

SPECIAL, 10/20/2020 10:30:00 AM

BE IT REMEMBERED that on October 20, 2020, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1 (ABSENT)

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3 (ABSENT)

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Carolyn L. Guidry , County Clerk

When the following proceedings were had and orders made, to-wit:

Notice of Meeting and Agenda and Minutes
October 20, 2020

Jeff R. Branick, County Judge
 Eddie Arnold, Commissioner, Precinct One
 Brent A. Weaver, Commissioner, Precinct Two
 Michael S. Sinegal, Commissioner, Precinct Three
 Everett "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
 OF COMMISSIONERS' COURT
 OF JEFFERSON COUNTY, TEXAS
 October 20, 2020**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **20th** day of **October 2020** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:00 a.m.- WORKSHOP- To receive information from Emergency Management, Road & Bridge supervisors and to discuss the coordination of efforts for removal of debris from Hurricane Delta.

11:00 a.m.- Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.071 to consult with our attorney regarding pending and contemplated litigation.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with audio from the County Webpage: https://co.jefferson.tx.us/comm_crt/commmlink.htm Listen to audio by calling 571-748-4021 PIN # 623-6974#. The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Everett "Bo" Alfred, Commissioner, Precinct Four

Notice of Meeting and Agenda and Minutes
October 20, 2020

PLEDGE OF ALLEGIANCE: Brent A. Weaver, Commissioner, Precinct Two

PURCHASING:

1. Consider and approve a contract renewal for (RFP 18-034/YS), Janitorial Services for Jefferson County with Southeast Texas Building Service for a second one (1) year renewal from November 21, 2020 through November 20, 2021.

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

2. Consider and approve a contract renewal for (IFB 18-052/YS), Term Contract for Catalog Pricing for Janitorial Supplies for Jefferson County with Auto-Chlor Services, LLC, Certified Laboratories, ICS Jail Supplies, Interboro Packaging Corp., Matera Paper Co., The Home Depot Pro, and Unipak Corp. for a second one (1) year renewal from November 17, 2020 through November 16, 2021.

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

3. Consider and approve a contract renewal for (IFB 19-056/YS), Term Contract for Gray Limestone (Commonly Referred to as 610 Base) for Jefferson County with Gulf Coast, a CRH Company and Knife River Corporation – South for a first one (1) year renewal from November 18, 2020 through November 17, 2021.

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

4. Consider and approve a contract renewal for (IFB 19-062/YS), Term Contract for Liquid Soil Stabilizer for Jefferson County with Base-Seal International, Inc. for a first one (1) year renewal from November 11, 2020 through November 10, 2021.

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

Notice of Meeting and Agenda and Minutes
October 20, 2020

5. Consider and approve, execute, receive and file a Certificate of Completion for (IFB 17-024/JW), Taxiway D (Phase IV) at Jack Brooks Regional Airport with Texas Materials Group, Inc. d/b/a Gulf Coast, a CRH Company.

SEE ATTACHMENTS ON PAGES 12 - 13

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

6. Request approval to release retainage to Texas Materials Group, Inc. d/b/a Gulf Coast, a CRH Company for (IFB 17-024/JW), Taxiway D (Phase IV) at Jack Brooks Regional Airport in the amount of \$364,289.07, Final Payment Application No. 2000064489.

SEE ATTACHMENTS ON PAGES 14 - 18

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

7. Consider and approve, execute, receive and file an agreement renewal for (Agreement 17-034/JW) with Thomson Reuters for a West Complete Library subscription (Law Books & CDs) for the Jefferson County District Attorney's Office. This two-year agreement renewal (November 1, 2020 through October 31, 2022) for a cost of \$662.61 per month for the first renewal year, with an 8% increase for the second renewal year.

SEE ATTACHMENTS ON PAGES 19 - 21

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

ADDENDUMS

Notice of Meeting and Agenda and Minutes
October 20, 2020

8. Consider and approve award, execute, receive and file Acceptance of Offer for (IFB 20-042/YS), Term Contract for Aviation Fuels for Jack Brooks Regional Airport with Eastern Aviation Fuels, Inc. dba Titan Aviation Fuels as shown on Attachment A.

SEE ATTACHMENTS ON PAGES 22 - 24

Motion by: Commissioner Weaver

Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

COUNTY AUDITOR:

9. Consider and approve FY 2021 budget transfer– 60th District Court – additional cost for courtroom bench chair.

120-2034-412-3084	MINOR EQUIPMENT	\$250.00	
120-2034-412-2003	EMPLOYEES' INSURANCE		\$250.00

SEE ATTACHMENTS ON PAGES 25 - 25

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

10. Consider and approve expenditure by the Road & Bridge Pct.1 in accordance with order pursuant to section 130.908 of Texas Local Government Code. Purchase of sand in the amount of \$155.

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

11. Consider and approve FY 2020 budget transfer for year-end accruals. (please see attached schedule)

SEE ATTACHMENTS ON PAGES 26 - 27

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

Notice of Meeting and Agenda and Minutes
October 20, 2020

12. Consider and possibly approve final projects of Home Elevation & Family Services of Southeast Women & Children's shelter for the CDBG-MIT program.

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

13. Consider and approve FY 2021 budget amendment – General Services – additional cost for 1% grant match for CDBG-MIT home elevation project.

120-1024-419-5097	PARTICIPATION	\$42,000.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$42,000.00

SEE ATTACHMENTS ON PAGES 28 - 28

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

14. Consider and approve Resolution authorizing the submission of a Community Development Block Grant – Mitigation Program application to the Texas General Land Office for two projects: Home Elevation in the amount of \$4,158,000 and Family Services of Southeast Texas Women & Children Shelter in the amount of \$8,321,130.18. Each project requires a 1% match. The match of \$42,000 for Home Elevation will be funded with County funds and the match of \$84,051.82 for the shelter will be funded by the Family Services Southeast Texas.

SEE ATTACHMENTS ON PAGES 29 - 30

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

Notice of Meeting and Agenda and Minutes
October 20, 2020

15. Consider and approve Resolution designating the County Judge to execute the Memorandum of Understanding with Family Services of Southeast Texas, Inc.

SEE ATTACHMENTS ON PAGES 31 - 32

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

16. Consider and approve executing a Memorandum of Understanding between Jefferson County and Family Services of Southeast Texas, Inc for design, construction, and 1% project match for the County Development Block Grant – Mitigation Program for the Women & Children Shelter.

SEE ATTACHMENTS ON PAGES 33 - 35

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

17. Regular County Bills – check #476254 through checks #476446.

SEE ATTACHMENTS ON PAGES 36 - 43

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

COUNTY COMMISSIONERS:

18. Consider, possibly approve and authorize the County Judge to extend the Declaration of Local Disaster dated 03-13-2020, Pursuant to Section 418.108 (b) of the Texas Government Code.

SEE ATTACHMENTS ON PAGES 44 - 44

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

Notice of Meeting and Agenda and Minutes
October 20, 2020

19. Consider and possibly approve extending the Disaster Declaration for Hurricane Laura.

SEE ATTACHMENTS ON PAGES 45 - 45

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

20. Consider and possibly approve a Resolution to renew and extend the Disaster Declaration issued for Hurricane Delta.

SEE ATTACHMENTS ON PAGES 46 - 46

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

21. Consider, possibly approve and authorize the County Judge to execute an Amended Agreement for professional services between Jefferson County and Tim Richardson relating to work seeking BP Deepwater Horizon (DWH) restoration funding for Jefferson County.

SEE ATTACHMENTS ON PAGES 47 - 55

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

22. Consider and possibly approve Jefferson County Tourism Committee Hotel Occupancy Tax allocation recommendations for two additional Fall 2020 grant requests.

SEE ATTACHMENTS ON PAGES 56 - 56

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

23. Consider and possibly terminate the contract with Dr. Austin Cecil Walkes as the Jefferson County Health Authority and appoint Dr. Ezea Ede as the Jefferson County Health Authority with the contract to follow on Tuesday, October 27, 2020, after the District Attorney's office reviews.

SEE ATTACHMENTS ON PAGES 57 - 57

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

COUNTY TREASURER:

24. Receive and File Investment Schedule for September, 2020, including the year to date total earnings on County funds.

SEE ATTACHMENTS ON PAGES 58 - 60

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

ENGINEERING:

25. Consider and possibly approve a Minor Plat of Finn Acres Subdivision located at the corner of Moore Road and Roll Road in Precinct 1. This plat is in the Beaumont ETJ (extra-territorial jurisdiction). It was approved by the City of Beaumont Planning and Zoning Commission and has met all of our platting requirements.

SEE ATTACHMENTS ON PAGES 61 - 63

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

26. Consider and possibly approve a Minor Plat of Dani and Jeni Estates on Walden Road which is located off of Walden Road in Precinct 1. This plat is in the Beaumont ETJ (extra-territorial jurisdiction), and it was approved by the City of Beaumont Planning and Zoning Commission. It has met all of our platting requirements.

SEE ATTACHMENTS ON PAGES 64 - 66

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

HUMAN RESOURCES:

27. Consider and possibly approve Resolution commending Charmayne Pierce for twenty (20) years of service to Jefferson County and wishing her well in her retirement.

SEE ATTACHMENTS ON PAGES 67 - 67

Motion by: Commissioner Alfred

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Weaver, Commissioner Alfred

Action: APPROVED

Jeff R. Branick
County Judge



ATTEST
DATE

Parade L. Mundy
10/20/20



IFB 17-024/JW 12
PO# 076621

CERTIFICATE OF SUBSTANTIAL COMPLETION for

Project Title: Taxiway D (Phase IV) Reconstruction
Garver Project Number: 18081500
Owner/Funding Agency Number: 3-48-0018-034-2017
Date of Substantial Completion: June 14, 2019

CONTRACTOR:

Gulf Coast
PO Box 20779
Beaumont, TX 7720-0779

OWNER:

Jack Brooks Regional Airport
Jefferson County Texas
5000 Jerry Ware Drive, Suite 100
Beaumont, TX 77705

The Work performed under this Contract has been reviewed and found, to the Engineer's best knowledge, information and belief, to be substantially complete. Substantial Completion is the stage in the progress of the Work when the Work or designated portion thereof is sufficiently complete in accordance with the Contract Documents so the Owner can occupy or utilize the Work for its intended use. The date of Substantial Completion of the Project or portion thereof designated above is hereby established as stated above, which is also the date of commencement of applicable warranties required by the Contract Documents, except as noted below:

1. None Noted

A list of items to be completed or corrected (Punch List) is attached hereto. The failure to include any items on such list does not alter the responsibility of the Contractor to complete all Work in accordance with the Contract Documents.

Garver

BY

[Signature]

6/25/19

DATE

The Contractor will complete or correct the Work on the Punch List attached hereto within 10 calendar days of the Date of Substantial Completion. Should the Contractor fail to complete or correct the work on the Punch List within this period, the Substantial Completion date is null and void and the Contract Time shall recommence.

Contractor:

BY

[Signature]

7/2/19

DATE

The Owner accepts the Work or designated portion thereof as substantially complete and will assume full possession thereof at June 22, 2019

Owner's
Representative:

BY

[Signature]
Jeff R. Branick, Jefferson County Judge

DATE

October 20, 2020

Attachment (Punch List) to Certificate of Substantial Completion for

Project Title: Taxiway D (Phase IV) Reconstruction

CONTRACT DOCUMENTS TO BE SUBMITTED BY CONTRACTOR TO ENGINEER	
1.	Record drawings
2.	Release of Lien Letter
3.	Operating Manuals - to be submitted to Owner
4.	Final balancing change order and pay request.
5.	
WORK ITEMS TO BE CORRECTED OR COMPLETED	
Item to be corrected or completed	
1.	All of the pavement needs to be thoroughly cleaned and swept, barricades removed in preparation for opening.
2.	Correct/grind new PCC slab located near Station 125+60 right of centerline. Slab is more that 1/4" higher than the adjacent slab and created a hard bump/transition.
3.	Pavement Marking touchup/restriping over entire project and correction of the marking beads in phase 2 area.
4.	Taxiway E ant Taxiway D runway side regrade area to drain reseed disturbed areas after grading
5.	Regrade at Sign 14 Taxiway D at Taxiway F standing water around sign. Reseed after regrading
6.	Regrade turf north side of Taxiway D between Stations 118+00 to 120+00 to inlet, standing water in the area. Reseed area once regrading is complete.
7.	Grade swale adjacent to Taxiway F at Runway 34 end.
8.	Install FAA manhole extension, frame and lid. Reseed disturbed areas after installation.
9.	Touch up areas around edge lights that have settled. Reseed as needed.
<p>Contractor has indicated the FAA manhole is scheduled for delivery in August. Contractor would like to schedule the punch list work around the delivery of the manhole to complete in one closure of the taxiway during that time.</p>	

Jack Brooks Regional Airport

Taxiway D (Phase IV) Reconstruction

APPLICATION FOR PAYMENT

JEFFERSON COUNTY

Purchase Order No.

Date Prepared

9/2/2020

Account No.

Estimate No.

FINAL

County Project No. 17-024/JW

Period Ending

FINAL

FAA Project No.

Time Completed

Calendar day 641 of 641

FAA Grant No. 3-48-0018-034-2017

Contract Time

641 calendar days

% Time Complete

100%

Contractor:

Oldcastle Materials

PO Box 20779


Beaumont, TX 77720

CHANGE ORDER SUMMARY		
NO.	DATE	AMOUNT
1	12/3/18	\$85,795.80
2	12/21/18	\$0.00 (Time Extension)
3	05/02/19	\$14,700.00
4	05/14/19	\$40,683.30
5	08/13/2020	\$142,025.09
NET CHANGE		\$283,204.19

Original Contract Amount	\$ 3,167,678.80
Net Change Orders	\$ 283,204.19
Current Contract Amount	\$ 3,450,882.99
Total Work Performed	\$ 3,450,882.99
Total Stored Materials	\$ 0.00
Total Work & Materials	\$ 3,450,882.99
5% Retainage	\$0.00
Total Earned less Retainage	\$ 3,450,882.99
Less Previous Payments	\$ 3,086,593.92
Current Amount Due	<u>\$364,289.07</u>

PREVIOUS PAYMENTS		
NO.	DATE	AMOUNT
1	02/20/2018	\$ 209,918.28
2	04/21/2018	\$ 304,904.10
3	08/09/2018	\$ 31,009.37
4	08/09/2018	\$ 10,830.00
5	08/09/2018	\$ 497,990.00
6	08/15/2018	\$ 30,840.99
7	09/28/2018	\$ 3,614.84
8	11/16/2018	\$ 115,010.80
9	12/17/2018	\$ 80,972.49
10	01/21/2019	\$ 72,047.71
11	02/26/2019	\$ 263,873.52
12	03/15/2019	\$ 358,666.40
13	04/12/2019	\$ 364,480.21
14	05/13/2019	\$ 452,889.84
15	06/14/2019	\$ 281,850.35
16	07/17/2019	\$ 7,965.00
TOTAL		\$3,086,593.92

Jack Brooks Regional Airport
Recommended for Payment
Oldcastle Materials

By:  9/2/2020
Date

Approval for Payment
Jack Brooks Regional Airport

By: _____

Taxiway D (Phase IV) Reconstruction

Garver, LLC

By:  09/02/2020
Date

Arceneaux, Wilson, & Cole, LLC.

By:  09/02/2020



A CRH COMPANY
Gulf Coast
PO Box 20779
Beaumont, TX 77720-0779

Invoice No: 2000064489
Invoice Date: 08/31/2020
Contract: 253217
Customer No: 218816
Terms: Net 30 Days
Due Date: 09/30/2020
Application: FINAL
Invoiced Period:
Customer PO:

To: Jefferson Co Engineering Dept
FI 7th Attn : Mantha
1149 Pearl St
Beaumont, TX 77701-3638

Page 1 of 3

Job Name: Jack Brooks TaxiWay D W

Item	Description	Contract				Completed to Date			Current Invoice	
		Units	U/M	Unit Price	Amount	Units	Amount	%	Units	Amount
10	MOBILIZATION	1.00	LSU	55,000.00	55,000.00	1.00	55,000.00	100.00	0.10	5,500.00
20	SITE PREPARATION	1.00	LS	310,000.00	310,000.00	1.00	310,000.00	100.00	0.489084	151,616.06
30	LOCKOUT TAGOUT CONSTANT CURRENT	1.00	LS	2,150.00	2,150.00	1.00	2,150.00	100.00	0.00	0.00
40	NON ENCASED SCH 80 PVC CONDUIT	5,000.00	LF	5.10	25,500.00	5,000.00	25,500.00	100.00	0.00	0.00
50	EXISTING CONCRETE MANHOLE REMOVE	1.00	EA	1,800.00	1,800.00	1.00	1,800.00	100.00	0.00	0.00
60	EXISTING CONCRETE HANDHOLE REMOVED	3.00	EA	1,100.00	3,300.00	3.00	3,300.00	100.00	0.00	0.00
70	EXISTING STAKE MOUNTED EDGE LIGHT REM	71.00	EA	163.00	11,573.00	71.00	11,573.00	100.00	0.00	0.00
80	EXISTING BASE MOUNTED EDGE LIGHT REM	2.00	EA	1,150.00	2,300.00	2.00	2,300.00	100.00	0.00	0.00
85	EXISTING BASE MOUNTED EDGE LIGHT REM	1.00	EA	230.00	230.00	1.00	230.00	100.00	0.00	0.00
90	ABANDONED WIND CONE BASE REMOVED	1.00	EA	1,140.00	1,140.00	1.00	1,140.00	100.00	0.00	0.00
010	Bond	0.00	LS	0.00	0.00	0.00	0.00	0.00	0.00	0.00
100	EXISTING WIND CONE & FDN REMOVED	1.00	EA	1,140.00	1,140.00	1.00	1,140.00	100.00	0.00	0.00
110	EXISTING SEGMENTED CIRCLE MRKR REMO	1.00	EA	1,050.00	1,050.00	1.00	1,050.00	100.00	0.00	0.00
120	ABANDONED SIGN BASE REMOVED	4.00	EA	890.00	3,560.00	4.00	3,560.00	100.00	0.00	0.00
130	EXISTING BASE MOUNTED GUIDANCE SIGN F	19.00	EA	204.00	3,876.00	19.00	3,876.00	100.00	0.00	0.00
140	EXIST BASE MNTD GUIDANCE SIGN RMVD BA	4.00	EA	228.00	912.00	4.00	912.00	100.00	0.00	0.00
150	CONCRETE ENCASED DUCT BANK REMOVAL	650.00	LF	19.80	12,870.00	372.00	7,365.60	57.23	0.00	0.00
160	DIRECTORIAL BORING 2" CONDUIT	400.00	LF	51.00	20,400.00	269.00	13,719.00	67.25	0.00	0.00
170	L-858(L) BASE MOUNTED 2-GUIDANCE INSTAL	4.00	EA	5,050.00	20,200.00	4.00	20,200.00	100.00	0.00	0.00
180	L-858(L) BASE MOUNTED 3-GUIDANCE INSTAL	4.00	EA	6,600.00	26,400.00	4.00	26,400.00	100.00	0.00	0.00
190	L-861(L) BASE MOUNTED TAXIWAY EDGE LGH	75.00	EA	1,050.00	78,750.00	75.00	78,750.00	100.00	0.00	0.00
200	L-852T(L) LOW PROFILE BASE IN PVMNT EDGI	1.00	EA	4,100.00	4,100.00	1.00	4,100.00	100.00	0.00	0.00
210	FIELD LIGHTING ARRESTOR	5.00	EA	775.00	3,875.00	5.00	3,875.00	100.00	0.00	0.00
220	VEHICLE SIGN ASSEMBLY	1.00	LS	0.00	6,100.00	1.00	6,100.00	100.00	0.00	0.00
230	18" RCP	275.00	LF	90.00	24,750.00	275.00	24,750.00	100.00	0.00	0.00
240	4X4 SINGLE GRATE INLET	1.00	EA	5,400.00	5,400.00	1.00	5,400.00	100.00	0.00	0.00
250	4X4 JUNCTION BOX	1.00	EA	5,400.00	5,400.00	1.00	5,400.00	100.00	0.00	0.00
260	CONCRETE PAVMNT REMOVAL	18,355.00	SY	11.00	201,905.00	18,355.00	201,905.00	100.00	0.00	0.00
270	MILLING & REMOVAL OF ASPHALT 4"	4,239.00	SY	7.70	32,640.30	4,239.00	32,640.30	100.00	0.00	0.00
280	UNCLASSIFIED EXCAVATION	2,250.00	CY	13.50	30,375.00	2,250.00	30,375.00	100.00	0.00	0.00
290	BORROW EXCAVATION	5,500.00	CY	19.00	104,500.00	5,500.00	104,500.00	100.00	0.00	0.00
300	UNSUITABLE EXCAVATION	750.00	CY	17.00	12,750.00	0.00	0.00	0.00	0.00	0.00
310	8" SUBBASE COURSE	15,172.00	SY	19.50	295,854.00	15,172.00	295,854.00	100.00	0.00	0.00
320	16" LIME TREATED SUBGRADE	16,159.00	SY	7.00	113,113.00	16,159.00	113,113.00	100.00	0.00	0.00
330	LIME	600.00	TON	200.00	120,000.00	636.26	127,252.60	106.04	0.00	0.00
340	TEMPORARY EROSION CONTROL	1.00	LS	23,300.00	23,300.00	1.00	23,300.00	100.00	0.00	0.00
350	12.5" CONCRETE PAVMNT	14,359.00	SY	82.00	1,177,438.00	14,359.00	1,177,438.00	100.00	0.00	0.00
360	CONCRETE JOINT CLEAN & SEAL	1,500.00	LF	2.80	4,200.00	1,500.00	4,200.00	100.00	0.00	0.00
370	RETRO REFLECTIVE PVMNT MARKINGS	2,650.00	SF	3.90	10,335.00	2,650.00	10,335.00	100.00	453.00	1,766.70
380	NON REFLECTIVE BLACK OUTLINE	4,300.00	SF	2.00	8,600.00	4,300.00	8,600.00	100.00	502.00	1,004.00
390	PAVEMENT MARKING REMOVAL	1.00	LS	20,000.00	20,000.00	1.00	20,000.00	100.00	0.00	0.00
400	REEFINED COAL TAR EMULSION SLURRY CC	18,637.00	SY	4.60	85,730.20	18,637.00	85,730.20	100.00	0.00	0.00



A CRH COMPANY
Gulf Coast
PO Box 20779
Beaumont, TX 77720-0779

Invoice No: 2000064489
Invoice Date: 08/31/2020
Contract: 253217
Customer No: 218816
Terms: Net 30 Days
Due Date: 09/30/2020
Application: FINAL
Invoiced Period:
Customer PO:

To: Jefferson Co Engineering Dept
FI 7th Attn : Mantha
1149 Pearl St
Beaumont, TX 77701-3638

Page 2 of 3

Job Name: Jack Brooks TaxiWay D W

Item	Description	Contract			Completed to Date			Current Invoice	
		Units	U/M	Unit Price	Amount	Units	Amount	%	Units Amount
410	SEEDING INCLUDING FERTILIZING & WATER	7.40	ACR	1,800.00	13,320.00	6.50	11,700.00	87.84	0.00 0.00
420	SODDING	1,405.00	SY	3.60	5,058.00	1,400.00	5,040.00	99.64	0.00 0.00
430	TOPSOILING OBTAINED ONSITE 2"	36,567.00	SY	1.65	60,335.55	36,567.00	60,335.55	100.00	0.00 0.00
440	L-807(L) STYLE I-B SIZE 2 WIND CONE& FOUN	1.00	EA	9,200.00	9,200.00	1.00	9,200.00	100.00	0.00 0.00
450	SEGEMENTED CIRCLE MARKER	1.00	EA	15,600.00	15,600.00	1.00	15,600.00	100.00	0.00 0.00
460	TRENCHING FOR DIRECT BURIED CABLE	300.00	LF	5.90	1,770.00	0.00	0.00	0.00	0.00 0.00
470	NO. 8 AWG 5KV L-824 TYPE C CABLE	15,200.00	LF	1.25	19,000.00	12,232.00	15,290.00	80.47	0.00 0.00
580	NO. 6 AWG SOLID BARE COUNTERPOISE WIR	6,500.00	LF	1.25	8,125.00	5,186.00	6,482.50	79.78	0.00 0.00
590	NO. 1/0 AWG STRANDED BARE COUNTERPOISE	350.00	LF	3.05	1,067.50	0.00	0.00	0.00	0.00 0.00
600	TRENCHING FOR DIRECT BURIED WIRE 8"	5,600.00	LF	2.55	14,280.00	5,186.00	13,224.30	92.61	0.00 0.00
610	NO. 6 AWG STRANDED 600V RATED THHN/TH	150.00	LF	1.25	187.50	150.00	187.50	100.00	0.00 0.00
620	NO. 8 AWG STRANDED 600 V THHN/THWN-2 C	75.00	LF	1.25	93.75	75.00	93.75	100.00	0.00 0.00
630	NON ENCASED ELECTRIC CONDUIT 1WAY-2"C	5,600.00	LF	8.55	47,880.00	5,186.00	44,340.30	92.61	0.00 0.00
640	NON ENCASED ELECTRIC DUCTBANK 2WAY-2"	70.00	LF	10.00	700.00	70.00	700.00	100.00	0.00 0.00
650	NON ENCASED SCHEDULE 40 PVC 1-WAY 2"C	225.00	LF	10.00	2,250.00	221.00	2,210.00	98.22	0.00 0.00
660	ENCASED ELECTRIC CONDUIT 1 WAY 2"C W/F	275.00	LF	61.00	16,775.00	224.00	13,664.00	81.45	0.00 0.00
670	CONCRETE ENCASED ELECTRIC DUCTBANK	125.00	LF	56.00	7,000.00	60.00	3,360.00	48.00	0.00 0.00
680	FAA STYLE CONCRETE ENCASED SPLIT DUC	700.00	LF	86.00	60,200.00	630.00	54,180.00	90.00	0.00 0.00
690	CONCRETE ENCASED ELECTRIC JUNCTION S	2.00	EA	780.00	1,560.00	2.00	1,560.00	100.00	0.00 0.00
700	CONCRETE ENCASED ELCTRIC JUNCTION S	8.00	EA	870.00	6,960.00	8.00	6,960.00	100.00	0.00 0.00
710	FAA STYLE PRECAST CONCRETE HANDHOLE	1.00	EA	3,800.00	3,800.00	0.00	0.00	0.00	0.00 0.00
720	Haul Road Access	1.00	EA	0.00	0.00	0.00	0.00	0.00	0.00 0.00
730	MILLING AND REMOVAL OF ASPHALT (2" THIC	930.00	SY	13.50	12,555.00	880.00	11,880.00	94.62	0.00 0.00
740	INSTALL 2" HMACP	105.00	TON	300.00	31,500.00	96.83	29,049.00	92.22	0.00 0.00
750	DRAINAGE EXCAVATION	1,400.00	SY	12.00	16,800.00	1,400.00	16,800.00	100.00	1,400.00 16,800.00
760	HYDRO-EXCAVATION	820.00	CF	38.97	31,955.40	5,661.50	220,628.66	690.43	0.00 0.00
770	CRACK SEALING	10,000.00	LF	1.47	14,700.00	10,949.00	16,095.03	109.49	0.00 0.00
780	CONCRETE ENCASEMENT OF EXISTING FAA I	112.00	LF	90.10	10,091.20	112.00	10,091.20	100.00	0.00 0.00
790	ADDITIONAL 4-INCH CONDUIT IN NEW CONDL	75.00	LF	8.50	637.50	75.00	637.50	100.00	0.00 0.00
800	ADJUST MANHOLE TO GRADE - REVISED	1.00	EA	25,150.00	25,150.00	1.00	25,150.00	100.00	1.00 25,150.00
810	PENETRATE EXISTING FAA MANHOLE	1.00	LS	1,590.00	1,590.00	1.00	1,590.00	100.00	0.00 0.00
5000	Misc Construction	0.00	LS	0.00	0.00	0.00	0.00	0.00	0.00 0.00
5005	PTO	0.00	LS	0.00	0.00	0.00	0.00	0.00	0.00 0.00



A CRN COMPANY
Gulf Coast
PO Box 20779
Beaumont, TX 77720-0779

Invoice No: 2000064489
Invoice Date: 08/31/2020
Contract: 253217
Customer No: 218816
Terms: Net 30 Days
Due Date: 09/30/2020
Application: FINAL
Invoiced Period:
Customer PO:

To: Jefferson Co Engineering Dept
FI 7th Attn : Mantha
1149 Pearl St
Beaumont, TX 77701-3638

Page 3 of 3

Job Name: Jack Brooks TaxiWay D W

Item	Description	Contract			Completed to Date			Current Invoice	
		Units	U/M	Unit Price	Amount	Units	Amount	%	Units

Original Contract	\$3,167,678.80		Subtotal	\$3,450,882.99	\$201,836.76
			Retainage	\$0.00	\$162,452.31
			Sales Tax/GRT	<u>\$0.00</u>	\$0.00
				\$3,450,882.99	
			Total Due This Invoice		\$364,289.07
If you have questions regarding your bill, please call 512-861-7100.			A late charge of 1 1/2 % per month which is an annual percentage rate of 18% or \$2.00 whichever is greater, will be charged on all accounts not paid per the terms of the agreement.		
Please note that the new remit to suite number has been changed to # 307.					

Remit to: Gulf Coast
1320 Arrow Point Drive
Suite 307
Cedar Park, TX 78613

Customer Name: Jefferson Co Engineering Dept
Customer No: 218816
Invoice Number: 2000064489
Invoice Amount: 364,289.07
Contract No: 253217 Amount Remitted: _____

 THOMSON REUTERS™	Order Form Order ID: Q-00907683	
Contact your representative r.tracy@thomsonreuters.com with any questions. Thank you.		
Account Address Account #: 1000648456 JEFFERSON COUNTY DISTRICT ATTORNEY 1001 PEARL ST STE 300 BEAUMONT TX 77701-3549 US	Shipping Address Account #: 1000648456 JEFFERSON COUNTY DISTRICT ATTORNEY 1001 PEARL ST STE 300 BEAUMONT TX 77701-3549 US	Billing Address Account #: 1000648456 JEFFERSON COUNTY DISTRICT ATTORNEY 1001 PEARL ST STE 300 BEAUMONT, TX 77701-3549 US

This Order Form is a legal document between West Publishing Corporation and Subscriber. West Publishing Corporation also means "West", "we" or "our" and Subscriber means "you", or "I". Subscription terms, if any, follow the ordering grids below.

West Complete Products See Attachment for details					
Service Material	Product	Quantity	Monthly Charges	Minimum Term (Months)	Year Over Year Increase During Minimum Term
40666420	West Complete Library Sub	1	\$662.61	24	8%

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Your West sales representative will provide frequency of updates upon request. Transportation charges, return and refund information is in the "Miscellaneous" section below.

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During your West Complete subscription term, you will receive subscription services consisting of automatic shipments of updates and supplements to the print product, including but not limited to pocket parts, pamphlets, replacement volumes, or loose-leaf pages. If your West Complete subscription includes ProView eBook titles, you will receive subscription services For eBook products you will receive updates to the most current version of each edition of the eBooks which are available during your subscription terms.

During your subscription term, for Print products, you will receive subscription services consisting of automatic shipments of updates and supplements to the print products, including but not limited to pocket parts, pamphlets, replacement volumes, or loose-leaf pages. The license for Proview eBooks includes updates to the most current version of each edition of the eBooks which are available during your subscription terms.

Your West sales representative will provide frequency of updates upon request. Transportation charges, return and refund information is in the "Miscellaneous" section below.

Minimum Terms

For Print Program Products: Monthly Charges begin on the date West Publishing Corporation ("West", "we", or "our") processes Subscriber's ("you" or "I") order and will be prorated for the number of days remaining, if any. Your Monthly Charges will continue for the number of complete calendar months in the Minimum Term column above. The percent increases for multi-year orders appear in the Term Increases column above

Post Minimum Terms

N/A Initial for Automatic Renewal Term. I understand West will to continue to provide subscription services for the products designated above after the Minimum Term. Each Automatic Renewal Term will be 12 months in length ("Automatic Renewal Term") and include a 7% price increase unless we notify you of a different rate at least 90 days before each Automatic Renewal Term begins. Either of us may cancel in writing at least 60 days before an Automatic Renewal Term starts. Send your notice of cancellation to Customer Service, 610 Opperman Drive, P.O. Box 64833, Eagan MN 55123-1803.

Your West representative will provide frequency of updates upon request. Transportations charge, returns and refunds information is in the Miscellaneous section below.

Miscellaneous

Charges, Payments & Taxes. You agree to pay all charges in full within 30 days of the date of invoice. You are responsible for any applicable sales, use, value added tax (VAT), etc. unless you are tax exempt. If you are a non-government subscriber and fail to pay your invoiced charges, you are responsible for collection costs including attorneys' fees.

eBilling Contact. All invoices for this account will be emailed to your e-Billing Contact(s) unless you have notified us that you would like to be exempt from e-Billing.

Credit Verification. If you are applying for credit as an individual, we may request a consumer credit report to determine your creditworthiness. If we obtain a consumer credit report, you may request the name, address and telephone number of the agency that supplied the credit report. If you are applying for credit on behalf of a business, we may request a current business financial statement from you to consider your request.

Returns and Refunds. You may return a print product to us within 45 days of the original shipment date if you are not completely satisfied. Assured Print Pricing, Library Savings Plan, West Complete, Library Maintenance Agreements, ePack, WestPack, Westlaw, CLEAR, Monitor Suite, ProView eBook, Software, West LegalEdcenter, Practice Solutions, TREWS, Peer Monitor and Data Privacy Advisor charges are not refundable. Please see <http://static.legalsolutions.thomsonreuters.com/static/returns-refunds.pdf> or contact Customer Service at 1-800-328-4880 for additional details regarding our policies on returns and refunds.

Applicable Law. If you are a state or local governmental entity, your state's law will apply and any claim may be brought in the state or federal courts located in your state. This Order Form will be interpreted under Minnesota state law and any claim by one of us may be brought in the state or federal courts in Minnesota. If you are a United States Federal Government subscriber, United States federal law will apply and any claim may be brought in any federal court.

Renewal Order Governing Agreement. Access to any new or renewal products set forth in this Order Form is governed by the same terms and conditions as your previous order form that contained the product(s) you are renewing

General Terms and Conditions, apply to all ProView eBook orders and is located at <https://static.legalsolutions.thomsonreuters.com/static/ThomsonReuters-General-Terms-Conditions.pdf> The General Terms and Conditions for Federal Subscribers is located at <https://static.legalsolutions.thomsonreuters.com/static/Federal-ThomsonReuters-General-Terms-Conditions.pdf>. In the event that there is a conflict of terms between the General Terms and Conditions and this Order Form, the terms of this Order Form control. This Order Form is subject to our approval.

Product Specific Terms. The following products have specific terms which are incorporated by reference and made part of this Order Form if they apply to your order. They can be found at <https://static.legalsolutions.thomsonreuters.com/static/ThomsonReuters-General-Terms-Conditions-PST.pdf>. If the product is not part of your order, the product specific terms do not apply. If there is a conflict between product specific terms and the Order Form, the product specific terms control.

- Campus Research
- Contract Express
- Hosted Practice Solutions
- ProView eBooks
- Time and Billing
- West km Software
- West LegalEdcenter
- Westlaw
- Westlaw Doc & Form Builder
- Westlaw Paralegal
- Westlaw Patron Access
- Westlaw Public Records

Acknowledgement: Order ID: Q-00907683

Signature of Authorized Representative for order

Printed Name

Title

Date

Jefferson County Judge

October 20, 2020

**ATTEST
DATE**

Carolyn L. Hindsy
10/30/20





THOMSON REUTERS™

Attachment**Order ID: Q-00907683**Contact your representative r.tracy@thomsonreuters.com with any questions. Thank you.**Payment, Shipping, and Contact Information****Payment Method:**

Payment Method: Bill to Account

Account Number: 1000648456

Order Confirmation Contact (#28)

Contact Name: West, Jamey

Email: jwest@co.jefferson.tx.us**Shipping Information:**

Shipping Method: Ground Shipping - U.S. Only

eBilling Contact

Contact Name Jamey West

Email jwest@co.jefferson.tx.us**West Complete Products*****If subscription type is "new", the Ship To Address will be the same shipping address as on the Order Form**

Sub Material#	Group	Product	Qty	Subscription Type	Shipment Type required for Product indicated as new
22044954	Bundle A	Vernon's® Texas Statutes and Codes Annotated (Annotated Statute & Code Series)	1	Exist	Subscription Only
14926102	Bundle A	Roach's Texas Rules of Evidence Annotated, 2020 ed. (Texas Annotated Code Series)	1	Exist	Subscription Only
14850572	Bundle A	Sampson, Tindall & England's Texas Family Code Annotated, 2020 ed. (Texas Annotated Code Series)	2	Exist	Subscription Only
42537417	Bundle A	O'Connor's Texas CPRC Plus, 2020-2021 ed.	2	New	Ship & Enter Subscription
42537393	Bundle A	O'Connor's Texas Rules Civil Trials, 2020 ed.	4	New	Ship & Enter Subscription
42537433	Bundle A	O'Connor's Texas Family Code Plus, 2020-2021 ed.	1	New	Ship & Enter Subscription

ATTACHMENT A				
IFB 20-042/YS				
Term Contract for Aviation Fuel for Jack Brooks Regional Airport				
	<u>Ascent</u>	<u>AvFuel</u>	<u>Epic</u>	<u>Titan</u>
Jet A				
Annual	\$ 727,930.00	\$ 718,400.00	\$ 775,765.00	\$ 750,610.00
Annual Delivery	\$ 38,300.00	\$ 34,785.00		
TOTAL EST ANNUAL	\$ 766,230.00	\$ 753,185.00	\$ 755,765.00	\$ 750,610.00
per Gallon	\$ 1.45586	\$ 1.4368	\$ 1.51153	\$ 1.42432
Delivery	\$ 0.0766	\$ 0.0696		\$ 0.0769
TOTAL PER GALLON	\$ 1.53246	\$ 1.5064	\$ 1.5115	\$ 1.50122
AvGas				
Annual	\$ 83,961.50	\$ 84,311.50	\$ 89,981.00	\$ 84,900.90
Annual Delivery	\$ 4,427.50	\$ 3,531.85	\$ 27.80	
TOTAL EST ANNUAL	\$ 88,389.00	\$ 87,843.35	\$ 90,008.80	\$ 84,900.90
per Gallon	\$ 2.39890	\$ 2.40890	\$ 2.5709	\$ 2.35394
Delivery	\$ 0.12650	\$ 0.10091	\$ 6.9500	\$ 0.07180
TOTAL PER GALLON	\$ 2.52540	\$ 2.50981	\$ 2.5717	\$ 2.42574
Truck	International 2016	Hinu 2019	SkyMark 2020	Ford F750 2020
Montly	\$ 1,250.00	\$ 1,500.00	\$ 1,475.00	\$ 1,495.00
Yearly	\$ 15,000.00	\$ 18,000.00	\$ 17,700.00	\$ 17,940.00
	<u>Ascent</u>	<u>AvFuel</u>	<u>Epic</u>	<u>Titan</u>
TOTAL EST FUEL	\$ 854,619.00	\$ 841,028.35	\$ 845,773.80	\$ 835,510.90
TOTAL EST CREDIT CARD FEES	\$ 29,445.29	\$ 24,804.92	\$ 21,971.97	\$ 20,750.76
TOTAL REFUELER	\$ 15,000.00	\$ 18,000.00	\$ 17,700.00	\$ 17,940.00
	\$ 899,064.29	\$ 883,833.27	\$ 885,445.77	\$ 874,201.66

OFFER AND ACCEPTANCE FORM

OFFER TO CONTRACT

To Jefferson County:

We hereby offer and agree to furnish the materials or service in compliance with all terms, conditions, specifications, and amendments in the Invitation for Bid and any written exceptions in the offer. We understand that the items in this Invitation for Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Jefferson County.

We acknowledge receipt of the following amendment(s): _____

I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:

Easton Aviation Fuels, Inc. dba Titan Aviation Fuels For clarification of this offer, contact:
Company Name

PO Box 12321
Address

Robert L. Stallings, III
Name

New Bern NC 28561
City State Zip

252-633-0066 252-633-3125
Phone Fax

[Signature]
Signature of Person Authorized to Sign

rstallings@titanfuels.aero
E-mail

Robert L. Stallings
Printed Name

President
Title

Bidder Shall Return Completed Form with Offer.

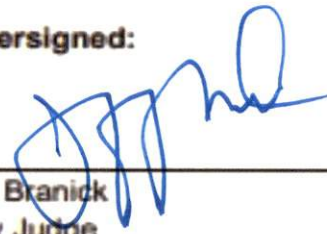
Acceptance of Offer

The Offer is hereby accepted for the following items: Aviation Fuel for Jack Brooks Regional Airport. Contract Term: Three (3) years from November 1, 2020 through October 31, 2023.

The Contractor is now bound to sell the materials or services listed by the attached contract and based upon the Invitation for Bid, including all terms, conditions, specifications, amendments, etc., and the Contractor's Offer as accepted by Jefferson County.

This contract shall henceforth be referred to as Contract No. IFB 20-042/YS, Term Contract for Aviation Fuel for Jack Brooks Regional Airport. The Contractor has not been authorized to commence any billable work or to provide any material or service under this contract until Contractor receives a purchase order and/or a notice to proceed from the Jefferson County Purchasing Agent.

Countersigned:




Jeff R. Branick
County Judge

October 20, 2020

Date

Attest:



Carolyn L. Guldry
County Clerk



Bidder Shall Return Completed Form with Offer.

60th District Court

Memo

To: Auditing

Attn: Fran Lee

From: Justin Sanderson

60th Court

Date: October 12, 2020

Re: Transfer of Funds

Per our conversation, please transfer \$250.00 from account no. 120-2034-412.2003 to account no.120-2034-412.3084 to cover the cost of a new courtroom bench chair, to be purchased from Texas Correctional Industries.


Justin Sanderson

MEMORANDUM

TO: COMMISSIONERS COURT
FROM: FRAN LEE
SUBJECT: BUDGET TRANSFER
DATE: OCTOBER 14, 2020

The attached FY 2020 budget transfer for year-end accruals mainly for payroll items to finish the fiscal year.

BUDGET TRANSFER
FOR YEAR END ACCRUALS
FY 2020

DEPARTMENT	ACCOUNT NUMBER	DESCRIPTION	INCREASE	DECREASE
Jury	110 2027 412 10 2	Assistants & Clerks	429	
Jury	110 2027 412 10 7	Court Reporter	652	
Jury	110 2027 412 50 62	Travel		1,081
Engineering	115 501 431 30 84	Minor Equipment		88
Engineering	115 501 431 40 8	Auto & Trucks	88	
Parks	116 611 452 10 5	Extra help	157	
Parks	116 611 452 20 2	Employees Retirement		157
HR	120 1012 415 10 2	Assistants & Clerks		1,716
HR	120 1012 415 20 1	FICA	303	
Risk Management	120 1016 415 10 2	Assistants & Clerks	1,413	
Treasurer	120 1017 415 10 1	Department Head	818	
Treasurer	120 1017 415 10 2	Assistants & Clerks	1,104	
Treasurer	120 1017 415 40 52	Postage		1,922
Purchasing	120 1022 415 10 1	Department Head	734	
Purchasing	120 1022 415 20 1	FICA		734
136th District Court	120 2035 412 10 1	Department Head	139	
136th District Court	120 2035 412 10 2	Assistants & Clerks	429	
136th District Court	120 2035 412 10 7	Court Reporter	652	
136th District Court	120 2035 412 10 42	Bailiff	337	
136th District Court	120 2035 412 20 3	Employees Insurance		1,557
JP Pct 1, PI 2	120 2042 412 10 2	Assistants & Clerks	1,079	
JP Pct 1, PI 2	120 2042 412 20 1	FICA	55	
JP Pct 1, PI 2	120 2042 412 20 2	Employees Retirement	376	
JP Pct 1, PI 2	120 2042 412 30 17	Clothing		500
JP Pct 1, PI 2	120 2042 412 40 52	Postage		1,010
Constable Pct 1	120 3065 425 10 98	Overtime		815
Constable Pct 1	120 3065 425 20 2	Employees Retirement	815	
Constable Pct 6	120 3070 425 10 2	Assistants & Clerks		431
Constable Pct 6	120 3070 425 20 2	Employees Retirement	431	
Constable Pct 7	120 3071 425 10 1	Department Head	685	
Constable Pct 7	120 3071 425 10 2	Assistants & Clerks	342	
Constable Pct 7	120 3071 425 10 43	Deputies	1,178	
Constable Pct 7	120 3071 425 20 3	Employees Insurance		2,205
Nurse Practitioner	120 5076 441 10 35	Nurse	1,530	
Nurse Practitioner	120 5076 441 50 62	Travel		1,530
Veteran's Service	120 8096 419 10 2	Assistants & Clerks	974	
Veteran's Service	120 8096 419 20 3	Employees Insurance		974
			<u>14,720</u>	<u>14,720</u>
Count	37			

MEMORANDUM

TO: COMMISSIONERS COURT
FROM: FRAN LEE
SUBJECT: BUDGET AMENDMENT
DATE: OCTOBER 12, 2020

The following FY 2021 budget amendment for General Services is necessary for additional cost for transfer out for the 1% grant match for CDBG-MIT home elevation project.

120-1024-491-5097	Participation	\$42,000	
120-9999-415-9999	Contingency		\$42,000



STATE OF TEXAS

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 20th day of October, 2020, on motion made by Everette D. Alfred, Commissioner of Precinct No. 4, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

A RESOLUTION OF THE COMMISSIONERS COURT OF JEFFERSON COUNTY, TEXAS, AUTHORIZING THE SUBMISSION OF A COMMUNITY DEVELOPMENT BLOCK GRANT-MITIGATION PROGRAM APPLICATION TO THE TEXAS GENERAL LAND OFFICE (GLO) FOR TWO PROJECTS; HOME ELEVATION IN THE AMOUNT OF \$4,158,000. AND FAMILY SERVICES OF SOUTHEAST TEXAS WOMEN & CHILDRENS SHELTER IN THE AMOUNT OF \$8,321,130.18, EACH PROJECT REQUIRING A 1% MATCH; AND AUTHORIZING JEFF BRANICK TO ACT AS THE COUNTY'S EXECUTIVE OFFICER AND AUTHORIZED REPRESENTATIVE IN ALL MATTERS PERTAINING TO THE COUNTY'S PARTICIPATION IN THE COMMUNITY DEVELOPMENT BLOCK – MIT GRANT PROGRAM.

WHEREAS, the Commissioners Court of Jefferson County, Texas desires to develop a viable urban community, including decent housing and a suitable living environment and expanding economic opportunities, principally for the persons of low-to –moderate income; and

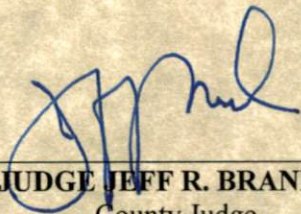
WHEREAS, the County solicited public comments on the draft application from October 1, 2020 – October 15, 2020. The application information and program guidelines was available for viewing on the County's website. Any comments received shall be included in the final draft; and

WHEREAS, it is necessary and in the best interests of Jefferson County to apply for funding under the Community Development Block-MIT grant program;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONER'S COURT OF JEFFERSON COUNTY, TEXAS:

1. That a Community Development Block Grant – MIT, Home Elevation Program application is hereby authorized to be filed on behalf of the County with the Texas General Land Office in the amount of \$4,158,000. Anticipated cost of the program is \$4,200,000 with 1% match of \$42,000 to be provided by Jefferson County.
2. That a Community Development Block Grant – MIT, Family Services of Southeast Texas Women's and Children Shelter application is hereby authorized to be filed on behalf of the County with the Texas General Land Office in the amount of \$8,321,130.18. Anticipated cost of the project is \$8,405,182 with 1% match of \$84,051.82 to be provided by Family Services of Southeast Texas.
3. That the County's application be placed in competition for funding under the Community Development Board Grant– Mitigation Fund.
4. That the Commissioners Court directs and designates Judge Jeff R. Branick as the County's Chief Executive Officer and Authorized Representative to act in

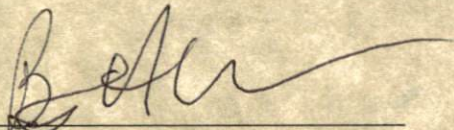
all manners in connection with this application and the County’s participation in the Community Development Block Grant – Mitigation Program.



JUDGE JEFF R. BRANICK
County Judge

ABSENT
EDDIE ARNOLD
Commissioner Precinct No. 1

ABSENT
MICHAEL S. SINEGAL
Commissioner Precinct No. 3



BRENT A. WEAVER
Commissioner Precinct No. 2



EVERETTE D. ALFRED
Commissioner Precinct No. 4





STATE OF TEXAS

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 20th day of October, 2020, on motion made by Everette D Alfred, Commissioner of Precinct No. 4, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

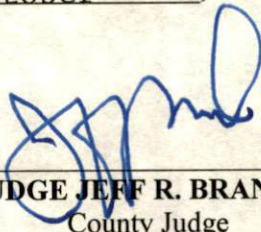
WHEREAS, The Commissioners Court of Jefferson County, Texas finds it in the best interest of the citizens of Jefferson County to enter into a Memorandum of Understanding with Family Services of Southeast Texas, Inc.

WHEREAS, Jefferson County and Family Services of Southeast Texas, Inc. agree to work together to apply for a General Land Office Community Development Block Grant – Mitigation grant under the direction of County acting through the Jefferson County Commissioner's Court.

WHEREAS, Jefferson County and Family Services concur that the planning, design and construction of a new facility for Family Services would improve the services Family Services provides and be in the best interest of the citizens.

NOW, THEREFORE, BE IT RESOLVED Commissioners Court of Jefferson County hereby approves designating Judge Jeff R. Branick, County Judge to act as the County's executive officer and authorized representative to execute the Memorandum of Understanding between Jefferson County and Family Services of Southeast Texas, Inc.

SIGNED this 20th day of October, 2020.



JUDGE JEFF R. BRANICK
 County Judge



ABSENT
EDDIE ARNOLD
 Commissioner Precinct No. 1

ABSENT
MICHAEL S. SINEGAL
 Commissioner Precinct No. 3


BRENT A. WEAVER
 Commissioner Precinct No. 2


EVERETTE D. ALFRED
 Commissioner Precinct No. 4



STATE OF TEXAS

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

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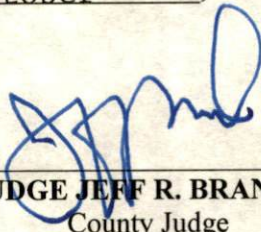
WHEREAS, The Commissioners Court of Jefferson County, Texas finds it in the best interest of the citizens of Jefferson County to enter into a Memorandum of Understanding with Family Services of Southeast Texas, Inc.

WHEREAS, Jefferson County and Family Services of Southeast Texas, Inc. agree to work together to apply for a General Land Office Community Development Block Grant – Mitigation grant under the direction of County acting through the Jefferson County Commissioner's Court.

WHEREAS, Jefferson County and Family Services concur that the planning, design and construction of a new facility for Family Services would improve the services Family Services provides and be in the best interest of the citizens.

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SIGNED this 20th day of October, 2020.



JUDGE JEFF R. BRANICK
 County Judge



ABSENT
EDDIE ARNOLD
 Commissioner Precinct No. 1

ABSENT
MICHAEL S. SINEGAL
 Commissioner Precinct No. 3


BRENT A. WEAVER
 Commissioner Precinct No. 2


EVERETTE D. ALFRED
 Commissioner Precinct No. 4

**MEMORANDUM OF UNDERSTANDING
BETWEEN
FAMILY SERVICES OF SOUTHEAST TEXAS, INC. AND
JEFFERSON COUNTY, TEXAS
FOR 1% PROJECT MATCH**

This Memorandum of Understanding is entered into between **FAMILY SERVICES OF SOUTHEAST TEXAS, INC.**, (hereinafter referred to as “Family Services”) and **JEFFERSON COUNTY, TEXAS** (hereinafter referred to as “County”).

Whereas, Jefferson County has a need for the services provided by Family Services of Southeast Texas, Inc., that include but are not limited to shelter services, counseling services, education and advocacy to women and children victims of domestic violence, and

Whereas, Family Services of Southeast Texas, Inc. provides those services to the citizens of Jefferson County, and

Whereas, Family Services of Southeast Texas, Inc. is in need of a new facility to provide the important and needed services to the citizens of Jefferson County, and

Whereas, County and Family Services concur that the planning, design and construction of a new facility for Family Services would improve the services Family Services provides to the citizens of Jefferson County and increase the protection of lives of citizens and their children, and

Whereas, County and Family Services agree to work together to apply for a Texas General Land Office (“GLO”) Community Development Block Grant-Mitigation grant under the direction of County acting through the Jefferson County Commissioner’s Court and the County Auditor.

TERMS:

Now therefore, the Parties agree that County will take lead responsibility for the contractual relationship with the GLO for the project of the new facility for Family Services that includes the application entry, submission, contract execution, projected implementation, design and construction of the new facility, and closeout for the project. The term of this Agreement shall be from October ____, 2020 until the grant (if awarded) is closed by GLO or when County receives notification that award of funds was not accomplished, whichever is later.

Either party may terminate this Agreement within sixty (60) days written notice to any of the other parties, but such early termination shall not relieve the parties from any potential financial obligations addressed below.

County and Family Services collectively agree:

Family Services is required by the GLO and the County, to provide a 1% cost match and Family Services hereby agrees to provide a 1% cash match to the County upon funding of the project by the GLO.

The Parties agree, that County, subject to grant award, shall perform the following duties:

1. County shall prepare and submit the grant application on behalf of the Parties and execute requisite documentation with GLO, if Project is awarded funding.
2. County shall manage and administer the grant funding including all associated procurement for the grant funded project and endeavor to execute grant management responsibilities in a time and efficient manner.
3. County shall be the repository for all receipts, accounting and documentation pertinent to the grant and furnish such to the GLO and Parties according to the grant terms or upon GLO request as applicable.
4. County shall serve as the primary contact in all matters pertaining to the grant and serve as the official conduit for communication between the County, GLO, Family Services and the general public.
5. County shall form and support a Technical Advisory Committee (TAC) with appointed representatives of the Parties to stay fully informed and updated on the progress of the project. The TAC will meet monthly, or as needed, to receive project updates from the engineer and/or technical staff/contractors conduction the evaluation and provide feedback.
6. County will provide a qualified engineer, meeting all federal and state requirements, to provide studies, preliminary designs, cost estimates, and any permit and final engineering required for the project. County will be responsible for directing the engineer's activities, subject to GLO approved project scope, in coordination and cooperation with the Parties via the TAC.
7. County will receive all invoices from the engineer and other contractors associated with the project; and will be responsible for all payments through the County's Auditor's Office.
8. County will track funding and submit all reimbursements to GLO through the GLO portal and collect all funds through County's Auditor's Office.
9. County will provide work-in-progress documents received to Parties via the TAC.
10. County will provide all deliverables to GLO upon completion and close out of the grant.

The Parties agree, that Family Services, subject to grant award, shall perform the following duties:

1. Family Services agrees to provide requisite supporting documentation as necessary to complete the grant application in a timely manner.

2. Family Services will actively participate in the TAC and provide feedback on technical matters and decisions.
3. Family Services agrees to the grant proposal and agrees to comply with applicable Federal and State rules associated with the project.
4. Family Services agrees that ownership of the land, which the new facility will be constructed on, if grant awarded, will be paid for and owned by County utilizing Community Development Block Grant-Mitigation funds.
5. Family Services agrees that ownership of the building constructed, if grant awarded, will be owned by County and leased to Family Services for 30 years for \$1,000 per year.
6. Family Services agrees that they will lease the property and be responsible for all maintenance, upkeep, landscaping, utilities and insurance for the building.
7. Family Services agrees that if the grant is awarded, they will enter into a lease agreement with County to occupy the building.

The parties further agree that any grant funds provided by GLO to County and Family Services are without warranty of any kind. County and Family Services, subject to grant award, hereby agree, to the extent allowable by law, to defend, hold harmless, and indemnify County and Family Services, its officers, agents, and employees for any claims for injury or death of any person or any property damage arising out of the County's performance of its obligation under this Agreement. Nothing herein shall be construed to create any rights to third parties.

Nothing in this agreement waives any rights to governmental immunity.

Further, County and Family Services shall not assume any liability for failure to perform its role that results in any default or financial obligation.

FAMILY SERVICES OF SOUTHEAST TEXAS, INC.

JEFFERSON COUNTY, TEXAS

DEBORAH TOMOV, EXECUTIVE DIRECTOR

Judge Jeff Branick

ATTEST:

COUNTY CLERK OF JEFFERSON COUNTY

PGM: GMCOMMV2	DATE 10-20-2020	AMOUNT	CHECK NO.	PAGE: 1 36 TOTAL
ROAD & BRIDGE PCT.#1				
ENTERGY	86.99	476291		
OFFICE DEPOT	59.98	476304		
SOUTHERN TIRE MART, LLC	5,304.02	476332		5,450.99**
ROAD & BRIDGE PCT.#2				
ENTERGY	803.97	476291		
MUNRO'S	40.92	476302		
OFFICE DEPOT	276.99	476304		
S.E. TEXAS BUILDING SERVICE	346.66	476318		
AT&T	104.85	476321		
W. JEFFERSON COUNTY M.W.D.	27.67	476328		
SOUTHERN TIRE MART, LLC	1,700.00	476332		3,301.06**
ROAD & BRIDGE PCT. # 3				
CITY OF PORT ARTHUR - WATER DEPT.	39.65	476284		
W.W. GRAINGER, INC.	174.40	476290		
MUNRO'S	50.85	476302		
W. JEFFERSON COUNTY M.W.D.	80.51	476328		
PETROLEUM SOLUTIONS, INC.	391.93	476363		
CENTERPOINT ENERGY RESOURCES CORP	54.43	476366		
MARTIN PRODUCT SALES LLC	1,317.75	476370		
NORTHERN TOOL AND EQUIPMENT	139.93	476391		
ADVANCE AUTO PARTS	145.19	476403		
SMITTY'S HAMSHIRE GULF	40.00	476417		
ALL TERRAIN EQUIPMENT CO	30.60	476425		
GERALD T PELTIER JR	200.00	476436		2,316.44**
ROAD & BRIDGE PCT.#4				
COASTAL WELDING SUPPLY	193.20	476286		
M&D SUPPLY	124.19	476299		
MUNRO'S	78.43	476302		
PHILPOTT MOTORS, INC.	61.77	476306		
SMART'S TRUCK & TRAILER, INC.	105.66	476316		
AT&T	84.10	476322		
MARTIN PRODUCT SALES LLC	2,664.13	476370		
ON TIME TIRE	55.00	476395		
SHOPPA'S FARM SUPPLY	117.99	476409		
GULF COAST	266.40	476435		3,750.87**
ENGINEERING FUND				
VERIZON WIRELESS	72.26	476346		
UNITED STATES POSTAL SERVICE	7.80	476349		80.06**
PARKS & RECREATION				
ENTERGY	369.00	476291		
WESTEND HARDWARE CO	191.67	476355		
LOWE'S HOME CENTERS, INC.	188.93	476359		
CY-FAIR TIRE	16.50	476434		766.10**
GENERAL FUND				
TAX OFFICE				
UNITED STATES POSTAL SERVICE	326.10	476349		326.10*
COUNTY HUMAN RESOURCES				
MOORMAN & ASSOCIATES, INC.	510.00	476301		
PRE CHECK, INC.	178.50	476340		
UNITED STATES POSTAL SERVICE	14.68	476349		
TEXAS PRIMA	150.00	476380		853.18*
AUDITOR'S OFFICE				
UNITED STATES POSTAL SERVICE	.92	476349		.92*
COUNTY CLERK				

PGM: GMCOMMV2	DATE 10-20-2020		PAGE: 2
NAME	AMOUNT	CHECK NO.	TOTAL
HART INTER CIVIC	784.40	476294	
KIRKSEY'S SPRINT PRINTING	9.90	476298	
OFFICE DEPOT	231.99	476304	
UNITED STATES POSTAL SERVICE	222.21	476349	1,248.50*
COUNTY JUDGE			
ANITA F. PROVO	500.00	476308	
KEVIN PAULA SEKALY PC	500.00	476314	
ROCKY LAWDERMILK	2,250.00	476361	
HARVEY L WARREN III	2,250.00	476385	
JAN GIROUARD & ASSOCIATES LLC	200.00	476415	5,700.00*
RISK MANAGEMENT			
UNITED STATES POSTAL SERVICE	8.48	476349	8.48*
COUNTY TREASURER			
OFFICE DEPOT	59.97	476304	
UNITED STATES POSTAL SERVICE	116.01	476349	175.98*
PRINTING DEPARTMENT			
CIT TECHNOLOGY FINANCING SERVICE	499.00	476381	499.00*
PURCHASING DEPARTMENT			
BEAUMONT ENTERPRISE	599.84	476288	
PORT ARTHUR NEWS, INC.	2,385.20	476307	
UNITED STATES POSTAL SERVICE	219.62	476349	3,204.66*
GENERAL SERVICES			
CASH ADVANCE ACCOUNT	25.00	476297	
S.E. TEXAS REGIONAL PLANNING	115,301.61	476319	
ADVANCED STAFFING	97.50	476333	
EMERGENCY POWER SERVICE	1,500.00	476394	116,924.11*
DATA PROCESSING			
OFFICE DEPOT	51.63	476304	
UNITED STATES POSTAL SERVICE	.50	476349	
CONVERGEONE INC	2,868.75	476416	
VECTOR SECURITY	446.28	476422	3,367.16*
VOTERS REGISTRATION DEPT			
UNITED STATES POSTAL SERVICE	955.01	476349	955.01*
ELECTIONS DEPARTMENT			
SOUTHERN COMPUTER WAREHOUSE	860.40	476279	
HART INTER CIVIC	2,074.65	476294	
KIRKSEY'S SPRINT PRINTING	51.30	476298	
UNITED STATES POSTAL SERVICE	175.10	476349	3,161.45*
DISTRICT ATTORNEY			
CASH ADVANCE ACCOUNT	150.00	476297	
WALMART COMMUNITY BRC	439.00	476347	
UNITED STATES POSTAL SERVICE	174.19	476349	763.19*
DISTRICT CLERK			
SOUTHERN COMPUTER WAREHOUSE	2,581.20	476279	
KIRKSEY'S SPRINT PRINTING	500.58	476298	
UNITED STATES POSTAL SERVICE	311.17	476349	
COASTAL BUSINESS FORMS	686.25	476404	4,079.20*
CRIMINAL DISTRICT COURT			
UNITED STATES POSTAL SERVICE	5.90	476349	5.90*
60TH DISTRICT COURT			

PGM: GMCOMMV2	DATE 10-20-2020	AMOUNT	CHECK NO.	PAGE: 3 38 TOTAL
NAME				
UNITED STATES POSTAL SERVICE	.50	476349		
SIERRA SPRING WATER CO. - BT	44.73	476350		
172ND DISTRICT COURT				45.23*
UNITED STATES POSTAL SERVICE	.42	476349		
252ND DISTRICT COURT				.42*
CRISTY SMITH	795.40	476282		
UNITED STATES POSTAL SERVICE	13.06	476349		
BRITTANIE HOLMES	8,750.00	476399		
M.K. HAMZA, PHD, P.A.	1,200.00	476400		10,758.46*
279TH DISTRICT COURT				
OFFICE DEPOT	125.56	476304		
NATHAN REYNOLDS, JR.	300.00	476309		
KEVIN PAULA SEKALY PC	1,050.00	476314		
UNITED STATES POSTAL SERVICE	.50	476349		
GLEN M. CROCKER	500.00	476353		
JOEL WEBB VAZQUEZ	200.00	476364		
KIMBERLY PHELAN, P.C.	300.00	476369		
TONYA CONNELL TOUPS	200.00	476377		
JONATHAN L. STOVALL	400.00	476389		
ALICIA K HALL PLLC	300.00	476445		3,376.06*
317TH DISTRICT COURT				
DAVID GROVE	150.00	476277		
NATHAN REYNOLDS, JR.	300.00	476309		
GLEN M. CROCKER	150.00	476353		
JOEL WEBB VAZQUEZ	300.00	476364		
ALLEN PARKER	75.00	476384		
ALICIA K HALL PLLC	225.00	476445		1,200.00*
JUSTICE COURT-PCT 1 PL 1				
OFFICE DEPOT	34.98	476304		
UNITED STATES POSTAL SERVICE	23.21	476349		
ACCO BRANDS DIRECT	44.43	476406		102.62*
JUSTICE COURT-PCT 2				
OFFICE DEPOT	215.73	476304		215.73*
JUSTICE COURT-PCT 4				
AT&T	84.10	476321		84.10*
JUSTICE COURT-PCT 6				
UNITED STATES POSTAL SERVICE	29.45	476349		
SIERRA SPRING WATER CO. - BT	28.75	476351		58.20*
JUSTICE OF PEACE PCT. 8				
KIRKSEY'S SPRINT PRINTING	24.95	476298		
OFFICE DEPOT	1,145.32	476304		
THOMSON REUTERS-WEST	340.00	476405		1,510.27*
COUNTY COURT AT LAW NO. 2				
BRUCE N. SMITH	250.00	476317		
UNITED STATES POSTAL SERVICE	12.57	476349		
LAURIE PEROZZO	250.00	476382		
TURK LAW FIRM	325.00	476401		
TERRENCE ALLISON	250.00	476402		
BYNUM LAW PLLC	400.00	476444		1,487.57*
COUNTY COURT AT LAW NO. 3				
UNITED STATES POSTAL SERVICE	15.92	476349		

PGM: GMCOMMV2	DATE 10-20-2020		PAGE: 4 39
NAME	AMOUNT	CHECK NO.	TOTAL
ANTOINE FREEMAN	250.00	476378	
JARED GILTHORPE	300.00	476408	
			565.92*
COURT MASTER			
UNITED STATES POSTAL SERVICE	3.00	476349	
			3.00*
MEDIATION CENTER			
UNITED STATES POSTAL SERVICE	3.26	476349	
			3.26*
SHERIFF'S DEPARTMENT			
ENTERGY	667.03	476291	
MCNEILL INSURANCE AGENCY	213.00	476300	
MOORMAN & ASSOCIATES, INC.	1,700.00	476301	
SCANTRON CORPORATION	973.74	476312	
AT&T	139.80	476321	
UNITED STATES POSTAL SERVICE	136.22	476349	
SHI GOVERNMENT SOLUTIONS, INC.	2,580.00	476352	
TDATA, INC	299.00	476368	
MDE INC	840.00	476386	
ERIN TECHNOLOGY LLC	750.00	476392	
TRANSUNION RISK AND ALTERNATIVE	575.60	476411	
GALLS LLC	263.75	476412	
BOUDREAUX'S TRUCK & TRAILER REPAIR	30.48	476414	
VECTOR SECURITY	330.00	476422	
ZETX	2,400.00	476427	
FANNETT VETERINARY CLINIC	111.48	476430	
SUPERION LLC	2,951.94	476437	
			14,962.04*
CRIME LABORATORY			
FISHER SCIENTIFIC	301.93	476289	
SOUTHEAST TEXAS WATER	1,864.90	476320	
ULINE SHIPPING SUPPLY SPECIALI	188.20	476326	
OFFICE OF COURT ADMINISTRATION	1,730.00	476358	
QUALTRAX COMPLIANCE SOFTWARE	7,757.80	476387	
			11,842.83*
JAIL - NO. 2			
OFFICE DEPOT	2,406.87	476304	
OVERHEAD DOOR CO.	2,821.95	476305	
SANITARY SUPPLY, INC.	1,650.69	476311	
HENRY SCHEIN, INC.	627.70	476313	
AT&T	30.97	476321	
AT&T	1,403.42	476322	
TRIANGLE COMPUTER & TELEPHONE	388.00	476325	
WORTH HYDROCHEM	342.00	476329	
CDW COMPUTER CENTERS, INC.	290.97	476334	
INDUSTRIAL & COMMERCIAL MECHANICAL	5,800.00	476397	
GALLS LLC	264.92	476412	
BOUDREAUX'S TRUCK & TRAILER REPAIR	3,455.27	476414	
SHARON HENTON	7.57	476421	
MOORE-ALL TEX SUPPLY	4,966.26	476429	
			24,456.59*
JUVENILE PROBATION DEPT.			
UNITED STATES POSTAL SERVICE	5.11	476349	
			5.11*
JUVENILE DETENTION HOME			
SANITARY SUPPLY, INC.	1,489.74	476311	
VANSCHUCA SANDERS-CHEVIS	900.00	476374	
			2,389.74*
CONSTABLE PCT 1			
UNITED STATES POSTAL SERVICE	20.73	476349	
TND WORKWEAR CO LLC	354.85	476419	
			375.58*
CONSTABLE-PCT 4			
AT&T	42.05	476321	

PGM: GMCOMMV2	DATE 10-20-2020		PAGE: 5 40
NAME	AMOUNT	CHECK NO.	TOTAL
DISH NETWORK	67.63	476375	
CONSTABLE-PCT 6			109.68*
KIRKSEY'S SPRINT PRINTING	57.75	476298	
UNITED STATES POSTAL SERVICE	3.65	476349	
CONSTABLE PCT. 8			61.40*
KIRKSEY'S SPRINT PRINTING	23.40	476298	
COUNTY MORGUE			23.40*
SALAM INTERNATIONAL	170.34	476337	
AGRICULTURE EXTENSION SVC			170.34*
STARLA B. GARLICK	81.65	476274	
WALMART COMMUNITY BRC	11.56	476347	
UNITED STATES POSTAL SERVICE	11.90	476349	
HEALTH AND WELFARE NO. 1			105.11*
AMERICAN PUBLIC HEALTH ASSOCIATION	112.50	476278	
CLAYBAR FUNERAL HOME, INC.	1,040.00	476285	
ENTERGY	285.66	476293	
UNITED STATES POSTAL SERVICE	64.25	476349	
NUANCE COMMUNICATIONS, INC	118.50	476433	
HEALTH AND WELFARE NO. 2			1,620.91*
AMERICAN PUBLIC HEALTH ASSOCIATION	112.50	476278	
VICKIE MCINTYRE	38.57	476331	
TERRI WATSON	36.05	476372	
TOCCARA JOHNSON	86.97	476428	
NUANCE COMMUNICATIONS, INC	118.50	476433	
CHILD WELFARE UNIT			392.59*
BEAUMONT OCCUPATIONAL SERVICE, INC.	185.40	476356	
J.C. PENNEY'S	1,872.73	476357	
S&M FAMILY OUTLET	200.00	476360	
ROSS DRESS FOR LESS, INC.	2,571.26	476373	
INDIGENT MEDICAL SERVICES			4,829.39*
OFFICE DEPOT	1,219.54	476304	
EMERGENCY MANAGEMENT			1,219.54*
VERIZON WIRELESS	300.00	476346	
MAINTENANCE-BEAUMONT			300.00*
LOUIS AND COMPANY	50.18	476275	
THE LABICHE ARCHITECTURAL GROUP	1,200.00	476280	
CITY OF BEAUMONT - WATER DEPT.	20.77	476283	
CONSOLIDATED ELECTRICAL DIST INC.	48.36	476287	
W.W. GRAINGER, INC.	59.76	476290	
SANITARY SUPPLY, INC.	66.91	476311	
ACE IMAGEWEAR	213.94	476315	
WORTH HYDROCHEM	265.00	476329	
TEXAS FIRE & COMMUNICATIONS	105.00	476339	
MAINTENANCE-PORT ARTHUR			2,029.92*
ENTERGY	4,156.95	476291	
MAINTENANCE-MID COUNTY			4,156.95*
ENTERGY	2,045.47	476291	
SANITARY SUPPLY, INC.	193.73	476311	
ACE IMAGEWEAR	88.33	476315	

PGM: GMCOMMV2	DATE 10-20-2020	PAGE: 6
NAME	AMOUNT	CHECK NO. TOTAL
S.E. TEXAS BUILDING SERVICE	4,008.33	476318
TIME WARNER COMMUNICATIONS	47.00	476324
BUBBA'S AIR CONDITIONING	75.00	476330
SERVICE CENTER		6,457.86*
SPIDLE & SPIDLE	2,381.90	476276
J.K. CHEVROLET CO.	183.63	476295
AT&T	69.90	476321
JEFFERSON CTY. TAX OFFICE	7.50	476341
JEFFERSON CTY. TAX OFFICE	7.50	476342
JEFFERSON CTY. TAX OFFICE	7.50	476343
JEFFERSON CTY. TAX OFFICE	7.50	476344
JEFFERSON CTY. TAX OFFICE	15.00	476345
BUMPER TO BUMPER	856.06	476365
ADVANCE AUTO PARTS	49.28	476403
TEXAS DEPARTMENT OF MOTOR VEHICLES	7.50	476413
THIS GUYS TOOLS, LLC	314.09	476432
		3,907.36*
		240,100.02**
MOSQUITO CONTROL FUND		
ENTERGY	549.17	476291
JACK BROOKS REGIONAL AIRPORT	283.28	476296
MUNRO'S	84.79	476302
PHILPOTT MOTORS, INC.	122.20	476306
RITTER @ HOME	28.35	476310
UNITED PARCEL SERVICE	25.16	476327
PRO PEST AND LAWN STORE	5,346.00	476424
O'REILLY AUTO PARTS	6.23	476431
CY-FAIR TIRE	65.50	476434
BOEING DIGITAL SOLUTIONS, INC	419.00	476438
		6,929.68**
TOBACCO SETTLEMENT FUND		
JULIE ROGERS "GIFT OF LIFE" PROGRAM	200,000.00	476371
FEMA EMERGENCY		200,000.00**
ARCHITECTURAL ALLIANCE, INC.	2,080.00	476281
SANITARY SUPPLY, INC.	765.16	476311
S.E. TEXAS BUILDING SERVICE	6,400.00	476318
DEBORAH CLARK	251.41	476335
MARTIN PRODUCT SALES LLC	1,549.87	476370
MIKE WHITE	28.42	476383
BIOREFERENCE LABORATORIES INC	37,050.00	476390
ALLIED UNIVERSAL SECURITY SERVICES	35,996.14	476439
JORDYN ROBERTS	322.50	476440
TAMMY LYN SAIN	150.00	476441
ALANA CROOK	35.97	476446
		84,629.47**
SECURITY FEE FUND		
GALLS LLC	135.00	476412
		135.00**
LAW LIBRARY FUND		
THOMSON REUTERS-WEST	2,414.80	476405
EMPG GRANT		2,414.80**
SOUTHEAST TEXAS WATER	9.95	476320
VERIZON WIRELESS	307.71	476346
		317.66**
JUVENILE PROB & DET. FUND		
GRAYSON COUNTY DEPT OF JUVENILE	5,930.70	476410
TCSI, LLC	5,930.70	476442
RITE OF PASSAGE	5,930.70	476443
		17,792.10**
GRANT A STATE AID		
OFFICE DEPOT	268.58	476304

PGM: GMCOMMV2	DATE 10-20-2020		PAGE: 7
NAME	AMOUNT	CHECK NO.	TOTAL 42
BI INCORPORATED	135.00	476336	
HANDLE WITH CARE BEHAVIOR	1,700.00	476354	
TJJD	497.00	476393	
GRAYSON COUNTY DEPT OF JUVENILE	11,914.14	476410	
TCSI, LLC	17.97	476442	
RITE OF PASSAGE	6,586.03	476443	
			21,118.72**
COMMUNITY SUPERVISION FND			
TIME WARNER COMMUNICATIONS	116.33	476323	
UNITED STATES POSTAL SERVICE	154.80	476349	
JCCSC	425.00	476388	
			696.13**
JEFF. CO. WOMEN'S CENTER			
OFFICE DEPOT	19.38	476304	
BEN E KEITH FOODS	1,084.62	476362	
			1,104.00**
HOTEL OCCUPANCY TAX FUND			
DISH NETWORK	128.64	476375	
LA RUE ROUGEAU	20.00	476376	
SAM'S CLUB DIRECT	95.20	476398	
REDSMITH GRAPHIC SOLUTIONS	1,990.00	476418	
GOLDEN TRIANGLE SPORTS ACADEMY	600.00	476420	
			2,833.84**
CAPITAL PROJECTS FUND			
LJA ENGINEERING INC	1,110.00	476396	
			1,110.00**
COASTAL RESTORATION PRJCT			
TIM RICHARDSON	9,000.00	476407	
			9,000.00**
AIRPORT FUND			
ENTERGY	8,693.05	476292	
AT&T	317.82	476321	
SUPERIOR SUPPLY & STEEL	7,254.66	476338	
			16,265.53**
SE TX EMP. BENEFIT POOL			
EXPRESS SCRIPTS INC	56,987.88	476426	
			56,987.88**
SETEC FUND			
INDUSTRIAL & COMMERCIAL MECHANICAL	8,530.67	476397	
			8,530.67**
LIABILITY CLAIMS ACCOUNT			
STEVENS BALDO & LIGHTY PLLC	1,437.50	476423	
			1,437.50**
WORKER'S COMPENSATION FD			
TRISTAR RISK MANAGEMENT	4,079.64	476367	
			4,079.64**
PAYROLL FUND			
JEFFERSON CTY. - FLEXIBLE SPENDING	14,117.00	476254	
CLEAT	306.00	476255	
JEFFERSON CTY. TREASURER	14,504.62	476256	
RON STADTMUELLER - CHAPTER 13	182.31	476257	
INTERNAL REVENUE SERVICE	208.00	476258	
JEFFERSON CTY. ASSN. OF D.S. & C.O.	4,260.00	476259	
JEFFERSON CTY. COMMUNITY SUP.	9,511.96	476260	
JEFFERSON CTY. TREASURER - HEALTH	543,224.30	476261	
JEFFERSON CTY. TREASURER - GENERAL	20.00	476262	
JEFFERSON CTY. TREASURER - PAYROLL	1,774,238.19	476263	
JEFFERSON CTY. TREASURER - PAYROLL	626,170.87	476264	
MONY LIFE INSURANCE OF AMERICA	72.54	476265	
POLICE & FIRE FIGHTERS' ASSOCIATION	2,010.91	476266	
JEFFERSON CTY. TREASURER - TCDRS	714,537.56	476267	
JEFFERSON COUNTY TREASURER	2,803.33	476268	

NAME	AMOUNT	CHECK NO.	TOTAL
JEFFERSON COUNTY - TREASURER -	7,232.51	476269	
NECHES FEDERAL CREDIT UNION	37,682.07	476270	
JEFFERSON COUNTY - NATIONWIDE	57,784.71	476271	
JOHN TALTON	600.00	476272	
INVESCO INVESTMENT SERVICES, INC	1,444.99	476273	
			3,810,911.87**
APPELLATE JUDICIAL SYSTEM			
9TH COURT OF APPEALS	2,460.00	476379	
			2,460.00**
MARINE DIVISION			
W.W. GRAINGER, INC.	3,148.79	476290	
ENTERGY	135.72	476291	
AT&T	89.56	476321	
VERIZON WIRELESS	531.86	476346	
			3,905.93**
			4,508,425.96***



Resolution

STATE OF TEXAS

§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 20th day of October, 2020, on motion made by Everette D. Alfred, Commissioner of Precinct No. 4, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

WHEREAS, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

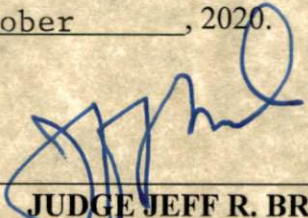
WHEREAS, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on March 13, 2020; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the COVID-19 PANDEMIC and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

NOW THEREFORE, BE IT RESOLVED that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on March 13, 2020.

SIGNED this 20th day of October, 2020.



JUDGE JEFF R. BRANICK
County Judge



ABSENT

COMMISSIONER EDDIE ARNOLD
Precinct No. 1

ABSENT

COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3



COMMISSIONER BRENT A. WEAVER
Precinct No. 2



COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



Resolution

STATE OF TEXAS

§
§
§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 20th day of October, 2020, on motion made by Everette D. Alfred, Commissioner of Precinct No. 4, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

RESOLUTION TO EXTEND DISASTER DECLARATION FOR HURRICANE LAURA

WHEREAS, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

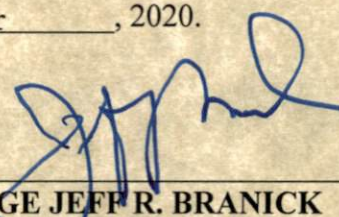
WHEREAS, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on August 23, 2020; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the devastation created by Hurricane Laura and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

NOW THEREFORE, BE IT RESOLVED that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on August 23, 2020.

SIGNED this 20th day of October, 2020.



JUDGE JEFF R. BRANICK
County Judge




ABSENT

COMMISSIONER EDDIE ARNOLD
Precinct No. 1

ABSENT

COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3



COMMISSIONER BRENT A. WEAVER
Precinct No. 2



COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4



Resolution

STATE OF TEXAS

§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

§

BE IT REMEMBERED that at an emergency meeting of the Commissioners' Court of Jefferson County, Texas, held on the 20th day of October, 2020, on motion made by Everette D. Alfred, Commissioner of Precinct No. 4, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following Resolution was adopted:

RESOLUTION TO RENEW AND EXTEND THE DISASTER DECLARATION FOR HURRICANE DELTA

WHEREAS, the Jefferson County Commissioners' Court finds that immediate action is required during times of an emergency; and

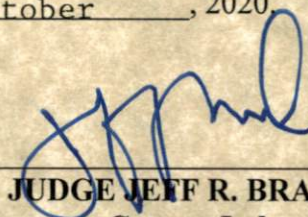
WHEREAS, the Jefferson County Commissioners' Court recognizes that the County Judge did sign a Disaster Declaration for Jefferson County on October 8, 2020; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that this Disaster Declaration must be renewed pursuant to Section 418.108 (b), Government Code; and

WHEREAS, the Jefferson County Commissioners' Court recognizes that Jefferson County remains in a state of disaster as a result of the devastation created by Hurricane Delta and that the renewal of this Declaration of Disaster is necessary for the protection of life and property in Jefferson County;

NOW THEREFORE, BE IT RESOLVED that Commissioners' Court of Jefferson County, Texas, does hereby approve the renewal and extension of the Disaster Declaration entered on October 8, 2020.

SIGNED this 20th day of October, 2020


 JUDGE JEFF R. BRANICK
 County Judge

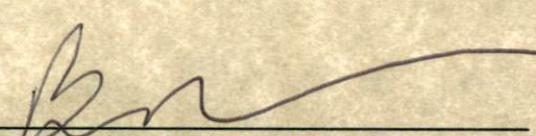


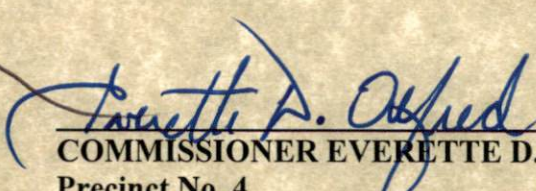
ABSENT

COMMISSIONER EDDIE ARNOLD
 Precinct No. 1

ABSENT

COMMISSIONER MICHAEL S. SINEGAL
 Precinct No. 3


 COMMISSIONER BRENT A. WEAVER
 Precinct No. 2


 COMMISSIONER EVERETTE D. ALFRED
 Precinct No. 4

**AGENDA ITEM****October 20, 2020**

Consider, possibly approve and authorize the County Judge to execute an Amended Agreement for professional services between Jefferson County and Tim Richardson relating to work seeking BP Deepwater Horizon (DWH) restoration funding for Jefferson County.

AMENDED AGREEMENT

This Amended Agreement ("Agreement") is entered into by and between the **Jefferson County** (County), and **Tim Richardson** ("Consultant"). This agreement is intended to replace the agreement previously executed between the parties and, upon execution of this agreement, the previous agreement is declared null and void.

In consideration of the mutual promises contained herein and other good and valuable consideration, receipt of which is hereby acknowledged, the County and Consultant agree as follows:

I. SCOPE OF AGREEMENT

This Agreement shall cover the rights, duties and obligations of the parties hereto with regard to consulting work related to County activities associated with seeking BP *Deepwater Horizon* (DWH) restoration funding for a variety of purposes determined by the County including environmental infrastructure improvements.

II. RESPONSIBILITIES OF THE PARTIES

Consultant shall:

- Assist County with organizing and coordinating the County's approach to developing a priority project list for which DWH restoration funds, GOMESA funds and Congressional Supplemental bills (hurricanes and any others) will be sought;
- Identify key federal and state DWH restoration officials, non-profit, corporate, stakeholder, and other audiences, including specific people/contacts at each, that need to be informed about the County's restoration goals and priorities, and communicate with them on an ongoing basis, including making introductions for the County officials so that they can establish relationships with these entities;
- Draft a strategy and timeline for communicating with these groups for the County's review to ensure that the County's efforts are comprehensive and coordinated;
- Draft a strategy for Congressional outreach, including specific Representatives and staff that need to be briefed;
- Take the lead with preparation of materials for these groups;
- Help in drafting a strategy for the County to be recognized for environmental restoration leadership among Gulf of Mexico states, counties and cities;
- Evaluate and pursue government and private foundation grant funding opportunities consistent with County approved objectives;
- Serve as the "eyes and ears" of the County in Washington, D.C. and Austin, Texas with regard to updates on progress on the BP settlement, and development and

implementation of DWH restoration, alerting the County to any specific actions that need to be taken to ensure that its interests are represented.

B. The County shall:

1. Provide overall project direction and day-to-day coordination/clarification about the County's goals and objectives in DWH restoration.

III. PERSONNEL

A. All of the work performed under this Agreement shall be performed by Tim Richardson. If for any reason Tim Richardson becomes unable to provide his expertise, the County reserves the right to immediately terminate this Agreement unless Consultant provides a suitable replacement, agreed upon by the parties in writing.

B. Consultant is solely responsible for all employee-related salary and applicable benefits to Consultant's personnel performing under this Agreement and all actions or inactions performed by Consultant and Consultant's personnel in connection with this Agreement.

IV. TERM OF AGREEMENT AND TERMINATION

A. This Agreement shall begin October 1, 2019 and expire on September 30, 2020 unless earlier terminated in accordance with Section B. or C. below or by mutual agreement.

B. This Agreement may be terminated by any party upon fifteen (15) days advance written notice in the event of: (i) a material breach of this Agreement by any party; (ii) fraud by any party; (iii) insolvency, bankruptcy, reorganization or receivership of one of the parties; (iv) breach of fiduciary duties by any of parties; (v) the County's dissatisfaction with the quality of the Project; (vi) Consultant's failure to complete the Project in a timely manner; or (vii) gross or willful negligence, persistent or prolonged neglect or misconduct by the other party.

C. If the County is dissatisfied with any of the services rendered under this Agreement, it may notify Consultant and provide Consultant a reasonable time within which to remedy any unsatisfactory performance of services or it may terminate this Agreement pursuant to Section B above.

D. Any party may terminate this Agreement with or without cause upon thirty (30) days prior written notice to the other parties. Any terms of this Agreement that extend beyond its termination shall remain in effect until fulfilled, and apply to respective successors and assigns.

E. Upon termination of this Agreement, Consultant shall immediately, within seven days, deliver all work performed pursuant to this Agreement to the County (including documents provided to Consultant by the County and any work in progress, such as notes, drafts and sketches) and shall, upon the County's written request, document on a time and materials basis, in detail, the status of the services that have been terminated and the delivered work. If requested by the County, Consultant shall, after termination, cooperate on a time and materials basis with the County in its or another's efforts on the County's behalf to complete any services or deliverables set forth in writing and to provide for an orderly transition.

V. COMPENSATION/TERMS OF PAYMENT

A. During the term of this Agreement the County shall pay Consultant \$108,000 annually at \$9,000 per month which payments will be made upon receipt of a monthly invoice.

B. All payments to sub-contractors used by the Consultant shall be the responsibility of the Consultant, unless otherwise agreed to in advance by the County.

C. If the Agreement is terminated pursuant to Paragraph IV above, Consultant shall be paid on a pro rata basis for satisfactory services rendered to the date of termination.

D. The County shall not be liable for any federal, state or local taxes, social security payments, sick pay, vacation pay, severance pay, bonuses or other social or welfare payments to Consultant. The County's liability to Consultant is limited to the dollar amounts set forth in Section A and for reasonable expenses incurred by Consultant as set forth in Section B and D. In no case shall the County be liable for the other costs or damages that may result from Consultant's normal course of doing business.

E. All routine travel expenses shall be paid for by Consultant with an understanding that any extraordinary travel requested and pre-approved in advance by the County and shall be coach, 14 day advance purchase, unless agreed to otherwise, in writing (email is an acceptable communication), by the County.

F. All invoices for fees/expenses to be paid by the County pursuant to this Agreement must be received by the County within thirty (30) days from the date the fee / expense is incurred. Any invoice received from Consultant more than thirty (30) days after termination or expiration of this Agreement will not be paid.

- G. In the event of a dispute over the terms of this Agreement, including the provision of satisfactory services by Consultant, the County reserves the right to withhold payment of monies owed until the dispute is resolved.

VI. OWNERSHIP OF MATERIALS AND RESULTS

A. All materials provided to the County and all work performed under this Agreement, either by Consultant or by any sub-contractor hereunder, shall remain the property of the County. However, County shall grant full authority to Consultant to use all specific non-proprietary, non-confidential materials produced for any purpose, without prior approval.

B. Joint Copyright Ownership

1. It is understood and agreed that the County has the right to use or not use the Work Product and to use, assign to a third party, reproduce, re-use, alter, modify, edit, or change the Work Product as it sees fit and for any purpose, and that the Work Product shall not be returned except for pre-existing copyrighted or proprietary materials used by Consultant as a tool to develop the Work Product.

2. County and Consultant shall have joint rights, title and interests in the Work Product, as well as any license to use, sell, exploit, copy, or further develop such Work Product.

3. Consultant represents and warrants that the Work Product shall be original, and shall not infringe on the rights of any other person or party. In the event of a breach of this representation and warranty, Consultant shall immediately return to the County all monies received under this Agreement and shall be liable for any consequential damages resulting therefrom. The County and Consultant shall jointly retain all right, title and ownership in and to all work, including without limitation to all copyright, patent, trade secret and other intellectual property rights pertaining thereto, including but not limited to, the complete right to modify text, print, publish, copy, distribute, transfer, display and prepare derivative works based upon work prepared under this Agreement.

VII. AUTHORIZED CONTACTS

The following County employees are authorized contacts under this Agreement:

Jeff Branick, Judge, **Jefferson County**; jbranick@co.jefferson.tx.us ; office: 409-835-8466.

Tim Richardson, consultant, trpr51@gmail.com, office/mobile 202-352-1269.

VIII. NONDISCLOSURE OF PROPRIETARY INFORMATION

During the course of the term of this Agreement, Consultant may have access to information of a confidential and proprietary nature. Such confidential information may include, without limitation, lists, corporate or facility data regarding the County's legal strategies, policy goals and objectives, various plans for future development and any other development, and any other information of a similar nature pertaining to the County. Consultant hereby expressly covenants and agrees that, anytime during the term or after termination or expiration of this Agreement, Consultant shall not use, furnish, or disclose any confidential or proprietary information to any other person, corporation, association, or other entity without the prior written consent of the County, as applicable. This section shall survive termination of this Agreement.

IX. TAXES

It is understood and agreed that Consultant is an independent contractor, not an employee. Any compensation, therefore, will not be subject to withholding of either income taxes or Social Security taxes. It is understood that in the event that such payments should be deemed taxable, Consultant shall be solely responsible for the payment of those taxes; and Consultant shall indemnify the County against any claims for taxes or other payroll deductions, including penalties, provided the County promptly notify Consultant of any such claim.

X. TRANSFER OF INTEREST

Neither this Agreement, nor any of the rights and obligations stated herein or resulting therefrom, may be assigned, transferred or otherwise disposed of by Consultant without the prior written consent the County.

XI. NOTICE

Any legal notice or report required or permitted to be given under provisions of this Agreement shall be in writing and be delivered either by mail or by personal delivery. If delivered by mail, notices shall be sent by Federal Express or a similar type delivery service, or by certified or registered mail, return receipt requested; with all postage and charges prepaid. All notices shall be addressed to the individuals in the capacities indicated below, or as specified by subsequent written notice delivered by the party whose address has changed.

a) If to the County, to:
Honorable Jeff Branick
Jefferson County
County Court House
1149 Pearl Street
Beaumont, Texas 77701

b) If to Consultant, to:

Tim Richardson
6707 Old Stage Road
Rockville, MD 20852

A. Consultant agrees to indemnify, defend, and hold harmless the County, its officers, directors, employees, volunteers, agents, successors, and assigns, from any and all liability, losses, claims, demands, suits, costs, expenses and damages, including the cost of defense, investigation and reasonable attorneys' fees, of whatever nature and description, arising from or in connection with Consultant's breach of this Agreement or Consultant's negligence or willful misconduct, or a third-party claim arising out of Consultant's performance under this Agreement.

B. Consultant shall indemnify and hold the County harmless from any proceedings or claims asserted against the County resulting from materials solely furnished by Consultant involving copyright infringement, violations of personal rights of privacy, misappropriation of ideas or rights and literary piracy or plagiarism, excepting claims arising from materials or information furnished by the County or from matters with respect to which Consultant has advised the County, in writing, of the legal risks involved and the County, by their specific written approval, have assumed the risks thereof, in which cases the County shall so indemnify Consultant.

C. This section shall survive termination of this Agreement.

XII. GOVERNING LAW / VENUE

This Agreement shall be exclusively governed by and pursuant to the laws of the State of Texas. Any and all suits or claims by either party shall be brought exclusively in the State of Texas.

XIII. AGENCY

The parties agree that this Agreement is not intended to create any agency, subcontractor, or employer-employee relationship of any kind between the County and Consultant, or between the County and any other party with whom Consultant has contracted regarding this Agreement. The parties agree not to contract any obligation in the name of the other, to use each other's credit in conducting any activities under this Agreement, or to

represent that the County is in the business of providing the products and/or services provided by Consultant.

XIV. ENTIRE AGREEMENT / SEVERABILITY

This Agreement constitutes the entire agreement between the parties hereto and supersedes all prior understandings and writings, and may be amended or modified only by a writing signed by the parties. If any provision of this Agreement, or the application thereof to any person or circumstances, shall to any extent be void, invalid, unenforceable or illegal for any reason, the remainder of this Agreement, or the application of such term to persons or circumstances other than those as to which it is invalid or unenforceable, shall not be affected thereby, and each term of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

XV. WAIVER

The failure of any Party to insist upon strict performance of any of the terms or provisions of this Agreement or to exercise any right or remedy contained in this Agreement shall not be construed as a waiver or as a relinquishment for the future of such term, provision, right or remedy. Neither this Agreement nor any provisions thereof may be changed, waived, or discharged, except by an instrument in writing signed by both parties.

XVI. EQUAL OPPORTUNITY

The County acknowledges that it is an Equal Employment Opportunity Employer, M/F/D/V. Consultant agrees that he is in compliance with Executive Order 11246 and Revised Order No. 4, the Vietnam-Era Veterans Readjustment Assistance Act of 1974, the Vocational Rehabilitation Act of 1973 and other federal and state anti-discrimination laws.

XVII. MISCELLANEOUS

A. The captions of each paragraph of this Agreement are inserted solely for the reader's convenience and are not to be construed as part of or in interpreting this Agreement.

B. During the term of this Agreement, upon reasonable notice and during regular business hours, the County shall have the right to audit all books and records of Consultant relating to the amounts payable by either party under this Agreement.

C. None of the Parties shall be liable for any failure or delay in the performance of its obligations due to a fire, flood, earthquake, elements of nature or acts of God, acts of war, acts or threats of terrorism, riots, civil disorder, rebellions, epidemics, governmental travel

advisories, or other similar cause beyond the reasonable control of the party affected, provided such default or delay could not have been prevented by reasonable precautions and cannot reasonably be circumvented, and provided further that the party hindered or delayed immediately notifies the other party describing the circumstances causing delay.

D. All attachments to this Agreement are incorporated herein by reference and made a part of this Agreement.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their authorized representatives.

Jefferson County

By _____
 Name: Jeff Branick
 Title: Judge
 EIN 74-60000-291

Date _____

Tim Richardson, Consultant

By _____
 Name: Tim Richardson
 EIN 370-60-3504

Date _____

I, Tim Richardson, Consultant, certify that, to the best of my knowledge, there is no conflict of interest between the issues/services that I provide for other clients and the County.

Signed:

 Signature of Consultant

 Date

October 14, 2020

Loma,

Please add this to the Commissioners Court agenda for Tuesday October 20, 2020:

Consider and possibly approve Jefferson County Tourism Committee Hotel Occupancy Tax allocation recommendations for two additional Fall 2020 grant requests.

	Requested	Recommended
Ford Park/Spectra	\$104,412	\$92,000
Marketing/Group Business		
Fire Museum of Texas	\$1,000	\$1,000
Marketing/Rack Cards		

Please attach list to the agenda.

Thanks so much!

Kathi

Jefferson County



Precinct Four

Everette "Bo" Alfred
Commissioner

P.O. Box 4025
Beaumont, Texas 77704-4025
409-835-8443 phone
www.co.jefferson.tx.us/prct4/index.html

MEMO

TO: Ms. Loma George
Hon. Jeff Branick's Office

FROM: Commissioner Everette Alfred

DATE: October 15, 2020

RE: Agenda Item

Please place this item on the Agenda for Tuesday, October 20, 2020.

Terminate the contract with Dr. Austin Cecil Walkes as the Jefferson County Health Authority and appoint Dr. Ezea Ede as the Jefferson County Health Authority with the contract to follow on Tuesday, October 27, 2020, after the District Attorney's office reviews.

Thank you.

EA/nr



Joleen E. Fregia
Chief Deputy
E-Mail
joleen@co.jefferson.tx.us

Charlie Hallmark
County Treasurer
1149 Pearl Street – Basement
Beaumont, Texas 77701

Office (409) 835-8509
Fax (409) 839-2347
E-Mail
challmark@co.jefferson.tx.us

October 13, 2020

Judge Jeff R. Branick and
Commissioners Court
Jefferson County Courthouse
Beaumont, Texas 77701

Gentlemen:

Enclosed is the Investment Schedule as of September 30th, 2020, including interest earnings.

The weighted average yield to maturity on the County's investments is 0.33%. The 90 day Treasury discount rate on September 30th, 2020 was 0.10% and the interest on your checking accounts for the month of September was 0.16%

Included in the attached report are the balances for the County's pledged collateral.

This report meets the requirements for investment officers in compliance with the Texas Government Code. Title 10, Section 2256.023.

This should be on the agenda September 22nd, 2020, to be received and filed.

Sincerely,

Charlie Hallmark CIO
Enclosure

Agenda should read:

Receive and File Investment Schedule for September, 2020,
including the year to date total earnings on County funds.

**JEFFERSON COUNTY
MONTH END SEPTEMBER 30, 2020 INVESTMENT SCHEDULE**

[illegible]

Charlie Hallmark, Jefferson County Investment Officer

Heidi Holland

FISCAL YEAR 2019-2020

YIELD TO MATURITY AND INTEREST EARNINGS

MONTH	90 DAY T. BILL YIELD	INVESTMENT INTEREST EARNED	CHECKING ACCOUNT YIELD	TEXAS CLASS INTEREST	TEXAS CLASS YIELD
OCTOBER	1.535%	\$111,225.81	1.750%	\$26,216.67	1.930%
NOVEMBER	1.550%	\$90,091.81	1.750%	\$3,853.35	1.700%
DECEMBER	1.549%	\$107,200.69	1.750%	\$0.00	1.640%
JANUARY	1.540%	\$134,474.29	1.600%	\$0.00	1.610%
FEBRUARY	1.284%	\$150,135.40	1.600%	\$0.00	1.610%
MARCH	0.092%	\$127,416.80	1.100%	\$0.00	1.040%
APRIL	0.100%	\$94,794.19	0.350%	\$10,261.65	0.530%
MAY	0.130%	\$47,354.99	0.350%	\$14,471.66	0.370%
JUNE	0.110%	\$17,734.16	0.120%	\$11,899.16	0.310%
JULY	0.091%	\$24,793.75	0.120%	\$10,109.57	0.260%
AUGUST	0.100%	\$23,109.34	0.120%	\$7,467.49	0.190%
SEPTEMBER	0.100%	\$5,274.14	0.160%	\$5,429.21	0.142%
ANNUAL TOTALS		\$933,605.37		\$89,708.76	\$1,023,314.13

Pepe Dominguez

From: Pepe Dominguez <peped@co.jefferson.tx.us>
Sent: Thursday, October 08, 2020 1:21 PM
To: 'Commissioner Arnold' (eddiarnold@co.jefferson.tx.us)
Cc: 'Commissioner Weaver' (bweaver@co.jefferson.tx.us); 'Commissioner Sinegal' (msinegal@co.jefferson.tx.us); 'Commissioner Arnold' (eddiarnold@co.jefferson.tx.us); 'Judge Branick' (jbranick@co.jefferson.tx.us); Steve Stafford [sstafford@co.jefferson.tx.us] (sstafford@co.jefferson.tx.us); 'Ronda Conlin' (rconlin@co.jefferson.tx.us); ggross@co.jefferson.tx.us; Thomas Rowe (tom.rowe@whiteleyoliver.com); katrina.purcell@beaumonttexas.gov
Subject: Minor Plat of Finn Acres Subdivision
Attachments: Minor Plat of Finn Acres Subd_City of Bmt.pdf; Minor Plat of Finn Acres Subd_Comm Court.pdf

Commissioner Arnold,

Attached is a PDF of a Minor Plat of Finn Acres Subdivision, David Choate Survey Abstract No. 11, Jefferson County, Texas, located at the corner of Moore Road and Roll Road in Precinct #1. This plat is in the Beaumont ETJ, it was approved by the City of Beaumont Planning & Zoning Commission and has met all of our platting requirements.

I will be placing this plat on the Agenda for Tuesday, October 20th, 2020.

If you have any questions please contact either Steve or myself.

Pepe Dominguez

Pepe Dominguez
 Jefferson County Engineering
 1149 Pearl 5th Floor
 Beaumont, TX 77701
 Offc. 409 835-8584
 Fax. 409 835-8718
 email: peped@co.jefferson.tx.us



October 7, 2020

Pepe Dominguez
Jefferson County Engineering
1149 Pearl 5th Floor
Beaumont, TX 77701

Re: ETJ Plat

Dear Pepe:

Please see the enclosed Minor Plat of Finn Acres Subdivision, Beaumont, Jefferson County, Texas. Please place this item on the Commissioner's Court agenda at your earliest convenience.

If you have any questions or I can be of further assistance, please do not hesitate to contact me. My office is located in City Hall at 801 Main St., my phone number is 409-880-3764 or you can email me at katrina.purcell@beaumonttexas.gov. Please return this plat to my office once the Commissioners have approved/disapproved it.

Thank you,

Katrina Purcell

Katrina Purcell, CFM
Planner I
City of Beaumont

PLANNING & ZONING
T 409.880.3764
F 409.880.3110
PO Box 3827 | Beaumont, TX 77704
beaumonttexas.gov



Legal Description: 4.705 Acre Tract or Parcel of Land
David Choate Survey, Abstract No. 11
Jefferson County, Texas

BEING a 4.705 acre tract or parcel of land situated in the David Choate Survey, Abstract No. 11, Jefferson County, Texas and being out of and part of that certain called 50 acre tract of land as described in a deed from Hattie Moore Nolen, et al. to Bruno A. Roll and wife, Clara Belle Roll as recorded in Volume 1125, Page 231, Deed Records, Jefferson County, Texas and being out of and part of that certain called 19.00 acre tract of land as described in a deed from B.A. Roll and wife, Clara Belle Roll to Newton Henry Bailey and wife, Muriel Bailey as recorded in Volume 1367, Page 415, Deed Records, Jefferson County, Texas and being out of and part of that certain called 19.00 acre tract, now and except a 1.836 acre tract for right-of-way of Roll Road, as described in a deed from Newton Henry Bailey and wife, Muriel Bailey to R. Gerald Johnson, Jr. as recorded in Volume 1548, Page 270, Deed Records, Jefferson County, Texas and furthermore being out of and part of that certain called 19.00 acre tract, now and except a 1.836 acre tract for right-of-way of Roll Road, as described in a "Warranty Deed" from R. Gerald Johnson, Jr. to Billie Sue Johnson as recorded in Volume 2093, Page 260, Deed Records, Jefferson County, Texas, and furthermore being all of that certain called 4.705 acre tract of land as described in a "General Warranty Deed" from Billie Sue Johnson to PKW Interests, LLC as recorded in Clerk's File No. 2020027318, Official Public Records of Real Property, Jefferson County, Texas, said 4.705 acre tract being more particularly described as follows:

NOTE: All bearings are referenced to the West line of the said Billie Sue Johnson tract as NORTH 07°35'00" WEST as recorded in the above referenced Volume 2093, Page 260, Deed Records, Jefferson County, Texas.

BEGINNING at a 1" iron pipe found for the Northwest corner of the tract herein described, said corner being the Northwest corner of the said Billie Sue Johnson tract and the Northeast corner of that certain called 3.5590 acre tract of land as described in a "Warranty Deed with Vendor's Lien" from James L. Babcock and Karen D. Babcock to Darin W. Long and Robyn S. Long, husband and wife, as recorded in Clerk's File No. 2000037705, Official Public Records of Real Property, Jefferson County, Texas and said corner being in the South right-of-way line of Moore Road (based on a width of 80 feet);

THENCE NORTH 88°31'02" EAST, along and with the South right-of-way line of Moore Road and the North line of the said Billie Sue Johnson tract, for a distance of 296.06 feet to a 1/2" iron rod (bent) found for corner, said corner being the Northeast corner of the said Billie Sue Johnson tract and the intersection of the South right-of-way line of Moore Road and the West right-of-way line of Roll Road (based on a width of 80 feet) and said corner being the Northwest corner of that certain called 1.836 acre tract for right-of-way of Roll Road as described in a deed from Newton Henry Bailey and wife, Muriel Bailey to the County of Jefferson as recorded in Volume 1382, Page 98, Deed Records, Jefferson County, Texas;

THENCE SOUTH 00°35'22" EAST, along and with the West right-of-way line of Roll Road, the same being the East line of the said Billie Sue Johnson tract and the West line of the said 1.836 acre tract for right-of-way of Roll Road, for a distance of 775.25 feet to a 1/2" iron rod found for corner, said corner being in the Northernly line of that certain called Tract 30 as described in a "Deed" from Chevron Pipe Line Company to PW Pipeline Sub III LLC as recorded in Clerk's File No. 2015001533, Official Public Records of Real Property, Jefferson County, Texas, the same being the Northernly line of that certain called 3.131 acre tract of land, identified as THIRD TRACT, as described in a deed from F.W. Bridgeman and wife, Mertie Bridgeman to Gulf Pipe Line Company as recorded in Volume 338, Page 18, Deed Records, Jefferson County, Texas;

THENCE NORTH 62°00'07" WEST, along and with the boundary between the tract herein described and the said PW Pipeline Sub III LLC tract, for a distance of 337.20 feet to a 1/2" iron rod found for corner, said corner being the Southeast corner of the above referenced 3.5590 acre tract;

THENCE NORTH 07°35'00" WEST, along and with the boundary between the tract herein described and the said Long tract, the same being the West line of the said Billie Sue Johnson tract, for a distance of 809.28 feet to the POINT OF BEGINNING, containing 4.705 Acres, more or less.

APPROVED BY THE CITY OF BEAUMONT
PLANNING & ZONING COMMISSION

CHARMAN _____
SECRETARY _____
ON THIS _____ DAY OF _____, 2019
DEPUTY _____

STATE OF TEXAS
COUNTY OF JEFFERSON

Approved by the Commissioners Court of Jefferson County, Texas on the _____ day of _____, A.D. 2020,
authorizing the filing for record of this plat. Jefferson County assumes no obligations for the maintenance of streets, roads,
drainage or any other improvements.

Commissioner Precinct No. 1
Jefferson County, Texas

Commissioner Precinct No. 2
Jefferson County, Texas

Commissioner Precinct No. 3
Jefferson County, Texas

Commissioner Precinct No. 4
Jefferson County, Texas

County Judge
Jefferson County, Texas

I, Steven Stafford, Director of Engineering of Jefferson County, do hereby certify that the plat of this subdivision complies with
all existing rules and regulations of this office as adopted by the Commissioner's Court of Jefferson County, Texas.

Director of Engineering

STATE OF TEXAS
COUNTY OF JEFFERSON

I, _____, County Clerk of Jefferson County, Texas, do hereby certify that the foregoing
instrument of writing with its certificate of authentication was filed for record in my office on the _____ day of _____
2020, at _____ o'clock _____, and duly recorded on the _____ day of _____, 2020, at _____ o'clock _____, in
the Official Public Records of Jefferson County, Texas, in Clerk's File No. _____.

COUNTY CLERK, JEFFERSON COUNTY, TEXAS

DEPUTY COUNTY CLERK, JEFFERSON COUNTY, TEXAS

NOTES:

- ALL UTILITY EASEMENTS SHOWN HEREON INCLUDE THE RIGHT TO TRIM OVERHANGING TREES AND SHRUBS LOCATED IN THE PROPERTY BELONGING TO OR BEING A PART OF THIS ADDITION.
- PLAT IS DRAWN FOR PROPERTY CONVEYANCE ONLY. IMPROVEMENTS VISIBLE OR OTHERWISE ARE NOT SHOWN ON THIS PLAT.
- COORDINATES SHOWN ARE REFERENCED TO TEXAS COORDINATE SYSTEM OF 1983, SOUTH CENTRAL ZONE NAD83.
- ELEVATIONS ARE REFERENCED TO NAVD83 DATUM, BASED ON NGS MONUMENT PID - DNR109.
- NO CONSTRUCTION OR OTHER DEVELOPMENT WITHIN THIS SUBDIVISION MAY BEGIN UNTIL ALL JEFFERSON COUNTY DEVELOPMENT REQUIREMENTS HAVE BEEN MET.
- THIS SUBDIVISION IS WITHIN THE BOUNDARIES OF THE HARDIN JEFFERSON INDEPENDENT SCHOOL DISTRICT.
- PLATTED PARCEL(S) OF THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF FLOOD ZONE "V" AS DELINEATED ON THE FEMA FLOOD INSURANCE RATE MAP FOR JEFFERSON COUNTY, COMMUNITY PANEL # 480185-0110 C, DATED AUGUST 6, 2002. FLOOD ZONE "V" ARE AREAS DETERMINED TO BE OUTSIDE 500 YEAR FLOODPLAIN. M.W. WHITELEY & ASSOCIATES, DOES NOT WARRANT NOR SUBSCRIBE TO THE ACCURACY OR SCALE OF SAID MAP.
- NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC SEWER SYSTEM OR TO AN ON-SITE WASTEWATER SYSTEM, WHICH HAS BEEN APPROVED AND PERMITTED BY JEFFERSON COUNTY.
- NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO AN INDIVIDUAL WATER SUPPLY, STATE APPROVED COMMUNITY WATER SYSTEM, OR ENGINEERED RAINWATER COLLECTION SYSTEM.

UTILITY NOTES:
ELECTRIC UTILITY SERVICE WILL BE PROVIDED BY INTERCO, TEXAS, INC.
WATER UTILITY SERVICE WILL BE PROVIDED BY MEKKER MUNICIPAL WATER DISTRICT.

MUNICIPALITY NOTE:
THE SUBDIVISION LIES WITHIN THE AREA OF EXTRA TERRITORIAL JURISDICTION OF THE CITY OF BEAUMONT, JEFFERSON COUNTY, TEXAS.

THE STATE OF TEXAS
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, THAT PKW INTERESTS, LLC, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, OWNER OF 4.705 ACRES OF LAND SITUATED IN THE DAVID CHOATE SURVEY, ABSTRACT NO. 11, JEFFERSON COUNTY, TEXAS DOES HEREBY SUBDIVIDE SAID 4.705 ACRES OF LAND TO BE KNOWN AS FINN ACRES SUBDIVISION, IN ACCORDANCE WITH THE PLAT SHOWN HEREON, SUBJECT TO ANY AND ALL EASEMENTS OR RESTRICTIONS HERE TO FORE GRANTED AND DO HEREBY DEDICATE TO THE OWNERS OF THE PROPERTY SHOWN HEREON AND THE STREETS SHOWN HEREON.

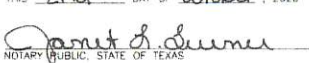
IN WITNESS WHEREOF THE SAID PKW INTERESTS, LLC HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JEFFREY WADE WITT, MANAGER.


JEFFREY WADE WITT, ITS MANAGING MEMBER

THE STATE OF TEXAS
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED JEFFREY WADE WITT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS MANAGING MEMBER OF PKW INTERESTS, LLC, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN STATED AND IN THE CAPACITY THEREIN STATED AS THE ACT AND DEED OF SAID OWNER.

GIVEN UNDER MY HAND AND SEAL OF OFFICE,
THIS 2nd DAY OF October, 2020.


NOTARY PUBLIC, STATE OF TEXAS



KNOW ALL MEN BY THESE PRESENTS:

THAT I, THOMAS S. ROWE, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, CERTIFY THAT THIS PLAT HAS BEEN PREPARED FROM AN ACTUAL SURVEY ON THE GROUND, THAT ALL CORNERS WERE FOUND OR SET AS NOTED AND THAT THIS PLAT CORRECTLY REPRESENTS SAID SURVEY BY ME AND IS IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS OF JEFFERSON COUNTY.


THOMAS S. ROWE, REGISTERED PROFESSIONAL
LAND SURVEYOR, NO. 5728

THE STATE OF TEXAS
COUNTY OF JEFFERSON

SUBSCRIBED AND SWORN TO BEFORE ME BY THOMAS S. ROWE AND GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 2nd DAY OF October, 2020.


NOTARY PUBLIC, STATE OF TEXAS



2 LOTS

4.705 ACRES

MINOR PLAT
OF
**FINN ACRES
SUBDIVISION**

DAVID CHOATE SURVEY
ABSTRACT NO. 11
BEAUMONT, JEFFERSON COUNTY, TEXAS


MARK WHITELEY & ASSOCIATES
CIVIL ENGINEERING/LAND SURVEYING/PIPELINE SERVICES
TEXAS SURVEYING FIRM NO. 10106700
TEXAS ENGINEERING FIRM NO. F-26933
3250 EASTEX PWAY, BEAUMONT, TEXAS 77703
409-492-6421 | WWW.ASSOC.COM

SEPTEMBER 2020

JOB NO. 20-1312

DUPLICATE MYLAR PLEASE RETURN TO MARK W. WHITELEY & ASSOCIATES

Pepe Dominguez

From: Pepe Dominguez <peped@co.jefferson.tx.us>
Sent: Thursday, October 08, 2020 1:04 PM
To: 'Commissioner Arnold' (eddiearnold@co.jefferson.tx.us)
Cc: 'Commissioner Weaver' (bweaver@co.jefferson.tx.us); 'Commissioner Sinegal' (msinegal@co.jefferson.tx.us); 'Commissioner Arnold' (eddiearnold@co.jefferson.tx.us); 'Judge Branick' (jbranick@co.jefferson.tx.us); Steve Stafford [sstafford@co.jefferson.tx.us] (sstafford@co.jefferson.tx.us); 'Ronda Conlin' (rconlin@co.jefferson.tx.us); ggross@co.jefferson.tx.us; Thomas Rowe (tom.rowe@whiteleyoliver.com); katrina.purcell@beaumonttexas.gov
Subject: Minor Plat of Dani & Jeni Estates on Walden Road
Attachments: Minor Plat Dani & Jeni Estates on Walden Rd_City of Bmt.pdf; Minor Plat Dani & Jeni Estates on Walden Rd_Comm Court.pdf

Commissioner Arnold,

Attached is a PDF of a Minor Plat of Dani & Jeni Estates on Walden Road, W.D. Stearns Survey Abstract No. 656, Jefferson County, Texas, located off of Walden Road in Precinct #1. This plat is in the Beaumont ETJ, it was approved by the City of Beaumont Planning & Zoning Commission and has met all of our platting requirements.

I will be placing this plat on the Agenda for Tuesday, October 20th, 2020.

If you have any questions please contact either Steve or myself.

Pepe Dominguez

Pepe Dominguez
 Jefferson County Engineering
 1149 Pearl 5th Floor
 Beaumont, TX 77701
 Offc. 409 835-8584
 Fax. 409 835-8718
 email: peped@co.jefferson.tx.us



October 7, 2020

Pepe Dominguez
 Jefferson County Engineering
 1149 Pearl 5th Floor
 Beaumont, TX 77701

Re: ETJ Plat

Dear Pepe:

Please see the enclosed Minor Plat Dani & Jeni Estates on Walden Rd, Beaumont, Jefferson County, Texas. Please place this item on the Commissioner's Court agenda at your earliest convenience.

If you have any questions or I can be of further assistance, please do not hesitate to contact me. My office is located in City Hall at 801 Main St., my phone number is 409-880-3764 or you can email me at katrina.purcell@beaumonttexas.gov. Please return this plat to my office once the Commissioners have approved/disapproved it.

Thank you,

Katrina Purcell

Katrina Purcell, CFM
 Planner I
 City of Beaumont

PLANNING & ZONING
 T 409.880.3764
 F 409.880.3110
 PO Box 3827 | Beaumont, TX 77704
 beaumonttexas.gov





Resolution

STATE OF TEXAS

§

COMMISSIONERS' COURT

§

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 20th day of October, 2020, on motion made by Everette Alfred, Commissioner of Precinct No. 4, and seconded by Brent Weaver, Commissioner of Precinct No. 2, the following RESOLUTION was adopted:

WHEREAS, Charmayne Pierce, has devoted 20 years of her life serving the people of Jefferson County with pride and professionalism; and

WHEREAS, Charmayne Pierce, has dedicated her talents and valuable services as a Human Resources Assistant, Senior Personnel Specialist, and Employee Relations & Compensation Manager in the Human Resources department; and

WHEREAS, Charmayne Pierce, known for her high standards of professionalism and personal integrity, Charmayne won the respect of her colleagues, elected officials and other county employees; and

WHEREAS, having made a significant contribution to the Jefferson County Human Resources Department Charmayne, is recognized for her unselfish devotion to the common good and welfare of the citizens of Jefferson County; and will be missed by her friends and co-workers.

NOW, THEREFORE, BE IT RESOLVED that the Commissioner's Court of Jefferson County, Texas, does hereby honor and commend **Charmayne Pierce** for her dedicated service as an employee of Jefferson County and wishes her well in her retirement.

SIGNED this 20th day of October, 2020.


JEFF R. BRANICK
County Judge




// Absent

EDDIE ARNOLD
Commissioner, Precinct No. 1

// Absent

MICHEAL S. SINEGAL
Commissioner, Precinct No. 3


BRENT A. WEAVER
Commissioner, Precinct No. 2


EVERETTE D. ALFRED
Commissioner, Precinct No. 4

Special, October 20, 2020

There being no further business to come before the Court at this time,
same is now here adjourned on this date, October 20, 2020