officials.

Presented to county commissioners court about a particular project/s

,

Attended county commissioners court regularly,

Met with the county judge,

Met with county commissioners,

Submitted a CHC budget,

Provided suggested CHC appointments,

Plan to present summary of 2019 accomplishments to commissioners court in early 2020

Q11 Check the elected officials that your CHC regularly invited to events and activities in 2019.

We do not regularly invite elected officials to our events

Page 6: Financial Resources

Q12 Which serves as the repository for CHC money?
Check each answer that applies to your CHC.

County treasury

Q13 Enter the amount of money provided to your CHC next to each line item. Use numbers for the dollar amount, rounding amount up to the nearest dollar. Please do not use symbols or text; commas and decimals are considered to be symbols. Each box requires an amount; enter the number "0" if no monies are associated with the line item.

Balance carried over from 0
2018:
Annual county allocation for 11600
2019 (not including money for
museums):
County money allotted for 0
museums in 2019 (passing
through CHC):
Any other money issued by 0
county during 2019 (one-time
amount for a special project,
etc.):
CHC fundraising proceeds 0
(events, book sales, etc.)
during 2019:
Grant money provided to CHC 0
in 2019:
Partner/nonprofit money 0
donations made in 2019:
"Membership" dues (though 0
not recommended, some
CHCs do request dues):
Any other money amounts for 0
2019 not already included
above; DO NOT include CHC
appointee out-of-pocket
expenses.

Q14 Provide any clarifications about above amounts; skip if you have no comments.

Respondent skipped this question

Page 7: Financial Resources (continued)

Q15 Check the alternative funding methods that apply to your CHC in 2019.

Respondent skipped this question

Q16 In-kind donations are goods and/or services provided to your organization at no charge. Check any in-kind donations provided by your COUNTY in 2019.

- Space for a CHC-operated museum,**
- Space for a CHC-sponsored exhibit,**
- Space for archive or records storage,**
- Utilities associated with spaces mentioned above,**
- Exterior maintenance or heavy equipment,**
- Project / event supplies and/or equipment,**
- Computer hardware or software,**
- Internet access,**
- Web hosting on county website,**
- County staff liaison whose job description includes providing services to CHC**
- ,
- Assistance from county staff--posting meetings, financial reports, legal consultations, etc.**
- ,
- Professional expertise of county staff (for any subject / need)**
- ,
- Administrative supplies or services--postage, paper, ink, copier, etc.**
- ,
- Meeting and/or office space for CHC**

Page 8: Organizational Planning

Q17 Work plans define project tasks, responsible participants, and deadlines. Check the box by the statement that best reflects the state of CHC planning documents.

CHC has a work plan but it is simply a list of work that needs to be accomplished

Q18 Check the boxes below that identify areas where concerted efforts were made to improve work in 2019 relative to previous years of service. Skip if none apply to your CHC.

Bylaws,
Preservation education for appointees,
Partnerships,
Community outreach to adults,
Community outreach to young people,
Online presence of CHC and/or county history,
Relationship with county commissioners court,
Initiated a new CHC project / event,
Improved an ongoing CHC project / event,
Diversify appointees (age, precinct, ethnicity),
CHC planning,

If you'd like, provide brief comments about work related to boxes checked above.:

Jefferson CHC and other local preservation groups and community activists comprising the Tyrrell Park Coalition have continued in 2019 to press the City of Beaumont to restore the Tyrrell Park Community Building, a unique building constructed by the Civilian Conservation Corps during the Great Depression. Due in no small part to these efforts, the City of Beaumont has completed plans and specifications for the restoration and has recently sent the project specifications out for bid.

Page 9: CHC Appointee Education

Q19 Enter the number of CHC appointees who attended each training type or training from the listed organization. Please use numbers only; do not use text or symbols.

CHC Orientation webinar (available on THC website)	0
THC's 2019 Real Places Conference	1
THC marker workshop or webinar	6
THC cemetery workshop or webinar	5
THC museum workshop or webinar	1
THC Archeology Steward training	0
Friends of the THC grant writing workshop	0
Texas Heritage Trails regional nonprofit	0
Preservation Texas	0
Texas State Historical Association annual meeting	0
Texas Association of Museums annual meeting	0
Texas Archeological Society	1
Any other history-related opportunity (not hosted by your CHC)	16

Q20 Check the box if your CHC provided or accessed the listed educational opportunity for its appointees.

Provided educational presentations for your CHC appointees

Used the THC website information to educate appointees

Met regionally with other CHCs to share experiences and efforts

Provide additional information about educational topics covered in events associated with the boxes you checked above. Note if other CHCs attended your educational events.:.

Webinar Training for Emergency Preparedness by Texas Historical Records Advisory Board (THRAB) to equip those caring for archival materials with knowledge / skills to prepare repositories for threats and recover damaged collections. Webinar Training for Emergency Response by Texas Historical Records Advisory Board (THRAB) to equip those caring for archival materials with knowledge and skills to prepare repositories for threats and to recover damaged collections. Webinar training by Texas Historical Commission for overview of Historic Texas Cemetery (HTC) designation program. Webinar covered benefits of HTC designation, eligibility requirements, how to complete request for designation application form and what to expect during designation process. Webinar training conducted by Texas Historical Commission for presentation on "Markers, Heritage Tourism and Surveys". Webinar covered ways to promote history through historical markers. Examples – how to use markers to promote heritage tourism and other ways to use markers in community. NOTE: All Webinar training was open to public.

Page 10: CHC Stewardship and Survey

Q21 Please acknowledge accuracy of reporting answers.

I certify that, when specified by questions and information requests below, my answers will reflect CHC work performed in the 2019 year of service.

Q22 Check the work items in which your CHC was actively involved during 2019.

Maintain an inventory of subject MARKERS in your county

Maintain an inventory of properties that are DESIGNATED by Texas or the Secretary of the Interior as historic (i.e., National Register, Historic Texas Cemetery, Recorded Texas Historic Landmark, or State Archeological Landmark)

Maintain an inventory of CEMETERIES in your county, Planned or pursued work that altered historic county COURTHOUSE or its square

Please provide brief comments about work related to monitoring the physical condition of historic resources. Also comment on work that altered the courthouse, square, schools, or plazas if you checked those boxes above.:

The Jefferson County Courthouse, a National Register property, is the subject of a proposed Courthouse Master Plan revision currently in progress for which the county received a grant from THC. JCHC has been in contact with the architect on the project, has attended the project meetings, and Commissioner's Court workshops. THC has reviewed the proposed revisions, and this project is very near completion. Another project undertaken on the courthouse was the replacement due to wear and age of the flag poles in front of the Courthouse. We contacted THC to seek advice on the project, and provided historic blueprints to assist in designing appropriate replacements. Also the Courthouse Maintenance Department began a cleaning project on the exterior of the historic courthouse without consulting JCHC. After observing cleaning methods that appeared to involve pressure washing of the limestone exterior, JCHC immediately contacted a County Commissioner and County Judge to request a work stoppage until THC could advise of more appropriate methods. THC was then contacted by the JCHC Chair for assistance, which was promptly given and much appreciated.

Q23 Are you aware of ongoing work that is managed by individuals / organizations other than the CHC?

Respondent skipped this question

Q24 Please read the survey description above. If your CHC has performed work associated with formal cultural and historic resource survey, use the comment box below to describe survey work completed in 2019. Include work to initiate or maintain existing surveys. Skip question if CHC has not performed this type of survey work.

Respondent skipped this question

Page 12: CHC Programs and Events

Q25 Check the box for each work item in which your CHC was actively involved in 2019.

Consulted with citizens about potential / ongoing historical MARKER topics

CHC appointees volunteered at a historic site that is open to the public at large

Participated in a regional preservation or tourism event (Texas Archeology Month event, Preservation Month event, history conference, cultural heritage festival, etc.)

Provided an inventory of subject MARKERS for public use (brochure, website posting, etc.)

Provided an inventory of CEMETERIES for public use (brochure, website posting, etc.)

Provided educational events / presentations / info on preservation / history to audiences outside your CHC

Provided educational events / presentations / info on preservation / history geared toward youth / schools

Promoted historic and cultural sites to develop and sustain heritage tourism initiatives

If you'd like, provide brief comments about work related to boxes checked above. Consider providing details for these events in the Project Description section at the end of this report.:

Jefferson CHC members are active; Several of our members volunteer at three historic sites that are opened to the public. One of our members is actively involved in helping a local public library that was heavily damaged by Tropical Storm Harvey put their history archives back in order. One of our members researched and presented to high school honors and university classes on archeology and prehistory of southeast Texas. Several members are helping in the restoration of a local landmark.

Q26 Check the box next to each work item in which your CHC was actively involved during 2019.

Identified and/or researched historic highways, roads, and trails in your county

Participated in community planning activities to ensure historic and cultural resources were considered when development or zoning is discussed by city officials

Participated as a consulting party in a federal Section 106 undertaking review

Know of local organizations (other than CHC) that used hotel / motel tax revenue to fund preservation projects

If you'd like, provide brief comments about work related to boxes checked above.:
Section 106 Reviews: Jefferson County Community Development Block Grant Contract 7218240 on Site Sewer Facilities & First Time Sewer Connections. Verizon Wireless – FUZE 616158319 (500225) / Hickory 32nd Street – A Nearest – 3380 Atlantic Rd., Groves, Jefferson County TX 77619 EBI Project # 6119000816. Union Pacific Railroad – Positive Train Control (PTC) Mile Posts 452.76 and 451.2 – Beaumont Subdivision W/SW of City of Beaumont, Jefferson, TX. Proposed Reconstruction of 2320 Avenue B, Beaumont, Jefferson County, TX (NR 106/HUD/GLO, THC Tracking #201909114). Texas Community Development Disaster Recovery Program Hurricane Harvey Recovery – County of Jefferson – Improvements to existing infrastructure at sites "Elinor Street Drainage Improvements" and SH 124 Bridge Replacement Extension". Verizon Wireless – HO Mills Hwy – A/FUZE # 616226978 Trileaf Project # 652209 Hwy 73, Hamshire, TX 77622, Jefferson County. Texas Community Development Disaster Recovery Program / Hurricane Harvey Recovery – County of Jefferson. Improvements to infrastructures "Amelia Cutoff Division Channel", "Byrd Gully Improvements", "Ditch 609 – South China Relief", and "McLean Street Drainage Improvements".

Q27 Are you aware of ongoing work in your county related to these preservation-related matters?

Respondent skipped this question

Q28 Partnering is more than just attending meetings of other organizations. Effective partnerships build a stronger and more diverse preservation community. Check each of the individuals and organizations with which your CHC partnered during 2019.

City officials,
Libraries,
Museums,
Cemetery organizations,
Archeology organizations,
Texas Archeology Stewardship Network (work with the stewards)
,

Main Street managers and/or board members,
Tourism organizations / visitors bureaus,
Landmark commissions or local historic design review boards
,

Educational institutions (school districts, community colleges, universities)
,

County officials

Page 15: CHC Partnerships (continued)

Q29 Check the boxes that reflect your CHC's role with museums.

CHC appointees volunteer with museum/s,
CHC operates a museum,
CHC is considered to be the board of the county museum

Q30 When considering your overall workload, check the range that applies to your CHC.

1-25% of CHC time spent on museum related work

Q31 Please note the name, address, phone number, and operating hours for each of the museums the CHC operates.

Jefferson County Historical Commission Mini-Museum, 1149 Pearl Street, First Floor, Beaumont, TX 77701 409 835 8701 7:30 AM – 5:00 PM Monday - Friday

Page 16: 2019 Project Descriptions

Q32 Project Description #1 (of 3)—Share ONE project, effort, or service that resulted in a preservation and/or protection outcome. Projects may include, but are not limited to, building rehabilitations, site clean-ups, digitization of archival documents, oral history, etc. Description must include the following information to illustrate the nature of efforts involved: -- your county name-- describe project, effort, or service and your CHC's role -- note partners in planning and/or implementation; note how each contributed-- impact of the project/effort/service—improvements made, public benefit, etc.

Jefferson County has suffered heavy damage in recent years from such weather events as Tropical Harvey in 2017 and the latest being Tropical Storm Imelda in 2019. It will take years for Jefferson County to fully recover from these events. Damage was especially felt in our libraries, museums and historic landmarks.

In preparation for future weather events, the Jefferson CHC / CLG offered their appointees webinar training for emergency response by the Texas Historical Records Advisory Board (THRAB) to equip those caring for archival materials with knowledge and skills to prepare repositories for threats and to recover damaged collections. Several members of the general public also attended.

The focus of this training was creating an Emergency Preparedness Plan for the JCHC / JCLG to be used in the event of an emergency or disaster.

Page 17: 2019 Project Descriptions

Q33 Project Description #2 (of 3)—Share ONE project, effort, or service that was developed to educate the citizens of your county and/or celebrate history with the citizens of your county. Description must include the following information to illustrate the nature of efforts involved: -- your county name-- describe project, effort, or service and your CHC's role-- note partners in planning and/or implementation; note how each contributed -- impact of the event/effort/service—attendance, improvements made, public benefit, etc.

The Jefferson County Historical Commission (JCHC) chose to continue an annual project first started in 2018 designed to educate our citizens and visitors on our vibrant past and to celebrate milestones in our history by creating a calendar with historic photographs and events. Members were tasked with selecting photographs for the 2020 calendar that celebrate some of the most important moments in our history or that illustrate daily life, as well as finding dates of historical events to place on the calendar. In our search for data for this project we reached out to museum staff members, local collectors (many of whom are members of the commission), and searched our own JCHC archives. Work on the project was conducted over most of 2019.

This project has been an excellent outreach to the community and a method to tell our history in a relatable way. We shared our JCHC calendars with our local regional visitor's center and various city Convention and Visitor's Bureaus in order to reach visitors interested in heritage travel in our area and improve attendance at our museums and historic sites. We also mailed a copy to all seventh grade Texas history teachers in the county to use in their classrooms. Members of Commissioner's Court received calendars, and we received personal notes of appreciation from several of them and requests for more copies.

Page 18: 2019 Project Descriptions

Q34 Project Description #3 (of 3)—Share ONE project, effort, or service that was developed to educate audiences OUTSIDE of your county or celebrate history with audiences OUTSIDE of your county. Many CHCs report on heritage tourism activities or public symposiums that are outside of the county. Description must include the following information to illustrate the nature of efforts involved: -- your county name-- describe project, effort, or service and your CHC's role -- note partners in planning and/or implementation; note how each contributed-- impact of the event/effort/service—attendance, improvements made, public benefit, etc.

The Jefferson County Historical Commission (JCHC), in conjunction with a multi-state commemoration of the Old Spanish Trail, conducted research on the history of the Old Spanish Trail markers seen throughout the City of Beaumont.

We contacted TXDOT for information as the signs were placed on Highway 90. A JCHC member took photographs of the existing signs with labels indicating TXDOT had fabricated the signs. When TXDOT was unable to locate information, we contacted THC and the City of Beaumont, and were able to locate a Resolution 01-187 in the Beaumont City Secretary's office dating to 8/14/2001, wherein the city approved the portion of College Street (US 90) between IH-10 East to Main Street to be recognized as the Old Spanish Trail.

This information was shared in discussion groups at the San Antonio Old Spanish Trail Symposium in December by a JCHC member attending.

Page 19: CHC Comments for the THC

Q35 Share your thoughts on THC and/or CHC Outreach services that have helped your CHC.

The Jefferson County Certified Local Government (CLG) survey plan, historic resource survey, and preservation plan is a project of the Jefferson County Historical Commission (JCHC) with the intention of identifying and documenting cultural resources in Jefferson County, Texas, in the areas outside the CLG cities of Beaumont and Port Arthur.

This project, funded by the National Park Service Hurricanes Harvey, Irma, and Maria Emergency Supplemental Historic Preservation Grant should begin in 2020 upon execution of an agreement with THC. The current grant deadline is 3/31/2022, but can be extended by THC for up to two years.

In preparation for submitting an application for this grant, we contacted friends and staff at THC to advise us which counties might help guide us in background research. As always, THC was just an email or phone call away.

Q36 If you'd like, share information not already submitted Respondent skipped this question
in this report. Feel free to comment on specific
preservation issues--successes and/or challenges--in
your county.

Special, May 19, 2020

There being no further business to come before the Court at this time,
same is now here adjourned on this date, May 19, 2020